

ÉDITIONS GALAAD

# Inquisitiô

## **(The message of the three angels) volume V**

Principles behind the reform of the iniquitous doctrines  
of the corrupting temptress who contravenes God's Word

(Revised and supplemented version – reissue)

### **Booklet 10: The illegal practices of the corrupting temptress (*completed version*)**

1st collector's edition: *Love of Heaven*  
*for the salvation of the Christian people*

#### **IMPORTANT:**

**This book is not for sale, but free upon request.**

Kenny Ronald MARGUERITE

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**Thanks to my friend  
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to my brother  
Mr. Terry LIONEL**

My beloved brother through blood and in Christ, I want you to know that God's Spirit has shown me your destiny in your dreams and in mine. It is wonderful because, you are summoned to become one of God's most powerful servants of this generation, a prophet of the Lord!

For a long time shackles held you back, seeking to confine you like a spiritual caterpillar trapped in its cocoon, represented by chains woven around you by the doctrines of iniquitous men, that your religion had inculcated in you and presented as being the "*truth*".

But God's Spirit, in Jesus Christ, has enabled you to break free of them to become this Edenic butterfly that is destined to take flight.

*Terry, know that I love you infinitely!*

May this book assist you in becoming God's servant, accomplished and guided in all things by the Holy Spirit, as our Lord and master Jesus Christ intends.

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*Culture is the lever allowing  
men to aspire to excellence.*

*Do not neglect it.*

**(Of Feather and actions)**

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Californie 97232 Le LAMENTIN (MARTINIQUE)

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## 1 Presentation of the booklets

To introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share.

Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

*Do you have the ability to see events before they happen and do you work to channel them for good?*

*Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.*

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an “*enlightened person*”, cherishing arguities (*quibbles*).

It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

*Let's take the example of the religion I know best, the Seventh-day Adventists.*

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not. *What are the repercussions of this?*

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

*At this point, it is necessary to clarify what I am saying.*

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “almost non-existent” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that “the gates of the heavenly locks will be opened and the Spirit of God will come to live in us”.

Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [*Joel 2 verses 23*], [*Joel 3 verses 1-5*].

*Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?*

*Unfortunately, this reality is manifest in the text of [*Acts 2 verses 1-4, 16-18*], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [*John 14 verses 16-18*].*

*Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.*

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [*Acts 5 verse 32*], [*Isaiah 59 verses 1-2*].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].



Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism.

We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "*Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>

*You can share it with your loved ones or talk about it with those around you.*

#### **GOOD TO KNOW:**

Only *40 %* of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

*I therefore hope that you too will appreciate the great value of his work already done. God bless him!*

**M. Howard J. Eeles,**

**The Marlow Language Centre Limited, Oxford Road,  
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*The basics required to permit the latter rain  
to pour down on God's people*

*“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.*

*To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.*

*[Quote from Kenny R MARGUERITE].*

## 2 The illegal practices of the corrupting temptress

**7**o start this chapter I would tell you that in this world, those who want to shine in society, will generally always seek three things, the first is power, the second is fame, and the third which is the most important of the three, because alone can allow the other two to exist, it is wealth.

Money being the sinews of war, many will not hesitate to take roundabout and outlawed ways in order to fill their coffers.

Generally, this financial quest, being intended to shine, by doing so, with this fraudulently acquired money these people will do good around them, in order to have legitimacy.

However, does using dirty money to do good make it clean?

To answer this, let's take a concrete example:

*To do this I bring you to a village where all the inhabitants are prosperous, they live in beautiful houses, next to which a beautiful car thrones, Ferraris, Porches, Bugattis etc. are legion in its most "paradisiac" places. The inhabitants of this place seem to have all achieved the American dream.*

*How empty and insipid the life of the greatest number seems compared to that of these well-off. Nevertheless, life teaches us that we should not envy the lives of others, because the origin of their good can be very dark.*

*As far as these well-off are concerned, in order to understand where their fortune comes from, it suffices to follow them during certain evenings when we see them recovering bags full of money. Yet they are not money transporter, drug traffickers, or underworld or mafia people, but they are dirty money launderers who come from the sale of drugs, extortion, etc.*

*These sums were obtained at the cost of the blood of innumerable innocent people, sometimes the murder of entire families, killed for not wanting to adhere to this system.*

*Our haves, for their part, do not sell drugs, extort no one, and do not commit murder, but they are the little hands who will make the drug money legal by investing it in their business.*

*In doing so, a large part of this funding comes back to them. So the “paradise” of these people is based on the hell of drug addiction experienced by those addicted to these drugs as well as the blood cost of all these Innocents who were killed.*

*Nevertheless our well-off, give themselves a clear conscience by saying that they are only laundering money, but never harming anyone. In addition, to ease their conscience, with their share of the money they have set up a charity company, which builds houses for the underprivileged, schools and hospitals for the poor.*

*It all ended when the drug lord for whom the most privileged inhabitants of our village were working to be arrested and his organization dismantled.*

*As a result, our haves have stopped the dark works they have practiced for decades. However, their safes remained full of dirty money. The moral that I wish to draw from this story is:*

*Does dirty money that is used to do good become clean money? Also, can goods purchased with such funds be acceptable to the Lord? Of course not !*

To continue, I would tell you that the Seventh-day Adventist Church is like those people who live in this small, select village.

This religion, as we have seen, is one of those which has the largest number of Protestant schools and hospitals in the world.

In addition, Seventh-day Adventist work makes the world look like good people, who work for the upliftment of the disadvantaged.

Unfortunately, the origin of the funds that allows this religion to shine is based on one of the biggest scams that the religious world has ever known.

It is by acting fraudulently that this religion was able to garner large amounts of money and which today allows it to display its financial success in the eyes of the world.

We shall first, as we have done with our own village, discover the prosperity displayed by the Seventh-day Adventist Church, and the visible and legal basis by which this religion has become prosperous.

Then I will lift the veil, of the realities of the biggest robbery of bottom, that this religion to realize and the means to use to arrive there. To get started, here's what we learn about the financial management of this religion:

**“Tithe:** *In recognition of the biblical plan and the solemn privilege and responsibility that rest upon members as children of God and members of His body, the Church, all are encouraged to faithfully return a tithe, one tenth of their increase or personal income, into the denomination’s treasury.*

**Tithe shall not be used in any way by the local church, but held in trust and remitted to the conference treasurer.**

**Thus tithe from all the churches flows into the conference treasury, and percentages are forwarded to the next-higher level in accordance with General Conference and division working policies to meet the expenses of conducting the work of God in their respective spheres of responsibility and activity.**

**These policies have been developed for the gathering and disbursing of funds in all the world and for the conducting of the business affairs of the cause.**

*The financial and business aspects of the work are of great importance. They cannot be separated from the proclamation of the message of salvation.*

*They are indeed an integral part of it”. [Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists].*

Let's complete with this second text:



**“Spring Meeting delegates last week welcomed news that the Seventh-day Adventist Church reached a significant financial milestone last year.**

*[...] Tithes and offerings were another bright spot last year.*

**Tithe returned in the North American Division for 2013 was up 1.7 percent from 2012 and totaled \$949 million.**

**Tithe from divisions outside North America increased 3.6 percent for a total of more than \$1.4 billion. [...]**

*Delegates also agreed to several allocations recommended by the church’s Strategic Planning and Budgeting Committee:*

- **\$1.6 million for health and education initiatives in the Middle East North Africa Union (MENA).**
- **\$600,000 to the church’s Southern Asia-Pacific Division to cover the launch of Hope Channel Indonesia.**
- **\$650,000 for theological education centers in the Northern Asia-Pacific Division.**
- **\$8 million to Hope Channel to extend the official Adventist television network’s satellite and DirectTV contracts through 2020.**

**[...] The appropriation for Hope Channel comes from so-called “extraordinary tithe,” a one-time private donation of \$102 million in tithe to the Adventist Church in 2007. [...]**

*More than \$12 million of the extraordinary tithe is still being reserved to assist in the transition of projects that were launched under the extraordinary tithe as they are moved into operating budgets, Prestol said.*

**As for the \$2.8 million allocation to the world divisions and MENA, Prestol said church regions are “encouraged” to spend the influx on Mission to the Cities projects, but that they can use the money “at their own discretion.” [...]**

*[General Conference of Seventh-day Adventists, 13th Sabbath Offering exceeds US\$1 million, makes history, Silver Spring, Maryland, United States, Élizabeth Lechleitner.*

*Taken from the site <https://adventist.news/fr>, administered by ANN].*

Let's finish with this last text which provides us with additional information: **“In a challenging year, Adventists in North America return record US \$1.1 billion in tithes in 2020. Most were not predicting it, and many treasurers at various levels of the church were looking for a report trending in the opposite direction.**

**But in what could only be described as a miracle of faithfulness, 2020 tithe figures for the Seventh-day Adventist Church in North America (NAD) came in close to 1.1 billion dollars. [...]**

**“It’s amazing to me to see the faithfulness of our members during a year that has included social unrest, the COVID pandemic, and economic turmoil,” added G. Alexander Bryant, NAD president.**

**“None of this [past] year has been easy. [...] On January 27, 2021, the NAD’s Treasury department released the 2020 Tithe Comparison Report.**

*The report shows tithe amounts and membership numbers across the division for 2019 and 2020 — all nine unions and the Guam-Micronesia Mission (GMM) are included.*

**The year of 2020 ended with \$1,093,421,650 in total tithe across the division. Compared with \$1,075,010,963 in 2019, this is a gain of \$18.4 million.**

**“In 2020, the NAD members returned more tithe in a single year than any other time in its history,” shared Robinson.**

**[...] Seven of the nine union conferences in North America had a year-over-year tithe gain;**

**GMM also had year-over-year tithe gain. Of the 59 local conferences and missions, 40 had a gain year over year. [...]**

*[When God Moves Members to Give. In a challenging year, Adventists in North America return record US\$1.1 milliard in tithe in 2020. Text taken from the site: <https://www.nadadventist.org>].*

Synthesizing these texts, we understand that the Seventh-day Adventist precept presents the tithe, as being a tenth of the profits or personal income of these members to be given to the treasury of their Church.

This money does not stay within the walls of these churches where it was paid by these members, but passed on to the Seventh-day Adventist federation on which it depends.

The federations keep a share of this money and make the rest forwarded to the upper echelon, union, division, the General Conference.

The goal is that there is equity in the funds that these various Seventh-day Adventist entities receive around the world, and so there is not one part of Seventh-day Adventist work that is more overdue than another.

Thanks to the tithes paid by these members the Seventh-day Adventist Church has become very prosperous.

In 2013, without counting the dimes of its North American division, this religion received more than *\$1.4 billion in dimes*.

And in 2020 for North America it collected a record total amount of tithes in the amount of US *\$1.1 billion*.

*We are therefore faced with sums that make you dizzy, because we are not talking in millions of dollars, but in billions of dollars.*

The money from the dimes is intended, to support the ecclesial organization, therefore to pay the workers who work in the Seventh-day Adventist work, to finance and support the branches of health and education (*therefore hospitals and schools*) of this religion, to set up audiovisual entities, here we have TV channels.

