

ÉDITIONS GALAAD

# **Inquisitiô**

## **(The three angels' message), volume II**

The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part

(Revised and supplemented version – reissue)

### **Booklet 9: An icon deified in spite of herself!**

1st collector's edition: *Love of Heaven  
for the salvation of the Christian people*

### **IMPORTANT:**

**This book is not for sale, but free upon request.**

Kenny Ronald MARGUERITE

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**Thanks to my friend  
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**A tribute to my mother,  
Mrs Jenny Christina MARGUERITE,  
born PIERRE in Castries SAINTE LUCIE**

To you who gave me life. To you who covered me with your unconditional love at all times. Today, you are no longer here, my beloved little mother, the Lord has called you back to himself.

I want to dedicate this book, and the other two volumes in this series, to your memory. I still have the image of you as a determined woman, a “*lioness*”, but you were also full of gentleness and self-sacrifice was your second nature. You were a born artist, transforming the smallest things into works admired by all.

Always cheerful, you brought joy and good humour to everyone you met. Full of kindness, you were always ready to help in times of sadness and discouragement.

If I had to list all your qualities, I'd need pages. To sum it all up, I would compare you to a radiant star in this world. I believe that, in Jesus Christ, you will be an Edenic and eternal star. Your many works of mercy are in accordance with [James 2 verses 12-13], the guarantee of your eternal life in Jesus Christ.

May we all draw inspiration from my mum's life, so that we don't have to be ashamed when our last hour comes, and when we have to appear before our Creator! I have faith that when Jesus returns, my little darling mummy will wake up sealed by the Holy Spirit. My great hope is eternal life with Christ.

*May the Lord bless you, my tender little mother, and repay you a hundredfold for all the good you have sown on earth, by giving you a place of honour in his kingdom to come, for all eternity.  
My dear little mother, I love you and will love you eternally in Jesus Christ.*

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*Culture is the lever allowing  
men to aspire to excellence.*

*Do not neglect it.*

**(Of Feather and actions)**

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## 1 Presentation of the booklets

To introduce this book I would tell you that in these lines you will discover one of the most powerful and bloodthirsty entities that the earth has carried, and still carries.

This iniquitous being has, with complete impunity, caused rivers of blood to flow, for centuries, from a myriad of martyrs, for the following reason, that of rejecting his dogma to observe only the word of God.

By these laws this abominable being was able to martyr, kill, despoil, all the offenders, especially the Jews and a very specific part of the Christian people. We will find out!

He was the first to set up concentration camps intended to park the Jews like cattle.

He not only robbed them of their property but also of their dignity by forcing them to dress in a certain way that discriminated against them.

He also forbade the Jew to have noble careers, condemning them to the sale of old rags...

In retribution, the "*sentence*" that the nations inflicted on him for these unspeakable, bloody and iniquitous acts was to offer him a worship worthy of a "*god*". Heads of state revere him and submit to him. Certainly you will be flabbergasted!

In addition, although it is supposed to no longer have political power, you will discover how these medieval decrees continue to be the basis of the laws of certain countries.

By these laws, this religious entity continues, in this century, among others, in a country like France which is a republic supposed to have emancipated itself from religious laws, to martyrize those who do not have the same doctrinal basis, therefore faith, that she.

Come discover this reality and much more.

To continue I would tell you that the impact that our parents, guardians and other spiritual teachers can have on us can be a powerful engine for idolatry.

These people, whom we trust, are often the basis for the establishment of anti-biblical doctrines, which they have taught us and which we end up practicing as “*gospel word*” when in fact, it is not so.

This reality is the one experienced in this century by a very large number of Christians who practice religious rites which seem to come from the Lord, but who have no biblical foundation.

Then, we will therefore decipher the iniquitous doctrines, instituted since the infancy of modern Christianity and which, under the guise of faith, are intended not to glorify God, but the enemy of our souls.

We shall thus become acquainted with those pagan doctrines which have infiltrated Christianity and which have become the doctrinal foundation of the majority of Christians.

Some of these are so deeply rooted in the habits and customs of God's people that they have come to be regarded as divine teachings.

This is true for objects of worship, practiced either on a daily basis or in places of worship, but it is also true for prayers that we address to people who, although having been great virtues, are now deceased.

We will also meet some of the most eminent titles held by certain religious men and we will see that the very bases on which these consecrations are established are pagan, therefore do not come from the Lord. It is the same for all these objects of worship and these great figures towards whom go the prayers of millions of Christians.

The origin of these things goes back to the pagan Roman worship which has been handed down through the centuries to Christianity.

The saddest thing in history is that many Christians continue to practice these doctrines, totally unaware that the prophetic texts present them as coming from Satan.

On discovering it, some of you will be, I believe, in great astonishment, especially those who had hitherto practiced these doctrines in good conscience, thinking of serving the Lord.

To practice such things makes us idolaters before the Lord, and their end will be that we will be rejected by him, which makes us automatically eligible for the most scouring bath in the lake of fire and brimstone. Let us therefore be careful in the doctrines we profess.

In doing so, come and discover, Bible in hand, if your cults and your spiritual doctrines are of divine essence or come from the rites of a pagan peuplade (*populace*).

Light will be brought to bear on these and other points. On this day, through this book punctuated with biblical verses, the Lord offers you the opportunity to sift through your doctrinal beliefs to see if they are all anchored in Christ.

In these lines we will, among other things, consider the subject of the miracles that many say they perform in the name of the Lord and that in this century or through the ages.

Nevertheless, are these manifestations, which are most extraordinary, really carried out under the aegis of the Spirit of God?

In this book we are going to dissect them, Bible in hand, and you will see that they are tricks used by the devil, and that they look like real miracles, but once exposed to the light of the Holy Scriptures, they cannot stand and are like snow that melts in the sun.

We will bring all this to light. Otherwise, this book is also intended to introduce you to a biblical woman of inestimable value, surpassing that of Abraham, Moses or Elijah, and who is worthy of all praise, for she was a faithful servant of the Lord.

Unfortunately, centuries after her death, her name and her memory are sullied by anti-biblical doctrines that have been set up around her. We will shed light on this.

Other subjects such as the *reality of purgatory, the underworld, the state of the soul of human beings after their death are dealt* with in this book. With the support of biblical texts we will discover what is said about the souls of the deceased. Do they have the capacity to return to visit the living in an *ectoplasmic form*?

We will continue our study with another divisive subject, concerning the lake of fire and brimstone, also known as the fire of hell or the fire of Gehenna.

The question at the centre of the debate is this:

*Will those who have violated God's Word be cast into it when they die or whilst alive and, above all, are they destined to be tormented for eternity or will they be destroyed?*



In this book among other things, we will discover doctrines without biblical foundation that this entity instituted over the centuries and which were intended to desecrate dreams and visions.

For example, we will see that men had come to the point of praying that God would preserve them from having dreams while they sleep.

Like all collective fears, over time the anti-dream propaganda has turned into superstitions that many observe without understanding the reason for their existence.

In this century, generally speaking, this has meant Mr. and Mrs. Average believes that most dreams do not come from God.

When it comes to dreams and visions, it is no longer acceptable from now on that we blindly accept the adulterated teachings of medieval men.

The problem is that we have forgotten how to interpret them and even worse, we have come to despise the dreams and visions we have.

This state of affairs is not due to a deliberate choice on our part, but comes from our profound conditioning and that of our ancestors over centuries. We will discover this reality and you will certainly now see your dreams and your visions with new eyes, those of faith.

We will also discover what degree of consecration to the Lord one must have in order to receive dreams and visions from him, and we will also see the negative consequences of an excessive religious consecration but which does not have Jesus Christ as its center.

I also bring you my testimony about a help that was offered to me and that comes from the funds of the papacy.

*Would you believe it! If I had not been vigilant, I could have been considered an ingrate who "bites the hand of the one who feeds it". Another trick of the enemy of our souls!*

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part (Revised and supplemented version – reissue)*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

*You can share it with your loved ones or talk about it with those around you.*

#### **GOOD TO KNOW:**

Only 30 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

*I therefore hope that you too will appreciate the great value of his work already done. God bless him!*

**M. Howard J. Eeles,  
The Marlow Language Centre Limited, Oxford Road,  
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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## *Legacy of blood and infamy*

*“The sectarian blindness of the greatest number gives birth to a selfishness which leads the most upright men to act ruthlessly, like a pack of bloodthirsty wolves.*

*The legacy that such men leave to their descendants, children and disciples, is nothing but ignominy and perpetuation of the pains of their victims through the centuries”.*

*[Quote from Kenny R. MARGUERITE].*

## 2 An icon deified in spite of herself!

To begin this part, I would like to say that we have already studied many Catholic doctrines that have no biblical foundation and we will continue here on this same path.

To present this part to you, the thought that comes to my mind is that human beings often tend to deify things or people of great value, thereby distorting the object of their special attention.

This process is so subtle that if we are not careful we could end up believing that the worship that is given to them is approved by God, whereas it is not. Things are emphasised even more when it comes to a person or things, to which God's Spirit gives the capacity to perform wonders (*miracles*).

In order to present this fact to you, several examples can be taken from the Bible. I have chosen to present two of them to you. The first, which we have already considered, is [*Acts 14 verses 8-18*].

What is happening here is extraordinary on several levels.

Of course, the first thing to note is the miracle itself performed through Paul. This miracle could not go unnoticed, or be considered a sham, because everyone in this city knew this man was crippled at birth and had never walked.

Thus, by healing him, Paul demonstrated that he had a power that transcends the capacities of human beings, hence the fact that the inhabitants of this place wanted to worship him and Barnabas as "*gods*".

The second thing to bear in mind and the other great truth behind this text is the human tendency to focus on the servant who performs an extraordinary deed and to forget about his master, in this case God, who gives him the capacity to act in the first place.

This all too human tendency leads to idolatry. This is what we see here in this second example:

*"They journeyed from Mount Hor by the way of the Red Sea, to go around the land of Edom, and the soul of the people was very discouraged because of the way. **The people spoke against God and against Moses, "Why have you brought us up from Egypt to die in the wilderness? For there is no bread or water, and our soul loathes this worthless manna."***

So the Lord sent poisonous serpents among the people, and they bit the people, and many children of Israel died. *So the people came to Moses and said, "We have sinned for we have spoken against the Lord and against you. Pray to the Lord, and He will take away the serpents from us"* and Moses prayed for the people.

The Lord said to Moses, **"Make a poisonous serpent, and put it on a pole, and it will be, that everyone who is bitten, when he looks at it, will live."** *Moses made a bronze serpent and put it on a pole, and if a serpent had bitten any man, when he looked at the bronze serpent he lived". [Numbers 21 verses 4-9, Modern English Version Bible (MEV)].*

Let's have a look at this supplementary text: *"He removed the high places, broke down the sacred pillars, cut down the Asherah poles, and crushed the bronze serpent that Moses had made, for until those days the children of Israel had made offerings to it.*

**They called it Nehushtan". [2 Kings 18 verse 4, Modern English Version Bible (MEV)].**

Let's finish with this: **"And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:**

**That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life". [John 3 verses 14-16, King James Bible].**

Here again several strong images are described to us, the first one being this extraordinary power that the Lord had unleashed through this bronze serpent. Can you imagine the scene? You are bitten by a serpent with the most lethal venom that kills without mercy and you only have to look at its bronze archetype to be healed.

It wasn't a trick, because it says in the text that there had been a lot of deaths. This explains the psychological dependency that was established between the Israelites and this bronze object representing the snake. In doing so, they ended up worshipping it, losing sight of the fact that this snake was an inanimate object without any power of its own and that, once again, the healing power came from the Lord and not from this object.

Here, this bronze serpent symbolised Jesus who was to be crucified in order to heal humanity from the virus of sin [*John 3 verses 14-16*].

The object had thus taken the place of the true healer, Jesus and had led those who had worshipped him to become idolaters.

These different examples show that considering human beings or inanimate objects as “*gods*” is intimately linked to the power that God instils in them. In such cases, it can be difficult, as was the case in Lystra, to turn those who do so away from the object of their idolatry, established as their “*god*”.

In my opinion, it is difficult for someone who venerates an object or a person to see them as they really are, that is, instruments of the Lord, which as such have no reason to be deified. This is what Paul had wanted to demonstrate to the people of Lystra.

I will continue with another example “*in the same vein*”.

The person I am going to present to you in this chapter lived with the Lord in a completely unprecedented and such a really incredible relationship that the Catholics eventually worshipped her in an idolatrous manner similar to the way in which the Israelites had worshipped the bronze serpent.

The relationship that her followers continue to have with her beyond the grave stems from such a strong attachment that it would be difficult, even painful, for them to hear the truth about her if it is not presented tactfully. This is why, before denouncing the inherent nonsense of the worship that is devoted to our enigmatic unknown, I will first speak to you about her merits and virtues.

My purpose is to analyse her role objectively, with regard to what the biblical writings say about her. I have no desire to “*sully*” her reputation, because I have a lot of respect for her.

However, as was the case in Lystra, it is important to understand that the Lord cannot accept the adoration directed towards a human being, however extraordinary these works may be.



Let me now get to the heart of the matter and let me tell you about one of the most extraordinary beings this world has ever known.

Let's keep the mystery a little longer by not yet revealing the name of this well-known unknown person.

What makes this person so special is that the Lord bestowed upon her the greatest of honours that no human being before her had ever experienced and that no one after her will ever experience again.

And yet, in the Bible there are many stories of men and women of great value who served the Lord and were honoured by Him.

We have David who was a man after the Lord's heart [*Acts 23 verses 21-22*], Abraham who was called the father of faith and it is through the promise the Lord made to him that we are saved by Jesus Christ [*Romans 4 verses 9-22*], [*Galatians 3 verses 6-29*].

For his part Moses had the great honour of speaking with the Lord displaying a closeness that only friends can have [*Numbers 12 verses 7-8*].

They were all very valuable, but our mystery guest is none of them. To continue, I would like to say that of all the men who lived in biblical times, in my opinion, Elijah was by far the most extraordinary.

The Lord honoured him mightily by answering his prayers.

So he was able to bring down fire from heaven [*1 Kings 18 verses 16-40*] and he was able to summon and stop the drought which lasted three and a half years [*James 5 verses 17-18*].

Apart from these "*feats of arms*", the Lord gave him an honour that few men have had as he was one of the few who could enter His kingdom during his lifetime [*2 Kings 2 verses 10-12*].

*How much, then, was Elijah honoured by the Lord!* To continue, I would like point out that the person in question did not have the gift of performing miracles as the mighty prophets such as Elijah or Moses did [*Exodus 7 verse 1 to Exodus 12 verse 36*], [*Exodus 14 verses 26-31*].

Nevertheless, the Lord had endowed her with very powerful "*weapons*" and three of them merit a mention.

The first is virtue, the second is faith and the third, which goes hand in hand with the previous one is nothing other than obedience.

These three qualities were the bedrock of her life and are the source of the greatest of honours, which she received from the Lord and which she will remain the only one to receive.

Her faith was so great that she risked her life in order to serve the Lord, because by her choice she could have been stoned, even though she had done nothing other than walk in faith and accept with total humility the mission that God had entrusted to her.

As you can see, in her soul and conscience she had chosen a voice that could only lead to stoning. We find in [*Deuteronomy 22 verses 13-14, 20-21*] that a young virgin who was engaged to be married and who lost her virginity with someone other than her husband was to be stoned to death. Thus, this young fiancée could not hide the fruit of her womb from the eyes of the world, and in normal circumstances, stoning would certainly have been reserved for her.

*The mystery is solved!* At this point, you have understood that it is Mary, the young virgin who had the great honour of carrying Jesus in her womb, the Son of God who is himself God.

