

ÉDITIONS GALAAD

Inquisitiô

(The three angels' message), volume II

The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part

(Revised and supplemented version – reissue)

Booklet 4: Brief career synopsis, philosophy of life and discriminatory oppression

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**A tribute to my mother,
Mrs Jenny Christina MARGUERITE,
born PIERRE in Castries SAINTE LUCIE**

To you who gave me life. To you who covered me with your unconditional love at all times. Today, you are no longer here, my beloved little mother, the Lord has called you back to himself.

I want to dedicate this book, and the other two volumes in this series, to your memory. I still have the image of you as a determined woman, a “*lioness*”, but you were also full of gentleness and self-sacrifice was your second nature. You were a born artist, transforming the smallest things into works admired by all.

Always cheerful, you brought joy and good humour to everyone you met. Full of kindness, you were always ready to help in times of sadness and discouragement.

If I had to list all your qualities, I'd need pages. To sum it all up, I would compare you to a radiant star in this world. I believe that, in Jesus Christ, you will be an Edenic and eternal star. Your many works of mercy are in accordance with [James 2 verses 12-13], the guarantee of your eternal life in Jesus Christ.

May we all draw inspiration from my mum's life, so that we don't have to be ashamed when our last hour comes, and when we have to appear before our Creator! I have faith that when Jesus returns, my little darling mummy will wake up sealed by the Holy Spirit. My great hope is eternal life with Christ.

*May the Lord bless you, my tender little mother, and repay you a hundredfold for all the good you have sown on earth, by giving you a place of honour in his kingdom to come, for all eternity.
My dear little mother, I love you and will love you eternally in Jesus Christ.*

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

To introduce this book I would tell you that in these lines you will discover one of the most powerful and bloodthirsty entities that the earth has carried, and still carries.

This iniquitous being has, with complete impunity, caused rivers of blood to flow, for centuries, from a myriad of martyrs, for the following reason, that of rejecting his dogma to observe only the word of God.

By these laws this abominable being was able to martyr, kill, despoil, all the offenders, especially the Jews and a very specific part of the Christian people. We will find out!

He was the first to set up concentration camps intended to park the Jews like cattle.

He not only robbed them of their property but also of their dignity by forcing them to dress in a certain way that discriminated against them.

He also forbade the Jew to have noble careers, condemning them to the sale of old rags...

In retribution, the “*sentence*” that the nations inflicted on him for these unspeakable, bloody and iniquitous acts was to offer him a worship worthy of a “*god*”. Heads of state revere him and submit to him. Certainly you will be flabbergasted!

In addition, although it is supposed to no longer have political power, you will discover how these medieval decrees continue to be the basis of the laws of certain countries.

By these laws, this religious entity continues, in this century, among others, in a country like France which is a republic supposed to have emancipated itself from religious laws, to martyrize those who do not have the same doctrinal basis, therefore faith, that she.

Come discover this reality and much more.

To continue I would tell you that the impact that our parents, guardians and other spiritual teachers can have on us can be a powerful engine for idolatry.

These people, whom we trust, are often the basis for the establishment of anti-biblical doctrines, which they have taught us and which we end up practicing as “*gospel word*” when in fact, it is not so.

This reality is the one experienced in this century by a very large number of Christians who practice religious rites which seem to come from the Lord, but who have no biblical foundation.

Then, we will therefore decipher the iniquitous doctrines, instituted since the infancy of modern Christianity and which, under the guise of faith, are intended not to glorify God, but the enemy of our souls.

We shall thus become acquainted with those pagan doctrines which have infiltrated Christianity and which have become the doctrinal foundation of the majority of Christians.

Some of these are so deeply rooted in the habits and customs of God's people that they have come to be regarded as divine teachings.

This is true for objects of worship, practiced either on a daily basis or in places of worship, but it is also true for prayers that we address to people who, although having been great virtues, are now deceased.

We will also meet some of the most eminent titles held by certain religious men and we will see that the very bases on which these consecrations are established are pagan, therefore do not come from the Lord. It is the same for all these objects of worship and these great figures towards whom go the prayers of millions of Christians.

The origin of these things goes back to the pagan Roman worship which has been handed down through the centuries to Christianity.

The saddest thing in history is that many Christians continue to practice these doctrines, totally unaware that the prophetic texts present them as coming from Satan.

On discovering it, some of you will be, I believe, in great astonishment, especially those who had hitherto practiced these doctrines in good conscience, thinking of serving the Lord.

To practice such things makes us idolaters before the Lord, and their end will be that we will be rejected by him, which makes us automatically eligible for the most scouring bath in the lake of fire and brimstone. Let us therefore be careful in the doctrines we profess.

In doing so, come and discover, Bible in hand, if your cults and your spiritual doctrines are of divine essence or come from the rites of a pagan peuplade (*populace*).