Another part is intended to support “[...] *Mission to the Cities projects, but that they can use the money “at their own discretion”*”, These sums being left to the discretion of those who receive them are therefore pocket money so that they can maneuver as they please.

As a result of this uninterrupted monthly flow of funds these members provide the Seventh-day Adventist Church to become one of the most financially sound Protestant religions.

This allows this religion to present to the world various structures, hospitals, schools etc. and these good works and by this she can proudly declare:

**“[...] The Adventist Church operates the largest Protestant network of schools and hospitals worldwide.**

**The church also runs disaster response and development programs through the Adventist Development and Relief Agency International [...]** [*Wilson elected president of Seventh-day Adventist world church. ANN and Adventist.news, June 24, 2010. From the site: <https://adventist.news>*].

Before continuing, it is important for me to clarify, that I do not question, or incriminate, the reason of being of the tithes, because established by God, we will see it.

I also do not question the good management that the Seventh-day Adventist Church makes of the money that its members pay to it, because this money is managed, in my opinion, with wisdom.

Furthermore, being prosperous is not a crime and is not forbidden by the Lord, for it is he who enriches or impoverishes, he promises to make us the head and not the tail, so that we can lend to others without having to borrow, but all as he sees fit [*1 Samuel 2 verses 2-10*], [*Deuteronomy 28 verses 1-14*].

Before getting to the heart of the matter, it's important to note that the doctrine I present to you in this chapter has allowed the Seventh-day Adventist Church to plunder its members for decades, but is now in part repealed.

Nevertheless, this religion, by the means of psychological constraints – we will see it – forced, for decades, its members to pay it funds, by the means of the tithe.

We find ourselves here again in the same situation as what we have already seen, in my book entitled *“Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part”* in the chapter *“The bloodthirsty legislative legacy”*, concerning the property of the Jewish people which the Catholic Church has plundered and which still remain in its possession.

To discover this sectarian and outlaw work that the Seventh-day Adventist Church practiced and still practices, I suggest you first of all examine the content of its doctrine which calls on members to pay it tithes and offerings:

**“Baptismal Vow and Commitment n° 9 (of the Seventh-day Adventist):** *Do you believe in Church organization ?*

**Is it your purpose to worship God and to support the Church through your tithes and offerings and by your personal effort and influence?”**

*[Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists].*

For a better understanding of this text let's also add this: **“Terms Used in the Church Manual Church — For editorial and printing economy, “Church,” with a capital C, in these pages is used in place of the full term “Seventh-day Adventist Church” [...]**”

*[Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists].*

I wanted to present this second text to you before developing the first so that no ambiguity can remain on this word **“the Church”** which is used in this first text, so we understand that this word actually means the **“Seventh-day Adventist Church”**.

Now that this point has been made, let us return to the first of these two texts. First of all, it is important to note that this is one of the baptismal vows that those who are to be baptized in the Seventh-day Adventist Church must make if they want to be baptized.

It should be noted that this baptismal vow has been strengthened in 2010 by the Seventh-day Adventist religion with another choice that is now offered to those wishing to be baptized and which is the following: **“Alternative Vow: [...]**

**3. Do you desire to be baptized as a public expression of your belief in Jesus Christ, to be accepted into the fellowship of the Seventh-day Adventist Church, and to support the Church and its mission as a faithful steward by your personal influence, tithes and offerings, and a life of service?”**

*[Seventh-day Adventist Church Manual, Edition revised 2010, Published by the General Conference in Atlanta].*

From now on, whoever wants to be baptized in the Seventh-day Adventist religion can choose to confess the thirteen baptismal doctrines of which is part of the “*baptismal vow N° 9*” that we have seen before or this “*alternative baptismal vow N° 3*” that I have just presented you.

*The purpose of these two texts is the same, the one who wants to be baptized must make a post-baptism vow that he will support this religion by paying tithes and offerings to it.*

We will develop in more detail later on the obligation of baptismal vows to the Seventh-day Adventist Church in order to be baptized.

Now, the decor set, and before returning to these baptismal vows where those wishing to be baptized are called to make a vow to support the Seventh-day Adventist work with these tithes and these offerings, let us look at their origins.

This Seventh-day Adventist rule describing the administration to be put in place for the collection of tithes and offerings is linked to a doctrine that finds its foundation in the Bible [*Malachi 3 verses 7-12*].

The person interested in baptism must justly agree to give his tithes and offerings to the Church, which is in itself a biblical principle.

By this baptismal commitment, no constraint is apparently exerted on the person concerned, nevertheless by reading the following we discover quite the opposite:

**“Baptismal Vow and Commitment (of the Seventh-day Adventist): Baptismal Vow —** *Baptismal candidates and those being received into fellowship by profession of faith shall affirm their acceptance of the fundamental beliefs in the presence of the local congregation or other properly appointed body. [...]*

**The pastor or elder should address the following questions to the candidate(s), whose reply may be by verbal assent, raising the hand, or other culturally appropriate method”.** [*Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists*].

As you can see, to be accepted into the Seventh-day Adventist community, one must respond positively to the baptismal vows first.

So when a leader of the Seventh-day Adventist Church asks the person interested in baptism the question “[...] **Is it your purpose to worship God and to support the Church through your tithes and offerings [...]**”, two answers can be done: *YES or NO!*

The candidate is certainly free to answer in his heart and conscience one of the two answers. However, only a yes makes it possible to become a Seventh-day Adventist! This little question seems innocuous, but is a psychological oppression that the Seventh-day Adventist Church places on anyone who wants to be baptized.

To understand this, we must not forget the realities and the bearing of baptism. To do this I invite you to read this excerpt from my book entitled *“The act of baptism and Christian growth (The reality of the latter rain that is to fall on God’s people)”* the chapter *“The reality of the saints (God’s faithful people) faced with the mark of decay that the beast gives”*.

In these lines, we have seen that salvation is intrinsically linked to baptism, so that he who is not baptised will be condemned and his future will be the fire of Gehenna (*hell*), reserved for all those who will not be saved.

It is by playing on the fear of hellfire and eternal death, which will be the foretold end for those who are not baptised, that the senior Seventh-day Adventist leaders make the postulants at their baptistery agree to ensure that their lives conform to all of the requirements of Seventh-day Adventist dogma.

The choice that is left to the one being baptized is either to adhere to all Seventh-day Adventist doctrines, which are for many, as we have seen, anti-biblical, and be baptized.

To do this, publicly, it would be necessary that before being baptized, the interested party could make the vow that he agrees to adhere to all Seventh-day Adventist doctrines.

The repercussion will be to receive *“the mark of disobedience to the word of God,”* prophetically calling it *the mark of the beast*. To discover this reality, I invite you to read *volume III* of this book in the chapter entitled *“The prophetic reality that hides behind the symbols “buy” and “sell””*.

Apart from that, all those who refuse to make this vow will not be baptized and by extension they remain, under the law which claims the price of sin which is death, that which is eternal.

Yes, because you have to be baptized to be saved, in Jesus Christ.

*Note that these two choices that the Seventh-day Adventist Church leaves to those who want to be baptized are eternal death.*

However, there is also another solution, which can be implemented, in times of crisis when there is no possibility of subscribing to a baptism which is in accordance with the word of God, among his people.

See the chapter entitled “*The reality of the saints (God’s faithful people) faced with the mark of decay that the beast gives*”

As we have just seen, baptism is a matter of life and death, even if it is the one that is eternal that it is.

Knowing this, the Seventh-day Adventist leaders made sure that their coffers would always be full by requiring all who wished to be baptized to confess that they would pay their tithes and offerings into their religion.

In addition, another trap that supports the basis of this scam is also hidden in another *baptismal commitment, number 11*, the content of which is as follows:

**“Baptismal Vow and Commitment n° 11 (of the Seventh-day Adventist):**

**Do you know and understand the fundamental Bible principles as taught by the Seventh-day Adventist Church ?**

**Do you purpose, by the grace of God, to fulfill His will by ordering your life in harmony with these principles ?”**

*[Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists].*

It is interesting to note that since 2010, another possibility of vows, similar to this one has been endorsed in Seventh-day Adventist dogma and it is part of three “*alternative baptismal vows*”.



Here is what we can read about it: **“Alternative Vow: [...]**

**2. Do you accept the teachings of the Bible as expressed in the Statement of Fundamental Beliefs of the Seventh-day Adventist Church, and do you pledge by God’s grace to live your life in harmony with these teachings? [...]**”

*[Seventh-day Adventist Church Manual, Edition revised 2010, Published by the General Conference in Atlanta].*

As you can see, this new alternative baptismal vow is a duplicate of the one that already existed and that we saw above. These commitments of Seventh-day Adventists oblige the newly baptized to accept that their lives conform to the doctrines of this religion.

In confessing this doctrine, one who is baptised into the Seventh-day Adventist faith is therefore required to know all of the rules in order to submit his or her life to them.

The rules having object to the tithing to be given, as well as all that has to do with the Seventh-day Adventist precept cannot not be known by the new baptizer, because in the following text we discover the doctrinal base with which he was indoctrinated ante-baptism:

**“Doctrinal Instruction for Baptismal Candidates (of the Seventh-day Adventist):** *This summary of doctrinal beliefs is especially prepared for the instruction of candidates for baptism.*

**Every candidate should thoroughly familiarize himself with the teachings contained in this outline and with the duties enjoined upon believers, demonstrating by practice his willing acceptance of all the doctrines taught by Seventh-day Adventists and the principles of conduct which are the outward expression of these teachings, for it is "by their fruits ye shall know them."**

**Prospective members of the Seventh-day Adventist Church, before baptism or acceptance on profession of faith, should be carefully instructed from the Scriptures in the fundamental beliefs of the church as presented in chapter 2 (pp. 31-46) of this Manual. [...]**”

*[Seventh-day Adventist Church Manual, Edition revised 1981, Published by the Secretariat General Conference of Seventh-day Adventists].*

The person interested in baptism must, before being baptized, receive a solid teaching of the Seventh-day Adventist doctrinal bases, especially the fundamental beliefs of this religion in order to conform his conduct to them. The tithe and the modalities for giving it are part of these precepts. This informs us:

*“We are God’s stewards, entrusted by Him with time and opportunities, abilities and possessions, and the blessings of the earth and its resources. We are responsible to Him for their proper use.*

**We acknowledge God’s ownership by faithful service to Him and our fellow men, and by returning tithes and giving offerings [...]”** [*Stewardship – Seventh-day Adventist Fundamental Belief 21. Taken from the website: <https://www.adventist.org/stewardship/>*].

As you can see, teaching presenting the reality of tithing and offering is part of the foundation taught to those wishing to become Seventh-day Adventists. Here is how the tithing is collected in Seventh-day Adventist Churches around the world:

**“Service of Faithfulness: The service of faithfulness is an important part of worship service, it is at this point that worshipers are called to offer their tithes and offerings to God, fruits of their gratitude for the goodness of God to God towards them.**

**This part of the service should be done with order and in an atmosphere of joy, praise and gratitude.**

*An appropriate text (biblical text or quote from E. G. White) is offered each Sabbath to introduce this service. It should be read aloud and intelligible so that the assembly will benefit from it.”*

*[Texte de: l’Union des Antilles et Guyane Françaises des église adventistes du septième jour: L’UAGF présente:*

*Programme des cultes 2021, Dieu en premier (translated into English from the original text)].*

It is well because the tithing has a preponderant place within the Seventh-day Adventist worship that this religion collects such pharamineux sums. Being also very organized, the means of titling is also taught early on to new stakeholders.

