

ÉDITIONS GALAAD

# Inquisitiô

## **(The message of the three angels) tome IV**

The situation regarding the attack of the false prophet  
and the apocalyptic bestial lamb against  
God's law and prophecy

(Revised and supplemented version – reissue)

### **Booklet 8: Literal representation of the iniquitous union of beauty and the beast materialized by ecumenism**

1st collector's edition: *Love of Heaven  
for the salvation of the Christian people*

#### **IMPORTANT:**

**This book is not for sale, but free upon request.**

Kenny Ronald MARGUERITE

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**Thanks to my friend  
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

## **Dedication to my son Samuel**

*This book is for you, Samuel, my son, so that you know that your father loves you.*

May these pages as would an anchor, root you in the Lord.

In addition, the last chapters of this book will give you a better understanding of why you had to grow up away from me.

Although for more than a decade, I unfortunately could not hold you against my heart and maintain with you the father-son relations so hoped for, I have fortunately, for more than two years, got to know you from a distance, thanks to modern means.

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

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*Culture is the lever allowing  
men to aspire to excellence.*

*Do not neglect it.*

**(Of Feather and actions)**

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## 1 Presentation of the booklets

**B**y way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like "*skeletons in closets*". We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a "*frail little plant*", which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy. She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book "*The Great Controversy*".

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based. This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable. All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question: *Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?*

*Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?*

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established. For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

*Mrs. White* received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions. In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.



In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God. On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church. I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!

I would like to point out this *booklet* is actually an extract from a larger digital book, which has 572 *pages*, entitled “*Inquisitiô (The message of the three angels) tome IV, The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy (Revised and supplemented version – reissue)*”.

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into 16 *booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site:

<https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

### **GOOD TO KNOW:**

Only 30 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book. I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task. I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,**

**The Marlow Language Centre Limited, Oxford Road,  
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*“Appearances are often deceptive, and lead us to see in our neighbor prohibitions, which are often minor, while our whole life is an abomination before the Lord. The very reality of what God calls iniquity, for some, is only a formality in order to better live his faith.*

*It is this type of work, which will cause more than one “good Christian” to be rejected on the great day of the Lord's return, like those described in [Matthew 7 verses 21-27].*

*So let us be vigilant, like the Bereans, so as not to lose our crown (eternal life), because of acts, which we could practice, and which seem harmless to us, but which are not in front of the Lord and disqualify us. for Eden.” [Quote from Kenny R. MARGUERITE].*

## 2 Literal representation of the iniquitous union of beauty and the beast materialized by ecumenism

In this chapter I will demonstrate to you the nothingness upon which the Seventh-day Adventist Church is built in this generation and how in order to exist it has come to deny its roots, while continuing to present them as those foundations.

Unfortunately we cannot renounce our foundations by going to build elsewhere, while hoping that it will continue to support us.

To image this reality let us take in [Matthew 7 verses 24-27], and [1 Corinthians 3 verses 10-15] in order to subtract the substance for my thesis. The substance that I want to draw from these two biblical texts is the utility of choosing the right support, therefore the doctrinal basis to build one's faith. The foundations are Jesus Christ, who is the word of God made flesh [John 1 verses 1-16].

Then on these foundations the servants of God will have to build, therefore bring knowledge from the Holy Scriptures. This is what I do in this book as well as in my other spiritual books, I present the gospel in my own words. Nevertheless, the Lord cautions as to how we will use his word to present spiritual teachings, for the materials with which we will build will be tested by fire. Here the symbol of fire represents the word of God intended to test the work of each of those saying walk with the Lord [Jeremiah 5 verse 14], [Jeremiah 23 verse 29].

In addition, the first text presents the fundamental difference which exists between a sandy ground or a stony ground (*the rock*), the future of a house will be determined on which of these foundations it was built. So the house itself is not as important as the land on which it is built.

**Example:** *there are houses built on stilts that can be moved. Suppose you first bought a stony piece of land, and you built this type of house on it.*

*In doing so, by these foundations, your home is secure. Unfortunately, hard times have come and you had to sell this stony land, in order to buy a sandy land, on which you brought your house. Once installed, can you still say that your house is safe and that it always remains on the rock (stone)?*

*Of course not ! Your foundations are no longer the same and what made your strength, the stone (the rock), is no longer and what you have left is the eyes to weep, because the end of your house, and certainly yours will be like the house built on the sand of the parable.*

This reality of the house which was first built on rock and which had to be moved in order to be relocated on a sandy ground, which brought it to perdition, is very representative of the bases on which the Seventh-day Adventist Church of the seventh day had been built and the one on which it is now built.

Thus, while this Protestant religion gives the world the face of permanence, it has perverted its original doctrinal basis in order to be accepted by the papacy within ecumenism, while continuing to profess that it still follows it. In order to discover this reality, we must first highlight what this religion declares with regard to the links it maintains with the members of ecumenism.

To do this, I invite you to read what this religion claims in this matter by reading this: **"Why Adventists Participate in UN and Ecumenical Meetings ? [...] Adventists recognize other Christians as genuine members of the body of Christ.**

**But Adventists do not hold formal structural membership in ecumenical organizations primarily for freedom of religion purposes. Membership in an ecumenical body would limit the freedom to share one's convictions with everyone else and thereby jeopardize a universal end-time mission, as Adventists understand it.**

**Adventists are not part of the ecumenical organizations that require membership, but they do enjoy guest or observer status at meetings. [...]**

In reference to its position in global Christian organizations, the Adventist Church has held observer status at meetings and been open to partnering with other churches *in areas that do not compromise its identity, mission, and message.*

The rule of thumb is to not hold membership in any ecumenical body that eradicates or erases the distinctive Adventist voice *in reference to the sovereignty of God the Creator, the Sabbath, and the Second Coming. [...]*

Religious liberty for Adventists is the antidote to syncretistic ecumenism and a call to embrace truth with the inalienable freedom of conscience, freedom of religion or belief, freedom to express publicly one's beliefs, freedom to invite others to share one's convictions or to join one's community of faith. [...]

In principle, Adventists choose not to be involved in doctrinal alliances with other churches because of the Adventist adherence to a holistic and integrated approach to biblical doctrines and because of the upholding of doctrines that Adventists consider have been sidelined, changed, or forgotten in the course of church history.

*[...] Today, unity is understood differently among various Christian churches. [...] The participants in that solidarity are called saints by reason of their destination [heaven] and of their partaking of the fruits of the Redemption." With this example in mind, global church unity could only be a reality if all Christians adopted the Catholic worldview or understanding of reality or if all Catholics gave up their deeply held beliefs. [...]*

Also, Adventists and other believers do not adhere to syncretistic alliances that would diminish the importance and weight of truth, especially when beliefs in some churches may not be in harmony with revealed biblical truth.

The main concern of Adventists is that they will be restricted from sharing their convictions with every person regardless of religious or philosophical persuasion.

This is fundamentally an issue of religious freedom". *[Adventist Review, Why Adventists Participate in UN and Ecumenical Meetings. Texte tiré du site : <https://www.adventistreview.org/church-news/story3088-why-adventists-participate-in-un-and-ecumenical-meetings>].*



To get to the heart of the matter, I'm going to tell you a secret, but I ask you not to repeat it, because it's important that what I'm going to say can remain between you and me. *Thank you in advance!*

*Reading the above I was deeply touched. Um... not because I was moved... but because of so much hypocrisy.*

*Yes... here we have big words, which if put into practised would give the Seventh-day Adventist Church a noble character and make these members of Edenic stars who are consecrated only to the Eternal God. But it is not! we will see it.*

In order to be fully aware of what I am saying, we must first summarize what we have just read, then once this base has been laid I will demonstrate the nonsense of all this.

Here the Seventh-day Adventist Church presents its position with regard to ecumenism as not joining any such organization that might compromise its identity, mission, or message.

Furthermore, it is stated that *"religious freedom is for the Adventists is the antidote to syncretistic ecumenism"*.

Further, the author of this text presents the Seventh-day Adventist Church as cherishing *"the inalienable freedom of conscience"* as well as *"the freedom to publicly express one's beliefs"*. Further in order not to have to deviate from all this, this religion has chosen *"not to be involved in doctrinal alliances with other churches (religions)"*.

Furthermore, the Seventh-day Adventist Church also proclaims here, loud and clear, that it cannot make an alliance with any other religion that has set aside, modified or forgotten biblical knowledge over the centuries. Nevertheless, we are also presented with the possibilities for a total union to do this within ecumenism between the Seventh-day Adventist Church and other religions.

For a world unity of all religions (*churches*), it would be necessary that Christians (*we understand that here is mentioned Protestants*) can abandon their base of faith to adhere to Catholic dogma or vice versa.

We are also told that Seventh-day Adventists do not unite with those who would lessen the weight of truth or with religions whose beliefs are not in harmony with revealed biblical truth.

And finally this religion does not especially want to be prevented from sharing these convictions and therefore having to renounce its right to religious freedom.

It is even specified that this is his main concern.

*Hmm... where la la la... "Houston, we have a problem"... these are fine words, but not any basis that is applied by the Seventh-day Adventist Church.*

In order to present to you the nonsense of all that the Seventh-day Adventist Church advocates here, we must first of all discover its dominant basis of faith.

