

ÉDITIONS GALAAD

Inquisitiô

(The message of the three angels) tome IV

The situation regarding the attack of the false prophet
and the apocalyptic bestial lamb against
God's law and prophecy

(Revised and supplemented version – reissue)

Booklet 15: The fateful choices of the precocious fledgling

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

Table of contents

° 1 – Presentation of the booklets.....	6
– 1.1. Contents of the booklets:.....	11
° Example of works of confusion of a blind woman, having proclaimed herself guide of the blind.....	13
° 2 – The fateful choices of the precocious fledgling.....	14
° 3 – A light for the future.....	68
° 4 – Presentation of the book entitled “Inquisitiô (The message of the three angels) volume V, Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word (Revised and supplemented version – reissue)”.....	85

**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

Dedication to my son Samuel

This book is for you, Samuel, my son, so that you know that your father loves you.

May these pages as would an anchor, root you in the Lord.

In addition, the last chapters of this book will give you a better understanding of why you had to grow up away from me.

Although for more than a decade, I unfortunately could not hold you against my heart and maintain with you the father-son relations so hoped for, I have fortunately, for more than two years, got to know you from a distance, thanks to modern means.

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like "*skeletons in closets*". We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a "*frail little plant*", which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy. She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book "*The Great Controversy*".

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based. This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable. All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question: *Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?*

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established. For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions. In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God. On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church. I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!

I would like to point out this *booklet* is actually an extract from a larger digital book, which has 572 *pages*, entitled “*Inquisitiô (The message of the three angels) tome IV, The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy (Revised and supplemented version – reissue)*”.

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into 16 *booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site:

<https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only 30 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book. I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task. I therefore hope that you too will appreciate the great value of his work already done. God bless him!

M. Howard J. Eeles,

**The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

1.1 Contents of the booklets:

- **Booklet 1:** The purpose of the message of the second angel of the apocalypse.....11
- **Booklet 2:** The purpose of the message of the third angel of the apocalypse.....45
 - 2.1. *The modalities of the sealing of the two peoples (that of God and that of the beast)*..... 48
 - 2.2. *The prophetic reality that hides behind the symbols “buy” and “sell”*..... 85
- **Booklet 3:** The reality of the judges of the last judgment and the subtle plans of the demon by which he seeks to make these judges ineligible.....115
- **Booklet 4:** Prophetic realities presenting the identity of the beastly lamb of Revelation 13.....142
- **Booklet 5:** The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon.....165
- **Booklet 6:** How did Christianity come to wear the coat of arms of paganism in matters of dreams and visions to the detriment of the Word of God?.....182
- **Booklet 7:** The unexpected pupils of the “holy” felon knight.....196
- **Booklet 8:** Literal representation of the iniquitous union of beauty and the beast materialized by ecumenism.....224

- **Booklet 9:** The works of the long-toothed wolf and who is insatiable, clothed in sheep's skin, established at the head of the Sheeps of panurge.....266
- **Booklet 10:** Fallacious doctrines of the major falsifiers.....316
- **Booklet 11:** Acts of necromancy committed by the corrupting temptress.....342
- **Booklet 12:** The transgressions of the divine law by the corrupting temptress.....360
- **Booklet 13:** The illegal practices of the corrupting temptress.....395
- **Booklet 14:** Discover the churches that commit the sins of Babylon and sell you to the devil through their satanic baptisms.....449
- **Booklet 15:** The fateful choices of the precocious fledgling.....479
- **Booklet 16:** From vile earthly caterpillar to a Lord's butterfly.....533
 - 16.1. *My struggle with faith and its aftermath*.....549

*Example of works of confusion of a blind woman,
having proclaimed herself guide of the blind*

“Appearances are often deceptive, and lead us to see in our neighbor prohibitions, which are often minor, while our whole life is an abomination before the Lord. The very reality of what God calls iniquity, for some, is only a formality in order to better live his faith.

It is this type of work, which will cause more than one “good Christian” to be rejected on the great day of the Lord's return, like those described in [Matthew 7 verses 21-27].

So let us be vigilant, like the Bereans, so as not to lose our crown (eternal life), because of acts, which we could practice, and which seem harmless to us, but which are not in front of the Lord and disqualify us. for Eden.” [Quote from Kenny R. MARGUERITE].

2 The fateful choices of the precocious fledgling

To start this part, I would say that wanting to serve God as we want and not as he asks always harmful repercussions for us.

The example par excellence, which the most score in the Bible is *Uzzah's*, that I have already talked about it by several times without putting the biblical text.

For the purposes of our study I invite you to discover its story by reading this: **"And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it;**

For the oxen shook it. And the anger of the LORD was kindled against Uzzah; and God smote him there for his error;

And there he died by the ark of God. And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day". [2 Samuel 6 verses 6-8, King James Bible].

How much *Uzza* was zealous for the Lord, how much he had to serve him. However, while trying to do well, he worked according to his heart and to the detriment of what the Word of God had established and he paid his act of his life.

Usually, one of the reasons that lead us to work in actions that seem good at first glance to us, but which in reality contravene divine directives, is because we receive and follow the advices, coming from a friend, who is most harmful for us.

Here's how the Holy Book presents it: *"More than anything else [Above all things], a person's mind is evil [the heart is deceitful;*

The heart is devious/crooked] and cannot be healed [desperately wicked; it is perverse/sick]". [Jeremiah 17 verse 9, Expanded Bible (EXB)].

Let us also consider this biblical text in another version: **"The heart is deceitful above all things, and it is exceedingly perverse and corrupt and severely, mortally sick! Who can know it [perceive, understand, be acquainted with his own heart and mind]?"** [Jeremiah 17 verse 9, *Amplified Bible, Classic Edition (AMPC)*].

Let us also complete with this other text in two versions. Here is the first: **"He that confideth in his own heart is a fool; but whoso walketh wisely, he shall be delivered"**. [Proverbs 28 verse 26, *Darby Translation Bible (DARBY)*].

Here is the second version of this text: **"Only fools would trust what they alone think, but if you live by wisdom, you will do all right"**. [Proverbs 28 verse 26, *Contemporary English Version (CEV)*].

By making the sum of these texts we understand that our heart (*so our thoughts*) is not reliable and is a bad advisor. In reality, when we listen to our thoughts, they often lead us to act without discernment and under the influence of emotion, without having the time to reflect on what the word of God teaches us in such cases.

Under the shot of emotion, our heart makes us forget who is God and above all his power.

In the case of Uzza, that's what lost it. At that precise moment, when he saw the ark of the Lord tilted, his heart made her hold him back, forgetting that the Lord has the power to support all things, and that he was looking after his ark.

As a child of God, who has his word as a guide, we must be careful with our thoughts and feelings, because they are deceptive, we must always base our decisions on what the word of God tells us, it is our only safeguard.

Otherwise, as was the case with Uzza, those who work for the Lord with zeal, but according to their conviction, to the detriment of Sacred Scripture cannot be accepted by him.

Here is the image that is given from them in the Bible:

"Dear brothers, the longing of my heart and my prayer is that the Jewish people might be saved. I know what enthusiasm they have for the honor of God, but it is misdirected zeal.

For they don't understand that Christ has died to make them right with God. Instead they are trying to make themselves good enough to gain God's favor by keeping the Jewish laws and customs, but that is not God's way of salvation". [*Romans 10 verses 1-3, Living Bible (TLB)*].

We discover here people who while doing profession of serving the Lord work, certainly with zeal, but without discernment (*knowledge of the will of God*).

Here the problem came from the fact that these people rejected the work of salvation that the Lord set up (*so in Jesus Christ*), in doing so they have established their own criteria of salvation.

In this chapter we will discover a similar work that is practiced in this century in Christendom, and this as well among Catholics and Protestants, it is the salvation of the children of which it is.

We will see how to *"save"* their children, parents have chosen to follow doctrines of man, baptizing their child to the detriment of what the Word of God teaches us.

It is true that when it comes to our children, we usually act with our heart, especially when we have to protect them.

One of the greatest anxieties that we other who have children will live throughout their lives will be forever To make sure to safeguard and they are safe. We will also do everything possible to prepare them for a stable future.

To do this, we will work to make our homes safe for our little angels from an early age, so that no dangerous product or object is a danger to them. To do this we will work, from an early age to secure our homes, so that no dangerous product or object is a danger to our little angels.

We will also strive to ensure a stable professional and financial future for our children.

We will also do everything in our power to protect them from bad company and habits that could become most harmful to them. Thus we will ensure that our children will stay away from drugs, alcohol, fornication and anything that could harm them physically but also psychologically, such as certain films etc. In addition, for Christian parents we will make sure that our children have the Lord's protection upon them. To do this, we will pray for them and make sure to guide them in the ways of the Lord, from an early age. Unfortunately, many parents, in their need to ensure the future of their children, will listen to their hearts to the detriment of what the word of God says, and baptize them.

We will first study the biblical bases that allow us to understand the nonsense of infant baptism. Then we will focus on the reasons for this practice within Christendom, more precisely what the Catholic and Seventh-day Adventist churches advocate in this regard.

To begin with I would say to you, that within the people of God, there exists in my opinion a great void as regards the minimum age from which baptism can be received and approved by God.

To begin with I would say to you, that within the people of God, there remains in my opinion a great void as regards the minimum age from which baptism can be received and approved by God.

This is due in large part to the fact that there are no Divine guidelines which specify the age at which one can be baptized or a minimum below which one cannot be baptized.

This reality is not an oversight on the part of the Lord, but comes from the fact that in biblical times the problem of baptizing children was not on the agenda, for the simple reason that one of the bases of baptism is thus stipulated in the Holy Book:

"Who refused to obey God long ago in the time of Noah [Gen. 6:1 — 8:22], when God was waiting patiently [the patience of God waited] while Noah was building the boat [ark]. [In this ark; In it] Only a few people — eight in all—were saved by [or through] water.

And that water is like [anticipates; foreshadows; symbolizes; prefigures] baptism that now saves you — not the washing [removal] of dirt from the body, but the promise [pledge; appeal;

Or response] made to God from a good [clear] conscience. And this is because Jesus Christ was raised from the dead [or through the resurrection of Jesus Christ]". [1 Peter 3 verses 20-21, Expanded Bible (EXB)].

As we see in this text, baptism is the commitment of a good conscience towards God.

In order to understand what it is, and especially in order to know if a child can have this good conscience which is the symbol allowing to be baptized, we will study this term, starting with this: **"As I besought thee when I went into Macedonia to abide still at Ephesus, that thou mightest charge some that they teach no other doctrine, neither give heed to fables and endless genealogies, which promote questions rather than godly edifying in the faith, so do! Now the aim of the commandment is charity out of a pure heart, with a good conscience and with faith unfeigned [...]**

And I thank Christ Jesus our Lord, who hath enabled me, that He counted me faithful, putting me into the ministry — I, who was once a blasphemer and a persecutor and injurious. But I obtained mercy, because I did it ignorantly in unbelief; and the grace of our Lord was exceedingly abundant with faith and love, which are in Christ Jesus. This is a faithful saying and worthy of all acceptance:

That Christ Jesus came into the world to save sinners, of whom I am chief. Nonetheless, for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering as a pattern for those who should hereafter believe in Him to life everlasting.

Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. Amen.