Light will be brought to bear on these and other points. On this day, through this book punctuated with biblical verses, the Lord offers you the opportunity to sift through your doctrinal beliefs to see if they are all anchored in Christ.

In these lines we will, among other things, consider the subject of the miracles that many say they perform in the name of the Lord and that in this century or through the ages.

Nevertheless, are these manifestations, which are most extraordinary, really carried out under the aegis of the Spirit of God?

In this book we are going to dissect them, Bible in hand, and you will see that they are tricks used by the devil, and that they look like real miracles, but once exposed to the light of the Holy Scriptures, they cannot stand and are like snow that melts in the sun.

We will bring all this to light. Otherwise, this book is also intended to introduce you to a biblical woman of inestimable value, surpassing that of Abraham, Moses or Elijah, and who is worthy of all praise, for she was a faithful servant of the Lord.

Unfortunately, centuries after her death, her name and her memory are sullied by anti-biblical doctrines that have been set up around her. We will shed light on this.

Other subjects such as the *reality of purgatory, the underworld, the state of the soul of human beings after their death are dealt* with in this book. With the support of biblical texts we will discover what is said about the souls of the deceased. Do they have the capacity to return to visit the living in an *ectoplasmic form*?

We will continue our study with another divisive subject, concerning the lake of fire and brimstone, also known as the fire of hell or the fire of Gehenna.

The question at the centre of the debate is this:

Will those who have violated God's Word be cast into it when they die or whilst alive and, above all, are they destined to be tormented for eternity or will they be destroyed?

In this book among other things, we will discover doctrines without biblical foundation that this entity instituted over the centuries and which were intended to desecrate dreams and visions.

For example, we will see that men had come to the point of praying that God would preserve them from having dreams while they sleep.

Like all collective fears, over time the anti-dream propaganda has turned into superstitions that many observe without understanding the reason for their existence.

In this century, generally speaking, this has meant Mr. and Mrs. Average believes that most dreams do not come from God.

When it comes to dreams and visions, it is no longer acceptable from now on that we blindly accept the adulterated teachings of medieval men.

The problem is that we have forgotten how to interpret them and even worse, we have come to despise the dreams and visions we have.

This state of affairs is not due to a deliberate choice on our part, but comes from our profound conditioning and that of our ancestors over centuries. We will discover this reality and you will certainly now see your dreams and your visions with new eyes, those of faith.

We will also discover what degree of consecration to the Lord one must have in order to receive dreams and visions from him, and we will also see the negative consequences of an excessive religious consecration but which does not have Jesus Christ as its center.

I also bring you my testimony about a help that was offered to me and that comes from the funds of the papacy.

Would you believe it! If I had not been vigilant, I could have been considered an ingrate who "bites the hand of the one who feeds it". Another trick of the enemy of our souls!

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part (Revised and supplemented version – reissue)*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only 30 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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Legacy of blood and infamy

“The sectarian blindness of the greatest number gives birth to a selfishness which leads the most upright men to act ruthlessly, like a pack of bloodthirsty wolves.

The legacy that such men leave to their descendants, children and disciples, is nothing but ignominy and perpetuation of the pains of their victims through the centuries”.

[Quote from Kenny R. MARGUERITE].

2 Brief career synopsis, philosophy of life and discriminatory oppression

In this chapter, I am going to tell you my story, which I believe will make more than one person aware of the situation that I face as an observer of the Sabbath, where the French laws forbidding Sunday working prevent me from earning a living.

To begin with, I would say to you that this reality that I undergo in the face of the oppression of the dominical laws, I have not always lived it, because I have not always observed the Sabbath, because I was born a Catholic and, from this In fact, Sunday was my day of worship and rest, so during the first ten years of my career I always worked on Saturdays and rested on Sundays.

So that when I embraced the profession of hairdresser at *15 and a half*, I had no idea of the sufferings that awaited me.

I first experienced the reality of being a hairdresser and not working on Saturdays when at around the *age of 25*, I took a stand for the Lord and chose to observe the Sabbath.

It should be noted that Sabbath observance goes much further for me than a routine ritual, for I have written a book entitled *“Inquisitiō (The three angels' message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part”* which presents my convictions on the subject. Let us continue.

At that time, when I had hardly ever been unemployed in my ten-year career, I was faced with a new dilemma:

I either had to work without observing the Sabbath or refuse to work on Saturdays and be unemployed.

Having chosen to remain faithful to the Lord, I stayed almost two years without being able to find work in a hair salon.

In the meantime, I did odd jobs that could not bring me balance.

Nevertheless, not finding work as a mixed hairdresser because I did not work on Saturdays, I held on, but in 1999, I got married, and my young wife already had two children, in doing so, my situation came to change, I had to find a job, while maintaining my faith in the Sabbath.

To do this during the year 2000, at the age of 27, I had to decide to immigrate to Guyana with my family, where I had found a job as a mixed hairdresser while having my Sabbath.