In order to present this reality to you, I invite you to read this:

**“We, the delegates to the 2010 General Conference Session in Atlanta, Georgia, acknowledge with gratitude the continuing contribution to the Seventh-day Adventist Church found in the writings and ministry of Ellen G White.**

*We are witnesses to how the Church has been blessed and guided by God through the inspired counsel of His messenger.*

*Its counsels exalt the Bible as God’s Word, lift up Jesus as Creator and Redeemer of the world, and encourage a life of service and sacrifice.*

*Its ministry has directly supported in the preservation of unity in the Church and its expanding global outreach. [...] The gift of prophecy, like the other spiritual gifts, is to bring about unity, equip God’s people for the work of ministry, build up the body of Christ, protect it from being deceived by false doctrine, and foster individual and collective spiritual growth (Ephesians 4 : 11-15).*

We recognise in Ellen G White the gift of prophecy, and affirm that as this gift is valued and its instruction heeded, the Church prospers. Consequently, we express our gratitude to God for His gracious gift in the prophetic ministry of Ellen G. White.

We call upon Seventh-day Adventists everywhere to prayerfully study its messages and benefit from the inspiration and instruction found there. We encourage the teachers and administrators of our educational institutions and the leaders of our health-care facilities and publishing houses to review its counsels for their areas of service.

**We urge pastors to make use of these writings in their sermon preparation and in their planning with the members for the mission of their churches. We appeal to Church administrators at every level to exert their influence in affirming the importance of these writings for the Church and to continue efforts to make these writings available to church members at affordable cost.**

**And we affirm our commitment to “believe His prophets” (2 Chronicles 20 : 20) that we may prosper in fulfilling our mission to the world and thus hasten the coming of Jesus”. [This resolution was voted by the General Conference Session of the Seventh-day Adventists Church in Atlanta, Georgia, 24th of June to 3rd of July, 2010].**

Since the primary purpose of this biblical text is the edification of God's people, the Seventh-day Adventist Church uses it to call upon its members to study *Mrs. White's* writings and messages so that they may be inspired and instructed by them.

To ensure that these writings are taught to the greatest number of people, “*titanic*” plans have been put in place. It has been decreed that at every level within the Seventh-day Adventist movement these teachings must be distilled. Everyone is called upon to teach them.

Teachers and administrators of Seventh-day Adventist schools (*educational institutions*), leaders of health-care institutions, preachers, publishers, etc., are called upon to teach them.

In order that this movement for mass scholarship might be well received, it was agreed that *Ellen G. White's* writings would be published at affordable costs so that they would be accessible to as many people as possible.

When I read this text, coming from Seventh-day Adventist terroir, I say to myself wouar (*won*), the faith of the Seventh-day Adventists in the writings of their late leader *Mrs. White* is something that very structure because the plans put in place were not made of randomly!

Finally, these texts quote [2 Chronicles 20 verse 20] which calls upon God's people to “*believe in the prophets*” in order to prosper.

Here the Seventh-day Adventist Church confesses that it totally believes in *Mrs. White's* writings which she describes as having been a prophetess, hence this Bible text that we have just seen is quoted.

Before continuing I want to clarify that I am not questioning the fact that *Ellen G. White* was a prophetess of the Lord during her lifetime. On the contrary, in the chapter "*Fallacious doctrines of the major falsifiers*" I demonstrate this, Bible in hand.

Now this point has been made, we can continue. Reading this text which is from *2010* gives us a very clear picture of the foundations upon which the Seventh-day Adventist Church is built.

But in the meantime this religion came to have ideas of grandeur, and to do this, it is acoquiné with the Catholic Church, through ecumenism, and in doing so, the writings of *Ellen G. White* became embarrassing. Thus, while remaining the backbone of the Seventh-day Adventist Church, they were, in part, disowned by this religion.

See for yourself what it is, in the following: **"Readers of the Adventist Today web site and anyone living in Philadelphia who listens to or reads local media in or around that city may be aware of the recent mass mailing of a book, The Great Controversy, to 700,000 individuals living in that city or surrounding area.**

The mailing was intended to be coincident with a visit to Philadelphia, the "City of Brotherly Love," by the current Supreme Pontiff of the Roman Catholic Church, Pope Francis.

As readers of *Adventist Today* will know, *The Great Controversy* is a 19th-century work based on an extensive editing of materials originally produced by and under the name of a co-founder of the Seventh-day Adventist denomination, Ellen Gould Harmon-White (1837-1915).

Like a wide cross section of many other evangelical and later fundamentalist Protestant authors belonging to a wide range of conservative Protestant churches in 19th- and early 20th-century America, White was very critical of the theology and history of the Roman Catholic Church in Europe.

Obviously, the heritage she reflected went back centuries, based on the long-standing, intense hostility that existed between Protestants and Catholics beginning at the time of the Reformation and continuing down into the late 19th century in many countries in Europe before being transplanted across the Atlantic to the United States.

A regrettable part of that heritage was the continued affirmation of conspiracy scenarios concerning alleged attempts of Roman Catholics to establish some sort of political advantage, usually by some nefarious means in America.

*Anti-Catholic hostility was exacerbated during the 19th century because of the competition for employment with native-born Anglo-Saxon Americans due to the large influx of immigrants from Catholic countries in Europe, especially Ireland. It even had a 19th-century political expression in America with the formation of the anti-Catholic, anti-immigrant, anti-Jewish "Know-Nothing" political movement.*

We can be encouraged that the organization which was responsible for the mailing of the Great Controversy volume was not the official Seventh-day Adventist Church. The organization was Remnant Publications, based in Michigan.

However, the message that this mailing was clearly intended to communicate is an anti-Catholic message and the source of that message emanates from a part of the Adventist tradition.

In light of this action on the part of members of the Seventh-day Adventist Church, it is here proposed that the President of the General Conference of the Seventh-day Adventist Church send the following letter or some version of it to the Pope asking for his understanding and forgiveness.

*Here is a draft of the text of such a letter that would be written on the stationery of the General Conference of SDAs: His Holiness, Pope Francis, Apostolic Palace, 00120 Vatican City.*

*Your Holiness: It is recently come to my attention that certain misguided members of the Seventh-day Adventist Church in the United States have distributed a book, written by the co-founder of this Christian denomination, to many individuals living in the city of Philadelphia, prior to your upcoming visit to that city.*

That book is entitled **The Great Controversy**. That volume was written in the 19th century at a time in the history of the United States when the relationship between Protestant and Catholic Christians was much less than ideal.

Unfortunately, that book reflected various very regrettable negative aspects of that relationship.

A predecessor of mine has noted that the anti-Catholic views that this book endorses have been “relegated to the ash heap of history” by current Adventist leaders and lay persons.

I currently hold the position of president of the General Conference of the Seventh-day Adventist Church, and in that capacity I am writing to you to extend the apologies from a leader of one group of Christians to another, asking for your understanding and forgiveness for the unfortunate actions of a small number of members of the Christian faith tradition which I represent.

*At a time when all Christians of good will should be seeking to come together to solve the serious problems facing our world, the actions of a few should not be allowed to confuse and disrupt that cooperation.*

*It is in the spirit of that concern that this letter is being sent to you.*

**Please accept this apology in the name of all members of the Seventh-day Adventist Church who wish you and the church you represent the blessings of God. Very Respectfully. Ted N.C. Wilson"** [*Adventist Today, De Ervin Taylor, September 13, 2015, A Proposed Letter of Apology to Pope Francis from the GC President. From the site: <https://atoday.org>].*

First of all, it is important to note that *Mr. Ted N.C. Wilson* who wrote this letter to Pope Francis is not just anyone because he is the most powerful of the Seventh-day Adventists.

He is their president seating at the head of their general conference, so he is the chief magistrate and the highest authority of their order.

Also, since this letter appeared in *Adventist Today*, before we continue, let's find out what it is by reading this: "*Adventist Today (AT) is an independent journalism ministry serving the global Adventist community and readers interested in a reliable source of information about the Adventist faith and institutions.*

*AT publishes in a number of formats: daily on the Web, via Facebook and Twitter; weekly via Email; monthly via PDF; and quarterly in a print journal". [From the site: *Adventist Today* (<https://atoday.org>)].*

So the source is reliable, because it is an Seventh-day Adventist news organization. To come back to this letter that the president that *Ted N.C. Wilson*, to send to the papacy, I would say to you that after the publication of my book of which I have just presented the extract to you, it was removed from this site and it was clarify that it was “*A Proposed Letter of Apology to Pope Francis from the GC President*”.

Nevertheless, on this day, *28 August 2022*, I have seen that this letter is back on this site. To say that it was “*a proposed letter of apology*” that the Seventh-day Adventist leader had made seems to clear him and his religion, but of realities remain:

*The very fact that Ted N.C. Wilson, may have been “inspired” of the contents of this letter and came to materialise these thoughts in writing, demonstrates that this man is, willy-nilly, under the influence and in the service of the devil [John 8 verse 44]; For he who is glorified by this letter is Satan!*

*Moreover, the fact that despite these acts this man was able to be re-elected two more times as president of Seventh-day Adventists demonstrates that those who re-elected him are as misguided as he is.*

*It should also be noted that as the members of God's people bear the sins of their leaders [Matthew 23 verses 29-36], it is therefore all Seventh-day Adventists who are at fault in this matter and have apostatized.*

The matter is serious, because this letter is most explicit! Here, through its leader *Mr. Ted N.C. Wilson* the Seventh-day Adventist Church chose to pledge allegiance to the papacy. This religion has chosen to lay down its arms in order to let the beast with seven heads and ten horns work instead of confronting it head-on.

