

ÉDITIONS GALAAD

Inquisitiô

(The three angels' message), tome III.

The reality of the attack of the little horn of
Daniel 7 against the Law of God and the
times of prophecy. Prophetic part

(Revised and supplemented version – reissue)

Booklet 9: The reality of prophetic times

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

Table of contents

° 1 – Presentation of the booklets.....	6
– 1.1. Contents of the booklets:.....	11
° The reality of the times of the tragedy of the centuries.....	14
° 2 – The reality of prophetic times.....	15
– 2.1. The anti-dream/vision and anti-Law of God plans fomented by the little horn.....	33
– 2.2. The true value of time attacked by the little horn.....	41
° 3 – A light for the future.....	53
° 4 – Presentation of the book entitled “Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”	70

**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

Dedication to my daughter

This book is for you, my little princess, my daughter Laëlou.

With these lines, I want to tell you that I love you!

May these pages, like an anchor, root you in the Lord. You are in my life, like an eternal dream and an Edenic vision, even if circumstances have not always allowed me to express it to you.

I am writing these lines to you so that you may always know the truth which, in Jesus Christ, enlightens and liberates. May this book be for you a guide leading to eternity.

The objective being that you are an Edenic light on the celestial mountain!

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



(Of Feather and actions)

*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

Copyright © 2023 ÉDITIONS GALAAD
Californie 97232 Le LAMENTIN (MARTINIQUE)
<http://kenny-ronald-marguerite.com>

All rights of reproduction, adaptation and translation, in whole or in part, reserved
for all countries The author is the sole owner of the rights and is responsible
for the contents of this book.

1 Presentation of the booklets

To get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him.

He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.

The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell.

We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover. In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the “*sell and buy*” symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people. The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people. His mission will also be to try to change *times* and the *law* [*Daniel 7 verses 23-27*].

We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

We will stop to study the three most important days and nights in the history of mankind.

Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.

Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part (Revised and supplemented version – reissue)".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *60%* of the English in this book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

1.1 Contents of the booklets:

- **Booklet 1:** The purpose of the messages of the three angels of the apocalypse.....12
 - 1.1. *The purpose of the message of the first angel of the apocalypse*..... 13

- **Booklet 2:** The manifestation of God’s grace through the crucifixion of Jesus Christ.....26
 - 2.1. *The purpose of the plan of salvation through God’s grace that was enacted by the crucifixion of Jesus Christ*..... 30
 - 2.2. *The measures put in place to redeem man from the wages of sin*..... 41
 - 2.3. *The role that the law plays in the great cosmic conflict between the devil and his servants against God and his people*.....62
 - 2.4. *The difference between those living under God’s grace and those living under the law*..... 71
 - 2.5. *What role should the law play in the lives of those who are saved by the grace that has been manifested in Jesus Christ?*.....82
 - 2.6. *The unloved commandment and its sustainability in God’s work*..... 95

- **Booklet 3:** The role of the law that God magnified through his son Jesus Christ.....108
 - 3.1. *Practical application of the royal law which was fulfilled by Jesus Christ*..... 126

- **Booklet 4:** Biblical guidelines for keeping the Sabbath.....154
 - 4.1. *ABC of Bible basics for keeping the Sabbath*.....155
 - 4.2. *The Sabbath is a bond of Love between men*.....174

- 4.3. *Basis for the prohibition of working on the Sabbath and the exceptions*..... 183
- 4.4. *New works of love that can be done on the Sabbath*.....190
- **Booklet 5:** *Satanic Counterfeit Sabbaths*.....209
 - 5.1. *Can the Sabbath day be swapped with another day?*.....210
 - 5.2. *The Sabbath and jet lag*..... 219
 - 5.3. *Difference between the Sabbath (fourth of the ten commandments) and the sabbaths (commandment of the ceremonial law)*..... 223
 - 5.4. *The nonsense of the observance by modern-day Christians of the ancient Jewish holidays*.....228
- **Booklet 6:** *The mystery of the missing day from the three days when Jesus Christ remained in the tomb*.....241
- **Booklet 7:** *The indivisible unity of the deeds of the ten-horned and seven-headed leopard and the little horn*.....259
- **Booklet 8:** *The obscure plans of the dominator of nations*.....295
 - 8.1. *New type of action from the iniquitous falsifier*.....313
- **Booklet 9:** *The reality of prophetic times*.....327
 - 9.1. *The anti-dream/ vision and anti-Law of God plans fomented by the little horn*..... 345
 - 9.2. *The true value of time attacked by the little horn*.....353
- **Booklet 10:** *The purpose of the message of the second angel of the apocalypse*.....365
- **Booklet 11:** *Prophetic realities presenting the identity of the beastly lamb of Revelation 13*.....400

° **Booklet 12:** Literal materialization of the iniquitous union of the bestial lamb and the beast with seven heads and ten horns.....424

° **Booklet 13:** The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon.....444

° **Booklet 14:** Who has the most interest in the falsification of the Prophecy.....462

° **Booklet 15:** The purpose of the message of the third angel of the apocalypse.....476

 – 15.1. *The modalities of the sealing of the two peoples (that of God and that of the beast)*.....479

 – 15.2. *The prophetic reality that hides behind the symbols “buy” and “sell”*..... 516

° **Booklet 16:** The reality of the judges of the last judgment and the subtle plans of the demon by which he seeks to make these judges ineligible.....547

*The reality of the times of
the tragedy of the centuries*

"One of the most valuable goods that exists, and that we cannot sell or buy, is time. Although we are free to enjoy it as we see fit, we are not the owners but the stewards to whom God has entrusted its management. The Lord has instituted various types of times in order to give victory to His children over all the forces of evil.

May we, therefore, always know these times, in order to be always, in time and in hours and in all times, victorious over all the sophisms and bastions of the enemy of our souls, the devil, to whom there is no more time left, and who in order to gain time has perverted the times".

[Quote from Kenny R MARGUERITE].

2 The reality of prophetic times

To start this chapter I would tell you that in [Revelation 14 verse 8] we find the message of the second angel who presents the downfall of Babylon because of the iniquities she practices and in [Revelation 18 verses 2 and 24] we learn that among they are his work against the prophets, therefore prophecy.

This same work is also that which the little horn is called to perform. So, on the strength of these bases, it seemed judicious to me, before starting the second angel's message, to present to you the reality of the attack that these entities carried against the prophecy.

In doing so, the first chapters of this book are therefore intended to shed light on these facts.

This chapter is important because it presents a reality that many people are unaware of or have misinterpreted. It is the work of the *little horn* that the prophet Daniel saw that it is about.

This entity is presented as seeking to change the times and the law. As far as the law is concerned, we understand that it is God's law, but when the times are mentioned, what is it really about ?

Is it literal time, the one quantified in our good old calendar, or is it something else altogether ? We will see it!

To continue, I will tell you that we live with different times that manage our daily lives. Generally, when we speak, there are times that are marked by punctuation.

The same is true of our writings, which are punctuated by punctuation. Punctuation manages our words just as the various road signs do for driving a car.

The comma is compared to a "*Yield the Way*" sign, which asks you to slow down, the full stop would be comparable to the "*Stop*" sign, which means total stop, etc.

It is in music that the times are most clearly marked and identified by notes. As oral forms of expression are marked by tenses, those who want to express themselves or sing well must respect them in order to be consistent.

As with everything, in the Bible too, time is mentioned.

In His prophetic Word, the Lord establishes this measure to mark the exact period when the fulfilment of His revelations will take place.

Understanding the usefulness and significance of prophetic times is vital for God's people, for they are meant to guide us.

To deepen this thesis, we will discover several texts that present the times of prophecy. Here is the first one :

"After a short time you won't see me. Then after another short time you will see me again". [John 16 verse 16, *Easy-to-Read Version Bible (ERV)*].

Here is the second text : *"That thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee;*

till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever he will". [Daniel 4 verse 25, *American Standard Version Bible (ASV)*].

