

ÉDITIONS GALAAD

Inquisitiô

(The message of the three angels) volume V

Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word

(Revised and supplemented version – reissue)

Booklet 11: Discover the churches that commit the sins of Babylon and sell you to the devil through their satanic baptisms (*completed version*)

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to my brother
Mr. Terry LIONEL**

My beloved brother through blood and in Christ, I want you to know that God's Spirit has shown me your destiny in your dreams and in mine. It is wonderful because, you are summoned to become one of God's most powerful servants of this generation, a prophet of the Lord!

For a long time shackles held you back, seeking to confine you like a spiritual caterpillar trapped in its cocoon, represented by chains woven around you by the doctrines of iniquitous men, that your religion had inculcated in you and presented as being the "*truth*".

But God's Spirit, in Jesus Christ, has enabled you to break free of them to become this Edenic butterfly that is destined to take flight.

Terry, know that I love you infinitely!

May this book assist you in becoming God's servant, accomplished and guided in all things by the Holy Spirit, as our Lord and master Jesus Christ intends.

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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Californie 97232 Le LAMENTIN (MARTINIQUE)

<http://kenny-ronald-marguerite.com>

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1 Presentation of the booklets

To introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share.

Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

Do you have the ability to see events before they happen and do you work to channel them for good?

Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an “enlightened person”, cherishing arguities (*quibbles*).

It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists.

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not. *What are the repercussions of this?*

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “*almost non-existent*” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that “*the gates of the heavenly locks will be opened and the Spirit of God will come to live in us*”.

Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [*Joel 2 verses 23*], [*Joel 3 verses 1-5*].

Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?

*Unfortunately, this reality is manifest in the text of [*Acts 2 verses 1-4, 16-18*], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [*John 14 verses 16-18*].*

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [*Acts 5 verse 32*], [*Isaiah 59 verses 1-2*].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism.

We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "*Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *40 %* of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

M. Howard J. Eeles,

**The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*The basics required to permit the latter rain
to pour down on God's people*

“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.

To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.

[Quote from Kenny R MARGUERITE].

2 Discover the churches that commit the sins of Babylon and sell you to the devil through their satanic baptisms

7o begin this chapter, first we are going to deepen a reality that I have already presented to you and which is that the word of God makes law. When the Lord commands a thing and one disobeys it, one sins and the latter is the transgression of the law.

This reality is presented as follows: **“Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law”**. [*1 John 3 verse 4, King James Bible*].

This reality of sin as resulting from the transgression of divine law is well represented in the following text: **“Therefore, just as sin came into the world through one man, and death through sin, so death spread to all people [no one being able to stop it or escape its power], because they all sinned.**

Sin was [committed] in the world before the Law [was given], but sin is not charged [against anyone] when there is no law [against it]. Yet death ruled [over mankind] from Adam to Moses [the Lawgiver], even over those who had not sinned as Adam did.

Adam is a type of Him (Christ) who was to come [but in reverse— Adam brought destruction, Christ brought salvation]”. [Romans 5 verses 12-14, Amplified Bible (AMP)].

So that neophytes can fully understand what is going on here, and what was Adam's sin that impacted all of humanity, I invite you to read the following: *“Now the serpent was more crafty (subtle, skilled in deceit) than any living creature of the field which the Lord God had made. And the serpent (Satan) said to the woman, “Can it really be that God has said, ‘You shall not eat from any tree of the garden?’”*

And the woman said to the serpent, “We may eat fruit from the trees of the garden, except the fruit from the tree which is in the middle of the garden. God said, ‘You shall not eat from it nor touch it, otherwise you will die.’”

But the serpent said to the woman, “You certainly will not die!

For God knows that on the day you eat from it your eyes will be opened [that is, you will have greater awareness], and you will be like God, knowing [the difference between] good and evil.” **And when the woman saw that the tree was good for food, and that it was delightful to look at, and a tree to be desired in order to make one wise and insightful, she took some of its fruit and ate it;**

And she also gave some to her husband with her, and he ate. Then the eyes of the two of them were opened [that is, their awareness increased], and they knew that they were naked;

And they fastened fig leaves together and made themselves coverings”. [*Genesis 3 verses 1-7, Amplified Bible (AMP)*].

What we discover in these two texts is most interesting. Here Adam is said to have sinned, and earlier we have seen that sin is the transgression of divine law, yet in the account of original sin there is no mention of any law.

Yet in the first text it is stated: **“Sin was [committed] in the world before the Law [was given], but sin is not charged [against anyone] when there is no law [against it].”**

Here the first point I would like to emphasize is that without law there is no sin and the second is that before the law of God was given sin was already in the world, so although the ten commandments or the law of Moses did not exist in the time of our first parents the law of God was present.

To understand what one of the bases of this divine law is, we must return to the order that God gives to Adam and Eve, and which is:

“We may eat fruit from the trees of the garden, except the fruit from the tree which is in the middle of the garden. God said, ‘You shall not eat from it nor touch it, otherwise you will die.’”.

By making, the synthesis of what we have just seen, we understand therefore, that the word of God, these orders make law.

Thus, whoever does not obey the commands of the Lord transgresses the divine law, and this is what is the basis of sin.

This is our background to present a reality of importance for the people of God and even more so for the members of the Seventh-day Adventist Church, which presents the fate of consecrated men and women who transgress the word of God, therefore His Holy Law.

To do this I invite you to read the following: **“Not every one that saith unto Me, ‘Lord, Lord,’ shall enter into the Kingdom of Heaven, but he that doeth the will of My Father who is in Heaven. Many will say to Me in that Day, ‘Lord, Lord, have we not prophesied in Thy name, and in Thy name have cast out devils, and in Thy name done many wonderful works?’**

And then will I profess unto them, ‘I never knew you: depart from Me, ye that work iniquity’. [Matthew 7 verses 21-23, 21st Century King James Bible Version (KJ21)].

First of all, so that no ambiguity can remain, it seems important to me to clearly understand what this term iniquity is used here. This tells us: **“All iniquity is a sin [...]”** [1 John 5 verse 17, Bible Louis Segond (translated into English from the original text)].

So, as you can see, iniquity is sin and we have seen that sin is the transgression of the divine law.

Now that this point has been made, let us return to our first text.

In these lines we are presented with people who have siamentally chosen to transgress the law of God, because they commit iniquity, while they are consecrated to the Lord.

This reality is well represented by the fact that they claim to have prophesied, cast out demons, done many miracles in the name of Jesus, because all these spiritual gifts are managed by the Holy Spirit and are reserved only for God's people [1 Corinthians 12 verses 1, 4, 7-11], [1 Corinthians 14 verse 12].

What I have just presented is also reinforced by the fact that those living without the Lord are not qualified to receive instruction from the Holy Spirit [1 *Corinthians 2 verses 9-16*], therefore they cannot be qualified to manage spiritual gifts. that he gives.

