

ÉDITIONS GALAAD

Inquisitiô

(The three angels' message), tome III.

The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part

(Revised and supplemented version – reissue)

Booklet 7: The indivisible unity of the deeds of the ten-horned and seven-headed leopard and the little horn

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

Dedication to my daughter

This book is for you, my little princess, my daughter Laëlou.

With these lines, I want to tell you that I love you!

May these pages, like an anchor, root you in the Lord. You are in my life, like an eternal dream and an Edenic vision, even if circumstances have not always allowed me to express it to you.

I am writing these lines to you so that you may always know the truth which, in Jesus Christ, enlightens and liberates. May this book be for you a guide leading to eternity.

The objective being that you are an Edenic light on the celestial mountain!

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



(Of Feather and actions)

*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

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1 Presentation of the booklets

To get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him.

He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.

The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell.

We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover. In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the “*sell and buy*” symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people. The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people. His mission will also be to try to change *times* and the *law* [*Daniel 7 verses 23-27*].

We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

We will stop to study the three most important days and nights in the history of mankind.

Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.

Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part (Revised and supplemented version – reissue)".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *60%* of the English in this book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*The reality of the times of
the tragedy of the centuries*

"One of the most valuable goods that exists, and that we cannot sell or buy, is time. Although we are free to enjoy it as we see fit, we are not the owners but the stewards to whom God has entrusted its management. The Lord has instituted various types of times in order to give victory to His children over all the forces of evil.

May we, therefore, always know these times, in order to be always, in time and in hours and in all times, victorious over all the sophisms and bastions of the enemy of our souls, the devil, to whom there is no more time left, and who in order to gain time has perverted the times".
[Quote from Kenny R MARGUERITE].

2 The indivisible unity of the deeds of the ten-horned and seven-headed leopard and the little horn

To begin this chapter I would like to tell you that the message of the first angel of the apocalypse is also intended to present the righteousness of God, for after having had patience with human beings for centuries [2 Peter 3 verses 9-13], the hour of his judgment has come.

In the chapters that make up this part, we will look at the iniquitous doctrines that have been instituted throughout the centuries in Christendom and that rob God of the glory that is His due.

We will discover how under the guise of faith the worst enemy of God and his people, rose up against the Lord and proclaimed himself God. To achieve this end, over the centuries, he has martyred and killed a myriad of the Lord's faithful children.

To introduce you to this iniquitous being, I would like to say that he is one of the most powerful beings this world has ever known.

This entity is very emblematic, for it is a spiritual power, yet it is most bloodthirsty and blasphemous. Its deeds are presented in great detail in this text: **"And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.**

And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: And the dragon gave him his power, and his seat, and great authority. And I saw one of his heads as it were wounded to death; And his deadly wound was healed:

And all the world wondered after the beast. And they worshipped the dragon which gave power unto the beast: And they worshipped the beast, saying, Who is like unto the beast?

Who is able to make war with him? And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

If any man have an ear, let him hear. He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. [...] Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six". [*Revelation 13 verses 1-10, 18, King James Bible*].

In order to better understand this text, we will first begin by interpreting the first symbol presented to us, that of the sea from which this apocalyptic beast emerges. In order to decipher this symbol let us read this: **"But the wicked are like the tossing sea, for it cannot be quiet, and its waters toss up mire and mud".** [*Isaiah 57 verse 20, Amplified Bible (AMP)*].

In addition let's consider this: **"On Damascus. Hamath and Arpad are confused, for they have learnt bad news, they are trembling; It is a tormented sea, which refuses to calm down".** [*Jeremiah 49 verse 23, Bible Louis Segond (translated into English from the original text)*].

The symbol of the rough sea which does not calm down and which disturbs the **mire and silt**, just like during a storm when the water becomes muddy, symbolises the wicked one.

In addition, a sea that is raging but not muddy represents harsh trials to come that will be accompanied by great pain and anxiety.

These images of the sea that we have just seen are not explicit enough for me to understand what this symbol represents within the framework of our basic text. This is why we will now see other texts in order to decipher this symbol. In doing so, let's continue our investigations, considering this other text: "**Woe to the many nations that rage – they rage like the raging sea! Woe to the peoples who roar – they roar like the roaring of great waters!**" [*Isaiah 17 verses 12, New International Version Bible – UK (NIVUK)*].

Usually in prophetic language the symbol of the sea represents a nation or nations and is used to highlight their power.

Let us also read this text whose meaning reflects this: "**[...] Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth. They shall lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea**" [*Jeremiah 6 verses 22-23, King James Bible*].

The state of the sea (*its roar*) represents the power of the nation it symbolises. However, depending on the secondary symbols associated with it, it can also represent the defeat or ruin of a nation.

Here is what was prophesied concerning Babylon: "**Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; And I will dry up her sea, and make her springs dry. And Babylon shall become heaps [...]**" [*Jeremiah 51 verses 36-37, King James Bible*].

Thus, this symbol of the sea from which the beast with seven heads and ten horns emanates represents the fact that it will emerge (*will come into being*) from the nations. In order to understand the characteristics of this place from which this beast originates, we need to understand what the nations represent in prophetic language.

To do this let us read this: "**For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD. They have belied the LORD [...]** Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD:

It is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say. Their quiver is as an open sepulchre, they are all mighty men. And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat [...] They shall impoverish thy fenced cities, wherein thou trustedst, with the sword". [*Jeremiah 5 verses 11-12, 15-17, King James Bible*].

Usually, when God's people abandoned Him, He would raise up a powerful nation or nations against them, in order to strike them down.

In this text, in order to demonstrate that the nations are not part of God's chosen people, the difference between the two is highlighted.

The symbol of the nations represents all of those who live without worshipping the one true God, who is the Eternal One. Here is how their deeds are presented: **"When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations. [...]**

For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee. Thou shalt be perfect with the LORD thy God". [*Deuteronomy 18 verses 9, 12-13, King James Bible*].

In order to understand the traits linked to the symbol of the sea from which the first beast emerges, it is necessary to consider who lives in this place and dominates it. This text informs us about this:

"That day the LORD will intervene with his hard sword, with his great and strong sword, against the Leviathan the fugitive serpent, against the Leviathan, the tortuous serpent; And he will kill him, that monster that dwells in the sea". [*Isaiah 27 verse 1, Bible Semeur (translated into English from the original text)*].

For the sake of clarity, let's discover this text in this other version: *"That day the Lord will take up his great, his terrible, his mighty sword, to intervene against the monster Leviathan, the tortuous, elusive serpent;*

And he will kill this sea dragon". [*Isaiah 27 verse 1, Nouvelle Bible en Français Courant (translated into English from the original text)*].

Here we are introduced to the tortuous (*and therefore cunning or malicious*) snake, which is also called the dragon that lives in the sea.

The symbol of the sea being that of the nations and the symbols of the serpent and the dragon representing Satan [*Revelation 12 verses 7-9*], so it is he who is mentioned here. The sea (*the nations of the earth*) is the place where the devil dominates and this is very well signified in this text: "*We know that we belong to God, while the whole world is under the devil's thumb*". [*1 John 5 verse 19, Bible Semeur (translated into English from the original text)*].

This prophecy presenting the emergence of this beast with seven heads and ten horns from the sea (*among the nations*), identifies it as having originated from a people who do not revere the Lord (*therefore the world*) and who are under the dominion of the devil.