Here is how the story of our salvation begins: **"Now the birth of Jesus Christ was as follows: When His mother Mary had been betrothed to Joseph, before they came together she was found to be with child by [the power of] the Holy Spirit.**

**And Joseph her [promised] husband, being a just and righteous man and not wanting to expose her publicly to shame, planned to send her away and divorce her quietly.**

*But after he had considered this, an angel of the Lord appeared to him in a dream, saying, "Joseph, descendant of David, do not be afraid to take Mary as your wife, for the Child who has been conceived in her is of the Holy Spirit.*

*She will give birth to a Son, and you shall name Him Jesus (The Lord is salvation), for He will save His people from their sins."*

**All this happened in order to fulfill what the Lord had spoken through the prophet [Isaiah]: "Behold, the virgin shall be with child and give birth to a Son, and they shall call His name Immanuel" — which, when translated, means, "God with us."**

**Then Joseph awoke from his sleep and did as the angel of the Lord had commanded him, and he took Mary [to his home] as his wife, but he kept her a virgin until she had given birth to a Son [her firstborn child]; and he named Him Jesus (The Lord is salvation)".** [*Matthew 1 verses 18-25, Amplified Bible (AMP)*].

Notice that, being a good man, Joseph did not want his fiancée Mary to be slandered and therefore stoned to death according to the law, which is why he wanted to secretly break up with her. Here we see that although he was compassionate, he did not believe her!

But who would throw the first stone at her? As a fiancé, it's hard to imagine being in his place and learning such news from his betrothed. How would we react? Nevertheless, as we have seen, since he was a good man, he wanted to break up in secret so it would not harm Mary.

Can you imagine how she must have felt when Joseph told her he wanted to break up with her? The blame was focused on her virtue and her righteousness. It must have been terrible for this young woman, so pure, so prudish, who had the great honour of carrying God in her womb, to be accused of a fault she had not committed.

Of course, the Lord could not let Joseph go and he had to send an angel to him to speak to him in a dream so that he could accept that the source of Mary's pregnancy was divine. From then on I can imagine the joy that filled them both. Through this dream, which Joseph had, the Lord also honoured and elevated Mary's virtue. Let us underline, once again, this immeasurable act of faith shown by Mary.

As a Jew and knowing the law, she was well aware of the mortal risk she was running by accepting this mission to bear a child that was not that of her fiancé Joseph. Yet she did so without reluctance and with complete humility and total obedience! The situation thus deciphered, the solemn words she uttered on learning that she would bear the son of God, the saviour of humanity, amplify this act of heroism:

*"The angel said to her, 'Do not be afraid, Mary, for you have found favor with God. Listen carefully: You will conceive in your womb and give birth to a son, and you shall name Him Jesus.*

*He will be great and eminent and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David; [...] Then Mary said, "Behold, I am the servant of the Lord; may it be done to me according to your word." And the angel left her". [Luke 1 verses 30-32, 38, Amplified Bible (AMP)].*

Here, it appears that not only did she agree to become this holy dwelling that would welcome the Son of God, but she also agreed to be stoned, if that was her destiny. How great was her faith, how extraordinary was her faith, how admirable and courageous she was!

This is what makes her an exceptional person. Her calling was unique. Let us remember that no one before her had had this great honour and no one after her will ever have it again. Mary's obedience and submission to the Lord's directives were admirable from the moment the announcement of the coming of her son Jesus was made.

After her son had ascended into heaven to his Father, Mary continued to work for the Lord and she persevered with the other disciples in prayer and fellowship [*Acts 1 verses 1-2, 9, 14*], [*Acts 2 verses 1-21, 42-47*].

Before I go on, I want you to know that I wanted to highlight Mary's exceptional qualities and to underline the part she played in the plans for our salvation. She was an admirable woman, for without her neither you or I, indeed all of humanity, could have been saved, for salvation was given to us by Jesus, the fruit of her womb.

Nevertheless, although she took an active part in the plans for our salvation, she is not the focal point, because there is no salvation through any other human being except through Christ alone.

This informs us: "*[...] Jesus Christ of Nazareth [...]* **Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved**". [*Acts 4 verses 10 and 12, King James Bible*].

Thus, it is clear from the above that no one can be saved by Mary's merits or virtue, although her obedience to the Lord's directives is an example to be followed. Let us take examples from the lives of three great biblical men in order to support my future remarks about Mary.

Here is one of them: "**Elijah was a man with a nature like ours [with the same physical, mental, and spiritual limitations and shortcomings], and he prayed intensely for it not to rain, and it did not rain on the earth for three years and six months. Then he prayed again, and the sky gave rain and the land produced its crops [as usual]**". [*James 5 verses 17-18, Amplified Bible (AMP)*].

Here we find that despite their high level of holiness and the great works they were able to accomplish, the great biblical men were not necessarily perfect. It is said that they were just like us.

Many of them were even mistaken about the revelations that God had made to them and the case of Abraham illustrates this perfectly.

Let us return to his experience by first reading this text: *"And Abram said, Lord God, what can You give me, since I am going on [from this world] childless and he who shall be the owner and heir of my house is this [steward] Eliezer of Damascus?"*

*And Abram continued, Look, You have given me no child; and [a servant] born in my house is my heir. And behold, the word of the Lord came to him, saying, This man shall not be your heir, but he who shall come from your own body shall be your heir.*

**And He brought him outside [his tent into the starlight] and said, Look now toward the heavens and count the stars — if you are able to number them. Then He said to him, So shall your descendants be. And he [Abram] believed in (trusted in, relied on, remained steadfast to) the Lord, and He counted it to him as righteousness (right standing with God)".** [*Genesis 15 verses 2-6, Amplified Bible, Classic Edition (AMPC)*].

Here we find out that the Lord promises him offspring that would be as numerous as the stars in the sky.

Abram, who will be renamed Abraham by the Lord [*Genesis 17 verse 5*], received this prophecy of the Lord in all good faith, which pleased the Lord, who rewarded him for it.

Nevertheless, although he believed in God's Word, he initially made other plans, thinking that this was what the Lord was asking of him.

Here is what happened: *"Now Sarai, Abram's wife, had borne him no children. She had an Egyptian maid whose name was Hagar.*

*And Sarai said to Abram, See here, the Lord has restrained me from bearing [children]. I am asking you to have intercourse with my maid; it may be that I can obtain children by her. And Abram listened to and heeded what Sarai said.*

**So Sarai, Abram's wife, took Hagar her Egyptian maid, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his [secondary] wife. And he had intercourse with Hagar, and she became pregnant;**

**And when she saw that she was with child, she looked with contempt upon her mistress and despised her".** [*Genesis 16 verses 1-4, Amplified Bible, Classic Edition (AMPC)*].

So although he believed the prophecy, Abraham did not follow God's plan to the letter. Indeed, at the instigation of his wife, Sarai, later called Sarah [*Genesis 17 verse 15*], he agreed to have a child with Hagar, her handmaid who bore him a son named Ishmael.

Then it was at the appointed time that the Lord granted him the son he had promised him by the name of Isaac. Here is what the Holy Book tells us about it: **"And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.**

**For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him. And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac".** [*Genesis 21 verses 1-3, King James Bible*].

What conclusions can be drawn from this? Despite Abraham's plans which differed from those the Lord had planned for him, because he did not understand what God had revealed to him, he was still called the Father of faith [*Romans 4 verses 9-22*].

Why is this? Because he thought by his deeds that he was doing good and serving the Lord, even though he had made an innocent mistake. This was also the case with Saul (*Paul*). Here is what we can read about him: **"Paul continued, "I'm a Jew, born in Tarsus in Cilicia but raised in this city. Under Gamaliel's instruction, I was trained in the strict interpretation of our ancestral Law.**

**I am passionately loyal to God, just like you who are gathered here today. I harassed those who followed this Way to their death, arresting and delivering both men and women into prison.**

**The high priest and the whole Jerusalem Council can testify about me. I received letters from them, addressed to our associates in Damascus, then went there to bring those who were arrested to Jerusalem so they could be punished.**

**"During that journey, about noon, as I approached Damascus, suddenly a bright light from heaven encircled me.**

**I fell to the ground and heard a voice asking me, ‘Saul, Saul, why are you harassing me?’ I answered, ‘Who are you, Lord?’**

**‘I am Jesus the Nazarene, whom you are harassing,’ he replied. [...] He said, ‘The God of our ancestors has selected you to know his will, to see the righteous one, and to hear his voice.**

*You will be his witness to everyone concerning what you have seen and heard. What are you waiting for? Get up, be baptized, and wash away your sins as you call on his name”. [Acts 22 verses 3-8, 14-16, Common English Bible (CEB)].*

Here we discover that Saul (*Paul*) also thought he was serving the Lord by persecuting Christians to death. However, his approach was not the result of a Machiavellian impulse, or of a spirit of manipulation. He simply thought he was serving the Lord. And yet!

His life changed as soon as the Lord Jesus Christ appeared to him on the road to Damascus and from then on he became the champion of the Christians and bore the standard of the King of kings and the Lord of lords.

There again, with this testimony, the noble and wonderful works accomplished by biblical men and women are brought to our attention, but also their errors and missteps so that the glory belongs only to the Lord. Here is what God's Word teaches us about those who serve the Lord: *"After all, what is Apollos? What is Paul?*

*They are servants who helped you to believe. Each one had a role given to them by the Lord: I planted, Apollos watered, but God made it grow. Because of this, neither the one who plants nor the one who waters is anything, but the only one who is anything is God who makes it grow.*

*The one who plants and the one who waters work together, but each one will receive their own reward for their own labor. We are God's coworkers, and you are God's field, God's building.*

*I laid a foundation like a wise master builder according to God's grace that was given to me, but someone else is building on top of it. Each person needs to pay attention to the way they build on it". [1 Corinthians 3 verses 5-10, Common English Bible (CEB)].*

Let's also consider this supplementary text: *"But which of you, having a servant plowing or feeding cattle, will say unto him by and by when he is come from the field, 'Go and sit down to meat'?*

*But will you not rather say unto him, 'Make ready wherewith I may sup, and gird thyself and serve me until I have eaten and drunk, and afterward thou shalt eat and drink'? Doth he thank that servant because he did the things that were commanded him? I think not!*

**So likewise ye, when ye shall have done all those things which are commanded you, say, 'We are unprofitable servants. We have done that which was our duty to do'.** [*Luke 17 verse 7-10, 21st Century King James Version Bible (KJ21)*].

However extraordinary the biblical men and women who served the Lord may have been and however great their works were, they remain servants. The one who should be glorified for their works is the Lord and he alone, for it is he who has given them the power to act!

*Unfortunately, we want to cover ourselves in glory, which is a very human reaction!* Returning to Mary, this digression seemed essential to me in building the following argument. All the examples cited above also apply to Mary. Although she was a woman of high virtue, she did not always understand her son's ministry.

This text gives us some information on this subject: *"Now his parents went to Jerusalem every year at the feast of the passover.*

*And when he was twelve years old, they went up to Jerusalem after the custom of the feast. **And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.***

*But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.*

*And when they found him not, they turned back again to Jerusalem, seeking him. **And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.***



*And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.*

**And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them" [Luke 2 verses 41 to 50, King James Bible].**

Here we realise that Jesus' parents, including Mary, did not have a clear idea of what his ministry was or who he really was. This other text also shows that the mother of Jesus had not understood what her son's ministry consisted of: *"Three days after there was a wedding at Cana in Galilee. The mother of Jesus was there and Jesus was also invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him:*

**They have no more wine. Jesus answered and said unto her: Woman, what is there between me and you? My hour has not yet come. And his mother said to the servants: Do whatever he tells you.**

*Now there were six stone vessels there, intended for the purifications of the Jews and each containing two or three measures.*

*Jesus saith unto them, Fill these vessels with water. And they filled them up to the rim". [John 2 verses 1-7, Bible Louis Segond (translated into English from the original text)].*

In this text we discover all the love that Mary had for her neighbour. She tried to use her influence as a mother with her son, not for herself but out of love for others, that is for the bride and groom.

The wine running out, she listened only to her heart and wanted Jesus to intervene. In order to bring her back to reality, the answer that Jesus gave her was intended to challenge her. This may surprise you, but these words were not disrespectful, because it was not the son who was talking to his mother, but God himself, addressing his servant, hence the: *Woman, what is there between me and you?*

In order to better understand this scenario, let's review this sentence that Jesus said in other versions of the Bible. Here is the first one: **"You must not tell me what to do," Jesus replied.**

*"My time has not yet come". [John 2 verse 4, Good News Translation Bible (GNT)].*

Consider this other version as well: **"Is that your concern, or mine ?"** *replied Jesus. "My time has not come yet". [John 2 verse 4, J.B. Phillips New Testament Bible (PHILLIPS)].*

These other versions shed light on what Jesus meant. He brought out the fact that his mother wanted to *"force his hand"* so that he could perform a deed that was close to her heart. So he challenged her so that she would realise that he had not come to perform miracles on demand. Nevertheless, as a son, he honoured his mother by performing the miracle requested.

Here is another incident that gives us some very interesting elements about the relationship between Jesus and his mother:

*"Then He went to a house [probably Peter's], but a throng came together again, so that Jesus and His disciples could not even take food.*

**And when those who belonged to Him (His kinsmen) heard it, they went out to take Him by force, for they kept saying, He is out of His mind (beside Himself, deranged)! [...]**

*Then His mother and His brothers came and, standing outside, they sent word to Him, calling [for] Him. And a crowd was sitting around Him, and they said to Him, Your mother and Your brothers and Your sisters are outside asking for You.*

**And He replied, Who are My mother and My brothers? And looking around on those who sat in a circle about Him, He said, See! Here are My mother and My brothers; For whoever does the things God wills is My brother and sister and mother!" [Mark 3 verses 20-21, 31-35, Amplified Bible, Classic Edition (AMPC)].**

Here we see that Jesus' family was far removed from the reality of his life. This text reaffirms, if need be, that Mary, the mother of Jesus, did not understand her son's ministry.

Indeed, here is the scene that is told to us:

*Mary came to seize her son Jesus by force with "a family armada of brothers and sisters" thinking that he had "lost his mind".*

*What we have just seen proves that Mary and Jesus' family were not aware of all that he had to accomplish and the extraordinary work that he had to carry out. His family simply considered him one of their own.*

However, this does not make Mary a bad mother or a lost (*perverted*) woman, but until then it was difficult for her to give a certain degree of importance to her son's ministry, because the work he had to do was a mystery hidden for centuries.

This is how this mystery is presented: **"Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith"** [*Romans 16 verses 25-26, King James Bible*].

Let us finish with this other text: *"Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of this mystery among the Gentiles;*

*Which is Christ in you, the hope of glory: Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus"* [*Colossians 1 verses 25-28, King James Bible*].

The hidden mystery throughout the ages was that Jesus, the Son of God, had to come and die so that the Gentiles could inherit salvation too through the grace that was manifested in Christ.

The holy angels themselves, who are continually in contact with the Lord, did not know this nor did the prophets of the past [*1 Peter 1 verses 10-12*].

It should be noted that the Lord does nothing without having revealed his secret to his servants the prophets [*Amos 3 verse 7*].

In spite of this fact, the prophets of the past were not aware of the details of the mystery that was hidden in Christ.

In so doing, his mother, as a member of God's people, however holy she may have been, could not control the ministry of her son.

It is for this reason that Mary, although she was a pious woman and the mother of Jesus, could not understand his ministry.

As was the case with Abraham or Saul (*Paul*), who acted without understanding what the Lord's will was, Mary's knowledge was also limited in the face of certain divine realities.

This situation also highlights the following fact that although she was a holy woman, Mary could not be the artisan of our salvation, because she did not master the "*ins and outs*" of it. As she did not understand her son's ministry, she could not be his counsellor either.

All of this automatically dismantled piece by piece the role of intermediary between men and her son that the Catholic Church had given her.