With all this in mind, we understand that this text presents many children of God who have walked away from the Lord, while continuing to live a religious life.

While these people have worked mightily for the Lord, they end up being rejected by him, because, like king Saul [1 *Samuel 13 verses 1-14*], they transgress the ordinances of God, his divine word.

The testimony that the Lord leaves us and which presents these people and Saul, is intended to challenge his people in these last times in order that no one be so reckless as to work like them.

However, the same iniquities that lost those described in [1 *Matthew 7 verses 21-23*], as well as King Saul, are the same works that the Seventh-day Adventist religion practices in this century.

We have already seen the iniquities that this religion practices, but in this chapter we are going to go up a notch, because we are going to see how it contravenes the word of God by committing spiritual genocide, and this with impunity.

To get to the heart of the matter, I would say that we are not always aware of the importance that the Lord places on obedience, nor of the repercussions of disobedience to his Word, even to the smallest of his commands or directives.

Look at how something as trivial as eating a piece of fruit has plunged mankind into the pain of sin, and this pain has spread to nature. Here's what it's all about:

“For [even the whole] creation [all nature] waits eagerly for the children of God to be revealed.

For the creation was subjected to frustration and futility, not willingly [because of some intentional fault on its part], but by the will of Him who subjected it, in hope that the creation itself will also be freed from its bondage to decay [and gain entrance] into the glorious freedom of the children of God.

For we know that the whole creation has been moaning together as in the pains of childbirth until now.

And not only this, but we too, who have the first fruits of the Spirit [a joyful indication of the blessings to come], even we groan inwardly, as we wait eagerly for [the sign of] our adoption as sons — the redemption and transformation of our body [at the resurrection]”. [Romans 8 verses 19-23, *Amplified Bible (AMP)*].

As you can see, the repercussions of transgressing the word of God are never without consequences, because either we are faithful to the Lord and belong to him and the devil cannot touch us, or we are the playthings of the devil. Let's consider this most instructive text that presents us with this reality:

“We are sure that God’s children do not keep on sinning. God’s own Son protects them, and the devil cannot harm them.

We are certain that we come from God and that the rest of the world is under the power of the devil”. [1 John 5 verses 18-19, *Contemporary English Version Bible (CEV)*].

This is especially true in the case of baptisms that are contracted on the basis of the doctrines of men to the detriment of the word of God, because those who contract them end up being possessed by the devil.

To understand this, we must not lose sight of the fact that we are all born sinners and slaves of sin, therefore of the demon, because it is he who dominates the world (*over all those who live without being united to Christ*). Here is what we can read about it:

“Behold, I was brought forth in iniquity, and in sin did my mother conceive me”. [Psalm 51 verse 7, *English Standard Version Anglicised Bible (ESVUK)*].

Let's complete with this other text: **“So [What then?]·are we Jews [or are we Christians; are we]·better than others [or making excuses for ourselves]?·No [Not at all]!**

We have already·said [charged; made the accusation] that Jews and Gentiles alike are all·guilty of [or under the power of; under] sin. As the Scriptures say:

“There is no one who·always does what is right [is righteous], not even one.

There is no one who understands. There is no one who looks to God for help [seeks God]. All have turned away.

Together, everyone has become useless [worthless]. There is no one who does anything good [or shows kindness]; there is not even one [Ps. 14: 1–3]”. [Romans 3 verses 9-12, Expanded Bible (EXB)].

Let us also consider this other most instructive text: *“We are sure that God’s children do not keep on sinning. God’s own Son protects them, and the devil cannot harm them.*

We are certain that we come from God and that the rest of the world is under the power of the devil”. [1 John 5 verses 18-19, Contemporary English Version Bible (CEV)].

Let's end with this: **“Certainly it was fitting for God (the one for whom and through whom everything exists), in leading many sons to glory, to bring the author of their salvation to his goal through sufferings.**

For he who sanctifies and those who are being sanctified all have one Father. For that reason, he is not ashamed to call them brothers. He says: I will declare your name to my brothers.

Within the congregation I will sing your praise.

And again: I will trust in him. And again: Here I am and the children God has given me.

Therefore, since the children share flesh and blood, he also shared the same flesh and blood, so that through death he could destroy the one who had the power of death (that is, the Devil) and free those who were held in slavery all their lives by the fear of death”. [Hebrews 2 verses 10-15, Evangelical Heritage Version Bible (EHV)].

Generally the image we have of those who are under the domination of the demon is that of people who no longer have any control over their bodies and their minds.

This reality is one of the effects of demonic possession, and we find it again in the case of the Gadarenian [Mark 5 verses 1-13].

However, apart from this reality, by reading these biblical texts, which we have just seen, we discover another reality, which is most astonishing, because all those who are not united to Christ, therefore who have made a covenant by the waters of baptism, and who remain faithful to it, are presented as being under the domination of the devil.

They are those slaves, whom he holds back by the bonds of death (*the fear of death*). Before being baptized, like all humanity, the person involved in baptism is under the domination of the demon and, therefore, his body, which is a spiritual house, is his dwelling.

Here is how this reality is presented: **“When a demon is cast out of a man, it goes to the deserts, searching there for rest;**

But finding none, it returns to the person it left, and finds that its former home is all swept and clean. Then it goes and gets seven other demons more evil than itself, and they all enter the man. And so the poor fellow is seven times worse off than he was before”. [*Luke 11 verses 24-26, Living Bible (TLB)*].

The solution that brings freedom is Jesus, because it is He who allows us to be emancipated from the chains by which the devil holds us back. Thanks to the power that Christ has acquired, he radically changes the lives of those who bind themselves to him through the bonds of baptism.

In order to fully understand this reality, I invite you to read this: *“Indeed, let this attitude be in you, which was also in Christ Jesus. Indeed, let this attitude be in you, which was also in Christ Jesus.*

Though he was by nature God, he did not consider equality with God as a prize to be displayed, but he emptied himself by taking the nature of a servant.

When he was born in human likeness, and his appearance was like that of any other man, he humbled himself and became obedient to the point of death — even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father”. [*Philippians 2 verses 5-11, Evangelical Heritage Version Bible (EHV)*].

Let's complete with this text: *“When you were dead in your sins and in the uncircumcision of your flesh (worldliness, manner of life), God made you alive together with Christ, having [freely] forgiven us all our sins, having canceled out the certificate of debt consisting of legal demands [which were in force] against us and which were hostile to us.*

And this certificate He has set aside and completely removed by nailing it to the cross.

When He had disarmed the rulers and authorities [those supernatural forces of evil operating against us], He made a public example of them [exhibiting them as captives in His triumphal procession], having triumphed over them through the cross”. [Colossians 2 verses 13-15, Amplified Bible (AMP)].