As we have seen, the symbol of the nations generally represents peoples who are enemies of God's people. On this basis, this prophecy has already been fulfilled, because the entity symbolised by the beast with seven heads and ten horns originated within the Roman Empire, which was one of the greatest persecutors of Christians.

Later we will reveal the facts which present the links which exist between this beast and the Roman Empire. For the time being, in order to continue, I would like to point out that in our basic text presenting this entity, its main hallmark is the persecution of God's people that it perpetrates. This fact leads us to understand that in the Bible this apocalyptic beast is described using different images.

In order to better understand our study it is therefore important to discover another text that depicts it in another form. To do this let us read the following: "*Daniel spake and said, I saw in my vision by night, and, behold, the four winds of heaven brake forth upon the great sea. And four great beasts came up from the sea, diverse one from another. The first was like a lion, and had eagle's wings [...]* And, behold, another beast, a second, like to a bea [...]

After this I beheld, and, lo, another, like a leopard, which had upon its back four wings of a bird [...] **After this I saw in the night-visions, and, behold, a fourth beast, terrible and powerful, and strong exceedingly.**

[...] Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass; Which devoured, brake in pieces, and stamped the residue with its feet; And concerning the ten horns that were on its head, and the other horn which came up, and before which three fell, even that horn that had eyes, and a mouth that spake great things, whose look was more stout than its fellows.

I beheld, and the same horn made war with the saints, and prevailed against them; Until the ancient of days came, and judgment was given to the saints of the Most High, and the time came that the saints possessed the kingdom. Thus he said, The fourth beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

And as for the ten horns, out of this kingdom shall ten kings arise: and another shall arise after them; And he shall be diverse from the former, and he shall put down three kings.

And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the times and the law; And they shall be given into his hand until a time and times and half a time. But the judgment shall be set, and they shall take away his dominion, to consume and to destroy it unto the end". [*Daniel 7 verses 2-7, 19-26, American Standard Version Bible (ASV)*].

The symbol that interests us here is that of the "*little horn*". Nevertheless, the context in which it is used allows us to identify it, so we will go over the related symbols. This text mentions this entity, in the context of a prophecy chronicling the course of history from the Babylonian reign to the time of Christ's second coming.

This prophecy is one of the most important and interesting ones, for those who know how to decipher it! We find the glory and the decline of various kingdoms that succeeded one another and reigned on Earth. To identify them, it is advisable to return to another dream which we find in [*Daniel 2 verses 26-45*] and where their identity is clearly disclosed.

Several anchor points link these two prophecies to each other and allow us to know the various periods they represent, which in fact relate to the same events.

One of the most important reference points is given at the end of the two texts of [Daniel 2 verset 44] and [Daniel 7 verset 27].

In these two portions of the prophetic text, we find mention of a people whom God inspires and who will dominate all nations.

In [Daniel 2 verse 44] we are also told that this people that God will raise up will exist forever. In [Daniel 7 verses 18 and 27] he tells us that the saints of the Most High, therefore God's chosen people, will also continue forever. Only those who are with Jesus and remain faithful to him will live forever. Two texts are therefore describing the same fact.

Moreover, the fourth kingdom of [Daniel 2] and the fourth beast of [Daniel 7] are made up of the same symbol, iron, which means that it is the same entity that is mentioned here.

Just like the two dreams the Pharaoh had in [Genesis 41 verses 1-36] which present the same event under different symbols, these two dreams reported in the book of Daniel are describing a single chain of events, namely the future of the human kingdoms. These symbols represent the kingdoms, which will succeed one another on Earth.

The first kingdom being Babylon, which represents the golden head of the statue and which by extension symbolises the lion that had eagle wings. The next is none other than a symbol representing "the Medo-Persians" and history tells us that it is they who succeeded the Babylonians.

This means that the third animal represents the Greeks who defeated the "Medo-Persians".

Finally, the last animal symbolises the Romans, who defeated the Greeks. The little horn had to stem from the Romans.

On the strength of all that we have just seen, before continuing I would like to highlight one of the symbols contained in the text of [Daniel 7 verse 3], that as we have just seen refers to the sea.

It is from this place that these four titanic beasts emerge, so the symbol of the sea represents the nations well. Now this point has been made, we can return to our theme.

In this prophecy of Daniel, we see that the little horn is a fifth kingdom that arose after the other four, which are symbolised by the four beasts. Daniel describes it to us as being a power different from that of the beast from which it originated.

One of the elements that identify it is that it is a power that can legislate, because it has a king at the head of a kingdom.

In addition, we learn that it brings about the downfall of three horns, therefore three kings, so it is a place with geopolitical power.

Nevertheless, this kingdom is not of the type of those that preceded it, for in addition to having supremacy over monarchs, it is also a religious power, for it rises up against God and has dominion over God's people and aims to wage war on them.

The little horn is therefore a being of great power, for it wins the war it wages against God's people, but also against kings. We are also told that amongst other things it will seek to change the law.

This symbol also shows us that the little horn has the capacity to legislate and therefore has the authority of a state and guardian of the laws of men. Its predominance over God's people also gives it the authority to falsify God's law. This entity is also portrayed as speaking arrogantly and through these words it will oppose the Most High and therefore the Eternal God.

This confirms its religious nature.

Its end will come at judgment time, when God's judgment will be implemented at the time of Christ's second coming and God's people will receive dominion over all of the kingdoms of the world.

In the history of the world, there is only one power, which was both political and religious, which came out (*was born within*) of the Roman Empire and which was so powerful that it replaced it.

This power is the Catholic Church. The following text presents the foundations on which the Catholic Church is built:

“Edict of the emperors Gratian, Valentinian II and Theodosius Augustus, to the people of the city of Constantinople.

We want all of the peoples who govern the moderation of Our Imperial Clemency to commit themselves to this religion which the divine Peter the Apostle gave to the Romans, thus affirming a tradition starting with him and reaching into the present day and it is clear that Pontiff Damascus I and the Bishop of Alexandria follow Peter, a man of apostolic holiness.

That is to say, in accordance with apostolic discipline and evangelical doctrine, we believe in the one Divinity of the Father and the Son and the Holy Spirit in equal Majesty and pious Trinity.

We ordain that those who follow this law should take the name of Catholic Christians and that others, whom we judge to be demented and foolish, should assume the infamy of heresy.

Their assemblies will not be able to be called churches and first of all they will be the subject of divine vengeance and then they shall be punished on our own initiative [...]”. [Excerpt from: « Édît des empereurs Gratien, Valentinien II et Théodose Auguste » (translated into English from the original text)].

It was around the 380s that this edict appeared, when the emperors *Gratian, Valentin II and Theodosius* decreed Catholicism to be the sole religion of the Roman Empire.

Note that here it is made clear that the Catholic Church was given to the Romans. It is their baby and it is not an illegitimate child, for having been established by the people of the Roman Empire, it bears the name of its father: *the "Roman Catholic Church"*.

"What could be more normal, because usually in a legal union, the unborn child will always bear the surname of its father".

This fact is in accordance with Daniel's prophecy, which presented the little horn as being the offspring of the fourth beast, which historically represents the Roman Empire.

The little horn is presented as a kingdom, therefore a state. The Catholic Church also fulfils this symbol, since it was established on the same foundations as that of a State. This text describes the situation:

"[...] The Roman Pontiff is the ministerial head" *in the sense that He does not receive the power of his ministry from Christ, in the person of Blessed Peter, but from the Church through which, as Peter's successor and Christ's true vicar and head of the Church, he has power over the whole Church [...]"*.

