

ÉDITIONS GALAAD

Inquisitiô

(The message of the three angels) tome IV

The situation regarding the attack of the false prophet
and the apocalyptic bestial lamb against
God's law and prophecy

(Revised and supplemented version – reissue)

Booklet 2: The purpose of the message of the third angel of the apocalypse

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

Dedication to my son Samuel

This book is for you, Samuel, my son, so that you know that your father loves you.

May these pages as would an anchor, root you in the Lord.

In addition, the last chapters of this book will give you a better understanding of why you had to grow up away from me.

Although for more than a decade, I unfortunately could not hold you against my heart and maintain with you the father-son relations so hoped for, I have fortunately, for more than two years, got to know you from a distance, thanks to modern means.

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like “*skeletons in closets*”. We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy. She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book "*The Great Controversy*".

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based. This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable. All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question: *Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?*

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established. For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions. In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God. On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church. I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!

I would like to point out this *booklet* is actually an extract from a larger digital book, which has 572 *pages*, entitled “*Inquisitiô (The message of the three angels) tome IV, The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy (Revised and supplemented version – reissue)*”.

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into 16 *booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site:

<https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only 30 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book. I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task. I therefore hope that you too will appreciate the great value of his work already done. God bless him!

M. Howard J. Eeles,

**The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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***Example of works of confusion of a blind woman,
having proclaimed herself guide of the blind***

“Appearances are often deceptive, and lead us to see in our neighbor prohibitions, which are often minor, while our whole life is an abomination before the Lord. The very reality of what God calls iniquity, for some, is only a formality in order to better live his faith.

It is this type of work, which will cause more than one “good Christian” to be rejected on the great day of the Lord's return, like those described in [Matthew 7 verses 21-27].

So let us be vigilant, like the Bereans, so as not to lose our crown (eternal life), because of acts, which we could practice, and which seem harmless to us, but which are not in front of the Lord and disqualify us. for Eden.” [Quote from Kenny R. MARGUERITE].

2 The purpose of the message of the third angel of the apocalypse

To introduce this chapter, I would tell you that one of the inescapable realities of our world is that with every action there is a reaction. This reality is so simple that it may seem insignificant, but history teaches us to be careful about these types of things.

Remember what were the repercussions of a most innocuous gesture - which I would present to you later – which, once committed, caused a stir that upheaval and will continue to do so until the end of this system of things. where we live.

This reality once set in motion was far more nefarious than terrible things our world has had and has to face such as:

The bomb dropped on Pearl Harbor, more bruised than the genocide of the Jews by the Nazis, more saddening than the fratricidal murder of Abel by Cain or the oil spills which exterminate an incalculable number of animals etc.

Yes, all of this is nothing compared to the repercussions that a mouthful of pleasure produced. Yes! what could be more banal, but nevertheless so good, than to bite into a fruit?

However, it is because of this that all the misfortunes of this world exist, massacre of foque babies, elephants and whales etc., murders, insects, rapes, genocides etc.

These things are all the results of original sin.

We have to be very careful not to quantify spiritual things, as we would for the things of our daily life, because rules have been established by the Lord and those who transgress them will have to pay the price, which will be, to do not doubt it harmful.

One of the weapons par excellence that the demon uses in order to lose men is to try to withdraw our gaze on the reality of what awaits those who transgress the word of God, in order to make us consider what is secondary. Remember the famous words:

Did God really say not to eat all the fruits of the garden, who was presented to Eve where the famous throw yourself downstairs, because the angels will carry you on their hands, therefore will save you – here I am fact that to paraphrase – which was proposed to Jesus.

As in these cases which I have just presented to you, the devil will always make sure that we cannot be aware of the repercussions, which lie behind certain acts that we take, especially those which are spiritual.

The chapters that make up this part present the third doomsday angel's message. If the realities presented here are not fully understood, much of humanity, including of members of God's people will receive the mark of the beast.

The symbolism that hides behind the prophetic image of this mark is, in my opinion, one of the greatest mysteries of Christendom.

Many theologians have written about it, in so doing, over the centuries many studies have been presented on this subject.

In this century the conspiracy theories, present it as being a chip that will be implanted in the hand, without which one can neither sell nor buy. But what is it really?

To find out, I would lead you to the only place where we can find the right answers together and which is none other than in the Bible.

In [Revelation 14 verses 9-13], we are presented with the reality of this famous mark, which is directly linked to the powerful message that the third apocalyptic angel carries. In addition, we also find the modalities of obtaining this mark in [Revelation 13].

Moreover, reading these two texts we discover that Christendom will be divided into two parts:

The first is represented by the followers of the beast with seven heads and ten horns, who will be guided by a beast that has horns like that of a lamb. The second is presented as being the faithful people of Lord calling the saints. We will go to meet these two very distinct peoples.

Apart from that, in the following parts I will highlight, by the word of God, realities that many ignore and which are however directly related to the reason that many will receive the mark of the beast.

We will begin by discovering the identity of the bestial lamb with two horns, this entity is the one that manages the mark of the beast. My feeling is that many will be surprised when they discover who she is.

We have already discovered that Babylon is a philosophy and not a given place, we will now see how the bestial lamb with two horns applies this system of thought, which has the finality that those who practice it end up receiving a power of straying (*a spirit of blindness*) leading them to believe a lie.

I would present to you practical cases of this type of person and the basis of their teaching, which leads them to reject, whether they are aware of it or not the Lord.

The repercussion being that they will receive the mark of the beast and their end will be to burn in the fire of hell.

We will equally study the reality of the sealing of the two peoples. That of God and that of the devil. We will find out what the Bible in hand represents and the seal of God and the mark of the beast.

We will also go to a very special market, because in this place without the mark of the beast we can neither sell nor buy. We will study the symbolism of these two terms “*sell*” and “*buy*”.

We will moreover go to court to meet the judges of the last judgment, the objective is for you to have a clear vision of who they are. after all this, we will take the time to study the state of the dead, especially the reality of those who will be thrown into hellfire.

We will also continue to explore the place of God's law in the plan of salvation. To finish, Before getting to the heart of the matter, I cannot recommend enough that you study these chapters, even more than all the others, in a spirit of prayer.

2.1 The modalities of the sealing of the two peoples (that of God and that of the beast)

In this chapter as well as in the following we will proceed to an in-depth analysis, Bible in hand, of the third angel's message which I believe is one of the most important for us who live at the end of time.

The revelations made by this angel are crucial, because they will be the starting point of the separation of humanity into two very distinct peoples according to the works practiced.

On one side we have the saints who keep the Lord's commandments and have the faith in Jesus and on the other side we have those who reject these things by doing the beast's evil deeds.

The fate of each one of these people will be sealed. Let's take a look at the text that presents this message:

"And another angel, a third, followed them, saying with a great voice, If any man worshippeth the beast and his image, and receiveth a mark on his forehead, or upon his hand, he also shall drink of the wine of the wrath of God, which is prepared unmixed in the cup of his anger;

And he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

And the smoke of their torment goeth up for ever and ever; and they have no rest day and night, they that worship the beast and his image, and whoso receiveth the mark of his name.

Here is the patience of the saints, they that keep the commandments of God, and the faith of Jesus. And I heard a voice from heaven saying, Write, Blessed are the dead who die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; for their works follow with them". [Revelation 14 verses 9-13, American Standard Version Bible (ASV)].

Before getting to the heart of the matter, I would like to pay homage to an angel of the Lord who serves as a typical audience.