Let us return to the words of *Mr. Ted N.C. Wilson* president of the general conference of Seventh-day Adventists. First of all, let's reframe the events. *Pope Francis* was to come to visit the American city of *Philadelphia*.

On these occasions some Seventh-day Adventists took it upon themselves and their finances to send 700,000 pounds "*The Great Controversy*" to people living in this city or its environs.

This book is one that *Ellen G. White* wrote to present, among other things, the iniquitous works of the papacy through the centuries. We will discover some of these passages later.

Otherwise, on the basis of the foundations that we have read and that have been established around the books of *Ellen G. White*, which are to be distributed to the greatest number by the Seventh-day Adventist Church, until there, I see no problem.

And you ! By making plans for the mass distribution of this book, these people have done what they have been conditioned and trained to do. Where the shoe pinch is that in the meantime Seventh-day Adventist leaders, led by *Mr. Ted N.C. Wilson*, leading the way, have put in place plans, which *Mrs. White's* writings disturb.

Hence the apologies of the first high-ranking Seventh-day Adventist dignitary, who portrays, for the pope, the writes of *Ellen G. White* as being past and from another century.

The author of this text *Mr. Ervin Taylor*, who introduces *Mr. Ted N.C. Wilson's* letter, goes so far as to classify *Ellen G. White* among the conservative conspirators who had intense hostility to anything Catholic.

He taxes his writings as being "*an unfortunate part of this legacy*".

Further, while the writings of *Ellen G. White*, as we have seen, are the backbone of Seventh-day Adventist work, let us re-read what their president, *Mr. Ted N.C. Wilson*, said of the offending book:

*"A predecessor of mine has noted that the anti-Catholic views that this book endorses have been "relegated to the ash heap of history" by current Seventh-day Adventist leaders and lay persons"*.

Thus, for the Seventh-day Adventist Church this book of their prophetess no longer has any reason to exist, it is obsolete.

This reality was also represented on another occasion on this Seventh-day Adventist site.



This gives us information: *"Without intending to extend this controversy, I wish to say that I agreed with and appreciated Loren Seibold's concern about the planned distribution of a billion copies of The Great Controversy ("The Wrong Way to Reach the World," 27 August 2021).*

*Would it be possible to channel the enthusiasm for this project to distributing, in conjunction with other organizations, copies of the New Testament, or at least the four gospels?*

**[...] I believe that the inspiration of the Bible differs from the inspiration of the messages of Ellen White in that the former is timeless, while the latter deals with circumstances of a particular time. [...]** [*Adventist Today. Richard Anderson, Cooranbong, NSW, Australia. From the site: <https://atoday.org/thanks-for-your-thoughts-on-the-great-controversy-distribution>].*

Here what first caught my attention was the titanic task that had to be put in place, *a billion copies* of *"The Great Controversy"* had to be distributed. And knowing the way the Seventh-day Adventist Church does things, this book was to be offered free of charge and this was also the case for the *700,000 copies* that were incriminated.

So that we are still in the plans that this religion has established around the writing of *Mrs. White*.

But there, the author of this post, Richard Anderson, will rather skyrocket the writings of *Ellen G. White* by passing them off as things that have no biblical foundation, because he says **"I believe that the inspiration of the Bible differs from the inspiration of the messages of Ellen White..."**.

So now for Seventh-day Adventists the writings of their prophetess, on whom their faith always rests, its obsolete.

Yet it is these same writings of *Ellen G. White* that the Seventh-day Adventist Church uses to justify that she has *"the Spirit of Prophecy"* and that as such she is *"the Church of the rest"*.

I present this reality to you in the chapter entitled *"Fallacious doctrines of the major falsifiers"*.

In doing so, this religion to change the type of land and move its house from the stony one to rebuild it on the sandy one while continuing to believe that it always remains on solid foundations.

But the parable teaches us that the end of those who build on the sand is desolation.

To understand the reason for this categorical reversal of course, which made *Ellen G. White* an icon and master thinker of the Seventh-day Adventist Church, an object of consternation for this religion, so much so that its president, *Mr. Ted N.C. Wilson*, came to solemnly ask for forgiveness from the papacy, it is necessary to take into account the following reality:

*In France there is a saying that says "when you want to drown your dog, you say he has rabies".*

*So, for some people the end justifies the means!*

In this context the writings of *Mrs. White*, which for decades have been the factor in the growth of the Seventh-day Adventist Church, have become a hindrance to *Mr. Ted NC Wilson* and those cronies who sit at the head of the Seventh-day Adventist Church to be able to acquire greater international notoriety by associating with the Catholic Church and the great of the earth (*the nations*).

Yes, because speaking badly against the papacy, where not having its support closes doors for you, this is the reason why the majority of the leaders of the nations, return allegiance to him by visiting him as soon as they are elected and whatever he is Catholic or not.

I bring you the proof of what I say in my book entitled "*Inquisitió (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*Discriminatory and archaic legislative framework*".

To return to the impediment to the growth of the Seventh-day Adventist Church, which the writings of its co-founder *Ellen G. White* had become, we must return to the reality of the ecumenism with which the Seventh-day Adventist Church flirts, without adhering to it.

To present to you the aspirations of this religion I invite you to read the following, then we will develop.

Through one of its representatives, *Pastor Daniel Milard*, the Seventh-day Adventist Church has revealed its objectives regarding its affiliation with ecumenism.

In the video *“L’adventisme et l’œcuménisme, droit de réponse”*, which was put online on the *10th of July, 2020* on the *YouTube channel “Espérance TV Martinique”*, this pastor acknowledges that some of the precepts of ecumenism are not good and that is why the Seventh-day Adventist religion did not sign the ecumenical charter.

It also recognises that its denomination uses ecumenism to forge powerful alliances and to ensure its continued existence as a Christian religion. This allows the Seventh-day Adventist dogma to no longer be seen as a sect, which gives it more power with the governing authorities managing nations.

In order to join the ecumenical movement, *Pastor Daniel Milard* says that the Seventh-day Adventist Church agreed to change its logo which represented three angels, thus the message of the three angels of the apocalypse.

And we understand this gesture, because in part this message denounces the iniquitous works of the Catholic Church.

By doing so the Seventh-day Adventist Church could not afford to bite the hand of its master, the Papacy, which feeds it.

This pastor goes so far as to establish that all Seventh-day Adventists are in fact Catholics. All this inspired me:

*“Well... the virgin finally dropped her panties for the powerful dominator...”*

It should be noted that *Pastor Daniel Milard* describes the position of the Seventh-day Adventist Church as that of an occasional member of the ecumenical movement, but that it retains the right to withdraw from this organisation, in the case where...

So the Seventh-day Adventist Church must be granted one thing, which is the art of seeking out what will allow it to advance without getting too wet. It has not signed the covenant of ecumenism, but works for this entity as a spiritual consultant.

Nevertheless because of its position even though it is not legally bound to the Papacy this religion works alongside it. Therefore, the repercussions are that it participates in the sins of the Papacy and its henchmen. This religion works within ecumenism in a devious way, because it wants to have its cake and eat it. But, unfortunately for the Seventh-day Adventists, every action generates a reaction.

Based on the Seventh-day Adventist church's deeds that I have just discussed, je vous dirais que Satan leur réclamera au moment voulu son dû. Yes, because we must never lose sight of the fact that he gives with one hand in order to receive much more with the other. He continues to act, as he wanted to do, in vain, with Jesus.

First of all, the devil proposes to give more power to the consecrated men of God's people.

In the case of the Seventh-day Adventist Church, it acts through its human agents, in this case, the Catholic Church.

And he has the power to do so, because the whole world is under his dominion [*1 John 5 verse 19*].

However, there is always a fatal price to pay for this for those who subscribe to such an offer willingly or unwillingly become the devil's servants and children. This was the case for the Pharisees, who, in order to be more brilliant, violated God's Word and by their actions became the devil's children and servants.

Such acts will always end in bewilderment and no longer being considered as one of God's faithful servants.

In Saul's case, his disobedience to divine guidance prevented him from being anointed as king and exposed him to being possessed by an unclean spirit (*a demon*) [*1 Samuel 15*], [*1 Samuel 16 verse 14*].

As for the Seventh-day Adventist Church, here is the image I have of it:

*Imagine a dam designed to hold back the waters of a great river and that for a certain period of time a tree, which had been uprooted and fallen into the water ended up pounding the dam at several points.*

*By the time the authorities realised this, the dam had developed minute cracks which, little by little, eventually led to leaks. So one "beautiful day" the power of the water overcame the dam.*

*The end result was that in an instant and in the blink of an eye the valley that the dam overlooked was flooded, leading to the death of all of the inhabitants in the area, both animals and human beings.*

By choosing to work hand in hand and alongside the infidel, that is the Catholic Church, the Seventh-day Adventist Church allowed breaches in its faith to occur.

The repercussions are that its flock have become bewildered leading to practices which are not in accordance with God's Word.

To understand the scope of this misguidance which leads Seventh-day Adventists to stray from the truth, we must return to the letter that the president of the general conference of that religion, *Mr. Ted N.C. Wilson*, sent to the Pope.