This charge I commit unto thee, son Timothy, according to the prophecies which went before concerning thee, that thou by them mightest wage a good warfare, holding faith and a good conscience which some, having put aside, have suffered shipwreck concerning faith". [1 Timotnée 1 verses 3-5, 12-19, 21st Century King James Version Bible (KJ21)].

Here we find, as in our first text, the term "*a good conscience*" which is used twice and which is attached to a testimony of faith to be borne for the Lord. The first time this term is linked to the knowledge of the commandments of God, from which it derives as well as the charity coming from a pure heart and a sincere faith.

The second time it relates to the knowledge and guidance (*Commandment*) that Paul leaves to Timothy so that he may not lose sight of the prophecies that concern him, and he urges him to keep the faith. In both cases the term a good conscience is related to the knowledge that Timothy had of the word of the Lord.

It is said that those who lost this conscience, therefore this "*good conscience*" were shipwrecked in relation to the faith, therefore rejected the Lord. Let's continue on our theme by reading this:

"Abraham broke camp and traveled into the Negeb, settling between Kedesb and Shur. He was dwelling in Gerar. Abraham had said that Sarah, his wife, was his sister. Therefore, Abimelech, king of Gerar, sent to take Sarah for himself.

But God visited Abimelech during the night in a dream and said to him, "Behold, you are about to die because the woman you have taken belongs to her husband." Abimelech, who had not yet approached her, said, "My Lord, would you destroy an innocent nation? Did he not tell me, 'She is my sister'? And did she not also say, 'He is my brother'?"

I did this with a pure conscience and in all innocence." God answered him in the dream, "I know that you acted with a good conscience when you did this. I prevented you from sinning against me. That is why I kept you from touching her". [Genesis 20 verses 1-6, New Catholic Bible (NCB)].

We see here Abimelech who has kidnapped Sara, in order to have her as a companion. The Lord appeared to this fieffé rascal in a dream and told him that he was going to die for having kidnapped a married woman in order to sexually possess her.

Did you notice what line of defense Abimelech presents before the Lord to defend himself, he says he acted *in good conscience (with a pure conscience)* and the Lord takes up this same sentence to recognize his innocence.

So we understand that the term in "*all good conscience*" does not refer to uprightness, because Abimelech had kidnapped a woman in order to possess her sexually, so he was a perverted being.

Here the term "*in good conscience*" presents the knowledge that prompts action. It refers to the fruits of a reflection, which is carried out before acting, it is therefore discernment that it is a question.

To do this, you must have the ability to think about an act before doing it. This reality emerges clearly in the end of the justification that Abimelech gives to the Lord, claiming to have acted "*with innocence*".

Based on what we have just seen, I would tell you that the synonym I would use for "*in good conscience*" would be, for me, "*in full knowledge of the facts*". Thus, the one who acts "*in good conscience*" is exactly what he commits himself to and works in his soul and conscience. This reality is well represented for me in the following text:

"And Paul, looking stedfastly on the council, said, Brethren, I have lived before God in all good conscience until this day". [*Acts 23 verse 1, American Standard Version Bible (ASV)*].

Let's complete with this: "*I was forty years old when Moses, servant of the Lord, sent me from Qadech-Barnea to explore this country.*

On my return, I reported to him in good conscience". [*Joshua 14 verse 7, Bible Semeur (translated into English from the original text)*].

Let's end with this: "**Pray for us: for we are persuaded that we have a good conscience, desiring to live honorably in all things".** [*Hebrews 13 verses 18, American Standard Version Bible (ASV)*].

By adding together these three texts, we understand that acting with "*a good conscience*" or with a "*good conscience*" requires reflection and the ability to put in place coherent plans in the face of a given situation. In the context of God's people, it is the ability to fully understand the Lord's directives and to put in place plans consistent with what the Lord desires.

In all that we have seen those doing so, are mature and thoughtful people, who make the conscious choice, in their soul and conscience, to put in place a work that is close to their hearts.

What they do is not messy but the result of reflection and based on plans that they know completely. This other text which also presents baptismal water allows us to better understand this reality:

"But he, when he had offered one sacrifice for [e]sins for ever, sat down on the right hand of God; henceforth expecting till his enemies be made the footstool of his feet. For by one offering he hath perfected for ever them that are sanctified.

And the Holy Spirit also beareth witness to us; for after he hath said, This is the covenant that I will make with them After those days, saith the Lord: I will put my laws on their heart, And upon their mind also will I write them; then saith he, And their sins and their iniquities will I remember no more.

Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holy place by the blood of Jesus, by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh;

And having a great priest over the house of God; let us draw near with a true heart in fulness of faith, having our hearts sprinkled from an evil conscience: and having our body washed with pure water" [Hebrews 10 verses 12-22, American Standard Version Bible (ASV)].

This text presents the divine sacrifice of Jesus Christ son of God who gave his life for us. By this priceless act he redeems us, and enables us to enter into the new covenant with the Lord.

Those who now unite with him have a free entry into the most holy (*heavenly*) place, through the flesh (*body*) of Jesus who was slain for us.

And we must approach Jesus with "*the heart purified of all bad conscience*" therefore with a "*good conscience*" and to do this we must have the body washed with pure water. In this text it is the image of baptism that is given, because only those who are baptized, have access by the Holy Spirit to God, for he makes them sons and daughters of the Lord [Acts 2 verses 38-39], [Romans 8 verses 15-17].

Here to access the heavenly sanctuary it is necessary to approach God, among others, with the full assurance that faith gives, and the body washed with pure water.

So that whoever is to be baptized must fully master the basis of faith relating to what Jesus Christ has done for him. The reality of the death of Christ who gives life to those related to him must be brought under control. The reality of the flesh of Christ through which one enters in order to access God the Father must be fully understood.

How can a child who does not yet understand what death is, understand what Jesus has done for us. So children cannot be baptized.

So whoever wants to be baptized, must be mature and understand the commitment he makes with Jesus Christ and their repercussions on his earthly life as well as on that to come. A baby or a child does not have this ability, so they cannot be baptized.

To come back to the text of [1 Peter 3 verses 20-21], a good conscience is inextricably linked to the commitment to baptism.

The good conscience named here is that which allows him to distinguish right from wrong. It is only by having learned over time to distinguish between good and bad through use that one acquires discernment. The difference that remains between the discernment of a child and that of an adult is described in the following text:

*"There is much we have to say about this matter, but it is hard to explain to you, because you are so slow to understand. **There has been enough time for you to be teachers — yet you still need someone to teach you the first lessons of God's message. Instead of eating solid food, you still have to drink milk.***

Anyone who has to drink milk is still a child, without any experience in the matter of right and wrong. Solid food, on the other hand, is for adults, who through practice are able to distinguish between good and evil". [Hebrews 5 verses 11-14, Good News Translation Bible (GNT)].

Here is again how the word of God presents the world in which children live: **"When I was a child, I spoke as a child, I felt as a child, I reasoned as a child; when I became a man, I had done with what belonged to the child".** [1 Corinthians 13 verse 11, Darby Translation Bible (DARBY)].

Another beautiful image is given to us about it in the following text: **"Brothers and sisters, don't think like children. In evil things be like babies, but in your thinking you should be like full-grown adults"**. [1 Corinthians 14 verse 20, Easy-to-Read Version Bible (ERV)].

What is expressed in these texts is obvious:

The understanding of things that an adult masters by his maturity, a child does not have the capacity to understand them, because still immature and limited. Thus, the ability to think and analyze that an adult has, a child does not.

In doing so, one must move from the world of children to that of adults in order to become able to understand the things that are of the world of adults. The spiritual discernment of the child has nothing to do with that of adults.

He will never be a "ripe before time" adult. The Bible describes the emotional state of children in the face of knowledge of spiritual things, as seeing things from their conscience and their child's eyes, not being able to fully understand the world of adults. So that whoever wants to work for God must, first of all, have reached the full stature of a man (or woman) made in Jesus Christ to be fit in the work of salvation.

Those who do not attain this knowledge, this stature are compared to spiritual children or adults who have kept the stature of children. They are therefore adults in the making.

They are therefore incapable of grasping the spiritual teachings which are reserved for men and women who have reached the stature of Christ.

If some adults, despite their maturity can be immature and unfit for spiritual commitments, how much more difficult is this type of commitment for children by their condition.

Here is how the Bible presents the natural state of children:

"Every child is full of foolishness [Stupidity/Foolishness is bound up in the heart of a child], but punishment can get rid of it [the rod of discipline drives it far from them]". [Proverbs 22 verse 15, Expanded Bible (EXB)].

It is already difficult for adults to control themselves, even more so for children. It would therefore be folly to allow a child to be baptized, because whoever wants to be united to Christ by the bonds of baptism must be able to make a commitment in all conscience.

Yes, let us not forget that baptism is *"the commitment of a good conscience towards God"*. In so doing, a child who lives under the authority of his parents cannot have the freedom to commit himself in all conscience. He is not yet legally emancipated and, biblically speaking, he is assujetti (*under dominance*).

Here is what we can read on the subject: **"Now what I mean [when I talk about children and their guardians] is this: as long as the heir is a child, he does not differ at all from a slave even though he is the [future owner and] master of all [the estate];**

But he is under [the authority of] guardians and household administrators or managers until the date set by his father [when he is of legal age]". [Galatians 4 verses 1-2, Amplified Bible (AMP)].

The Bible gives us the image of the emancipation of the child who becomes an adult as no longer under the domination of a guardian, who dominates him as a master dominates his slave.

A child does not have the freedom to choose in his soul and conscience his future until he has reached the legal age of emancipation, because he is under guardianship.

Legally speaking, the state of underage children vis-à-vis their parents or guardians is that of submission. They do not have the authority to govern their lives themselves. Even if adolescents already have an adult body, and are in the transition between two ages, they are minors and therefore subject to legal obligations:

In France they cannot vote, drive a car alone, freely practice a sexual act with an adult, live alone at home. They have to go to school until the age of sixteen as required by law etc.

In France, the passage from childhood to adulthood occurs at eighteen. This course radically changes the status of the young person who emancipates himself from parental authority. From then on, he becomes legally responsible.

Thus, a young person under the age of eighteen who commits a crime will be less severely punished than a young adult.

The administrative detachment of the young vis-à-vis his parents is also done by majority. If he was on his parents' passport, he could not stay there after he comes of age.

If he was until then on the death insurance of his parents, he will have, now that he is of age, to take out his own insurance.

From what precedes, one can logically deduce that one who comes in order to be united with Christ by the bonds of baptism must be an emancipated person!

So much so that the union of Christ and his people through the waters of baptism is compared to the union of two spouses by the bonds of marriage, Christ being the bridegroom and his people his bride and his bride. This is what the word of God says:

"For I am zealous for you with a godly eagerness and a divine jealousy, for I have betrothed you to one Husband, to present you as a chaste virgin to Christ". [2 Corinthians 11 verse 2, Amplified Bible, Classic Edition (AMPC)].

To understand the intrinsic bond that presents baptism as the marital bond that binds Jesus Christ to his people, read the following verses: **"Husbands, love your wives as Christ loved the church [Col. 3:19; 1 Pet. 3:7] and gave himself for her to make her holy [sanctify her], cleansing her in the washing of water by the word [the "washing" may be baptism, [...]**

He did this so that he could present the church to himself ·like a bride in all her beauty [in splendor; glorious], with no ·evil or sin [Lstain or wrinkle] or any other wrong thing in it [such thing], but ·pure [holy] and ·without fault [blameless].