It's about my friend Nicole. That's right, she shared her new and relevant thoughts with me. As she was re-reading this chapter to give it fluidity and the decisive scissor strokes, she challenged me on the way I had presented the notions of "image" and "name".

According to her, there was a lack of verses to support my thesis and facilitate understanding. However, for Nicole's sake and certainly for your pleasure, I have taken up my pen again to provide the necessary complement.

Now that this confidence is made, we can come back to our study. We are now going to consider one aspect of the third angel's message, it is the worship that is brought to the beast or to his image. Those who do so receive *the mark of the beast*, which is presented as *the mark of his name*.

The worship of the beast's image is very significant in the third angel's message and in the final conflict, because God's people who overcome the beast had to fight against his image previously.

Here is what we can read about this: *"And I saw as it were a sea of glass mingled with fire; and them that come off victorious from the beast, and from his image, and from the number of his name, standing by the sea of glass, having harps of God". [Revelation 15 verse 2, American Standard Version Bible (ASV)].*

To understand what the symbol of the image means prophetically, we need to read this: **"For He has rescued us and has drawn us to Himself from the dominion of darkness, and has transferred us to the kingdom of His beloved Son, in whom we have redemption [because of His sacrifice, resulting in] the forgiveness of our sins [and the cancellation of sins' penalty]."**

He is the exact living image [the essential manifestation] of the unseen God [the visible representation of the invisible] [...]" *[Colossians 1 verses 13-15, Amplified Bible (AMP)].*

Here is presented the one in whom we have the remission of sins, Jesus Christ, he the son of God and we are also told that he is the image of the invisible God. While reading this text, although we understand **that Jesus can be the image of the living God**, we do not always have a clear vision of what it really means.

To better understand this notion of the image of God given to Jesus, we need to consider another reality that is unique to him. To do this let's read this:

"In the beginning [before all time] was the Word (Christ), and the Word was with God, and the Word was God Himself. He was [continually existing] in the beginning [co-eternally] with God. All things were made and came into existence through Him; and without Him not even one thing was made that has come into being.

In Him was life [and the power to bestow life], and the life was the Light of men. [...]

And the Word (Christ) became flesh, and lived among us; and we [actually] saw His glory, glory as belongs to the [One and] only begotten Son of the Father, [the Son who is truly unique, the only One of His kind, who is] full of grace and truth (absolutely free of deception)". [John 1 verses 1-4, 14, Amplified Bible (AMP)].

We see, Jesus is the Word of God made flesh and is also the image of God represented by the Gospel. We find this reality in this text:

"Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty [emancipation from bondage, true freedom].

And we all, with unveiled face, continually seeing as in a mirror the glory of the Lord, are progressively being transformed into His image from [one degree of] glory to [even more] glory, which comes from the Lord, [who is] the Spirit". [2 Corinthians 3 verses 17-18, Amplified Bible (AMP)].

In doing so, those who contemplate the glory of the Lord – therefore who spend time studying his gospel – are transformed into the image of the Lord. The image thus represents the glory of the one whom it represents, and is embodied by the knowledge that this person provides. The same is true of the image of the beast, made to be worshiped by its followers.

It therefore represents doctrines of his own, intended to be practiced by those who make them his own. Let's see what is said about it: **"And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.**

And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, and deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast;

Saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed". [*Revelation 13 verses 11-15, BRG Bible (BRG)*].

These verses give us an important detail that of the image of the beast which is not static as a statue would be, for it speaks, it is thus about a doctrine.

We thus find similarities as to the symbolism of the image, and that, whether it designates the Word of God or that of the beast. Indeed, they represent in both cases a doctrine or a precept intended to glorify its author. Here is what we can read about it:

"But even if our gospel is [in some sense] hidden [behind a veil], it is hidden [only] to those who are perishing; among them the god of this world [Satan] has blinded the minds of the unbelieving to prevent them from seeing the illuminating light of the gospel of the glory of Christ, who is the image of God.

[...] For God, who said, "Let light shine out of darkness," is the One who has shone in our hearts to give us the Light of the knowledge of the glory and majesty of God [clearly revealed] in the face of Christ". [*2 Corinthians 4 verses 3-4, 6, Amplified Bible (AMP)*].

In this text, it is state of the gospel of Christ which is the image of the glory of God. This image of God is therefore the knowledge of his word brought to men and the latter's objective is to give glory to the Lord. In another register, as we have seen, it is the same with the image of the beast destined, also to be adored and glorified.

Thus, it therefore presents anti-biblical doctrines which will be established in order to give glory to this beast and as it itself is in the service of the devil [*Revelation 13 verses 2-4*], its purpose is to glorify the devil.

Hearing demon doctrines, you might think that these are mostly satanic rites like *voodoo, black magic, etc.* Of course, these practices are part of it, but the following text shows us that there are others:

"But the Spirit speaks expressly, that in latter times some shall apostatise from the faith, giving their mind to deceiving spirits and teachings of demons speaking lies in hypocrisy, cauterised as to their own conscience" [1 Timothy 4 verses 1-2, Darby Translation (DARBY)].

Thus, we learn that the works of devils are not just those that we believe, presenting a gospel that transgresses the Word of God is one of them. We have here individuals who have apostatized, therefore who have rejected the Lord, while continuing to teach in his name.

This reality is the one that qualifies the *bestial lamb*, because it is this reality that sets up the cult around the image of the beast.

In doing so, the teachings of the demon and the image of the beast are of the same type, for their ultimate purpose, as we have seen, is to glorify the devil. To continue our study, I would say to you that we have also seen that the mark of the beast means receiving his name.

To understand what the name represents in prophetic language, we must not lose sight of the fact that the symbols presented to us are allegories and riddles intended to represent something else.

Now this has been clarified, let's continue. To understand what the "*name*" represents prophetically, let's read this:

"I have manifested thy name unto the men which thou gavest me out of the world:

Thine they were, and thou gavest them me; and they have kept thy word.

*Now they have known that all things whatsoever thou hast given me are of thee. **For I have given unto them the words which thou gavest me; And they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me***. [John 17 verses 6-8, King James Bible].

The name represents knowledge.

Here Jesus says that he made his Father's name known to his disciples and that he brought all of his Father's words to them.

It should be noted that for me this text was self-explanatory, but my friend Nicole pointed out to me that the direct link between the name and the teachings was not clearly established.

To do this, I therefore invite you to read the following text in two different versions.

Here is the first: *“Saying, **I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee**”*. [Hebrews 2 verse 12, King James Bible].

Here is the second: *“He says, **God, I will tell my brothers and sisters about you. Before all your people I will sing your praises**”*. [Hebrews 2 verse 12, Easy-to-Read Version Bible (ERV)].

In the first version of this text Jesus promises his father that he will announce his name to his brethren and therefore he will make his teachings known to God's people. In the second version, instead of the word **“name”** we find **“speak”**. Thus, to speak of God, to present his Holy Word, is to announce his name.

This text in two versions that we have just considered presents the same fact, seen previously in [John 17 verses 6-8].

The following text, also presented in two different versions, shows us again, if it were necessary, that the name symbolises the teachings.

Here is the first one: *“But the Lord said unto him, **Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:***

***For I will shew him how great things he must suffer for my name's sake**”*. [Acts 9 verses 15-16, King James Bible].

Now let's take a look at the second version: *“But the Lord Jesus said to Ananias, “Go! I have chosen Saul for an important work.*

I want him to tell other nations, their rulers, and the people of Israel about me. I will show him all that he must suffer for me”. [*Acts 9 verses 15-16, Easy-to-Read Version Bible (ERV)*].