We didn't know anything about this country, but as I could work while having the Sabbath, my wife and I made the choice to go and live down there with the children.

Everything was going well during the first semester, but so that the hairdressing salon could run on Saturdays my employer hired a hairdresser, to be there only that day, but as there was a greater demand for service from then on, she put us both to work only during half days, the objective being that my colleague could do more hours.

This situation was catastrophic, because I was in a foreign land with half a salary, and I couldn't find another job, because I didn't work on Saturdays, which is the busiest day for hair salons. In order to provide for my family, I decided to open my own hair salon.

I had no experience as a hairdresser manager or in accounting, because I was a good technician, who until then had never, even for a moment considered becoming a business manager.

This experience was brief, having set up this company in a hurry, I could not cope with its management and having started the activity without working capital, a few months after its registration, I had to stop the activity of this first hair salon on *January 27, 2002*.

Finding myself again without income, my family and I chose to return to Martinique less than two years after arriving in Guyana.

When we returned to Martinique, things were even more difficult because, with the birth of our child, the responsibilities were therefore heavier. I applied again as a mixed hairdresser, but the fact that I did not work on Saturdays, closed all the doors to me, in doing so, in order to provide for the needs of my family, I did odd jobs.

After long months of unemployment, having applied so far without success in several hairdressing salons, my application was accepted for a position as technical manager of a hairdressing salon.

The lady who ran this salon was immediately interested in my profile. But there was a problem:

I don't work on Saturdays!

In order to solve this problem, I offered to work on Sundays and she accepted. To our great surprise we found out that she was only allowed to **open five Sundays a year**, otherwise she would be subject to relatively high fines. We'll come back to this later.

During my career, I also applied to become a teacher in a hairdressing school and the employer was very interested in my CV.

However not working on Saturdays was still a problem as classes were held from Tuesday to Saturday.

As I could only be there four days a week, my application was rejected. Among other things, I applied to work as a hairdresser in *Cergy* and the same problem arose.

At the end of the telephone interview, which seemed conclusive, I preferred not to wait for the trial period to tell the employer that I do not work on Saturdays.

Here is a copy of the e-mail I sent her:

“Good morning Madame Menard, I thought it best to respectfully revert to you today, because I believe it is more considerate to inform you of the following point before we meet!

I observe the Sabbath, so I do not work from Friday at sunset to Saturday at sunset.

And this faith is not just a flight of fancy, since I have written two books on the subject [...]

So it would be just as grave for me to work on the Sabbath as to kill or steal. I was going to tell you about it during our interview on Wednesday, but out of respect and so that you don't have to waste your time, in case my profile doesn't suit you, I preferred to tell you about it in advance.

I have 22 years of experience in hairdressing and I know that Saturday is the biggest day of the week in terms of turnover and that a boss rarely agrees to have an employee who doesn't work on that day. I would understand if you would prefer to cancel Wednesday's appointment.

May the Lord, whom I serve and love, above all bless and keep you! Sincerely, Kenny MARGUERITE”.

And the response I received from the employer was:

“Good evening, I do indeed think it would be better to cancel the appointment for Wednesday the 16th. Yours sincerely, Mrs. Menard”.

One of the other discriminations I experienced was in a hair salon in Martinique. During the job interview, the employer, having learned that I did not work on Saturdays, said to me in a sarcastic tone. *“You say you're a hairdresser but you don't work on Saturdays!”*

These reported cases, especially the last two where these employers rejected my candidacy because of my faith, are contrary to the spirit of the legislation that prohibits such discrimination and leads these companies to violate the law, especially in perfect infringement of this text: **“1° Any direct or indirect discrimination based on actual or supposed membership or non-membership of an ethnic group or race shall be prohibited in matters of social protection, health, social benefits, education, access to goods [...].**

2° Any direct or indirect discrimination based on sex, actual or supposed membership or non-membership of an ethnic group or race, religion or belief, disability, age, sexual orientation or identity or place of residence is prohibited with regard to membership and involvement in a trade union or professional organisation, including the benefits provided by such organisation, access to employment, employment, vocational training and work, including freelance employment or self-employment, as well as working conditions and professional promotion.

This principle shall not preclude differences of treatment based on the grounds referred to in the preceding paragraph where they meet an essential and determining occupational requirement and provided that the objective is legitimate and the requirement is proportionate”.

[Extract from: « Article 2 loi n°2008-496 du 27 mai 2008 portant diverses dispositions d'adaptation au droit communautaire dans le domaine de la lutte contre les discriminations. » (translated into English from the original text)].

With regard to the laws prohibiting Sunday working, these examples I have just given you are representative of the discrimination I suffer, as well as all those who, like me, observe the Sabbath, because my case is not an isolated one.

Even with my thirty five years of experience, I am forced to live in precarious conditions.