Here is the third text : *"Therefore rejoice, O heavens, and ye that dwell in them. Woe for the earth and for the sea: because the devil is gone down unto you, having great wrath, knowing that he hath but a short time. [...]*

And there were given to the woman the two wings of the great eagle, that she might fly into the wilderness unto her place, where she is nourished for a time, and times, and half a time, from the face of the serpent". [Revelation 12 verses 12 and 14, *American Standard Version Bible (ASV)*].

Here is the fourth text: **"And at that time shall Michael stand up, the great prince who standeth for the children of thy people;**

And there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

[...] But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. [...]

And I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and a half; and when they have made an end of breaking in pieces the power of the holy people, all these things shall be finished. [...]

And he said, Go thy way, Daniel; for the words are shut up and sealed till the time of the end". [Daniel 12 verses 1, 4, 7 and 9, American Standard Version Bible (ASV)].

Here is the fifth text : *"Now, brothers and sisters, we do not need to write you about times and dates [seasons; related to end-time events]". [1 Thessalonians 5 verse 1, Expanded Bible (EXB)].*

Here is the sixth text : *"[...] According to this time it shall be said of Jacob and of Israel, 'What hath God wrought!'" [Numbers 23 verse 23, 21st Century King James Version Bible (KJ21)].*

And finally, here is the last text : *"Listen carefully, you will be continually silent and unable to speak until the day when these things take place, because you did not believe what I told you; but my words will be fulfilled at their proper time." [Luke 1 verse 20, Amplified Bible (AMP)].*

In all these texts, we see that this notion of time is important, because it determines the exact period when an action that the Lord has stopped by a prophecy will be realised. The example par excellence of this time of fulfilment was that which God had set centuries in advance for the virginal birth of his son Jesus.

This coming was planned from all eternity by God and prophets such as Isaiah had long ago given the signs of the times when this should happen. Here is what we find out about this:

"Then Isaiah said, "Hear then, O house of David! Is it too small a thing for you to try the patience of men, but will you try the patience of my God as well? Therefore the Lord Himself will give you a sign:

Listen carefully, the virgin will conceive and give birth to a son, and she will call his name Immanuel (God with us)". [*Isaiah 7 verses 13-14, Amplified Bible (AMP)*].

This prophecy set out the modalities of the birth of our saviour. Once it was decreed, its countdown began, for God had just marked the time when Jesus Christ was to be born. Thus, at the time marked by God, the time of salvation, our Saviour came into this world taking flesh in Mary. Here is what the apostle Matthew tells us about it:

"Now the birth of Jesus Christ was on this wise: When his mother Mary had been betrothed to Joseph, before they came together she was found with child of the Holy Spirit.

And Joseph her husband, being a righteous man, and not willing to make her a public example, was minded to put her away privily.

But when he thought on these things, behold, an angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife:

For that which is conceived in her is of the Holy Spirit. And she shall bring forth a son; and thou shalt call his name Jesus; for it is he that shall save his people from their sins.

Now all this is come to pass, that it might be fulfilled which was spoken by the Lord through the prophet, saying, Behold, the virgin shall be with child, and shall bring forth a son, And they shall call his name Immanuel; which is, being interpreted, God with us. And Joseph arose from his sleep, and did as the angel of the Lord commanded him, and took unto him his wife" [*Matthew 1 verses 18-24, American Standard Version Bible (ASV)*].

Here we see the fulfilment of the time that God had established in this prophecy.

To confirm the announcement of this virgin birth, it was through a dream that the Spirit of God presented to Joseph the fulfilment of the prophetic time that God had already announced through the prophets.

We have already seen that when the Lord speaks to one of his prophets in order to reveal a prophecy to him, he does so, among other things, in a dream or a vision.

The time of the prophecy establishes the precise moment when the prophecy is to be fulfilled.

There is never any retard with the Lord, for it is at the appointed time that everything he has announced comes true !

It is vital that God's people can master this reality, otherwise they risk missing the fulfilment of prophecy. A good example of what I am saying is presented in this text:

"Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men [astrologers] from the east came to Jerusalem, asking,

Where is He Who has been born King of the Jews? For we have seen His star in the east at its rising and have come to worship Him.

When Herod the king heard this, he was disturbed and troubled, and the whole of Jerusalem with him.

So he called together all the chief priests and learned men (scribes) of the people and anxiously asked them where the Christ was to be born. They replied to him, In Bethlehem of Judea, for so it is written by the prophet:

And you Bethlehem, in the land of Judah, you are not in any way least or insignificant among the chief cities of Judah; for from you shall come a Ruler (Leader) Who will govern and shepherd My people Israel". [*Matthew 2 verses 1-6, Amplified Bible, Classic Edition (AMPC)*].

What is happening here is unheard of, the Jewish nation is God's chosen people, they are the trustees of his authority and the guardians of his Word and his prophecies, yet they are strangers, the Magi, who reveal to them that the most important time for them and for humanity has arrived.

In addition, the high Jewish dignitary not having been reactive, it is one of the worst bloodthirsty murderers in history, King Herod, who must set up research to know the place of the birth of our savior.

It is because the chosen people were not attentive at the time of the prophecy that it was humble shepherds who had the great honour of being the first to worship the divine child who was born in this humble stable : [Luke 2 verses 1-20].

On *this occasion*, God's chosen nation was undeserving, yet the birth of Jesus Christ was one of the most present in the prophecies.

As proof, another strong prophetic time was linked to it and was fulfilled in the period of his birth.

We find this prophecy in the following text : **"Thus says the Lord: A voice is heard in Ramah, lamentation and bitter weeping. Rachel is weeping for her children; she refuses to be comforted for her children, because they are no more"**. [Jeremiah 31 verse 15, *Amplified Bible, Classic Edition (AMPC)*].

The fulfilment of this prophecy is one of the most difficult that the Jewish people contemporary with Jesus had to endure, because it is about the death of a number of his innocent children. Here is how this prophecy came true: *"Now after they had gone, behold, an angel of the Lord appeared to Joseph in a dream and said, Get up! [Tenderly] take unto you the young Child and His mother and flee to Egypt;*

And remain there till I tell you [otherwise], for Herod intends to search for the Child in order to destroy Him. And having risen, he took the Child and His mother by night and withdrew to Egypt And remained there until Herod's death. This was to fulfill what the Lord had spoken by the prophet, Out of Egypt have I called My Son.

Then Herod, when he realized that he had been misled by the wise men, was furiously enraged, and he sent and put to death all the male children in Bethlehem and in all that territory who were two years old and under, reckoning according to the date which he had investigated diligently and had learned exactly from the wise men.

Then was fulfilled what was spoken by the prophet Jeremiah:

A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be comforted, because they were no more. *But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt And said, Rise, [tenderly] take unto you the Child and His mother and go to the land of Israel, for those who sought the Child's life are dead.*

Then he awoke and arose and [tenderly] took the Child and His mother and came into the land of Israel. But because he heard that Archelaus was ruling over Judea in the place of his father Herod, he was afraid to go there. And being divinely warned in a dream, he withdrew to the region of Galilee.

He went and dwelt in a town called Nazareth, so that what was spoken through the prophets might be fulfilled: He shall be called a Nazarene [...]". [Matthew 2 verses 13-23, *Amplified Bible, Classic Edition (AMPC)*].

The murderous work orchestrated by King Herod on the children of Bethlehem is the fulfilment of the prophecy that the prophet Jeremiah had foretold centuries before. It should be noted that in addition to the prophecy presenting the abominable work of King Herod, we also have the prophecy which indicated that during his childhood Jesus was to live for a time in Egypt.

In this text we also learn that the prophecy that Jesus Christ was to grow up in Nazareth was also fulfilled.

Thus, all those prophetic times that God had foreordained were fulfilled as they had been prophesied. Both the birth and the death of Jesus happened in their time, in accordance with what God had made his servants prophesy, the prophets of the past. We have seen the prophecies inherent in his birth, let us now discover those that presented the events that were to precede his death.

Here is one of the prophetic signs that the Word of God gave centuries before to prefigure the beginning of Christ's sufferings: *"Even my own close friend in whom I trusted, Who ate my bread, Has lifted up his heel against me [betraying me]"*. [Psalm 41 verse 9, *Amplified Bible (AMP)*].