This text is the continuation of the story presenting the significant and most astonishing meeting that Saul (*Paul*) had with Jesus Christ.

Here we have part of the dialogue that took place between the Lord and Ananias, and in the first version the Lord says that Saul is destined to make his **“name”** (*that of the Lord*) known to the nations.

It is also said that God will show him how much he will have to suffer for his **“name”**.

In the second version which uses **“who I am”** and **“for me”** replace this with the word **“name”**. It is true that here, a direct link is not made between the term name and any teaching to be carried out.

However, this fact is implicit. To understand this, we must consider the testimony that Saul was to give before the nations to make the Lord known to them and also the cause of his sufferings which had been prophesied here. To do this let's read this:

“For I make known to you, brethren, as touching the gospel which was preached by me, that it is not after man.

For neither did I receive it from man, nor was I taught it, but it came to me through revelation of Jesus Christ. *For ye have heard of my manner of life in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and made havoc of it:*

And I advanced in the Jews' religion beyond many of mine own age among my countrymen, being more exceedingly zealous for the traditions of my fathers.

But when it was the good pleasure of God, who separated me, even from my mother's womb, and called me through his grace, to reveal his Son in me, that I might preach him among the Gentiles [...] [*Galatians 1 verses 11-16, American Standard Version Bible (ASV)*].

Let us complete our study with these verses: **“For this gospel I was appointed a herald, apostle, and teacher of the Gentiles, and that is why I am suffering these things.**

But I am not ashamed, because I know the one in whom I have believed, and I am convinced that he is able to guard what I have entrusted to him until that day”. [2 Timothy 1 verses 11-12, Evangelical Heritage Version Bible (EHV)].

From these two texts, we take from them that the different terms used such as **“name”, “who I am”** and **“for me”**, are used to trace the work that Paul was to carry out for the Lord and the reason for his sufferings is summed up in only one word **“the Gospel”**.

Thus the fact of bearing God’s name to the nations symbolises his Holy Word to be taught to them, which confirms, once again, that the prophetic symbol **“name”** is synonymous with teachings or doctrines to be brought to others.

Let us discover another text in two different versions, which also presents to us the fact that a person’s *“name”* is a symbol which represents his teachings.

Let’s start with this first version: **“You see, it was their passion for the glory of the name of Christ that launched them out, and they’ve not accepted financial support from unbelievers”**. [3 John 1 verse 7, *The Passion Translation Bible (TPT)*].

Here is the second version: **“When they left to tell others about the Lord, they decided not to accept help from anyone who wasn’t a follower”**. [3 John 1 verse 7, *Contemporary English Version Bible (CEV)*].

These two texts, this time with the terms **“name”** and **“to proclaim”**, confirm that these are indeed teachings to be disseminated.

Let’s come back now to the third angel’s message, where we have seen that he presented two very distinct peoples, the first concerning the *“candidates”* for the mark of the beast and the other, those biblically called the saints.

These, God's faithful people, bear his name in a rather unusual place according to what is said in prophecy.

To find out, let's read this: **“And I saw, and behold, the Lamb standing on the mount Zion, and with him a hundred and forty and four thousand, having his name, and the name of his Father, written on their foreheads.**

These are they that follow the Lamb whithersoever he goeth.

These were purchased from among men, to be the first-fruits unto God and unto the Lamb.

And in their mouth was found no lie: They are without blemish”. [Revelation 14 verse 1, 4-5, American Standard Version Bible (ASV)].

Before developing what we find here, I would like to highlight what we have already studied.

I have deliberately chosen to present you with a large number of biblical texts using the term **“name”** so that there can be no doubt as to its meaning.

In all cases, prophetically speaking, it symbolises **teachings and knowledge.**

Thus, we can immediately deduce that these are not physically the patronymics of the Lord and that of the Lamb, the symbol, as we have seen, which represents Jesus [1 Peter 1 verse 19], [Isaiab 53 verses 7- 8], [John 1 verse 29], which God's faithful servants wear on their foreheads.

These symbols are there to attest to the fact that these faithful servants are keeping both the word (*teachings*) of Jesus and that of the Lord.

Let's look again at how within the third angel's message this reality is presented: **“Here is the patience of the saints, they that keep the commandments of God, and the faith of Jesus”.** [Revelation 14 verse 12, American Standard Version Bible (ASV)].

So we find that what qualifies the saints is keeping the commandments of God and the faith of Jesus.

Consider the following text, it presents with a different symbolism the faithful people of God who were to live during this period, but the reality that it covers is the same. So let's read this text:

"And the dragon was wroth with the woman, and he went to make war with the remnant of her seed, who keep the commandments of God, and have the testimony of Jesus Christ". [Revelation 12 verses 17, 21st Century King James Version Bible (KJ21)].

Thus, in these two texts expressed differently, we find the characteristics presenting the faithful people of the Lord to live in the last times.

In this last text, they are designated by the name of *"remnant of the posterity of the woman"*, also called *"the Church of the remnant"*. The eligibility criteria for this rank of saint or *"Remnant Church"*, two in number, can be summarized as follows:

"Keep the commandments of God (therefore his Holy Law)" and "consider the testimony of Jesus while keeping his faith (his teachings)".

For the remainder of our study, it is important to clarify what this notion of the teachings of Christ kept by these elect in the last times covers. To do this, we will discover a text in two biblical versions.

Here is the first: **"[...] for the testimony of Jesus is the spirit of prophecy"**. [Revelation 19 verse 10, American Standard Version Bible (ASV)].

Let's complete with this second version: **"[...]For the truth that Jesus revealed is what inspires the prophets"**. [Revelation 19 verse 10, Good News Translation Bible (GNT)].

By synthesizing these two texts we understand that the testimony of Jesus, who is also called the Spirit of prophecy, materializes by the fact that Jesus inspires revelations to the prophets.

This reality features the Holy Spirit taking new revelations from the Lord to reveal them to God's people. To deepen this reality I invite you to read the chapter entitled *"The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon"*.

Now these points made, we can continue. We have seen that the elect of God, those who are blameless, therefore the saints, have the name of Jesus and that of his Father on their foreheads.

To appreciate this fact, it is necessary to understand what the mark on the forehead represents prophetically. To do so, let us read this:

"Why doesn't God All-Powerful listen and answer ? If God has something against me, let him speak up or put it in writing ! Then I would wear his charges on my clothes and forehead.

And with my head held high, I would tell him everything I have ever done". [Job 31 verses 35-37, Contemporary English Version Bible (CEV)].

Let's also consider this text: *"For you, turn your heart to God, stretch out your hands to Him, depart from iniquity, and let not the injustice dwell in your tents. Then you shall lift up thy face without spot, you shall be steadfast and shall not fear."* [Job 11 verses 13-15, Bible Louis Segond (translated from French to English)].

Let's finish with this last text: **"But the house of Israel will not hearken unto thee, for none of them will hearken unto me.**

For all the house of Israel are hard of forehead and stiff of heart. Behold, I have made thy face hard against their faces, and thy forehead hard against their foreheads.

As an adamant harder than flint have I made thy forehead. Fear them not, neither be dismayed at them, for they are a rebellious house.

And he said unto me, Son of man, all my words which I shall speak unto thee, receive in thy heart, and hear with thine ears"

[Ezekiel 3 verses 7-11, Darby Translation Bible].

The forehead is a symbol which represents our *motivations, our actions and our beliefs (our knowledge)* that we practise.