Let us also consider this last text: **“Do not be unequally yoked with unbelievers [do not make mismatched alliances with them or come under a different yoke with them, inconsistent with your faith]. For what partnership have right living and right standing with God with iniquity and lawlessness?**

Or how can light have fellowship with darkness? What harmony can there be between Christ and Belial [the devil]? Or what has a believer in common with an unbeliever? What agreement [can there be between] a temple of God and idols?

For we are the temple of the living God; Even as God said, I will dwell in and with and among them and will walk in and with and among them, and I will be their God, and they shall be My people”. [2 Corinthians 6 verses 14-16, Amplified Bible, Classic Edition (AMPC)].

The demonic forces having been overcome by Him cannot dwell where the Son of God is.

Not being able to have unity in the same place between God and the devil as soon as the name of Jesus is invoked on the future baptised and before the immersion takes place, the demons flee for fear that when they come out of the waters they will come face to face with God's Spirit.

As soon as the name of the Father, the Son and the Holy Spirit (*the divine trinity*) is pronounced before baptism, the one in whom the demon(s) dwelt becomes a suitor to be one with God.

From the outflow of the waters of baptism, if God has approved his union with his son, he seals the newly baptized by giving him his Holy Spirit, and from then on he belongs to him and becomes his holy temple. In the texts that follow, this reality is well presented.

Here is the first of these texts: *“And Peter said unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins;*

And ye shall receive the gift of the Holy Spirit.

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto him”. [Acts 2 verses 38-39, American Standard Version Bible (ASV)].

Here is the second text: *“And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption”.* [Ephesians 4 verse 30, King James Bible].

Let us complete with this third text: **“Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?**

If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are”. [1 Corinthians 3 verses 16-17, King James Bible].

Here is the fourth text: **“Or do you not know that your body is a temple of the Holy Spirit, who is within you, whom you have from God? You are not your own, for you were bought at a price.**

Therefore glorify God with your body”. [1 Corinthians 6 verses 19-20, Evangelical Heritage Version Bible (EHV)].

Let's finish with this last text: **“Wherefore, holy brethren, partakers of a heavenly calling, consider the Apostle and High Priest of our confession, even Jesus;**

Who was faithful to him that appointed him, as also was Moses in all his house.

*For he hath been counted worthy of more glory than Moses, by so much as he that built the house hath more honor than the house. **For every house is builded by some one; but he that built all things is God.** And Moses indeed was faithful in all his house as a servant, for a testimony of those things which were afterward to be spoken;*

But Christ as a son, over his house; whose house are we, if we hold fast our boldness and the glorying of our hope firm unto the end". [*Hebrews 3 verses 1-6, American Standard Version Bible (ASV)*].

So from the moment we are baptized in Christ we become his abode and the Holy Spirit comes to live in us and makes us a son or daughter of God and his heir, as well as a joint heir with Christ. Here is what it is: **"For as many as are led by the Spirit of God, these are sons of God.** *For ye received not the spirit of bondage again unto fear; but ye received the spirit of adoption, whereby we cry, Abba, Father.*

The Spirit himself beareth witness with our spirit, that we are children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified with him". [*Romans 8 verses 14-17, American Standard Version Bible (ASV)*].

We have just discovered the bases of the new birth in Jesus Christ which allows us to live in the renewal of life, thus we become celestial beings, who live on earth, and who walk under the aegis of the Spirit of God and practices the fruits of the Spirit to the detriment of those of the pulpit [*Galatians 5 verses 16-25*].

Unfortunately, this is not what happens to those who receive or carry out a baptism partly based on men's doctrines, for they commit a transgression that remains like a skeleton in a closet, making them unfit to receive God's Spirit.

I am going to present this situation to you:

When the ceremony begins and before the man or woman concerned goes down into the baptismal waters, the devil or demons that possessed the person being baptised flee when the name of Jesus Christ is invoked. Then immersion takes place.

There the suitor dies with Christ.

Coming out of the baptismal waters, he is reborn in newness of life in Christ, by the Holy Spirit.

We have just laid the foundations of the new birth in Christ, unfortunately, in reality, this is not always what happens. To tell you about it I would say first of all that my feeling is that in this generation, for most of us, what happens at a baptism is a formality.

Generally, the important thing is this moment when the childbirth is done, oops... sorry... or the new birth takes place and we see the immersion take place, then all moved we see the new born in Christ emmerged from the baptismal waters.

From then on, the trick is played and one has the feeling that a new Christian, a new temple for the Holy Spirit has just been born.

This picture is certainly idyllic and fills our hearts with hope and joy to see souls giving their lives to Christ, especially if they are people who matter to us. Unfortunately, I am going to play the killjoy by presenting to you another reality which is linked to baptism and which explains why Christian religions, whatever their denomination, are so weak in this century.

To discover it I invite you to read this: *“While Apollos was in the city of Corinth, Paul was visiting some places on his way to Ephesus. In Ephesus he found some other followers of the Lord.*

He asked them, “Did you receive the Holy Spirit when you believed?” These followers said to him, “We have never even heard of a Holy Spirit!”

Paul asked them, “So what kind of baptism did you have?” They said, “It was the baptism that John taught.”

Paul said, “John told people to be baptized to show they wanted to change their lives. He told people to believe in the one who would come after him, and that one is Jesus.” **When these followers heard this, they were baptized in the name of the Lord Jesus.**

Then Paul laid his hands on them, and the Holy Spirit came on them. They began speaking different languages and prophesying. There were about twelve men in this group”.
[*Acts 19 verses 1-7, Easy-to-Read Version (ERV)*].

What we discover here is important and is for me almost outside the norms its Christian religions in this century. Let me explain, because you must have found me anecdotal. Did you notice the term Paul uses here to refer to those he will eventually baptize? They call them disciples! So these were not people who did not know Christ.

Here we are faced with faithful servants of the Lord.

Their righteousness, their consecrations and their faithfulness to the great Emmanuel is even more evident when we read that once the ceremony of the second baptism was finished, they received the Holy Spirit, because this last lives only in those who are faithful to the Lord [*Acts 5 verse 32*].

Yet, despite their discipleship and having passed through the baptismal waters, their first baptisms did not allow them to receive the Holy Spirit. So they were not sealed in Jesus Christ for eternal life.

This situation is dramatic, for without the Spirit of God, we have seen it, we are not sealed for eternal life.

Hence Paul's diligence to have them re-baptized. What we have just seen allows us to understand that the problem did not come from his disciples of the Lord, but from the type of baptism through which they had passed.

They had received the baptism of John which was that of repentance, but only the baptism in the name of Jesus Christ allows us to be sealed with the Spirit of God.