Here is how this prophecy came true: **"I am not speaking of all of you. I know whom I have chosen; but [this has happened] in order that the Scripture may be fulfilled: 'He who eats My bread has raised up his heel against Me [as My enemy].'**

From now on I am telling you [what will happen] before it occurs, so that when it does take place you may believe that I am He [who I say I am — the Christ, the Anointed, the Messiah].

I assure you and most solemnly say to you, the one who receives and welcomes whomever I send receives Me; And the one who receives Me receives Him who sent Me [in that same way]."

After Jesus had said these things, He was troubled in spirit, and testified and said, "I assure you and most solemnly say to you, one of you will betray Me and hand Me over." The disciples began looking at one another, puzzled and disturbed as to whom He could mean.

One of His disciples, whom Jesus loved (esteemed), was leaning against Jesus' chest. So Simon Peter motioned to him (John) and [quietly] asked [him to ask Jesus] of whom He was speaking.

Then leaning back against Jesus' chest, he (John) asked Him [privately], "Lord, who is it?" Jesus answered, "It is the one to whom I am going to give this piece [of bread] after I have dipped it." So when He had dipped the piece of bread [into the dish], He gave it to Judas, son of Simon Iscariot. After [Judas had taken] the piece of bread, Satan entered him.

Then Jesus said to him, "What you are going to do, do quickly [without delay]." But no one reclining at the table knew why He said this to him. Some thought that, since Judas [as the treasurer of the group] had the money box, Jesus was telling him, "Buy what we need for the feast," or that he was to give something to the poor.

After taking the piece of bread, he went out immediately; and it was night. *So when Judas had left, Jesus said, "Now is [the time for] the Son of Man [to be] glorified, and God is glorified in Him;*

[if God is glorified in Him,] God will also glorify Him (the Son) in Himself, and will glorify Him at once". [John 13 verses 18-32, Amplified Bible (AMP)].

The work that Judas was to carry out against Jesus had a central place in the plan of salvation that the Lord prepared for us.

Some of the significant gestures and attitudes he had during this period had already been prophesied centuries before he practised them. Here is what we can still read about them:

"And I said unto them, If ye think good, give me my hire; and if not, forbear. So they weighed for my hire thirty pieces of silver". [*Zechariah 11 verse 12, American Standard Version Bible (ASV)*].

Here is how this prophecy came true: **"Then Judas, who had betrayed Him, when he saw that He was condemned, repented and brought back the thirty pieces of silver to the chief priests and elders, saying, "I have sinned in that I have betrayed the innocent blood." And they said, "What is that to us? See thou to that!"**

And he cast down the pieces of silver in the temple and departed, and went and hanged himself. And the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because it is the price of blood." And they took counsel and bought with them the potter's field, to bury strangers in.

Therefore that field was called the Field of Blood unto this day.

Then was fulfilled that which was spoken by Jeremiah the prophet, saying, "And they took the thirty pieces of silver, the price of Him that was valued, whom they the children of Israel did value, and gave them for the potter's field, as the Lord appointed me". [*Matthew 27 verses 3-10, 21st Century King James Version Bible (KJ21)*].

We see that this prophecy had also been foretold by the prophet Jeremiah. Other prophecies also spoke of that tragic time when the Son of God was to be delivered into the hands of the ungodly.

Here is one of them: **"They gave me also gall for my food; And in my thirst they gave me vinegar to drink".** [*Psalms 69 verse 21, American Standard Version Bible (ASV)*].

Let us complete with this other prophecy which came true in the same period as the previous one:

"He keepeth all his bones: Not one of them is broken".
[Psalm 34 verse 20, American Standard Version Bible (ASV)].

These two prophecies found the time for their fulfillment during the passion of Christ. Here is what happened:

"After this Jesus, knowing that all things are now finished, that the scripture might be accomplished, saith, I thirst.

There was set there a vessel full of vinegar: so they put a sponge full of the vinegar upon hyssop, and brought it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: *And he bowed his head, and gave up his spirit.*

The Jews therefore, because it was the Preparation, that the bodies should not remain on the cross upon the sabbath (for the day of that sabbath was a high day), asked of Pilate that their legs might be broken, and that they might be taken away.

The soldiers therefore came, and brake the legs of the first, and of the other that was crucified with him: But when they came to Jesus, and saw that he was dead already, they brake not his legs:

Howbeit one of the soldiers with a spear pierced his side, and straightway there came out blood and water. And he that hath seen hath borne witness, and his witness is true: and he knoweth that he saith true, that ye also may believe.

For these things came to pass, that the scripture might be fulfilled, A bone of him shall not be broken. *And again another scripture saith, They shall look on him whom they pierced". [John 19 verses 28-37, American Standard Version Bible (ASV)].*

First of all, it goes without saying that when Jesus says *"All is accomplished"*, he was talking about the events fixed in advance and which took place in their time.

It therefore appears that every significant detail of the life of Jesus Christ was already recorded in the prophecies and that the smallest details were fulfilled in the marked times. As you can see, in these prophetic revelations, the Lord has placed time markers intended to present the unfolding of the revelations He has given in advance.

Each of them is intended to indicate the evolution of the time in which these things are to take place.

Like we would for a puzzle, the people of God must be able, with the assistance of the Holy Spirit, to place each revelation received in chronological order of fulfilment in order to have a clear vision of what is to come. In what we have just studied, we find the usefulness of the multitude of dreams and visions.

In order to know in what time it is, the people of God must, in this period of the end, take the example of the prophets of past ages, who probed the prophecies in order to know the time of their fulfilment : *[1 Peter 1 verses 10-12]*.

When we consider how these prophecies were fulfilled at the appointed time and in accordance with what the Lord had, centuries before, decreed, we understand the impact of the prophetic times on those who claim to be of the Lord.

It is vital that from now on God's people pay attention to the times of the prophecies that God gives them, because our survival depends on them. We must therefore, pay special attention to the periods (*therefore, the times*) that God has appointed, so that the events that He shows us in our dreams and visions can occur.

The instructions that are thus received must be applied promptly, otherwise there is danger :

Imagine that Joseph, when he had the dream enjoining him to leave for Egypt, delayed, not believing that the time of the peril had arrived, we would not be saved, because King Herod would have had time to kill our Jesus when he was just a baby.

It is important to note that it was through dreams that the Lord gave Joseph more guidance about the realisation of these various prophetic times. In order to understand the importance of the place of the dreams that Joseph had in the canvas of the time of the fulfilment of these various prophecies, we must consider the following text:

"And for that the dream was doubled unto Pharaoh, it is because the thing is established by God, and God will shortly bring it to pass". *[Genesis 41 verse 32, American Standard Version Bible (ASV)].*

When God gives a prophecy, it only becomes effective and applicable when a second revelation confirms the first.

The second revelation that God makes by this means can be given to the same person (*as was the case with Pharaoh*), or to different persons (*as was the case with Joseph and the ancient prophets*).

Moreover, this second revelation can be granted centuries later, but also within hours of the first. This is what we discover in this text:

"And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and asked of him letters to the synagogues at Damascus, that if he found any who were of this Way, whether they were men or women, he might bring them bound unto Jerusalem.

And as he journeyed he came near Damascus, and suddenly there shone round about him a light from heaven. And he fell to the earth and heard a voice saying unto him, "Saul, Saul, why persecutest thou Me?" And he said, "Who art Thou, Lord?"

And the Lord said, "I am Jesus whom thou persecutest; it is hard for thee to kick against the goads." And he, trembling and astonished, said, "Lord, what wilt Thou have me to do?"

And the Lord said unto him, "Arise and go into the city, and it shall be told thee what thou must do." And the men who journeyed with him stood speechless, hearing a voice but seeing no man.

And Saul arose from the earth, and when his eyes were opened, he could see no man; but they led him by the hand and brought him into Damascus. And he was three days without sight, and neither did he eat nor drink.

And there was a certain disciple at Damascus named Ananias. And the Lord said to him in a vision, "Ananias."

And he said, "Behold, I am here, Lord."

And the Lord said unto him, "Arise and go into the street which is called Straight, and inquire in the house of Judas for the one called Saul of Tarsus; For behold, he prayeth and hath seen in a vision a man named Ananias coming in and putting his hand on him, that he might receive his sight."