Do you remember the content of that moonlight serenade?

*Hmm... my question was purely rhetorical, because how can I forget so many bows (flattery) to the papacy and all the blessings that have been addressed to it.*

Understanding what so upset *Mr. Ted NC Wilson* and what resulted from it as a plan put in place by the Seventh-day Adventist Church allows us to perceive how much, to exist within ecumenism this religion had to alienate himself by rejecting, in part, his doctrinal basis.

In order to be accepted within the ecumenical movement, this religion, had to sacrifice some of the writings of *Ellen G. White*, as they were direct attacks on the Catholic Church and therefore a hindrance to that growth that the senior Seventh-day Adventist leaders were calling for their wishes.

Cause-and-effect spillover, as we have seen before, the first book that was sacrificed was "*The Great Controversy*" by *Mrs. White*.

To understand how much this book was an embarrassment to the plans of the Seventh-day Adventist leaders, which I have just presented to you, we must take into account what the Catholic Church says about *Ellen G. White*, about these writings, and of the Seventh-day Adventist Church. To do this, let's read the following:

**"Adventist sects are the result of religious turmoil initiated by William Miller (1781-1849) in 1831, after careful study of Bible prophecy. Checking mysterious statements concerning the Messiah by an exclusively historical method, he sought the fulfillment of each prophecy in his obvious superficial reading. [...]"**

*[Catholic Answers, tract, Encyclopedia, group of American Protestant sects. taken from the site: <https://www.catholic.com/tract/seventh-day-adventism> (translated into English from the original text)].*

Let's complete with this: *"Another group of Millerites was influenced by Joseph Bates who, in 1846 and 1849, published pamphlets insisting that Christians had to observe the Jewish Sabbath – on Saturday – instead of celebrating their worship on Sundays.*

**This has helped to fuel the intense anti-Catholicism of the seventh-day adventism, since they reproached the Catholic Church for changing the day of worship from Saturday to Sunday. [...] Adventist publishing houses also avoid using the terms "seventh day" and "Adventist" in their name.**

**This is because Adventists have always been considered with mistrust by evangelicals and have often been considered a fanatical sect. [...]**

**Other Protestants, in particular the evangelicals and conservative fundamentalists, often attack Adventists on these points, claiming that they do not really hold them, which is often used as "proof" that they are "a cult. [...]**

**Many evangelical leaders even affirmed – wrongly – that Adventists are not Christians, even if they believe in the divinity of Christ and use a valid trinital form of baptism. [...]**

**By virtue of their valid baptism, and their belief in the divinity of Christ and the doctrine of the Trinity, the seventh-day Adventists are Christians. But Christians, once separated from the church founded by our Lord, are likely to be "tossed around and carried away by any wind of doctrine" (Eph 4:14). [...]"**

*[Catholic Answers, tract, Adventisme du septième jour, taken from the site: <https://www.catholic.com/tract/seventh-day-adventism> (translated into English from the original text)].*

The first point I would like to raise in these texts is the image of sects that the Catholic Church attributed to the Seventh-day Adventist Church. With such an image it is certain that the greatest number distrusted Seventh-day Adventists.

Before continuing, it is important to never lose sight of the fact that the dominant Christian religion is Catholicism, and it has foundations that go back to the beginnings of Christianity.

In doing so, Catholic power is unquestionable, and the word of the Pope has become for Catholics and the world the word of the gospel.

The papacy's influence is felt not only at the level of Mr. and Mrs. everyone but also at the political level, as it sits as an observer at the UN and when it offers advice, it is usually taken into account.

I bring you the proofs of my statements in the chapter entitled "*The works of the long-toothed wolf and who is insatiable, clothed in sheep's skin, established at the head of the Sheeps of panurge*".

Thus, when an eminence like the pope, or his servant, presents a religion as being a sect, many doors are closed to him and that especially at the level of the nations.

*What country would like to associate itself with a sect!*

In order to reinforce what they present, the authors of these two texts seen above rely on the statements of other Protestant religions, the evangelicals and the conservative fundamentalists, and present the Seventh-day Adventist Church, not only as a sect, but also as a "*fanatical sect*", therefore *dangerous*.

Moreover, in the first text the author subtly presents one of the great pioneers of the Seventh-day Adventist faith as having studied the prophecies superficially.

This implies that the entire Seventh-day Adventist doctrinal base, which recognizes itself as having the Spirit of prophecy, as being doctrines that do not come from God.

In addition, it is presented the rejection of Sunday by Seventh-day Adventists and also highlights their devotion to the Sabbath.

So far nothing very bad, because everyone has the right to observe their faith, but the rub or the rub is that they present them as fanatics, who, to assert their faith, feeds an intense anti-Catholicism, like having a visceral hatred of Catholics.

This image presents the Seventh-day Adventist Church as being made up of intolerant people, which reinforces the cult image that this author attributes to it.

To finish confirming his thesis on the subject, the author will present the words of many evangelical leaders, therefore pastors, who affirm that the members of this religion are not Christians.

Nevertheless, great lord, he specifies that it is wrong that such a thing is said about the Seventh-day Adventist Church, nevertheless they present the members of this religion as being misguided, for him they live being tossed by the wind of the anti-biblical doctrines.

In doing so, the very act of portraying them thus, consists in reinforcing his thesis presenting this religion as not having the right of citizenship in Christendom, because it is a sect.

Further, like most of Christendom, Catholics, but also the bulk of Protestants observe Sunday and reject the Sabbath, the Seventh-day Adventist Church was rejected by all of its Christians.

It should also be noted that the fact that the Seventh-day Adventist religion rejects Sunday rest, could not allow it to be in odor of sanctity in the eyes of the nations, which have like France, established laws that ratify this Catholic doctrine.

To discover this reality I invite you to read my book entitled *"Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part"* in the chapter *"Discriminatory and archaic legislative framework"*. So it was in order to find a place within Christendom, especially among Sunday keepers, that the Seventh-day Adventist Church had to change its mind.

*Hence the words of Pastor Daniel MILARD who presents Seventh-day Adventist links with ecumenism as a chance for expansion and recognition as of public utility for this religion.*

Before continuing it should be noted that through my book entitled *"Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part"*, you will discover that I have no affinity with Catholic doctrines.



Yet when this religion presents the Seventh-day Adventist Church as a sect, I agree with it, for although in *Ellen G. White's* time this was not the case, in this century this religion practices sectarian works.

I provide proof of this in the chapter entitled "*The illegal practices of the corrupting temptres*".

In order to have visibility and to be accepted in the big league of this world, the Seventh Adventist Church had to remove from its shoes the pebble that made it limp, namely certain books of *Ellen G. White*, especially "*The Great Controversy*" for which the Seventh-day Adventist president had to ask the Pope for forgiveness.

To understand this process, we must take cognizance of what the same Catholic site says about this book as well as about *Ellen G. White* by reading this: "**[...] Mrs. White claimed to have received the first of several hundred visions in December 1844. She was recognized in Adventist circles as a prophetess and became the leader of the church.**

*In the following decades, she provided advice on almost every aspect of belief and worship, writing more than fifty pounds. The followers of the Adventist Church consider that his books are unequivocally on doctrine issues. [...] Unfortunately, they also hold many false and strange doctrines.*

**Among these appear as follows: (a) The Catholic Church is the prostitute of Babylon; (b) The pope is the antechrist; (c) In the last days, the Sunday worship will be "the mark of the beast";**

*[...] (e) the soul sleeps between death and resurrection; And (f) on the last day, after a limited period of punishment in hell, the wicked will be annihilated and cease to exist rather than be eternally damned.*

**[...] Catholics can assume that anticatholicism is part of the radical fringe of Adventism. Unfortunately, it's wrong. Adventists who are moderate on Catholicism are a minority. Anticatholicism characterizes the denomination because it is embraced in the writings "divinely inspired" of White. Some illustrations make it possible to grasp the magnitude of the problem: "Babylon La Grande, the mother of prostitutes... is also declared to be 'the big city that reigns over the kings of the earth'.**

Apocalypse 17: 4-6, 18. The power which, for so many centuries, exercised a despotic power over the monarchs of Christendom is Rome. "(The Great Controversy, 338).

"One of the main doctrines of Romanism is that the Pope is the visible leader of the Universal Church of Christ... and that he has been declared infallible. He requires the tribute of all men.

*The same claim that Satan argued in the desert of temptation is still exercised by him [Satan] through the Church of Rome, and a large number of people are ready to pay tribute to him "(ibid., 48). "The Roman church is wonderful in his sagacity and trick.*

She can read what will happen. She is waiting for her time, seeing that the Protestant churches pay homage to him by accepting the false sabbath....

And we must remember that Rome boasts that it never changes. The principles of Gregory VII and innocent III are always the principles of the Roman Catholic Church.

And if it had the power, it would put them into practice with so much vigor today that in past centuries "(ibid., 507-8)."

The Word of God gave the warning of the imminent danger;

If this is not taken into account, the Protestant world will learn what Rome's real goals are only when it is too late to escape the trap.

She grows silently in power. His doctrines exercise their influence in the legislative assemblies, in the churches and in the hearts of men.