In the same way, husbands should love their wives as they love their own bodies. The man who loves his wife loves himself. [For] No one ever hates his own ·body [flesh], but feeds and takes care of it.

And that is what Christ does for the church, because we are parts [members] of his body. The Scripture says, "So [For this reason] a man will leave his father and mother and be united [joined] with his wife, and the two will become one body [flesh; Gen. 2:24]."

This secret [mystery] is very important [or great; profound] — I am talking about Christ and the church. But [However; In any case;

Or To sum up] each one of you must love his wife as he loves himself, and a wife must respect [reverence; v. 21] her husband". [Ephesians 5 verses 25-33, Expanded Bible (EXB)].

Let's complete with this other text: **"Let us rejoice and be exceeding glad, and let us give the glory unto him:**

For the marriage of the Lamb is come, and his wife hath made herself ready. And it was given unto her that she should array herself in fine linen, bright and pure: for the fine linen is the righteous acts of the saints. And he saith unto me, Write, Blessed are they that are bidden to the marriage supper of the Lamb.

And he saith unto me, These are true words of God". [Revelation 19 verses 7-9, American Standard Version (ASV)].

First of all, for those who do not know the symbol of the lamb which is used here represented Jesus [John 1 verse 29], [1 Peter 1 verses 18-21], [Acts 8 verses 32-35].

Otherwise, the first information I want to get from these texts is that Christ is presented as a bridegroom and his Church (*the people of God in all their diversity*) are his bride.

And that's no small thing, because we also discover that the bridegroom has the same role as Christ and the bride as the church.

Thus, Christ's relationship with his Church is as intimate as the one a husband has with his wife. Baptism is presented here as the bond of purification that Christ put in place for his bride.

In addition, young men are asked to leave father and mother (*thus to emancipate themselves*) and to attach themselves to their wives by the bonds of marriage so that the two become one.

He must therefore take care of her.

Baptism is a marriage between Christ and his people, whoever comes to contract this marriage with Christ must no longer be under the yoke of his parents. Just as a child of **14** or **15** cannot of his own authority decide that he is going to marry before God and men, he cannot decide to make a covenant with Christ by baptism.

The candidate for baptism must be emancipated and free to choose in his soul and conscience to unite himself with his savior by the bonds of the "*Divine marriage*" which is this event. Thus, just as a child cannot freely marry (*because he is under guardianship!*), Neither can he bind himself to Jesus Christ through baptism for these same reasons.

It is true that apart from the fact that in France the legal age for marriage is **18**, there are exemptions allowing an adult to marry a minor. These reasons include the pregnancy of a minor for an adult. Nevertheless, sexual relations of this type are prohibited by law, doing this type of act is considered to be pedophilia.

In order to get you to take the full measure of the violation of the spirit of a baptized child, I am going to give you a strong and even shocking image on purpose.

Example: *imagine that your twelve or thirteen year old daughter is in love with your best friend who is thirty-three years old, and she wants in her candor to marry him!*

Are you going to say that she has enough discernment and good conscience to get married. What if your friend agrees to receive your daughter's feelings by taking the steps to marry her, what would you say?

That it's the happiest day of your life, because your little girl of twelve or thirteen is going to marry your best friend in his thirties, where are you going to file a complaint against him so that the vile pedophile he is imprisoned? Yet your daughter wanted to ally with him through the bonds of marriage!

When you hear that in some third world countries adults marry little girls of twelve or thirteen, what is your feeling? You say to yourself: ah ! what a beautiful marriage, what a beautiful couple! Or are you as I think outraged?

Baptism being the bond which unites Christ to his people, as are spouses, how can you believe that Jesus could violate the conscience of an innocent by agreeing to be united with him, when he knows that this child is not yet fully aware of what he is doing.

How can you think that, like this friend in the example, Jesus Christ could agree to become the husband of a child, agreeing to be bound to him by the bonds of the divine marriage which is baptism? To even think that such a thing could be possible is in itself already an abomination and a scandal.

Whether it is the spiritual or the material world, one cannot entrust a child with the burden reserved for an adult. A child is likewise incapable of fulfilling the obligations linked to baptism and therefore cannot be baptized before being able to fulfill the conditions, and in particular those allowing him to become aware of his state of sinner and to have the maturity to confess them and abandon them.

As we have seen, the candidate for baptism must be able to understand what Christ has done for him, suffering and dying on the infamous cross. He must grasp the power that is found in the name of Jesus, in whom there is remission of his sins and the eternal life.

Thus a child has not yet acquired this "*good conscience*" therefore a knowledge of divine things and carrying them, which is the *Sine qua none* basis for being baptized.

It is important to note that since baptism must be a personal commitment from a person who is aware of what he or she is doing (*a commitment of a good conscience towards God*), in doing so, the system of the godfather who is supposed to accompany and guide the baby or young child in his or her spiritual growth, from his baptism, cannot be approved by God either.

To understand this, we must not lose sight of the fact that baptism is a marriage made with Christ. Thus, just as during marriage another person cannot replace the spouses, and they themselves must answer a yes in a loud and intelligible voice, to the question of whether they accept each other as spouses, so it is with baptism. And just as no one can live the wedding night in place of the spouses, so no one can take the place of one who is baptized by responding in his place by proxy.

In addition, the texts of [*Luke 17 verses 34-36*], [*Ezekiel 18 Verses 19-20*] teach us that salvation is individual and that a parent will not be able to bear the sin of his child and vice versa, the baptism being intrinsically linked to salvation, so it is not the Lord's will for a parent to make the decision to baptize their child.

So the godfather and godmother have no legitimacy before the Lord. To continue I would tell you that the best time marker for baptism is given to us in the life of Jesus. First of all, we discover in the following text that from an early age he was already filled with the knowledge of God and had a clear vision of his mission:

"And his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem after the custom of the feast. And having completed the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

But they, supposing him to have been in the company, went a day's journey, and they sought him among their kinsfolk and acquaintances. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them and asking them questions.

And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed; and his mother said unto him, Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? Knew ye not that it behooves me to be about my Father's business? And they understood not the word which he spoke unto them.

And he went down with them and came to Nazareth and was subject unto them, but his mother kept all these things in her heart.

And Jesus increased in wisdom and in age and in grace with God and men". [*Luke 2 verses 41-52, Jubilee Bible 2000 Bible (JUB)*].

Here we see Jesus at the **age of 12** who was already working for God – so much so that his wisdom had marked the doctors of the Law. *We are told that Jesus grew in wisdom, stature and grace.*

Yet despite the wisdom of God that was in him, Jesus did not seek to be baptized until he was an adult. This text is loaded with strong symbols. It should be noted, among other things, that at the **age of 12** Jesus Christ already had more wisdom and knowledge than the doctors of the law. What could be more normal, since while having taken flesh in Mary, he is the omniscient and omnipotent God [*1 John 5 verse 20*].

Nevertheless, although being God and having all this knowledge, he had to grow up like any child in order to acquire stature, wisdom and grace before men in order to be credible in order to accomplish his mission of redemption in our favor. If only a good conscience was enough for baptism to be approved, Jesus Christ at **12** already had this good conscience since his wisdom and his knowledge already exceeded that of spiritual teachers who are theologians.

With a good conscience goes the stature of a mature man, capable of establishing his choices without hindrance.

Despite his great wisdom, Jesus submitted to his parents, as a child, while he was under their authority, but in the following text we can see the totally different approach that he took when he was an adult, and that his parents came to pick him up. This tells us:

"When His own family heard this they went to take custody of Him; for they were saying, "He is out of His mind." [...] Then His mother and His brothers arrived, and standing outside they sent word to Him and called for Him.

A crowd was sitting around Him, and they said to Him, "Look! Your mother and Your brothers are outside asking for You." And He replied, "Who are My mother and My brothers?"

Looking at those who were sitting in a circle around Him, He said, "Here are My mother and My brothers!

For whoever does the will of God [by believing in Me, and following Me], he is My brother and sister and mother." [Mark 3 verses 21, 31-35, Amplified Bible (AMP)].

In this text, we see that the mother and the brothers of Jesus did not understand what his ministry consisted of. While the infant Jesus submits to his parents by following them, an adult and therefore emancipated, he does not comply when his mother and brothers come to look for him, because he was no longer placed under their tutorship.

It is with the strength of his emancipation that as an adult Jesus Christ was baptized, not with a view to being redeemed or purified of his sins because he was without sin, but to leave us an example to follow. Here is what the gospel teaches us about it:

"For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; When he suffered, he threatened not; but committed himself to him that judgeth righteously:

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness:

By whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls". [1 Peter 2 verses 21-25, King James Bible].

This other text reinforces our study: **"To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them [...] For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him". [2 Corinthians 5 verses 19 and 21, King James Bible].**

Let's finish with this last text: **"At that time Jesus came from Galilee to the Jordan River. He came to John and wanted John to baptize him. But John tried to stop him. John said, "Why do you come to me to be baptized? I should be baptized by you!"**

Jesus answered, "Let it be this way for now. We should do all things that are right." So John agreed to baptize Jesus.

Jesus was baptized and came up out of the water. Heaven opened, and he saw God's Spirit coming down on him like a dove.

And a voice spoke from heaven. The voice said, "This is my Son and I love him. I am very pleased with him." [Matthew 3 verses 13-17, International Children's Bible (ICB)].

As you can see, it was to serve as a testimony, doing all that was right, that he was baptized. As for the children and their consecration to God, it is imperative to walk as Jesus Christ walked.

It is to be noted that God wants the members of his people to be imitators of Jesus Christ and to walk in all things as he walked.

Here is what the Holy Book says on the subject: **"Be ye therefore imitators of God, as beloved children; and walk in love, even as Christ also loved you, and gave himself up for us, an offering and a sacrifice to God for an odor of a sweet smell"**. [*Ephesians 5 verses 1-2, American Standard Version Bible (ASV)*].

We have just discovered some biblical realities that present us with the nonsense of infant baptism.

Nevertheless, you will tell me, certainly, that it is easy to talk, but that no concrete solution has been found to the problem which concerns, certainly many of you; and which is to have the solution so that the devil cannot touch them to your children.

Furthermore, as in [*1 John 5 verses 18-19*], we are told that the whole world is under the domination of the devil and that the only ones that he cannot touch (*therefore dominate*) are who are in Christ, therefore baptize, and remain faithful to him.

On the strength of these bases, the fact of baptizing their children has become in the eyes of the greatest number the only way to preserve them from the devil and occult forces, but we will see that it is a big mistake to do so, and even that by baptizing your child you deliver him to the devil. Before starting this second part, I want you to know, that I understand that some of you want to sanctify your children in order to preserve them from the devil, but be reassured, no need to baptize them for that, we will see it.

While it is certainly not given precisely a minimum age from which baptism should be received, in the following text a weighty element is presented to us in matters of child sanctification:

"But to the rest say I, not the Lord: If any brother hath an unbelieving wife, and she is content to dwell with him, let him not leave her. And the woman that hath an unbelieving husband, and he is content to dwell with her, let her not leave her husband."