We shall see this later. Finally, I would like to say that all of the stories have been left to us as a testimony so that we may know that, however illustrious the lives of men and women who lived in biblical times were, none of them was perfect!

And I find this most encouraging. Yes! Because it allows me to understand that as he acted, in his great mercy towards them, the Lord can also act towards us. Without this, the gulf between these heroes and heroines of the Bible and us would be so great that it would certainly be difficult for us to identify with them.

So the testimony that the Lord wants us to keep of biblical men and women is in accordance with the reality of their lives.

Finally, I want to point out to you that we must therefore pay attention to those who seek, as the Catholic Church does, to take advantage of the virtues of the apostles or of Mary etc., denying everything they professed during their lifetime.

In view of all that we have just seen, I sincerely hope that some light has been shed on Mary's life and that from now on we can understand that all of the Catholic doctrines that have been instituted around her violate God's Word.

Thus, in this part and in the following ones, my goal is not to tarnish (*smeat*) her image but to rehabilitate her name by avoiding any association with all of these doctrines of the Catholic Church condemned by God.

## 2.1 The iniquitous deeds of the “goddess” makers

As announced in the introduction, this chapter is based on the anti-biblical doctrines that the Catholic Church has promoted around Mary, the mother of Jesus.

I remind you that my aim here is not to cast opprobrium upon her, but to guide you, through the biblical texts that underpin my words, to reflect on what the Lord really asks of us.

Before getting to the heart of the matter, we need to take a little detour. In so doing, I would like to say to you that the greatest enemy we can have is not the one who has declared himself as such in broad daylight, but the one who, while giving us the image of unfailing support, is plotting against us.

It is certain that no one will confide in someone who openly presents himself as one’s enemy. On the contrary, the false friend, the one who appears to be a friend but in reality acts like an enemy, is worse than anyone else, because one does not distrust him.

He knows our weaknesses and knows how to destroy us. He is like the serpent in the Bible, the one who seduces in order to destroy.

At this point I am going to introduce you to our greatest enemy of all, who is perverse and whose only goal is to lead us astray.

*Hum... certainly, even though I haven't finished my sentence, I bet that many of you have already concluded that this enemy is Satan. Well no!*

*You will be surprised at the identity of this enemy. The devil has openly adopted a position as an enemy of humanity.*

*Do not forget that the one in question is a perfidious being, who works against us in the dark, like a snake, while continuing to give us the image of being a faithful friend.*

*And we each have such an individual in our lives. Ah, there, I think I have got your attention!*

In order to discover his identity let us read this: *"More than anything else [Above all things], a person’s mind is evil [the heart is deceitful; the heart is devious/crooked] and cannot be healed [desperately wicked; it is perverse/sick]". [Jeremiah 17 verse 9, Expanded Bible (EXB)].*

Let us also consider this biblical text in another version:

**"The heart is deceitful above all things, and it is exceedingly perverse and corrupt and severely, mortally sick! Who can know it [perceive, understand, be acquainted with his own heart and mind]?"** [*Jeremiah 17 verse 9, Amplified Bible, Classic Edition (AMPC)*].

From the above, it emerges that our heart is our worst enemy. It is our heart, through our feelings, that encourages us to distance ourselves from the Lord.

It was Eve's heart that allowed her to be seduced! It is written that as the serpent spoke, her heart came to consider all of the blessings that this fruit could bring her.

It was again her heart that urged her to share this fruit with Adam.

I can imagine her saying to him:

*Don't be selfish, give him some... you've seen how good it is, let him taste it too. They ate the fruit and as if nothing had happened, in an instant sin was in their veins.*

*And then, oops, from that moment on the cage closed, leading them both into the devil's prisons and with them all of humanity.*

We must walk in accordance with what God's Word teaches us in order to guide us and not according to our own feelings. Here is the advice that the Lord leaves us so that we do not stray because of our hearts: **"Keep and guard your heart with all vigilance and above all that you guard, for out of it flow the springs of life.**

*Put away from you false and dishonest speech, and willful and contrary talk put far from you. Let your eyes look right on [with fixed purpose], and let your gaze be straight before you.*

**Consider well the path of your feet, and let all your ways be established and ordered aright. Turn not aside to the right hand or to the left; remove your foot from evil".** [*Proverbs 4 verses 23-27, Amplified Bible, Classic Edition (AMPC)*].

We must therefore preserve our hearts from any pernicious teaching that encourages us to consider our feelings and sentiments in place of God's Word.

This is important because the devil continues to act in this century as he did in Eve's time. This informs us:

**"But I am afraid that, even as the serpent beguiled Eve by his cunning, your minds may be corrupted and led away from the simplicity of [your sincere and] pure devotion to Christ. [...]**

*For such men are counterfeit apostles, deceitful workers, masquerading as apostles of Christ.*

*And no wonder, since Satan himself masquerades as an angel of light. So it is no great surprise if his servants also masquerade as servants of righteousness, but their end will correspond with their deeds". [2 Corinthians 11 verses 3, 13-15, Amplified Bible (AMP)].*

*The devil has not changed.*

He continues his devastating work as in Eve's day. The notable difference is that he uses servants who wear the habit of "holiness".

Therefore, when a spiritual teaching is presented to us, we must not consider it on an emotional basis, but according to biblical precepts.

It was important for me to introduce this brief aside talking about the heart and its deceptive effects before continuing to discuss the idolatrous worship exercised by the Catholic Church towards Mary.

This basis, presenting the role of affection in our decisions, was a good prelude to what follows, as the worship that the Catholic Church has instituted around Mary is based on such a foundation.

To get to the heart of the matter, I would like to point out that we have already had to consider many Catholic doctrines that are similar to those practised by the pagan religion of the Roman empire.

But, the one we will discover in this chapter seems to affect Catholics in particular, no doubt because of the attachment that is generally shown to our mothers. This doctrine is based on the virtues of the one who Catholics call "*holy Mary*", the "*virgin Mary*" or even more affectionately "*mother Mary*".

This doctrine takes advantage of the relationship between a mother and her child and in doing so it deeply touches the hearts that need to feel reassured in this increasingly violent world.

Thinking of the power that mothers have over the hearts of their children, Mary's power must be multiplied tenfold for those who invoke her.

So by asking her to intercede with her son, the hope that any prayer will be answered is much greater.

This is why it is essential to understand the unfounded nature of this doctrine and to dismantle it, Bible in hand, in order to avoid deifying the mother of Jesus and thereby breaking the bridge that Christ established between earth and heaven.

Those of you who practise this adoration will probably not believe my assertions, but they do not come from me. Using passages from the Bible, I am going to demonstrate to you that these doctrines that the Papacy has established around Mary have no biblical foundation.

To get to the heart of the matter, I invite you to read this text:

**“A dogma is a truth of faith solemnly proclaimed by the Pope to be welcomed by the Church. Thus, on the 8th of December 1854, in the Bull *Ineffabilis Deus*, Pope Pius IX declared:**

**“We declare, pronounce and define that the doctrine, which holds that the Blessed Virgin Mary was, at the first instant of her conception, by a singular grace and favour of Almighty God, in view of the merits of Jesus Christ, Saviour of mankind, preserved intact from all defilement of original sin, is a revealed doctrine of God and that thus it must be firmly and constantly believed by all the faithful”.**

*In other words, in order to welcome the Son of God, Mary could not have any trace of hesitation or refusal in her heart. God needed that the gift of his love should meet a perfectly pure faith and a soul without sin. [...]*

**Like an anticipated fruit of the forgiveness offered by Jesus on the cross, Mary (who was conceived normally, through the union of her father and mother) is immaculate, pure of all sin and preserved from the original sin that separates man from God since the beginning of his existence.**

*“For most people, “the immaculate conception” would mean that Mary became a mother, conceived Jesus, by the action of the Holy Spirit, without a marital relationship.*

*As if the marital relationship was itself a sin. This is not at all what the Christian faith says.*

*If marriage were a sin, it could not be a sacrament [...] Recalls Monseigneur Jacques Perrier, Bishop Emeritus of Tarbes and Lourdes.*



*What did Pius IX mean? What is the Catholic Church celebrating on the 8th of December? This: “From the beginning, sin has been completely alien to Mary.*

*That is why, in all the apparitions, she always shows herself wonderfully beautiful, radiant with light and goodness”. [Taken from: <https://eglise.catholique.fr>, partie: La fête de l’Immaculée Conception: Pourquoi un dogme? (translated into English from the original text)].*

Let us finish with this: *“Consequently, it is not surprising, that the Holy Fathers were used to calling the Mother of God the most holy, unblemished by any stain of sin, as if she were kneaded by the Holy Spirit and formed as a new creature. [...] However, if the Church in the person of the blissful Virgin already attains perfection without spot or wrinkle [...] those of Christ’s faithful are still striving in their efforts to become more holy through victory over sin:*

*[...] This is why they lift their eyes to Mary, as an exemplar of virtue who shines forth on the entire community of the elect.*

*By piously gathering together and thinking of Mary, whom it contemplates in the light of the Word made man, the Church respectfully penetrates further into the supreme mystery of the Incarnation and becomes increasingly more in harmony with its Spouse.*

*In fact intimately associated with the history of salvation, through her example Mary brings together and reflects in a certain way the supreme requests of the faith and when one preaches about her and honours her, she sends believers back to her Son and his sacrifice, as well as to the love of the Father. [...]*

*Finally, the Immaculate Virgin, preserved by God from all original sin, having accomplished the course of her earthly life, was lifted up body and soul to the glory of heaven, and exalted by the Lord as the Queen of the universe, so as to thus be more entirely in conformity with his Son, Lord of lords (cf. Rev 19:16), victorious over sin and death. [...]*

*Mary, Mother of Grace [...] Indeed, after the Assumption into heaven, her role in the salvation does not stop:*

*Through her manifold intercession, she continues to obtain for us the gifts which ensure our eternal salvation. [...]*”.

[Extract from: « Concile du Vatican 2, qui c'est tenu entre du 11 octobre 1962 au 8 décembre 1965 et fut présidé par le pape Jean XXIII. Chapitre VII: Le caractère eschatologique de l'Église en pèlerinage et son union avec l'Église du ciel. Partie 48... » (translated into English from the original text)].

These various texts present the same scenario of the all-powerful glory of Mary, the immaculate conception, free from all sin.

This concept is rooted in people's hearts and yet it is a subversive doctrine that contravenes God's Word. I have studied it in great detail and have come to the conclusion that it is in total opposition to what is said in the Bible. It was then easy to identify the contradictions.

It is important to note that it was *Pope Pius IX* who endorsed this doctrine and that it is part of Catholic dogma (*truth of the Catholic faith solemnly proclaimed by the Pope*). So, things are serious!

This is the basis of the fundamental beliefs of this Christian religion. Let's see what it is! The crucial point that emerges here is the description of the mother of Jesus who is presented as being born without sin. It is even stated that God would have preserved her from birth from all degradation and original sin (*therefore of the original sin committed by Adam and Eve*).

It is even said that it was to anticipate the forgiveness of sins that would be realised through Jesus that his mother would have been created without sin.

Having studied the Bible a lot, I don't find myself at all in agreement with these statements which are totally anti-biblical.

The first two I note are the following:

- *The mother of Jesus Christ is presented as a saint, perfect and without sin, living in heaven.*
- *She is the bridge between God and humanity, which by extension annihilates the role of Jesus and denies him as being the only real established interface between his father and men.*

Let us begin by dismantling, piece by piece, the first part of this doctrine presenting the “*extraordinary*” nature of the one Catholics call the “*virgin*” Mary.

Then, in the section entitled “*The attack and the falsification of the divine bridge*”, we will see that this second affirmation is extremely serious because it is indeed a usurpation of the role devolved by God to Jesus to be the link between him and humanity.

How can we give credit to such assertions when God’s Word presents humanity as being born in sin, so we are all born sinners, including Mary [*Romans 5 verses 12, 14-21*], [*Romans 3 verses 9-23*], [*Psalms 51 verses 7*].

From the time of original sin, only Jesus was the one who was born and lived without sin [*2 Corinthians 5 verses 19-21*], [*1 Peter 2 verses 21-25*], [*1 John 3 verses 5*].

All those who came into the world, however illustrious they were, were not spared from the “*virus*” of sin and Mary, the mother of Jesus is no exception to the rule.

If we were to stick to these dogmatic assertions of the Catholic Church, we would thereby attack the real meaning of the coming of Jesus, for it is indeed because all humanity was under the dominion of sin that he had to come and die to redeem us. Here is what we can read about this subject: “**[...] As sin came into the world through one man and death through sin, so death has spread to all men, because all have sinned. For until the law, sin was in the world.**

*But sin is not counted when there is no law. Nevertheless death reigned from Adam to Moses, even over those who had not sinned in the likeness of Adam’s sin, who was a type of Him who was to come. But the free gift is not like the trespass. For if through the trespass of one man many died, then how much more has the grace of God and the free gift by the grace of the one Man, Jesus Christ, abounded to many.*

*The gift is not like the result that came through the one who sinned. **For the judgment from one sin led to condemnation, but the free gift, which came after many trespasses, leads to justification.***

*For if by one man’s trespass death reigned through him, then how much more will those who receive abundance of grace and the gift of righteousness reign in life through the One, Jesus Christ. **Therefore just as through the trespass of one man came condemnation for all men, so through the righteous act of One came justification of life for all men.***

**For just as through one man's disobedience the many were made sinners, so by the obedience of One the many will be made righteous. But the law entered, so that sin might increase, but where sin increased, grace abounded much more, so that just as sin reigned in death, grace might reign [...] through Jesus Christ our Lord".** [*Romans 5 verses 12-21, Modern English Version Bible (MEV)*].

Here we discover that since Adam, all mankind inherited sin and had to pay the price which is death [*Romans 6 verse 23*].

The phrase "[...] *So death has spread to all men, because all have sinned*" is very explicit, so in this "*because all have sinned*" Mary, the mother of Jesus, is also included. She cannot therefore have been preserved from sin from the moment of her birth.

Let us continue our study by considering this text: "*[...] For we have before proved both Jews and Gentiles, that they are all under sin; As it is written, There is none righteous, no, not one [...]*

**For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;**

*To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus".* [*Romans 3 verses 9-10, 23-24, King James Bible*].

If need be, what we discover here reinforces the previous argument. There is not a single human being who is a righteous person, for we have all sinned and are deprived of God's glory.

What saves and justifies us is Christ, as he is the only righteous one, who has never sinned [*1 John 2 verse 1*], [*2 Corinthians 5 verses 19-21*], [*1 Peter 2 verses 21-25*], [*1 John 3 verse 5*].

There is no exception here which would be made for Mary and which would present her as having been without sin.

At this point, I would like to ask you a question:

*In your opinion, did Paul talk nonsense? No doubt you will ask yourself, why am I asking you this question?*

*Well, if Mary was without sin, it is a sign that Paul's words did not make any sense, because in [Acts 20 verses 20-27], he declares that he has left us all the important teachings that we need. In so doing, as he never presented Mary as without sin, on the contrary, he says that all mankind is sinful, so there is a problem here and we know, you and I, that it does not come from Paul. The conclusion is simple, it is this Catholic doctrine that is anti-biblical.*

This first step is enough to show that Mary was not born without sin, but let us not stop there. It would be very unfortunate if, despite what the biblical writings prove, this Catholic doctrine based on fallacious foundations continues to prosper by increasing its followers.

Let us continue our study by also considering this: **"But when the fulness of the time came, God sent forth his Son, born of a woman, born under the law, that he might redeem them that were under the law, that we might receive the adoption of sons".** [Galatians 4 verse 4-5, American Standard Version Bible (ASV)].