*She stacks her high and massive structures, in the secretive recesses of which her old persecutions will be repeated.*

*Stealthily and unbeknownst to everyone, it strengthens its strengths to achieve its ends when the time comes for her to hit. All she desires is a field of observation, and that is already given to her.*

*We shall soon see and feel what the purpose of the Roman element is. Those who believe and obey the word of God are thus exposed to opprobrium and persecution" (ibid., 508-9).*

Keep in mind that these quotes are not from an obscure book by White that no one ever reads. They are taken from what is probably his most popular volume, The Great Controversy [...]

In the vision of the end of the time of Ms. White, the Jewish Sabbath and the Catholic Church play a preponderant role.

According to her, the papacy is the seven-headed beast that comes from the sea in Apocalypse 13: 1-10.

This beast is accompanied by a beast of the earth similar to a lamb (Apocalypse 13: 11-18). The latter leads the world to worship the former and has an image made of her.

But when the observation of Sunday will be imposed by law, and that the world will be enlightened on the obligation of the true Sabbath, then anyone will transgress the command of God, to obey a precept that has no authority superior to That of Rome, thus will honor the papacy above God "(ibid, 395). [...]"

*[Catholic Answers, tract, Adventisme du septième jour, taken from the site: <https://www.catholic.com/tract/seventh-day-adventism> (translated into English from the original text)].*

First of all I would like to make it clear that I will not elaborate on the teachings that Mrs. White brings about the papacy and the Catholic Church for the simple reason that I have already written two books of 576 pages each, which are destined, Bible in hand, to teach you on this matter.

To learn more about it, I invite you to read my books entitled "*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" and "*Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part*".

Now that this point is made let us return to our study.

To do this, let us re-read the following and which is the axis allowing us to understand the reaction of the president of the general conference of Seventh-day Adventists Mr. Ted N.C. Wilson spreads a flat and pathetic apology in front of Pope Francis: "[...] **Keep in mind that these quotes are not from an obscure book by White that no one ever reads. They are taken from what is probably his most popular volume, The Great Controversy [...]**".

The book entitled "*The Great Controversy*" is a bombshell and sheds light on things that expose the papacy. In doing so, in order to subsist and to have the right to quote within the ecumenical movement *Mr. Ted N.C. Wilson* implemented the following biblical basis:

*"Or what king, when he sets out to meet another king in battle, will not first sit down and consider whether he is strong enough with ten thousand men to encounter the one who is coming against him with twenty thousand? Or else [if he feels he is not powerful enough], while the other [king] is still a far distance away, he sends an envoy and asks for terms of peace". [Luke 14 verses 31-32, Amplified Bible (AMP)].*

Thus, before starting a battle, it is advisable to make sure that either we will have the capacity to win it, or that we are ready to face a more powerful opposing party, and this knowing that we risk to lose. In the case of the Seventh-day Adventist Church its choice was to abdicate and give full allegiance to the Papacy.

This is materialized, among other things, by the fact that *Mr. Ted N.C. Wilson* to address a flat apology to the papacy, but that's not all, because this religion goes much further by declaring, we have seen, through the Seventh-day Adventist pastor *Daniel MILARD* that the Seventh-day Adventists are now Catholics.

This sentence seems innocuous, yet it has a fundamental importance, but to understand its bearing, we must come back to what this other excerpt from the last Catholic text that we read above presents: "[...] *Seventh-day Adventism cannot change his point of view on of the Catholic Church as the Whore of Babylon without admitting that it was wrong about Sunday worship.*

*He cannot admit that Sunday worship is not the mark of the beast without changing his perspective on the Jewish Sabbath.*

**Seventh-day Adventism cannot cease being anti-Catholic without ceasing to be Seventh-day Adventist. [...]** [*Catholic Answers, tract, Adventisme du septième jour, taken from the website : <https://www.catholic.com/tract/seventh-day-adventism> (translated into English from the original text)].*

Thus, in order to be accepted within ecumenism and to be able to demonstrate to the papacy, to other Protestants, especially to the Evangelical Church, as well as by the various nations of the earth, that it had changed, 1 The Seventh-day Adventist Church had to come to terms with losing its soul (*its identity*).

*Thus, like a virgin choosing to become a prostitute...  
Oops sorry... choosing to become a call girl... yes the price  
charged for the sale of these charms is far greater... the  
Seventh-day Adventist Church has renounced its virtue in  
order to surrender itself body and soul to its powerful  
dominator, the Papacy.*

To continue our study, I want to take a minute's silence, to thank the Lord for the analytical capacity He gives me, for otherwise I would have been completely convinced that the union of the Seventh-day Adventist Church with the papacy, through ecumenism, is a good thing.

This religion has this capacity to wield the pen in order to justify the unjustifiable and to do this the Seventh-day Adventist Church will use biblical texts or references.

In doing so, his thesis seems to be acceptable to the Lord, while it is an anti-biblical doctrine, therefore a doctrine of a demon.

To discover this type of precept that this religion advocates, I invite you to read this: "**[...] The concept of unity has a solid biblical and theological foundation.**

*The blessing God intended to spread through Abraham and through his descendants was destined to all the families of the earth. God wants all His people to experience doctrinal unity. [...]*

**The belief in the resurrection of the dead, for example, was not shared by all Israelites. The New Testament mentions that the Sadducees did not believe in the resurrection of the dead. [...]**

*Partnership with other Christian denominations is in accordance with the Adventist Church's view of other Christians.*

**White, writing about temperance, said this about leaders in other denominations:**

**“In other churches there are Christians who are standing in defense of the principles of temperance.**

**We should seek to come near to these workers, and make a way for them to stand shoulder to shoulder with us.**

**We should call upon great and good men to second our efforts to save that which is lost”** (*Testimonies*, Vol. 6, page 110)".  
[*Adventist Review, partie: Why Adventists Participate in UN and Ecumenical Meetings. Text taken from the site:*

*<https://www.adventistreview.org>].*

Here the union of Seventh-day Adventists with other religions is presented by them as being acceptable to the Lord.

To support this basis, it is presented to us, among other things, the union that was that of two Jewish religions, biblical times, part of which believed in the resurrection of the dead and the other did not.

Although what is presented here has a biblical basis, I am going to show you that the Seventh-day Adventist Church works like the devil does by mixing the truth, therefore the Gospel, with error, therefore the doctrines of man (*demon doctrines*).

The first basis that I want to highlight is what *Mrs. White* presents as being the *Siné qua none* condition for the Seventh-day Adventist Church to work alongside Christians of other religions and which was that these people be men *“Great and good”*, which symbolizes that they have chosen to serve the Lord and Him alone.

To work alongside such people, even if they do not have the same basis of faith as us, is accepted by the Lord. Here is what we can read in the Holy Book about it:

***“John said to Him, “Teacher, we saw someone casting out demons in Your name, and we tried to stop him because he was not accompanying us [as Your disciple].”***

***But Jesus said, “Do not stop him; for there is no one who will perform a miracle in My name, and be able soon afterward to speak evil of Me. For he who is not against us is for us”.*** [Mark 9 verses 38-40, *Amplified Bible (AMP)*].

Here we see that to work for God there is no need for a religious label.

The fact that Christians of different religions can unite to serve Him and do good to their neighbor is a thing that the Lord is pleased with. However, there are exceptions to this rule, as we shall see!

First of all, it is important to understand what the term “*ecumenical*” means, in order to understand the scope of ecumenism.

*The word ecumenical is derived from the Latin “œcumenicus” which etymologically means “universal” in the sense of “the whole inhabited Earth”.*

*The aim of the ecumenical movement in this century is to unite all Christian religions to form the “visible unity of Christians”. The primary basis for this union of all religions and Christian streams of thought is to set aside differences of faith, in order to nurture love and unity for the flourishing of the greatest number.*

Before continuing I would like to make it clear that what ecumenism is basically advocating has biblical foundations. For this is how God’s people was established in the time of Christ’s Apostles. This is what we discover in this text:

**"Paul realized that some members of the high council were Sadducees and some were Pharisees, so he shouted, “Brothers, I am a Pharisee, as were my ancestors! And I am on trial because my hope is in the resurrection of the dead!”**

**This divided the council — the Pharisees against the Sadducees — for the Sadducees say there is no resurrection or angels or spirits, but the Pharisees believe in all of these.**

*So there was a great uproar. Some of the teachers of religious law who were Pharisees jumped up and began to argue forcefully.*

*“We see nothing wrong with him,” they shouted. “Perhaps a spirit or an angel spoke to him”. [Acts 23 verses 6-9, New Living Translation Bible (NLT)].*

Here we have a beautiful example of ecumenism where Jewish religions sat down together, despite their differences of faith and creed, in order to be able to deal with godly matters.

By doing so in itself ecumenism is not something that the Lord disapproves of.

It should be noted that it is to this text that the Seventh-day Adventist Church mentioned to justify its union with other religions, and therefore also with the Catholic Church within the framework of ecumenism.

Let's continue. What the Lord forbids His people to do is to ally themselves with the infidels. His command is this:

**"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness?"**

*And what communion hath light with darkness? And what concord hath Christ with Belial? Or what part hath he that believeth with an infide? And what agreement hath the temple of God with idols? For ye are the temple of the living God;*

*As God hath said, I will dwell in them, and walk in them; And I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; And I will receive you.*

*And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty". [2 Corinthians 6 verses 14-18, King James Bible].*

The Lord does not want His people to put themselves under foreign domination by allying themselves with the infidels. In the history of Christianity, the worst of the infidels has been presented under various names. The little horn, the unholy one, the enemy of God, the beast with ten horns and seven heads.