For the unbelieving husband is sanctified in the wife, and the unbelieving wife is sanctified in the brother: else were your children unclean; but now are they holy. Yet if the unbelieving departeth, let him depart:

The brother or the sister is not under bondage in such cases: But God hath called us in peace. For how knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O husband, whether thou shalt save thy wife?" [1 Corinthians 7 verses 12-16, American Standard Version Bible (ASV)].

Children are sanctified through their parents, even if only one of the two has made a covenant with the Lord. It is important to note, that here there is no mention of spouses who have a different basis of faith as would be the case of an Seventh-day Adventist and an evangelist, but of one who is sanctified in the Lord and the other who is a non-believer, so he or she is an atheist or agnostic.

What is presented here is of great importance and presents to us the true reality of the unity that both spouses receive when the sexual act is consummated. To understand it, let's read this: "*Jesus answered, "Surely you have read this in the Scriptures: When God made the world, 'he made people male and female.'*

And God said, 'That is why a man will leave his father and mother and be joined to his wife. And the two people will become one.' So they are no longer two, but one. God has joined them together, so no one should separate them." [Matthew 19 verses 4-6, Easy-to-Read Version Bible (ERV)].

Let's complete with this other text: "**Do you not know that the one who joins himself to a prostitute is one body with her? For He says, "The two shall be one flesh."** But the one who is united and joined to the Lord is one spirit with Him. Run away from sexual immorality [in any form, whether thought or behavior, whether visual or written].

Every other sin that a man commits is outside the body, but the one who is sexually immoral sins against his own body. Do you not know that your body is a temple of the Holy Spirit who is within you, whom you have [received as a gift] from God, and that you are not your own [property]? You were bought with a price [you were actually purchased with the precious blood of Jesus and made His own]. So then, honor and glorify God with your body". [1 Corinthians 6 verses 16-20, Amplified Bible (AMP)].

Let's finish with this last text: **"For we [believers] have become partakers of Christ [sharing in all that the Messiah has for us], if only we hold firm our newborn confidence [which originally led us to Him] until the end"** [Hebrews 3 verses 14, Amplified Bible (AMP)].

The sexual act makes that two human beings become one before the Lord, not only in the bonds of marriage, but this is also true for all sexual acts, even that which a man would have with a prostitute.

This reality also brings out the reality of the sharing of power that inhabits these people. Within the framework of marriage, between a child of God and a non-believer, the latter receives the sanctification of the Christian spouse.

It should be noted that the Lord did not agree with this type of union [2 Corinthians 6 verses 14-18], [Exodus 34 verses 15-16].

On the other hand, it happens that the two spouses were non-believers and that one of the two gives her life to Jesus, from then on she becomes united to Christ and inherits his sanctification, and becomes the temple of the Holy Spirit.

So from the Spirit of God come to live in the bridegroom who is united to Jesus Christ and sanctifies him. This sanctification, through the bond of conjugal duty, is transmitted to the unbelieving spouse, who also becomes sanctified in Jesus.

The reality of this sanctification is as true as when an organ transplant is done, the new organ will now live by taking advantage of the blood circulation of the new body where it was implanted.

In the case of marriage where there is a believer and an unbeliever, it is the Spirit of God that animates the believer that sanctifies him and this sanctification is also poured out on his spouse.

Thus, by continuing to be married, with his or her unbelieving husband or wife, the one who is a Christian opens to him or her, according to what the Lord will find good, the door to the kingdom of God and to eternal life.

However, it is important to understand that being sanctified is not a key that opens the doors to paradise, but it is an option.

This reality is well presented to us in the following text:

"Not every one that saith unto Me, 'Lord, Lord,' shall enter into the Kingdom of Heaven, but he that doeth the will of My Father who is in Heaven. Many will say to Me in that Day, 'Lord, Lord, have we not prophesied in Thy name, and in Thy name have cast out devils, and in Thy name done many wonderful works?'"

And then will I profess unto them, 'I never knew you: depart from Me, ye that work iniquity.' [*Matthew 7 verses 21-23, 21st Century King James Bible Version (KJ21)*].

In this text, we discover people who have the spiritual gifts that only the Holy Spirit gives [*1 Corinthians 12 verses 4-11*].

In doing so, it is the Symbol that they have the Spirit of God living in them, so they are sanctified in Jesus Christ. Here is how the sanctification given by the Holy Spirit is presented in the Holy Book:

"That I should be a minister of Christ Jesus unto the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be made acceptable, being sanctified by the Holy Spirit". [*Romans 15 verse 16, 21st Century King James Version Bible (KJ21)*].

Let's also take this into account: **"And such were some of you. But ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus and by the Spirit of our God".** [*1 Corinthians 6 verse 11, 21st Century King James Version Bible (KJ21)*].

So although these people that we have just seen are sanctified, and that they are therefore already predisposed to enter the celestial kingdom of God, yet when Jesus Christ returns they reject them because of the iniquities which they practiced while being sanctified.

In doing so, sanctification is conditional, it is also necessary to remain faithful to the Lord, therefore to take a stand for him, in order to inherit eternal life.

This reality is implied in the text of [*1 Corinthians 7 verses 12-16*], because it is not said, wife (or husband) you will save your husband (or your wife), but **"for what do you know?, wife, if you will save your husband. Or what do you know, husband, if you will save your wife"**.

What is said here presents a conditional situation, meaning maybe that you can save your husband (*or your wife*).

The choice of salvation is individual, so doing so even if the spouse who is united with Christ sanctifies his half, the reality is that his or her husband or wife will have to take a stand for Jesus at one point or another. If he doesn't, here's what will happen:

"It will be the same on the day the Son of Man is revealed. [...]"

I tell you, on that night there will be two people in one bed. One will be taken, and the other will be left". [*Luke 17 verses 30 and 34, Evangelical Heritage Version Bible (EHV)*].

We see here two people who are in the same bed. This situation may present several possibilities, but the most plausible is this one involving spouses. Moreover, if one of the two is taken with a view to being with Jesus, it is the symbol that she is sanctified.

However, on the great day of the Savior's return, his sanctification does not allow his spouse to be taken as well. So that salvation being individual, what makes the sanctification that the non believer husband or wife obtains from his or her spouse is a possibility that is offered to him or her in order to be saved and not a key to enter heaven.

To continue, I would like to come back to the reality of sexual relations whereby two become one, the same reality of the two becoming one is also true for those who practice fornication.

The difference is that as their actions are a transgression of the word of God, which makes them infidels, and in doing so they are under the domination of the devil, so it is their demon that he shares.

Back to the kids now, what this text says is simple, but many find it too simple to be true. Let us review what the word of God says on this subject: **For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the brother; Otherwise your children would be unclean, while now they are holy.**

Thus the children inherit the sanctification of the parents and this even if it is only one of the two which are related to Jesus. Before continuing I would like to draw a parallel here with what we have just studied. This reality of sanctification that children receive from their parents covers them while they are minors, but you understand that they themselves will have to take a stand for the Lord by being of age.

Because sanctified does not mean being in heaven with Jesus, but gives us a deposit to be there, if we remain united to Christ and take a stand for Jesus. Let's continue our study. I understand that for those who were not born Jews, the sanctification which is done in a filial way from parents to children seems a difficult thing to conceive, although it is written in the word of God.

However, it is not the same for the contemporaries of Jesus or the protagonists of the Bible, because here is what had been established:

"Bring Aaron your brother near to you from among the people of Israel, and his sons with him, so that he may minister to me in the priest's office. Bring Aaron and Nadab, Abihu, Eleazar, and Ithamar, Aaron's sons. [...]

Put them on your brother Aaron and on his sons along with him, anoint them, and ordain them for their work and consecrate them, so that they may minister to me in the priest's office.

Make linen pants for them to cover their naked flesh. The pants shall reach from the waist to the thighs. They are to be worn by Aaron and his sons whenever they go into the Tent of Meeting, or whenever they come near the altar to minister in the Holy Place, so that they do not incur guilt and die.

This shall be a permanent regulation for him and for his descendants after him". [Exodus 28, verses 1, 41-43, *Evangelical Heritage Version Bible (EHV)*].

Let's also take this into account: **"The priests, who are Levites, as well as the whole tribe of Levi, will not have any allotted inheritance with Israel. They will eat from the offerings made to the Lord by fire,[a] which is their inheritance.**

So they will not have an inheritance among their brothers. The Lord is their inheritance, as he promised them". [Deuteronomy 18 verses 1-2, *Evangelical Heritage Version Bible (EHV)*].

Let's finish with this last text: *"The Lord spoke to Moses, "Tell the priests, Aaron's sons: [...]*

Be holy because you offer the food of your God. Be holy because I, the Lord, am holy. I set you apart as holy". [Leviticus 21 verses 1 and 8, *GOD'S WORD Translation Bible (GW)*].

We see here that the Levites, whose tribe was those of Levi, as well as Aaron and these sons were consecrated from father to son in the service of the Lord, they were regarded as being holy.

So, as you see this reality of sonship which allows children to inherit the holiness of their parent was something well known to God's people in biblical times, it is for this reason that the baptism of children was not cited in the Bible.

Yes if they are already sanctified, therefore made holy, through their parents, why still want to sanctify them. The sanctification that children receive from their parents must be accepted by faith. This is what happened in biblical times.

A son of a priest did not ask himself whether he could become a priest or high priest, because he knew he had inherited this ministry from his father, according to the Lord's promise.

When the time came, he succeeded his father and put himself at the service of the Lord without fearing to touch the sacred things, knowing that the other members of the people of God could not do so. Remember the fate that reserved Uzza, who supported the ark without being a Levite, he struck down.

What I have just presented with regard to the fear that those who had not been consecrated to the Lord had, following Uzza's death, to touch holy things is evident following his death.

We find out about this reality by reading this: "**And David was displeased because the Lord had broken out upon Uzzah;**

And he called the name of the place Perezuzzah [that is, The breach of Uzzah] to this day. And David was afraid of the Lord that day and said, "How shall the ark of the Lord come to me?"

So David would not remove the ark of the Lord unto him into the City of David, but David carried it aside into the house of Obedom the Gittite. And the ark of the Lord continued in the house of Obedom the Gittite three months;

And the Lord blessed Obedom and all his household". [2 Samuel 6 verses 8-11, 21st Century King James Version (KJ21)].

What is happening here is incredible, yes, the one who is scared here is the great conqueror who marched with three small stones against the Giant and man-at-arms Goliath, it is David that it is about [1 Samuel 17].

Yet he was afraid of what might happen if he or one of his own touched the ark of the Lord and this fear was so great that he refused to have the ark placed in his house.

Considering what happened to *Uzza*, I understand it, and we understand furthermore, that from this moment on how the people of Israel must have had respect for holy things and in doing so, that the greatest number had certainly afraid to touch them.

Thus the faith of the descendants of Aaron and the Levites in their sanctification, received by descent from their father, was truly great, for they entered the service of God with the assurance that they were sanctified and empowered to serve the Lord.

It is also by faith that the sanctification that Christian children receive from their parents must be accepted.

If you are holy, therefore sanctified in Jesus Christ who made himself holy to make us holy [John 17 verses 1-2, 12-21], your children are also holy, for he inherits your sanctification, by doing so they do not need to be baptized. *Here it is a matter of faith that it is about!*

Either you believe in what the word of God says and you do not baptize your children, because you know that they are sanctified by your means in Jesus Christ, or you reject the word of God and make him baptized.