[Extract from: « Constitution Auctorem fidei à tous les fidèles, 28 août 1794. De la dénomination "tête ministérielle" attribuée au pontife » (translated into English from the original text)].

This other text confirms what we have just seen: *"The Vatican City: it is the seat of the Vatican City State, which only exists since the Lateran Agreements, signed in 1929 between the Pope and the Italian government. The preamble clearly specifies the exceptional symbolic value of the smallest state in the world (44 hectares):*

"To ensure the absolute and visible independence of the Holy See its indisputable sovereignty must be guaranteed even in the international domain. This is why, by means of special arrangements, it was necessary to constitute the Vatican City in such a way, that the Holy See is recognised to have full ownership, exclusive and absolute power and sovereign jurisdiction over it".

The Vatican City State exists in order to allow the Apostolic See the spiritual freedom necessary to accomplish its mission [...]". *[From the website: « <https://eglise.catholique.fr/vatican>, partie: en savoir plus sur le Vatican » (translated into English from the original text)].*

In the first text, we see that the Catholic Church is managed by way of a ministerial system headed by the Roman Pontiff, therefore the pope. It is therefore ministers who manage its organisation, which makes it a state. The second text presents the Vatican City as a State in its own right. It is the smallest of all states and it also has sovereignty, so it is also a kingdom.

Just as it is the case among the various nations of the earth, which are accustomed to having diplomatic exchanges amongst themselves as states, the Vatican also maintains diplomatic relations with the leaders of various countries. This text explains this situation to us: **"The Holy See maintains diplomatic relations with States. [...]**

These relations are carried out through accredited diplomatic personnel. The Holy See is currently developing diplomatic relations with 174 countries and many international organisations". [From the website: « <https://eglise.catholique.fr/vatican>, Partie: Saint-Siège et Vatican » (translated into English from the original text)].

Thus the Vatican is not a second-class state, which does not have the recognition of nations, as it maintains diplomatic relations with *174 countries*. It is therefore recognised as a fully-fledged sovereign state by all of these nations.

To this day, the seat of the Catholic Church, which is in the city of Rome in Italy, is a state instituted within a state.

As such, it decrees its own rules of governance, over which the Italian State has no right of control.

The Catholic Church originated amongst the Romans and survived them and has become far more powerful and bloodthirsty than them. The sheep has therefore become beastly and bloodthirsty, like a wolf!

Endowed with all of the powers, the pope could judge everyone, knowing however that no one could judge him. This text shows us the omnipotence of the pope's sentences:

"The pope's sentence cannot be set aside by anyone and only he has the right to do so". [Excerpt from: « *Dictatus Papae de Grégoire VII* » (translated into English from the original text)].

The power that the popes acquired century after century made them the dominators of everything that lives on Earth.

The situation was as follows: *"God has put two great stars in the firmament to illuminate it, the sun that presides over the day and the moon that commands at night.*

Likewise in the firmament of the church, he appointed two top dignitaries. The Papacy, which reigns over souls, and royalty which rules over men. But the first is far superior to the second.

As the moon receives its light from the sun, that is far greater in terms of the quality and quantity of its radiance, so royal power derives its brilliance and prestige from pontifical power".

[Excerpt from: « Doctrine de la théocratie pontificale décrétée par le pape Innocent III » (translated into English from the original text)].

Let's add this to our study: **"The emperor, penetrated with the same sentiments, went to the place of election and prostrated himself at the feet of the new pope".** *[Excerpt from: « Concile de Constance 1414/1418; seizième concile œcuménique, tome I, colonnes 628 à 659 » (translated into English from the original text)].*

The Catholic Church had established its dominion over the kings and emperors who were subject to it. They remained the rulers of their people, but they were subject to the pope. Emperors and kings were totally subject to the pope and bowed down before him.

The little horn was to have the power to legislate in order to put God's people to death. This was also the case with the Catholic Church. Here is what its power and its deeds were in this matter for centuries: **"Saint Optat of Mileve defended the civil authority [...]**

It was the first time that a Catholic bishop advocated the decisive cooperation of the state in religious matters and its right to inflict death on heretics [...] *Heresy seemed to revive in 447 in Leo I's reign, when he not only justified the act, but declared that, if the proponents of a damnable heresy were allowed to live, there would be an end to human and divine law.*

The final step was taken and the church definitively promised the suppression of heresy at all costs. Since the time of Theodosius the Great, it is impossible not to attribute to ecclesiastical influence the successive edicts by which, being a heretic was punishable by death".

[Extract from: « *Histoire de l'Inquisition au Moyen Age* » (New York, 1888, I, 215 / Publication d'informations écrites par Joseph Blotzer.

Transcrit par Matt Dean. *L'Encyclopédie catholique, volume VIII. Publié en 1910; Robert Appleton Société. Inquisition Information catholique I. Les Répressions de l'hérésie pendant les douze premiers siècles 2* » (translated into English from the original text)].

Let's also supplement our study with the following: "[...] **This holy Council [...] declared that John Wycliffe was a notorious and obstinate heretic who died in heresy, and it anathematizes him and condemns his memory.**

It decrees and orders that his body and bones must be exhumed, if they can be identified among the corpses of the faithful and be scattered away from the church burial place, in accordance with canonical and legal sanctions [...]

The Holy Synod has declared that local inquisition Courts and heresy inquisitors must be vigilant in the execution of these matters and duly observe them, insofar as each one is responsible, in accordance with the law and with canonical sanctions. Whoever recklessly violates the foregoing, decrees and sentences of this holy Council shall be punished [...]. [Excerpt from: « *Concile de Constance 1414 / 1418.* » (translated into English from the original text)].

Strengthened by their Roman heritage of killing all of those they considered undesirable the senior Catholic leaders, especially the one who called himself the "holy" Optat, presented the death of heretics as a necessity. We also discover the legal and legislative power of the Catholic Church, which could enact iniquitous laws to prosecute those recognised as heretics, even after their death.

To discover how abominable the acts of this religion were against the great heroes of the Christian faith, such as *John Wycliffe, John Hus, Jerome of Prague*, I invite you to read my book "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*".

As you read this some of you must be thinking that if they were heretics, they must have been dangerous like the terrorists of our time.

Far from it! For in the text that follows, we see that the Catholic definition of heresy is none other than *"a person who rejects Catholic dogma, in order to only follow God's Word"*: **"Such is the condition of the heretics of that time who have nothing to justify except for hiding behind the pretext of God's Word to overthrow the Church's authority [...]"** [*Excerpt from: Mansi SC, vol. 33, Cols. 529, 530 (translated into English from the original text)*].

To continue, I would like to explain that at that time, it was not good to have only God's Word as a basis of faith, because the price to pay was heavy. This text has more to say on this subject:

"[...] Archbishops and bishops oblige a priest and two or three laymen of good opinion under oath, or more if necessary, to faithfully, diligently, and frequently search for heretics, by combing houses and underground chambers known to be suspect, searching lean-to buildings, the added constructions under roofs and any other hiding places, which we command to be destroyed.

And if they find heretics, or believers, or wrongdoers, who receive them or defend them, after having taken precautions to prevent them from escaping, [...]