With these bases, the scam that the Seventh-day Adventist Church had instituted, was therefore implacable and it made sure that the tithes and offerings of its members would only go into these coffers.

Apart from the baptismal vow that obliges the Seventh-day Adventist members to give their tithes and offerings only within these walls, in the past times, this religion had instituted an even more iniquitous doctrine in this matter. To discover it let us read this:

**“Organism to which tithe is to be paid (of the Adventist Church) :** *The usage of the denomination wants the tithe be remit to the Church of which one is a member.*

**No deviation from this usage should only be admitted except with the permission of the Federation or the mission and only when circumstances require it”.**

*[Manuel d’Église, édition française de l’ouvrage Church Manual, révisée en 1981 par la Conférence générale des adventistes du septième jour (translated into English from the original text)].*

Before we continue, it is important to consider the following, which explains what has become of this doctrine: **“How Tithe Is Handled (of the Seventh-day Adventist) — Tithe is the Lord’s and is to be brought as an act of worship to the conference treasury through the church in which the person’s membership is held.**

**Where unusual circumstances exist, members should consult with conference officers”.** *[Seventh-day Adventist Church Manual, 19 TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists].*

As you can see in this new version of this doctrine, there is no mention of any obligation to only tithe the Seventh-day Adventist Church.

The old version, for its part, stipulated that the tithes of the adherents of this religion were to be paid to the Church to which they belonged and to it alone, no derogation from this practice being allowed, except if the senior authorities of the Seventh-day Adventist people permitted it.

*Thus, the troublesome phrase “No deviation from this usage should only be admitted” has disappeared!*

But before the removal of this sentence, once this public confession was made by the new baptizer – and where he promised to adhere his life to the doctrines of the Seventh-day Adventist Church – he could no longer pay tithes for the benefit of another religion than the new one where he has just joined.

Furthermore, although this change has occurred within Seventh-day Adventist dogma, its “*Baptismal Vow No. 9*” and its “*Alternative Baptismal Vow No. 3*” which require those interested in baptism to vow to support it with their tithes and offerings, are still active within that religion.

Thus, those who come for baptism will be faced with a choice, or rather a dilemma:

*On the one hand accepted to confess the baptismal vows of the Seventh Day Adventist religion and be baptized, or refuse and their end will be to burn in hell, because by refusing to be baptized they reject Jesus and without baptism no salvation, so the end will be the flames of Gehenna.*

The Seventh-day Adventist Church puts an inhuman and unbearable psychological pressure on the candidates for baptism by the choice it leaves to those who want to be baptized.

To understand this, it is important not to lose sight of the fact that the Seventh-day Adventist baptismal doctrines are pronounced a little before baptism, but before reaching this point, the person interested in baptism will have already had to study in order to know who Jesus Christ is.

Strengthened by all this, the reality of salvation in Christ will have been presented to him wishing to be baptized.

Let's discover these realities that are linked to baptism by reading this text which is one of those that carry it: “*And he said unto them, Go ye into all the world, and preach the gospel to the whole creation. He that believeth and is baptized shall be saved;*

**But he that disbelieveth shall be condemned”.** [Mark 16 verses 15-16, American Standard Version Bible (ASV)].

What is presented here is a clear choice to be made:

*On the one hand we accept Jesus as our personal savior and get baptized and on the other hand we can refuse and be condemned.*

By reading this text “*quickly*” or out of habit without taking the time to think about it, we cannot, in my opinion, have taken on its significance, especially what can really mean the fact that “*he that disbelieveth shall be condemned*”.

This reality being directly related to baptism we will develop it, and to do this we will read this: **“If we decide to [deliberately] go on sinning after we have learned the truth [knowledge of the truth], there is no longer any sacrifice for sins.**

**There is nothing but fear in waiting for the [a fearful/terrifying expectation/prospect of] judgment and the terrible [raging; furious] fire that will destroy [consume; devour] all those who live against God [the enemies of God;**

**Those who oppose; the adversaries].**

*Anyone who refused to obey [rejected; disregarded] the law of Moses was put to death without mercy on the basis of the evidence [testimony] provided by two or three witnesses [Deut. 17: 6].*

**So how much worse punishment do you think is deserved by those who do not respect [trample on; show contempt for] the Son of God, who look at the blood of the agreement that made them holy as no different from others’ blood [profane/treat as unholy/common the blood of the covenant], who insult the Spirit of God’s grace?” [Hebrews 10 verses 26-29, Expanded Bible (EXB)].**

Let’s complete with this other very apt text: **“Every one therefore who shall confess me before men, him will I also confess before my Father who is in heaven. But whosoever shall deny me before men, him will I also deny before my Father who is in heaven.”. [Matthew 10 verses 32-33, American Standard Version Bible (ASV)].**

In these texts we discover people who have studied the Holy Scriptures and who have thus received “*the knowledge of the truth*” but who will reject Christ, thereby despising his divine sacrifice, therefore their final fate will be to burn in hell.

This reality is due to the fact that those who will not confess Jesus, therefore will not recognize him as their savior, before men will be rejected by him, their end will therefore be to burn in Gehenna.

Here is what we can read about it in the Holy Book: *“And I saw a great white throne, and him that sat upon it, from whose face the earth and the heaven fled away; and there was found no place for them.*

**And I saw the dead, the great and the small, standing before the throne; and books were opened: and another book was opened, which is the book of life:**

**And the dead were judged out of the things which were written in the books, according to their works. And the sea gave up the dead that were in it; and death and Hades gave up the dead that were in them: and they were judged every man according to their works.**

*And death and Hades were cast into the lake of fire. This is the second death, even the lake of fire.*

**And if any was not found written in the book of life, he was cast into the lake of fire”. [Revelation 20 verses 11-15, American Standard Version Bible (ASV)].**

We have just discovered the reality behind the fact that **“he that disbelieveth shall be condemned”**, so this is the symbol that he will burn alive, following his judgment.

*To burn a finger is already unbearable, to imagine being burned alive is really a terrible thing, so the instinct of self-preservation will inevitably lead us not to want to end up like that.*

As the alternative that the Seventh-day Adventist religion leaves in order not to burn in hell is to confess the baptismal vows, of which are a part, those where the interest in baptism must promise to give these tithes and these offerings to this religion, this the latter will almost always choose the lesser of evils and with these words he will confess these iniquitous baptismal vows.

This type of psychological pressure to force an individual to pay you money is prohibited by law.

Thus, by forcing its members to pay their tithes only into these coffers, the Seventh-day Adventist Church is guilty of reprehensible actions, because it transgresses the following law:

**“1. Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief and freedom, either alone or in community with others and in public or private, to manifest his religion or belief, in worship, teaching, practice and observance.**

**2. Freedom to manifest one’s religion or beliefs shall be subject only to such limitations as are prescribed by law and are necessary in a democratic society in the interests of public safety, for the protection of public order, health or morals, or for the protection of the rights and freedoms of others”.**

*[Convention for the Protection of Human Rights and Fundamental Freedoms, Article 9: Freedom of thought, conscience and religion].*

Freedom of conscience and thought is a right!

These freedoms that *the European Convention for the Protection of Human Rights and Fundamental Freedoms* confers on each of us cannot be the object of any hindrance (*restriction*) coming from an individual, an institution or a religion.

Thus, these Seventh-day Adventist texts, seen above, demonstrate an abuse of power based on precepts that alter religious freedom, but even more serious this way of acting is nothing less than committing extortion, because no one can force an individual to give him funds.

Constraint by any means to extract money is qualified by the following French legal text as “*escroquerie manifeste*”:

**“The swindle is the fact, either by the use of a false name or of a false capacity, or by the abuse of a true quality, or by the use of fraudulent maneuvers, of deceiving a natural person or moral and to determine it thus, to its prejudice or to the prejudice of a third party, to deliver funds, values or any good, to provide a service or to consent to an act operating obligation or discharge. Swindling is punishable by five years imprisonment”.**

*[Article 313-1 du Code pénal ; chapitre III de l’escroquerie et des infractions voisines – Section 1 de l’escroquerie (translated into English from the original text)].*

By reading this text we understand that any maneuver that an individual would put in place so that another can pay him money or any good, while the latter would not have done it of his own free will if he had not been pushed to do so is a swindle.

*As you have seen, there is no need to take on an appearance or title that is not one's own in order for a swindle to be manifest.*

Thus, those who present a true quality (*therefore who work within a recognized legal framework*) and who lead a person, to hand over these goods to them, while the legal framework forbids it, has committed a swindle.

We therefore understand that the Seventh-day Adventist Church, although acting within a legal framework when it recovers the tithes of its members, has nevertheless become outside the law and has practiced a big swindle since it had decreed in the text seen before that:

*“[...] The tithe be remit to the Church of which one is a member. No deviation from this usage should only be admitted [...]”.*

Moreover, this religion continues its swindle by obliging these new adepts to make the vow of *“[...] Is it your purpose to worship God and to support the Church (thus the Seventh-day Adventist Church) through your tithes and offerings [...]”.*

In doing so, she was and is in violation of this law that we have just seen. In fact, it made itself reprehensible. The doctrines of religions must not be established in violation of existing laws.

Since no one is supposed to ignore the law, any religion that establishes precepts must do so in accordance with the law. Religions which, like the Seventh-day Adventist Church, commit fraud are liable to be penalised by the courts.

Those who claim to be a religious movement while alienating religious freedom are legally reprehensible.

He who gives to God should not be obliged to give to one religion more than another. For God's work (*His Church in Christ*) includes all those who acknowledge Jesus as their personal saviour.



Here is how this reality is presented in the Holy Book: *“In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.*

*All things were made by Him, and without Him was not anything made that was made. In Him was life, and that life was the Light of men. And the Light shineth in darkness, and the darkness comprehended it not.*

[...] That was the true Light which lighteth every man that cometh into the world.

He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not.

But as many as received Him, to them gave He power to become the sons of God, even to those who believe in His name, who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God.

And the Word was made flesh, and dwelt among us (and we beheld His glory, the glory as of the only Begotten of the Father), full of grace and truth”. [*John 1 verses 1-5, 9-14, 21st Century King James Version (KJ21)*].

Let's complete with this: **“For as the body is one, and hath many members, and all the members of that one body, being many, are one body, so also is Christ.**

**For by one Spirit are we all baptized into one body, whether we are Jews or Gentiles, whether we are bond or free, and have been all made to drink into one Spirit.**

**For the body is not one member, but many. [...] Now ye are the body of Christ, and members in particular”.** [*1 Corinthians 12 verses 12-14, 27, 21st Century King James Version Bible (KJ21)*].