Then Ananias answered, "Lord, I have heard from many of this man, and how much evil he hath done to Thy saints in Jerusalem. And here he hath authority from the chief priests to bind all who call on Thy name."

But the Lord said unto him, "Go thy way, for he is a chosen vessel unto Me, to bear My name before the Gentiles and kings and the children of Israel. For I will show him what great things he must suffer for My name's sake."

And Ananias went his way and entered into the house, and putting his hands on him said, "Brother Saul, the Lord, even Jesus who appeared unto thee on the way as thou camest, hath sent me, that thou mightest receive thy sight and be filled with the Holy Ghost."

And immediately there fell from his eyes something like scales, and he received sight forthwith, and arose and was baptized. And when he had received meat, he was strengthened. Then was Saul certain days with the disciples who were at Damascus". [Acts 9 verses 1-19, 21st Century King James Version Bible (KJ21)].

The Lord has appointed a time when His will is to be done. In order for things to be done, he gives the *top start* in dreams or visions so that those who are to work can be ready. This is what we see in this account of the conversion through Jesus Christ of Saul (*Paul*), the former persecutor of Christians.

It was in a vision that Ananias knew that the time for Saul's ministry for the work of God had come. This was the second vision that God had given to present this work, for Saul had already received a first vision beforehand. The reality of these two times of fulfilment of prophecy is important. I will develop it in my book entitled "*Nise (The World of Dreams Unveiled)*".

Reading this text from [Acts 9], we understand the importance of obeying, in the time allotted, the injunctions that the Lord gives us in dreams or visions.

First of all, we see Ananias' hesitation, quite understandable, in the face of God's directives ordering him to go and heal Saul. Then, as a faithful servant of the Lord, he walked by faith.

Had he hardened his heart and not obeyed, he would have hindered the time that God had long since prepared for the salvation of the pagans. Paul, the ancient persecutor of the Christians, was the instrument that God had chosen, many centuries before his birth, to bring the gospel to the Gentiles.

In the following text we discover that God had already made Isaiah prophesy the coming of Paul who, as we have seen, was the apostle in charge of the salvation of the Gentiles :

"I the Lord have called you to demonstrate my righteousness. I will guard and support you, for I have given you to my people as the personal confirmation of my covenant with them.

You shall also be a light to guide the nations unto me". [*Ésaïe 42 verset 6, Living Bible (TLB)*].

Let us complete with this text: *"He says, "It is too trivial a thing that You should be My Servant To raise up the tribes of Jacob and to restore the survivors of Israel; I will also make You a light to the nations That My salvation may reach to the end of the earth."* [*Isaiah 49 verse 6, Amplified Bible (AMP)*].

Here is how the Word of God presents the fulfilment of these two prophecies: *"And the next sabbath almost the whole city was gathered together to hear the word of God.*

But when the Jews saw the multitudes, they were filled with jealousy, and contradicted the things which were spoken by Paul, and blasphemed.

And Paul and Barnabas spake out boldly, and said, It was necessary that the word of God should first be spoken to you.

Seeing ye thrust it from you, and judge yourselves unworthy of eternal life, lo, we turn to the Gentiles.

For so hath the Lord commanded us, saying, I have set thee for a light of the Gentiles, That thou shouldest be for salvation unto the uttermost part of the earth". [*Acts 13 verses 44-47, American Standard Version Bible (ASV)*].

In the various cases cited, the prophecies that were already announced found their fulfilment through new revelations that the Lord gave in dreams or visions. The latter therefore have a predominant place in the time of application of the prophecies.

It will always be so, the following text reaffirms this: **"Surely the Lord God will do nothing, unless He revealeth His secret unto His servants the prophets"**. [*Amos 3 verses 7, 21st Century King James Version Bible (KJ21)*].

The Lord will always give a new revelation in the marked time to enable His servants to work. To guide them, especially when they are in peril, these revelations are brought to them by the Holy Spirit.

Dreams and visions are the means par excellence that the Lord uses to complete the directives he had already given : [*Job 33 verses 14 to 18*], [*Luke 12 verses 11-12*].

We should give our dreams and visions our undivided attention, especially in these troubled times of the end, when one prophesy after another comes true.

Even though it is said that prophecies come to us at the marked time, the fact remains that some of them take centuries to come true, so that the vigilance of those who have received them may not be the same as that of their descendants or followers.

Not being attentive to the time that God has stopped so that his prophetic revelations can be realised makes us unfit to face the events that he has revealed to us. We must therefore be vigilant!

Where are we with the prophecies that have already been given by the Lord and whose time of fulfilment has already been arrested? Here is the question Jesus Christ asks us about it:

"He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain,' and that is how it turns out. And when [you see that] a south wind is blowing, you say, 'It will be a hot day,' and it happens.

You hypocrites (play-actors, pretenders)! You know how to analyze and intelligently interpret the appearance of the earth and sky [to forecast the weather], but why do you not intelligently interpret this present time?" [*Luke 12 verses 54-56, Amplified Bible (AMP)*].

As we read the chapter of [Matthew 24], we discover the signs of the end times. Before the last hour of mankind's history sounds, there will be prophetic signs that will be set in motion.

Their fulfilment will determine for God's people the time in which we find ourselves and the things that are yet to come.

To ignore these signs would be to go, like a ship without a rudder, towards the fatal precipice of perdition.

God has not changed, as he has done in the various biblical episodes we have already considered in this chapter, at the right time, he will give new revelations in dreams and visions to his people.

In order to understand the importance, for us who live in this century and for future generations, of the times that God has established in prophecy, we must take into account what is presented here: **"I don't need to write you about the time or date when all this will happen. You surely know that the Lord's return will be as a thief coming at night.**

People will think they are safe and secure. But destruction will suddenly strike them like the pains of a woman about to give birth. And they won't escape. My dear friends, you don't live in darkness, and so that day won't surprise you like a thief.

You belong to the light and live in the day. We don't live in the night or belong to the dark. Others may sleep, but we should stay awake and be alert. People sleep during the night, and some even get drunk. But we belong to the day.

So we must stay sober and let our faith and love be like a suit of armor. Our firm hope that we will be saved is our helmet. God doesn't intend to punish us, but wants us to be saved by our Lord Jesus Christ.

Christ died for us, so that we could live with him, whether we are alive or dead when he comes. That's why you must encourage and help each other, just as you are already doing. [...]

Don't turn away God's Spirit or ignore prophecies. Put everything to the test.

Accept what is good and don't have anything to do with evil".
[1 Thessalonians 5 verses 1-11, 19-22, Contemporary English Version Bible (CEV)].

Here we can take the full measure of the times that God has established in prophecy.

It is thanks to the fulfilment of the signs already given in advance by God in prophecy, as well as in his dreams and visions, that his people will know exactly what time it is.

He who does not watch, in this sense, is in danger.

So that his people may not be in darkness, the Lord asks them to be on their guard so that the day of recompense does not come upon them as a thief does. It is vital to understand what time God has marked for everything and especially for the return of Jesus Christ.

Otherwise, we will be found sleeping, and will be surprised like the pagans. In order to become fully aware of the peril that awaits those who act in this way, let us read the following text: *"Then shall the Kingdom of Heaven be likened unto ten virgins, who took their lamps and went forth to meet the bridegroom.*

And five of them were wise, and five were foolish. They that were foolish took their lamps and took no oil with them, but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made:

'Behold, the bridegroom cometh; go ye out to meet him.' Then all those virgins arose and trimmed their lamps.

And the foolish said unto the wise, 'Give us of your oil, for our lamps are gone out.' But the wise answered, saying, 'Not so, lest there be not enough for us and you; but go ye rather to them that sell, and buy for yourselves.'

And while they went to buy, the bridegroom came, and they that were ready went in with him to the marriage, and the door was shut. Afterward came also the other virgins, saying, 'Lord, lord, open to us!'

But he answered and said, 'Verily I say unto you, I know you not.' **Watch therefore, for ye know neither the day nor the hour wherein the Son of Man cometh".** [Matthieu 25 versets 1-13, 21st Century King James Version Bible (KJ21)].