So that they may be punished with the required chastisement. We command that whoever knowingly allows a heretic to dwell in his premises, whether for money or for any other reason, according to his own confession or as it is proven, shall have his premises forfeited for ever and his body shall be given into the hands of the Lord to do with it as he will.

[...] We order the house where a heretic is found to be destroyed and the land confiscated.

[...] How to deal with the sick who are deemed heretical or suspected of heresy. We order that no one who is deemed heretical or suspected of heresy shall be allowed to use a physician. [...]" [*Excerpt from: « Concile de Toulouse (1229) ou Grégoire IX interdit la Bible aux fidèles » (translated into English from the original text)*].

This text describes the persecutions of God's faithful children, who were tracked like beasts. Any place that could hide them was searched in order to flush them out and punish them. Their belongings were to be seized and their houses destroyed. *And for what purpose?*

Because they continued to read God's Word. Doctors were forbidden to see them in consultations, so when they were sick they were condemned to die like stray dogs.

In this text those who have to suffer in this way are suffering because they are presented as being heretics. We have already studied that in the Catholic language heretics are those who had faith only in God's Word and who refused to observe Catholic dogma.

It should be noted that it was under the pen of the most eminent of its fathers, the so-called "saint" *Augustine*, that the Catholic Church established that anyone who did not submit to its dogma should be punished by death. Let us take note of these writings, the bloodiest and most anti-Christian:

"[...] When the horse and the mule, that have no intelligence, resist the men who take care of healing their wounds with bites and kicks and sometimes resist to the point of endangering them, these animals are not left alone because of this.

They are treated until the painful energy of the remedies has restored them to health. It is even more vital that a man must not be abandoned by a man, a brother by his brother, lest he perish! Once he is restored to good health, he can understand that what he originally called persecution was only really a good deed for his own benefit [...].

But, by a prodigious blindness, these men who know nothing of Christ outside the Scriptures, do not want to learn to know his Church according to the authority of these same divine Books [...]

We can do good in two ways with our lost brothers. We can regale them with the speeches of Catholic preachers and oblige them to obey the laws of Catholic princes [...]. But whoever refuses to obey the laws of the emperors, which are based on God's truth, will be exposed to great torment.[...]" [Excerpt from: « Livre ou lettre CLXXXV, de saint Augustin à Boniface (Année 415.). Du châtement des Donatistes » (translated into English from the original text)].

Let's finish with this other text: *"Please God that the faith were the same in all! One would have a lot less trouble and the devil with his angels would be more easily defeated.*

But because in this world it is necessary for the citizens of the kingdom of heaven to be subjected to painful temptations in the midst of those who have lost their way and the ungodly in order to be exercised and tested like gold in the furnace, we must not prematurely want to live only with the holy and righteous, so that we may deserve it when the time is right.

[...] For if the promised faith must be kept for the enemy with whom one makes war, how much more vital must it be with the friend for whom one fights!

You must want peace and only wage war out of necessity, so that God will deliver you from the need to draw the sword and allow you to live in peace. We do not seek peace to cause war, but we wage war to obtain peace.

So remain friends of peace, even in battle, so that victory will serve to remind the enemy of the benefits of peace. [...]" [Extract from: « Lettre CLXXXIX. (Année 418.) de saint Augustin à Boniface » (translated into English from the original text)].

I don't know if, reading these lines, you can realise just how crazy "Saint" Augustine was?! In one of these texts he compares the sufferings that must have been the lot of those who rejected Catholic dogma as a remedy applied out of love. In his view, just as a mule had to be cruelly subdued for its own good, heretics had to be made to pledge allegiance to Catholic dogma through suffering.

He advocated that those who rebelled should be beaten and then bandaged, over and over again, until they accepted the Catholic Church's dogma. For him persecution was a blessing destined for the salvation of the persecuted!

For this man, the so-called "saint" Augustine, death was one of the solutions to bring down the enemies of the faith, so that any survivors, who were pardoned, would be forced to submit.

It was necessary to wage war in order to then live in peace.

Moreover in these texts we see that the doctrinal framework which, under the cover of the Catholic Church, allowed monarchs to persecute and kill heretics came from St. Augustine.

In the second text, he advocated that, out of necessity, it was necessary to kill and use violence in order to maintain the faith.

Thus, as he advocated that war should be waged for the sake of peace, this man was the initiator of many abominations and under his pen the "*holy wars*" were born.

Ultimately he was behind the tortures suffered by all those who rejected Catholic dogma and who were put to death at the stake.

On the strength of this text, those who went into a "holy war" in order to win souls for the Catholic Church were ruthless during the fighting, but showed mercy to the defeated who joined the Papacy after having surrendered their faith in God.

St. Augustine's writings called for war on his friends who would not submit to the authority of Papal Rome.

The aim was to dominate all minds, which had to submit, not to God's Word, but to Catholic dogma!

Thus there were many fratricidal wars, where brothers, born of the same mother, fought and killed each other all "*in the name of God*". Let us continue our discussion of the iniquitous *St. Augustine*.

In this text he states that only the Catholic Church should be able to persecute heretics, but the opposite was not possible :

"[...] If the true Church is that which suffers persecution and not that which causes suffering, let the Donatists ask the Apostle to which Church Sarah belonged when she persecuted her handmaiden.

He will answer that this woman who ill-treated her handmaiden represented our mother who is free, the heavenly Jerusalem, that is, the Jerusalem of God [...] **If those who are good and holy persecute no one but resign themselves only to suffering, why, I pray you, are these words of the Psalmist:**

"I will pursue my enemies, I will overtake them and I will not return until I see them falter [...]"?

If we want to hold to the truth, we will recognise that unjust persecution is the persecution of the ungodly against the Church of Christ and that righteous persecution is the persecution of the Church of Christ against the ungodly.

It is therefore blissful to suffer persecution for righteousness' sake and the ungodly are miserable to suffer persecution for iniquity's sake.

The Church persecutes out of love, the others out of hatred. It wants to resurrect, the others want to destroy;

It wants to learn from its mistakes and the others precipitate them. The Church pursues its enemies and does not let them go until lies perish in them and truth triumphs in them [...]"

[Extract from: « Livre ou lettre CLXXXV (1), de saint Augustin à Boniface (Année 415.); Du châtement des donatistes » (translated into English from the original text)].

Of all of St. Augustine's iniquitous and infamous texts, this is one of those that will make the most martyrs, for he presents the fact that the Catholic Church may persecute and pursue until they overwhelm its opponents as the will of the Lord.

To do this he distorts biblical texts to support his thesis.

Reading this text one might believe that what is described is normal and approved by the Lord, especially since a biblical verse is called upon here to support and justify the fact that the Catholic Church was only doing its duty as a "good Christian" by killing its opponents.

But is this really the case? Could the Lord have endorsed such action on the part of Catholics? We are going to investigate all of this.

In order to do so, we will now review a contemporary version of the basic text that is quoted here:

"I pursue my enemies, I catch up with them, I don't return until I have killed them". *[Psalms 18 verses 38, Bible Parole de Vie (translated into English from the original text)].*

It is important to note that this text is part of the Old Testament and justifies the killing of the enemies of God's people in ancient times. To understand how divine justice was brought about during this period, it is worth reading this:

"And if any mischief follow, then thou shalt give life for life, eye for eye, tooth for tooth, hand for hand, foot for foot, *burning for burning, wound for wound, stripe for stripe*". [Exodus 21 verses 23-25, King James Bible].

What is presented here is to demand an eye for an eye, which means to do to one's neighbour what he does to us.