Here is what we learn about faith: *"Faith is being sure about what we hope for, being convinced about things we do not see. For by this faith the ancients were commended in Scripture.*

And without faith it is impossible to please God. Indeed, it is necessary for the one who approaches God to believe that he exists and that he rewards those who seek him". [Hebrews 11 verse 1-2, 6, *Evangelical Heritage Version Bible (EHV)*].

Let's complete with this other text:

"If any one of you lacks wisdom, let him ask God, who gives it to all without reservation and without finding fault, and it will be given to him. But let him ask in faith, without doubting, because the one who doubts is like a wave of the sea, blown and tossed by the wind. In fact, that person should not expect that he will receive anything from the Lord.

He is a double-minded man, unstable in all his ways". [James 1 verses 5-8, Evangelical Heritage Version (EHV)].

Without faith we cannot please the Lord and we cannot receive these blessings from him. Without faith we cannot please him and in doing so we are separated from him.

All those who reject the sanctification that their children receive through them reject the grace of God and therefore neither their child nor they can be united to Jesus Christ.

God's teachings must be received by faith to be effective.

The first basis of infant baptism is the need that parents have to protect their children, to preserve them against the forces of evil, otherwise why would he take the step? The goal is also to preserve their souls in case the child dies.

All this, we will verify, is an anti-biblical doctrine which comes from the one who called himself "*saint*" Augustine.

In reality, things are quite different, for the Lord does not leave you or your children without protection against the forces of evil.

So from the time you are sanctified, we have seen it, so are your children, and in consequence, here is the protection they have from the Lord: **"The angel of Jehovah encampeth round about them that fear him, and delivereth them"**. [Psalm 34 verse 7, American Standard Version Bible (ASV)].

Let us add this second text to our study: *"Because thou hast made the Lord, who is my refuge, even the Most High, thy habitation, There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For He shall give His angels charge over thee to keep thee in all thy ways.*

They shall bear thee up in their hands, lest thou dash thy foot against a stone. Thou shalt tread upon the lion and adder; the young lion and the dragon shalt thou trample underfoot". [Psalm 91 verses 9-13, 21st Century King James Version Bible (KJ21)].

You must believe that the angels of the Lord are encamped around those who fear him, in order to protect them (*save them from danger*) and this also includes our children.

In addition, it should be borne in mind that because of their youthful innocence, children are sanctified in the Lord and they enjoy the highest degree of sanctification there is.

This image is well presented in the following text: "*And they brought young children to Him, that He should touch them; And His disciples rebuked those who brought them.*

But when Jesus saw it, He was much displeased and said unto them, "Suffer the little children to come unto Me, and forbid them not, for of such is the Kingdom of God.

Verily I say unto you, whosoever shall not receive the Kingdom of God as a little child, he shall not enter therein."

And He took them up in His arms, put His hands upon them, and blessed them". [Mark 10 verses 13-16, 21st Century King James Version Bible (KJ21)].

This second text is a good complement: "*At the same time came the disciples unto Jesus, saying, "Who is the greatest in the Kingdom of Heaven?" And Jesus called a little child unto Him, and set him in the midst of them, and said, "Verily I say unto you, unless ye be converted and become as little children, ye shall not enter into the Kingdom of Heaven.*

Whosoever therefore shall humble himself as this little child, the same is greatest in the Kingdom of Heaven. [...]

"Take heed that ye despise not one of these little ones; for I say unto you that in Heaven their angels do always behold the face of My Father who is in Heaven". [Matthew 18 verses 1-4, 10, 21st Century King James Version Bible (KJ21)].

What is in these texts has not been put in the Bible to look pretty, like a beautiful bouquet of flowers would be put in a vase to adorn and brighten up your homes.

You have to believe in the word of God, you have to believe in the "*it is written*" as Jesus does it before Satan in [Luke 4 verses 1-13], it is the greatest weapon to extinguish, by faith, all the fiery features of the attacks that the demon and these minions lead, tirelessly against us.

Have you taken the time to analyze what we have just read in these two texts? I find that mind-boggling!

The degree of holiness of infants is the echelon of salvation and the criterion of eligibility to enter the kingdom of God.

Anyone who does not convert and become humble as a little child will not enter the kingdom of God. The Bible also tells us that our children have their angels who constantly see the face of God.

This introduces us to the high degree of sanctification that children have, for no defiled being can see the Lord.

As we have just seen, God calls his people to become humble like a little child so that they can inherit the promised kingdom, however, the child who is baptized has lost his sanctification and his angel cannot protect him.

He therefore falls more easily under the domination of the demon.

The tragic irony of this whole story is that the original parents' wish was to preserve their offspring from the demon, yet it is this very act of "so-called" protection of juvenile baptism that gives access to demonic forces in this child.

An access that the demon would never have been able to have if the child or "the teenager" had kept his sanctification and his angel to protect him from the fiery features of the evil one.

Furthermore, if the kingdom of God is for those who are like little children (*who are as pure as they are*), then this teaches us that the sanctification of children is already very high, and that whether the parents are sanctified or not.

So to confirm this sanctification, it is necessary that people whom the Lord has consecrated can lay hands on the little child, as Jesus did.

So that even if the parents of these children are not consecrated to the Lord, their children who have thus been consecrated to the Lord will be sanctified.

There is no need for baptism for children to be offered to the Lord, because the word of God here gives us the example of what was practiced in biblical times:

"When the baby was eight days old, he was circumcised, and he was named Jesus. This name was given by the angel before the baby began to grow inside Mary.

The time came for Mary and Joseph to do the things the Law of Moses taught about being made pure. They brought Jesus to Jerusalem so that they could present him to the Lord.

It is written in the law of the Lord: "When a mother's first baby is a boy, he shall be called 'special for the Lord.'" The law of the Lord also says that people must give a sacrifice:

"You must sacrifice two doves or two young pigeons." So Joseph and Mary went to Jerusalem to do this". [Luke 2 verses 21-24, Easy-to-Read Version Bible (ERV)].

Jesus was presented to God when he was eight days old.

First of all, it is important to understand that the sacrifices were abolished at the atoning death of Christ on the cross and it is the same with circumcision [Hebrews 10 verses 1-12], [Galatians 5 verses 1-7].

Nevertheless, the fact of presenting the children to the Lord is a good thing because Jesus himself tells us to let the children come to him and not to prevent them.

It is therefore proper to present children to the Lord in order to consecrate them to him. So, as Jesus was presented then, present your children to God, but do not baptize them.

Let us walk as he walked. To do this, take them to the leaders of your church who will work in a solemn ceremony in the house of God, they will pray for your children and lay their hands on them, as Jesus did for the children who were brought to him.

The laying on of hands on a person consecrates him to the Lord, therefore sanctifies him.

By this action the one who lays his hands on becomes one with the one on whom to lay them, in doing so, just as the bridegroom who is in Christ sanctifies the one who is not, the children on whom the servants of God lay hands on inherited their sanctification.

To discover the realities of the laying on of hands I invite you to read my book entitled *"Inquisitiô (The message of the three angels) volume V, Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word (Revised and supplemented version – reissue)"* in the chapter *"The Fifth Stage of Baptism: The Prayer of Consecration and the Laying on of Hands"*.

The Eternal One wants us to let little children come to him, let's bring them but, as far as their baptism is concerned, let's wait until they are sufficiently mature and responsible, therefore of age, to be able to make the decision themselves to unite with their savior.

To continue I would say to you, that it is important to understand what is the object of baptism in order to fully grasp the nonsense of infant baptism. By being baptized, we receive the Holy Spirit who makes us children of God, and allows us to receive in Jesus Christ the forgiveness of our sins.

This is what the word of God promises:

"And Peter said unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit.

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto him". [Acts 2 verses 38-39, American Standard Version Bible (ASV)].

It is by contracting baptism that, following the forgiveness of our sins, that we become one with Jesus Christ, and participating in his Divine nature [Hebrews 3 verses 14].

As we are united with Jesus Christ, here is what happens: *"These words spoke Jesus and lifted up His eyes to Heaven and said, "Father, the hour is come. Glorify Thy Son, that Thy Son also may glorify Thee, as Thou hast given Him power over all flesh, that He should give eternal life to as many as Thou hast given Him. [...]"*

While I was with them in the world, I kept them in Thy name. Those that Thou gavest Me I have kept, and none of them is lost, but the son of perdition, that the Scripture might be fulfilled.

“And now come I to Thee, and these things I speak in the world, that they might have My joy fulfilled in themselves.

I have given them Thy Word, and the world hath hated them, because they are not of the world, even as I am not of the world.

I pray not that Thou shouldest take them out of the world, but that Thou shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through Thy truth:

Thy Word is truth. *As Thou hast sent Me into the world, even so have I also sent them into the world.*

And for their sakes I sanctify Myself, that they also might be sanctified through the truth.

“Neither pray I for these alone, but for them also who shall believe in Me through their word, that they all may be one, as Thou, Father, art in Me and I in Thee, that they also may be one in Us, that the world may believe that Thou hast sent Me”. [*John 17 verses 1-2, 12-21, 21st Century King James Version Bible (KJ21)*].

So the objective of baptism being to make us holy in Jesus Christ, why seek to baptize children to make them holy, when they are already holy through their parents? **What is the use of making those who already are holy and pure?**

Example: *to you who have already made a covenant with Jesus Christ by the bonds of baptism and who live a life of sanctification in him, when you happen to sin with bad thoughts or when anger leads you to lose your steadfastness, what are you doing to remedy it?*

Are you going to go through the waters of baptism every time?

If this were the case, some would have to be allowed at least one baptism per day until their death to be able to continue their Christian race!

It is enough for you after this moment of delusion to confess your sin and to claim your blood of Jesus and to believe that in him you are forgiven [1 John 1 verse 7 to 1 John 2 verse 2].

Apart from that, to rededicate oneself to the Lord it will suffice to attend a holy supper [John 13 verse 10].

Just as the one who has been baptized according to all the biblical criteria does not need to be baptized because already sanctified, so it is the same for children who have Christian parents.

The parents being baptized, and sanctified, the children being, until their majority under the yoke of their parents, according to the law, they benefit biblically speaking from their sanctifications.

Believe that through you your children will be sanctified if you yourself are. Stop living in fear!

Whoever does not receive divine promises by faith disqualifies himself in order to enjoy them, for faith goes with obedience.

The goal of the Christian is to obey God in all things, in the image of Jesus, our teacher.

To continue I would say to you, that we must never lose sight of the fact that the Holy Spirit is the guide of the people of God in heaven and on earth.

It is he who, living in the hearts of the people of God, makes them inaccessible to the devil, so that the evil one cannot touch them [1 John 5 verse 18].

Under the aegis of the Holy Spirit, we have seen that a protective angel is placed near every child of God, big or small. Therefore, none of Satan's attacks can reach them.

The spells, spells and plots of their enemies cannot touch those who are sanctified and consecrated to God.

Here is what the Lord promises his people: **"There is no magic charm, no witchcraft, That can be used against the nation of Israel.**

Now people will say about Israel, 'Look what God has done!' [Numbers 23 verse 23, Good News Translation Bible (GNT)].

First of all, for a better understanding of this text, it is necessary to keep in mind that the names Jacob and Israel used here are prophetic words to present the people of God in Jesus Christ, coming from every people and language etc.

The Eternal God promises us protection against enchantment and divination. Concretely this promise teaches us that *no incantation, curse, "quimbois", black magic, voodoo etc.*, can bring down a child of God.