Let us add this other text to our study: **“If ye have tasted that the Lord is gracious: unto whom coming, a living stone, rejected indeed of men, but with God elect, precious, ye also, as living stones, are built up a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ.**

*Because it is contained in scripture, Behold, I lay in Zion a chief corner stone, elect, precious:*

*And he that believeth on him shall not be put to shame. [...] But ye are an elect race, a royal priesthood, a holy nation, a people for God's own possession, that ye may show forth the excellencies of him who called you out of darkness into his marvellous light:*

**Who in time past were no people, but now are the people of God: who had not obtained mercy, but now have obtained mercy".** [1 Peter 2 verses 3-6, 9-10, American Standard Version Bible (ASV)].

Let's end with this: *'For by grace have ye been saved through faith; and that not of yourselves, it is the gift of God; Not of works, that no man should glory.*

*For we are his workmanship, created in Christ Jesus for good works, which God afore prepared that we should walk in them.*

*Wherefore remember, that once ye, the Gentiles in the flesh, who are called Uncircumcision by that which is called Circumcision, in the flesh, made by hands;*

*That ye were at that time separate from Christ, alienated from the commonwealth of Israel, and strangers from the covenants of the promise, having no hope and without God in the world.*

**But now in Christ Jesus ye that once were far off are made nigh in the blood of Christ.**

*For he is our peace, who made both one, and brake down the middle wall of partition, having abolished in his flesh the enmity, even the law of commandments contained in ordinances;*

*That he might create in himself of the two one new man, so making peace; and might reconcile them both in one body unto God through the cross, having slain the enmity thereby:*

**And he came and preached peace to you that were far off, and peace to them that were nigh: for through him we both have our access in one Spirit unto the Father.**

**So then ye are no more strangers and sojourners, but ye are fellow-citizens with the saints, and of the household of God, being built upon the foundation of the apostles and prophets, Christ Jesus himself being the chief corner stone;**

**In whom each several building, fitly framed together, groweth into a holy temple in the Lord; in whom ye also are builded together for a habitation of God in the Spirit".** [*Ephesians 2 verses 8-22, American Standard Version Bible (ASV)*].

Before knowing Jesus and giving our lives to Him, many of God's children lived lives far from the Lord and were pagans, but in Jesus we became God's people.

In Christ we are a holy nation, a holy priesthood, a chosen people, children of God, and our election is not by blood, nor by the will of the flesh, nor by the will of man, but by Christ who redeemed us at the cross [*John 3 verses 14-16*].

There is only one salvation, and it is in Christ Jesus, and all who have made a covenant with him receive the Holy Spirit [*Acts 2 verses 38-39*], and become united with him and become one.

Thus, the people of God form an inseparable body of which each is a member and Jesus is its head.

The people of God is also presented as a house, the temple of the Holy Spirit [*1 Corinthians 6 verses 19-20*], each member is a stone and Jesus is the cornerstone on which the whole is built and it is he which supports the whole edifice.

*Therefore, the Christian should be free to bring his tithes and offerings to any Christian religion, with the assurance that they are all accepted in the name of the Lord.*

To continue, we will now discover how the Seventh-day Adventist Church forces its members to pay their tithes only into these coffers, without holding a gun to their heads, but by using psychological restraints.

When I speak of psychological coercion as a weapon it is important to understand that a robbery can be done without using a gun or a knife, some weapons are much more powerful.

**Example:** *Usually when you threaten someone with a weapon, they will give you willy-nilly things of value in their possession.*

*It is the same when we use other types of weapons, those that are psychological:*

*To do this it is enough to use some of the most deadly animals, such as poisonous snakes and spiders, which are part of our primal fears.*

*By locking an individual in a closed place with one of these “little” beasts, for a time, or by keeping this person attached and releasing this most repulsive guest on her, the end is that she will give all these goods in order to survive.*

Psychological weapons are generally the best means of disciplining the masses. This type of weapon is the one that the sects use par excellence, in order to have ascendancy over their followers, and thanks to these means, they fill their coffers.

*Knowing the right button to press will usually get the desired result.*

*Thus, by pressing the switch that manages an electrical circuit, normally, the lamp at the end should light up.*

*In the same way, if you present before a person the object of his greatest fear, and the way to be preserved from it, normally he will subscribe to this possibility to be saved, without any hesitation.*

With respect to the Seventh-day Adventist Church, the weapon it used to compel these members to fill these coffers is contained in the following biblical text:

*“From the days of your fathers you have turned away from My statutes and have not kept them. Return to Me, and I will return to you,” says the Lord of armies. “But you say, ‘How shall we return?’*

**“Would anyone rob God? Yet you are robbing Me! But you say, ‘How have we robbed You?’ In tithes and offerings.**

**You are cursed with a curse, for you are robbing Me, the entire nation of you!**

**Bring the whole tithe into the storehouse, so that there may be food in My house, and put Me to the test now in this,” says the Lord of armies, “if I do not open for you the windows of heaven and pour out for you a blessing until it overflows.**

**Then I will rebuke the devourer for you, so that it will not destroy the fruit of your ground;**

**Nor will the vine in the field prove fruitless to you,” says the Lord of armies.**

**“All the nations will call you blessed, for you will be a delightful land,” says the Lord of armies”. [Malachi 3 verses 7-12, *New Living Translation Bible (NLT)*].**

For the Christian, not to tithe would be to expose oneself to being struck with curses which result in the loss of what one has.

With this truth in mind, the Seventh-day Adventist doctrines compelled and still compel their members to give them only within that Church.

And this is not because the leaders of this religion work by force, but they use much more powerful weapons, which are the vows that their followers have made to God.

On the one hand, all Seventh-day Adventists have been instructed, long before they were baptized, about the consequences of not giving their tithes, which we can see in the biblical text that we have just read.

On the one hand, all Seventh-day Adventists have been instructed, and this long before being baptized, on the consequences of those who do not give the tithe and which we find notified in the biblical text that we have just read.

On the other hand, the obligation to give tithe only within the Seventh-day Adventist Church is the basis that governs this religion.

And finally, at the time of their baptism all members of this religion promised to conform their lives to all Seventh-day Adventist precepts.

Furthermore, just before being baptized they endorsed all this by a vow to conform their lives to all Seventh-day Adventist doctrines, for they publicly accepted the **Adventists' baptismal doctrine n° 11 or alternative baptismal vow n° 2.**

*Whoever wishes to please the Lord will seek to be faithful to him.*

Since the greatest fear of the true Christian is to fall into the hands of God by being guilty of transgressing His Holy Word, because of his vows, he becomes a slave of the Seventh-day Adventist Church from the moment of baptism.

The latter has therefore made sure that the funds (*destined for God's work*) will only go into its coffers.

To continue, I would say that it is essential to realize how pernicious is the **Adventist baptismal doctrine No. 11 and its alternative baptismal vow No. 2.**

He who acknowledges it vows to adhere not only to all of the Seventh-day Adventist doctrines known to him, but also to all those unknown to him and to those to come.

The fact of making such a vow publicly may perhaps seem quite harmless to some of you, but be aware that for Christians the consequences of such a vow are fatal.

For what is faithfulness to God and to vows or commitments to one's neighbour for a non-Christian?

At first glance, no human judge can prosecute them if they do not keep their commitments.

But for Christians who have chosen to be faithful to God, the word given has implications for life or death.

In order to understand this, we must not lose sight of the fact that in the spiritual world governed by the Spirit of God, he who makes a vow or a commitment is bound by the word he has given.

This text gives us some information on the subject: **“My son, if you will risk your family’s future to put up collateral for the debts of an acquaintance, if you seal a commitment with a handshake to someone without first knowing the value of his word, Then your words may well be the trap that snares you, and your promise may seal your fate.**

*You can't be sure to whom you hitched your future. So, my son — save yourself! Here's what you need to do:*

**Go to that person who became your master with a handshake, humble yourself, and plead your case.**

**Do not sleep; don't even rest your eyes until you deal with this. Get out as quickly as possible, as a gazelle runs from the hand of the hunter, as a bird takes off from the grip of the fowler".** [*Proverbs 6 verses 1-5, The Voice Bible (VOICE)*].

We become the slave of the one to whom we have given our word.

God therefore asks those who have made this verbal commitment to their fellow men to abide by it until they are released from their vows, for only he to whom the vow is made has the power to release the one who made it.

*His bonds cannot be broken, except by insisting on the one to whom we have made a vow that he may deliver us from them.*

*Without this, we are still bound by our vow.*

This step is unavoidable for a Christian of integrity, for he who wants to remain with God will have to be a man or a woman of the word.

The righteous person takes an oath before God to his or her detriment. Here is what God's Word says on this subject:

*"LORD, who may lodge [as a guest] in Your tent? Who may dwell [continually] on Your holy hill?*

*He who walks with integrity and strength of character, and works righteousness, and speaks and holds truth in his heart. [...]*

**He keeps his word even to his own disadvantage and does not change it [for his own benefit]"** [*Psalms 15 verses 1-2 and 4, Amplified Bible (AMP)*].

Once a Christian has given his word, he is obligated to keep it. If the vows in favour of men have value before God, the vows we make to him have even more value.

*If we make vows to the Lord and do not keep them, he will sanction us!*

See what God's Word says on this matter:

**“When you make a vow to God, do not delay fulfilling it ; for he has no pleasure in fools. Fulfil what you vow. It is better that you should not vow than that you should vow and not fulfil it.**

*Do not let your mouth lead you into sin, and do not say before the messenger that it was a mistake ;*

**Why should God be angry at your words, and destroy the work of your hands ?”** [*Ecclesiastes 5 verses 4-6, New Revised Standard Version, Anglicised Bible (NRSVA)*].

This text is important, because it outlines the scope of our vows to the Lord. We see here that the Lord declares that he will destroy the work of those who do not keep the commitments they have solemnly promised. Our safeguard is either not making vows or fulfilling them.

God’s people (*of all times*) fear the Lord and are careful to always honour their vows, even if they are ill-considered vows!

We have a biblical example in this text: **“Jephthah had made a vow to the Lord. He said, “If you indeed give the Ammonites into my hand, then whoever or whatever comes out from the doors of my house to meet me when I return in peace from the Ammonites will belong to the Lord, and I will offer it up as a whole burnt offering.”** [...]

Jephthah struck them down from Aroer all the way to the vicinity of Minnith, twenty cities, as far as Abel Keramim — a great slaughter. Thus the Ammonites were humbled before the people of Israel.

But when Jephthah came home to Mizpah, there was his daughter coming out to greet him with drums and dancing!

She was his one and only child. Besides her, he had no son or daughter. So, as soon as he saw her, he tore his clothing and cried out, “Oh no, my daughter!

You have brought me to my knees! You have become a source of misery for me.

I have opened my mouth to the Lord, and I cannot take it back!” She said to him, “My father, since you have opened your mouth to the Lord, do to me exactly what came out of your mouth, since the Lord has carried out vengeance for you on your enemies, the Ammonites.”



*She also said to her father, “Do this one thing for me: Give me two months reprieve, so that I may go out into the mountains and weep for my virginity — I and my friends.” [...]*

**When the two months came to an end, she returned to her father, and he carried out the vow that he had made regarding her. She never was intimate with a man. [...]**

*[Judges 11 verses 30-31, 33-37, 39, Evangelical Heritage Version Bible (EHV)].*

It is understood that since burnt offerings are no longer common today, such a vow is not justified.