The foolish virgins were among God's chosen people, for they were in the company of the wise. They had the same assets as they did. They did not pay enough attention to the time when the spouse was due to arrive and were negligent about their ration of oil for their lamps.

When they finally arrived, they were turned back at the door, and that, although they were virgins, therefore called of God.

The advice given in this parable is to keep watch, for no one knows the day or the hour. So that we may not be like the foolish virgins who come too late and are not turned away at the door, we must be vigilant and watch, for there are many called and few chosen : *[Matthew 22 verse 14]*.

In order to do this, the Lord asks us not to despise prophecy.

We must pay attention to the message he gives us in this form!

They are like the light of a lamp shining on our path leading at return of Jesus Christ, symbolically presented as the morning star : *[2 Peter 1 verse 19]*, *[Revelation 22 verse 16]*.

Prophecy is the weapon par excellence that God gives to his people so that they may be victorious over their enemies. As we have already seen in *[1 Corinthians 14 verses 22, 24-25]*, the gift of prophecy enables us to unmask the plans of our enemies and to destroy them.

It would therefore be suicidal and certainly fatal for the people of God not to understand the value of the prophetic revelations made to us by the Lord in dreams and visions. In them are the times of the realisation of the divine revelations leading to victory.

The devil has therefore made plans so that the people of God may be made incapable of understanding what the Lord reveals to them in dreams and visions. Thus, one of the greatest victories the devil won over the children of God was when he led them to distrust his two exceptional weapons which the Lord has entrusted to them.

In doing so, he was able to prevent them from knowing the time the Lord had stopped for significant events to take place.

Especially those linked to the time of salvation. Its aim is that as many of God's children as possible should be foolish virgins who arrive at their wedding feast with the lamb after the hour.

2.1 **The anti-dream/vision and anti-Law of God plans fomented by the little horn**

By way of introduction to this part, I would say that in the spiritual world, the destiny of humanity and especially that of the people of God is at stake.

For the great majority of the inhabitants of the earth this is very difficult to conceive, especially since it is in the invisible that these events take place.

Yet this reality is tangible!

In order to have a clear vision of it, we need to discover the veil of the invisible in order to be able to see it. Here is what the word of God teaches us about it:

"Put on the full armor of God [for His precepts are like the splendid armor of a heavily-armed soldier], so that you may be able to [successfully] stand up against all the schemes and the strategies and the deceits of the devil.

For our struggle is not against flesh and blood [contending only with physical opponents], but against the rulers, against the powers, against the world forces of this [present] darkness, against the spiritual forces of wickedness in the heavenly (supernatural) places.

Therefore, put on the complete armor of God, so that you will be able to [successfully] resist and stand your ground in the evil day [of danger], and having done everything [that the crisis demands], to stand firm [in your place, fully prepared, immovable, victorious].

So stand firm and hold your ground, having tightened the wide band of truth (personal integrity, moral courage) around your waist and having put on the breastplate of righteousness (an upright heart), and having strapped on your feet the gospel of peace in preparation [to face the enemy with firm-footed stability and the readiness produced by the good news].

Above all, lift up the [protective] shield of faith with which you can extinguish all the flaming arrows of the evil one. And take the helmet of salvation, and the sword of the Spirit, which is the Word of God". [Ephesians 6 verses 11-17, Amplified Bible (AMP)].

Although Satan and the other demonic beings are spirits, therefore live in the invisible world, the Lord gives us (*to us these children*) weapons to overcome them, and among them is His Word.

The Word of God is also the prophecy, which is for me one of the most powerful weapons to overcome demons. Although Satan and his engence are beings of the invisible, the Lord gives us the assurance of the victory and of the domination that he gives us over them.

Here is what we can read about it: *"And the seventy returned with joy, saying, Lord, even the demons are subject unto us in thy name.*

And he said unto them, I beheld Satan fallen as lightning from heaven. Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy:

And nothing shall in any wise hurt you". [Luke 10 verses 17-19, American Standard Version Bible (ASV)].

First of all, Jesus presents the fall of Satan on earth, therefore his defeat – to better understand it read [Revelation 12 verses 7-12] – this reality being realised only after Jesus' death and resurrection, it is therefore a vision that Jesus had just had.

This shows us that the victory that the Lord promises us against the forces of evil will also be based on prophecy – which is made up of dreams and visions, among other things. This victory that the Lord gives to his people against demons, through dreams and visions, he does the same for their enemies made of flesh and blood.

We have already studied this in the text of [1 Corinthians 14 verses 22, 24-25] where we see that through the prophetic messages to His children, the Lord protects them from the javelin blows (*attacks*) of their enemies.

This reality is also present in *[Job 33 verses 14-18]*.

Prophecy, therefore, is a powerful weapon with which we can confuse our enemies, for it enables us to know their plans before they carry them out.

Can you imagine the advantage that a people who, in times of war, have the ability to know the plans of their enemies in advance ?

Well, this is what God's people have had for centuries by having the gift of prophecy in their midst.

The Lord spoke to His people through His prophets, and made them victorious when their enemies sought to harm them [2 Kings 6 verses 8-12].

Unfortunately, it is clear that in this century, the people of God are deprived of this powerful weapon, when they are in dire need of it, for we are reaching the climax of the most devastating war we have to do face. Here is how it is presented:

"Then war broke out in heaven: Michael and his angels fought against the dragon.

The dragon and his angels also fought, but he could not prevail, and there was no place for them in heaven any longer.

So the great dragon was thrown out — the ancient serpent, who is called the devil and Satan, the one who deceives the whole world. He was thrown to earth, and his angels with him.

Then I heard a loud voice in heaven say, the salvation and the power and the kingdom of our God and the authority of his Christ have now come, because the accuser of our brothers and sisters, who accuses them before our God day and night, has been thrown down.

They conquered him by the blood of the Lamb and by the word of their testimony; for they did not love their lives to the point of death.

Therefore rejoice, you heavens, and you who dwell in them! Woe to the earth and the sea, because the devil has come down to you with great fury, because he knows his time is short". *[Revelation 12 verses 7-12, Christian Standard Bible (CSB)].*

The understanding of this text is vital for the people of God, because it presents the war that the devil has waged against God, against his people and against mankind.

Let us not forget that the demon has already been defeated by Jesus Christ on the cross.

Nevertheless, he remains more powerful than all those living without God. The victory of Jesus Christ over the devil is certainly a victory of the children of God, but they have not yet overthrown all the fortresses of the devil.

This work will be done in its time and has been prophesied. So there is still one last phase to come in the war we are waging against the devil and of which he is the author.

Here's what will happen : *"For your obedience is come abroad unto all men. I rejoice therefore over you: but I would have you wise unto that which is good, and simple unto that which is evil.*

And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you". [*Romans 16 verses 19-20, American Standard Version (ASV)*].

This victory of the people of God over all the bastions of the devil is certainly already stopped, but it can only be accomplished in the time marked by God. The demons know this.

See how, in this text, they claim it: *"Jesus arrived at the other side of the lake in the country of the Gadarene people. There, two men who had demons inside them came to him. They lived in the burial caves and were so dangerous that no one could use the road by those caves.*

They came to Jesus and shouted, "What do you want with us, Son of God? Did you come here to punish us before the right time?" *Near that place there was a large herd of pigs feeding.*

The demons begged Jesus, "If you make us leave these men, please send us into that herd of pigs." Jesus said to them, "Go!" So the demons left the men and went into the pigs. Then the whole herd of pigs ran down the hill into the lake, and all were drowned". [*Matthew 8 verses 28-32, Easy-to-Read Version Bible (ERV)*].

It is with conviction that the demons question Jesus here, the aim being to point out to him that *the time* of their torment has not yet come. We therefore understand that they know that a most dire time awaits them and that there is also a time fixed for the fulfillment of the prophecies.

They are therefore not unaware that in His prophetic Word, God has marked a time when they will be destroyed and that nothing will be done before then.

These texts provide information on this subject: [*2 Peter 2 verses 4-10*], [*Jude 1 verses 5-7*], [*Revelation 20 verses 7-15*].

Knowing that Jesus Christ could not destroy them at that time, because the time for it had not yet come, they asked him permission to go into the swine, which was allowed to them.