The forehead is therefore the symbol that represents our spirit and our spiritual heart. The names of God and Jesus Christ are both affixed to the foreheads of members of the Lord's faithful people to signify their voluntary adherence to the law and prophecy.

This reality corroborates what we have seen through verses which present the name of God as being his teachings. To continue, let's discover another thing that is also affixed to the foreheads of the Lord's faithful people. To do this let's read this:

"And I saw another angel coming up from the east, carrying the seal of the living God. And he shouted to those four angels, who had been given power to harm land and sea, 'Wait !

Don't harm the land or the sea or the trees until we have placed the seal of God on the foreheads of his servants" [Revelation 7 verses 2-3, *New Living Translation Bible (NLT)*].

Let's finish with this text: *"And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree ; but only those men which have not the seal of God in their foreheads".* [Revelation 9 verse 4, *King James Bible*].

Before developing it is interesting to note that those who do not have the seal of God on their forehead will be smitten.

Otherwise in these texts, there is no longer mention of the name of Christ or of his Father but of the seal of God. What does this new word "seal" cover?

Does this imply that they will receive both the name of God and that of Christ – thus their teachings – and in addition a seal?

The following text will tell us more about the seal of God:

"Nevertheless the firm foundation of God remains standing, with these words who serve him as a seal [..]". [2 Timothy 2 verse 19, *Bible Louis segond (translated from French to English)*].

God's Word is his SEAL. Jesus himself being the word of God made flesh, this is why there are not two divine seals (*one for him and one for his Father*) as there are for the name of Christ and of God who are on the forehead of God's faithful people.

In doing so, the seal of God is therefore formed of the name of God and of Jesus, therefore of the two bases that we have just studied, the commandments of the Lord and the testimony of Jesus (*which is the prophecy*).

The seal of God placed on the forehead is a sign which recognizes that one is his servant – therefore that one fully adheres to his word.

This prophetic symbol, in ancient times, existed literally because the servants of the Lord (*the priests*) had to wear it in a physical way.

Here is what was established: *"Robes were now made for Aaron and his sons from fine-twined linen thread. [...] Finally, they made the holy plate of pure gold to wear on the front of the turban, engraved with the words, "Consecrated to Jehovah."* [Exodus 39 verses 27 and 30, *Living Bible (TLB)*].

Let's complete, by reviewing this text in another version: *"One woven the tunics for Aaron and his sons in of the fine linen [...] They made the front plate, the sacred diadem, of pure gold and engraved on it as on a seal at estamped :*

"Consecrated to the Eternal." [Exodus 39 verses 27 and 30, *Bible Semeur (translated into English from the original text)*].

The servants of God, in the time of Moses and his brother Aaron, wore on their foreheads a seal of pure gold, on which was worn, according to the biblical version, the mention *"Consecrated to Jehovah"* or *"Consecrated to the Eternal"*.

Those who receive the seal of God, and are therefore not eligible for the mark of the beast, must first have made a covenant with him in Jesus Christ, as we will see.

Small important reminder, we have seen that on the forehead of the faithful people of God will be affixed the name of God and Jesus symbolized by the commandments of God and therefore his law, on the one hand and the testimony of Jesus (*prophecy*), on the other hand.

These two things will form, as we have seen, the seal of God which will be given to his faithful people, these saints who will live in the last times, but from the Old Testament, the law and the prophecy already had a place apart because they were marked in special ways with of seals of God. Thus, law and prophecy are seals of God.

Here is what we can read about it:

"Keep this testimony sheltered, mark the law with a seal among my disciples!" [Isaiah 8 verse 16, Bible Segond 21 (translated into English from the original text)].

Let's finish with this: *"God has allowed 70 weeks for your people and your holy city, Daniel. The 70 weeks are ordered for these reasons:*

To stop doing bad things, to stop sinning, to make people pure, to bring the goodness that continues forever, to put a seal on visions and prophets, and to dedicate a very holy place". [Daniel 9 verse 24, Easy-to-Read Version (ERV)].

These two texts show us this reality and allow us to understand that the Lord has set aside his law and prophecy - here represented by the vision and the prophet.

To continue, I would say to you that it is no accident that the two poles which allow the faithful people of God not to have the mark of the beast are, the commandments of God and the testimony (*the faith of Jesus*), which is the prophecy.

To understand it, let's review this text: **"Where there is no word from God [vision; prophecy], people are uncontrolled [the people perish], but those who obey what they have been taught [guard the law] are happy [blessed]"**. [Proverbs 29 verse 18, Expanded Bible (EXB)].

Thus, the two poles of the word of God intended to guide and maintain the people of God in righteousness are the law and the testimony of Jesus (*the spirit of prophecy*) – formed among other things of dreams and visions –.

Regarding prophecy, the seal of God is put on the prophets to signify that they belong to the Lord, they have a most important mission, among the people of God, because they are the direct representatives of the Lord.

They are unavoidable, because without them, a whole part of the work of God is paralyzed, without the Lord being able to do anything, and that, in spite of his omnipotence. I can easily imagine your astonishment, and even your amazement on reading the above, but the following verse will help to understand my words:

"Surely the Lord God will do nothing, unless He revealeth His secret unto His servants the prophets". [*Amos 3 verse 7, 21st Century King James Version Bible (KJ21)*].

The Lord cannot deny himself, what he declares he fulfils, he does not change, there is not even the shadow of a variation in him [*Numbers 23 verse 19*], [*Malachi 3 verse 6*], [*James 1 verse 17*].

So, as he has declared that he does nothing without first revealing his secret to his servants the prophets, it will be so and not otherwise.

When there is no prophet, there is little or no revelation from the Lord. The people of Israel have known this type of "*dearth*" in matters of the prophetic Word of the Lord, due to the absence of a prophet [*1 Samuel 3 verse 1, 19-21*].

Until the coming of the prophet Samuel, to whom God spoke very early (*from his childhood*), revelations from the Lord were scarce.

It was only from Samuel that things changed, because he did not leave out any of the Words he received from the Lord. What he received was of the prophetic type and was based, among other things, on dreams and visions [*1 Samuel 3 verses 1-21 (especially verse 15)*].

This dearth of prophet or prophetic revelation is no longer relevant, because since Pentecost, as soon as the Holy Spirit descended on the disciples, he opened access to prophecy to all the members of the people of God [*Acts 2 verses 1-4, 16-18*].

In doing so, since this time the Spirit of God brings us divine revelations in dreams and in dreams and gives us also the ability to prophesy.

In addition, the Lord promises us that the law and the prophets, therefore the prophecies (*which are based on dreams and visions*) will last as long as our "*good old*" Earth [*Matthew 5 verses 17-20*].

These two poles are of capital importance because, as we have seen, it is through them that the people of God will be sealed by this precious seal which will be affixed to their foreheads.

This is why the devil, through his servant the little horn (*the Catholic Church*), tries to confuse the issue by making God's people ignore the law and prophecy.

I have developed, Bible in hand, the aspects of this harsh reality throughout this book that you have in your hands, as well as in my book entitled *“Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part”*.

If you want to know more about this, I invite you to refer also to this other book. The goal of the devil is unambiguous, it is crystal clear, it is to pervert the people of God, so that they are not sealed in Jesus Christ, and thus all mankind receives the mark of the beast.

Terrible design!

Going back to those who will receive the mark of the beast, they find themselves in this situation because they have rejected the two poles of the word of God, the law and the prophecy, or one of them.

It is not enough to do the will of God in part to be saved, but one must walk in all of his ways. Those presented in [Matthew 7 verses 21-23], have learned this the hard way.