In addition, in order for the Spirit of God to be given after the second baptism that his disciples received, it was necessary, after the baptism, that the laying on of hands be done on them and that Paul (*therefore a consecrated servant of God*) pray for them.

One of the essential steps of baptism, which I have never seen practiced in Christian religions, is the laying on of hands.

Still, it is important. Did you notice that when the disciples Paul met were re-baptized, they did not receive the Holy Spirit when the baptismal waters came out?

It wasn't until Paul laid his hands on them and prayed for them that they were filled with the Spirit of God.

With this foundation, we understand that any baptism that is performed without one of the biblical steps being in place is incomplete and in doing so, the Lord will not give the Holy Spirit to the newly baptized.

We are to walk as the apostles walked, themselves having practiced the precepts that Christ left them [*1 Corinthian 11 verse 1*], [*Ephesians 5 verse 1-2*].

Thus, there are standards to be followed during a baptism.

To discover them see the chapter entitled "*The act of baptism and Christian growth*". In order that you may understand this fact, I am going to present you with an image.

Example: *Imagine the electrical wiring in a house. In order for it to be functional, it must first be installed according to standards, controlled by a meter and a circuit breaker placed to protect the house and follow the distribution of the current.*

The installation of this electrical network represents that stage where the Gospel is preached to those who want to be baptised and who prepare and purify their hearts in order to receive the great Emmanuel King of kings.

But before the electricity can arrive, the company that distributes it must give its consent.

To do this, it will send an inspector to check that everything is up to standard.

If so, the house will be illuminated. If not, the company will veto it and as long as the irregularities are not brought up to standard the house will remain in darkness!

This stage represents the emergence from the baptismal waters where the Holy Spirit is given or not, provided that the baptism was done in conformity with all of the precepts of the Gospel.

So, just as there are standards for a home's electrical installation to be approved and the electricity to be liver, so is the baptism.

Going down into baptismal waters is not a walk in the park where you come as you want.

Strict rules have been established in the Bible for this, for the Lord, not being a God of disorder but of order [1 Corinthians 14 verse 33], therefore established rungs in baptism, so that those who bind themselves together up to him to do it in the right order.

This is where things get out of hand, because when the baptism doesn't comply, as it does with the Seventh-day Adventist Church, that's another scenario.

The first stage of this fatal work begins a little before the interested person is immersed in baptismal waters and it takes place in the middle of the church. Here is what should do this at this point:

“Baptismal Vow and Commitment (of the Adventist Church):

Baptismal Vow — *Baptismal candidates and those being received into fellowship by profession of faith shall affirm their acceptance of the fundamental beliefs in the presence of the local congregation or other properly appointed body. [...]*

The pastor or elder should address the following questions to the candidate(s), whose reply may be by verbal assent, raising the hand, or other culturally appropriate method”. [Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists].

Let's complete with this: **“Voting Acceptance Subject to Baptism (of the Adventist Church) :**

After the candidates have, in the presence of the church membership or other properly appointed body, answered the questions of the vow in the affirmative, or assurance has been given to the church that they have already done so, the church should vote on their acceptance into membership subject to baptism, which should not be unduly delayed”.

[Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists].

Let's finish with this which is the highlight of the service:

“Baptismal Vow and Commitment n° 11: Do you know and understand the fundamental Bible principles as taught by the Seventh-day Adventist Church?

Do you purpose, by the grace of God, to fulfill His will by ordering your life in harmony with these principles?” [*Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists*].

Immediately before descending into baptismal waters candidates for baptism in the Seventh-day Adventist Church must publicly confess that they accept the baptismal vows of that religion.

Usually this takes place in the middle of the church, in the presence of the whole assembly. A leader of the church, where they will soon be members, will list the thirteen baptismal vows one by one, and all candidates should respond positively and loudly and intelligibly to each of these questions.

Before continuing, I want to note that since I began to take up my pilgrim's staff, on *December 20, 2008*, in order to denounce the abominations that are the *13 baptismal covenants* of the Seventh-day Adventist Church, there has been a change.

Although the *13 baptismal covenants* still remain in the Church Manual of this religion, from *2010* it has entitled another alternative that was not there in *2005*. To discover it I invite you to read the following: **“Alternative Vow: [...]**

1. Do you accept Jesus Christ as your personal Savior and Lord, and do you desire to live your life in a saving relationship with Him?

2. Do you accept the teachings of the Bible as expressed in the Statement of Fundamental Beliefs of the Seventh-day Adventist Church, and do you pledge by God's grace to live your life in harmony with these teachings?

3. Do you desire to be baptized as a public expression of your belief in Jesus Christ, to be accepted into the fellowship of the Seventh-day Adventist Church, and to support the Church and its mission as a faithful steward by your personal influence, tithes and offerings, and a life of service?” [*Seventh-day Adventist Church Manual, Edition revised 2010, Published by the General Conference in Atlanta*].

This change in baptismal doctrines might lead one to believe that the Seventh-day Adventist Church has made amends and is now walking in the voices of the Lord in the matter of baptism.

But it is not so! To understand this we must take the time to read the last two alternative baptismal vows. *Alternative Baptismal Vow n°2* is the same as *Baptismal Vow n°11* and *Alternative Baptismal Vow n°3* is the same as *Baptismal Vow n°9*.

These two vows of the first frame are the most dangerous of all, because *n°11* obliges the person interested in baptism to conform his life to all the doctrines of this religion and *n°9* obliges him to pay these tithes and offerings only to the Seventh-day Adventist Church.

In addition, I want to point out that these baptismal vows are still active within this religion and that although in the mount of alternative baptismal vows it is not confessed orally by those interested in baptism, he still accepts it willy-nilly.

This informs us: **“Baptismal Covenant (of the Adventist Church):** *The Church has adopted its 28 fundamental beliefs, together with the baptismal vow and Certificate of Baptism and Commitment, as a baptismal covenant. A printed copy of this covenant, with the Certificate of Baptism and Commitment properly completed, should be given to all accepted into membership by baptism.*

An appropriate certificate also should be given those accepted on profession of faith. The Certificate of Baptism and Commitment contains a space for the new member to sign as an affirmation of commitment.

Following the baptism, the Certificate of Baptism and Commitment should be presented to the candidate as a covenant document. [...]” [Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists].

As you can see, although the original baptismal vows are not confessed by those who choose to take the alternative baptismal vows, they are nevertheless required to sign documents that include the thirteen original baptismal vows. In doing so, they endorse their acceptances with their signatures.

Based on all that we have seen, my feeling is that as the iniquity of the thirteen baptismal doctrines of the Seventh-day Adventist Church have been brought to light, it has instituted a new possibility with the three alternative baptismal vows, yet these are still as iniquitous as ever, because they are anti-biblical.