What I have just presented to you may, for some, tend to prove that the Catholic Church had biblical legitimacy when, without mercy, it hounded and killed all those opposing people who refused to deny God's Word and rejected Catholic dogma. However, let us not forget, these texts are taken from the Old Testament, therefore long before the coming of Jesus, whom the Catholic Church "*says*" it serves.

If this were the case, as servants of Christ the approach and basis of conduct of the Catholic prelates should have been quite different:

"You heard that it was said, 'An eye for an eye, and a tooth for a tooth'. But I say to you not to resist the evil person. But whoever slaps you on your right cheek, turn the other to him also. *And to the one wanting to sue you and take your tunic, permit him also the cloak.* [...] "You heard that it was said, 'You shall love your neighbor and hate your enemy'.

But I say to you, be loving your enemies, and be praying for the ones persecuting you, so that you may prove-to-be sons of your Father in *the* heavens — because He causes His sun to rise upon evil and good *ones*, and He sends rain upon righteous and unrighteous ones.

Therefore you shall be perfect, as your heavenly Father is perfect". [Matthew 5 verses 38-40, 43-45, 48, Disciples' Literal New Testament Bible (DLNT)].

In addition let's consider this: **"Be blessing the ones persecuting you — be blessing and not cursing [...] To be giving-back evil for evil to no one; to be providing-for good things in the sight of all people, *living-in-peace with all people if possible — as far as from you*; to not be avenging yourselves, beloved, but give a place to the wrath of God. For it has been written: "Vengeance is for Me, I will repay, says the Lord" [Deut 32:35].**

*“But if your enemy is hungry, feed him; If he is thirsty, give-a-drink to him. For doing this, you will heap coals of fire upon his head” [Prov 25:21-22]. **Do not be overcome by evil, but be overcoming evil with good”.** [Romans 12 verses 14, 17-21, Disciples’ Literal New Testament Bible (DLNT)].*

We are immediately aware of the contrast between what God’s Word has established and what Catholic doctrine advocates.

The servants of Jesus are peaceful people who do not use violence. An eye for an eye and tooth for tooth has been abolished by Christ, who asks us not to repay evil for evil. On the contrary, he asks us to do good to those who persecute us. The Lord asks us to be perfect as he himself is, doing good to all, especially to our enemies and adversaries.

Thus, even though St. Augustine used this text from the Book of Psalms, seen above, to justify the butchery that the Catholic Church practised by torturing and killing its opponents, who as we have seen were Christians (*Martyrs*) and generally peaceful people, the Lord could not accept such CRIMES.

Are you aware of the type of doctrine that Saint Augustine advocated here, that is to say the Catholic dogma?

Let me give you an example :

Imagine in this generation, a religion, which in order to convert its enemies, tortures them, kills them and goes to war against nations that don't have the same faith as it does.

What would you call such actions? In my opinion, the current term is terrorism! Well before those active in this century, there was a precursor, the Catholic Church, which acted in this manner and in a planned way, killing men, women and children. The massacre of the Protestants of Saint Barthélemy is a good example of this.

During this tragedy all of the entrances to the city of Paris were cordoned off and the partisans, the Catholic bouchés (butchers), meticulously murdered men, women, children and newborns, without any mercy, as if they were nothing more than vermin.

This massacre, which began in Paris on "the 24th of August 1572", lasted several days, then spread to about twenty provincial towns and lasted for weeks and even months.

Under the murderous Catholic embrace, between "15,000 and 30,000 Protestants" lost their lives. Their crime was to have rejected the Catholic dogma, in order to only serve the Lord by having his Word as a basis of their faith and it alone.

Thus, history teaches us that the worst and greatest terrorists the world has ever known were the Papacy at the head of its bestial and bloodthirsty horde. What we have just seen speaks for itself.

In doing so, do not be fooled by this iniquitous text of St. Augustine, which we have just seen and which attempts to use a biblical basis to justify the genocide of God's children of which he was the instigator. Let us now return to this text. He also makes it clear that one must not stop until death ensues.

One must not stop until one has seen them agonising. The lie had to die in them literally and figuratively. To sum up all that we have just seen, I would say that *St. Augustine* prepared the minds of many generations, teaching them that extreme measures had to be applied to those who were recognised as heretics.

He also decreed that those who only have faith in God's Word must be pursued and tortured. These writings became the Catholic Church's basis of faith. Through his pen, the Papacy tortured, killed and looted a multitude of Christians who, only having faith in God's Word, rejected Catholic dogma.

It should be noted that, in my opinion, St. Augustine's most pernicious works are those in which he argued that torturing and killing heretics was a way of winning over the survivors to the Catholic cause.

The basis of faith that he left to the Catholic Church allowed this religion to destroy those recognised as heretical in countless ways.

On the strength of the teachings that this man left behind, this religion put those recognised as heretics under psychological pressure in addition to physical suffering.

This text gives us some information on the subject:

"[...] In 1076 or 1077, a Cathar has been condemned to the stake by the bishop of Cambrai and his chapter.

Despite the intervention of the Archbishop, other Cathars were given the choice by the magistrates of Milan of either paying homage to the Cross or being burnt at the stake.

By far the greatest number chose the latter". [Extract from: « *Publication d'informations écrites par Joseph Blotzer. Transcrit par Matt Dean. L'encyclopédie Catholique, Volume VIII. Publié 1910 ; Robert Appleton Société. Inquisition Information catholique I. Les répression de l'hérésie pendant les douze premiers Siècles 3* » (translated into English from the original text)].

First of all, to understand the context of what is happening here, it is necessary to know that the Lord has never asked us to worship the cross. On the contrary, He presents it as an object of a curse.

To find out, I invite you to read *Volume II* of this book in the chapter entitled "*Perfidious pagan heritage ratified and magnified by the dominator of nations*".

We can now return to this text. Thus, it is an unspeakable choice that the Catholic prelates offered to those recognised as heretics.

These two options were most tortuous:

Either to obey and worship the cross and thereby reject God by worshipping something other than Him, in transgression of the first and second of the Ten Commandments. Or accept rejection of the cross and end up burning at the infamous stake.

Faith being stronger than death, many chose to burn at the stake instead of denying the Lord. Thus, it was the courageous and faithful children of God that the Catholic Church persecuted and killed. By doing so this religion fulfilled the criteria of persecution and death that the little horn was to carry out against God's people.

So far we have discovered many of the iniquitous deeds of the Catholic Church, but that is not everything. To find out more about these bloody, read *volume II* of this book in the chapter entitled "*The bloodthirsty legislative legacy*".

Let us now turn to the text of [Revelation 13 verses 1-17], where many clues about this entity with seven heads and ten horns are given to us. The first one tells us that power has been given to this beast, which suggests that it can legislate (*create laws*), this symbol is reinforced by the fact that it has received the ability to wage war against the saints.

In order for there to be war, there must be a law that enshrines it. In addition to this power is given to it over all human beings.

This beast is therefore a political power! But it is also, like the little horn, a religious place, because people bow down before it to worship it. It is therefore a political-religious place!

These two criteria are fulfilled by the Catholic Church, because, as we have seen, over the course of the centuries it has dominated both the State and all of Christendom for a long period.