Otherwise, to continue with this famous mark given by this beast and which is announced by the third apocalyptic angel, in view of the argument developed, Bible in hands, we understand that the name of the beast represents its precepts, its doctrines.

Thus, to summarize, the two peoples, that of God and that of the beast, therefore of the demon, bear the sign of the authority on which they depend and which they serve.

On the one hand we have the faithful people of the Lord who keep his law and the prophecy (*testimony of Jesus*) which form the seal of God affixed to their forehead. On the other side, we have those who practice the doctrines of the beast, therefore who reject the word of God, they also carry on them the trace of the doctrines they have adopted and which is manifested by the mark of the beast affixed, either on their hand or on their forehead.

I dare to hope that you will be sensitive, you who seek the Lord and who wish to do his will, to this argument developed by drawing inspiration from Bible verses which make us understand the importance of remaining faithful to the Lord and to his Holy Word.

To continue our study, I would say to you that it is important to note that the first seal the Lord gave was circumcision, which was the symbol of the first covenant established with Abraham.

Here is what we can read about it: **"And he received the mark of circumcision as the seal of the righteousness by faith that was already his while he was uncircumcised. [...]"** [Romans 4 verse 11, *Evangelical Heritage Version Bible (EHV)*].

Let's complete with this: **"And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob, and Jacob the twelve patriarchs".** [Acts 7 verse 8, *American Standard Version Bible(ASV)*].

The purpose of the first covenant, based on circumcision, was to bring God's people to keep the Law and the ordinances of the Lord, but this reality was impossible for humans because of the sin we have inherited. in Adam. The following verses describe it perfectly [Romans 5 verses 12-21], [Romans 7 verses 7-24].

In [Romans 2 verses 25, 28-29], we find that circumcision and the law were intrinsically linked, for whoever was circumcised had to keep the law. This first covenant being marked in the flesh of the people of God, could not allow the law to be written in their hearts.

Thus, the circumcision, made in the pulpit could not be perennial because it is that of the hearts (*the spirits*) of the members of his people that the Lord wishes [Deuteronomy 10 verses 12-16].

In order to remedy this, the Lord gave us another type of circumcision, done it in Christ. To find out, let's read this:

"In whom ye were also circumcised with a circumcision not made with hands, in the putting off of the body of the flesh, in the circumcision of Christ;

Having been buried with him in baptism, wherein ye were also raised with him through faith in the working of God, who raised him from the dead". [Colossians 2 verses 11-12, *American Standard Version Bible(ASV)*].

Let's complete with this most relevant text:

"Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not,

But a body didst thou prepare for me; [...]

By which will we have been sanctified through the offering of the body of Jesus Christ once for all.

And every priest indeed standeth day by day ministering and offering oftentimes the same sacrifices, the which can never take away sins: but he, when he had offered one sacrifice for sins for ever, sat down on the right hand of God [...]

And the Holy Spirit also beareth witness to us; for after he hath said, This is the covenant that I will make with them After those days, saith the Lord: I will put my laws on their heart,

And upon their mind also will I write them;

Then saith he, and their sins and their iniquities will I remember no more". [Hebrews 10 verses 5, 10-12, 15-18, American Standard Version Bible (ASV)].

This is how the Lord established a new covenant with his people which was sealed by the blood of Jesus Christ. In this context, it is no longer the flesh of the members of the people of God that must be circumcised but their hearts.

The new covenant that the Lord makes with his people consists in having his Holy Law inscribed in the heart (*spirit*) of each of them.

It is because the Word of God, his Holy Law, is engraved in the minds of his children that they are sealed by the Holy Spirit and they bear the seal of God. As you see, the law of God is omnipresent in the sealing of the people of God.

It is she who is inscribed in their minds, therefore on their foreheads. So that those who do not have the law engraved in their heart, can not be sealed, and therefore bear the seal of God.

By his first covenant the Lord had chosen a people to belong to him and had given him circumcision as a seal, it is the same for this second covenant, with the difference that this seal worn by his faithful is no longer made in the flesh.

During the first covenant, it was the patriarchs who circumcised their son [*Acts 7 verse 8*], then the custom is to perpetuate within the Jewish people. Things are different in the context of the second covenant, it is the Spirit of God himself who circumcises the hearts of the children of God, therefore seals them.

This tells us: "*And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption*". [*Ephesians 4 verse 30, King James Bible*].

Let's complete with this: "*Now it is God who establishes and confirms us [in joint fellowship] with you in Christ, and who has anointed us [empowering us with the gifts of the Spirit]*;

It is He who has also put His seal on us [that is, He has appropriated us and certified us as His] and has given us the [Holy] Spirit in our hearts as a pledge [like a security deposit to guarantee the fulfillment of His promise of eternal life]". [*2 Corinthians 1 verses 21-22, Amplified Bible (AMP)*].

We have just seen that the sealing of the people of God consists of this new covenant made in Jesus. Furthermore, it manifests itself, as we have seen, by the fact that the law is written in our hearts and that it represents the seal of God which seals us in Christ. This reality is also true for prophecy which is inseparable from the law.

The Holy Spirit being the depository of prophecy [*1 Corinthians 12 verses 1-11*], [*2 Peter 1 verses 20-21*], [*John 16 verses 12-15, 31*], being sealed by him, he gives us of office, in Jesus Christ, access to prophecy.

Now that we have considered the modalities of obtaining the seal of God, let us now get down to explaining the mark of the beast.

To begin with, it seems important to me to highlight an important point that will allow us to better understand the reality that is hidden behind this brand:

This point is directly related to the fundamental difference that exists between the seal of God and the mark of the beast.

We have just seen that the Lord marks the foreheads of his elect with his seal.

Conversely, concerning the devil, it is a mark that those who agree to serve him receive – on the hand or on the forehead –. There is no mention in the Bible of any seal given by the demon, but of the mark of the beast affublished to these servants.

Let us return to our subject presenting Satan as having no seal. Why is the term "seal" not used for Satan? The answer to the question is that the seal can only be given to one who creates or gives life.

This tells us: *"God's voice thunders in wonderful ways. [...] He puts a seal on the hands of all men, so that all may recognise themselves as His creatures."* [Job 37 verses 5 and 7, Bible Louis Segond (translated from French to English)].

For a better understanding of this text, let's read it in another version: *"God's voice thunders in wonderful ways. [...]"*

He thus interrupts the activity of all men so that all recognise themselves as his work. [Job 37 verses 5 and 7, Bible Segond 21, (translated from French to English)].

Before developing this, we need to understand the meaning of the word "work" which is used in this last text.

To do so let us read this: **Yet, O Lord, You are our Father; We are the clay, and You our Potter, And we all are the work of Your hand.** [Isaiah 64 verse 8, Amplified Bible (AMP)].

We discover here that the seal is also the privilege of the one who gives life. Here, the seal of the Lord is affixed on all mankind, to demonstrate that he is our creator, the one who gave us life [Genesis 2 verses 18, 21-24].

By virtue of his quality as a creator, the Lord also places his seal on the stars, this gesture attests that he is the author, like the signature of a great artist on his canvas.

To discover this reality I invite you to read this: *"[...] But how can a man be in the right before God? [...]"* **"Wise in heart and mighty in strength [...]"** **"It is God who removes the mountains, they know not how [...]"**

Who commands the sun not to shine, and sets a seal upon the stars; Who alone stretches out the heavens And tramples down the waves of the sea;

Who makes the Bear, Orion and the Pleiades, and the chambers of the south" [Job 9 verses 2, 4-5, 7-9, New American Standard Bible 1995 (NASB1995)].