We discover here that the mother of Jesus was born under the law, so she was a slave of the law. Yes, for this is the status of those who, like the mother of Jesus, live under the law:

**"Now we know that what things soever the law saith, it saith to them who are under the law: That every mouth may be stopped, and all the world may become guilty before God.**

*Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin".* [Romans 3 verses 19-20, King James Bible].

Let us supplement our studies with this other text: **"All those who rely on the works of the Law are under a curse, because it is written, Everyone is cursed who does not keep on doing all the things that have been written in the Law scroll. [...] But scripture locked up all things under sin, so that the promise based on the faithfulness of Jesus Christ might be given to those who have faith.**

**Before faith came, we were guarded under the Law, locked up until faith that was coming would be revealed, so that the Law became our custodian until Christ so that we might be made righteous by faith".** [*Galatians 3 verses 10, 22-24, Common English Bible (CEB)*].

As you can see whoever is under the law is under the curse and bears the burden of sin, making all who live under its yoke guilty.

In this way, if Mary had been born without sin she would not have been under the law. Furthermore, it was important that Jesus could be born in a woman who, like all mankind, had inherited Adam's sin in order to enable the redemption of mankind.

To understand this, let us read this: **"For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit".** [*Romans 8 verses 3-4, King James Bible*].

Let us consider this text in another version: **"The Law could not make me free from the power of sin and death. It was weak because it had to work with weak human beings.**

**But God sent His own Son. He came to earth in a body of flesh which could be tempted to sin as we in our bodies can be.**

**He gave Himself to take away sin. By doing that, He took away the power sin had over us. In that way, Jesus did for us what the Law said had to be done. We do not do what our sinful old selves tell us to do anymore. Now we do what the Holy Spirit wants us to do".** [*Romans 8 verses 3-4, New Life Version Bible (NLV)*].

Let us finish with this: **"God made Christ [the one] who had no sin [or never sinned; did not know sin] to become sin for us, so that in Christ [him] we could become right with [the righteousness of] God".** [*2 Corinthians 5 verse 21, Expanded Bible (EXB)*].

Here we are faced with the reality that definitely shatters the Catholic theory presenting Mary as having been without sin.

In compiling these texts, the essential thing to remember is that the Lord, in order to eradicate sin and its repercussions, that is, the wages which the law demands for sin and which is death [*Romans 2 verse 23*], had his son born in human form. The objective being that he should be born in a flesh that was under the influence of sin and inherited human weaknesses. Even though he was the son of God, Jesus had to endure all of the temptations and weaknesses with which we humans are endowed [*Hebrews 2 verses 5-18*].

Because of these weaknesses inherited from his mother, Mary, he had to struggle so that he would not sin. Nevertheless, he succeeded in being pure and upright (*perfect*) in everything, not because he was God, but because his weapon was prayer, which served him as a shield.

If therefore Mary was perfect and without sin, she would never have been the right receptacle to receive the Son of God.

Her son would also have inherited his perfection and would not have been able to be made like us mortals and in so doing he would not have been able to redeem us. So that we might be saved, God condemned sin in the flesh, that is, in human beings.

Thus Jesus lived without sin, but had to be born in the womb of a woman, Mary, who had inherited the virus of sin in her flesh. Let us continue our study of this Catholic text. There is also mention of Mary being raised to heaven at the end of her life. Again, to my amazement, I have found no trace of this statement in the Bible to corroborate this fact. Where did the Catholic Church get this information?

If it does not exist in God's Word, then it is only a pure invention on the part of the Catholic prelates.

It is true that some men who lived in biblical times were lifted up to heaven, some of them while they were alive and others after their death. The account relating to a part of the (*human*) servants of God living in heaven, we find in [*Matthew 17 verses 1-4*].

This text presents Jesus during his transfiguration when he talked with Elijah and Moses. This dialogue was only possible because both were raised to the father and now live in heaven with him.

Elijah was lifted up to heaven in his lifetime. He rode up to God on a chariot and horses of fire [*2 Kings 2 verses 11*].

For his part, Moses is also with God in heaven, but in his case it was after his death. In the following text we discover how the archangel Michael had to argue over his body with the devil:

**"Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, *durst not bring against him a railing accusation, but said, The Lord rebuke thee*". [Jude 1 verse 9, BRG Bible (BRG)].**

Here it is not explicitly said that Moses is in heaven, but during the transfiguration we see him appear alongside Elijah, who is the last, before Jesus Christ, to have been lifted up to heaven.

We can therefore deduce from these details that he has been resurrected and that he is also in heaven. Long before these two biblical men, another had this honour and his name was Enoch, whose faith was recognised and rewarded by the Lord [*Hebrews 11 verse 5*].

With the exception of these three cases, the best known is that of Jesus who, after his resurrection, returned to his father [*Acts 1 verse 9-11*].

Mention is also made of other human beings who were lifted up to heaven in ecstasy but did not remain there, as they would have left their fleshly bodies and returned to earth. Among these are the apostle John [*Revelation 1 verses 10-20*] and another man whose testimony is given by Paul in [*2 Corinthians 12 verses 2-4*].

Obviously, the Bible has recorded all of the cases of elevation to heaven, whether they are those who remained there to dwell for a time with God or forever. So if Mary had had the same honour, no doubt Paul would have echoed it, just as the story of this man who is recounted in [*2 Corinthians 12, verses 2-4*].

Although she was an admirable woman, Mary was buried in a tomb as were the disciples of Jesus. It must be said, with the support of biblical verses, that nothing corroborates this new affirmation of the Catholic Church. Let us return to the Catholic text that describes the "virgin" Mary as the "*Queen of the universe*".

In the Bible, the adoration of a woman, "*The Queen of Heaven*" is mentioned. I invite you to discover God's reaction to this behaviour:

**"Therefore pray not thou for this people [...] For I will not hear thee. Seest thou not what they do in the cities of Judah and in the streets of Jerusalem? The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.**



*Do they provoke me to anger? Saith the LORD: do they not provoke themselves to the confusion of their own faces? Therefore thus saith the Lord GOD;*

*Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched".*  
[*Jeremiah 7 verses 16-20, King James Bible*].

It is clear that the Lord did not approve of the adoration that his people could bring to a queen who would dominate the universe or the sky. This type of adoration that the Catholic Church shows to the mother of our Saviour is therefore just one more act of idolatry.

Yet, in my opinion, the adoration of Mary has become one of Catholicism's predominant means of worship and the "*Hail Mary*" which is said in the rosary demonstrates this.

Finally, to conclude this part, I would like to say that this Catholic doctrine is nothing other than the resurgence, in its ranks, of the practices of the Roman Empire that had established a dominant "*god*" with the power to create secondary "*gods*".

All of these deities having previously been human beings, by elevating Mary to the level of a goddess, the Papacy has granted itself the ultimate power to create "*gods*". As we have seen, since according to pagan Roman doctrine, only a "*god*" had the capacity to create others, by doing so the papacy could fully declare itself "*god*".

Thus, through all that we have seen, the Papacy has fully realised the prophecy of [*2 Thessalonians 2 verses 3-12*], representing the enemy of God and his people, the son of perdition, who was to sit in the temple of the lord and declare himself "*god*". To discover other facets of this prophecy read *volume III* of this book in chapter entitled "*The obscure plans of the dominator of nations*" where I bring you further elements for possible reflection on this subject.

It is important to note that those who profess, this type of doctrine expose themselves to being struck down by God, because by attributing to Mary the virtues that only belong to Jesus Christ, they are trampling underfoot the divine sacrifice that he has made for us [*Hebrews 10 verses 26-31*].

## 2.2 The myth of the mediator of the afterlife

To begin this part, I would like to say that Greek mythology provides us with some of the most exciting myths, such as those of the constellations *Orion*, *Castor* and *Pollux*.

These stories are extraordinary and can lead to dreams, but we realise that they are only fables without any foundation. The same is true of the myth that the Catholic Church has built up around Mary, the mother of Jesus, presenting her as the mediator of the afterlife, interceding for the dead. To discover this doctrine let us read this:

**"In Saint Bridget's Revelations she gives to herself this beautiful name of the Mother of the souls in Purgatory and the Queen of Heaven: "I am", she says to this saint, "the mother of all those who are in the place of atonement;**

**My prayers soften the punishments inflicted on them for their faults (Book IV, c. 1, 38)". And certainly if by their intercession the saints of paradise can obtain the grace of these souls, who will dare to deny that She who is so much above them does not enjoy this privilege to a much higher degree, especially as she is called by the Church the Comforter of the afflicted and Mother of mercy? Saint Peter Damian reports the appearance of a person who came out of purgatory, who said that on the feast of the glorious Assumption of Mary he had been delivered more souls (Opusc. ", 2nd p., c. 3).**

*Moreover, he talks about the memorable example of a priest who was given the chance of seeing a wonderful thing in the basilica of Saint Cecilia, one of the most famous of Rome. It seemed to this priest that he was roused from his sleep by a deceased friend and led into this church.*

**There, he saw a group of holy virgins, Cecilia, Agnes, Agatha and others, who grouped around a magnificent throne, on which the Mother of God came to sit, surrounded by angels and the blessed who were courting her. *Our Lady's face was both majestic and serene, which delighted the entire holy and silent assembly. Then a poor little woman appeared in shabby clothes, but having rather precious furs over her shoulders. She humbly placed herself at the feet of the heavenly Queen, folded her hands and with her eyes filled with tears, said with a sigh:***

"Mother of mercies, in the name of your ineffable goodness I beg you to have mercy on the unfortunate John Patrizi, who has just died and is suffering cruelly in purgatory". *Three times she repeated the same prayer, saying it more fervently each time, without receiving any answer. Finally, she raised her voice again and added:*

"You know well, O most merciful Queen, that I am that beggar woman who, at the door of your great basilica, asked for alms, in the heart of winter, wearing no other garment than a miserable rag. Oh! How I was shivering with cold:

It was then that John, implored by me in the name of the Virgin Mary, took off this precious fur from his shoulders and gave it to me, depriving himself of it. Such great charity, done in your name, certainly deserves some indulgence!"

At this touching request the Queen of Heaven cast a look filled with love upon the supplicant. "The man for whom thou pray," she replied to her, "is condemned to terrible suffering for a long time because of his many serious sins.

But, as he had two special virtues, mercy towards the poor and devotion to my altars, I want to be merciful".

*The other blessed who were present interceded in their turn.*

Mary ordered that Patrizi be brought into the midst of the assembly: Immediately, a troop of demons introduced him, pale, disfigured and laden with chains tearing at his limbs.

The Blessed Virgin commanded them to unbind him and at the same time to set him free, so that he could join with the saints who made the crown of her throne.

*When this order had been carried out, everything disappeared and the church returned to its usual silence.*

*From that moment on the good priest who had enjoyed this vision did not cease to preach everywhere about the clemency of the divine Mary towards the poor souls who have not yet acquitted all of their debt, provided they have been charitable and have served her".*

[Extract from: « V. Pierre Damien, Opusc., 34 c. 4. Théophile Raynaud, Heter. Spirit. 2è partie, sect. 3, 2è point q. 2 » (translated into English from the original text)].

The study of this text will be relatively simple, because we have already demonstrated in other chapters and parts of this book that the Catholic claims we find here are nonsense.

The exercise will therefore consist of just pointing them out so that you can understand them better. To begin with, this text presents Mary as the mother of souls in Purgatory and mentions what she would have said about them:

**"[...] I am", she says to this saint, "the mother of all those who are in the place of atonement; My prayers soften the punishments inflicted on them for their faults [...]"**

At the stage we have reached and on the strength of all of the studies we have already carried out, in support of the biblical texts, we can easily conclude that this is just another assertion that is only binding on the Catholic Church.

I present the reality of this state of affairs to you in a complete study which you will find in the chapter entitled "*Origin, reason and purpose of the worship of the immortality of the soul*", where it is clear that no death or human soul is found in purgatory.

Moreover, since this place is the result of a pagan doctrine, the mother of Jesus Christ, having been a faithful servant of the Lord, could not be involved with it. In this text, it is said that Mary as well as the saints and blessed people are in paradise.

However, as we have seen, if we refer to the Bible only *Elijah*, *Enoch* and *Moses* had the honour of living in paradise and no other human being is ever known to have had such a privilege.

Thus, Mary and all of God's children since Adam and Eve, including Abraham, have lived or are living, descend into the grave and remain there until Jesus' return.

In so doing, neither Mary, who, it should be remembered, can no longer be called a virgin because she has given birth, nor the holy virgins, *Cecilia*, *Agnes* or *Agatha*, nor any of *the blessed* are in paradise and therefore do not have the possibility of interceding for the souls in "*purgatory*".

Apart from this, there is a small anecdote in this text that struck me:

*Did you notice that Mary, sitting on a throne as Queen of Heaven, is surrounded by angels, saints and the blessed, who court her.*

In order to understand the scenario, we must first discover what it means to literally court a queen. To do this, let us read this:

**"[...] Courting a king, a prince or an influential person to obtain some favour or advantage.**

**He was humiliating himself by courting this man, he who is so proud and so noble and he would blush with embarrassment over his actions".** [Extract from: « Flaub., 1er Éduc. sentim., 1845, p. 99 » (translated into English from the original text)].

So to court a queen is to pledge allegiance to her by humbling oneself before her and thus to give her glory.

The problem I have with this scenario is that God is absent and the glory and adoration are given to Mary, whereas we have already seen that God alone deserves to be adored.

As we have already seen, this queen of heaven adored by the Catholic Church, can in no way be Mary, the mother of Jesus.

Moreover, this sovereign, as described in this text, seems to me to be rather self-serving, so let us summarise the case so we can understand things better:

*This text tells us of a poor beggar woman, who came to intercede for a soul, who begged three times with folded hands and eyes full of tears to this queen of heaven to have "mercy on the unfortunate John Patrizi, who has just died and is suffering cruelly in purgatory".*

*Curiously, however, while this heavenly queen is presented as the "Mother of mercies" filled with "ineffable goodness", she seems unmoved by the woman's pleas.*

*It was only on learning of Parizi's worship of her that she agreed to be gracious to him.*

This situation is totally inconsistent with the basis on which the kingdom of God is governed, for here is what the Holy Book tells us about it: "*That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust*". [Matthew 5 verse 45, King James Bible].

The Lord shows mercy to all mankind whether we revere him or not. It is said that by their deeds we shall know those who walk with the Lord or not [Matthew 7 verses 15-20].

This queen of heaven seems cold and calculating whereas according to the Scriptures, Mary, the mother of Jesus, was full of love and self-sacrifice for her neighbour. In particular, this is what we discovered at the wedding in Cana, when, forgetting herself, she came to ask her son Jesus to perform a miracle for the newlyweds [John 2 verses 1-11].

*Thus, we understand definitively that this queen of heaven cannot be Mary, the mother of Jesus, who was love, while this "heavenly" sovereign is not portrayed in this way.*

To continue, I would like to say to you that when one does not remain within the framework that an author has established, one can commit gross errors that disfigure his work. This is what happens in this text, which in fact poses a major biblical anachronism.

To understand this, let us reread the offending part: "[...] *Mary ordered that Patrizi be brought into the midst of the assembly: Immediately, a troop of demons introduced him, pale, disfigured and laden with chains tearing at his limbs. The Blessed Virgin commanded them to unbind him [...]*"

*First of all, let us re-establish the setting in which this scenario is supposed to take place: We are told that we are in paradise, where Mary is enthroned as the Queen of Heaven. Here she asks that Patrizi be presented before the assembly where she is enthroned, which is supposed to be made up of angels, saints and the blessed.*

However the facts as they are presented show that the scene is not biblical, and let us note this:

*“At her request, demons lead the man called Patrizi before Mary”. Demons in paradise! Hm... I am very surprised...!*

So that you can understand my questioning or rather my amazement, we must take notice of what is written here: *"And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not;*

**Neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.**

*And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. [...]*

*Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time". [Revelation 12 verses 7-10, 12, King James Bible].*

Thus we learn that Satan and his angels were cast down from heaven and are now on earth and they are presented in [Jude 1 verse 6] as being chained in darkness.