Throughout history one entity has endorsed all of these titles and that is the Catholic Church. I have already given you proof of what I have said in my books entitled *"Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part"* and *"Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part"*.



The Lord forbids His people to unite with the infidels and by doing so, because of the works of iniquity that the Papacy has practised and is still practising, God's faithful people must not unite with the Catholic religion.

However, this is what happened with the ecumenical movement, which in 1964 finally incorporated the Catholic Church into its ranks. Here is what we can read about it:

*"The word ecumenism refers to the effort of Christians to achieve institutional unity among the different churches and communities that make up the ecumenical movement today. [...] **Born at the turn of the nineteenth and twentieth centuries from the combination of several streams of thought, which the Catholic Church did not officially join until the Second Vatican Council (1964)**".*

*[From <https://eglise.catholique.fr/> à la partie: *Qu'est-ce que l'œcuménisme ?*] (translated into English from the original text)].*

As far as the ecumenical movement is concerned, what has turned it into a apocalyptic false prophet is the arrival of the Catholic Church, its newest and most iniquitous member.

To continue and before returning to the union of Protestantism with Catholicism and the fallout of this act we must make a point.

To do this it is important to note that to this prohibition of consorting with unbelievers the Lord presents in [2 Corinthians 6 verses 14-18], there can be an exemption, if the unbeliever repents, forsakes his evil deeds, returns the property of others that he had robbed, and chooses from now on to walk in all truth.

Here is what God's Word says about this:

*"Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: Turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? [...]"*

**Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right; If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity;**

**He shall surely live, he shall not die. None of his sins that he hath committed shall be mentioned unto him: He hath done that which is lawful and right; he shall surely live".** [*Ezekiel 33 verses 11, 14-16, King James Bible*].

Let us also look at this supplementary text: *"He that covereth his sins shall not prosper : but whoso confesseth and forsaketh them shall have mercy"*. [*Proverbs 28 verse 13, King James Bible*].

Unfortunately, what we have just seen cannot be applied to the Catholic Church in this century, because it has never returned the property of the martyrs, especially those of the Jews and Christians observing the Sabbath, which it plundered over the centuries.

Nor has it repented of the evil it has done to them with impunity.

I bring you more information in my book entitled *"Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part"* in the chapter *"The bloodthirsty legislative legacy"*.

Furthermore, this religion continues to violate God's Word by practising iniquitous doctrines, such as the worship of statues and it keeps Sunday in place of the Sabbath to the detriment of what God's Word has established.

See my book entitled *"Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part"* in the chapters *"Examples of pagan rites from Roman times that the little horn has used for his benefit"* and *"Sunday as a day of rest for the glory of "the Eternal God" or of the "sun god"*.

Moreover, not long ago this religion has ratified that its dogma is above God's Word.

I present this reality to you in the same book that I have just mentioned to you above in my book entitled *"Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part"* in the chapter *"The obscure plans of the dominator of nations"*.

Within the framework of ecumenism, in order for there to be a union between the Catholic Church and the Protestant religions, the Papacy would first have to show true repentance. In order to do so it must publicly acknowledge the crimes and the plundering that the Catholic Church has perpetrated with impunity over the centuries.

But this is not enough, because it is also necessary that the property of the martyrs, which has been plundered by the popes over the centuries, be restored to them. Especially in the case of the Jews and the Sabbath observers. Finally this religion must return to the doctrinal foundations which are centred around the Bible.

In order to do this Sunday as the day of divine worship must be rejected by the current pope and the latter must henceforth choose the Sabbath as the day of worship for all Catholics. And finally all statues and icons must be removed from all Catholic churches.

This is how the Catholic religion will be able to obtain the Lord's mercy for all of the abominations it has practised.

But you and I are aware that the changes that the Papacy would have to make, so that the Catholic Church could become a pure and zealous servant of the Lord, would mean this religion changing everything that makes it what it is. Moreover this repentance would empty the Vatican's coffers, causing the pope to lose all of the power conferred on him by these priceless riches, which are largely the fruits of the plundering of the martyrs. But the Catholic Church is not undergoing a process of repentance.

On the contrary, it continues to perpetrate the same iniquitous actions in new forms. I presented this fact to you in my book entitled *"Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part"* in the chapter entitled *"New type of action from the iniquitous falsifier"*.

Now with these points made, we can come back to our study. It is important to understand why the union of the various Protestant religions with the Catholic Church has transformed them into an iniquitous entity destined to glorify the devil.

To do this, we have to revert to the text of [2 Corinthians 6 verses 14-18] which we've seen earlier and which forbids God's faithful people to unite themselves with infidels.

In addition, we must not lose sight of the realities: **"Therefore, my dearly beloved, shun (keep clear away from, avoid by flight if need be) any sort of idolatry (of loving or venerating anything more than God).**

*I am speaking as to intelligent (sensible) men. Think over and make up your minds [for yourselves] about what I say. [I appeal to your reason and your discernment in these matters.]*

**The cup of blessing [of wine at the Lord's Supper] upon which we ask [God's] blessing, does it not mean [that in drinking it] we participate in and share a fellowship (a communion) in the blood of Christ (the Messiah)?**

**The bread which we break, does it not mean [that in eating it] we participate in and share a fellowship (a communion) in the body of Christ? For we [no matter how] numerous we are, are one body, because we all partake of the one Bread [the One Whom the communion bread represents]. Consider those [physically] people of Israel. Are not those who eat the sacrifices partners of the altar [united in their worship of the same God]?**

**What do I imply then? That food offered to idols is [intrinsically changed by the fact and amounts to] anything or that an idol itself is a [living] thing? No, I am suggesting that what the pagans sacrifice they offer [in effect] to demons (to evil spiritual powers) and not to God [at all].**

**I do not want you to fellowship and be partners with diabolical spirits [by eating at their feasts]. You cannot drink the Lord's cup and the demons' cup. You cannot partake of the Lord's table and the demons' table. Shall we thus provoke the Lord to jealousy and anger and indignation? Are we stronger than He [that we should defy Him]?" [1 Corinthians 10 verses 14-22, Amplified Bible, Classic Edition (AMPC)].**

The first reality that challenges me in this text is the relationship between the fact of transgressing the word of God and the fact of becoming through this act in communions with demons. Notice though that these people did not come to a satanic temple to offer sacrifices to the devil.

*They came to offer sacrifices to the idols.*

However, the reality is that either we are faithful to the Lord in our spiritual acts and are in fellowship with him, or we are in fellowship with the devil. The type of worship that we practice, as well as those with whom we share it we qualify either as a faithful child of God or as an idolater, a servant of the devil.

By associating with the infidel Catholic Church and practicing these doctrines which are intended to desecrate dreams and visions – we will see this later –, Protestants have become participants in Catholic dogma and the devil's table.

Furthermore, I would like to say to you that, to become aware of the nonsense of the union of Protestants with the Catholic Church, we must go back to the history and foundations of Protestantism instituted by Martin LUTHER. It is important never to lose sight of the fact that when we forget our history and our past, we are condemned to relive it and to suffer the setbacks.

Doing so will inevitably lead us to commit the mistakes of our forefathers. In order to understand who Protestants are, we must never lose sight of who Martin Luther was and what he did.

This great reformer was not only a priest, but also a great Catholic theologian, who deserted the ranks of the papacy because of the abominations and violations of God's Word practised by that religion.

Through him and the reformers, a breach was created between the the Catholic Church, which was the dominant religion and God's faithful children. This gave rise to Protestantism. In order that our faith as Protestants might come into being and flourish, there were a multitude of martyrs who succumbed to the bloody sword of the papacy and its henchmen.

By allying themselves once again in this century with the Catholic Church, while this religion still has the blood of a multitude of martyrs on its hands and their iniquitously plundered possessions in its coffers, the Protestants are dishonouring all of their past martyrs, who gave their lives so that we can freely practise our faith.

Do you realise that if the Lord used the great reformers of the past to free us from the yoke of the iniquitous beast that is the Catholic Church it was with good reason?

During this century, through its deeds, past and present, the Catholic Church has certainly changed, but not in the sense of repentance. It has simply mutated to become another kind of beast.

But it always remains the same iniquitous entity and an infidel who, of its own free will, violates God's Word to establish its doctrines.

How can you "Protestant" Christian people ally yourselves with this hideous beast that is the Catholic Church, forgetting that God delivered you from it at the price of the blood of the first Protestant Martyrs? Here is how the Lord presents those who return to things already proscribed and rejected:

*"For if, after they have escaped the defilements of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein and overcome, the last state is become worse with them than the first.*

**For it were better for them not to have known the way of righteousness, than, after knowing it, to turn back from the holy commandment delivered unto them.**

**It has happened unto them according to the true proverb, The dog turning to his own vomit again, and the sow that had washed to wallowing in the mire.** [2 Peter 2 verses 20-22, *American Standard Version Bible (ASV)*].

It is imperative to be very careful in the covenants we contract because our choices can have serious consequences, and this can cost us our eternal crown (*our salvation in Jesus Christ*).

Seventh-day Adventist Church has come to sell its soul to the papacy in order to subsist and the repercussions are, that members of this religion have received a spirit of bewilderment which causes it to believe a lie, in so doing it in came to practice anti-biblical doctrines.