To continue, it is important to note that the word of God is the creator of life, that is why it serves as a seal.

This same reality is presented in this text with regard to the one who carries the Gospel and his pupil: "*Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord?*

Are not you my work in the Lord? *If I am not an apostle unto others, yet doubtless I am to you.*

For ye are the seal of mine apostleship in the Lord". [1 Corinthians 9 verses 1-2, 21st Century King James Version Bible (KJ21)].

Let's complete with this: "**In fact, even if you had 10,000 masters in Christ, you still do not have however fathers, since it is I who gave you life in Jesus Christ through the Gospel".** [1 Corinthians 4 verse 15, Bible Segond 21 (translated into English from the original text)].

Here Paul presents those to whom he brought the Gospel as the seal of his apostolate. Indeed, they are described as being his children, having given them life in Jesus Christ, by the Gospel, but they also present them as being his work in the Lord.

Thus, to be the holder of his own seal, one must be a creator and/or have the power to give life, in the Biblical sense.

Paul, however, was able to do it, to give life, although he did not have this power as a created being. Let's see how this was possible:

"It is the Spirit that quickeneth; the flesh profiteth nothing. The words that I speak unto you, they are spirit, and they are life". [John 6 verse 63, (21st Century King James Version Bible "KJ21").]

The term "*life*" is taken, we see here, in its spiritual sense. What gives life is the Gospel, who is none other than Jesus [John 1 verses 1-18], which is animated by the Spirit of God.

The Spirit of God could not live in Satan, be created by God but who rejected the Lord as his creator and wanted to become more powerful than him, but in vain.

Strong of that, as the Spirit of God cannot live in the demon, he therefore does not have the power to give life.

The repercussion of the acts of Satan and of the fallen angels, therefore the demons, is that they no longer have life in them, because of this reality they live like parasites which suck the vital energy of their hosts [*Mark 5 verses 1-17*].

To learn more, read my book "*Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part*" in the chapter "*The purpose of the plan of salvation through God's grace that was enacted by the crucifixion of Jesus Christ*".

In addition, to learn more about the effects of demons on the one they possess, I invite you to read my forthcoming book entitled "*Raijo (Basis of the victory against demonic forces)*".

As the devil is neither a creator nor capable of giving life, he therefore has no seal. Note that he is not directly the author of the mark that those who will be his followers receive.

Before exposing this reality, let us return to concepts already explained to better understand these prophetic teachings that have been drawn from the Bible.

We have seen that the new covenant that is made with the Lord in Jesus Christ is sealed by the Spirit of God. This reality is materialized by the fact that the Holy Spirit engraves in the hearts (*spirits*) of the children of God the law and the testimony of Jesus (*the prophecy*).

These two parts of the word of God (*law and prophecy*) which represent the name of God and Christ make up the divine seal.

What happens to the seal of God if the wearer does not remain faithful to the Lord?

Before providing an answer, taking inspiration from what is said in the Bible, we must understand the significance of the seal of God for its bearer. To do this, let us draw inspiration from these two texts already presented. Here is the first:

"And do not make the Holy Spirit sad [grieve/bring sorrow to the Holy Spirit]. The Spirit is God's proof that you belong to him and he will make you free when the final day comes [...by whom you were sealed for the day of redemption]". [Ephesians 4 verse 30, Expanded Bible (EXB)].

Let's complete with the second text: **"He put his mark on us to show that we are his [seal on us; of ownership], and he put his Spirit in our hearts to be a guarantee for all he has promised [as a pledge/deposit/downpayment]". [2 Corinthians 1 verse 22, Expanded Bible (EXB)].**

These two texts emphasize that those who are sealed by the Holy Spirit, become the property of God, in doing so, we belong to him.

So this is what happens to him who now belongs to the Lord: **"Or do you not know that your body is a temple of the Holy Spirit, who is within you, whom you have from God?"**

You are not your own, for you were bought at a price. Therefore glorify God with your body". [1 Corinthians 6 verses 19-20, Evangelical Heritage Version Bible (EHV)].

Having given the life of his only son in order to redeem us [1 Peter 1 verses 18-21], [Philippians 2 verses 5-11], in return the Lord asks us to remain faithful to him. He wants our heart to be 100% his, we must love him with all our heart, with all our soul, with all our mind, and with all our strength [Mark 12 verses 30-33]!

So, whatever we love more than God makes us unworthy of him, and that can be the love of money, the love we have for our loved ones, or the love we have for material things (*at world*) [Matthew 6 verse 24], [Matthew 10 verses 32-39].

Here's what happens when something other than the Lord becomes the center of our lives:

*"You ask and don't have because you ask with evil intentions, to waste it on your own cravings. **You unfaithful people!***

Don't you know that friendship with the world means hostility toward God?

So whoever wants to be the world's friend becomes God's enemy. Or do you suppose that scripture is meaningless? Doesn't God long for our faithfulness in the life he has given to us?" [*James 4 verses 3-5, Common English Bible (CEB)*].

God must be our priority, nothing else in this world or no one should have the first place because in this way we would grieve the Holy Spirit, which is seen with a very evil eye by the Lord. This recommendation we have already found in [*Ephesians 4 verses 30*].

To the member of the people of God who goes astray and does not give the first place to the Lord, but favors everything else, the Holy Spirit speaks to his heart, in order to turn him away from evil and to reaffirm to him that he is a child of God [*John 16 verses 7-9*], [*Romans 8 verse 16*].

The ministry of the Holy Spirit to the people of God consists, among other things, in convincing people not to sin and above all to believe in Jesus (*therefore in the word of God*).

If the unrepentant accepts to obey, and repents, the blood of Christ covers him and redeems him [*1 John 1 verse 7 to 2 John 2 verse 2*], then there is a feast in heaven [*Luke 15*].

On the other hand, if the choice is to persevere in the ways of iniquity, there is separation between the Spirit of God and this person.

Why that? The simple answer is that the Spirit of God cannot dwell in an infidel [*Acts 5 verse 32*], [*2 Corinthians 6 verses 14-16*], for he only lives in those who are faithful to the Lord.

Here is a concrete example: **"Now the Spirit of the Lord had left Saul, and an evil spirit from the Lord began to torment him"** [*1 Samuel 16 verset 14, Christian Standard Bible (CSB)*].

Before continuing, it is important to consider the nature of this *"evil spirit"* sent by the Lord and which tormented Saul.

To do this, we will first identify, Bible in hand, what an *"evil spirit"* to do, we will read the following text in two different versions.

Here is the first version: **"[...] I asked your followers to force the evil spirit out, but they couldn't."** [*Mark 9 verses 18, New Century Version Bible (NCV)*].

Here is the second version: "**[...] So I begged your disciples to cast out the demon, but they couldn't do it.**" [*Mark 9 verses 18, Living Bible (TLB)*].

In the first text the term "**evil spirit**" is used, while in the second it is the word "**demon**" which replaces it.

So it was the devil, therefore a demon, who was persecuting Saul. Before continuing, I know that some of you may have the feeling that I take them for simple minded, because it was implied that it was a demon who tormented Saul. But to those I would retort, that I cannot say things, if they are not supported by a:

He is written in the Bible... !

Now that point is done, let's move on. The text specifies that this evil spirit which tormented Saul came from the Lord.