I am recognised as one of the best in my specialty as a consulting hairstylist for black and mixed-race women's hair problems and my skills and knowledge are demonstrated in my books as well as in my seminars, details of which can be found on my website, despite this, I still can't find a job because Saturday is a key day in this profession.

Here is the link presenting, among others, my seminars: **<https://kenny-ronald-marguerite.com/presentation-du-concept-et-du-coiffeur-conseil>**.

Before continuing it should be noted that this part of my site is in French, because I do not yet have the finances to translate it into English, nevertheless the videos of my seminars which are there, although in French speak of themselves. Go check it out, I don't think you will be disappointed!

Despite the recognition of my skills by my peers, I do not have the same chances of integration as other hairdressers because of the laws prohibiting working on Sundays.

This makes me unattractive to business owners and my experience shows how employers are held hostage by these laws. Those I gave as an example were interested in my profile, but although I met all of the criteria, they rejected my application because of my faith.

One of the things that worked against me was that, in addition to not being able to work on Saturdays, hairdressers are not allowed to open on Sundays.

French laws prohibiting Sunday working have infiltrated many areas. As far as the collective agreement for hairdressers is concerned, here is what is written: **“Employees shall benefit from a rest period of 24 consecutive hours on Sundays by application of Article L. 221-5 of the Labour Code”**.

[Extract from: « Article 10 (Français) de la Convention collective nationale de la coiffure et des professions connexes du 10 juillet 2006.

Étendue par arrêté du 3 avril 2007 JORF du 17 avril 2007 » (translated into English from the original text)].

Like all laws prohibiting Sunday working, this clause in the *National Hairdressing Collective Agreement* discriminates against those who do not work on Saturdays.

It not only affects professional hairdressers who, like me, observe the Sabbath, but also hinders young people who observe the Sabbath in their search for work.

Example: *A hairdressing salon will more easily hire a young person as an apprentice who agrees to work on Saturdays than one who, out of conviction, refuses.*

The result of this discrimination is that our young Sabbath observers are not free to train for the job of their choice.

Indeed persevering in this way may constitute an obstacle to a professional career in the future.

Young people are the future of the country. I find it sad and scandalous when a young person is not free to choose the career he or she wants to pursue!

It should be noted that, in accordance with the principle of non-discrimination (*Article L1132-1 of the French Labour Code*), any employer who refuses to train a young person because of his convictions is outlawed and guilty of reprehensible practices.

These Sunday laws hurt all those who observe the Sabbath and prove to be both harmful and oppressive to their faith and finances.

To understand this, I think it is wise to pause briefly to present the constraints imposed on companies by the ‘*Law of the 13th of July 1906 establishing the weekly rest period for employees and workers*’.

It is important to note that in this law there are exemptions allowing certain trades to work on a rotational basis, such as those working in the medical field, those selling newspapers, those selling flowers, etc.

All other trades can only work a limited number of Sundays per year, otherwise they are subject to fines.

It is this ban on organising rotational shifts in companies on Sundays that is paralysing the French economy in this century, and weighs heavily on companies that do not benefit from an exemption.

The pressure is great and the repercussions are certain for those who contravene these laws and work illegally on Sundays.

The following texts describe what a company risks by working on Sundays when it is not permitted to do so.

Article R3135-2 of the French Labour Code. Articles L 3132-1, L 3132-2, L 3132-3 of the French Labour Code.

Article 131-13, paragraph 5 of the French Penal Code, Articles 132-11 and 132-15 of the French Penal Code.

In these texts it is stipulated that anyone who opens his business on Sunday when he is not entitled to will be fined **€1,500 for each employee working on that day.**

This fine may be increased to € 3,000 in the event of an immediate recurrence.

Therefore, for any new offence, the offender will be liable to pay 10 times the sum of € 1,500, i.e. € 15,000 for each Sunday he opens.

Now that I've discussed the legal constraints facing companies I can get back to my story.

So I could not find work because the two days of the weekend I could not be present in the company, on Saturday to observe my faith and on Sunday the dominical laws forbid it to me, except during the *5 days* of annual leave.

The only solution open to me from then on was to open a new hairdressing salon, because the law allows artisan hairdressers to work on Sundays. Here is what we can read about it:

“Under current regulations, apart from the sectors covered by a prefectural decree pursuant to Article L. 221-17 of the Labor Code, there is no prohibition on the opening on Sunday of a commercial and craft establishment such as a hairdressing salon, but only for the employment of employees on Sundays in such establishments pursuant to Article L. 221-5 of the same code.

Unless otherwise ordered by the prefect, a hairdresser-owner is therefore free to open his salon on Sundays.

On the other hand, since hairdressing is not an activity covered by a sectoral derogation under Article L. 221-9 of the same code, hairdressing salons employing employees cannot open on Sundays, except during Sundays (5 at most) determined by the mayors in application of article L. 221-19 of the same code when the municipal decree has specified it.