This protection that God gives to his people against all these machinations and works of the forces of darkness, is also valid for their children since they are sanctified through their parents.

Also in Jesus we have dominion over all evil forces [*Luke 10 verses 18-20*], [*Mark 16 verses 15-18*].

Everything that we have just seen is nevertheless subject to the text of [*1 John 5 verses 18-19*], where we see that it is those who keep themselves, by remaining faithful to God, that Satan cannot touch.

The fact of baptizing a child or a young person belonging to the people of God, who is not yet of age causes him to be led to transgress the word of God.

By baptizing him, he loses the sanctification he already had naturally from his parent(s). In fact, if a gift from God is despised, it is taken by the Lord from the one who received it.

This is what we see in the parable of the talents or that of the mines [*Matthew 25 verses 14-30*], [*Luke 19 verses 11-28*].

This reality is particularly evident in the life of Esau, who lost the promised blessing because he had despised it.

He couldn't get her back, despite his tears and his repentance. Here is what the Bible says about it:

"And [see to it] that no one is immoral or godless like Esau, who sold his own birthright for a single meal.

For you know that later on, when he wanted [to regain title to] his inheritance of the blessing, he was rejected, for he found no opportunity for repentance [there was no way to repair what he had done, no chance to recall the choice he had made], even though he sought for it with [bitter] tears". [*Hebrews 12 verses 16-17, Amplified Bible (AMP)*].

The baptism of a child who is already sanctified through that of his parents, leads him to transgress the Word of God, denying the gift of sanctification received and therefore to lose it.

He thus becomes like the rest of the world under the rule of the evil one, for only those who are sanctified in Jesus Christ, and who have the Spirit of God, and abide faithful to the Lord be out of the bear of the devil who can do nothing against them [1 John 5 verses 18-19].

As soon as this child consumes his rebellion against God, by being baptized arbitrarily, as was the case for Judas, or for those who disobeyed God by consuming meat sacrificed for idols [1 Corinthians 10 verses 14-22], he enters into communion with the demon, he is therefore possessed by him.

We always become the slave of that which got the better of us, either God or Satan, so that the demon will come after baptism, and will possess the holy abode [Luke 11 verses 24-26], and the new state of juvenile baptized will be worse than its previous situation.

We often see Satan's henchmen or perverted people in movies selling their children to the devil and we find it terrible.

We believe that such things would be unthinkable in this century, and especially among the people of God.

Yet this is what is happening in the baptistery of some Christian religions, particularly the Catholic and Seventh-day Adventist churches. We will see that later.

You who baptize your children, know that God does not approve of this action!

It is vital to understand that the condition of one who places himself under the domination of the devil, choosing to deliberately transgress the word of God [John 8 verse 44], is described in [2 Peter 2 verses 19-22] as being worse than the first.

As we are either slaves of truth or of sin [Romans 6 verses 3-22], by baptizing our children they become slaves of sin and of the devil and henceforth they become without control over their actions, like puppets as the devil "The great puppeteer" controls.

This loss of self-control under the influence of sin is clearly described in [Romans 7 verses 14-25] which presents those who are in this state not only as incapable of doing good, but also, due to sin which is in them, as doing in spite of themselves the evil which they do not wish to accomplish.

As far as children are concerned, being weaker beings, the matter is accentuated. We saw that madness was attached to their hearts [Proverbs 22 verses 15].

This state of children means that those who are not under the protection of the sanctification of their parent, find themselves at the mercy of demons, as would lambs at the mercy of a pack of bloodthirsty wolves.

To grasp the power of the demons who will come to strike down the child who has just been baptized, we need to know the means they use to totally possess a human being.

Take the case of an adult who is an already formatted human being. We see in [Mark 5 verses 1-20], that for the Gadarene, it took a legion of demons to manage to make this man their puppet.

In the case of Marie Magdala, they were **"7 demons in her"**, to bring her to live a life of Bacchanal [Mark 16 verse 9], [Luke 7 verses 36-50], [John 12 verses 1-11].

As we see, to achieve their ends, the demons come together in order to submit to their wills a human being.

The stronger the character of this human being, the more demons will have to come together in order to dominate him.

In addition, when by being sanctified, we choose to transgress the word of God, it is not just any demon who comes to take possession of us, it is Satan himself. This is what happens in the case of Judas [John 13 verses 26-27].

Apart from all this, it is important to take into account the spiritual difference between a child and an adult, this truth being manifested in [Hebrews 5 verses 11-14], where we see a gap between the power of a child and that of an adult.

Spiritually, adults who are not yet strong enough are presented as children unfit for work because they are too weak to take part in spiritual works reserved for adults.

When you see how the demons have pushed adults such as Judas, Mary Magdalene where Cain [Genesis 4 verses 1-16], [1 John 3 verses 8-15] worked according to their good will, imagine how powerfully they can act in through a child who does not yet have the strength of character of an adult.

To close this first part of our Bible study I would say to you that if you yourself are not baptized, and you want to protect and sanctify your children, you must be baptized, and thus your children will be sanctified. We are now going to look at the babblings of the doctrine of infant baptism. To do this I invite you to read this:

"[...] In the West, the fate of unbaptized infants began to be the subject of sustained theological reflection during the anti-Pelagian controversies of the beginning of the fifth century.

St. Augustine addressed the question because Pelagius taught that children could be saved without baptism. [...] In reaction to Pelagius, Augustine was led to assert that children who die without baptism are destined for hell. He appealed to the Lord's precept in John 3:5 and to the liturgical practice of the Church.

Why are infants taken to the baptismal font, especially children in danger of death, if not to assure them entry into the Kingdom of God? [...] There is only one baptism, the same for infants and adults, and it is conferred for the remission of sins.

If little children are baptized, then it is because they are sinners. Although they are obviously not guilty of personal sin, they sinned "in Adam", according to Romans 5:12 (following the Latin version available to Augustine). [...]

Augustine's authority was, however, so great in the West that the Latin Fathers (eg Jerome, Fulgence, Avit of Vienna, and Gregory the Great) adopted his opinion.

Gregory the Great affirms that God condemns even those who have only original sin in their soul; even children who have never sinned by their own will will go into "eternal torment." [...]

[...] On this question, Augustine was the reference point for Latin theologians throughout the Middle Ages.

Anselm of Canterbury offers a good example: he believes that little children who die without baptism are damned because of original sin and in accordance with the righteousness of God.

The common doctrine was summarized by Hugues de Saint-Victor:

Little children who die without baptism cannot be saved, firstly because they have not received the sacrament, and secondly because they cannot take a personal act of faith that would substitute for the sacrament.

This doctrine implies that one must be justified during one's earthly life in order to enter into eternal life after death.

Death puts an end to the possibility of choosing to accept or reject grace, that is, to adhere to or turn away from God.

After death, the basic dispositions towards God do not receive any further modification. [...] *The faith of the Catholic Church in the necessity of baptism for salvation was energetically expressed at the Council of Florence in 1442, in the decree for the Jacobites:*

It is not possible to help [little children] by any other remedy than by the sacrament of baptism, by which they are torn from the dominion of the devil and are adopted as children of God. [...]" [*Commission théologique internationale (de l'Église catholique) L'espérance du salut pour les enfants qui meurent sans baptême (2007).*

Parti: 1. Historia quaestionis: Histoire et herméneutique de la doctrine catholique. Taken from the site: <https://www.vatican.va> (translated into English from the original text)].

Let us complete our study with this other text: "[...] *Adults, because they are endowed with reason, conscience and freedom, are responsible for their own destiny to the extent that they accept or reject the grace of God. On the other hand, little children who do not yet have the use of reason, conscience and freedom cannot decide for themselves.*

When parents do not have the moral assurance of their children's salvation, they experience deep suffering and feelings of guilt;

And one manifest an ever-increasing difficulty in accepting that God is righteous and merciful if he excludes from eternal beatitude children who have no personal sins, whether they are Christians or not. [...]"

[Commission théologique internationale (de l'Église catholique) L'espérance du salut pour les enfants qui meurent sans baptême (2007). Part Introduction. Taken from the site: <https://www.vatican.va> (translated into English from the original text)].

Before developing these texts it is important to understand where these doctrines come from. We first see that it is the Vatican who presents them, so it is a basis of the Catholic faith.

In addition, it is specified that the one who carried the doctrines seen in the first text is the one that Catholics call “*saint*” Augustine.

This Catholic prelate was born, according to historians on *November 13, 354*, and died on *August 28, 430*.

This doctrine therefore dates from the beginning of modern Christianity, the text places its beginning in the *5th century*.

In addition, the character of “*saint*” Augustine, the tenor of his work, which is titanic, and has become the backbone of Catholic dogma, allows us, even before entering into this doctrine, to understand how iniquitous it is. This man, this Agustin, was in my opinion, not a saint, but the most powerful right arm of the devil.

His writings allowed the Catholic Church to torture, despoil and kill a multitude of martyrs who had the only wrong to have as a basis of faith the word of God and she is alone.

Most of the anti-biblical teachings that Catholicism teaches to this day have come from the pen of this man. To discover these realities, I invite you to read my book entitled *"Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part"*.

Now that this little window has been opened, we can close it again and come back to the study of these Catholic texts, starting with the first of the two. To do this first I would tell you that in what this doctrine presents lies the fear of parents leading them to baptize their children.

Yes, throughout this text we discover that unbaptized children who die are supposed according to *saint Augustine* to go to hell. And that is why children, especially those who are about to die, are baptized, the objective being to allow them entry into the kingdom of God. It is also mentioned that there is only one baptism which is the same for adults and children, which gives access to the forgiveness of sins.

We also read that if children must be baptized, it is because they are sinners, because they have inherited the sin from Adam.

We note that to support his thesis saint-Augustine two texts.

Here is the first: **"Jesus answered, Verily, verily, I say unto thee, Except one be born of water and the Spirit, he cannot enter into the kingdom of God"**. [*John 3 verse 5, American Standard Version Bible (ASV)*].

Here is the second text: **"Therefore, as through one man sin entered into the world, and death through sin; and so death passed unto all men, for that all sinned"** [*Romans 5 verse 12, American Standard Version Bible (ASV)*].

By reading these texts, I tell myself that when one is not anchored in the Gospel and that one reads theses like the one that we have just seen, one is quickly taken aback, because, one must grant to the "*Agustin*", that he knew how to handle the spiritual sword, as Satan himself does and which we discover in [*Luke 4 verses 1-13*].

Let us first consider the first text. We understand that the term to be born of water and of the Spirit represents baptism, this text presents the fact that only those who are baptized will be saved.

But noticed that there is no mention of a child here but it says a man, therefore an adult. As far as children are concerned, we have already seen that there is no need for baptism, because they are sanctified through their parent, or he acquires this sanctification by being presented to the church, and in this context a servant of God prays for them and lays his hands on them.

Let us now take into account the second biblical text. Here is presented the sin that we all inherit because of the acts of Adam, and by extension those of Eve. What is written here is biblical, when I say here, I mean the biblical text and not the thesis of *saint Augustine*.

Yes we are all born sinners in Adam. So babies are born in sin, this reality is well noted in [*Psalm 51 verse 7*].

If we stop only at this text, we could think that *saint Augustine* is right and that since babies are born in sin, and that it is baptism that gives access to salvation, in Jesus, it is therefore appropriate to baptize them.