At this point, you are probably wondering, how can God send the devil to a person. To understand it, we need to read this:

"It is actually reported [everywhere] that there is sexual immorality among you, a kind of immorality that is condemned even among the [unbelieving] Gentiles: That someone has [an intimate relationship with] his father's wife.

[...] In the name of our Lord Jesus, when you are assembled, and I am with you in spirit, with the power of our Lord Jesus, you are to hand over this man to Satan for the destruction of his body, so that his spirit may be saved in the day of the Lord Jesus". [*1 Corinthians 5 verses 1, 4-5, Amplified Bible (AMP)*].

We understand from the above that he who becomes unfaithful to the Lord must be handed over to the devil, which is the same as God withdrawing his protective hand from him, and from then on, like the wounded man in the open sea who attracts sharks, so he will become the prey to demons.

Every child of God must be delivered to the devil at one time or another in order for his faith to be strengthened.

This is what happened for Job [Job 1], [Job 2], but also for Jesus.

In the text of [Luke 4 verses 1-13], we see that it was not the demon who came of himself to Jesus, but it was the Spirit of God who brought him to the demon in order to that the latter can tempt it.

In [1 Peter 5 verses 8-11], we are presented with the sufferings that we, the people of God, must endure under the wrath of the devil, who watches us like a roaring and hungry lion, the goal being that we become unshakeable.

Nevertheless, although the Lord allows the devil to sift us, like the wheat [Luke 22 verse 31], there is no agreement between Him and the devil, for the Lord cannot be tempted by evil or practice it [2 Corinthians 6 verses 14-16], [James 1 verses 13-15], [Psalms 5 verse 5].

After these many digressions interspersed with biblical verses to better understand this complex context, let's come back to our subject.

We were at the mark of the beast explanation. It thus appears that all those who persevere in their iniquitous ways will lose the honor of being the temple of the Holy Spirit. They will thereby lose the seal of the Lord which they had obtained.

Here is what we are told, prophetically speaking: *"I spoke to you when you were at peace, but you said, "I will not listen." This has been your way since your youth. You have never listened to me. [...]"*

As I live, declares the Lord, even if you, Coniah son of Jehoiakim king of Judah, were a signet ring on my right hand, I would pull you off'. [Jeremiah 22 verse 21 and 24, Evangelical Heritage Version (EHV)].

When the Lord gives his seal and iniquity is found in its bearer, he tears off said seal. Here it is a ring that it is about but it is also true for the seal of God which seals the people of God, because we have seen that the Holy Spirit is taken away from the infidels.

To give you a picture of this reality, I give you a strong image:

Imagine a people who mark the forehead of their members – at the beginning of adulthood – with a seal that represents their values.

To do this – beware sensitive souls – they first heat a piece of metal (which has the seal symbol in relief) until it turns red.

Then, he applies it to the forehead of the person concerned, which leaves him, in his flesh, various small furrows which represent the patterns of the seal.

We let it all heal and heal. Then comes the last phase, consisting of filling the small furrows with molten gold. The objective being that by drying it hardens and that thus the seal is perennial.

This seal is never to be removed, because it is embedded in the flesh of its wearer. However, if the latter commits a reprehensible act or deviates completely from the values advocated by his people, at the end of his judgment, the precious seal is bluntly torn from him.

This act, which could be considered barbaric, left him with the mark of the seal's withering, testimony to his "treachery" and his unsavory behavior.

Even when he has served his sentence, this indelible mark will be proof of his past that he will not be able to hide.

This story of the withering that marks vile and perverted beings finds its reality in the Bible. To do this, let us rediscover, in three different versions, this already considered text.

Here is the first version: **"The Spirit speaks clearly that in the latter times some will depart from the faith, and will give heed to spirits of error, and to devilish teaching by those who speak falsely through hypocrisy, who have their consciences marked with an hot iron"** [1 Timothy 4 verses 1-2, New Matthew Bible (NMB)].

Here is the second version: **"But the Spirit expressly says that in the last days some will forsake the faith, to cling to deceitful spirits and to the doctrines of demons, through the hypocrisy of false teachers bearing the mark of withering in their hearts. own conscience"** [1 Timothy 4 verses 1-2, Bible Louis Segond (translated into English from the original text)].

Here is the third version: *"But the [Holy] Spirit distinctly and expressly declares that in latter times some will turn away from the faith, giving attention to deluding and seducing spirits and doctrines that demons teach, through the hypocrisy and pretensions of liars whose consciences are seared (cauterized)"* [1 Timothy 4 verse 1-2, *Amplified Bible, Classic Edition (AMPC)*].

I find it very exhilarating to be able to study a text in various versions, because it gives more latitude to a study.

By synthesizing these texts we learn that:

Any doctrine which transgresses the word of God in order to establish the teachings of Man, is a doctrine of demon.

Those who do this are first and foremost teachers working among the people of God, and who have rebelled against the Lord and abandoned the faith. As retribution for their iniquitous works of professing and teaching the so-called demon doctrines, they receive a withering mark.

The latter is like a brand made with a hot iron and which would be cauterized. This mark is on their minds, therefore on their foreheads.

The mark of the beast is therefore a symbol which represents the fact that the seal of God will be taken away from all those who will have denied it, this mark is none other than the wilting (*stigma*) which will remain to them from then on.

We have come a long way from the start together in this difficult to grasp universe, nevertheless I hope that what you have learned so far will have a definite impact on your life.

We will not stop by not so good, we will now discover another reality, which is the *raison d'être* of each of the two marks that the beast leaves: *On the hand or on the forehead.*

To introduce this new study, I would tell you that one of the contrasts between those who have the seal of God and those who receive the mark of the beast is the number of places where they are affixed:

We have seen that the seal of God, intended to seal his people is placed only on the forehead of those who compose it [Revelation 9 verse 4], [Revelation 7 verses 2-3].

As for the mark of the beast, it is placed on the forehead, but also on the hand of the unrepentant [Revelation 13 verses 16-17], [Revelation 14 verse 9].

In order to clarify what seems to be a mystery, Bible in hand, we will first study the mark of the beast which is placed on the hand.

Our first work will consist in understanding what the hand represents in prophetic language. To find out, let's read this: *"Thou hast a mighty arm : **Strong is thy hand, and high is thy right hand**". [Psalm 89 verse 13, King James Bible].*

Complétons avec ce deuxième texte : *"**The hand of the diligent shall bear rule : but the slothful shall be under tribute**". [Proverbs 12 verse 24, King James Bible].*

And finally let's have a look at this last text: *"His coming is as brilliant as the sunrise. **Rays of light flash from his hands, where his awesome power is hidden**". [Habakuk 3 verse 4, New Living Translation Bible (NLT)].*

The symbol of the hand represents the power of its owner. But it actually represents the deeds or work in a more general way.

Here is what the Holy Book tells us about it: *"Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity:*

*For that is thy portion in this life, and in thy labour which thou takest under the sun. **Whatsoever thy hand findeth to do, do it with thy might ;***

***For there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest"**. [Ecclesiastes 9 verses 9-10, King James Bible].*

Let's reflect on this supplementary text:

"He becometh poor that dealeth with a slack hand : but the hand of the diligent maketh rich". [Proverbs 10 verse 4, King James Bible].

So the hand is the symbol of the holder's strength, work or deeds. Now that this symbol has been elucidated, in order to understand why only some of those who have the mark of the beast receive it on the hand, it is appropriate to return to what we have studied above and which presents what symbolizes a seal on the hand of a being human.

We have studied in [*Job 37 verses 5-7, Bible Louis Segond*], that at their birth, all human beings receive the seal of God on their hand, it is a sign that we are his creatures. This seal also represents the right that God has over us as the creator.