Hairdressing not being, as such, a retail trade, it is only by an extensive interpretation that this sector could be taken into account.

The Government has initiated a reflection on all the provisions relating to the employment of employees on Sundays, wishing to take into account the wishes and interests of consumers as well as those of retail employees, as well as its objective of increasing France and improving the purchasing power of the French, in particular by reducing prices.

It is within this framework that sectoral issues, such as hairdressing, can be taken into consideration. [Commerce et artisanat, coiffure, ouverture le dimanche. Réglementation.

Question N° : 11243 de M. Roubaud Jean-Marc au ministre de l'économie, des finances et de l'emploi. Réponse publiée au JO le : 25/03/2008 page : 2617. Tiré du site : <https://questions.assemblee-nationale.fr> (translated into English from the original text)].

Here we discover that an artisan hairdresser who works alone is not subject to the obligation to observe dominical rest.

Nevertheless, when hiring employees, the company is subject to this rule. Thus, I found myself faced with a Cornelian choice, to remain in poverty or to become a hairdresser working on his own account.

The fact of observing the Sabbath being an obstacle to my hiring, willy-nilly, I set up in Martinique a new hairdressing salon at the age of *31 years*. This salon was called CENTRE GALAAD, and the beginning of its activity was on *June 12, 2003* and its legal form was SARL. The objects of the activity of this company were:

Hairdressing and aesthetics in salon and at home, sale of hair products, cosmetics, sale and manufacture of accessories, digital photography.

Thus, without any experience in business management, and being in no way prepared to be a business manager, I found myself at the helm of my second hair salon. The concern was that the goal was to earn a bread, I started without any working capital, and even without premises for the hair salon.

At first, I was going to do my clients' hair in their homes, then I worked under my parents' veranda and finally in a small studio that my parents put at my disposal. I have made many mistakes in managing my business because I was not trained for entrepreneurship. One of them was to set the rates too low.

This made me work at a loss during the whole duration of this hairdressing salon. This reality, I became aware of it only many years later when I made a balance sheet forecast, at the time I did not even know that it existed. Also, the income from the barber shop was not enough to hire an accountant, so I survived as a business owner.

The result was that this company was definitively liquidated on *December 06, 2012*, for lack of assets. This salon I managed for a little over 9 years. At its liquidation, I found myself in the same situation as before I went up this hairdressing salon, I was a hairdresser observer of the Sabbath who was unemployed.

From then on I applied to several job offers as a mixed hairdresser, in France and in the West Indies. As in the past, employers showed interest in me, my skills were recognized, but when I announced that I did not work on Saturdays, it was always the same scenario that happened, my application was not accepted.

The most frustrating thing is that I had a strong desire to work, but I was still discriminated against because of these laws that regulate Sunday work in this professional category and prohibit a hair salon manager from hiring a hairdresser to work on Sundays, all year round.

While working on Sundays for an employer, I could have earned a good living, I was obliged to live on the help that was kindly given to me, not homeless, because my family and my close friends supported me, but not far.

Having found myself without activity for several months, the harshness of life led me to meditate on an old adage that I will paraphrase for you:

“Between the plague and cholera, necessity forces us to choose the lesser of these evils!”

To go from the status of “no income that we assist” to that of “active regaining the dignity conferred by the professional activity”, I thus resolved to return in the bath and to become again an entrepreneur by opening a new hair salon.

So, on *August 14, 2011*, I set up a new hair salon that I called Dieu t'aime, it was an LLC, the activities of this company were:

Hairdressing in salon and at home, digital photography, Manufacture of accessories.

With my past experiences, I certainly had no hope for the future of my new business, my goal was just to survive. The same causes always creating the same effects, I still had no working capital and therefore I could not hire an accountant to follow the accounts of my business, so this business lasted for little more than three years, then the *January 27, 2014* was the cessation of these activities.

I therefore found myself in the same position as in the past, I was unemployed and received the RSA, and no hair salon was interested in my application, because I could not be the weekend.

Having to ensure the subsistence minimum, the RSA was not enough, so I set up a new hairdressing salon that I called Black pearls, and which began these activities on *July 24, 2015*.

Very soon this barbershop was also a pain, but I kept it alive as best I could, because I knew that as a Sabbathkeeper I would not find a job as a barber, because of the dominical laws.

This hair salon remained active until *August 03, 2019*, a little over *4 years*, then I had to close it permanently. While this salon existed, a new door opened to me, writing.

Thus, in order to market my writings, I set up a new company in the world of publishing in parallel with this last hairdresser. This company is called Édition Dieu t'aime sas (EDT SAS) and the start of activities is *November 12, 2014*.

The activities carried out by this company are as follows:

Publishing of books, organization of cultural events, training and advice, website management, book sales and advice on makeovers and hairstyles.