As you can see, if the majority of God's people are ignorant of the times of prophecy, it is not the same with the demons who know their values.

They know that the prophetic time of their destruction is approaching, that is why Satan seeks to take their most powerful sword, prophecy, out of the hands of his enemies.

Since he has little time, he has therefore worked so that the children of God may not have the knowledge of the time when they will defeat him in his final defeat.

The devil's aim is therefore to ensure that the exact knowledge of the times when God's chosen ones will be able to crush his head and that of his seed under their feet is not revealed to them.

He therefore worked so that they would be unable to understand the instructions inherent in this work.

In order to achieve his goal, here are the plans that he has fomented through his servant, the little horn:

"Daniel spake and said, I saw in my vision by night, and, behold, the four winds of heaven brake forth upon the great sea.

And four great beasts came up from the sea, diverse one from another.

The first was like a lion, and had eagle's wings [...] And, behold, another beast, a second, like to a bea [...]

After this I beheld, and, lo, another, like a leopard, which had upon its back four wings of a bird [...]

After this I saw in the night-visions, and, behold, a fourth beast, terrible and powerful, and strong exceedingly.

[...] Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass; which devoured, brake in pieces, and stamped the residue with its feet;

And concerning the ten horns that were on its head, and the other horn which came up, and before which three fell, even that horn that had eyes, and a mouth that spake great things, whose look was more stout than its fellows.

I beheld, and the same horn made war with the saints, and prevailed against them;

Until the ancient of days came, and judgment was given to the saints of the Most High, and the time came that the saints possessed the kingdom.

Thus he said, The fourth beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. And as for the ten horns, out of this kingdom shall ten kings arise:

And another shall arise after them; and he shall be diverse from the former, and he shall put down three kings.

And he shall speak words against the Most High, and shall wear out the saints of the Most High;

And he shall think to change the times and the law;

And they shall be given into his hand until a time and times and half a time.

But the judgment shall be set, and they shall take away his dominion, to consume and to destroy it unto the end". [Daniel 7 verses 2-7, 19-26, American Standard Version Bible (ASV)].

This text and those of [Revelation 13 verses 1-10] and [2 Thessalonians 2 verses 3-12] present the same entity that acts under the influence of the demon and has the supreme objective of worshipping him and getting mankind to do the same.

This iniquitous being is presented as having to persecute the people of God and will have as its supreme objective to change times and the law.

In the chapter entitled "*The indivisible unity of the deeds of the ten-horned and seven-headed leopard and the little horn*" as well as in volume II of this book in the chapter entitled "*The bloodthirsty legislative legacy*", I demonstrate that the Catholic Church has fulfilled its criteria of persecuting the people of God.

In this book that I have just presented to you, I also show you that she has worked to change the Law of God.

Moreover, we have already discovered the value of the times of the prophecy instituted by the Lord and which is manifested, among other things, through the fulfilment of dreams and visions.

In the chapters that follow, you will see the work of desacralization that the Catholic Church has fomented around dreams and visions.

Through the fulfilment of these acts, it is easy to affirm that this entity presented under various names and whose objective is to serve the devil by changing the times and the Law, is the Catholic Church.

The attack on the times of prophecy by the devil and his henchman is not insignificant. For the Law, one of the objectives of the devil, hoping to change it, is to escape judgment, for it is by she that he will be judged [James 2 verses 12-13] and those who will have to judge him are God's chosen ones [1 Corinthians 6 verses 2-3].

All, men and angels – therefore also fallen angels who are demons – will be judged by the people of God, through the law.

His plans therefore have one single purpose, to make the people of God ineligible by causing them to transgress the Holy Law.

Moreover, since the demon must be defeated in the time marked by the children of God, it is only natural that he has set up his plans in order to render them incapable of interpreting the revelations which the Lord gives them and by which he gives them new directives.

When I think of this work that the devil has set up in order to lead God's people to turn away from the times of prophecy, I tell myself that in life there is nothing more deadly than ignorance of the workings of something that could save us from the danger we are in.

Example: *Imagine that you are at war, and you find yourself unarmed in the face of an enemy who is also unarmed.*

Nevertheless, unarmed, neither he nor you really are, for you have a grenade, but you don't know what it is.

At that time, it had just been invented and was a military weapon that the state hid from the population (you know how it goes). As you did not undergo any military training, because you enlisted because of the lack of men at the front, you are defenseless, although armed.

In front of you, your enemy who is a dog of war (an old army veteran) is disarmed, but recognises the grenade and understands that you don't know what it is.

He will make sure to engage a hand-to-hand combat to steal it from you and will atomize you with it.

The end result will be that what should have been your strength becomes the cause of your loss.

Satan the perfidious has, in many ways, succeeded in his plans to take this mighty light which is the prophecy from the hands of God's people, as well as the knowledge of God's Law.

As the demon could not attack God's consecrated people head-on, he made sure to induce them through his servant, the little horn, to set aside these two weapons of excellence.

History teaches us that he has so far succeeded in this, as we shall see. From now on this time is over, because the light of the bases of the prophecy contained in these lines are destined for the whole truth to shine!

2.2 The true value of time attacked by the little horn

After centuries of obscurantism during which the Catholic Church had forbidden the reading of the Bible, the people of God, beginning with the Reformation under Martin Luther, began to study it diligently.

Thus the text of [Daniel 7 verses 24-25] presenting the work of the little horn became known. From that moment on, with the devil's plans about to be discovered, he set up a subterfuge that enabled him to turn the tide. As a good general, Satan set up the best strategy in order to be victorious, it can be summarized as follows :

The best defense is the attack!

Thus the devil's plans changed, because the Catholic Church could no longer forbid men to read the Bible, so she set up a counteroffensive that took on a different form.

The works by which the Catholic Church had changed the Law of God, as well as the texts in which it established that its dogma was above the Word of God, led theologians to understand that the Pope, the high leader of this religion, fulfilled the criteria of "*the little horn*".

In order not to lose all his marbles, the devil therefore fomented a plan. He prepared the counteroffensive by mounting a Trojan horse at the niveau of the times that the little horn was supposed to change.

He used the theologians' need to establish, Bible in hand, all the characteristics of the *little horn* in order to send them on a false trail.

Since they had already established, through historical texts, the involvement of the Catholic Church in changing God's Law, he wanted to do the same for the times the little horn hoped to change.

It was in one of the great reforms of the calendar put in place by the Catholic Church that the reformers thought they had found it.

Here is what was put in place during this reform : **"The Julian calendar assumes that the length of the solar year is 365 ¼ days while it is 11 minutes and a few seconds shorter. This annual error accumulated over the years.**

A few proposals, such as those of Stöffler in 1518 and Pilate of Verona in 1537 were accepted to correct this error, but this question was not seriously considered until 1577 by Pope Gregory XIII.

As in 1582 the spring equinox was to fall on a date (March 11) ten days earlier than that of the Council of Nice in 325, Gregory published a bull, dated March 1, 1582, canceling ten days so that the date which should have been (4 October 1582 becomes October 15). *To prevent displacement, it was ordered that three leap years that arrive in the year 400 be considered common years.*

The three leap years chosen to become common years were those which end the centuries (example which ends with 00) and are divisible by 400. Thus 1600 was a leap year, 1700, 1800 and 1900 were common years, 2000 will be a leap year and so on.

This method of arranging the days of the year is called the Gregorian Calendar or the New Style". [Taken from: *Standard Encyclopedia of the World's Knowledge, vol. V, art. "Calendar" p. 360 (translated into English from the original text)*].

Let's complete with this other text: *"It should be noted that in the Christian period the order of the days of the week was never interrupted, thus, when Gregory reformed the calendar in 1582 Thursday October 4 was followed by Friday October 15.*

Therefore in England in 1752, Wednesday September 2 was followed by Thursday September 14" [Taken from: *The Catholic Encyclopedia, Vol. III, art. "Chronology" p. 740 (translated into English from the original text)*].

As we can see, *Gregory XIII* – who was a Catholic prelate – reformed the calendar so that *Thursday, October 4, 1582 was followed by Friday, October 15, 1582.* The new calendar he issued was called the “*Gregorian calendar*” after this pope.