Furthermore, we know that Jesus' mother was still alive when he cast out the demons on the cross, and she was also among those who worked alongside her son's disciples after his ascension [Colossians 2 verses 6-15], [Acts 1 verse 1-14].

Thus, the Catholic Church cannot present her as being in heaven before that time.

In doing so, since the demons had already been defeated by Jesus and cast down to earth and then chained in darkness, how could they still come to heaven to deliver their captives from "purgatory".

Please understand that my aim is not to convince you that Mary is not in heaven. No, we have already seen that! It just seemed important to me, if it were at all necessary, to once again underline the errors of the Catholic prelates and this, in total contradiction with God's Word.

My primary concern is to forewarn you, so that through simple reflection based on the Holy Scriptures, you can unmask those who teach cleverly conceived fairy tales.

With that aside, let us continue our study.

To do this, I would like to tell you that in order to understand how these pernicious doctrines that the Catholic Church promoted around Mary could have taken on such importance, we need to probe the foundations on which they were established.

To do this, let us read this: “[...] **Furthermore, let the faithful remember that true devotion does not consist in sterile and superficial sentiment or in empty credulity;**

**On the contrary, it proceeds from true faith which leads us to recognise the excellence of God's Mother and prompts us to show filial love for our Mother and to imitate her virtues [...]**”.

[Extract from: « Concile du Vatican 2, qui c'est tenu entre du 11 octobre 1962 au 8 décembre 1965 et fut présidé par le pape Jean XXIII.

Chapitre VII: Partie 48, Caractère eschatologique de la vocation chrétienne » (translated into English from the original text)].

As I pointed out, the foundation of this Catholic doctrine is based on this relationship that we have with our mothers, so we can better identify the type of love that we should have for Mary, as the mother of Christ (*God*).

Who would not want to love a saintly woman like our own mother? This is the basis on which this Catholic doctrine was instituted and this is what gives it such power in the hearts of all its followers!

Once such a foundation was laid, it was then easy to erect the walls of the structure. In order to do so, the Catholic Church used this intrinsic need of every human being, that of feeling protected, to focus on the worship of Mary. Here is what was recorded:

**“It is necessary that all faithful believers address ardent pleas to the Mother of God and the Mother of men, so that after having assisted the nascent Church with her prayers, now still, exalted in heaven above all the blessed and angels, she continues to intercede near her Son in the communion of all the saints [...]**”.

[Extract from: « Concile du Vatican 2, qui c'est tenu entre du 11 octobre 1962 au 8 décembre 1965 et fut présidé par le pape Jean XXIII.



*Chapitre VII: Partie 48, Caractère eschatologique de la vocation chrétienne » (translated into English from the original text)].*

Notice the underlying premise of this text:

*Mary's filiation with the Lord is of course emphasised, but this is not enough. To bring her much closer to us, she had to be presented as the mother who would intercede with her son for the whole of humanity.*

*Here Mary is supposed to respond to this common need we all have for assistance with all of the difficulties and suffering that we experience in life.*

*This is the pattern that is generally observed in our society: "The little child who comes to seek consolation from his mother when he has the slightest problem".*

*Mummy will always be better able to console, to be the nurse and the "provider" of cuddles, etc.*

An essential thing in this Catholic dogma is the ability that is lent to the mother of Jesus to be able to intercede with her son on behalf of mankind. In doing so, this religion asks us to address pleas to her and therefore ardent prayers.

Her role as mediator is the very axis of this doctrine which was built around Mary.

In order to realise this, let us finish with this other excerpt: **"According to the words of the Apostle, our Mediator is unique:**

**For there is only one God and there is also only one Mediator between God and men, Christ Jesus, man himself, who gave himself as a ransom for all". (1 Tm 2, 5-6).**

**But Mary's maternal role towards men does not offend and diminish in any way this unique mediation of Christ:**

**On the contrary it manifests its virtue. *But the Blessed Virgin's salutary influence on men originates not in any inner necessity but in the disposition of God. It flows forth from the superabundance of the merits of Christ; rests on his mediation, depends entirely on it and draws all its power from it.***

*It does not hinder in any way the immediate union of the faithful with Christ but on the contrary fosters it". [Extract from: « Concile du Vatican 2, qui c'est tenu entre du 11 octobre 1962 au 8 décembre 1965. Partie 48, Caractère eschatologique de la vocation chrétienne » (translated into English from the original text)].*

Before developing this text, it seems important to me to underline the following: **"For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time"**. [1 Timothy 2 verse 5-6, King James Bible].

However, in my opinion this text is clear and no ambiguity is possible. The term *"only"* means that no one other than Jesus has this role of mediator between God and Men.

And yet on the contrary the underlying approach of the Catholic Church affirms that Mary shares this role of mediator and therefore intercessor with her son.

It is unthinkable that a dogma could, at its own discretion, change the Holy Scriptures solely in order to legitimise the adoration of Mary. Let us continue with another Catholic text that goes even further when describing the mediating role that this religion lends to Mary. Here is how Catholic prelates have presented it from century to century:

*"It is through the most holy Virgin Mary that Jesus Christ came into the world and it is also through her that he must reign in the world". The same saint confirms this through the authority of the holy Fathers of the Church, amongst whom was Saint Augustine who said:*

**"The world was unworthy to receive the Son of God immediately from the hands of the Father.**

**He gave him to Mary so that the world would receive him through her". Mary is a necessary means of salvation for every man who has a divine plan [...]"**.

*[Extract from: « Saint Louis Marie Grignion de Montfort Traité n. 227 et n. 233. Partie: motifs et explication de cette dévotion, sous-titre: Marie est un mystère » (translated into English from the original text)].*

*Saint Louis Marie Grignion de Montfort begins by formulating the “truth of Faith”, which will be the cornerstone of all of his treatise.*

Here, the situation is even worse. Not only is Mary presented by the Catholics as the intermediary between her son Jesus and humanity, which we have seen is contrary to the Scriptures, but her role as intercessor appears to be unavoidable because no one can “*go directly to Jesus without going through her*”.

According to Saint Augustine, the world would be too unworthy to receive the Son of God and it is for this reason that his Father, therefore the Eternal God, has given us Mary as an intermediary.

If I understand what I have just read, she is supposed to be the filter between Jesus and humanity and it is she who shields us from his divine radiance before making it more accessible to us.

*Waoub!... I come out of there “flabbergasted” (truly astonished). How well Saint Augustine speaks, how fluid these words are, so much so that I almost went out and bought myself a rosary in order to do the recommended 150 “Hail Marys”...*

More seriously, although St. Augustine's precepts make sense to those who observe him and are as forceful as the serpent's words to Eve, they are nonetheless without any biblical foundation.

If necessary, let us see again other biblical texts, which reinforce the nonsense of the ministry of mediation which one gives to Mary near Jesus. Let us read this: **"Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me"**. *[John 14 verse 6, King James Bible]*.

Jesus is the only way to God and he is also truth and life. No one can come to the Father except through him. You do not need to be an expert in theology or a “*great Greek*” to understand what the Holy Scriptures present to us in this text:

*There is no intermediary between God and Jesus, nor is there any other intermediary between God and humanity other than Christ. He is the only pathway that leads to the Eternal God.*

*Only Jesus is qualified to be the mediator (intercessor) for our sins with God. No human being could hold this position, because the veil of sin separated us from God.*

For this reason, Jesus gave up his position as God in heaven and took flesh in Mary, thus becoming the Son of Man [*Philippians 2 verses 5-11*], [*John 12 verses 23-34*].

All mankind had become an enemy of God through sin inherited from Adam [*Romans 5 verses 6-21*].

In order to remedy this, here is what Jesus did so that we can reach God through him, the Christ:

**"By which will we have been sanctified through the offering of the body of Jesus Christ once for all.**

*And every priest stands daily ministering, and offering often the same sacrifices, which can never take away sins.*

**But \*he\*, having offered one sacrifice for sins, sat down in perpetuity at [the] right hand of God, waiting from henceforth until his enemies be set [for the] footstool of his feet. For by one offering he has perfected in perpetuity the sanctified.**

**And the Holy Spirit also bears us witness [of it]; for after what was said: This [is] the covenant which I will establish towards them after those days, saith [the] Lord:**

**Giving my laws into their hearts, I will write them also in their understandings; And their sins and their lawlessnesses I will never remember any more.**

**But where there [is] remission of these, [there is] no longer a sacrifice for sin. Having therefore, brethren, boldness for entering into the [holy of] holies by the blood of Jesus,**

**The new and living way which he has dedicated for us through the veil, that is, his flesh, and [having] a great priest over the house of God, let us approach with a true heart, in full assurance of faith, sprinkled as to our hearts from a wicked conscience, and washed as to our body with pure water".**  
*[Hebrews 10 verses 10-22, Darby Translation Bible (DARBY)].*

Thanks to his divine sacrifice, Jesus has become the only mediator between God and mankind.

The path that he opens up for us and that he initiated through his flesh allows us to go to the Lord God.

Do you succeed in making the most of the chance that is offered to us? Through his divine sacrifice Jesus Christ has opened a royal road leading directly to the Lord.

It is this path that gives us direct access to God the Father! In the light of all of these texts, there should be no doubt that it is through Jesus alone that we go to the Eternal Father.

As we have seen, he is the only way and the only mediator between God and mankind and it is still in him that salvation is found.

This tells us something: *"This Jesus is the stone which was despised and rejected by you, the builders [...]"*

**And there is salvation in no one else; for there is no other name under heaven that has been given among people by which we must be saved [for God has provided the world no alternative for salvation]".** [*Acts 4 verse 11-12, Amplified Bible (AMP)*].

Thus, on the strength of all that we have just seen, we understand that the mother of Jesus, as holy as she was, can in no case be the mediator or the intercessor between men and her son.

To continue, I would like to say to you that to be the mediator between God and mankind you must have understood the mission that God has entrusted to you.

Here is what Jesus Christ was all about: **"For I have come down from heaven, not to do my own will, but the will of him who sent me. [...] For this is the will of my Father:**

*That everyone who sees the Son and believes in him will have eternal life, and I will raise him up on the last day".* [*John 6 verses 38 and 40, Christian Standard Bible (CSB)*].

Thus it appears that Jesus had a clear vision of the ministry God had entrusted to him for the salvation of mankind. On the contrary, this was not the case for Mary, the mother of Jesus.

*As we have already seen, she did not understand her son's ministry, so much so that, with the help of her other children, she wanted to seize him by force, thinking he was crazy.*

How then can one possibly think that what she could not control during her son's lifetime, she could control after she died and moreover becoming a mediator for humanity.

What's more, to take on this role, she would have to be in heaven.

Here again, as we have seen, no trace of her ascent to heaven is given in God's Word. In the chapter entitled "*Origin, reason and purpose of the worship of the immortality of the soul*", I presented the argument, supported by biblical verses, that the dead could no longer interact with the living. *So Mary does not have the capacity to intercede for humanity from the bottom of her grave!*

To continue, I would like to point out that in the scene where Jesus' family came to seize him [Mark 3 verses 20-21, 31-35], another related fact in this text deserves our attention:

*We see that Jesus' mother and brothers and sisters came to take him. After the birth of Jesus, she therefore had other children; The title of "virgin", which the Catholics continue to maintain for her, is no longer relevant.*

Yet here is what this religion says on this subject: "[...] **The blessed virgin, by the gift and the responsibility of her divine motherhood, which unites her to her son, the Redeemer** [...]"

In fact, in the mystery of the Church, which also rightly recognises her by name as a Mother and Virgin, the Blessed Virgin Mary occupies pride of place, offering, in an eminent and singular capacity, the model of the Virgin and of the mother: [...]"

Towards the ever-virgin Mother of God to whom they dedicate their worship [...]"

[Extract from: « Concile du Vatican 2, qui s'est tenu entre du 11 octobre 1962 au 8 décembre 1965 et fut présidé par le pape Jean XXIII.

Chapitre VII: Le caractère eschatologique de l'Église en pèlerinage et son union avec l'Église du ciel. Partie 48, Caractère eschatologique de la vocation chrétienne » (translated into English from the original text)].

In the Bible, she is called a virgin during the period before her childbirth. Then she became, Mary the mother of Jesus and she is never referred to again as a virgin and we understand this [Matthew 1 verses 18-25], [Luke 2 verse 21], [Acts 1 verse 14], [John 2 verse 21].

### 2.3 The attack and the falsification of the divine bridge

Here we have many Catholic doctrines that have already been dismantled, Bible in hand, so let us continue in this section to list other established untruths around Mary in the worship dedicated to her.

In order to discover them, let us read this: “[...] **It is therefore right that the Holy Fathers consider Mary not simply as a passive instrument at the hands of God, but as freely cooperating in the work of human salvation through faith and obedience.**

*In fact, as St. Irenaeus says, “by her obedience she has become the source of salvation for both herself and for all mankind”.*

*Also with him, a good number of ancient Fathers willingly say in their preaching:*

**“The knot resulting from Eve's disobedience has been untied by Mary's obedience; what the virgin Eve had knotted by her lack of belief, the virgin Mary has untied by her faith”;**

*Comparing Mary with Eve, they call Mary “the Mother of the living” and often declare:*

**“Death through Eve, life through Mary”.** [Extract from: « Concile du Vatican 2, qui c'est tenu entre du 11 octobre 1962 au 8 décembre 1965 et fut présidé par le pape Jean XXIII. Chapitre VII: Le caractère eschatologique de l'Église en pèlerinage et son union avec l'Église du ciel. Partie 48, Caractère eschatologique de la vocation chrétienne » (translated into English from the original text)].

Here the Catholic Church presents the mother of Jesus as being the link leading to salvation. This text presents Eve as having led (*humanity*) to death by her disobedience in opposition to Mary who would have redeemed us and led us to life.

It is also said that through her disobedience Eve, who was still a virgin, tied a knot and that Mary, through her obedience and “*virginity*” untied it.

*How great is the power that is given to Mary here!*

Well then we have to get to the crux of the matter and untie this most iniquitous bag of knots.

In order to understand what is happening with regard to salvation and who redeemed humanity from original sin, I invite you to reread the text of [*Romans 5 verses 12-21*].

*In reading this text we understand that no human being, no matter how holy he or she may be or has been, has the capacity within him or her to redeem humanity from original sin. Only God could!*

This is why Jesus, he being the true God [*1 John 5 verse 20*], did not regard himself as being equal with God, and came, took flesh in Mary and redeemed us by dying for us on the infamous cross.

Therefore, as a mere mortal, Mary could not “*untie the knot that Eve had tied*”, for it was Christ who, by giving his life for us, accomplished this act.

Such a doctrine is most blasphemous, for it takes away the glory of Jesus Christ, acquired through his bruises in order to glorify his mother, who, although exceptional, was no less mortal.

Now that this new point has been tackled and dismantled, in the same vein, we can now continue our study by taking into account the second point presented at the beginning of the part entitled “*The iniquitous deeds of the “goddess” makers*”.

This second point relates to the reality of the divine bridge that this doctrine destroys.

This teaching is most pernicious because it takes away Jesus' humanity and thus denies the access to heaven for all human beings.

It is therefore no coincidence that the devil inspired the Catholic Church to institute such a doctrine.

In order to understand what I am getting at, let us try to follow and point out the contradictions in this doctrine of the Catholic Church, always referring to what the Holy Scriptures say.

If Mary were without sin, it means that she did not carry human weaknesses within her and by extension, it would be the same for Jesus who is “*human and divine*”.

In doing so, here Jesus is therefore presented as only being God whose human nature had no impact on his life.

This description of Jesus, through his Mother's image of perfection, annihilates all of the difficulties that he had to experience as a human being on a daily basis.