What he does not say is what happens after birth and which is that the child certainly inherits sin, but also the sanctification of his parents, and this even if it is only one of the two who are united to Christ.

And even if this is not the case, it is enough that this child who is not of parents who have given their life to Christ, can be presented to a consecrated servant of the Lord to lay hands on him and pray for him, and from then on he inherits the sanctification of the latter.

Armed with all that we have just seen, we understand that the whole "*biblical*" structure which carries the thesis of *saint-Augustine* is drawn from nothingness and is anti-biblical, therefore null and void.

We also discover in this Catholic text seen above, that the doctrine of *saint Augustine* that we have just seen was the basis of the faith and of the writings of the great Catholic pens of the past such as *Jérôme, Fulgence, Avit de Vienne, Grégoire the Great, Hugues de Saint-Victor, Anselme de Canterbury etc.*

Strong from the base left by *Saint Agustin* the Catholic Church to present the children who are not baptized and who die as being damned and having to live "*the eternal torments*", which presents in the Catholic faith being burned eternally in hell.

In addition, it is clarified that without baptism children who die belong to Satan. Thus the remedy, which the Catholic Church proposes with a view to snatching children from the devil, is to baptize them.

This is how Catholic dogma was able to establish, under the pen of Saint Agustin, these doctrinal bases, which are for me the most traumatic for parents who have unbaptized children.

This reality the Catholic Church knows because we have seen that she highlights it in the second Catholic text seen above.

It is true, that generally, the reason for being as a Christian parent is to ensure the well-being, the protection of our children.

So, how can we imagine that our little angel, who has done no harm to anyone, can, if he dies, burn eternally in hell, undergoing unspeakable suffering.

How thought that he can become the possession of the demon, if he is not baptized and that whether he is dead or not. The solution, presented by the Catholic Church to remedy all this, being to baptize the children, both to ensure them entry into the kingdom of God, but also to preserve them from the devil, a lot of loving parent, but ignorant, set out to baptize their children.

The worst thing is that these medieval doctrines of *saint Augustine* are practiced not only by Catholics but also by the Seventh-day Adventist Church (*we will see this soon*). One of the first points I want to make in all that we have just seen is that this doctrine that presumes hell to be a place of torment where the dead who have been unrepentant are destined to burn eternally is antibiblical.

I bring you the proofs of this in my book entitled "*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*Origin, reason and purpose of the worship of the immortality of the soul*".

Apart from that it is true that all those, including babies, who are not united with Jesus are under the dominion of the devil.

However, the solution to rescuing children from the clutches of the devil is not to baptise them, for there are two solutions, as we have seen: either they are already sanctified by their parent, or they must become sanctified through a servant of God.

Let us continue with this Catholic doctrine which advocates the baptism of children, considering the following text, which is contemporary to us, because I have just taken it from a site, we are in *November 2021*:

"[...] The baptism of their child, an obligation for the parents. Canon law, unambiguously, says: "Parents are obligated to have their children baptized in the first few weeks;

They will go to their pastor as soon as possible after birth and even before, in order to ask for the sacrament for their child and to be duly prepared for it "(can 867). We can conclude that the Church has a clear preference for infant baptisms without delay."

[Baptiser les bébés sans attendre? Par Bernard Maitte, Prêtre, professeur au séminaire d'Aix et responsable du Département pastorale et spiritualité de l'ISTR de Marseille. Membre du SNPLS. Taken from the site: <https://liturgie.catholique.fr> (translated into English from the original text)].

Let us complete our study with this other text: "[...] *One of the first questions the celebrant asks the parents on the threshold of the church: "What do you ask for your child from the Church of God?" And we answer: "Baptism" [...] As a result, since the child cannot answer for himself one must "get wet" ourselves and make a commitment, as the celebrant invites us to do:*

"You must educate him in the faith, and teach him to keep the commandments, so that he may love God and his neighbor as Christ." But we are never alone, there are godparents who agree to help parents exercise their responsibility;

But there is the whole community of Christians of which family, friends and the celebrant are the representatives. For it is not only the parents who are committed but the whole Church that is committed.

She promises parents to always be there to serve the Life of God in the child. [...] The blessing of water at the heart of the celebration is what still gives the best reason, in addressing, God our Father:

"May this water receive from the Holy Spirit the grace of your only begotten Son, so that man, created in your likeness and washed by baptism of the defilements which distort this image, may be reborn of the water and of the Spirit for the new life of a child of God [...]". *[Taken from: « Pourquoi baptiser les petits enfants?*

Par Bernard Maitte, Prêtre, professeur au séminaire d'Aix et responsable du Département pastorale et spiritualité de l'ISTR de Marseille.

Membre du SNPLS. Taken from the site: <https://liturgie.catholique.fr> (translated into English from the original text)].

In the first text we discover that Catholic dogma has instituted the obligation that parents can baptize their children from the first weeks after childbirth. Thus, it is not a commitment that is made spontaneously and voluntarily, but it is an obligation.

This fact removes all freedom from the Catholic, who are forced by the papacy and these henchmen to deliver their children to the devil, by baptizing them, because we have seen it, it is the direct repercussion of the baptisms of children.

Apart from that we see that it is the parents who make the decision of baptism for their children, anyway, it would be difficult for an infant to pronounce, because he is far, very, very far from having a good conscience, to choose whether or not to be baptized.

In addition we discover that the Catholic religion baptizes infants by giving them two guardians who work for them. They are called the godfather and godmother of the baptized child.

These steps which give children intermediaries who take the decision to baptize them in their place, which may be their parents, their godfathers or godmothers, as we have seen, is not biblical.

Finally, a portion of this text calls out to me, because it presents the *raison d'être* of Catholic baptism. Let's read it again:

"[...] May this water receive from the Holy Spirit the grace of your only begotten Son, so that man, created in your likeness and washed by baptism of the defilements which distort this image, [...]"

Here the water of baptism is presented as being intended to wash away the defilements of the image of God which is in man.

All this seems coherent, but is in fact only beautiful talk, of the wind, to understand it let us review what we have already seen on this subject by rereading an extract from *[1 Peter 3 verses 20-21]*:

"[...] And that water is like [anticipates; foreshadows; symbolizes; prefigures] baptism that now saves you — not the washing [removal] of dirt from the body, but the promise [pledge; appeal; or response] made to God from a good [clear] conscience [...]"

In no case can baptism be a means of purifying defilements of the body, but the commitment of a good conscience towards God.

Not being able to present a baby as fulfilling the reality of baptism because an infant is not aware of who he is, nor what he is doing, so the "*commitment of a good conscience to God*" he cannot have it, the Catholic Church has therefore perverted the purpose of baptism.

For information, it is the word of God, who is Jesus Christ himself [John 1 verses 1-17], who once diligently study will, through the Holy Spirit, purify us from all filthiness [John 15 verse 3], [1 Peter 1 verses 22-25], [John 16 verses 7-15].

This reality, the papacy and these henchmen in the robe of "*holiness*" cannot proclaim it, because that would be to sink their business, because the Gospel once studied opens the eyes and sets free [John 8 verses 31-32].

To finish we will finish driving the nail intended to break all the iniquitous bases which the catholic dogma instituted by establishing the baptism of the infants. To do this let's take a look at the baptismal ceremony itself by reading this: "*Sprinkle: The Latin word *aspersio* comes from the verb *ad-spargere* "to spread towards or on"*.

So sprinkling is the action of spreading a liquid or dust on something or on someone. In the liturgy, sprinkling usually consists of splashing water on people or objects, as a sign of purification.

The main sprinkling is that of baptism: three times, water is poured over the head of the person being baptized; this is the most usual way of baptizing [...], although baptism by immersion is older and more significant.

The gesture implies both the fact of being washed and the fact of receiving a vital principle, that of divine life. [...]"

[*Liturgie et Sacrements. Service national de la pastorale liturgique et sacramentelle. Conference des évêque de France. Dom Robert Le Gall – Dictionnaire de Liturgie. Taken from the site: <https://liturgie.catholique.fr> (translated into English from the original text)*].

First of all, I would like to stress that we still find here the symbol of baptism practiced by the Catholic Church as being the symbol of purification. We have just seen that this doctrine is not biblical. Apart from that the author presents the baptism by sprinkling, which is the one most commonly practiced in Catholic churches.

To do this, a Catholic minister pours water three times over the baby's head in order to baptize him. The same approach is also practiced, by this religion, for adults who baptize themselves late.

This rhythm has nothing to do with the basics of biblical baptism for two reasons:

The first one, I have already told you many times rehashed, children must not be baptized. The second concerns adults, to be baptized, as we have seen, we must first be totally immersed in water to signify our entry into the funeral tomb with Jesus, then by emerging from the water we are resuscitated with him.

Thus, not having descended under the liquid tomb, therefore not being completely immersed, there is no death and resurrection for the adults who receive the sprinkling of baptismal waters among Catholics.

Their baptism is therefore null and no came, and for children, we have seen it, apart from wetting a little angel in the middle of the church three times, exposing him to catch a cold, the baptism of children has no *raison d'être*, and is anti-biblical, so it is a doctrine of devil.

Based on all that I have just presented to you, I would tell you that the Catholic Church has used and has been using for centuries one of the devil's favorite weapons, in order to dominate these members by forcing them to baptize their children.

This is how this weapon is presented: *"Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;*

And deliver them who through fear of death were all their lifetime subject to bondage". [Hebrews 2 verses 14-15, King James Bible].

It is this demonic weapon, which is the fear of death, that the Papacy and its spawn use to support the Catholic doctrine of infant baptism. The fear of damnation, of the torments that the devil would, according to the Catholic thesis, undergo to children who died without being baptized, leads parents to baptize their babies or young children.

Unfortunately, for parents who have their children baptized, it is this act, as we have seen, which opens in these children who have been baptized the front door so that the demonic forces can possessed them. We have finished this second part, and will begin the last part of our study.

To do this I would tell you that those who seek to shine in this world, those who seek to have power, will always seek two things, to have a lot of money and a lot of subjects (*member who adheres to their philosophy*).

To become more impressive, there are several possibilities, the first is to do like the frog that this text presents to us:

"A Frog saw an Ox which seemed to him to be of good size. She who was not big in everything like an envious egg stretches, and swells, and works to equal the animal in size, saying: "Look closely, my sister, is that enough? Tell me: am I not there yet?"

— *Nay.*

— *So here I am?*

— *Not at all.*

— *Here I am?*

— *You are not approaching it."*

The puny pecorate smelled so well that it burst. The world is full of people who are not wiser: Every Bourgeois wants to build like the great Lords, every little Prince has Ambassadors, every Marquis wants to have Pages." [Jean de La Fontaine, fables de La Fontaine, « La Grenouille qui se veut faire aussi grosse que le bœuf », (translated into English from the original text)].

Considering the end of the Proud Frog, this tactic is not the one that most people use. The sects on their side will seduce souls in perdition, then will force them to adhere to their doctrines and to join their ranks.

The Seventh-day Adventist Church has adopted a more gentle approach, but just as iniquitous as what the sects practice.

To find out, I invite you to read this:

"What response do we give children when they ask to be baptized? How do we go about preparing them to accept God's grace and to walk joyfully in His path?"

What resources do we use to get our primaries and juniors ready for baptism? What do they need to know before baptism?