The theologians, who succeeded one another over the centuries, found in the work of *Pope Gregory XIII* a basis for establishing that the times that the little horn (*therefore the Catholic Church*) would seek to change were those established in the calendar.

This was a great mistake on their part, for this Catholic prelate did nothing more than readjust errors that had crept into the calendar for centuries.

Even he has reworked the calendar, he has only put in its place days that others had had fun manipulating long before him. It is important to note, first of all, that history tells us that it was the Romans who worked to rework the calendar to *their sauce*. In order to venerate their "gods", they undertook to upset the periods of the calendar.

Here is what we learn from the historical texts on these facts : **"Numa, who immediately followed Romulus, added fifty days to the year [...] So that the year was increased to three hundred and fifty-four days, a space that he thought he should embrace the twelve revolutions of the moon. To the fifty days that he had added to the year, Numa added another six more, subtracted at the six months of thirty days, one day from each of them;**

And having thus formed fifty-six days, he distributed them in two equal months. [...] Shortly afterwards, in honor of the odd number, the mystery of which nature had revealed prior Pythagoras, Numa added to the year a day, which he gave in the month of January, in order to maintain the imparity both in the year than in the months, that of February alone excepting [...]

According to this division of Numa, conform at the course of the moon, calculated their year like the Greeks, necessarily had to establish like them an intercalary month [...] The Romans wanted to adopt this arrangement [of the Greeks]; But it was no use, because they did not take into account the day which, added in favor of the odd number [...] By the effect of this accident, the octenary intercalation could not restore the regularity either in the order or in the number of days. As the error was not first noticed, they began to count, following the example of the Greeks, adding ninety days extra for every eight years.

[...] But the year of the Romans having one day more than that of the Greeks, as we have said, each year was found to have one day left; Which, at the end of eight years, formed an excess of eight intercalary days. This error having been recognized in turn [...] Every twenty-four years, instead of ninety days, only seventy were inserted. By this retrenchment of twenty-four days, operated every twenty-four years, the excess of twenty-four days, produced by the day added to the year of the Greeks, was exactly compensated [...] [Taken from: *Saturnales Chap XIII; de Macrobe (translated into English from the original text)*].

Let us continue our study with this text presenting the reorganization of the calendar set up by the Romans: "**Julius Caesar therefore added ten days to the old year, so that the year would embrace the three hundred and sixty-five days which the sun uses to run the zodiac; And, in order not to neglect the remaining quarter of a day, he established that, every four years, the priests who presided over the months and days would intercalate a day in the same month and in the same place where the elders intercalated, that is before the last five days of February;**

And he called this operation the bisextum. As for the ten [...] added by him, this is the order in which he distributed them. He added two days to the months of January, sextilis and December, and one day to the months of April, June, September and November;

But he did not add a day in the month of February, so as not to undermine the worship of the infernal gods. March, May, quintile and October remained in their old state, as having a sufficient number of days, that is, thirty-one.

Caesar [...] had established; January, sextilis and December, to which he added two days, although since that epoch they had thirty-one, continued to count five days of nones. The calends which follow them are fixed nineteen days after their ides, because Caesar did not want to insert the days which he added, neither before the nones, nor before the ides, so as not to disturb, by a new enumeration, the rite religious set at these times.

He did not want either to place these days immediately after the ideas, so as not to have to trouble any fêtes in the rank assigned to him; But he placed these new days after all the fêtes of each past month" [Taken from: Macrobe, Saturnales, 14 (translated into English from the original text)].

Here are other changes by which the Romans ended up establishing their calendar on the cycles of the Moon: "**Caesar having thus organized the civil division of the year, which he put in accordance with the revolutions of the moon, made the public promulgation by an edict. The error could have ended there, if the priests had not formed a news of the correction itself.**

But while it would have been necessary to insert the day produced by the four quarters of days only after four completed years, and before the beginning of the fifth, they did intercalate, not after, but at the beginning of the fourth year.

This error lasted thirty-six years, during which twelve days were inserted, while only nine should have been inserted.

But it was finally noticed, and Augustus corrected it, by ordering to let twelve years pass without intercalating;

So that these three extra days, produced by the too great haste of the priests for thirty-six years, might be consumed by the following twelve years without intercalation.

At the end of this term, he ordered that a day be intercalated at the beginning of each fifth year, as Caesar had regulated;

And he had the whole of this division of the year engraved on a brass table [...]" [Taken from: Saturnales 1.14; de Macrobe (translated into English from the original text)].

In this last text, we still see the manipulations that the Romans made in the calendar by adopting one that was solar: *"Caesar, wishing therefore to undertake a new regulation of the year, first allowed all the days which could still produce confusion to pass:*

This made this year, the last of the state of disorder, lasted four hundred and forty-three days.

After that, in imitation of the Egyptians, the only peoples educated in the celestial economy, he endeavored to model the year on the revolution of the sun, which ends its course in the space of three hundred and sixty-five days and a quarter" [Taken from: Saturnales 1.14.3; de Macrobe (translated into English from the original text)].

When it was necessary to rework the calendar, it is in order to give glory to their idols that the Romans established it; the names of the months which they instituted were largely those of their divinities:

One of the Roman months was "Numa" (which became "February") which was the name of the god of attractions.

Other months had names like "Romulus", or "Mars". Some of the names of these days they bequeathed them to us!

It is thus by virtue of their pagan customs that the Romans made the months succeed one another, it was thus established that *March* would follow *February*. In addition, the Romans took a malicious pleasure in changing the skeleton (*structure*) of the calendar.

They added days, half-days, which ended up accumulating century after century. Apart from these historical texts that I have just submitted to you, history presents *Julius Caesar* as having been the Roman emperor who most *malmena* the times of the calendar.

Thus he was able to leave to the world the legacy of a calendar established to the glory of his name, the "*Julian calendar*", the objective being that it be representative of his power.

This is the one I presented to you as having been reformed (*centuries later*) by *Gregory XIII*.

The rest of the calendar was conditioned so that Roman religious festivals would have their place. *Julius Caesar* made many miscalculations when trying to frame time.

He established his calendar without taking into account the literal time that God had already established. As a result, his calendar brought a great imbalance in the calculation of *days, months and years*.

The morality I take away from this story is that when mortal man thinks he is God and wants to change what the Lord has established, he can make those changes on paper, but the Almighty alone is the master of time.

Subsequently, it was in order not to leave a testimony of less importance than that of his illustrious predecessor that the Emperor *Augustus Caesar*, also worked on the reform of the calendar.

As *Julius Caesar* had chosen the month of *July* for the glory of his name, *Augustus Caesar* chose the following month to bear his name, and so *August* was born.

Originally, the calendar had been set so that a month bearing *31 days* was to be followed by a month bearing *30 days*, but *Augustus Caesar* did not want the month bearing his name to be one day shorter than that of his illustrious predecessor, so he took a day in February to add it to *August*.

Having undertaken to rework the calendar, he was also able to correct, in part, the mistakes that his predecessor had made in this area. So as not to perpetuate the errors that already existed, he decided to align the calendar days as the Egyptians did – one of the only peoples then able to manage the stars – according to the evolution of the Moon.

He thus obtained a calendar that had *365 days and a quarter*. In doing so, he came closer to the system of time that God created.

The *little hiccup (problem)* was that by accumulating, this small quarter came to increase the overflow of days already accumulated.

It is these half and quarter days that the Romans did not take into account which, having swelled, were transformed into several days ; which led *Gregory XIII* to reform the calendar by removing a certain number of days.

For many, these changes that these Roman emperors instituted, added to the reworking that Gregory XIII made in the calendar, are the fulfillment of the part of Daniel's prophecy that presents the change of time that the little horn hopes to change.

I am sorry to contradict those who think this, but historical and prophetic elements make this thesis obsolete.

In the prophecy of [Daniel 7], the Roman Empire is not symbolized as the little horn, but as the fourth beast (kingdom). It is from this kingdom that another, called the little horn, which was not like the other beasts (kingdom), was to arise.

In the chapter entitled "*The indivisible unity of the works of the ten-horned and seven-headed leopard and the little horn*" I show you that the Catholic Church originates within the Roman people.