The result being that if one of the candidates, does not answer by the affirmative either to the thirteen vows, or to the three alternatives or refuses to make one of the baptismal vows he will be put aside and will not be able to be baptized, the others who will have subscribed to all these post-baptismal modalities will be able to accede, later on to the baptism.

Unfortunately, it is doctrines of men that they must confess that they now choose to follow.

Once these vows are accepted by the person who is going to be baptized, a great cosmic upheaval takes place, because the cards are redistributed in the spiritual world.

Yes, because at this precise moment, the person interested in baptism, having confessed this vow, denies the Lord, because he chooses to submit his life to another master than him (God).

To understand this reality we must take into account what baptism represents and where man comes from and what he becomes once baptized. To do this let's read this:

“Know ye not that as many of us as were baptized into Jesus Christ were baptized into His death?

Therefore we are buried with Him by baptism into death, that just as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

[...] Know ye not that to whomever ye yield yourselves as servants to obey, his servants ye become whom ye obey, whether of sin which leads unto death, or of obedience unto righteousness?

But God be thanked that though ye were the servants of sin, now ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness.

[...] For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? For the end of those things is death.

But now, being made free from sin and having become servants of God, ye have your fruit unto holiness and the end, everlasting life". [*Romans 6 verses 3-4, 16-18, 20-22, 21st Century King James Version Bible (KJ21)*].

This text is a wealth of information regarding our post and pre-baptism state. The first information he teaches us is that the symbolism of Christian baptism is directly linked to the death and resurrection of Jesus Christ.

Puis nous apprenons ce que signifie le fait d'être immergé sous les eaux baptismales. By being submerged under water at the time of baptism we descend into the grave with Jesus, and we will die to sin.

Then by emerging from the baptismal waters one is resurrected in Christ. This point therefore presents to us the importance of being baptized by immersion. For more information on this subject, see the chapter entitled "*The fourth stage of baptism: The immersion processes which must be managed during the baptism*".

Apart from that, this text also teaches us that before baptism we are slaves and that our master is sin.

It is true that this term slave of sin is rather vague, in order to better quantify it we must not forget, that we have seen that from our birth we are slaves of the devil.

It is he who rules over all those living without God. Once we make a covenant with Jesus Christ through the bonds of baptism, the chains by which the devil held us in bondage fall. From then on we become slaves of justice, therefore of God.

In doing so, while before being united with Jesus we were practicing the teachings of the "god" of this world, therefore Satan, once baptized (*according to all the biblical precepts*) we are called, by the support of the Spirit of God, to practice the fundamental teaching of God, therefore his Gospel.

The objective being to be transformed from grace to grace in the image of Jesus Christ, which is the word of God, and which we contemplate [*2 Corinthians 3 verses 17-18*].

Here we find the obligation of the newly baptized to put into practice a fundamental teaching, nevertheless it is not that of the Seventh-day Adventist Church but that of the Lord, the Gospel, which is which. is Jesus Christ himself.

It is important to never lose sight of the fact that one cannot both serve or worship God and other things at the same time [*Matthew 6 verses 24*], [*James 4 verses 1-5*].

In doing so, by accepting to confess the Seventh-day Adventist baptismal doctrines, the person interested in baptism positions himself to have this religion as his master, whom he wishes to serve.

Thus, his choice leads him to transgress the first of the ten commandments, which requires worshiping only the Lord and having him as only God. The direct repercussion of such an act is that it is to the “*god*” of this world, therefore Satan, that he wears his worship.

Let us not forget, that all those who transgress the word of God become servants and children of the devil whose mission is to serve him, thus glorifying him [*John 8 verse 44*].

Based on what we have just read, do you realize how far from the word of God are the baptismal teachings that the Seventh-day Adventist Church practices and advocates.

This religion has established doctrines that contravene the word of God and therefore nullifies the blessing that is linked to baptism, namely to receive the Spirit of God which makes us a child of God.

In order to fully understand this reality, I invite you to reread this most relevant text: “*So the Pharisees and scribes asked Jesus, “Why do Your disciples not live their lives according to the tradition of the elders, but [instead] eat their bread with [ceremonially] unwashed hands?”*”

He replied, “Rightly did Isaiah prophesy about you hypocrites (play-actors, pretenders), as it is written [in Scripture], “These people honor Me with their lips, But their heart is far from Me.

‘They worship Me in vain [their worship is meaningless and worthless, a pretense], Teaching the precepts of men as doctrines [giving their traditions equal weight with the Scriptures].’

You disregard and neglect the commandment of God, and cling [faithfully] to the tradition of men.”

He was also saying to them, “You are experts at setting aside and nullifying the commandment of God in order to keep your [man-made] tradition and regulations.

For Moses said, ‘Honor your father and your mother [with respect and gratitude]’; And, ‘He who speaks evil of his father or mother must be put to death’;

But you [Pharisees and scribes] say, ‘If a man tells his father or mother, “Whatever I have that would help you is Corban, (that is to say, already a gift to God),” then you no longer let him do anything for his father or mother [since helping them would violate his vow of Corban];

So you nullify the [authority of the] word of God [acting as if it did not apply] because of your tradition which you have handed down [through the elders]. And you do many things such as that.” [Mark 7 verses 5-13, Amplified Bible (AMP)].

We have already studied this text, so we will not develop it.

However, for the record, when we put in place the doctrines of man within a divine action, the human precept cancels the process that we had initiated.

I find this image very apt, because in the case of an Seventh-day Adventist *baptism*, the *13 baptismal doctrines or the 3 alternatives having been confessed before baptism*, the newly baptised is considered by God to be unfaithful and a transgressor of His Word and therefore the Holy Spirit cannot come into him.

He who receives a baptism that transgresses God’s Word disqualifies himself from receiving the Holy Spirit, which is given only to those who are faithful to God.

Let’s read this text again, which tells us more about this: “*And we are witnesses of these things; and so is the Holy Spirit, whom God has bestowed on those who obey Him*”. [Acts 5 verse 32, Amplified Bible (AMP)].

Therefore, whoever receives such a baptism, is a “*spiritual undead*”, for he died in Jesus Christ, but did not rise again in Him, because he made himself unfit to receive the Spirit of God.

One cannot at the same time observe the precepts of God and the customs of men, for we have seen it, to do so is to lose the promise or the blessing which was contained in the word of God, which was thus mixed up.

All those who do so become unfaithful before God in whom the Spirit of God cannot live. In addition, by accepting to follow the precepts of men to the detriment of the word of God, we deny the Lord. For that we will have to pay the price.

To understand it, let us review what the Lord declares about his position vis-à-vis those who deny him in order to honor another entity:

“Whosoever therefore shall confess Me before men, him will I confess also before My Father who is in Heaven.

But whosoever shall deny Me before men, him will I also deny before My Father who is in Heaven. [...]