In my opinion the faith of God's people in the vows they make to the Lord motivates all of his works.

Jephthah's vow, though inconsiderate, was honoured in tears and pain. His testimony is left to us so that we will not stray!

It is imperative to think carefully about the vows made to God and men knowing that we do not belong to ourselves.

Men generally think that they are the masters of their destiny, artisans of their future and that they will be able to plan and control their lives with ease.

The reality is quite different because the will of man cannot prevail over the Almighty Power of God. It is not for man to guide his steps when he walks. Here is what the Holy Book tells us about it:

**“Lord, I know that our lives don’t really belong to us [his way/path does not belong to people]. We can’t control our own lives [People as they walk cannot establish their steps]”. [Jeremiah 10 verse 23, Expanded Bible (EXB)].**

Let's complete with this other text: **“The Lord is the one who directs a person’s steps. How then can anyone understand his own way?” [Proverbs 20 verse 24, GOD’S WORD Translation Bible (GW)].**

Let's end with this: **“The plans of the heart belong to humans, but an answer on the tongue comes from the Lord. A person thinks all his ways are pure, but the Lord weighs motives.**

**Entrust your efforts to the Lord, and your plans will succeed.**  
[...] *When a person's ways are pleasing to the Lord, he makes even his enemies to be at peace with him.*

**[...] A person may plan his own journey, but the Lord directs his steps".** [*Proverbs 16 verses 1-3, 7, 9, GOD'S WORD Translation Bible (GW)*].

It is God Himself who guides men according to His will. This is true for all non-Christians, but even more so for those who claim to belong to Jesus Christ.

Thus, God's people will make sure that they do not make plans without first submitting them to the Lord, as was the case for the foolish rich man in the parable [*Luke 12 verses 16-21*].

The Christian who has become aware of the Almighty Power of God and the fleeting duration of a human life will never make plans without God and will make sure to remain faithful to his vows.

*Because of the fear Christians have of being struck down by transgressing their vows to God, members of the Seventh-day Adventist Church are therefore forced, willy-nilly (by their vows), to pay their tithes and offerings only to that religion.*

It must be understood that he who fears God cannot fail to give tithes to the Lord, for he knows that if he does not honour God in this way, he will be struck down by Him. Thus, by the vows which have been made, and the conditioning to give the tithe only within the Seventh-day Adventist work, the members of this religion, will fill without complaining that the Seventh-day Adventist coffers.

Even if they were convinced that God's chosen people are made up of the Jewish people and all those who recognise Jesus as their personal saviour and become Christians.

They should therefore have been able to give their tithes to any religion, Jewish or Christian. We know that the new Christian is bound by his oath made to men before God and thus must tithe only for the benefit of the Seventh-day Adventist work during his whole life; at least, as long as this oath has not been broken by the death, the disbarment or the return in glory of Jesus Christ!

He cannot give his contribution to others, under penalty of being smitten by God for the transgression of his vows.

Another important fact:

*Those who have been baptised by the Seventh-day Adventist Church must affirm their commitment to observe all their beliefs by signing their baptismal certificate.*

See for yourself: **“Baptismal Covenant (of the Adventist Church):** *The Church has adopted its 28 fundamental beliefs, together with the baptismal vow and Certificate of Baptism and Commitment, as a baptismal covenant.*

*A printed copy of this covenant, with the Certificate of Baptism and Commitment properly completed, should be given to all accepted into membership by baptism.*

*An appropriate certificate also should be given those accepted on profession of faith.*

**The Certificate of Baptism and Commitment contains a space for the new member to sign as an affirmation of commitment.**

*Following the baptism, the Certificate of Baptism and Commitment should be presented to the candidate as a covenant document. [...]* [Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists].

It should be noted that the senior leaders of the Seventh-day Adventist Church require their new members to make public oral and written commitments to their thirteen baptismal doctrines :

**“Voting Acceptance Subject to Baptism (of the Adventist Church):**

**After the candidates have, in the presence of the church membership or other properly appointed body, answered the questions of the vow in the affirmative, or assurance has been given to the church that they have already done so, the church should vote on their acceptance into membership subject to baptism, which should not be unduly delayed”.**

*[Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists].*

It is important to note that these texts are taken from the last Church Manual of the Seventh-day Adventist Church and are therefore still in effect.

For me, *these thirteen baptismal vows* are double-edged traps into which the newly baptised person falls through ignorance!

He is often only a neophyte, unaware of the value of the vows he is forced to make to God.

This is dangerous, because in the spiritual world one is condemned or justified by one's word.

Here is what we can read about it: **“Offspring of vipers! how can ye speak good things, being wicked? For of the abundance of the heart the mouth speaks.**

*The good man out of the good treasure brings forth good things; and the wicked man out of the wicked treasure brings forth wicked things.*

*But I say unto you, that every idle word which men shall say, they shall render an account of it in judgment-day:*

**For by thy words thou shalt be justified, and by thy words thou shalt be condemned”.** *[Matthew 12 verses 34-37, Darby Translation Bible (DARBY)].*

God will judge us according to our choices for good or evil that we have done and the weight of our words will weigh in the balance of eternal life. In society, this precept is also true.

We are supposed to be very careful about what we say and what we promise. So that in a court of law what we promise, binds us and compels us to act in accordance with our commitments.

**Example:** *A solemnly made commitment can be confirmed by signing a document! Usually, whoever signs a document is committed. For example, a terrorist who signs a receipt for the purchase of products intended to make a bomb will be convicted if the police trace his signature back to him.*

*The person who signs a donation will be equally responsible for his or her act, etc.*

*The same applies to the person who legally promises to do something, so he or she will be held accountable if he or she does not keep his or her word.*

These realities are transposed into the spiritual world, so that the baptismal vows pronounced by new Seventh-day Adventist adherents before their baptism, as well as the signature affixed on the Certificate of Baptism and Commitment after baptism, are recorded before God and sealed.

These facts compel those who have thus committed themselves to do what has been acknowledged under penalty of being struck down by God. I can testify to this because I had embraced the Seventh-day Adventist faith for more than a decade.

*The fear of being struck down by God (if I broke my vows) has always motivated me to bring my tithes and offerings to the Seventh-day Adventist Church at the expense of other religions.*

This scam, one of the most lucrative (*we have seen that the amount of tithes paid by Seventh-day Adventist members approaches sums that exceed one billion dollars annually*), which the Seventh-day Adventist Church has established, finds, as we have seen, all its reason to be in the eternal scope of baptism for those who want to be linked to Jesus Christ.

The goal was to be baptized to be saved and also to be delivered and protected from the attacks of the demon. To understand the oppressive and unbiblical character of this vow we must now understand what the Lord asks of those who give him a financial gift.

To do this, read this: *“Now [remember] this: he who sows sparingly will also reap sparingly, and he who sows generously [that blessings may come to others] will also reap generously [and be blessed].”*

**Let each one give [thoughtfully and with purpose] just as he has decided in his heart, not grudgingly or under compulsion, for God loves a cheerful giver [and delights in the one whose heart is in his gift].**

*And God is able to make all grace [every favor and earthly blessing] come in abundance to you, so that you may always [under all circumstances, regardless of the need] have complete sufficiency in everything [being completely self-sufficient in Him], and have an abundance for every good work and act of charity. [...]"*

**For the ministry of this service (offering) is not only supplying the needs of the saints (God's people), but is also overflowing through many expressions of thanksgiving to God".** [2 Corinthians 9 verses 6-8, 12, *Amplified Bible (AMP)*].

In these lines that we have just read, we understand that the Lord wants those who, out of love for him, accept to participate financially in his work, to do so without constraint and with joy.

Although the Lord expects us to be able to pay tithes and offerings to Him, He wants us to be able to do so in our soul and conscience, especially as He calls us to freedom in Christ.

Here is what we can read about it: **"For ye, brethren, were called for freedom; only use not your freedom for an occasion to the flesh, but through love be servants one to another.**

**For the whole law is fulfilled in one word, even in this: Thou shalt love thy neighbor as thyself".** [Galatians 5 verses 13-14, *American Standard Version Bible (ASV)*].

We find in this text two principles that should be the basis of any financial gift we make for God and our neighbour:

*The first is freedom, we are free in Christ. So we must not let ourselves be yoked by men who, as in the case of the Seventh-day Adventist Church, oblige its members to make a vow that they will pay tithes and offerings to it.*

*The second one is love. We must out of love think of our neighbor and do for him as we would have him do for us.*

*So if we love God with all our heart, soul and mind, and if we love our neighbor as ourselves we will give tithes and offerings to the Lord.*

It is true that the love that we must carry to the Lord is well manifested in the tithe that we give, because the text of [*Malachi 3 verses 7-12*], we specify well that these funds are, among other things, destined to the maintenance of the house of the Lord because it is specified that it is so that there is food in the house of the Lord.

On the other hand, in order to understand the love that we have for others by giving the tithe, we must understand what it is used for in the house of the Lord.

To do this let us read the following:

**“Behold, I have given the Levites all the tithe in Israel as an inheritance, in return for their service which they perform, the service of the Tent of Meeting (tabernacle). [...]**

*Then the Lord spoke to Moses, saying, “Moreover, you shall speak to the Levites and say to them, ‘When you take from the Israelites the tithe which I have given to you from them as your inheritance, then you shall present an offering from it to the Lord, a tithe of the tithe [paid by the people]”. [Numbers 18 verses 21, 25-26, Amplified Bible (AMP)].*

Let's complete with this other text: *“Have we not the right to our food and drink [at the expense of the churches]?*

*Have we not the right to take along with us a believing wife, as do the rest of the apostles and the Lord's brothers and Cephas (Peter)?*

*Or is it only Barnabas and I who have no right to stop doing manual labor [in order to support our ministry]?*

**[Consider this:] Who at any time serves as a soldier at his own expense? Who plants a vineyard and does not eat its fruit?**

**Or who tends a flock and does not use the milk of the flock?**

**Do I say these things only from a man's perspective? Does the Law not endorse the same principles?**

**For it is written in the Law of Moses, “You shall not muzzle an ox while it is treading out the grain [to keep it from eating the grain].”**

**Is it [only] for oxen that God cares? Or does He speak entirely for our sake? Yes, it was written for our sake:**

**The plowman ought to plow in hope, and the thresher to thresh in hope of sharing the harvest.**

**If we have sown [the good seed of] spiritual things in you, is it too much if we reap material things from you?**

*If others share in this rightful claim over you, do not we even more? However, we did not exercise this right, but we put up with everything so that we will not hinder [the spread of] the good news of Christ.*

**Do you not know that those who officiate in the sacred services of the temple eat from the temple [offerings of meat and bread] and those who regularly attend the altar have their share from the [offerings brought to the] altar?**

**So also [on the same principle] the Lord directed those who preach the gospel to get their living from the gospel".**  
*[1 Corinthians 9 verses 4-14, Amplified Bible (AMP)].*

By making the synthesis of these two texts we understand that the tithe is above all intended to be the salary of the consecrated servants of God who work in his service.

Giving tithe is therefore an act of love because it supports those who are in the service of the Lord, such as pastors, those who bring the Gospel etc. who are consecrated people who work full time, in doing so they cannot both have a pecuniary job and at the same time bring the Gospel or manage the people of God.