Such are the repercussions for all those who reject the word of God to privilege in its place doctrines of men [2 Thessalonians 2 verses 3-9].

In order not to find ourselves in the same position, we must take a decisive stand for the truth by rejecting all iniquitous doctrine or by separating ourselves from all those who transgress the word of God, especially those who claim to serve it.

Since every action calls for a reaction, thus, in the text that follows the Lord leaves us instructions so that we know how to deal with those who offer us another gospel or who embellish the Gospel that the Lord has left us:

*"I marvel that ye are so quickly removing from him that called you in the grace of Christ unto a different gospel; Which is not another gospel: Only there are some that trouble you, and would pervert the gospel of Christ.*

**But though we, or an angel from heaven, should preach unto you any gospel other than that which we preached unto you, let him be anathema. As we have said before, so say I now again, If any man preacheth unto you any gospel other than that which ye received, let him be anathema.**

**For am I now seeking the favor of men, or of God? or am I striving to please men? if I were still pleasing men, I should not be a servant of Christ".** [*Galatians 1 verses 6-9, American Standard Version Bible (ASV)*].

The Catholic Church fits well within the framework of those who must be subjected to anathema, because it has established another gospel, which it presents, moreover, as being superior to God's Word.

In so doing, by its deeds, it must be anathemised and therefore set aside by the other Christian religions (*the Protestants*).

Christian streams of thought which, within the framework of ecumenism, have united with the Catholic Church to work hand in hand with it have placed themselves under a foreign yoke with this infidel, whose great master is the papacy.

The repercussion is that by allying themselves with this unholy entity, these religions participate in its bad deeds. Here is how how this fact is presented in this text: *"Watch yourselves, so that you do not lose what we have accomplished together, but that you may receive a full and perfect reward [when He grants rewards to faithful believers].*

**Anyone who runs on ahead and does not remain in the doctrine of Christ [that is, one who is not content with what He taught], does not have God;**

*But the one who continues to remain in the teaching [of Christ does have God], he has both the Father and the Son. If anyone comes to you and does not bring this teaching [but diminishes or adds to the doctrine of Christ], do not receive or welcome him into your house, and do not give him a greeting or any encouragement;*

**For the one who gives him a greeting [who encourages him or wishes him success, unwittingly] participates in his evil deeds".** [2 John verses 8-11, *Amplified Bible (AMP)*].

A first important point to note here is the following:

*In order to participate in the bad deeds of those who do not respect God's Word, there is no need to make a pact with them, or to subscribe to a written agreement where our signature would validate this union. In the spiritual world, it is enough to say "Hail" to participate in an individual's deeds.*

Before continuing it is important to understand what is presented here, because this text could lead to confusion, since in these lines the Lord does not say that we must not say "Hail" (*good morning, good afternoon, good evening*) to those who perform iniquitous acts.

If that were the case, it would mean that the Bible contradicts itself, because here is what God's Word asks of us:

**"And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect".** [Matthew 5 verse 47-48, *King James Bible*].

To understand what this is all about, we need to consider the word "Hail" in its etymologically Greek form, which is spelled "Chairo". This word describes the extreme joy of meeting each other.

By using it we tell the person we are addressing that we want him to prosper and that we rejoice with him in this sense.

The Lord wants us to say hello, even to brothers and sisters who perform iniquitous acts, as one would do to a pagan, but He does not want us to be able to fraternise with them.

To better understand the scope of what we have just seen, let us read this: **"When I wrote to you before I said not to mix with evil people. But when I said that I wasn't talking about unbelievers who live in sexual sin or are greedy cheats and thieves and idol worshipers.**

*For you can't live in this world without being with people like that.*



**What I meant was that you are not to keep company with anyone who claims to be a brother Christian but indulges in sexual sins, or is greedy, or is a swindler, or worships idols, or is a drunkard, or abusive. Don't even eat lunch with such a person.**

*It isn't our job to judge outsiders. But it certainly is our job to judge and deal strongly with those who are members of the church and who are sinning in these ways. God alone is the Judge of those on the outside. But you yourselves must deal with this man and put him out of your church". [1 Corinthians 5 verses 9-13, Living Bible (TLB)].*

In the light of this text, we better understand the text of [2 John 1 verses 8-11] for what the Lord asks of us is not to fraternise with those of His people who are immoral and therefore ungodly, because their deeds are not in accordance with His Word.

The basis of the ecumenism that is established in this century in which Protestant religions are united by decree or participate without juridical ties in common works with the Catholic Church makes those who act in this way unfaithful before God.

As we have seen, to do this within the framework of ecumenism, it is not necessary to have signed a decree or a document that confirms one's alliance with the Catholic Church. The simple fact of agreeing to fraternise and work alongside the Papacy is enough for us to be able to participate in its iniquitous works.

It is vital to understand that in the spiritual world our actions are as far-reaching as our writings, because there is no need to sign a contract on paper to ratify an agreement with the devil.

This is what we discover in this text: *"Then he led Jesus up [to a high mountain] and displayed before Him all the kingdoms of the inhabited earth [and their magnificence] in the twinkling of an eye.*

*And the devil said to Him, "I will give You all this realm and its glory [its power, its renown]; because it has been handed over to me, and I give it to whomever I wish. Therefore if You worship before me, it will all be Yours." Jesus replied to him, "It is written and forever remains written, 'You shall worship the Lord your God and serve only Him.'" [Luke 4 verses 5-8, Amplified Bible (AMP)].*

Here all the devil asked of Jesus was that he would bow down to worship him and in return he would give him dominion over all earthly kingdoms. He did not ask him to confirm this action by a formal contract that he had to sign, because our mere act of disobedience to God is enough to give access to the devil inside us. When we know that something is not good and we put it into practice, then we are an infidel before God, and the devil can possess us.

This is what he did for Judas and we see in [*John 13 verses 21-30*] that as soon as he accepted the soaked bread, he confirmed his betrayal and the devil possessed him. This is what happens to those who prefer to practise their deeds to the detriment of the Lord's commandments and precepts. Here is what we can read about it [*2 Thessalonians 2 verses 9-12, Amplified Bible, Classic Edition (AMPC)*].

The unholy entity mentioned here, who is supported by the power of the devil, is none other than the Papacy sitting at the head of the Catholic religion. I have given you my assessment that corroborates my statements in my book entitled "*Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part*" in the chapter "*The obscure plans of the dominator of nations*".

Therefore, all those within the framework of ecumenism who have united or who are going to unite with the Catholic Church, that is to say with the pope, either through writings or just by signing any agreement prior to any implementation, will be considered by the Lord as not loving the truth.

Thenceforth, as we have already seen, they will receive a "*spirit of deception*" that causes them to consider an error as being the truth.

In the case of the seventh-day Adventist Church this blindness is perceptible in what it presents concerning its union with the other religions, therefore also with the Catholic Church, within the framework of Ecumenism. While we have just seen the nonsense of the one it has with the Catholics, here is what it declares on its side:

**"[...] Doctrinal unity among Christian churches is elusive and unreachable unless churches lose their distinctive beliefs and join one of the church traditions, be it Catholic, Orthodox, Protestant, Anglican, Reformed, Evangelical, Pentecostal or Adventist.**

*Freedom of religion or belief is a non-negotiable gift of God that should characterize the freedom of every Christian person or community to share his or her convictions with others, to invite others to join his or her Christian tradition. [...] Danger Zones for Unity:*

**Compromise for the sake of unity would mean loss of identity in these six areas. Adventists are resolved not to sacrifice their fundamental convictions for the sake of unity. [...] United in our allegiance to biblical truth as the sole source of doctrines:**

*Doctrinal Unity. [...] United in living and proclaiming the three angels messages: To fear God, to give Him glory, and to worship Him with uncompromising allegiance (eschatological prophetic unity). [...] United in being part of the end-time resistance movement, people determined to worship God alone regardless of what this stand might cost them. This is where religious liberty plays a key role. Religious liberty is an antidote to ecclesiastical ecumenism not based on truth and freedom.*

**Adventists cherish the fundamental freedom of religious liberty, which includes the freedom to promote and propagate one's own faith to everyone else, anywhere and at any time, without coercion, intimidation, or manipulation".** [*Adventist Review, partie: Why Adventists Participate in UN and Ecumenical Meetings. Text taken from the site: <https://www.adventistreview.org/>*].

Now that you have already made good progress in this study, I have faith that what you have just read must seem pathetic to you.

The Seventh-day Adventist Church proclaims here loud and clear that it swears allegiance only to Bible truth as the sole source of doctrines and that these members are determined to worship only God alone no matter what this taking. position could cost them.

However, in the next chapter I show you that this religion denies the Lord by rejecting what the word of God has established as the basis for prophecy and by extension, dreams and visions.

Furthermore, while this religion says it chose to serve the Lord by preaching the message of the three angels, we have seen it disown this doctrinal basis, rejecting the writings of *Ellen G. White*, especially the book "*The Great Controversy*".

It is important to note that this book presents, among other things the message of the three angels, the Seventh-day Adventist Church rejecting it to please Pope Francis, but it continues to delude itself into thinking that it still defends this message.

Another important point, which we have already seen in the matter is that this religion, to please the Pope even came to change its logo which presented the three apocalyptic angels, therefore the message of these three angels.