He that loveth father or mother more than Me, is not worthy of Me. And he that loveth son or daughter more than Me, is not worthy of Me. And he that taketh not his cross and followeth after Me, is not worthy of Me.

He that findeth his life, shall lose it; and he that loseth his life for My sake, shall find it”. [*Matthew 10 verses 32-33, 37-39, 21st Century King James Bible Version (KJ21)*].

In order to properly pose this text as a Baptismal Stone, we must also consider what Christ himself left as an instruction, by reading this:

“And Jesus came to them and spake unto them, saying, All authority hath been given unto me in heaven and on earth.

Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit:

Teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world”. [*Matthew 28 verses 18-20, American Standard Version Bible (ASV)*].

Let's start first with the second text, presenting the walking order that Jesus Christ left us just before returning to his Father. What are we reading here, what is Jesus asking of us? Does he ask us to :

“Go and make disciples of all nations, baptizing them in the name of the Father, of the Son, and of the Holy Ghost, and teach them to observe all of the basic Bible principles as taught by the Seventh-day Adventist Church”.

I am writing these lines to you and I feel a holy anger rising in me! To You Seventh-day Adventists: is this, what the Lord has established? No! Of course not!

Especially since we have already seen how iniquitous and outlaw many of the precepts of the Seventh-day Adventist Church are.

In opposition to these basics, our master, he the King of kings and Lord of lords, asks us to instruct those we are training to be his disciples by teaching them “to observe all that he has commanded us”.

It is therefore the word of God that is being discussed here and not the precepts of Man.

So when in the middle of the temple, interested in baptism confesses that he takes a vow to conform his life to all of the basic Bible principles as taught by the Seventh-day Adventist Church, he publicly denies Jesus.

Repercussion of cause and effect, as the first text tells us: those who do so, will also be rejected by Jesus Christ who will deny them before his Father.

In order to understand how Jesus denies a person we need to reconsider the text of [Matthew 7 verses 21-23].

In this text we have already discovered that the one who practices iniquity, while professing to serve God, cannot be accepted by the Lord and is rejected by him.

In doing so, what is happening in Seventh-day Adventist baptism is terrible, because because of the vows that the one who is going to be baptized makes, he will not be able to enjoy eternal life.

Yes, because having denied Jesus Christ by his act, the latter will deny him in turn and the door to eternal life will be closed to him following his baptism. What explains this is what Jesus represents and what this text presents to us:

“Jesus said unto him, “I am the Way, the Truth, and the Life; no man cometh unto the Father, but by Me”. [*John 14 verse verse 6, 21st Century King James Bible Version (KJ21)*].

Let's also add this to our study: **“This Jesus is the stone which was despised and rejected by you, the builders, but which became the chief Cornerstone. And there is salvation in no one else;**

For there is no other name under heaven that has been given among people by which we must be saved [for God has provided the world no alternative for salvation]”. [*Acts 4 verses 11-12, Amplified Bible (AMP)*].

Without Jesus Christ no one can go to the eternal Father and outside of him there is no salvation, for he is the only way, which leads to God the Father and in him alone is salvation.

It is in my opinion very important to understand what is happening in Seventh-day Adventist baptism, ante and baptismal post, in order to have a clear vision of the abomination that is practiced within this religion:

As we have seen, one of the steps that lead to baptism in this religion is the confession of the thirteen baptismal vows or alternative ones. Then while being in the baptismal waters, it is in the name of the father, the son and the Holy Spirit that the interested one is immersed under the baptismal waters.

At that precise moment, as the name of Jesus Christ, the great conqueror who defeated all the forces of evil on the cross, is pronounced, all the demons that until then possessed the one who is going to be baptized, flee.

Having been defeated by Christ they are obliged to render allegiance to Him [Philippians 2 verses 5-11], in so doing they cannot continue to dwell in this body which is destined to become a holy abode for the Spirit of God.

Once immersed in baptismal waters, the newly baptized dies in Christ and to sin. By emerging from the baptismal waters, a new creature comes out because his body is purified from all demons. His body, which until then was the home of one or more demons, is therefore swept up and clean.

This is where the problems begin for those who have subscribed to Seventh-day Adventist baptism.

Yes, to understand it we must not lose sight of the fact that we are an abode destined to receive either the Spirit of God or the demons.

In doing so, the step following the exit under the baptismal waters, which consists in the Spirit of God coming to live in this beautiful dwelling, will not be done.

The grain, at least the grains of sand that keeps the "baptismal machine" from touring, are those baptismal vows that have been confessed.

From then on, the demon who lived there before the baptism and who had fled returns with reinforcements.

From then on, the situation of the newly baptized is worse than before his baptism, because from being a luxury residence, it becomes an unsanitary demonic ghetto, where more and more demons squat.

Aside from all this, I would say that it is interesting to note that from the moment of immersion, two distinct groups are emerging among the newly baptised Seventh-day Adventists.

What differentiates them comes from the life of consecration or not that they led and lead from now on.

The first group is made up of Christians who live a life similar to that of Cornelius and his family [*Acts 10*].

For these, even if the baptism they have received is not in conformity with God's Word, their life of consecration in Christ serves as a shield against the devil.

By doing so they enter into the promise God makes in [*1 John 1 verse 7 to 1 John 2 verse 2*], where we learn that those who come to Jesus confessing and leaving behind their sins obtain mercy and are purified by His blood.

By doing so the iniquity they have practised, often without their knowledge, of receiving a baptism that is not in accordance with God's Word is forgiven.

From then on, as their lives in Jesus Christ are "*perfumes of good odour*", they receive the Holy Spirit, which is given to them by God.

Since they guard themselves by living an exemplary life the devil cannot touch them.

Nevertheless their baptisms not being in the biblical norms they remain as those which we discovered in [*Acts 19 verses 1-7*].

Therefore, they will have to be rebaptized, in order to receive the Spirit of God and thus be sealed for eternal life.

To continue, I would say that the text of [*Luke 11 verses 24-26*], which we have already considered earlier in this chapter, is one of the keys to understanding what happens during and after baptism, especially that practiced by the Seventh-day Adventist Church.

For the first group we have just seen, when the newly baptized person comes out of the baptismal waters, the demon that once possessed him returns with reinforcements, they cannot possess him, and must flee.

For the first group that we have just seen, when the newly baptized leaves the baptismal waters, the devil that once possessed him or her prior to baptism returns with reinforcements, but the demons cannot possess him or her and must flee.

Indeed, the former dwelling place of the devil ringleader having become the temple of the Holy Spirit, they will not be able to enter it, because they cannot achieve victory over God's Spirit, who now reigns as master in the newly baptised.

In the case I have just described, thanks to their post and ante (*Seventh-day Adventist*) baptismal consecration, when the devil and his reinforcements return, they will not be able to force their way into the Holy abode, but it is not always so.