This is why we, as children of God, must pay our church tithes and offerings so that the work of the Lord can go forward.

Nevertheless, no one has before God the power to compel us, by any means whatsoever, to give money, even if it is for the work of God. This approach, we have seen, we must do it with a good heart and with joy and without any constraint.

It should be noted that we have the choice not to want to give money to the Lord for his work and he the Almighty will not hold it against us, this rule applies when we choose not to, or no longer, revere him.

This is what happened to the rich young man who found himself faced with a most difficult choice, these rich or salvation in Jesus Christ, and he made his choice by preferring to remain rich and lose his soul, that to be rich for the Lord *[Matthew 19 verses 16-26]*.



We can judge him but know that God respects such a person because he is efficient with himself because he publicly acknowledges that he has chosen to live away from the Lord and opts to serve mammon, the “god” of money [Matthew 6 verse 24].

Here is what the Lord requires of us in matters of faith: *“I know thy works, that thou art neither cold nor hot:*

**I would thou wert cold or hot. 16 So because thou art lukewarm, and neither hot nor cold, I will spew thee out of my mouth”.** [Apocalypse 3 versets 15-16, American Standard Version Bible (ASV)].

We cannot sit between two chairs, wanting on the one hand to become one with Jesus, thus to be blessed and saved in him, and on the other hand to continue to act like the pagans by not providing for the financial needs of the house of the Lord.

Those who are baptized and who do not give to God the tithes and offerings they know they should give, will be vomited by the Lord, therefore rejected by him and he will also strike them with a curse.

This basis that I have just presented must be preached to those who want to be baptized.

*Thus, they will choose in their souls and conscience either not to make a covenant with Jesus and thus not to give tithes and offerings to the Lord or to accept to become children of God and from then on they will have to subscribe to these things otherwise they will be struck of curse.*

Nevertheless, in no case a post baptismal pressure, obliging them to make a vow to give their tithes and their offering to such or such religion can be imposed on them.

To do otherwise would be to transgress the commandment of God establishing that this one gives him a financial gift must do it with joy and without constraint.

This reality is evident in the story of the Ethiopian eunuch and his baptism which we find in [Acts 8 verses 26-40].

Let's read this excerpt, which gives us important information along the lines of what I have just presented to you:

**“So he got up and went; and there was an Ethiopian eunuch [a man of great authority], a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure.**

*He had come to Jerusalem to worship, [...] As they continued along the road, they came to some water; and the eunuch exclaimed, “Look!*

*Water! What forbids me from being baptized?” [Philip said to him, “If you believe with all your heart, you may.”*

*And he replied, “I do believe that Jesus Christ is the Son of God.”] And he ordered that the chariot be stopped; and both*

**Philip and the eunuch went down into the water, and Philip baptized him.**

**When they came up out of the water, the Spirit of the Lord [suddenly] took Philip [and carried him] away [to a different place]; and the eunuch no longer saw him, but he went on his way rejoicing”. [Acts 8 verses 27, 36-39, Amplified Bible (AMP)].**

This man was an eminence, therefore was wealthy, and in addition he had a special relationship with money, because he was in charge of all her treasure of Candace, Queen of Ethiopia.

*When we read the testimony of his conversion and his baptism, we understand that if before being baptized, Philip had asked him to make a vow that he would give money for the work of God, this man, who thirsted for Jesus Christ would have done it.*

*But that is not what happened, because Philip brought him the Gospel and his heart was touched and he recognized that Jesus was the Christ.*

*He therefore recognized him as his savior, from then on being near a place where he had water, he asked for baptism, his faith being thus pronounced, Philip baptized him and once they got out of the water, he no longer saw Philip, and from then on he joyfully went on his way, with the certainty that he was saved in Jesus Christ.*

To finish with this subject, it is important to note, that although one should not compel the one who gives his life to Christ to give money to the Lord, it is important to exhort him in this sense, as Paul does it in [2 Corinthians 9 verses 1, 6-12], and [1 Corinthians 9 verses 4-14], but this step must be done with love.

What we have just seen demonstrates to us again how much the doctrines that the Seventh-day Adventist religion has instituted and by which it obliges its adherents to pay it tithes and offerings are unbiblical.

Unfortunately, the one who is baptized is often a neophyte, he adheres, through ignorance to this mud.

To continue I would say to you that one of the assets that senior Seventh-day Adventist leaders rely on to ensure that these baptistry will always be full is the condition of other religions.

The Seventh-day Adventist Church has focused much of its post-baptismal teaching on the Sabbath.

Since it is one of the few Christian religions to observe it, those who join will have little choice when they want to join another religion.

Once those who have been invited listen to these Seventh-day Adventist preachings they are dazzled.

Its many charitable works, its reputation as a place that works for peace end up planting the nail, which leads point and foot to bind its victims in these nets.

Then, once they have "*taken the bait,*" it is by exploiting the fear of displeasing God (*by breaking vows that have been taken*) that senior Seventh-day Adventist leaders spiritually ensure that their members will donate their funds only to their religion.

*The Seventh-day Adventist machine is, in this matter well oiled and relentless.*

To continue, I would say to you that the good reputation, does not exonerate, the bad past actions that have not been repaired or that we still practice surreptitiously.

*Let's take the case of a thug who has been doing robberies and extortion for years and has stopped and for the last 20 years has redeemed a good conduct.*

*Even if he has become a respectable person, but if he has not returned the fruits of these robberies to their owners, he is still legally punishable.*

*Thus, if he is arrested he will be judged and hit legally, because his new life, does not exonerate him from the weight of these past faults.*

*It is the same for the iniquitous works of the Seventh-day Adventist Church, it may look like a lady, but these works make it a schemer and a swindler.*

For all that we have just seen, this religion is legally punishable because it is outside the law. This tells us:

**“Is punished by three years imprisonment and a fine of 375,000 euros the fraudulent abuse of the state of ignorance or the situation of weakness either of a minor or of a person whose particular vulnerability, due to his age, to an illness, to an infirmity, to a physical or psychic deficiency or to a state of pregnancy, is apparent or known to its author, or to a person in a state of psychological or physical subjection resulting from the the exercise of serious or repeated pressure or techniques likely to alter his judgment, to lead this minor or this person to an act or to abstain which is seriously prejudicial to him.**

*When the offense is committed by the de facto or de jure leader of a group which pursues activities the purpose or effect of which is to create, maintain or exploit the psychological or physical subjection of the people who participate in these activities, the penalties are increased to five years imprisonment”.*

*[Article 223-15-2 du Code pénal (translated into English from the original text)].*

Let's complete with this other text: **“Extortion is the act of obtaining by violence, threat of violence or coercion either a signature, an undertaking or a waiver, or the revelation of a secret, or the delivery of funds, values or any property.**

*Extortion is punishable by seven years' imprisonment". [Article 312-1 du Code pénal ; chapitre III de l'escroquerie et des infractions voisines – Section 1 de l'escroquerie (translated into English from the original text)].*

We discover here that the fact of using fraudulent means in order to induce by psychological subjugations a person to act as we want and this to the detriment of his will is punishable by law.

Such works are considered extortion. Thus, it is a scam to fraudulently extract money from a person by taking advantage of their weaknesses or by using psychological constraints.

*In the case of the Seventh-day Adventist Church, the psychological constraints, as we have seen, are most implicit, because the choice that this religion leaves to its new followers is either to subscribe to its baptism, and by extension to its precepts and to be baptized, or to reject them and not to be.*

*The possibility of being baptized is to observe all the Seventh-day Adventist rules, which include the one asking to pay tithes and offerings only in Seventh-day Adventist coffers.*

*As we have seen, this religion has developed a vast scam to receive money from its members through tithes and offerings that cannot be given to any other Christian religion.*

While giving a gift to the Lord through tithes and offerings is, in itself, a good thing, the fraudulent means instituted to collect it are reprehensible and petty.

*This scam is overt, as we have seen, but relentless.*

Seventh-day Adventists are obligated to pay tithes in support of the work of their church.

Through the tithe-giving obligation instituted in its baptismal dogma, the Seventh-day Adventist Church has ensured, decade after decade, that its work will continue to prosper.

*It does not subdue its members through acts of violence, but by **psychological constraints** that troubled their consciences.*

By obliging its members to only pay funds into its coffers, the Seventh-day Adventist Church had established sectarian acts in its dogma that undermined the religious freedom of its members.

In so doing it has violated the following legal texts: “[...] **Any legal entity [...] that engages in activities the purpose or effect of which is to create, maintain or exploit psychological or physical subjection of persons participating in such activities.**

*[...] Offenses of willful or involuntary attacks on the life or physical or mental integrity of the person, endangering the person, attacking the freedoms of the person, attacking the dignity of the person person, infringement of personality. [...]*

**Or of attacks on property [...] who pursues activities the aim or effect of which is to create, maintain or exploit the psychological or physical subjection of the persons who participate in these activities [...] of violation of the freedoms of the person, attack on the dignity of the person, attack on the personality.”**

*[Articles 1<sup>er</sup> et 19 de la loi n° 2001-504 du 12 juin 2001 tendant à renforcer la prévention et la répression des mouvements sectaires portant atteinte aux droits de l'homme et aux libertés fondamentales (1) (translated into English from the original text)].*

Let's finish with this: *“The fraudulent abuse of the state of ignorance or the weak position of either a minor or a person whose particular vulnerability. [...]*

**Either of a person in a state of psychological or physical subjection resulting from the exercise of serious or repeated pressures or of techniques likely to alter his judgment, to lead this minor or this person to an act or an abstention which him are seriously damaging.”**

*[Article 223-15-2 de la loi n° 2001-504 du 12 juin 2001 tendant à renforcer la prévention et la répression des mouvements sectaires portant atteinte aux droits de l'homme et aux libertés fondamentales (1) (translated into English from the original text)].*

These legal texts are a real treasure trove of information enabling the works of sects to be recognised. It is important to note that, legally, there is no definition to specify what a **sect** is. Nevertheless, the legal texts we have just seen describe what sectarian works are.

Thus any place which uses, among other things, means intended to exploit psychological subjugations affecting a person's property, his personality or intended to alter his judgment in order to induce him to take an action that will be prejudicial to him is a sect.

The part of these statutes that I think best represents the sectarian works that the Seventh-day Adventist Church practices in paying tithes is as follows:

*“[...] A group which pursues activities with the aim or effect of creating, maintaining or exploiting the psychological or physical constraint of persons **participating in these activities.** [...]”.*

This definition of the sect (*sectarian movement*) is manifested through these vows that this religion obliges its members to pronounce, and particularly the vows linked to baptism.

*The Seventh-day Adventist Church has thus been able to take away all individual freedom from its members, through its established doctrines to manage their entire lives, and has thereby ensured that they remain under its yoke.*

Such practices therefore demonstrate that this religion bears the same fruits as sects. The most extraordinary thing about this case is that this religion has been able to operate for decades, with impunity, without being unmasked until now.

I will now explain to you the reasons why she has been able to work so far breaking the law without anyone realizing it.