Indeed, if he had not been subjected to the same temptations and trials as all of us and if he had lived as a sinless being his death would have been in vain.

Yes, because as God, he was able to transcend all of his suffering by silencing his human nature.

If we accept the statements of the Catholic Church, then there would have been no point in Jesus winning victory over the flesh, sin and death, because as God he would have had the power to live miraculously above these things.

Thus, his death would have just been a trick, like one that a skilled magician could perform. This theory denies all that Jesus is and above all, all that he was during his time spent as a son of man on this earth.

It is really sad that the doctrines of men thus succeed in reducing the extent of the great sacrifice that Jesus made for us because, by presenting him divorced from human nature, all of the sufferings he had to endure and all of the temptations he was confronted with are all *simply "whittled away"*.

In order to understand who Jesus is, how he lived and what he did for us, we need to read this:

*"For he has not subjected to angels the world to come that we are talking about. But someone somewhere has testified:*

**What is man that you remember him, or the son of man that you care for him?**

**You made him lower than the angels for a short time; you crowned him with glory and honor and subjected everything under his feet.**

**For in subjecting everything to him, he left nothing that is not subject to him.**

*As it is, we do not yet see everything subjected to him.*

**But we do see Jesus — made lower than the angels for a short time so that by God's grace he might taste death for everyone — crowned with glory and honor because he suffered death.**

**For in bringing many sons and daughters to glory, it was entirely appropriate that God — for whom and through whom all things exist — should make the pioneer of their salvation perfect through sufferings.**

*For the one who sanctifies and those who are sanctified all have one Father. That is why Jesus is not ashamed to call them brothers and sisters, saying:*

*I will proclaim your name to my brothers and sisters;*

*I will sing hymns to you in the congregation. Again, I will trust in him. And again, Here I am with the children God gave me.*

**Now since the children have flesh and blood in common, Jesus also shared in these, so that through his death he might destroy the one holding the power of death — that is, the devil — and free those who were held in slavery all their lives by the fear of death. For it is clear that he does not reach out to help angels, but to help Abraham's offspring.**

**Therefore, he had to be like his brothers and sisters in every way, so that he could become a merciful and faithful high priest in matters pertaining to God, to make atonement for the sins of the people.**

**For since he himself has suffered when he was tempted, he is able to help those who are tempted". [Hebrews 2 verses 5-18, Christian Standard Bible (CSB)].**

Before developing this text, I would like to highlight one fact:

*It is easier for me to identify with a saviour who suffers as I do, and who was subject to the same temptations as I am, than with an Almighty being who did not have to go through what I have been through. I suppose it is the same for you.*

*Now that this point has been made, let us continue.*

In this text we learn that, in his human condition, Jesus' position was inferior to that of the angels. This is because he was to be like men in every way.

That was the condition that enabled him to become the heavenly high priest who has the capacity to atone for sin.

Indeed, it is by having himself suffer and having been tempted that he could understand the human condition a little better and be able to support those who are suffering in life.

Moreover, he had to be flesh and blood, so that by his death he could win victory over the devil, who until then held the power of death. As a man Jesus had to suffer at the highest level in order to redeem us. By triumphing over his sufferings and over the forces of evil, Christ leaves us an example for us to follow in order to be victorious in all things.

In the following text we also understand that the Lord God did not show any mercy to his son:

**"So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.**

**Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;**

**Though he were a Son, yet learned he obedience by the things which he suffered;**

*And being made perfect, he became the author of eternal salvation unto all them that obey him; Called of God an high priest after the order of Melchisedec". [Hebrews 5 verses 5-10, BRG Bible (BRG)].*

Are you aware of what is happening here? Although he was the son of God and God himself [Philippians 2 verses 5-11], [1 John 5 verses 20], Jesus had to learn obedience through suffering.

It was not by being God's son that Jesus gained the honour of becoming the Lord's high priest, but by his sufferings imbued in his flesh. Jesus' humanity was clearly manifested in what is happening here: *"And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.*

*And when he was at the place, he said unto them, Pray that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, Saying, Father, if thou be willing, remove this cup from me:*

*Nevertheless not my will, but thine, be done. And there appeared an angel unto him from heaven, strengthening him.*

**And being in an agony he prayed more earnestly: And his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, and said unto them, Why sleep ye? rise and pray, lest ye enter into temptation". [Luke 22 verses 39-46, King James Bible].**

Here we see God's Son sweating drops of blood and we discover him in great distress, begging that the cup, representing the suffering he was to undergo, might be taken away from him.

Here the only ones who witness this scene are God, the holy angels and certainly the devil, because Jesus' disciples were asleep.

So, having no audience, Jesus certainly was not faking as he was suffering immeasurably and his suffering was in no way comparable to what we have experienced in our own worst moments.

Come to think of it, such psychological suffering that leads to sweating "*drops of blood*", which you endure for the salvation of humanity, is terrible! Let us not forget, his suffering was not fake but real, because Jesus had the same nature as us and therefore was exposed to the same temptations as us.

In order not to sin, it was through prayer that he won all of his victories, for which, among other things, he spent nights in prayer:

[*Luke 6 verse 12*], [*Luke 3 verse 21-22*], [*John 11 verse 41-42*], [*Luke 9 verse 18*], [*Luke 11 verse 1*].

It was the Spirit of God that sustained him and gave him the power to win the victory, not his divinity [*Luke 4 verses 14-15*].

It is because Jesus was praying that he also asks us to do the same so that we can stand firm. This exhortation is presented to us in [*Luke 21 verses 29-36*].

It is addressed to us, as the children of God, who are experiencing all of the turbulence in these final days before Christ's second coming.

In order to understand it, we must read this text in its entirety, which teaches us that difficulties must descend on all them that dwell on the face of the whole earth "*like a net*". Our Saviour exhorts us to watch and pray so that we may be able to withstand all that is to come.

In these difficult times when the coronavirus, in particular is raging, this recommendation is most important, because despair is pervasive and the risk of being overwhelmed is great.

Returning to Jesus, he became a bridge between God and mankind by virtue of everything that he experienced and he is now the only path that leads to the Lord [*Hebrews 10 verses 19-22*], [*John 14 verses 6*].

If Jesus had not become a man and if he had not taken flesh in Mary, a woman under the yoke of sin, like mankind, he could not have been that divine bridge between God and us.

Thus, those who declare that Mary was without sin make her a goddess, thereby disregarding and despising Jesus' divine sacrifice because, by rejecting the fact that he was fully human, they go against God's plan and make him unfit to redeem us.

Let us continue by discovering another virtue that the Catholic Church attributes to the mother of Jesus, even though Jesus Christ "alone" is the repository of this virtue.

In order to do this, let us read this: **"[...] This is why in the Church the Blessed Virgin is invoked under the titles of advocate, helper, benefactress, mediator, all this, however, understood in such a way that, there is no exemption from or enhancement to the dignity and effectiveness of the sole Mediator, Christ. [...]"**.

[*Extract from: « Concile du Vatican 2, qui c'est tenu entre du 11 octobre 1962 au 8 décembre 1965 et fut présidé par le pape Jean XXIII.*

*Chapitre VII: Le caractère eschatologique de l'Église en pèlerinage et son union avec l'Église du ciel. Partie 48, Caractère eschatologique de la vocation chrétienne » (translated into English from the original text)].*

The use of this text by the Catholic Church in order to present the Virgin Mary as the mediator and advocate to be invoked is like *"trying to make a bun by splitting a hair in four"*.

This is still in total opposition to what is written in the Bible, because as we have seen, Christ is the only mediator between God and mankind and is the only advocate who intercedes for God's people.

There cannot be two mediators! Here is what it is: **"But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.**

**If we say that we have not sinned, we make him a liar, and his word is not in us.**

**[...] My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for our's only, but also for the sins of the whole world".**  
*[1 John 1 verse 7 to 1 John 2 verse 2, King James Bible].*

As you can see in this text, the blood of Jesus cleanses us from all sins as soon as we confess them.

As an atoning victim, he is the advocate of those who have sinned.

We all know that Mary's blood did not flow and that she was not an atoning victim for sin, which would imply that she should have died and risen again, which is not the case, so we can say that she cannot be called "*Mary the advocate*" of divine intercession.

*Jesus Christ is the only one who is worthy of the title of "heavenly intercessor advocate"!*

Not only has the Catholic Church usurped titles that belong to Jesus alone, in order to give them to Mary by attributing her merits, but moreover, it has taken away from the Holy Spirit the roles that are hers. I explain myself by inviting you to read the following:

*We have already seen that Catholic dogma presents the mother of Jesus as the mediator who brings the prayers of mankind to her son and intercedes for them at his side.*

*This role is that of the Holy Spirit, who alone is empowered to act at this level.*

This gives us some information: **"In the same way the Spirit [comes to us and] helps us in our weakness.**

**We do not know what prayer to offer or how to offer it as we should, but the Spirit Himself [knows our need and at the right time] intercedes on our behalf with sighs and groanings too deep for words.**

*And He who searches the hearts knows what the mind of the Spirit is, because the Spirit intercedes [before God] on behalf of God's people in accordance with God's will". [Romans 8 verses 26-27, Amplified Bible (AMP)].*

We cannot convey our prayers or those of others directly to God without the Holy Spirit making the connection.

The Holy Spirit is the one whom God has established to guide His people in all things, which implies that it is not the mother of our Saviour who is empowered to do so.

Moreover, the work of provider and comforter attributed to the Holy Spirit was also granted to Mary.

This text presents these facts to us: *“Having taken part, like the Most Holy Mother of God, in the mysteries of Christ, raised by the grace of God, after her Son, above all angels and men, Mary is legitimately honoured by the Church with a special form of worship.*

*And in fact, since the most remote times, the Blessed Virgin has been honoured under the title of “Mother of God”;*

**And the faithful take refuge under her protection, calling upon her to answer their needs particularly in times of distress.**

*Especially since the Council of Ephesus, the worship of God’s people towards Mary exhibited in the forms of veneration and love has increased to an extraordinary degree [...].”*

*[Extract from: « Concile du Vatican 2, qui c’est tenu entre du 11 octobre 1962 au 8 décembre 1965 et fut présidé par le pape Jean XXIII.*

*Chapitre VII: Le caractère eschatologique de l’Église en pèlerinage et son union avec l’Église du ciel.*

*Partie 48, Caractère eschatologique de la vocation chrétienne » (translated into English from the original text)].*

In view of what this Catholic text presents, all of the virtues that are attributed to Mary, the mother of Jesus, would seem plausible if these pernicious precepts had not been subjected to the filter of God’s Word in order to detect that they have no biblical foundation.

Let us note this again that the mother of Jesus would be the one who protects and defends us in times of danger. How could she do this from the depths of her tomb?

Moreover, it is the Holy Spirit that the Lord has established as the defender and therefore the protector of his people. This is how this situation is presented:

**"As for me, I will pray to the Father and he will give you another defender so that he will stay with you eternally:**

**The Spirit of the truth, which the world cannot accept because it does not see it and does not know it.**

*[But] you, you know him, for he stays with you and he will be in you". [John 14 verses 16-17, Bible Second 21 (translated into English from the original text)].*

The Holy Spirit acts as a defender, just as a lawyer would. This gives us some information: *"And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:*

**For the Holy Ghost shall teach you in the same hour what ye ought to say". [Luke 12 verses 11-12, King James Bible].**

We have seen that it is also the Holy Spirit interceding for us with the Lord [Romans 8 verse 27].

Again, we see that the Catholic precepts are contrary to what the Holy Scriptures say:

*This religion presents Mary, as mother, as the consoler of men, a role which the Lord attributed to the Holy Spirit.*

The reality is quite different! Here is what we can read about this:

**"When the Comforter has come, the Spirit of truth, he will guide you into all truth [...]" [John 16 verse 13, Bible Louis Segond (translated into English from the original text)].**

One might think that this is not very serious and that it has no consequences and that it is almost ridiculous to point out this state of affairs. And yet! Let's see what follows:

*"The scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul (Satan)," and "He is driving out the demons by the [power of the] ruler of the demons." [...]*

**"I assure you and most solemnly say to you, all sins will be forgiven the sons of men, and all the abusive and blasphemous things they say;**



**But whoever blasphemes against the Holy Spirit and His power [by attributing the miracles done by Me to Satan] never has forgiveness, but is guilty of an everlasting sin [a sin which is unforgivable in this present age as well as in the age to come]” — [Jesus said this] because the scribes and Pharisees were [attributing His miracles to Satan by] saying, “He has an unclean spirit”.**

*[Mark 3 verses 22, 28-30, Amplified Bible (AMP)].*

It appears, therefore, that such acts are more than serious because they cause those who practise them to lose eternal life, for they make them responsible for an unforgivable sin, which will never be forgiven, either in this life or the next.

According to the view of the scribes, Jesus cast out demons by using their power and not that of God (*therefore of the Holy Spirit*).

By claiming this, they are committing blasphemy against the Holy Spirit. Yes, because the spiritual gifts, including that of the casting out of demons are the preserve of God’s Spirit, the only one empowered by the Lord to put them to work [*1 Corinthians 12 verses 1-11*].

Thus, by attributing the virtues of the work of God’s Spirit to a third party, one commits blasphemy and is responsible for a sin, which is unforgivable before God.

*This is why the devil made sure that a multitude would be responsible for such a sin by idolising Mary and attributing to her the virtues and merits, which only belong to God’s Spirit.*

*There is still time to repent and abandon such doctrines!*

*Hope remains for all those who, in all innocence, have complied with these principles of men, because God in his great mercy and in his immense leniency has left us a safeguard.*

*The Lord does not take into account the times of ignorance.*

*He merely calls upon us to repent and turn away from our evil ways and in this case from these pernicious doctrines and to accept Jesus as our personal saviour so that we may be saved [*Acts 17 verses 30-31*], [*Proverbs 28 verses 13*], [*Acts 2 verses 38-39*].*

## 2.4 The manifestation of miracles and lying wonders performed by the son of perdition

We have already discovered many iniquitous deeds that had to be practised by the enemy of God, also called "*the son of perdition*".

Nevertheless, there is still so much to be denounced about this prophecy; its fulfilment, as we have seen, is manifest through the works of the Catholic Church. Let us now turn our attention to another fact that this prophecy presents. In [2 *Thessalonians 2 verses 9-10*] we are told that Satan will give his servant, also called the ungodly, power to perform miracles and lying wonders.

We can therefore deduce that not all miracles come from God. Also, it appears important when miracles occur, to consider the context in order to know the author of such events, God or his enemy. We are therefore going to discuss this topic.

First of all, it should be noted that in the history of Christendom, it is the Catholic Church that has reported the most miracles. I consider that the best known of them are those which occurred in Lourdes.

We are therefore going to analyse some of the "*miracles*" that this religion claims to have to its credit in order to determine whether they fit into the biblical canvas that the Lord has established.

Here is what the Lourdes site tells us about it: **“For more than 160 years, crowds have gathered there, originating from every continent. During the first appearance, on the 11th of February, 1858, Bernadette was only accompanied by her sister, Toinette, and a friend, Jeanne Abadie.**

**In just a few weeks, Lourdes enjoyed the reputation of a “city of miracles”.** [...] *After the official recognition of the apparitions by the Church in 1862, the first local pilgrimages are organised. [...]* [From the site: « <https://www.lourdes-france.org>, partie: *Les signes de Lourdes: Les foules* » (translated into English from the original text)].

Let us finish with this: **“Officially, 80,000 sick and handicapped people from all over the world visit Lourdes each year. [...]** [Taken from the site: « <https://www.lourdes-france.org/signes-lourdes/>, partie: *Les signes de Lourdes: Les personnes malades et les hospitaliers* » (translated into English from the original text)].