It is the case for the second group, because of their status.

Not being able to guard themselves, when the devil and his reinforcements come their situation will be worse than before the baptism. Here is how God's Word presents those who, having made a covenant with Christ, have failed:

“[...] For by whom a man is overcome, by the same is he brought into bondage.

For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled therein and overcome, the latter end is worse with them than the beginning.

For it would have been better for them not to have known the way of righteousness, than, after they had known it, to turn from the holy commandment delivered unto them.

But it has happened unto them according to the true proverb : “The dog turns to his own vomit again,” and, “the sow that was washed, to her wallowing in the mire”. [2 Peter 2 verses 19-22, (21st Century King James Version Bible “KJ21”)].

Having confessed the *the 13 baptismal doctrines or 3 alternative baptismal vows of the Seventh-day Adventist Church*, the newly baptised person has cancelled the blessing of baptism, which is the gift of the Holy Spirit, and is therefore worse off than before.

Not having guarded himself against the devil, his situation is similar to that of the rest of humanity, which is under the rule of the devil [1 John 5 verses 18-19].

It is vital to understand that the most important thing in baptism is not the immersion, but receiving God's Spirit, which seals and enables one to become a child of God.

It is also the Holy Spirit who, once received, gives the ability to put to death evil deeds and inclinations.

Here is a picture of this work: **“But I say, Walk by the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh;**

For these are contrary the one to the other; that ye may not do the things that ye would”. [Galatians 5 verses 16-17, American Standard Version Bible (ASV)].

Without God’s Spirit, there is no renewal of life!

Practising a baptism that is fully in accordance with God's word is not optional for God's people.

To understand this, we must not lose sight of who the Gospel is for. Jesus Christ himself said:

“Later that day, Jesus and his followers ate at Levi’s house. There were also many tax collectors and others with bad reputations eating with them. (There were many of these people who followed Jesus.)

When some teachers of the law who were Pharisees saw Jesus eating with such bad people, they asked his followers, “Why does he eat with tax collectors and sinners?”

When Jesus heard this, he said to them, “It is the sick people who need a doctor, not those who are healthy. I did not come to invite good people. I came to invite sinners.” [Mark 2 verses 15-17, Easy-to-Read Version Bible (ERV)].

This text presents the reality of those whom the Lord calls to become His children in Jesus Christ. They are sick with *“the virus of sin”*: [Romans 6 verse 23].

Even when they want to do good, the law of sin, the devil's hold over them, causes them to act in an iniquitous way. Here is what we can read about it:

“We know that the Law is spiritual. But I am merely a human, and I have been sold as a slave to sin.

In fact, I don’t understand why I act the way I do. I don’t do what I know is right. I do the things I hate.

Although I don’t do what I know is right, I agree that the Law is good. So I am not the one doing these evil things.

The sin that lives in me is what does them.

I know that my selfish desires won't let me do anything that is good. Even when I want to do right, I cannot. Instead of doing what I know is right, I do wrong.

And so, if I don't do what I know is right, I am no longer the one doing these evil things.

The sin that lives in me is what does them. The Law has shown me that something in me keeps me from doing what I know is right.

With my whole heart I agree with the Law of God.

But in every part of me I discover something fighting against my mind, and it makes me a prisoner of sin that controls everything I do.

What a miserable person I am. Who will rescue me from this body that is doomed to die? Thank God!

Jesus Christ will rescue me. So with my mind I serve the Law of God, although my selfish desires make me serve the law of sin". [Romans 7 verses 14-25, Contemporary English Version Bible (CEV)].

When you have been accustomed to calling evil good and good evil, you cannot change overnight on your own!

Those who have been acclimatised to living their whole life in disorder and sin will not be able to do otherwise on their own.

Their only recourse, therefore, with a view to being liberated, is to become one with Jesus Christ, otherwise they will continue to do the evil they do not want, and this because they are guided by the law of sin which takes them captive and prevents them from walking according to the law of God.

A strong image, is found here, describing the situation for those who are accustomed to living in the bonds of sin:

"Can the Ethiopian change his skin or the leopard its spots? Then may you also do good who are accustomed to do evil". [Jeremiah 13 verse 23, New King James Version Bible (NKJV)].

Those who receive a baptism that is not in accordance with the word of God, not having the habit of walking in the truth and not having received the Spirit of God, which alone allows one to live in renewal of life, will continue in spite of themselves to walk in their old voice of iniquity.

Such Christians will live like tares among God's people, and their fate will be the flames of hell.

In so doing what happens during and after Seventh-day Adventist baptisms, for those who have so far lived iniquitous lives is dramatic.

Among the new Christians who come from the world, there are pearls of great price, destined to serve the Lord, but who still feed on spiritual milk, during their baptism, therefore too weak to defend themselves and who are thus delivered to the Devil!

They are therefore too weak to defend themselves and are thus delivered to the devil!

To you who are reading me, especially those of you who proudly bear the name of a Seventh-day Adventist, how long will you continue to weaken the sincere souls who come to Jesus through you? It is time for such actions to stop!

Now that these points have been made, there must be an awakening within Seventh-day Adventists in this century.

It is important to understand that in addition to being sectarian and outlaw doctrines, the *13 baptismal covenants* and the *3 alternative baptismal vows* have no biblical basis.

To understand this, let us analyse the following text:

“But as for Philip, an angel of the Lord said to him, “Go over to the road that runs from Jerusalem through the Gaza Desert, arriving around noon.”

And who should be coming down the road but the Treasurer of Ethiopia, a eunuch of great authority under Candace the queen.

He had gone to Jerusalem to worship and was now returning in his chariot, reading aloud from the book of the prophet Isaiah.

The Holy Spirit said to Philip, "Go over and walk along beside the chariot." Philip ran over and heard what he was reading and asked, "Do you understand it?"

"Of course not!" the man replied. "How can I when there is no one to instruct me?" And he begged Philip to come up into the chariot and sit with him. The passage of Scripture he had been reading from was this:

"He was led as a sheep to the slaughter, and as a lamb is silent before the shearers, so he opened not his mouth; in his humiliation, justice was denied him;

And who can express the wickedness of the people of his generation? For his life is taken from the earth." *The eunuch asked Philip, "Was Isaiah talking about himself or someone else?"*

So Philip began with this same Scripture and then used many others to tell him about Jesus. As they rode along, they came to a small body of water, and the eunuch said, "Look! Water!

Why can't I be baptized?" "You can," Philip answered, "if you believe with all your heart."

And the eunuch replied, "I believe that Jesus Christ is the Son of God." He stopped the chariot, and they went down into the water and Philip baptized him.

And when they came up out of the water, the Spirit of the Lord caught away Philip, and the eunuch never saw him again, but went on his way rejoicing". [Acts 8 verses 26-39, King James Bible].