First of all, it is important to know that the funds that the Seventh-day Adventist Church receives from its members are declared.

At the level of the French State, the funds collected and declared by churches and religions are audited by a statutory auditor and then as a religious association the accounts of the Seventh-day Adventist religion, once audited, are published on the French Government's website provided for this purpose.

*It is certain that she will not take the risk of openly defrauding the state. On the other hand, as we have seen, even if their accounts are clean, the means that this religion has put in place to force its members to pay these funds are, on the other hand, outlawed and reprehensible.*

We have just seen how the Seventh-day Adventist Church established a doctrine outside the law of men, we will now see the repercussions of such a work in the face of the law of God.

To do this we will read this: **“That no one oppress and defraud his brother in any matter because the Lord is the avenger of all such, as we also have forewarned you and testified”.** [*1 Thessalonians 4 verse 6, Jubilee Bible 2000 (JUB)*].

The Lord forbids us his people to act greedily or deceitfully with our neighbor. And furthermore as his people he wants us to be subject to the laws which govern the nations, as long as these do not contravene the Holy Scriptures.

Here is what we can read about it: **“Let every person be subject to the governing authorities.**

**For there is no authority except from God [granted by His permission and sanction], and those which exist have been put in place by God. Therefore whoever resists [governmental] authority resists the ordinance of God.**

**And those who have resisted it will bring judgment (civil penalty) on themselves.**

*For [civil] authorities are not a source of fear for [people of] good behavior, but for [those who do] evil.*

*Do you want to be unafraid of authority? Do what is good and you will receive approval and commendation.*

**For he is God’s servant to you for good.**

*But if you do wrong, [you should] be afraid; for he does not carry the [executioner’s] sword for nothing. He is God’s servant, an avenger who brings punishment on the wrongdoer.*



**Therefore one must be subject [to civil authorities], not only to escape the punishment [that comes with wrongdoing], but also as a matter of principle [knowing what is right before God].**

**For this same reason you pay taxes, for civil authorities are God's servants, devoting themselves to governance.**

*Pay to all what is due: tax to whom tax is due, customs to whom customs, respect to whom respect, honor to whom honor". [Romans 13 verses 1-7, Amplified Bible (AMP)].*

Let's complete with this other text: **"Submit yourselves to [the authority of] every human institution for the sake of the Lord [to honor His name], whether it is to a king as one in a position of power, or to governors as sent by him to bring punishment to those who do wrong, and to praise and encourage those who do right.**

*For it is the will of God that by doing right you may silence (muzzle, gag) the [culpable] ignorance and irresponsible criticisms of foolish people.*

*Live as free people, but do not use your freedom as a cover or pretext for evil, but [use it and live] as bond-servants of God.*

**Show respect for all people [treat them honorably], love the brotherhood [of believers], fear God, honor the king". [1 Peter 2 verses 13- 17, Amplified Bible (AMP)].**

Let's end with this: **"But Peter answering, and the apostles, said, God must be obeyed rather than men". [Acts 5 verse 29, Darby Translation Bible (DARBY)].**

If the laws which the nations have established contravene the word of God, such as that in which the king of Babylon decreed that all should worship his statute [Daniel 3], the Lord's faithful people are not bound to keep it, for it would be to deny our God.

Apart from that, when the authorities that are established on the state or justice work according to the truth and justice we must be subject to them, as well as to the laws that govern the society.

This point is important, because the magistrate, being able to be a judge or a political authority which manages the country is a consecrated servant of the Lord and that in the same way as the pastor.

We understand this reality better in France in the context of marriage, because as long as one is not married by the mayor or a consecrated person of the state, marriage is null and void.

To continue I would like to tell you that this last part, presenting the fact that the Lord cannot accept this type of work that the Seventh-day Adventist Church practices, I wrote it for fun and in order that no doubt remains.

Nevertheless, I know that you faithful people of the Lord who read me, you had already understood this reality.

Thus, in this century this religion works as did the people of God in the past, and makes the house of the Lord a thief's tavern [*Mark 11 verse 17*].

Following what we have just discovered, my feeling is that many of you, who are Seventh-day Adventists, must tell yourself that they did not participate in these works of darkness practiced by your religion and that God knows it and that he will have mercy on them, for he knows that they are people of integrity.

To those I invite to read the following, then we will discuss it: **"But God says to wicked people, "How dare you quote my decrees and mouth my promises! You hate discipline.**

**You toss my words behind you. When you see a thief, you want to make friends with him. *You keep company with people who commit adultery. You let your mouth say anything evil.***

*Your tongue plans deceit. You sit and talk against your own brother. You slander your own mother's son.*

**When you did these things, I remained silent. «That» made you think I was like you. I will argue my point with you and lay it all out for you to see.**

**Consider this, you people who forget God. Otherwise, I will tear you to pieces, and there will be no one left to rescue you.**

*Whoever offers thanks as a sacrifice honors me. I will let everyone who continues in my way see the salvation that comes from God."* [*Psalm 50 verses 16-23, GOD'S WORD Translation Bible (GW)*].

*This text is very apt, in my opinion, for what Seventh-day Adventists do.*

The members of this religion claim to be observers of the law of God and have the covenant of the Lord continually in their mouths, so much so that they recognize themselves as the only religion that the Lord accepts, his faithful remnant, also called "*the remnant church*".

*But in return their part is with the thieves, oops Sorry... the word is not the right one, their part is with the crooks...*

Worse, they are swindlers who rob unfortunate victims who come to give their lives to Jesus by forcing them either to defile their souls by pronouncing doctrines of men in order to have salvation, or to refuse and not to have access to it.

The result of these two choices, as we have seen, usually leads to burning in the lake of fire and brimstone.

Certainly many of you who are Seventh-day Adventists will tell me that you did not participate in these works of darkness practiced by your high leaders and that you had no knowledge of them, so the Lord cannot fail to have compassion on you.

To those I will now present a biblical reality found in [*Joshua 7 verses 1-22*] that they cannot ignore, because Seventh-day Adventists are "*supposed*" to be successful students of the Bible.

What is happening here should be read in the light of [*1 Corinthians 12 verses 12-27*], which presents the people of God as being an inseparable body like that of a human being.

*So that what affects one part of the body affects the whole.*

Thus, there was only one trickster who, thinking only of himself, took the mantle of great price, the two hundred shekels of silver, and the ingot of gold.

However, although Achan did not have an accomplice, because of his actions it was all the people of Israel who were cursed and whom the Lord had to strike.

It is important to note, that here it is not about a loot of a value which could be close to the billion. Now that these foundations are laid back to the Seventh-day Adventist Church.

The work that this religion carries out and by which it forces people to pay it funds, is most lucrative and brings it, as we have seen, several billion a year, moreover it is all the leaders of this religion who participates in this work, the latter being part of these modalities of operation.

These funds have not been returned and no repentance having been presented in this regard by the highest authorities of Seventh-day Adventists, this sin therefore still remains within this religion.

*What is, according to me, in the eyes of the Lord like a giant sin of Achan, because here it is a whole people which is concerned.*

*So, you who proudly bear the name of the Seventh-day Adventist, how do you think that the Lord considers this large-scale swindle, that your religion practices, and therefore that you all practice?*

The Lord not having changed, he cannot accept that those who claim his name, can keep the goods they have obtained illegally, while continuing to profess serve him.

So, as what affects one part of the body affects the whole body, it is therefore on all those who bear the name of Seventh-day Adventist that the curse remains.

*As for now, the doctrines of this religion, incriminated in this chapter, continue and will continue to endure as long as its church manual is not reformed, thus any tithes or offerings you pay to it, present you as a participant in these iniquitous works.*

The word of God, as we have seen, presents to us in [Psalm 50 verses 16-23] those who take pleasure in being with thieves as their accomplices.

Thus you cannot continue to give your tithes and offerings to the Seventh-day Adventist Church, as long as the baptismal vows, by which this religion obliges those interested in baptism to confess that they will give theirs to it, continue to be active.

Nevertheless, do not forget that the tithes and offerings are the Lord's, do not use them, set them aside so that in the near future you can bring them to the Lord, either within the Seventh-day Adventist religion, when all the reforms are active, or within the religion of your choice.

Following what we have just read, I feel a great sadness rising in me! For the Spirit of God has just challenged me on a vital point, which can be even deadly, if it is put in place. To you who are a baptized member of the Seventh-day Adventist Church, are you aware that even if at this hour your eyes have been opened and you no longer wish to pay your tithes and offerings within your religion, you cannot, as things stand, pay them into another religion either.

Yes, don't forget that you are slaves of the Seventh-day Adventist Church and that you are obliged to obey it and give your tithes and offerings only in these coffers. I know that some people are certainly smiling and thinking that what I am saying is one of my usual little jokes, but it is not! Because what I am saying is directly related to the purpose of the vows.

We have seen it, the one who makes a vow before God is obliged to honor it, without that he can be struck by the Lord. We have seen the heartbreak and trauma that *Jephthab* had to go through when he sacrificed his only and loving daughter because of the vow he had made. *The thing is therefore serious!*

As long as you are still bound to the Seventh-day Adventist religion, you cannot give your tithes elsewhere. For things to change, you must either be disbarred or the reformation of the iniquitous works of your religion must be enacted. To you who are Seventh-day Adventist, how can one have the idea of acquiring freedom in Christ, then coming to offer it as a gift to wicked men by agreeing to become their slave?

**YES!** This is what you are, all of you who bear the name of Seventh-day Adventist. Now that we have made this point, we can continue our study.

It is true that what I have just presented to you regarding the non-payment of tithes and offerings to the Seventh-day Adventist Church because of these works of iniquity, may seem rather unorthodox.

In order to bring you another light in this matter I invite you to read what *Mrs. Ellen G. White* says about it, by reading this:

**“We hope that no means will be drawn from you to help those who have gone out from us because they are not of us. There are many needy missionary fields that call for our help. The message of present truth must be carried to those who have never heard it.**

**We pray that the Lord will give you wisdom to place your means where it will build up the cause of God in the earth. [...]**”  
*[Manuscript Releases, vol. 7, MR No. 454, Reasons for Apostasy in the SDA Church, d'Ellen G White. Taken from the site: <https://m.egwwritings.org/>].*

What the Lord has inspired here to *Mrs. White* is clear! We must make sure that the funds we give to her work will really be used for her advancement. The Lord does not want us to give money to those who are not faithful to Him, but to use it so that the Gospel can be preached in fields (*places*) where it is not yet known.

Those who are to benefit from your tithes and offerings must be servants of God, who are faithful to Him and who preach the pure Gospel. In this generation, as we have seen, this description does not fit the Seventh-day Adventist Church, which has become a spiritual harlot. Thus bringing your tithes and your offerings to her, as things stand, will have the same value before God as if you gave your wages to a prostitute, thinking that the Lord would approve this gesture.

I know that what I have just presented to you, where I say that as long as the Seventh-day Adventist Church continues to practice these iniquitous and anti-biblical works, you must stop giving them your tithes and offerings, has certainly shaken many of you.