In order to have working capital, the lack of which had a negative impact on my former companies, I sent a request for assistance to the Territorial Collectivity of Martinique in order to be able to publish my book *"How to maintain and care for the hair of black women"*, which was unfortunately rejected, because at the end of this book I present in a succinct way several of my spiritual books.

To overcome this and in order to have the necessary funds to publish my book, I set up a subscription request with my clients and my acquaintances, which consisted of a pre-order purchase.

This approach was conclusive, and I was able to quickly raise the necessary sum to publish a limited number of copies.

The sale of these books allowed me, subsequently, to make a larger print run. From then on, thanks to this company, I was able to publish several of my spiritual books, but my biggest success was the book on hair that I mentioned earlier.

This *176-page* book first appeared in black and white, with very few images.

Then, it was reworked, revised, perfected and it evolved to become two very distinct volumes, *“How to maintain and care for the hair of black and mixed race women (volumes 1 and 2)”*.

The first volume has *372 pages* and the second *254 pages*.

What has made the success of these books, apart from the knowledge and advice they provide, is the attractiveness of the color images that speak for themselves. *7000 copies* of this book were sold, all versions combined. Thanks to the reception given to these books, I set up seminars that I led.

The themes of these seminars focused on two aspects, the first, hair diseases of black and mixed-race women and the second, chemical attacks on their hair.

These seminars were a great success, I held more than twenty in Martinique, as many in Guadeloupe and one in mainland France.

Generally, these seminars were held in *libraries, media libraries, in the hall of a town hall or even in the premises of an association.*

Apart from the first two seminars, which did not have sufficient media coverage, where I found myself in front of an audience of around twenty people, the other seminars welcomed between *50 and 250 people*.

Thus, my reputation as a consultant hairdresser had been able to establish itself, which promised a flourishing future for this company.

Unfortunately, several problems have *“invited”* themselves to this great success. The first was my good heart and my need to share my knowledge, which leads me to give everything for free.

So, it's only for the last two fifty-something seminars I've held that I've asked for compensation.

In doing so, although the fame was there and people asked me more and more for advice, the finances did not follow.

Thus, the same problems of my old companies resurfaced, I was a poor manager, because not trained for that, but condemned to continue in entrepreneurship, under penalty of being in famine because of the dominical laws which make that I can't work for an employee, because I can't be there both days of the weekend.

What allowed society to survive was the sale of books, and here again things were complicated because to do this, we placed them in bookstores on consignment, as is generally the practice.

In doing so, we had to wait for the monthly sales sheets from bookstores, Martinique and Guadeloupe, to know the quantities sold and thus the shares that would be donated.

The latter represented for the total sales in bookstores, a revenue of around *1000 euros*. It should be noted that bookstores keep a commission between *30* and *40%*.

The most interesting sales were made during the seminars and could sometimes be around *1650 euros*.

When we started, and during the first years, we were therefore dependent on the sale of books, as the main source of income for the company. In doing so, we were limited in the possibilities of being able to work, because the only sale of books could not be enough to bring sustainability to this company.

As a direct consequence of this state of affairs, from *2014* to *2019* we operated without being able to take a salary or enjoy a profit, all revenue was reinvested in society.

So, I had to realize that I couldn't go on like this.

Indeed, my situation had not changed since these two companies had been created, I had no fixed income allowing me to make plans for the future. For things to change, I had to have a salary. In the meantime, I was able to get advice from an accountant who told me about my management errors. From then on, I understood that I had to change "*my shoulder rifle (I had to reorganize myself)*", because the sale of books was insufficient to allow me to have an income.

What was promising was the hair assessments carried out but, not being equipped, I could not charge them at the right price. So I wanted to further develop this activity of hairdresser advice on hair problems for black and mixed-race women, however, the underlying problem remained, my companies were not viable.

I therefore had to carry out an in-depth reorganization. To do this, as I had no debt at the level of the Black pearls hairdressing salon, I closed it, it ceased these activities on *August 03, 2019*. On the other hand, for the company Éditions Dieu t'aime sas (EDT SAS), things were more difficult, because over time this company was in debt.

From the experience of my first companies which collapsed due to a lack of working capital and which ended up being overwhelmed with debt, I knew that this company in the long term would not be profitable, but I chose to keep it time to purify these debts, especially those which were fiscal, then my objective was to file for bankruptcy.

I therefore did not change the statutes of this company, and henceforth its base of income was the sale of books in bookshops.

Thus, my company, being in great difficulty with the prospect of being able to earn a salary and not finding myself once again for months to survive by collecting the RSA, I set up a second company in my own name in *July 2019*, but I chose to pursue the publishing activities Dieu t'aime sas (EDT SAS) in parallel.

My new company, set up in the legal form of an EIRL in my own name Kenny MARGUERITE, began its activity on *07/24/2019* with the commercial name, Perle Noire, the name used for the activities of my company is GALAAD ÉDITION.