In this text, we discover the guidelines that must guide baptism among God's people.

First of all, the Gospel must be brought to him who seeks the Lord. The word of God carries conviction, which gives birth to faith, as we find out in [Romans 10 verses 8-17].

It is by studying the *Gospel* that the person to be baptised will be able to take a stand prior to baptism recognising that Jesus as the Son of God, is his Saviour.

Then he is baptised by a consecrated servant of God. When the eunuch has declared that he recognises Jesus Christ as the Son of God, he has accepted him as his personal saviour.

For the text of [Isaiah 53] which he read, and which Philip explained to him, describes Jesus Christ's divine sacrifice to redeem and save mankind.

Notice that when Philip baptised the Ethiopian eunuch, he did not force him to abide by any doctrine, he only had to accept Jesus Christ as his Saviour!

Before proceeding further, it is important to understand what the confession of faith that a Christian should make when making a commitment to walk for the Lord.

To find out, let's read this: *“Fight the good fight of the faith [in the conflict with evil]; take hold of the eternal life to which you were called, and [for which] you made the good confession [of faith] in the presence of many witnesses”*. [1 Timothy 6 verse 12, Amplified Bible (AMP)].

For a better reading, let's discover this text in this other version: *“We have to fight to keep our faith. Try as hard as you can to win that fight. Take hold of eternal life.*

It is the life you were chosen to have when you confessed your faith in Jesus — that wonderful truth that you spoke so openly and that so many people heard”. [1 Timothy 6 verse 12, Easy-to-Read Version Bible (ERV)].

By synthesizing these two texts, we understand that the profession of faith that we Christians must make, and especially when we take a stand for the Lord, consists in presenting our faith in Jesus Christ.

Especially our faith in the fact that we believe in him in whom is eternal life, Jesus Christ, and that we believe that we have salvation in him. Here's what we learn about it:

“And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

That whosoever believeth in him should not perish, but have eternal life.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life”. [John 3 verses 14-16, King James Bible].

We find the reality of this type of confession in what the Ethiopian eunuch said. Let's review what he said:

“I believe that Jesus Christ is the Son of God.”

By his words, he professed that Jesus was almighty, and as a son of God, therefore God, hererecognized to have salvation in him.

Apart from this no doctrine has been imposed on the Ethiopian eunuch so that he can confess him, in order to be baptized by Philip.

No hindrance or obligation to adhere to this or that religion was imposed upon him, for after baptism Philip disappeared.

The Christian people are made up of all the religions that have accepted Jesus Christ as their saviour.

The newly baptised must not be under any obligation to join any particular religion, for in *[Galatians 5 verse13]* God calls him to freedom in holiness.

In the case of the Seventh-day Adventist Church, this freedom is taken away at baptism.

The baptismal precepts of this religion were instituted in order to keep the people under control and as we have already seen are very skillfully constituted.

Indeed, they are 70 % based on God's Word.

However, the finality of their theses rests on precepts which transgress the Holy Scriptures.

Such acts can be related to those of Satan, who, with a view to establishing his supremacy, sought to confuse Jesus without success, by presenting to him the word of God, retouched in “his sauce”, his objective being to lead him to sin, but it was in vain [Luke 4 verses 1-13].

Those who work to establish their own righteousness at the expense of God's righteousness work according to the fruits of the devil. Their precepts, however harmless they may seem, are in fact doctrines of the devil, because in reality they contribute to transgressing the word of God.

Let's review what the word of God tells us about this:

“Now the Spirit manifestly saith, that in the last times some shall depart from the faith, giving heed to spirits of error, and doctrines of devils, Speaking lies in hypocrisy, and having their conscience seared” [*1 Timothy 4 verse 1-2, Douay-Rheims 1899 American Edition Bible (DRA)*].

This is what happens through the Seventh-day Adventist baptistry, where the union that takes place is not that of souls with the Spirit of God in Jesus Christ, but with the devil.

It is therefore an *“abomination”* that occurs within the Seventh-day Adventist baptistry.

By having established precepts that have no biblical foundation, the Seventh-day Adventist Church has become *“abominable”* before God.

Here is what God’s Word says about such doctrines: *“I marvel that ye are so quickly removing from him that called you in the grace of Christ unto a different gospel; which is not another gospel:*

Only there are some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, should preach unto you any gospel other than that which we preached unto you, let him be anathema.

As we have said before, so say I now again, If any man preacheth unto you any gospel other than that which ye received, let him be anathema.

For am I now seeking the favor of men, or of God? or am I striving to please men? if I were still pleasing men, I should not be a servant of Christ”. [*Galatians 1 verses 6-9, American Standard Version Bible (ASV)*].

Men’s precepts mixed with the doctrines of certain religions, especially those of the Seventh-day Adventist religion make them pernicious in their entirety! Since they are all bound together, like the wormy apple, a single one defiles all of the others.

Example: *Take 5 litres of water and put 5 drops of potent poison in it. The amount of poison is very small compared to the amount of water, but after mixing all of the water will be poisoned!*

Always be very vigilant about the teachings that are given in the Seventh-day Adventist Church, for the outward view of godliness they give does not reflect in any way what they are or what they teach.

Bread's beautiful colour often does not indicate its flavour.

All you have to do is add bitter herbs in the preparation of the dough to make the bread tasteless, even though the crust is golden! It is necessary to probe the depths of the writings of those who present the Gospel to you, starting with my books, in order to see in what spirit they have been written.

This is what I have done in this book concerning the Seventh-day Adventist Church. As you can see the results are astounding.

It is because this religion has given itself an appearance of piety, that its sinister works surreptitiously introduced into many of its doctrines, have been able to pass unnoticed until now.

Now this time is over for the truth has come to light in the name of Jesus Christ.

Seventh-day Adventist brothers and sisters, know that you may be baptised, but if the baptism you receive is tainted with doctrines that nullify the blessing God had in store for you it is only a “*bath without soap*”. To you Seventh-day Adventists, I say that you cannot continue to bury your head in the sand.

The reality is that now that your sin is manifest you can no longer claim to be ignorant any more.

Your future from now on will depend upon whether you do or do not choose to take a stand for the Lord.

On this day choose to be God's faithful children rejecting all those doctrines of men that violate God's Word!

Finally I would tell you that Seventh-day Adventist baptism is not in accordance with the word of God, which means that all members of this religion are not in biblical standards and are therefore automatically disqualified, to be part of “remnant Church”.

3 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, **‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.”** [*Luke 12 verses 15-21, International Standard Version Bible (ISV)*].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”. *[Deuteronomy 15 verses 7-11, King James Bible].*

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled “*Inquisitiô* (The message of the three angels) volume IV. *The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy*”

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like “*skeletons in closets*”.

We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people.

She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions.

We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me.

I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!