Nonetheless, you need to use the discernment that the Holy Spirit gives to God's faithful people and which enables us to understand, through the Gospel, what the will of the Lord is. This is what we will do by reading the following text for some food for thought: **“You are not the same as those who don’t believe. So don’t join yourselves to them. Good and evil don’t belong together.**

**Light and darkness cannot share the same room. How can there be any unity between Christ and the devil?**

**What does a believer have in common with an unbeliever?**

**God’s temple cannot have anything to do with idols, and we are the temple of the living God.**

*As God said, "I will live with them and walk with them; I will be their God, and they will be my people." "So come away from those people and separate yourselves from them, says the Lord.*

*Don't touch anything that is not clean, and I will accept you." "I will be your father, and you will be my sons and daughters, says the Lord All-Powerful." [2 Corinthians 6 verses 14-16, Easy-to-Read Version Bible (ERV)].*

As soon as one practices what is contrary to the word of God, one is before the Lord a person who does not believe in him. This is understandable because without faith one cannot please the Lord, for it is not those who say Lord, Lord, while transgressing his word who are accepted by him, but it is those who do his will who are [Hebrews 11 verses 1-2, 6], [James 1 verses 5-8], [Matthew 7 verses 21-23].

Now that this point has been made, let's set up a practical application that we will establish through several questions.

So when the Seventh-day Adventist Church establishes doctrines that contravene the word of God, who is it willy-nilly glorifying the Lord or the devil?

Can the Lord allow sacred things to be mixed up with iniquity? Can the Lord unite with idolaters, or with those who glorify the devil? Does God want his faithful people to be able to unite with the infidels to share a worship based on anti-biblical doctrines?

*To all this question you are well aware that the only possible answer is **NO!***

Now that we have this basis, let's continue and to do this let's take into account the text of [1 Corinthians 10 verses 14-22].

So, although the Lord calls us his people to freedom, which makes us free to enter an idol temple and eat the sacrifices that are offered to the deities, because these "gods" are nothing, should we use this freedom in order to eat these sacrifices or offer to these "deities" offerings or money?

*The answer to this question is of course that NO! We should not make our freedom a reason to walk according to the flesh.*

Especially since this text teaches us that those who profess a doctrine are in unions with each other and all the faithful who practice this precept become one (*therefore, are in communion*) with the one who establishes it, here it is it is about Jesus or the devil.

Furthermore, it is important not to lose sight of the fact that any transgression of God's word is idolatry. Those who do so take away the Lord's divine right to be worshipped as God and Him alone.

The consequence is that those doing this worship the devil. This reality I have clearly presented to you in the chapter entitled "*The transgressions of the divine law by the corrupting temptres*".

From what we have just seen, you understand that you cannot eat, both at Christ's table and at the devil's table. You also cannot subsidize the work of God and at the same time that of the devil.

And as the Lord cannot associate himself with the devil and these works, He cannot accept that we can act thus, by subsidizing, by our tithes and our offerings of the idolatrous places which have for objective to transgress the Holy Scriptures, therefore to glorify the devil.

The Lord not being able to unite with the devil or with the idolaters, the tithes which are collected, by the means of shenanigans cannot be accepted by him, because this type of fund is tainted with divine interdict, as were the objects which 'Achan had kept.

However, once the reformation of the Seventh-day Adventist Church will be completely acted upon and all the points incriminated in this book will be put in place, you will be able to start giving your tithes and your offerings within this religion again.

And that, while being very careful not to forget to return to the Lord even only one cens of these sums that you owe him.

While waiting for things to be put in place, money being the sinews of war, not paying it your tithes and your offerings, will be the best way to ensure that the reform of the dogma of this religion will be put in place as soon as possible.

We have just seen what will normally happen if or the Seventh-day Adventist Church accepts this repentance. On the other hand, if there is no radical change in the doctrines of this religion, if it does not repent, it will be a sign that it has become a participant of Babylon. Here is what *Mrs. White* advocates for those who refuse to repent:



**“I am instructed to say that we must do all we possibly can for these deceived ones.**

**Their minds must be freed from the delusions of the enemy, and if we fail in our efforts to save these erring ones, we must “come out from among them” and be separate. [...]** [*Manuscript Releases, vol. 7, MR No. 454, Reasons for Apostasy in the SDA Church, d'Ellen G White. Taken from the site: <https://m.egwwritings.org>*].

*Mrs. White* presents the Lord's will as being, in the first instance, that we should bring light to those who have gone astray and wandered far from him. Then, if they persist, we must separate from them.

This reality has biblical foundations; to discover it you can read [*Matthew 18 verses 15-18*].

We will now consider what the Lord says about the places that act according to the apostasy, therefore that reject his word. In order to tell you about it, I am going to introduce you to the most renowned of those acting in this way, and which is presented in the Holy Book as being Babylon. Here is what we learn about her: *“After this I saw another angel coming down from heaven, having great authority; and the earth was made bright with his splendor.*

**He called out with a mighty voice, “Fallen, fallen is Babylon the great! It has become a dwelling place of demons, a haunt of every foul spirit, a haunt of every foul bird, a haunt of every foul and hateful beast. For all the nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth have grown rich from the power of her luxury.”**

**Then I heard another voice from heaven saying, “Come out of her, my people, so that you do not take part in her sins, and so that you do not share in her plagues; for her sins are heaped high as heaven, and God has remembered her iniquities.**

*Render to her as she herself has rendered, and repay her double for her deeds; mix a double draught for her in the cup she mixed.*

*As she glorified herself and lived luxuriously, so give her a like measure of torment and grief. Since in her heart she says, ‘I rule as a queen;*

*I am no widow, and I will never see grief,' therefore her plagues will come in a single day — pestilence and mourning and famine — and she will be burned with fire;*

**For mighty is the Lord God who judges her.” [...] Rejoice over her, O heaven, you saints and apostles and prophets! For God has given judgment for you against her”.** [*Revelation 18 verses 1-8, 20, New Revised Standard Version Bible (NRSV)*].

*First of all, it should be noted that I have already present you in Volume III of this book to the chapter entitled "The purpose of the message of the second angel of the apocalypse" that Babylon is not a place or a religion, but it is a philosophy that advocates confusion, the latter consisting in transgressing the word of God.*

Staying within this reality, I would say that throughout this book we have seen that the Seventh-day Adventist Church practices works of confusion, therefore works according to the criteria of Babylon. Now that we have laid this foundation, let us return to this biblical text. To do this, I would tell you that a most relevant point is presented to us in this text and is the one highlighting the downfall of Babylon.

We are told that the evil that Babylon has done, which represents among other things the oppressions that she practiced against the faithful children of the Lord, must be inflicted on her in return!

Thus, justice must be done to God's people because of the sufferings that this perverted place has caused them.

*One of the bases of this divine retribution that Babylon must undergo is that she must be stripped of her luxury, which allowed her to parade like a peacock, here is presented her financial decay, and mourning and famine must also be offered to her.*

Armed with everything we have just studied, if some members of the Seventh-day Adventist Church no longer trust their religion, they are free to no longer desire to be a part of it and to also want to reclaim all tithes and the offerings they have paid into it.

However, I am not saying that they should be able to get them back to use them for personal purposes, because let us never forget that tithes and offerings belong to the Lord.

Therefore, one cannot, under any circumstances, keep them for oneself. With all this in mind, if they are recovered, it will be to be given back to the Lord, the objective being that the work of God may continue to advance.

In concrete terms, if the Adventist Church does not make amends, you will have to leave these walls, but as was the case with the exit of the people of God from Egypt, it will be with hands full of the tyrant's goods. Here is what we can read about it:

*"He also struck down all the firstborn in their land, the first fruits and chief substance of all their strength. He brought the sons of Israel out [of Egypt] with silver and gold, and among their tribes there was not one who stumbled.*

**Egypt was glad when they departed, for the dread and fear of them had fallen on the Egyptians".** [*Psaumes 105 versets 36-38, Amplified Bible (AMP)*].

Let us complete with this: **"Can the spoils of war be taken from the mighty man, or the captives of a tyrant be rescued?"** Indeed, this is what the Lord says, **"Even the captives of the mighty man will be taken away, and the tyrant's spoils of war will be rescued;**

**For I will contend with your opponent, and I will save your children.** *"I will make those who oppress you consume their own flesh [in mutually destructive wars] and they will become drunk with their own blood as with sweet wine;*

**And all mankind will know [with a knowledge grounded in personal experience] that I, the Lord, am your Savior and your Redeemer, the Mighty One of Jacob."** [*Isaiah 49 verses 24-26, Amplified Bible (AMP)*].

The Lord always brings justice to his faithful children from all those who mistreat them and allows them to leave the jails of their torturers with their hands full of presents.

In the process your hands will have to be filled with the tithes that you were able to pay to the Seventh-day Adventist Church, during the whole period when the doctrine that I described was active.

But Beware, I repeat, this money is not for you, for it belongs to the Lord! The objective is to recover these funds for the Lord!

You will give them to the next religion you go to and who will be faithful to the Lord.

### 3 A light for the future

**7**o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

*Yet!* In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

*The end result was not the victory of the powerful, but of faith.*

To understand this image that I have just taken it is important to take into account certain realities:

*In my books in the “Inquisitió” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.*

*In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.*

*The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.*

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

**He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,”** [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

**Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...]** [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

*This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!*

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

*The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.*

*This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.*

*On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.*

*Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.*

*Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.*

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

**“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]**

*“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.*

**For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.**

**For I did not shrink from declaring to you the whole purpose and plan of God".** [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

**When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.**

**He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.**

**But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.**

**But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.**

*When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.*

*But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life".* [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].



As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

**Email, Facebook, WhatsApp, Instagram, etc.**

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

*To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.*

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

**For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”.** [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

*Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.*

**But all these things will they do unto you for my name's sake, because they know not him that sent me”.** [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

*In order to make parts of this book available to you, I had to borrow money from my friend Nicole.*

*I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.*

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

*To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.*

*I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!*

*The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.*

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

*Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.*

*However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.*

*Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.*

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

*This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.*

*Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.*

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

*Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.*

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series “*Inquisitiô (The three angels' message)*” have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series “*Inquisitiô (The three angels' message)*” that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:



*“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”*

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

**Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?**

*Or I only and Barnabas, have not we power to forbear working?*

**Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?**

**For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?**

*If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.*

**Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.**  
*[1 Corinthians 9 verses 1-14, King James Bible].*

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

*With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.*

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

*Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.*

**Take it easy, eat, drink, and enjoy yourself.”** But God told him, **‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.”** [*Luke 12 verses 15-21, International Standard Version Bible (ISV)*].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

**Moreover the dogs came and licked his sores.**

**And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.**

**And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.**

**But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.»** [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

**Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

**Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].**

*By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him”* [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

**But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.**

**Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;***

**And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:**

*Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.*

**For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.**  
*[Deuteronomy 15 verses 7-11, King James Bible].*

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,  
Impasse py n° 24, Californie, 97232  
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

**NB:** (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled “*Inquisitiô* (The message of the three angels) volume IV. *The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy*”

**B**y way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

*This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.*

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like “*skeletons in closets*”.

We will see that it is quite different.

*I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.*

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

*In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.*

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

*Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?*

*Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?*

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

*Mrs. White* received many visions and some dreams through which she guided the Seventh-day Adventist people.

She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions.

We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.



All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me.

I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!