We can therefore deduce that the time that the little horn would seek to change is by no means days that the Romans took according to their imagination, because the prophecy of [*Daniel 7 verses 24 and 25*], did not state that it was *the fourth beast* that would seek to change the times and the Law: *it was the little horn that was to lead this work.*

The devil's subterfuge was very skillful, for he pulled off a masterstroke by managing to steer God's people in the wrong direction with regard to the true reality of the times that were to be attacked.

Thus, one of the greatest victories of the people of God, by which he was able to identify who the little horn was, also became his greatest defeat, for thinking that he had found the reality hidden behind the symbol of the times, as being those of the calendar, he no longer searched. In doing so, the times that God established in the world of prophecy (*dreams and visions*) remain a minefield.

This is why the times of actions that God gives us through this means remain misunderstood.

Few among God's people know how to interpret, Bible in hand, the dreams and visions they receive from God's Spirit. In the following chapters we will see that this is due to the Catholic Church, which for centuries forced the majority of people to reject the dreams and visions they had, on pain of being burned at the stake.

This work was so drastic that in this century the greatest number of Protestants proclaim that they no longer adhere to Catholic doctrines, yet they continue to practice and teach the doctrinal bases established by this religion in this matter.

By rejecting their dreams and visions, which are the basis of the times of prophecy, God's people have locked themselves up, because of their unbelief, in a bubble of error and ignorance, which has led them to no longer know how to discern what God is revealing to them directly.

In doing so, God's chosen ones are exactly in the state that the devil wanted them to be in. The goal of the enemy of our souls is for us to be found *asleep*. He wants the people of God to be blinded, like the Gentiles, so that when the Lord, Jesus Christ, comes upon us *unexpectedly*, he will find us wandering and subject to the winds of all doctrines of darkness and therefore we will be lost.

Satan's servants, under his aegis, have been working in matters of the times of prophecy, just as those big serpents that have the power to put their prey to sleep do.

Imagine one of these reptiles grabbing a man by the waist and hypnotizing him to let him swallow himself without being able to defend himself. He puts him to sleep in order to make him forget the saber he is holding, which would certainly allow him to sever his treacherous predatory head.

Satan is that serpent, the people of God in this generation are that man, and the gift of prophecy is that sword.

The serpent has disarmed most of God's children from possessing one of the most powerful weapons God gives us and with which we could defeat all the strongholds of the devil.

Satan knows that he cannot attack a Child of God head-on, for as long as he watches and guards himself, the devil cannot touch him as it is written in [1 John 5 verses 18-19].

Therefore he has made plans to lead astray those who could overcome him. His purpose is to take away the ability of God's people to understand the prophetic revelations so that we cannot discern what time we are in through the new revelations that the Lord is making to us through our dreams and visions.

The devil worked so that prophecy would be thrown into oblivion so that he could, through his sophisms, win to his reign the greatest number of souls and even the elect of God if that was possible for him.

In this generation, the facts show that God's people adhere to these preconceived ideas about the foundations and purpose of dreams and visions. The majority of people have come to lose the ability to interpret them, and this ignorance is a fatal weakness that leads the enemy of our souls to decimate them one by one.

They perish for lack of the revelations that God always makes to His servants, the prophets, before acting.

This reality that I have just presented to you I lived it in my flesh, at least through one of my books which, of all those I have written, never know how to sell, it remains on the shelves of bookstores who market it, where in my cupboards has gathered dust.

What is it about will you tell me? To answer you, it is enough for me, I believe, to just present the name of this book to you to understand what it is all about. It is called *“Inquisitió (tome 2), support for the seminar on the theme: better living one's dreams and visions), version with color images”* and presents, as its name suggests, the basis for understanding and deciphering our dreams and visions.

This book is filled with beautiful speaking images which illustrates the knowledge which is carried there and presents the basics of the basics intended to interpret, Bible in hands, dreams and visions.

While I took great joy in writing this work, which is, moreover, the first spiritual book that the Spirit of God inspired me to write, and this theme took me *14 years* to write it, when it was released, this book was not sold. From memory, none of my books has experienced such rejection from the public, not even a sale, when it was marketed in bookstores, and this for more than *3 years*.

When I sat down, months later, after the release of this book to analyze the reasons for this disappointment, it occurred to me that this book did not sell at all, for several reasons.

The first is that the work of desacralizing dreams and visions, which the devil put in place through his servant the little horn, and which we have discovered, has borne these fruits and generation after generation, people have come to distrust it. The second reason is that those who are generally interested in books dealing with this subject, seek the teachings that Freud instituted and which are unbiblical.

I have put a study on this subject in *volume II* of this book in the chapter entitled *“How did Christianity come to wear the coat of arms of paganism in matters of dreams and visions to the detriment of the Word of God?”*

In addition, those who have positioned themselves as interpreters of dreams are generally people who work in the field of the obscure one, marabouts, mediums etc. in doing so, they are not interested in this book, nor do they recommend it to their client, because in these lines it is the word of God that is honored and those working in darkness fear the light of the Holy Scriptures.

The third reason is that Christians are suspicious of books that deal with dreams and visions, because generally their bases are by *Sigmund Freud*, therefore based on doctrines from paganism.

In doing so, given the themes of my book, it has been cataloged as being of an obscure nature because dealing with the interpretation of dreams and visions and the end is that Christians have rejected this vital knowledge that the Spirit of God gives me to bring you.

The end result is that this book is gathering dust on my shelves, when it should be in your hands, to you, children of light, faithful people of the Lord. Thereby, with all that we have just studied, do you realize how victorious the demon has been up to now?

Thanks to those great philosophers who declared that it was the times of the calendar that the little horn should seek to change, the people of God, thinking they had discovered the jar of roses, were no longer worried. But it's time to wake up! In order to give you some salutary reflection, I am going to ask a few questions:

— *Can you continue to practice doctrines that came out of the hat of Catholic prelates?*

— *On whom or what is your basis of faith founded?*

— *In what way has your spirituality and your eternal life been endangered by the fact that, since the passage of Julius and Augustus Caesar to our Land, the months of July and August have successively carry thirty-one days to their initiative.*

— *Are your life or your eternal becoming impacted by the fact that February carries twenty-eight or twenty-nine days, or that a pope has reduced days in order to recover lost periods? Of course not! In any case, for me, all this has no impact on my life or my eternal becoming in Jesus Christ.*

On the other hand, not understanding the time of action that God gives me in my dreams or visions can be detrimental to me, even deadly. O People of God! It is time to awaken you from the deadly sleep in which the enemy of our souls has placed you.

I have faith that the reality of the phobias that the demon has woven around the world of dreams is now clear to most of those who have read this book so far.

The time when the veil of ignorance covered the eyes of God's people is gone, for the truth is doing its work in this century.

Things have changed, for the book of Daniel is open, and in so doing, the knowledge of the truth spreads, like waters that cover the bottom of the oceans.

In one of my dreams, the Spirit of God showed me the prophecy, whose foundations are, as we have already seen, dreams and visions, as being a sword abandoned in a corner, for so long, that its blade has become covered with rust.

I saw myself take this sword, and with my eyes closed, so by faith, I had victory over an antique entity whose iniquitous doctrines had been established to lead God's people and mankind astray.

The time has come for this victory, of the prophetic word, can finally become a reality, because in this century, the children of God are, in my opinion, unfit to understand the messages received in dreams and visions.

The objective is that, like Joseph and his family [Genesis 37 verses 5-11], you become capable, by having or hearing a dream or a vision, to be able to interpret it Bible in hand.

The change is on the way, because thanks to this book that you have in your hands and especially to its volume II, I have faith that your eyes have been opened and that you will certainly feel the need to train yourself in the art of deciphering what the Spirit of God shows you in dream(s) and/or in vision(s).

To introduce you to this forgotten art, I invite you to read the book that I have just presented to you and which until now has been neglected. It is for sale on my site, the address of which you will find at the end of this book.

3 A light for the future

To begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled *“Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part”*.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled *“Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)”* in the chapter *“Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT”*.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”. [1 Corinthians 9 verses 1-14, King James Bible].

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”*

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like *“skeletons in closets”*. We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophethess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!