For your information, it is said that “*The virgin*” Mary first appeared to *Bernadette Soubirous* in 1858 in a cave in *Lourdes* called *Massabielle*. Otherwise for there to be healing, sick people are supposed to make a pilgrimage to Lourdes to invoke the healing power of the holy “*virgin*”.

They must therefore worship the statue of Mary located in a sanctuary that has been dedicated to her. In this place the mother of Jesus bears the name of “*Our Lady*” of Lourdes. It should be noted that visitors of all nationalities come in large numbers to worship it.

This informs us and is also taken from the Lourdes site: **“The Grotto of Apparitions is the heart of the Sanctuary. The spring and the statue of Our Lady of Lourdes that it houses are the object of all of the attention of the pilgrims. [...]**

**The alcove where the statue is located marks the place where, more often than not, the Virgin Mary stood when she appeared to Bernadette Soubirous [...]** [From the site: « <https://www.lourdes-france.org/signes-lourdes/>, partie: *Les signes de Lourdes: Passer à la Grotte* » (translated into English from the original text)].

Let us supplement our studies with this other text: **“[...] The sick and the so-called healthy alike meet at the foot of the Grotto of Apparitions, in front of the Virgin Mary for a shared prayer”.**

[From the site: « <https://www.lourdes-france.org/signes-lourdes/>, partie: *Les signes de Lourdes: Les personnes malades et les hospitaliers* » (translated into English from the original text)].

We discover in the previous text, that visitors to Lourdes, sick or in good health, address group prayers to the statue of Mary. In what follows, we are told “*that within the cave dedicated to her, lights are offered to her in abundance*”:

*“[...] The helpers (feutiers) who manage the stocks of candles and ensure the Grotto is always illuminated watch from the inside of the Sanctuary in the candlelight. In the silence of prayer, both day and night, the thousands of candles left by the pilgrims are gently consumed. These dedicated men take turns from morning to night.*

*Thus, each year, on average more than 400 tons of wax are burnt.*

**The candles can range from 130g for the most common ones, to up to 70 kg for the largest.**

*Some members of the team, called "the feutiers of the Apparition", have the special task of watching over the candelabra of the Grotto made up of 90 candles with a larger candle at the summit".*

*[From the site: « <https://www.lourdes-france.org/signes-lourdes/>, partie: Les signes de Lourdes: Participer à la procession mariale » (translated into English from the original text)].*

As you can see, in this century pilgrims who come to the Grotto of Lourdes for healing, must leave candles and pray at the statue of Our Lady of Lourdes, which represents the “*virgin*” Mary. Here we find the basis of the Roman worship which called upon its followers to light candles and pray for the statues (*idols*) of their “*gods*”, who were generally, it should be remembered, the illustrious deceased.

Let us note, if necessary, this other similarity with the Roman custom which dictated that the fire burn continuously. We are told that a dedicated staff is responsible for ensuring that the cave is always illuminated. On average, *400 tons of wax* coming from the melted candles is burnt in Lourdes every year.

All of this ceremonial which surrounds the “*miracles*” of Lourdes is “*very beautiful*”, nevertheless a “*small problem*” remains and relates to several biblical points which explain to us the nonsense of this worship.

The first of these points concerns what is announced on the statues in the Lord’s Holy Law. This is what it commands:

**"You must not make any idols. Don't make any statues or pictures of anything up in the sky or of anything on the earth or of anything down in the water. Don't worship or serve idols of any kind, because I, the LORD, am your God.**

**I hate my people worshipping other gods. People who sin against me become my enemies, and I will punish them. And I will punish their children, their grandchildren, and even their great-grandchildren. But I will be very kind to people who love me and obey my commands.**

**I will be kind to their families for thousands of generations".**  
*[Exodus 20 verses 4-6, Easy-to-Read Version Bible (ERV)].*

Here we discover that the Lord forbids us from making statues of anything on the earth, in the heavens or in the waters in order to bow down to them and worship them.

This commandment of the Lord, I mentioned in the chapter entitled "*Sunday as a day of rest for the glory of "the Eternal God" or of the "sun god"*", by demonstrating, Bible in hand, that the Catholic Church has falsified and flouted it, by establishing the worship of statues and therefore idols. It is important to understand that the Lord cannot deny himself, because he has no variation in him, he remains the same, he does not change [*James 1 verse 17*], [*Malachi 3 verse 6*].

In doing so, he cannot at the same time prohibit the worship of statues and other representations and grant miracles through them.

Let us not forget that the Lourdes miracles are directly linked to the veneration that pilgrims have for the statue of Our Lady of Lourdes, so they are nonsense.

Taking God's commandments as a basis, we can immediately deduce that what is happening in this cave violates God's law. Another element is presented by the Catholic Church in order to justify the "said" miracles which "happened" in Lourdes and is presented thus:

*"The apparitions of Lourdes took place four years after the solemn proclamation of the dogma of the Immaculate Conception by Pope Pius IX. On the 25th of March, 1858, in the dark and humid cave of Massabielle, Mary spoke with Bernadette informally, who questioned her and she told her her name:*

**"I am the Immaculate Conception".** [*From the site: « <https://eglise.catholique.fr>, partie: Lourdes et l'Immaculée » (translated into English from the original text)].*

I recall that this Catholic doctrine of the "*Immaculate Conception*", presents Mary as having been exempted from original sin, which we have seen is without biblical foundation. Let us not lose sight of the fact that Mary was a faithful servant of the Lord and as such, during her lifetime, she did not transgress the Holy Scriptures.

As a result, if she were still alive, she would never ever be associated with an idolatrous worship where statues are illuminated and worshipped. Moreover, being a mortal human being she could not dishonour the Lord by recognising herself as being born without sin.

Finally, it must be remembered that Mary died and is not in heaven. No passage in the Bible affirms anything to the contrary. How can she speak to the living from the depths of her grave?

*This woman certainly had an apparition but it was not Mary.*

I can tell by virtue of the above and also because according to [2 Corinthians 11 verses 13-15], demons have the capacity to take on the appearance of anyone they choose.

It is not improbable that in the cave, they could have taken on the appearance of Mary, the late servant of the Lord.

It must be said that by this act, the Catholic Church also fulfilled the prophecy presenting the ungodly one who was to perform miracles and lying wonders, under the guise of the power that Satan would give it. Let us review what is said about this:

**"And then shall that Wicked be revealed [...] Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness [...]"** [2 Thessalonians 2 verses 8-10, King James Bible].

A vital point is presented to us here as we are told that those most extraordinary manifestations that Satan will get the ungodly to carry out will be done with all of the seduction of iniquity.

To understand what this is all about, we must first of all not lose sight of the fact that iniquity is sin [1 John 5 verse 17, Bible Louis Second] and the latter is the transgression of God's law [1 John 3 verse 4, Bible Louis Second].

Thus, these things, we see, will have to be carried out in total opposition to what God's Word and above all to what his Holy Law declares. This is exactly what is happening in Lourdes, so these extraordinary manifestations cannot be blamed on any divine power.

However, what happens in this cave still gives us food for thought. We are now going to look at the repercussions of this adoration which is shown towards Mary's statue.

At first glance, this gesture seems to be harmless, but unfortunately the repercussions are extremely concerning. In order to understand this, it is important to realise who is behind the statues (*idols*) that some people adore. This will give us some information on the subject:

**"Do not be worshipers of false gods as some of them were, as it is written, The people sat down to eat and drink [the sacrifices offered to the golden calf at Horeb] and rose to sport (to dance and give way to jesting and hilarity). [...]**

*Therefore, my dearly beloved, shun (keep clear away from, avoid by flight if need be) any sort of idolatry (of loving or venerating anything more than God). [...]*

*What do I imply then? That food offered to idols is [intrinsically changed by the fact and amounts to] anything or that an idol itself is a [living] thing? No, I am suggesting that what the pagans sacrifice they offer [in effect] to demons (to evil spiritual powers) and not to God [at all].*

**I do not want you to fellowship and be partners with diabolical spirits [by eating at their feasts]". [1 Corinthians 10 verses 7, 14, 19-20, Amplified Bible, Classic Edition (AMPC)].**

Here it is specified that those who worship idols (*and here it is understood that we are talking about statues*) and who offer them sacrifices are in communion with demons!

Thus, when we worship a statue, even if the latter has the face of *Jesus, Mary, angels or the apostles*, it is not those they represent that we are worshipping, but rather many demons. We have already seen that the Lord forbids us from worshipping anything other than him. He is the only one worthy of being worshipped.

As solemn as the ceremonies taking place in Lourdes may be, their foundation being the adoration of the statue of Mary, the followers of such cults become infidels with whom the Lord "*does not want to have any contact*", because they glorify idols.

Here's what we learn about it: **"Do not be unequally yoked with unbelievers [do not make mismatched alliances with them or come under a different yoke with them, inconsistent with your faith].**

*For what partnership have right living and right standing with God with iniquity and lawlessness?*

*Or how can light have fellowship with darkness?*

**What harmony can there be between Christ and Belial [the devil]? Or what has a believer in common with an unbeliever?**

**What agreement [can there be between] a temple of God and idols? For we are the temple of the living God; even as God said, *I will dwell in and with and among them and will walk in and with and among them, and I will be their God, and they shall be My people.***

*So, come out from among [unbelievers], and separate (sever) yourselves from them, says the Lord, and touch not [any] unclean thing;*

*Then I will receive you kindly and treat you with favor" [2 Corinthians 6 verses 14-17, Amplified Bible, Classic Edition (AMPC)].*

Remember that the Catholic religion inherited the worship of statues from the pagan religion of the Roman empire.

So we cannot serve God and idols, for there is nothing in common and no unity between the Lord and idols, nor between the children of God and idolaters. God's people are his temple and that of his Spirit.

Each one of us being a stone of this building [*1 Corinthians 3 verse 16*], [*1 Corinthians 6 verses 19-20*], [*1 Peter 2 verses 4-10*].

As we have seen, those who practise idolatry become temples of idols and are in communion with demons, so they become pagan temples dedicated to the glory of Satan.

This is why the Lord asks his faithful people to leave any place that practises idolatrous worship and transgresses his Holy Word.

Those who go to Lourdes, which is nothing other than a temple dedicated to idols, run the risk of becoming idolaters and therefore being rejected by the Lord [*1 Corinthian 6 verse 9*].

The followers of this type of worship who claim to be Christians will most likely be surprised and reject this analysis but unfortunately it is not mine as I am only quoting the Holy Scriptures.

To continue, I would like to point out that, for me, what is happening in Lourdes complies with the outline of what this text had prophesied: **"For false Christs and false prophets will appear and they will provide great signs and wonders, so as to deceive, if possible, even the elect (God's chosen ones).**

*Listen carefully, I have told you in advance". [Matthew 24 verses 24-25, Amplified Bible (AMP)].*



Here, Jesus had prophesied that false servants of God would perform great wonders and miracles, with the aim of seducing as many people as possible and even God's faithful children (*the chosen ones*) if they can.

It is important to understand that some prodigious signs are not really miracles. To understand this, we must first consider the text of *[Job 2]*.

In this text we discover how the Lord allows Satan to strike Job down with an ulcer. So it is enough for the devil to first infect a person with a disease.

Then, through the intermediary of one of his servants or within the framework of Lourdes, he "*removes*" (*cures*) the illness he himself had triggered. Demons are the cause of many physical illnesses.

They have the ability to make people dumb or blind and they are also the cause of certain infirmities, as well as certain states of dementia. This text gives us some information about this:

**"Then some people brought to Jesus a man who was blind and could not talk [mute], because he had a demon [was demon-possessed/demonized].**

**Jesus healed the man so that he could talk and see".** *[Matthew 12 verse 22, Expanded Bible (EXB)]*.

Let's supplement our studies with this second text: **"For unclean spirits (demons), shouting loudly, were coming out of many who were possessed; and many who had been paralyzed and lame were healed".** *[Acts 8 verse 7, Amplified Bible (AMP)]*.

Let's finish with this third text: **"Lord, have mercy on my son:**

**For he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. [...]**

**And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour".** *[Matthew 17 verses 15 and 18, King James Bible]*.

So all the devil has to do is strike a person down with one of these diseases, then use one of his servants to "*cure*" him and voila. It is an illusion of healing. Be vigilant about anything you see.

The above shows that contrary to our usual beliefs, miracles do not always come from God or rather should we say that there are “*false miracles*” because they have the appearance of miracles but they are not really miracles.

*These are the lying wonders. We will see this!*

To continue, I would like to come back to the “*wonders*” that take place in Lourdes and the role that the Eucharist is supposed to play in these “*miracles*” according to the Catholic Church.

To do this let us read this: **“Go and tell the Priests that a chapel should be built here and that people should come here in procession”, said the Virgin Mary to Bernadette Soubirous during an apparition.**

**Every day, from April to October, at 5 p.m., the pilgrims of Lourdes respond to the Virgin Mary’s request by gathering for the so-called “Eucharistic” procession.**

*The Procession starts in the Prairie of the Sanctuary and finishes in the Basilica of Saint Pius X with a time of adoration of the Blessed Sacrament followed by the blessing of pilgrims, with the sick occupying the front rows.*

**In the history of Lourdes, many healings have taken place at the time of the blessing of the sick. [...]**. [From the site: « <https://www.lourdes-france.org>, partie: *Suivre la procession eucharistique* » (translated into English from the original text)].

In this text the “*holy sacrament*” is presented within the framework of the miracles of Lourdes, but there is no direct link between the two.

In order to understand the miraculous power that the Catholic Church attributes to it, we must read this:

*“Father Jérôme Dernoncourt: Let us remember above all that the Holy Eucharist is in itself a miracle and even the summary of all of the miracles according to Saint Thomas Aquinas.*

**What are known as the “Eucharistic miracles” took place at different periods in the history of the Church.**

**There are several kinds:**

**Many are linked to a miraculous transformation of species or appearances (blood, flesh are visible for example), others prevent or resist natural calamities (fires, floods...)"**.

*[From the site: « <https://www.france-catholique.fr>, partie: Au secours de la foi » (translated into English from the original text)].*

What we have just seen is a particularly interesting detail for our study. The first information I want to derive from these texts is the nature of the worship which is established by the Catholic Church around the holy sacrament. Here the taking of the host is mentioned, which is also called the Eucharist among Catholics.

Before discussing the reality of the miracles that are said to be performed within the framework of the Eucharist, we must first explore the Catholic doctrine that has been established around the host. So, for a better understanding of this Catholic doctrine let us read this:

**"[...] But the smallest parcel of the host contains both the body and blood of Christ. [...] Drinking from the precious chalice is not even necessary: By "concomitance" and by receiving the host one likewise receives the Precious Blood.**

*The Eucharist is the glorious body of Jesus Christ.*

*The concomitance is possible since the living and eternal body of Christ is united with His blood; to receive His body means at the same time receiving His blood. **The Eucharist is non-violent.***

**Catholics understand the Mass as the non-bloody representation of the sacrifice of the Cross. [...]"**.

*[Taken from the site: « <https://www.france-catholique.fr>, partie: Eucharistie-et-cannibalisme. L'Eucharistie (Benoit XVI à Washington, 2008) » (translated into English from the original text)].*

In addition, read this most instructive text: "*...* **And making this same point Saint Augustine calls the Eucharist the holy victim and the sacrifice of the Mediator.**

*It is a sacrifice of inestimable value and of an infinite price, since it is a God who is offered there and the same God who offered himself on the cross.*

A sacrifice of the new law of which all the sacrifices of the old law were only shadows and figures. It is a unique sacrifice in this law of grace where we are.

All other sacrifices are abolished and this one is the consummation of them. For as the Son of God said to his Father by the mouth of David:

“You did not want, O Father, the blood of animals; you needed a purer and nobler host. That is myself. Thus I came myself, and I myself sacrificed myself”.