We have another weighty clue, because we learn that the reign of this abnormal being will ensue in two stages. It must reign all-powerful, then must be defeated, for a time, after which humanity will once again give it glory. We also discover that one of the heads of this apocalyptic beast is mortally wounded as it were, symbolising a loss of power and a period of captivity. What I have just presented also represents what happened to the Catholic Church:

Napoleon overthrew Pope Pius VI, whom he had kidnapped and imprisoned in Valence (France) and where he died on the 29th of August, 1799. Then came the French Revolution when the monarchy and the institutional power of the Catholic Church were abrogated.

Thus the power that the pope had had for centuries over the States ended. Nevertheless, prophecy predicts that the beast will be healed and be powerful again.

This situation also happened with regard to the papacy!

In order to present it to you I invite you to read this text: **"With the Pope as head of state of the Vatican City, the papacy has possessed territories since the 8th century.**

These Papal States strongly exercised their independence over the reigning monarchs.

The unification of the peninsula in 1861 together with the creation of the Kingdom of Italy led to the annexation of the pontifical state on the 2nd of October, 1870. The papacy was losing the city of Rome, which had become the capital of the new kingdom.

What was going to be known as the “Roman question” would only finally be solved with the Lateran Agreements, signed on the 11th of February, 1929 between the Holy See and Mussolini's Italy, agreements which have founded the Vatican City-State”.

[...] These agreements recognised the exclusive sovereignty of the pope over this territory of 44 hectares comprising the Vatican City. The pope was once again going to be recognised as a head of state. [...]

[From the website: « <https://eglise.catholique.fr/vatican>, partie: Saint-Siège et Vatican » (translated into English from the original text)].

Let's also consider this: *"The Holy See or Apostolic See: It is the legal expression of the pastoral government of the Roman Catholic Church, of which the Pope is the visible head. [...]*

– The “Apostolic” Nuncio in France is the “ambassador” of the Holy See... *and not of the Vatican City State!*

– *The French ambassador is appointed to the Holy See... and not to the Vatican City State.*

– The Vatican City State does not have a seat at the UN, but it is the Holy See that represents the Roman Catholic Church there through its permanent observer status, *just like the Red Cross or the Order of Malta (legal entities recognised by international law).*

– When the Pope goes to a country, he does not visit it as a head of state (even if he has all of the honours), *but as head of the Holy See.* The Roman Curia: The Roman Curia which has been active since ancient times is the assortment of dicasteries (ministries) and organisms which help the Pope in his supreme pastoral responsibility [...]. It is mainly composed of:

The Secretariat of State: [...] 3 ecclesiastical courts [...].
[From the site: « <https://eglise.catholique.fr/vatican>, text by: Father B. Dubasque, juin 2014, partie: *En savoir plus sur le Vatican* » (translated into English from the original text)].

In my opinion, these texts are very explicit. Firstly the first presents us with the position that the papacy, at the head of the Catholic Church, acted as a head of state, which had other states under its sway.

Its administrative base was established in the *Vatican City in Italy* and more precisely in Rome. During this period Italy was under Catholic rule. Then came a time when this country chose to emancipate itself from the yoke of the papacy and became an autonomous sovereign state. From then on the Catholic Church was in decline and lost the right to be recognised as a state.

Thus, by this act, the mortal wound that Bonaparte had begun to inflict on the beast (*Catholicism*) was definitively recorded. Then this text presents us with the recognition of the Vatican City as a State and the Pope was once again elevated as the head of that State.

The second text gives us more information about the structure of the Vatican. We learn that this place is managed along the lines of a government or a nation, so we find there:

Dicasteries (ministries) and therefore their ministers help the Pope to govern. Ambassadors have also been instituted and as such are empowered to deal with all of the nations of the earth. As in any state, there are also courts. When the Pope visits a country, he receives all of the honours due to a head of state. In addition, although as a state the Vatican does not have a seat at the United Nations, the Papacy does have permanent observer status at the UN.

So from what we have just seen from these texts, which come from a Catholic website, we understand that the Pope no longer has any real political power, but as head of state his influence in politics is now that of a spiritual consultant. *But is this really the case?*

This text gives us some information on this subject: **"The head of the UN was received by the head of the Catholic Church on Friday in an audience at the Vatican.**

Five days away from Christmas, United Nations Secretary-General António Guterres met Pope Francis whom he hailed as a fervent defender of human dignity".

“You are a messenger of hope and humanity who helps to reduce human suffering and promote human dignity”, said Mr. Guterres at the end of his audience with the head of the Catholic Church. **“Your clear moral voice stands out *whenever you highlight the plight of the most vulnerable, including refugees and migrants facing poverty and inequality*”,** he added [...]

The Secretary-General praised Pope Francis' call for disarmament and his role as a **“builder of bridges between communities”** [...] *At the Vatican, the head of the UN publicly recognised the strong support that Pope Francis had given to the work of the United Nations. [...] Before the member states,*

Pope Francis had called upon all UN member states to protect the environment and fight against exclusion. That year, the Member States had agreed on 17 Sustainable Development Goals [...]”.

[From the website: « https://news.un.org/fr_story (translated into English from the original text)].

The main point that I want to raise is the influence that the Pope has in the United Nations even though his role there is only that of a spiritual adviser.

We are discovering that the influence of the Papacy on the various nations of the earth is therefore real, because his voice is heard and his remarks taken into account and acted upon.

Here Pope Francis called on the States that are members of the UN to protect the environment and as a result concrete plans were put in place. Otherwise, have you noticed all of this praise that the head of the UN addressed to the Pope?

Let's review some of the words he used to describe Pope Francis:

- “[...] **A fervent defender of human dignity** [...]”,
- **“You are a messenger of hope and humanity who helps to reduce human suffering and promote human dignity”**,
- **“Your clear moral voice stands out [...]**”,
- **“Builder of bridges between communities”**.

What is happening here is the fulfilment of the prophecy.

It had been prophesied that the deadly wound of the beast with seven heads and ten horns was to be healed and that therefore the inhabitants of the earth, living without God, were to worship and praise him.

This is happening with the papacy, since although the pope does not have any power over governments, they have all submitted to him. More often than not, once elected, the leaders of the nations come to make a vow of allegiance to him.

To find out the truth about this situation, let's read this: *"Visit to the Vatican this Tuesday, the 26th of June, by the French president Emmanuel Macron. [...] Visits by French presidents to the Vatican have now become a tradition, which to some extent were inaugurated by René Coty, president of the IVth Republic.*

In June 1957, he was received by Pope Pius XII at the apostolic palace. [...]". [From the website: « <https://www.vaticannews.va/fr>, partie: *En images, les visites des présidents français au Vatican* » (translated into English from the original text)].

Let us add this other text to our study: **"The visit to the Vatican by the President of the Republic of Congo (Congo-Brazzaville), Denis Sassou Nguesso [...] 9th of December, 2013 [...] After talking for about twenty minutes with Pope Francis [...]"**

Pope Francis presented a rosary to each of the 15 members of the Congolese delegation. [...]". [From the website: « <https://www.cath.ch/news/> parti Rome: *Le fondamentalisme en Afrique évoqué lors de la visite au Vatican du président du Congo-Brazzaville* » (translated into English from the original text)].

Let's finish with this: **"The Christian Lebanese President Michel Aoun was received by Pope Francis at the Vatican, thus choosing to break with the tradition of reserving the French capital for his first official visit to Europe.**

At the end of his meeting on Thursday with the Pope, Mr. Aoun declared that his country had "a special place in the heart of Pope Francis" [...] "He will respond to our invitation to visit the country of the Land of the Cedars.