So that the only part of what the Seventh-day Adventist Church is in tune with what it declared in this last text is the fact that for there to be doctrinal unity among the Christian churches they must abandon their distinctive beliefs to embrace an ecclesiastical tradition.

This is what this religion has done by denying its doctrinal basis in order to please the papacy.

What is most tragic about this matter is that while the Seventh-day Adventist Church, in denying all that qualified her, in order to be able to work with infidels, she continues to believe that she has integrity and walks in the truth. Unfortunately for her, one cannot eat at the table of Christ and at the table of demons by practicing the doctrines of man while professing to walk in the Holy Scriptures.

Thus, those whose deeds do not comply with what the Lord asks are in communion with *the beast with 10 horns and 7 heads (the Catholic Church)* and will inherit all of its sins and iniquitous deeds.

We do not always have a clear vision of how the sins of others with whom we unite can affect us. To understand this, it is important to consider the text of *[Matthew 23 verses 29-39]*.

So like the scribes and the Pharisees whoever abandons the divine precepts, to practise men's doctrines and thus the devil's doctrines, become guilty of the blood of all of the martyrs that the earth has ever known. Likewise, all religions that unite with the Catholic Church to work alongside it, despite the fact that it has not repented of these crimes and violations of God's Word, will inherit all of the crimes and abominations that it has perpetrated since its creation.

Apart from all that we have just seen, it is important to take into account the following prophecy, to understand how the ecumenical unity of Protestants with the papacy has repercussions which go far beyond what is visible *[Revelation 13 verses 1-12]*.

We will not develop more than that what we have just read, because I have already set up for you a very in-depth study of this prophetic text in the chapter *"Prophetic realities presenting the identity of the beastly lamb of Revelation 13"*. Now these points have been made, let us continue. I was telling you, however, that this union of the Protestants, through ecumenism, with the Papacy, was the realization of part of this apocalyptic prophecy.

To shed light on this reality, we're going to take a break, because I'm going to tell you a little story.

We are going to go to a small French village in the Middle Ages where, for some time an incomprehensible wind of fear had been blowing, ever since sheep and people had been discovered there with their throats cut! The beast that carried out these horrific attacks slit its victims' throats, but did not eat them.

The investigators had no real leads, as this beast must have had relatively powerful jaws to be able to wreak such carnage. But one day one of the villagers having got lost in the forest ended up completely by chance next to an isolated hut on the edge of a wood and he saw with a perplexed eye that the hut's owner had a hyena which he kept in a cage. Upon closer inspection, he realised that the shape and size of the hyena's jaw were the same as that of the dreaded beast.

He left thinking that he was not seen by the owner and he mobilised the entire town so that the beast could be killed on the spot.

But what he did not know was that, from inside his thatched hut, the master of the house had noiselessly watched his visitor's tête-à-tête with his hyena. So the whole village arrived, torches and pitchforks in hand, to celebrate putting the BEAST to death.

They presented all of the grievances they had against the owner of the place and his monster. But they were all disconcerted, not by the monster's fury, but by something the owner said.

*He said to them, "Why do you want to condemn an innocent beast just because of its features? My beast may be ugly, but it is as gentle as a lamb". He said to them again: "This is what I propose to you. Do him no harm, and tonight lock a young lamb in its cage and tomorrow morning you will find that this mass of muscles is nothing but a big teddy bear."*

*And if it touches the lamb I will take full responsibility for its crimes!”*

So it was done, just as agreed! So the lamb was introduced as a room mate into the beast's den and the whole village was ready to skin the beast alive and hang its master from the highest tree in the forest.

But in the early morning, to everyone's surprise they all saw that the lamb was not only alive, but that it was sleeping peacefully huddled in the warmth of the beast's paws.

The villagers went away ashamed and confused that they had almost committed a terrible injustice. But the reality was far more frightening than everyone had assumed, because a wild beast that kills does so out of an instinct for survival or for food.

Whereas a beast trained to kill is far more dangerous, because it does not kill for itself but on command. The truth was that in order to get rid of his enemies, this man sent his beast either to kill them or to ruin them by killing their flocks.

As long as the formal order to kill was not given the beast was as gentle as a lamb, but once conditioned it killed accurately and mercilessly. So, without knowing it, these people had just given this bloodthirsty killer's deeds (*here I am talking about the master and not the beast*) durability and tranquility.

The Papacy represents the master of the beast, for it was under its orders that the inquisitors and crusaders tortured and killed countless Christians, whose only crime was choosing to be entirely faithful to God's Word while rejecting Catholic dogma.

Due to its past as a bloodthirsty killer, the Catholic Church alone could not restore its reputation as a bloodthirsty she-wolf.

Thus, just as it was with the beast in our story, this religion used the naivety of those who condemned it and incriminated its works (*its beast*), to sneakily acquire a new fame. It was by agreeing to unite with the Papacy through ecumenism that Protestant Christians helped to animate the image of the beast and give it life.

For their fame as descendants of Martin Luther and the great reformers, some of whom like Hus and Jerome paid for their faith with their lives, had until then given the Protestants the image of the last bulwark against the iniquitous deeds of the Papacy.

By agreeing to unite with the Catholic Church, the Protestants gave it a second wind and permanence. By doing so and by uniting with the Papacy, the Protestants projected a strong image to the world and presented the Catholic Church as now worthy of praise. While like the beast the blood of the innocent victims is still crying out against it from their graves.

For under the cover of faith it continues to practise these abominations by transgressing God's Word and martyring the Sabbath observers. To discover it I invite you to read my book entitled *"Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part"*.

Thus like the lamb-like with two horns, thanks to ecumenism the Protestants lead the world in worshipping the Pope. So as had been prophesied, the mortal wounds of the *10-headed, 7-horned beast* were to heal and the world (*those living without God*) were to worship him.

This is exactly what is happening to the papacy which now seems to have been healed and is now more powerful than ever and has the world at its feet! Here we are at the end of this study, nevertheless one of the thoughts that I leave to you is the following:

*How can people trust people who have no honor and who, in order to shine in society, do not hesitate to deny their convictions?*

By choosing to work alongside the Papacy, the Seventh-day Adventist religion has lost its soul and sold itself to the devil and like the dam, the end result will be the eternal death of a multitude of its members. The only safeguard left for this religion is to reform its ways, and to do so, I invite all Seventh-day Adventists to read in my book entitled *"Inquisitiô (The message of the three angels) volume V, Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word (Revised and supplemented version – reissue)"*.

I have already demonstrated to you, in this chapter, the fruits of the erring ways of this religion, but we are not finished because we will continue still in the following chapters...

### 3 A light for the future

**7**o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

*Yet!* In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

*The end result was not the victory of the powerful, but of faith.*

To understand this image that I have just taken it is important to take into account certain realities:

*In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.*

*In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.*

*The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.*

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.



I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

**He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,”** [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

**Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...]** [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

*This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!*

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

*The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.*

*This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.*

*On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.*

*Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.*

*Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.*

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

**“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]**

*“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.*

**For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.**

**For I did not shrink from declaring to you the whole purpose and plan of God".** [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

**When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.**

**He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.**

**But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.**

**But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.**

*When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.*

*But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life".* [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II, III, IV* and *V* of the series entitled "*Inquisitiô*".

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

**Email, Facebook, WhatsApp, Instagram, etc.**

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled "*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*Brief career synopsis, philosophy of life and discriminatory oppression*".

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

*To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.*

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

**For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”.** [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

*Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.*

**But all these things will they do unto you for my name's sake, because they know not him that sent me”.** [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**



It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

*In order to make parts of this book available to you, I had to borrow money from my friend Nicole.*

*I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.*

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

*To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.*

*I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!*

*The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.*

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

*Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.*

*However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.*

*Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.*

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

*This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.*

*Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.*

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

*Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.*

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

*“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”*

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

**Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?**

*Or I only and Barnabas, have not we power to forbear working?*

**Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?**

**For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?**

*If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.*

**Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.**  
*[1 Corinthians 9 verses 1-14, King James Bible].*

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

*With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.*

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

*Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.*

*Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].*

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

**Moreover the dogs came and licked his sores.**

**And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.**

**And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.**

**But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.»** [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

**Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

**Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].**

*By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him”* [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

**But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.**

**Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;***

**And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:**

*Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.*

**For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.**  
*[Deuteronomy 15 verses 7-11, King James Bible].*

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4 Presentation of the book entitled “*Inquisitiô (The message of the three angels) volume V, Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word (Revised and supplemented version – reissue)*”

To introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share. Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

*Do you have the ability to see events before they happen and do you work to channel them for good?*

*Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.*

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an “*enlightened person*”, cherishing arguties (*quibbles*). It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

*Let's take the example of the religion I know best, the Seventh-day Adventists.*

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion. Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not.

*What are the repercussions of this?*

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

*At this point, it is necessary to clarify what I am saying.*

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “almost non-existent” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that *“the gates of the heavenly locks will be opened and the Spirit of God will come to live in us”*. Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like *“the latter rain”*.

This hope lies in the Lord's promise to his people through the prophet Joel [Joel 2 verses 23], [Joel 3 verses 1-5].

*Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?*

*Unfortunately, this reality is manifest in the text of [Acts 2 verses 1-4, 16-18], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [John 14 verses 16-18].*

*Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.*

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [Acts 5 verse 32], [Isaiah 59 verses 1-2].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism. We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.