It is a non-bloody sacrifice, since the blood of Jesus Christ is no longer shed there as in his passion. [...]” [*Extract from: « Bourdaloue, 1632-1704, Instruction pour l'octave du saint sacrement » (translated into English from the original text)*].

Above all, I would like to salute one of the characteristics of Catholic prelates, which is their ability to make people take "*bladders for lanterns (present things without any foundation and make people see them as valuable)*".

I am sure that my words will surprise you because, at first glance, there is nothing anti-biblical in what we have just read.

*And yet!* In order for you to understand my reaction, we need to make a summary of these two texts.

Before I begin, I would like to make it clear that the second text is from the pen of one of the most eminent theologians of the Catholic Church, the said Saint Augustine. *Yes, always him!*

Thus this Catholic doctrine declares that bloody sacrifices have been abolished by Jesus Christ, which is a biblical truth [*Hebrews 10 verses 1-18*].

Thus, as God no longer accepts blood sacrifices, this doctrine declares that it is no longer necessary to continue to practise the biblical prescription, which calls for drinking the blood of Christ.

Biblically, this action of the blood is represented by the fact that we must drink the cup filled with the fruits of the vine in commemoration of the divine sacrifice of Jesus, which a verse specifies.

Instead, the host was instituted by the Catholic Church as the symbol of the body of Christ delivered for us and which also includes his blood. In doing so, the host is the representation of Christ's non-bloody sacrifice.

At first glance, there is nothing idolatrous or anti-biblical about this taking of the host in Catholic worship, which is supposed to symbolise the bread and the fruit of the vine (*the body and blood of Jesus*).

Indeed, the Lord asks us to eat the bread which represents his flesh and to drink his blood, symbolised by the fruit of the vine, in memory of him. Here is what he established: **"And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:**

**For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.**

**And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you:**

**This do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you".** [*Luke 22 verses 17-20, King James Bible*].

Let us read this again, which reinforces what we just read:

*"For I received from the Lord Himself that [instruction] which I passed on to you, that the Lord Jesus on the night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "This is (represents) My body, which is [offered as a sacrifice] for you. Do this in [affectionate] remembrance of Me."*

**In the same way, after supper He took the cup, saying, "This cup is the new covenant [ratified and established] in My blood; do this, as often as you drink it, in [affectionate] remembrance of Me".** [*1 Corinthians 11 verses 23-25, Amplified Bible (AMP)*].

These texts are most instructive, because they teach us, among other things, that this meal, which is the Last Supper or Holy meal, must be taken in memory of the divine sacrifice that Jesus Christ conceded for us. Here we see that the prescription he leaves us consists of two distinct stages. In the first stage the bread must be eaten in memory of the body of Christ that was broken for us.

Then in the second stage the fruit of the vine must be drunk, in memory of the blood of Jesus which was shed for us.

Did you notice that the cup filled with the fruit of the vine had a special promise attached to it and to it alone and not to the bread? It symbolises the new covenant that Jesus made for us through his divine sacrifice.

It is by this covenant that we have access, through Christ, to the Eternal God [*Hebrews 10 verses 19-24*].

Thus, by only taking the bread and not drinking the cup containing the fruit of the vine, as God asks, one despises the divine sacrifice of Jesus Christ and one contravenes the divine command and those who do so will be smitten by the Lord [*Hebrews 10 verses 26-31*].

We thus understand that an action that, a priori, seems harmless, can lead to disastrous consequences and burning in "*the lake of fire and brimstone*". Yes, because by taking the host, we reject the divine blood of Christ and it is through him that he redeemed us, for without the sprinkling of blood there is no salvation [*Hebrews 9 verses 11-28*].

To you who take the host, perhaps you are unaware of what this anodyne gesture means, Well! If we refer to what God's Word says, imagine yourself binding your soul to the devil. Let us now return to the miracle attached to the Eucharist.

Thus, we already understand that, since the host is the basis of this "*said*" miracle, the latter being an idolatrous and anti-biblical bread, the miracles that result from it cannot come from the Lord.

Let us now look again at another aspect attached to the host, which is what is done with this bread (*the Blessed Sacrament*) during the Mass at Lourdes. To do this let us read this:

**“You can prepare your participation in the procession by adoring the Blessed Sacrament in a chapel of the Sanctuary [...]**”  
[Taken from the site:

« <https://www.lourdes-france.org>, partie: *Suivre la procession eucharistique* » (translated into English from the original text)].

In this text we see that the Blessed Sacrament must be adored, and here is what we can read about it again: **“The Catholic Church has rendered and continues to render this worship of adoration, which is due to the sacrament of the Eucharist [...]**”.

[Extract from: « *Catéchisme de l'Église Catholique, Article 3, le sacrement de l'eucharistie, V. Le sacrifice sacramentel: action de grâce, mémorial, présence* » (translated into English from the original text)].

In view of the above, is there any need to point out that this action alone removes any credibility from the miracles that are performed within this framework?

Yes, let us recall that the Lord forbids the adoration of objects and their worship and yet this is what is done in the "*sacrament*" of the Eucharist. Thus, we know automatically that this ceremony cannot be approved by God. It is therefore not the Divine Body of God that is received during the Eucharist.

We therefore understand that the "*miracles*" that take place during this moment of idolatrous adoration cannot come from the Lord, because there is no agreement between him and the idols, so it is Satan who is in control during these manifestations.

We have discovered in one of the previous texts that the Catholic Church describes certain miracles as "**Eucharistic miracles**", among which are mentioned natural disasters.

Thus, the Eucharist would have the power to prevent them.

Before continuing, I would like to specify that it does seem plausible to me that some major cataclysmic events were able to be contained, just because of the fact that a Catholic prelate appears before the unleashed elements of this object of idolatry that is the host.

On the other hand, after everything that we have just seen, this "*miracle*" was not able to happen thanks to some Divine power that would be conferred on the eucharist, since we saw that God does not accept this method of operating and therefore cannot work with any kind of idolatrous worship.

The explanation is given to us in the book of [*Job 1*].

**Let us read his story.** Here we see Job, delivered into the hands of Satan and how the latter has been relentless against his relatives and his possessions. Have you ever pondered the circumstances around the death of Job's children? We are told that a great wind came and hit all four corners of the house, which collapsed and killed the young people inside. Do you understand the scenario happening here?

A strong wind can generally only affect a maximum of three sides of a house. It is true that a tornado can surround an entire house and destroy it, but under no circumstances can all four corners be struck simultaneously. And since we know that it was Satan who was responsible, we can easily understand that this great wind and this fire which came down from heaven was his handiwork.

It should be remembered that demons are fallen angels [*Revelation 12 verses 7-12*] and as such they have kept their abilities [*1 John 5 verses 19*], [*2 Corinthians 11 verses 13-15*].

Changing into a flame of fire or wind are just some of their powers. This gives us some information on this subject:

**"Referring to the angels He says, [God] Who makes His angels winds and His ministering servants flames of fire" [Hebrews 1 verse 7, Amplified Bible, Classic Edition (AMPC)].**

For a better understanding, let us review this text in another version: *"Here is what God said* on the subject of the angels:

**"I use angels as I use the winds and they serve me as lightning does". [Hebrews 1 verse 7, Bible Parole de Vie (translated into English from the original text)].**

With such weapons in his hands a demon is capable of doing a lot of damage. Thus it is enough for the devil to begin to set up a natural disaster, then he incites one of his servants in a robe of *"holiness"* to set up a Eucharistic ceremony, at the end of which, the danger calms down and the trick is complete.

The story of Job presents us with the extraordinary capabilities with which demons are endowed. So a miracle that is performed (*however extraordinary it may be*) on the basis of idolatry cannot come from God, but is a fruit that the devil gives his servants to bear.

We will now consider another situation which is linked to the miracle presented by the Catholic Church as having been manifested within it. To do this let us first discover the basic details by reading this: *"When he had, according to the accustomed rite, to divide the holy host. At that moment the Eucharistic bread was replaced in his hands by the visible flesh of the Lord.*

**His fingers were bloody. [...] A simoniac and concubinary priest, who arrived during the mass for the breaking of the body of the Lord, all of a sudden saw three sparks of fire shoot up from the sacred host. They penetrated through his priestly vestments and left the unfortunate priest with three burn marks on his breasts, for which he still bears the scars. [...]"**

[Extract from: *« Lettre de saint Pierre Damien à Desiderius, abbé du Mont-Cassin, que Lanfranc opposa à Bérenger au concile du Latran. Sous le pontificat de Nicolas 11 (1059-1060), histoire de l'Eglise de l'abbé Darras, tome 21 » (translated into English from the original text)].*



Let us supplement our studies with this: *“Platina reports the following fact in the life of Pope Urban IV. In 1263, a priest from Bolsena, after speaking the words of consecration over the bread, began to doubt the effectiveness of his words. [...]*

*At that same instant, blood began to drip from the holy host and flow drop by drop like a gentle rain falling from the sky. [...]. [Extract from: « R.P. Martin de Cochem, dans explication du saint sacrifice de la messe » (translated into English from the original text)].*

In order to understand how extraordinary events, that seem unreal, can occur without being miracles, we must take into account one of the powers that the devil holds.

To find out more read this: **“[...] There they met a Jewish man named Barjesus who did magic. He was a false prophet. [...]**

**But the magician Elymas (as Barjesus was called in Greek) spoke against them, trying to stop the governor from believing in Jesus.**

**[...] And said, “You son of the devil, full of lies and all kinds of evil tricks! You are an enemy of everything that is right.**

*Will you never stop trying to change the Lord’s truths into lies?” [Acts 13 verses 6, 8 and 10, Easy-to-Read Version Bible (ERV)].*

Let us supplement our studies with this most instructive text:

**“And I will make Pharaoh’s heart hard, and multiply My signs and My wonders (miracles) in the land of Egypt. [...]**

*So Moses and Aaron came to Pharaoh, and did just as the Lord had commanded; Aaron threw down his staff before Pharaoh and his servants, and it became a serpent.*

**Then Pharaoh called for the wise men [skilled in magic and omens] and the sorcerers [skilled in witchcraft], and they also, these magicians (soothsayer-priests) of Egypt, did the same with their secret arts and enchantments.**

**For every [a]man threw down his staff and they turned into serpents; but Aaron’s staff swallowed up their staffs. [...]**

*So Moses and Aaron did as the Lord commanded;*

**Aaron lifted up the staff and struck the waters in the Nile, in the sight of Pharaoh and in the sight of his servants, and all the water that was in the Nile was turned into blood.**

*The fish in the Nile died, and the river became foul smelling, and the Egyptians could not drink its water, and there was blood throughout all the land of Egypt.*

**But the magicians of Egypt did the [c]same by their secret arts and enchantments [...]" [Exodus 7 verses 3, 10-12, 20-22, Amplified Bible (AMP)].**

And now let us finish with this final text: *"Then the Lord said to Moses, "Say to Aaron, 'Stretch out your hand with your staff over the rivers, over the streams and canals, over the pools [among the reeds], and make frogs come up on the land of Egypt."*

**So Aaron stretched out his hand [with his staff] over the waters of Egypt, and the frogs came up and covered the land of Egypt.**

**But the magicians (soothsayer-priests) did the same thing with their secret arts and enchantments, and brought up [more] frogs on the land of Egypt". [Exodus 8 verses 5-7, Amplified Bible (AMP)].**

Before developing these texts, it is important to understand that the Lord disapproves of magic and prohibits his people from practising it.

This art is part of the occult world and is one of the fruits of the flesh [2 Chronicles 33 verses 6], [Galatians 5 verses 20].

With this in mind, keep yourself and especially your children away from those who practise this, for the Lord says that he is irritated by those who practise magic. Let us now return to our two texts.

By summarising them, we discover that magic is just some of the skills that Satan communicates to his servants.

*Through magic they have the ability to transform things, like water into blood.*

In addition, we find out that the Pharaoh's magicians also turned their staffs into snakes.

We find there an important clue in order to understand how the miracles and false wonders that prophecy attributes to the ungodly (*the son of perdition*) are manifested.

Notice that the servants of Pharaoh, who changed water into blood, were magicians.

They identically reproduced certain miracles of Moses and Aaron:

- *They made snakes appear.*
- *They turned water into blood.*
- *They made frogs appear.*

So the miracles and lying wonders that the servants of Satan perform are nothing but magic.

They are illusions. It is therefore this type of work that prophecy presents as having to be carried out by the ungodly and therefore the Catholic Church.

Thus in the case of the bloody host, related previously, this is nothing new and is just a replica of the blood, which the magicians of Egypt made appear.

We have also seen that the Egyptian magicians transformed sticks and therefore inert matter into a living being (*snakes*), so the host which turns into a piece of meat is of this ilk.

To understand the phenomenon of the host with the three sparks of fire burning a simoniac priest, we must consider [*Hebrews 1 verse 7*], which presents the angels as flames of fire, and [*Revelation 12 verses 7-9*], [*Jude 1 verse 6*], which describes Satan and his seed as fallen angels.

So demons are spirits [*Ephesians 6 verse 12*] and thus invisible, so it is enough for one of them to make sparks fly out of the host and cause that priest to be burned.

And so the trick is done and those who attend the scene see nothing but fire! Let us always be vigilant with regard to the teachings and spiritual acts that are presented to us.

To do this, we must always refer to God's Word to see with what spirit those who present themselves as serving the Lord are motivated [*1 John 4 verse 1*].

*We must confront all those, including me, who say they serve the Lord by probing their deeds through God's Word.*

### 3 A light for the future

**7**o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

*Yet!* In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

*The end result was not the victory of the powerful, but of faith.*

To understand this image that I have just taken it is important to take into account certain realities:

*In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.*

*In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.*

*The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.*

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

**He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,”** [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

**Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...]** [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

*This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!*

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

*The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.*

*This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.*

*On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.*

*Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.*

*Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.*

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

**“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]**

*“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.*

**For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.**

**For I did not shrink from declaring to you the whole purpose and plan of God".** [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

**When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.**

**He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.**

**But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.**

**But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.**

*When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.*

*But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life".* [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].



As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II, III, IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

**Email, Facebook, WhatsApp, Instagram, etc.**

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

*To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.*

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

**For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”.** [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

*Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.*

**But all these things will they do unto you for my name's sake, because they know not him that sent me”.** [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

*In order to make parts of this book available to you, I had to borrow money from my friend Nicole.*

*I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.*

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

*To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.*

*I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!*

*The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.*

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

*Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.*

*However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.*

*Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.*

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

*This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.*

*Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.*

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

*Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.*

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series “*Inquisitiô (The three angels' message)*” have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series “*Inquisitiô (The three angels' message)*” that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:



*“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”*

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

**Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?**

*Or I only and Barnabas, have not we power to forbear working?*

**Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?**

**For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?**

*If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.*

**Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.**  
*[1 Corinthians 9 verses 1-14, King James Bible].*

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

*With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.*

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

*Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.*

**Take it easy, eat, drink, and enjoy yourself.”** But God told him, **‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.”** [*Luke 12 verses 15-21, International Standard Version Bible (ISV)*].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

**Moreover the dogs came and licked his sores.**

**And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.**

**And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.**

**But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.»** [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

**Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

**Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].**

*By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him”* [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

**But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.**

**Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;***

**And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:**

*Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.*

**For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.** *[Deuteronomy 15 verses 7-11, King James Bible].*

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,  
Impasse py n° 24, Californie, 97232  
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

**NB:** (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 **Presentation of the book entitled “*Inquisitiô (The three angels’ message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part*”**

**7**o get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

*Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?*

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him. He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

*The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.*

*The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.*

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell. We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover.

In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the "*sell and buy*" symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people.

The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people.

His mission will also be to try to change *times* and the *law* [Daniel 7 verses 23-27].

*We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.*

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

*We will stop to study the three most important days and nights in the history of mankind. Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.*

*Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.*