The activities carried out by my company are as follows: *Publishing of books, organization of cultural events, training and advice, website management, book sales and advice on makeovers and hairstyles.*

I mainly focused the activity of this second company on my work as a consultant hairdresser and seminarian around the themes of my books, especially those dealing with hair problems.

From the creation of my company in *July 2019* to *March 15, 2020*, the date of the implementation of the first curfew because of the *covid 19* pandemic, I carried out my activity in the two departments, Guadeloupe / Martinique and in France Hexagonal.

The fame acquired during the seminars that I had already held, throughout the years preceding the pandemic as well as my passages on various media gave me a certain notoriety, which allowed me to take a salary at the beginning of *2020*.

With this new concept, the turnover of my two companies was beginning to be acceptable and this was only the beginning! Thus, strong from my disappointments with my first companies and the experience acquired, "*by taking blows*", I had finally arrived at the door of Eldorado, and a radiant professional future was looming on the horizon.

With the pandemic due to *covid 19*, the forecast was of course irrelevant and I found myself on technical unemployment for months.

Thus, from *March 16, 2019* to *April 9, 2022*, because of the vaccination laws, I was unable to resume my activities and during this period, I had to remain on technical unemployment.

In return, I have not been able to benefit from certain aid that the government has put in place for companies impacted by the health crisis generated by *covid 19* and the aid that I have received, I am now asked to repay them, while I am eligible.

To defend my rights, I filed a case with the Administrative Court of Martinique on *May 10, 2022*.

One of the direct repercussions of this ban put in place by the vaccine laws and which prevented me as an unvaccinated person from working, is that I now find myself unable to resume my professional activities because financially, I do not have the means to support the expenses inherent in the organization of a seminar, nor to buy hair products for resale.

The hair assessments that I practice, being directly linked to my seminars or the advertising that I do on the media, not having the finances to set them up either, I am forced to be technically unemployed.

The repercussions of all that I have described in this file will most likely be the filing for bankruptcy of my two companies, and this despite myself, because their social and tax charges continue to run.

I will take this step with regret, because I had finally become an enlightened business leader, but the vaccine laws, while being outlawed, have had a considerable impact on me.

Let us now come to the dominical laws.

Given my current situation, where I only have the additional RSA to live on, ie €286.54, my only possibility of surviving would be to be able to find work in a company as a hairdresser. Normally, now that I have become a seasoned business manager, many employers are looking for such a qualification and may be interested in employing me.

Unfortunately, because of the Sunday laws, I find myself in a worse situation than in the past, because dominicalise the door to jobs as a hair salon manager is closed to me, always for the same reasons, I do not have the possibility of be there on the weekend.

Thus the dominical laws although being of religious origin, which makes them unconstitutional, contravene in a discriminatory way to my constitutional rights.

Because of these laws, I have remained for the last 25 years in abasement, without being able to have a stable job as an employee of a hairdressing salon, which forced me, just so as not to remain in poverty, to become a business manager, without my having the financial means or the required knowledge.

Here again the fact of becoming an entrepreneur, was not a need to undertake or a choice to be my own boss, but it was in order to preserve my family and meet our needs, because I could not find a job in a hairdressing salon since on weekends I could not work. Becoming a business leader, when it's a choice is a beautiful thing, but when one is forced in a discriminatory way, to become one is a terrible thing.

This reality means that I don't have the same chances as a Sabbath-keeper to succeed in my professional life as those who observe Sunday as a day of rest reserved for the Lord.

Based on all that we have just seen, my current reality is that because of my profession as a hairdresser, I cannot find an employer to exercise my activity, because I am forced by dominical laws to work only one limited number of Sundays, which penalizes me twice.

Indeed, as already presented, being a Sabbath-keeper, by conviction, I cannot work on Saturdays either, which means that these two weekend days, potentially interesting for my profession, cannot be retained in my planning of intervention within a hairdressing salon which would hire me. Thus, everything that I have developed previously has accentuated my financial difficulties and continues, in a discriminatory way, to keep me in great precariousness.

And this, while France is supposed to be a secular state, which has “*emancipated*” itself from religious laws, where no religious decree can come to alienate the freedom of these citizens.

While I am recognized as being one of the best in my specialty as a hairdresser consultant in hair problems for black and mixed-race women – my books as well as my seminars which demonstrate my skills as a hairdresser consultant – I do not find work, because Saturday is a key day in this profession and on Sunday employees are forced not to work because of dominical laws.

Despite the recognition of my skills by my peers, I do not have the same chances of integration as other hairdressers because of the laws prohibiting working on Sundays. The finality is that despite my twenty-six years of experience, I am forced to live in precariousness.