The popes have always seen Lebanon as a model, which has always regarded the Holy See with appreciation and gratitude", he added, according to the same source. [...]

The Lebanese president, who spoke in Arabic with an interpreter, offered the Pope a baby Jesus dressed in a Lebanese flag and a red cape, as well as a bronze olive branch, the symbol of peace".

[From the website: « <https://www.voaafrique.com/>, partie: Le président libanais réserve sa première visite européenne au pape » (translated into English from the original text)].

What happens in these texts seems quite insignificant yet their impact is quite considerable, because let us not forget the Pope is no longer supposed to have any political power.

However, the presidents of various republics come to visit him and by doing so some of them depart from their traditions by first going to see him before visiting their counterparts and European partners.

The Pope is regarded by certain presidents with appreciation and gratitude and they fervently hope that he will do them the "*favour*" of visiting their countries. Here we again discover the admiration and adoration which the beast with seven heads and ten horns (*the papacy*) arouses in the hearts of the inhabitants of the nations.

Furthermore, it is customary that there are exchanges of "*spiritual*" gifts between the Pope and these senior international leaders. Thus, the pope offered rosaries to a president and to several of these senior leaders and a president offered him a baby Jesus. All of these being idolatrous symbols that the Catholic cult has instituted.

To understand this, read *Volume II* of this book in the chapter entitled "*Examples of pagan rites from Roman times that the little horn has used for his benefit*". Thus the beast's wound (*the Catholic Church*) was healed and it now enjoys a new kind of power. It is not like the old one, for it has a great religious power, which leads the whole earth to worship it.

We have just seen many symbols that qualify the Catholic Church as the little horn and the beast with seven heads and ten horns, but we will not stop there. [*Revelation 13*] also describes this entity as a blasphemous being. In order to better understand it, we must understand what blasphemy is biblically speaking.

To do so, let's read this: "*[...] For a good work we stone thee not; **But for blasphemy; and because that thou, being a man, makest thyself God**'*. [John 10 verse 33, King James Bible].

Let's finish with this: "*When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.*

But there was certain of the scribes sitting there, and reasoning in their hearts, why doth this man thus speak blasphemies? who can forgive sins but God only?" [Mark 2 verses 5-7, King James Bible].

Let's supplement our studies with this final text: "**But whoever blasphemeth against the Holy Spirit and His power [by attributing the miracles done by Me to Satan] never has forgiveness, but is guilty of an everlasting sin [a sin which is unforgivable in this present age as well as in the age to come]**" — [Jesus said this] **because the scribes and Pharisees were [attributing His miracles to Satan by] saying, "He has an unclean spirit"**. [Mark 3 verses 29-30, 21st Century King James Version Bible (KJ21)].

Biblically speaking, there are two situations that qualify as blasphemy:

The first is to pretend to be God, the second is to attribute what is the Lord's, especially in the case of the Lord's Holy Spirit, (His glory, His work, etc.) to a person or to a spirit (angel or demon) etc.

Since the apocalyptic beast hurls its blasphemies against God, this symbolises that it will have to declare that it is God.

The objective of this abominable and blasphemous being will thus be to become God. The Catholic Church has realised this fact because it has presented the pope as the most powerful being in the universe.

This religion also declared that its doctrines were placed above God's Word and were therefore superior to it.

To discover the truth behind this situation, read the chapter entitled "*The obscure plans of the dominator of nations*".

We have made good progress, but not enough, so let us continue on this beautiful journey together. A great mathematical clue is given to us in this text of [Revelation 13]:

We learn that the name of the beast is represented by a number, which is 666.

To understand this mystery, we must go back to the origins of the Catholic Church, which, let us not forget, came into existence among the people of the Roman Empire. By doing so, when we look at Roman numerals, they also represent letters.

So I = 1, V = 5 and X = 10.

Starting from these fundamentals, we will first establish what name the Catholic Church has given to the Papacy and we will convert it into Roman numerals. This text tells us about this name:

"[...] That the same Roman Pontiff is the successor of Blessed Peter, Prince of the Apostles, the true Vicar of Jesus Christ, the head of the whole Church [...]"

[Excerpt from: « Bref "Super soliditate Petrae", 28 novembre 1786. Erreurs du fébronianisme concernant le pouvoir suprême du pape » (translated into English from the original text)].

Let us finish with this second text: **"[...] The Roman Pontiff receives the power of his ministry by which, as the successor of Peter, true vicar of Christ and head of the Church, he has power over the whole Church [...]"**

[Excerpt from: « Constitution Auctorem fidei à tous les fidèles, 28 août 1794. De la dénomination "tête ministérielle" attribuée au pontife] » (translated into English from the original text)].

Let's consider this third text: **"[...] In Blessed Peter, Prince of the Apostles, the Roman Pontiff, his successor, was established by God as the visible head of the Church and Vicar of Jesus Christ, [...]"**

[Excerpt from: « Bref "Super soliditate Petrae", 28 novembre 1786. Erreurs du fébronianisme concernant le pouvoir suprême du pape » (translated into English from the original text)].

The Catholic Church has established that *the pope is the vicar of Christ*, therefore of God's Son, which in Latin, which was the language spoken by the Romans living in the ancient region of central Italy known as Lazio, gives:

Vicar of the Son of God = VICARIUS FILII DEI.

In order to solve the mystery of this name, we must not forget that it is a puzzle, so we will look for similarities between these letters and Roman numerals. Before we begin, it is important to note that some Roman numerals have equivalences, so that **U = V = 5**.

In addition, some letters are not equivalent to others and are mute, but this does not disqualify this thesis, because in human language, some letters in a word can be mute.

This is the case with the H in French. In our puzzle the silent letters are the AR and the S of VICARIUS or the F of FILII, as well as the E of DEI.

Which yields: (V = 5) + (I = 1) + (C = 100) + [AR are silent letters] + (I = 1) + (U = V = 5) + [SF are silent letters] + (I = 1) + (L = 50) + (I = 1) + (I = 1) + (D = 500) + [E is a silent letter] + (I = 1) = 666.

Please note that I have only repeated the work which has already been carried out, because the mystery of the beast's name has already been deciphered a long time ago by God's people.

Nor am I the first to bear evidence that the pope, who has proclaimed himself the "Vicar of God's Son", is the beast bearing the name of 666.

Nevertheless it was unavoidable that I should mention these elements for those who had not yet mastered them. To continue we will look at another prophetic symbol linked to the beast with seven heads and ten horns, that also describes the Catholic Church.

To find out more about it, let's read this: *"But the angel said to me, "Why do you wonder? I will explain to you the mystery of the woman and of the beast that carries her, which has the seven heads and ten horns.*

“The beast that you saw was [once], but [now] is not, and he is about to come up out of the abyss (the bottomless pit, the dwelling place of demons) and go to destruction (perdition).

And the inhabitants of the earth, whose names have not been written in the Book of Life from the foundation of the world, will be astonished when they see the beast, because he was and is not and is yet to come [to earth].

Here is the mind which has wisdom [and this is what it knows about the vision]. The seven heads are seven hills on which the woman sits; and they are seven kings [...] [Revelation 17 verses 7-10, *Amplified Bible (AMP)*].

Above all, it is important to note that it is the same beast we have just studied that is mentioned here. It has seven heads and ten horns and it must appear once, then disappear and reappear.