What is the best age for baptism? All these are relevant questions that need answers today.

Research indicates that a child around the ages of 7-10 years, receive a spiritual awakening.

We should not hesitate or discourage children who genuinely want to give their hearts to Jesus.

If we don't respond to their exciting decision to follow Jesus and be baptized, we may lose the golden opportunity to do so later for such a desire may fade away. [...]"

[Adventit' Children Ministries. Post : Children and Baptism. Taken from the site: [https:// / children.adventist.org](https://children.adventist.org)].

First of all, what I want to bring out is the bearing of what is presented here by the Seventh-day Adventist Church with regard to infant baptism, because if we read these lines in haste we may miss this abomination:

In order to present this horror to you, we must return to the reality that is linked to baptism, which we have seen is the marriage of a person with Jesus.

Thus, the plans of the Seventh-day Adventist leaders are to get children to accept baptism as soon as possible, before they have time for discernment and reflection and can refuse to be baptized.

To stay in our example, this would be equivalent to marrying a child of 7 to 10 years old to an adult of full age, so that there is no time to become aware, as you get older, to this iniquitous act that she accepted younger.

I ask my question again: is Jesus Christ a pedophile? No!

But the high Seventh-day Adventist leaders are iniquitous men who make sure to dominate the minds of the children who attend them in order to swell their numbers.

This type of work is carried out by the sects. But we should not be surprised, since we have already seen that this religion established sectarian doctrines to contrary these members to pay it funds through by tithes and offerings.

This maneuver of this religion works, because here is what this religion presents about its growth in the last years:

"[...] The Adventist Church is a denomination that in recent decades has grown quickly in some world regions.

Roughly one-third of membership now resides in Africa, while another one-third lives in South America and Central America.

There are about 1.1 million Adventists in the United States, where the denomination was established in 1863. [...]"

[Wilson elected president of Seventh-day Adventist world church. ANN and Adventist.newsof, June 24, 2010. From the site: <https://adventist.news>].

Here the Seventh-day Adventist Church presents us with the exponential progression that it has undergone through the growth of its membership, however, we now know that among them are also children, who have been misled and trapped.

The following text presents the children baptized as being referenced by this religion:

"Chapter 10 Notes. 7. Business Meetings. h. A report from the principal or teacher of the church school covering such matters as enrollment, the educational progress of the school, baptisms among the schoolchildren, and the results of the children's efforts in denominational endeavors".

[Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists].

To continue I would tell you that the fact that the Catholic Church baptizes infants has always drawn criticism from Protestant churches, of which the Seventh-day Adventist Church is a part.

This religion condemns the baptism of newborns as practiced by the Catholic Church.

It provides biblical evidence that the baptism of babies is not approved by God, but in return they baptize children from the **age of 7**. Now let's find out on what basis the post baptismal teaching of children and other adults who need to be baptized in the Seventh-day Adventist Church is done:

"Membership [...]: Pastors must instruct candidates in the fundamental teachings and related practices of the Church so they will enter the Church on a sound spiritual basis.

While there is no stated age for baptism, it is recommended that very young children who express a desire to be baptized should be encouraged and entered into an instruction program that may lead to baptism".

[Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists].

Let's complete with this last text: "[...] **"Baptism is a spiritual relationship. It can be entered into only by those who are converted. Only in this way can the purity and spiritual caliber of the church be maintained. [...]"**

[Adventit' Children Ministries. Post : Children and Baptism. Taken from the site: [https:// children.adventist.org](https://children.adventist.org)].

As you can see, those who wish to be baptized into the Seventh-day Adventist Church must be instructed, not in all of God's word, but in all of the fundamental teachings of the Seventh-day Adventist Church and its practices.

It is therefore with these same doctrines, which are for many iniquitous, at least all those incriminated in this book, that the children becoming Seventh-day Adventists are perverted... oops Sorry... instructed from their earliest age.

We also discover in this text that those who become Seventh-day Adventists must be converted, here we understand that it is converted to the dogma of this religion and not to the word of God that it is, therefore to format to these principles of men, therefore the precepts of demon.

This is what determines the purity and spiritual caliber of this religion. We understand better why this religion is in decadence, because it is the word of God that purifies and makes fit to walk in renewal of life.

Because the gospel is not the basis of the post-baptismal teaching of the Seventh-day Adventist Church, all who are baptized into that religion are perverted.

Furthermore, there is no need to demonstrate to you that Seventh-day Adventist infant baptism is unbiblical; this chapter is a hymn against such an abomination.

To you who are Seventh-day Adventists and who have read this chapter, what are you going to do from now on, are you going to let innocent, little angels of the Lord be led to the slaughterhouse of the devil like lambs that are sacrificed to him through your baptisteries.

Know that from now on you have a responsibility before God, because he who knows how to do good and does not do it, he who is silent while an iniquitous work is perpetuated against the innocent cannot be approved of the Lord.

Here is what the Lord asks of us: **"Rescue everyone you can of those being taken away and killed, and hold on to those innocent souls staggering toward their own slaughter.**

If you excuse yourself, saying, "Look, we didn't know anything about this," doesn't God, who knows what you are really thinking, understand your motives?

Isn't your Protector aware of why you aren't protecting the innocent? Will He not repay you in kind?" [*Proverbs 24 verses 11-12, The Voice Bible (VOICE)*].

Let us complete with this other text: **"Whoever knows what is right but doesn't do it is sinning"**. [*James 4 verse 17, GOD'S WORD Translation Bible (GW)*].

Let us finish with this: **"So is it by remaining silent that you do justice?" Is this how you judge righteously, son of man? "**

[Psalm 58 verse 2, Bible Louis Segond (translated into English from the original text)].

To you who are Seventh-day Adventists and faithful to the Lord, you can no longer be silent in the face of what is happening in your baptistries.

You must rescue from death those who are being led to eternal death through the infant baptisms that your religion performs.

It is important to never lose sight of the fact that the people of God are a united body [*1 Corinthians 12 verses 12-27*], thus, as we see in [*Matthew 23*], the acts of the leaders of the people of God are credited to the whole people.

So that while throughout this biblical chapter it is the works of the scribes and Pharisees that Jesus denounces, at its end it is all Jerusalem, therefore the people of God who are guilty. This same reality we find in the case of Achan that we find in [*Joshua 7*].

It is only one member of the people of God who had sinned against God, the so-called Achan, yet it is the whole people who was impacted, it was necessary that the ban be confessed and eradicated so that the grace of God could return to Israel.

The Lord, the Eternal God, the Almighty, has not changed, for there is no change in him, not even a shadow of variation [*James 1 verse 17*], [*Malachi 3 verse 6*].

So in this generation, it is all the Seventh-day Adventists who have on their hands the blood of those who are delivered to the devil by the Seventh-day Adventist baptistries. Especially the children.

So know this, all of you who are Seventh-day Adventists, the Lord holds you personally responsible for what happens in your baptisteries.

And this is true for the infant baptism that your religion practices, but also for the iniquitous doctrines that have been instituted in adult baptism.

Your baptisteries have become places of predilection where the devil comes to feed on sincere souls who come to the Lord, but who are delivered to him (*the devil*) hand and foot:

The Lord showed me in a dream, the Seventh-day Adventist Church as a young woman who makes a pact with a giant serpent and offers it newborn black children.

This symbol represents spiritual newborns coming out of the world (those living without reverencing the Eternal God).

The newborn being a new baptizer [John 3 verse 5] and the fact that they are black represents the sin that these people practice without being able to undo and which is prophetically presented as the Ethiopian who cannot change the color of his skin [Jeremiah 13 verse 23].

The Lord promises that he will do justice to these children, especially to the little child (*the innocent*) from any evil that is done to them. He declares that vengeance and retribution are his and it is a terrible thing to fall into his hands when he punishes those who mistreat these children.

This informs us about this: "*And he called to him a little child, and set him in the midst of them, [...] And whoso shall receive one such little child in my name receiveth me:*

But whoso shall cause one of these little ones that believe on me to stumble, it is profitable for him that a great millstone should be hanged about his neck, and that he should be sunk in the depth of the sea". [Matthew 18 verses 2, 5-6, American Standard Version Bible (ASV)].

Let us complete with this second text: "*Beloved, never avenge yourselves, but leave the way open for God's wrath [and His judicial righteousness]; for it is written [in Scripture], "Vengeance is Mine, I will repay," says the Lord".* [Romans 12 verse 19, Amplified Bible (AMP)].

Let us finish with this: "**For we know Him who said, "Vengeance is Mine [retribution and the deliverance of justice rest with Me], I will repay [the wrongdoer]."**

And again, "The Lord will judge His people."

It is a fearful and terrifying thing to fall into the hands of the living God [incurring His judgment and wrath]". [*Hebrews 10 verses 30-31, Amplified Bible (AMP)*].

Now that you know the truth, now that you know what is going on in your baptisteries, O Seventh-day Adventists, you can no longer claim the time of ignorance.

Thus, if you do not raise your voice like a trumpet to denounce the abominations of your religion, you will have to answer to God, as a people but also individually.

And we have seen it, it is a terrible thing to fall into his hands, when he gives justice to his children....

To continue, I would tell you that he told us in [*Matthew 7 verses 16-20*] that it is by the fruits that we are borne that we are recognized.

This reality spiritually represents the type of doctrines we profess and practice.

Thus it is clear that the fruit that the Seventh-day Adventist Church bears in this generation comes from a grafting of the diabolical plan, of Catholic teachings, which was implanted within the Seventh-day Adventist tree and which has become an active part of the whole.

In doing so, this graft has poisoned the tree leading it to mutate into something else, into another soulless entity, which although resembling a tree that bears good fruit, is in fact like a carnivorous plant, which devours, without mercy the unrepentant who stray near it.

The solution to save our plant is to operate it as soon as possible in order to disassociate all the iniquitous branches that have been grafted onto it, and from then on our basic tree must be grafted totally to Christ, him the divine verb, the remedy of remedies [*John 15 verses 1-11*].

Finally, I would say to you that, all that we have just seen shows us again that the Seventh-day Adventist Church cannot at this time be the "*faithful remnant*" of the Lord, his "*remnant church*".

It is only an infidel who practices, surreptitiously, the Catholic doctrines, therefore those of the beast with seven heads and ten horns.

3 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II, III, IV* and *V* of the series entitled "*Inquisitiô*".

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled "*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*Brief career synopsis, philosophy of life and discriminatory oppression*".

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series “*Inquisitiô (The three angels' message)*” have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series “*Inquisitiô (The three angels' message)*” that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled *“Inquisitiô (The message of the three angels) volume V, Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word (Revised and supplemented version – reissue)”*

To introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share. Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

Do you have the ability to see events before they happen and do you work to channel them for good?

Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an *“enlightened person”*, cherishing arguties (*quibbles*). It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists.

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion. Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not.

What are the repercussions of this?

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “almost non-existent” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that *“the gates of the heavenly locks will be opened and the Spirit of God will come to live in us”*. Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like *“the latter rain”*.

This hope lies in the Lord's promise to his people through the prophet Joel [Joel 2 verses 23], [Joel 3 verses 1-5].

Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?

Unfortunately, this reality is manifest in the text of [Acts 2 verses 1-4, 16-18], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [John 14 verses 16-18].

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [Acts 5 verse 32], [Isaiah 59 verses 1-2].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism. We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.