All this, whereas from my experience, I am entitled to have the most suitable salary, when I work for a boss. Here is the basic salary that I can normally claim:

“[...] Conventional minimum wages Sheet 1 A Level 3, step 3. Highly qualified manager:

Holder of the CAP and/or BP and holder of the CQP Head of hairdressing salon or BM III + 1 year of minimum experience in a management position. Employee who has to deal with situations without hierarchical assistance:

- *Knows how to take the initiatives necessary for the various operating methods by reporting on them to his superior,*
- *assumes the mistakes made and knows how to deal with them,*
- *assumes the decisions taken, participates in the operational performance of the entities under its responsibility, takes the appropriate operational decisions,*
- *ensures the valuation of the company externally.* **Base salary: 2921 to 2973 euros. »**

[Extract from: Union nationale des entreprises de coiffure. Le guide de la rémunération dans les entreprises de coiffure.

Grille de classification issue de l'avenant n°42 du 31 mai 2018 portant sur les rémunérations minimales (translated into English from the original text)].

I am a *level 3 skilled worker*, with more than *35 years* of experience, *20* of which have been managed alone, on my own account, a hairdressing business or which is based on the advises in hairdressing, and I also have the experience to manage collaborators, in doing so the minimum salary that a company can give me is between *2921 to 2973 euros*.

This salary is the basic one, which does not take into account the income that I can bring back to a company such as those resulting from the capillary balance sheets, which can be for the company between *37254.88* and *50233.93 euros* of net annual result.

So that generally, a percentage of the turnover is also paid for such supplements by the company, which represents a minimum monthly salary which is between *3500* and *4000 euros*.

Unfortunately, because of the dominical laws, I remain in dire need and cannot find work, although overqualified.

As a result, to date no improvement has been made in my situation and I am still under the yoke of the dominical laws which hinder me and close me any possibility of a future.

By allowing dominical laws to continue to have perpetuity, which is, as presented, a discrimination brought against me, in doing so, the French State is acting in a discriminatory manner and transgressing the following laws:

- [*Article 2, loi n° 2008-496 du 27 mai 2008 portant diverses dispositions d'adaptation au droit communautaire dans le domaine de la lutte contre les discriminations*],
- [*Article 9 de la Convention européenne des droits de l'homme Liberté de pensée, de conscience et de religion, articles 1 et 2*],
- [*Protocole numéro 12 à la Convention européenne de sauvegarde des droits de l'homme et des libertés fondamentales, articles 1 et 2 (Interdiction générale de la discrimination)*],
- [*Article 11 Déclaration des Droits de l'Homme et du Citoyen de 1789*].

Thus, to date *August 16, 2023*, no improvement has been made to my situation and I am still under this yoke that hinders me.

How hard it is to make a living, when you got a faith that's against the tide of most. When I consider the suffering that these laws prohibiting working on Sundays in France cause me, I am amazed to experience this as a Frenchman.

Where is the freedom that the status of French gives me when in this so-called secular and republican state, laws resulting from religious decrees keep me in precariousness? I came to think that:

Better to work upright, the pen of truth in hand, under an iniquitous yoke than to live continually lying in the dust of begging. In spite of my efforts, while working legally on Sundays, I could have made a good living, I repeat, I find myself today living in precariousness.

This book is my cry, which is like that of the castaway who, before sinking into the abyss, uses his last breath and his last strength to call for help. What's more, I've taken what I'm going through to the judges, so that justice can be done. The legal record of my case has become a book entitled “Infamy of the State (*Reality of unconstitutional acts practiced by the French State in violation of its constitution*)”, which you can download free of charge from my website, the address of which is given at the beginning of this book.

I am leading the struggle so that all Sabbath and Shabbat observers may have the same rights as those observing Sunday rest.

His works of reform will not be able to become a reality without you who read me, no matter what your religion is, or whether you are an atheist or agnostic, but that love justice and truth. I therefore appeal to all those who recognize that France is the country of human rights, and who do not tolerate that the actions of politicians and religious men can come to tarnish the integrity of our Motherland.

It is necessary that as one man, the voices of the French people, in all their diversity of faith, political conviction and ethnic origin, can unite to be heard.

The objective is that, in unity and according to the bases that the legislation authorizes, that we can take to the streets peacefully.

Since Sunday laws are not only active in France, I also call on all the inhabitants of the earth to stand up so that they can be repealed on the entire surface of the earth.

3 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”. [1 Corinthians 9 verses 1-14, King James Bible].

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person's life doesn't consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I'll do. I'll tear down my barns and build bigger ones, and I'll store all my grain and goods in them. Then I'll say to myself, “You've stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you've accumulated?’ That's how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled *“Inquisitiô (The three angels' message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part”*

To get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him. He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.

The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell. We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover.

In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the “*sell and buy*” symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people.

The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people.

His mission will also be to try to change *times* and the *law* [Daniel 7 verses 23-27].

We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

We will stop to study the three most important days and nights in the history of mankind. Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.

Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.