We also discover that the inhabitants of the earth who live without God, will be in awe of this beast. In order to understand this, let us review the portion of this text that presents this situation in this other biblical version:

"The beast which you saw was and is not and is going to come-up out of the abyss. And he goes to destruction.

And the ones dwelling upon the earth whose name has not been written on the book of life since the foundation of the world will be caused-to-marvel while seeing the beast, because he was and is not and will be present". [Revelation 17 verse 9, *Disciples' Literal New Testament Bible (DLNT)*].

Otherwise, the symbols I want to highlight are those of the seven hills, which are the seven heads of the beast on which Babylon is sitting (*her seat*).

In order to understand what we are talking about, we must first of all look for the symbol representing "*seat*" in the Bible.

To do this, let us read the following: *"Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas;*

Yet thou art a man, and not God, though thou set thine heart as the heart of God" [Ezekiel 28 verse 2, King James Bible].

Let's supplement our studies with this:

"Would the wicked make you sit on their throne, they who form iniquitous designs in spite of the law?" [Psalm 94 verse 20, Bible Louis Second (translated into English from the original text)].

In prophetic language, he who sits on a seat that belongs to another person does the deeds of the owner of the seat. Now we need to understand what the symbol of the "head" represents. In order to do so, let us read this: **"And he is the head of the body, the church: who is the beginning, the firstborn from the dead;**

That in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell [...] Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ [...]" [Colossians 1 verses 18-19, 24, King James Bible].

Let's supplement our studies with this most interesting text:

"And it came to pass in the days of Abaz the son of Jotham, the son of Uzziab, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to war against it, but could not prevail against it. [...]"

For the head of Syria is Damascus, and the head of Damascus is Rezin [...] And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. [...]" [Isaiah 7 verses 1, 8-9, American Standard Version Bible (ASV)].

The symbol of the head represents the one who leads!

In the case of Jesus this symbol is even deeper, because it is the Word of God made flesh [John 1 verses 1-18], so it is the divine teachings and commandments (*laws*). This symbol is also implied in the image given of the various kings shown above, for in order to reign, a monarch does so according to written texts and legal rules.

The fact that the whore of Babylon sits on the heads of the beast represents the fact that she practises these precepts and doctrines.

To discover this I invite you to read the chapter entitled "*The purpose of the message of the second angel of the apocalypse*".

However, this symbol of the head also represents a given place, which is the capital of a state where its monarch or senior leader lives.

Let us reread part of the text of the prophet Isaiah, which we have just seen, in this other version:

"For the head (capital) of Aram is Damascus and the head of Damascus is [King] Rezin [...] And the head (capital) of Ephraim is Samaria, and the head of Samaria is Remaliah's son [King Pekah]. [...]" [Isaiah 7 verses 8-9, Amplified Bible (AMP)].

This symbol of Babylon the Great, the woman of the apocalypse, sitting on this seat, which is made of the seven heads of the beast, therefore symbolises the adherence of this iniquitous woman to her mount's deeds, but also indicates the geographical place where this beast resides (*or it lives or remains*).

This place represents the capital of the country where it is located. To find out what this is for the papacy read this: **"The Vatican:**

Strictly speaking it is one of the Seven Hills of Rome and place of the execution and burial of the apostle Peter [...]. The Vatican [...] Where a basilica was built. It was the Basilica of St. John Lateran that was to become the cathedral of the Bishop of Rome".

[From the site: « <https://eglise.catholique.fr/vatican>, partie: *En savoir plus sur le Vatican* » (translated into English from the original text)].

Let's supplement our studies with this most relevant text: **"The Pope is the Bishop of Rome and thereby, the successor of the Apostle Peter. The Gospels show that Saint Peter enjoyed a primacy within the apostolic group constituted by Christ.**

The Pope inherits this primacy. It makes him the head of the College of Bishops and therefore the supreme head of the Catholic Church.

[...] *Since the origins of the Church, the Bishop of Rome is considered to be the successor of the Apostle Peter, by virtue of the fact that Rome is the place where the head of the apostles was martyred.*

The Pope is the Bishop of Rome". [From the site: « <https://eglise.catholique.fr>, partie: Le rôle du Pape » (translated into English from the original text)].

Before going into more detail, I would like to remind you that we have already seen that it was in Italy and in Rome, that the Vatican was founded as a state and in fact on two occasions.

The Vatican was a sovereign state that dominated all states and in any case all of those in the west.

Then the Papacy lost that dominance over the nations. In a second phase, the Vatican was again re-established as a sovereign state. Nevertheless, during all of these phases, the nerve centre of the Vatican did not change location.

Now we understand that this place was not chosen at random, because the city of Rome is the place where the apostle Peter was tortured and buried.

Thus the city of Rome is the religious centre (*lungs*) of the Catholic Church. The symbol of this mythical city is these seven hills and it is on one of them that the Vatican was built.

It is in this way that the prophecy of the seven hills representing the seven heads of the beast is well represented in the Catholic traditions.

The prophecy also specifies that these seven heads are seven kings and this symbol is the same symbol that we find in the prophecy of [Daniel 7] where we saw that the little horn was to appear among ten horns and make three of them fall.

Here we are talking about the Roman empire.

Having been founded on the Roman laws, the Papacy has therefore based its structure on the laws of the monarchs who came before it and over which it eventually established its domination.

Thus the seven remaining horns with their legal and political framework became the basis on which the Papacy built its power.

This is symbolised by that part of the prophecy which presents the seven heads of the beast as also being seven kings.

We have come to the end of this chapter and to finish it on a high I have saved the best till last.

In order to do this I would like to tell you that what most identifies the deeds of the little horn is that it had to seek to change the times and the law.

The Catholic Church has fulfilled these two poles of the prophecy of [Daniel 7 verse 25] in a textual way. It has even gone so far as to change the Lord's Ten Commandments.

I presented these facts to you in *volume II* of this book in the chapter entitled "*Sunday as a day of rest for the glory of "the Eternal God" or of the "sun god"*".

If not, although the symbol of the little horn has been interpreted time and time again by theologians over the centuries, there are still hidden points, as if concealed under a veil of mystery.

If the law that the little horn was seeking to change has been properly interpreted so far, it is not the same situation for the times it would seek to change:

They have been misinterpreted.

I present to you the situation regarding the times that the little horn seeks to change and the part that the Catholic Church has played and still plays in this work, in the chapter entitled "*The reality of prophetic times*". So this religion has also sought to change the times the Lord has established just as it has sought to do so for God's Law.

These two deeds that I have just mentioned qualify the Catholic Church more than ever as being the little horn, for it is presented as aspiring to change the times and the law.

Thus the Catholic Church fully meets the criteria of the little horn and the apocalyptic beast with seven heads and ten horns.

It is also the Catholic Church, which, in the guise of the seven-headed, ten-horned beast, will be the one who will give the order to allow the apocalyptic beast, which is like a beastly lamb with two horns, to bestow the mark of the beast without which no one will be able to "*buy*" or "*sell*".

We will discover this reality in the chapters entitled "*The modalities of the sealing of the two peoples (that of God and that of the beast)*", and "*The prophetic reality that hides behind the symbols "buy" and "sell"*".

3 A light for the future

To begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled *“Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part”*.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled *“Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)”* in the chapter *“Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT”*.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”. [1 Corinthians 9 verses 1-14, King James Bible].

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”*

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like *“skeletons in closets”*. We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophethess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!