The monument that the Lord has established in order to assert his right as the creator of mankind as well as of all living things is the Sabbath. In [*Exodus 20 verses 8-11*], the Sabbath being the sign establishing the primacy of the Lord, over all mankind, as creator, all who do not keep him, thereby reject the Lord as such.

The seal of God as creator is then taken away from them and replaced by the mark of the beast, that of their new master.

It is appalling that statement, I know, especially for those who have a firm conviction that they are serving God.

However, a consolation, remember that the times of ignorance are not numbered and that from now on, as you know the truth, you can keep the Sabbath and glorify the Lord.

To continue, I will illustrate this terrible reality by giving you an example but a clarification, however, I do not compare you to of cattle:

Imagine that you live in the days of the wild west, which one finds in the good old westerns, and that you are a big landowner and a rancher. You just bought ten thousand head of cattle from your neighbor and they still bear his seal.

In order to avoid possible problems if one of these animals, which you have just bought, escapes from your enclosure, you will mark them all with your seal.

To do this you will affix it over that of their former owner, the objective being to erase his own.

By analogy, those who reject the Lord as their creators, by refusing to honor Him as such by keeping the Sabbath, will lose his seal of the creator, which he had placed on their hand, and will inherit this infamous mark of the beast.

The mark on the hand represents the mark left by the seal of God which is taken away from those who do not revere the Lord by recognizing and worshiping him as their creator.

Thus, this mark will be on the hand of all those, who have not made a spiritual choice to reject the Lord, but who have chosen to live "without God" and according to the way of this world, without recognizing that the Lord has creative right over them.

They have chosen to trust in their strength and in the wealth that their hands or their influence have allowed them to amass in this world to the detriment of God's Word. Because of their life based on love of the world they become God's enemies and servants of the devil, who is the one who dominates over the world [James 4 verse 4], [1 John 5 verse 19].

To continue, let's move on now to those who will receive the mark of the beast on their foreheads. To fully understand the wearing of this mark, we must first of all come back to the seal of God.

To do this, let us remember that the seal of God is materialized by his name and that of his son, which are placed on the foreheads of the faithful people of God.

For the record these two names, that of God and that of Jesus Christ, which are the foundations of the seal of God represent the commandments of the Lord and the testimony of Jesus Christ. Those who receive this seal respect these two points.

Conversely, those who adopt the teachings distilled by the beast, which is at the service of the devil, therefore who practices demon doctrines, as we have seen, receive a mark and not a seal.

All those who practice the teachings of the beast therefore receive its mark.

These are primarily Satanists, those who practice voodoo, black magic, witchcraft, auguries, and astrology, those who summon the dead, and all those who deliberately choose to worship the devil by practicing the occult arts. These things the Lord forbids them because they are an abomination before him and are, among others, presented to us in [*Deuteronomy 18 verses 9-14*].

All those working in this way will receive the mark of the beast on their forehead.

What is to be deplored is that it will also be the lot of those who think they have a personal relationship with God but do not act in accordance with his will, in particular by not observing the Sabbath which is the memorial that establishes that God is our creator.

Since the forehead is the symbol of our beliefs and actions, that is why the mark of the beast will also be placed there.

This mark placed at this place designates those who have chosen to transgress the word of God to practice pernicious doctrines of men and will, as we have already seen, be struck by a “*power (Spirit) of deception*” leading to perdition [*2 Thessalonians 2 verses 9-12*].

In the chapter "*The purpose of the message of the second angel of the apocalypse*" we saw the connection between this spirit of delusion and the philosophy of Babylon.

Thus all those who practice doctrines which are in opposition to the word of God, one set up doctrines of demon and are part of Babylon which is not a place but a system of thought.

Those who reject the Lord in order to be able to practice their religious customs and traditions, are part of Babylon and will receive a mark on their forehead, confirming their choice, the mark of the beast.

So, when we take the time to consider the three angels message, we realize that in fact it is one message in three branches.

In doing so, those who accept the second angel's message and come out of Babylon will be safe from the mark of the beast.

On the other hand, all those who will continue to practice iniquitous doctrines and precepts which transgress the word of God, will be branded with a hot iron by the mark of rebellion against God, that of the beast.

To continue I would say to you that it is important not to lose sight of the fact that the Seal of God is the symbol which represents that the Spirit of God seals the spirit of the servants of the Lord, and reserves them those who are faithful to God for eternal life.

This mark, that of the beast, being also spiritual, therefore represents the spirit of bewilderment that the unrepentant receive from their disobedience to the Lord. All those who will have rejected the Lord will receive it and their finality being their condemnation and their final bath in the fire of hell.

It is vital to understand that when one chooses to transgress the law of God, therefore to commit sin, one becomes, willy-nilly, servants and children of the devil [*1 John 3 verses 8-12*], [*John 8 verse 44*].

In these texts we find that through their transgressions of the Word of God, surprising as it may seem, the Pharisees – who were however the elite of the people of God – became the servants and the children of the devil. It was the same for Caïen who nevertheless was born of a noble line.

We need to understand that there is a separation between God and us, when we become unfaithful, when the Spirit of God cannot live in us [*Isaiah 59 verses 1-2*], [*2 Corinthians 6 verses 14-16*], [*Matthew 7 verses 21-23*].

We therefore draw as a conclusion from his various verses that there can be no link between God and the infidels.

In doing so, even if we work with power during our life for the Lord, while transgressing his word and especially his holy law, on the great day of the return of Jesus Christ we will be rejected by him.

It is appalling but those who act like this, the Lord God says he does not know them! So in the case of the mark of the beast on the forehead, all those who, being consecrated children of God, rebel against him, and practice and teach pernicious doctrines will lose the right to bear the seal of God.

This reality is especially true for those who while claiming the name of the Lord reject his holy Sabbath, for he who transgresses one commandment of the law has transgressed them all [*James 2 verses 8-13*].

Thus, since the Lord's commandments, His holy law, are one of the two keys to the divine seal, all those who do not keep the Sabbath – the fourth of the Ten Commandments – make themselves ineligible for God's sealing of having His law written on their hearts (*minds*), the verses quoted in support of this have amply emphasised.

Having rejected the Sabbath, and by extension the Lord as Creator, they reject the glory due to it. Therefore, the seal of God which is formed, as we have already seen, among others, of his holy law, cannot be kept on their foreheads.

In doing so, it will be torn from them and only the wilting left by the seal will remain, therefore the mark of the beast.

The most tragic of the story is that of "*good*" Christians, will have glorified, without their knowledge, the enemy of our souls, therefore Satan, by practicing these doctrines and will receive this mark on their foreheads, symbol of their spiritual acceptances, of all that contravenes the word of God and especially his law.

We have also seen it through the various biblical texts used, to act thus amounts to worshiping the creature in place of the creator, because they glorify, the little horn which established the laws desecrating the Sabbath, therefore the law of God.

For more information, you can refer to my book entitled "*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*Sunday as a day of rest for the glory of "the Eternal God" or of the "sun god"*".

It is important to remember that, we have already seen that the Catholic Church to fulfill the prophecy of the little horn which in the Bible is the servant of the devil.

It is important to note that it is never without consequence that we worship the mortal creature, to the detriment of the eternal God our creator, this is what we are told in [*Romans 1 verses 18-30*].

We discover here, that those who, while knowing the word of God, choose to transgress it in order to glorify the creature – therefore Man (*their doctrines*) and by extension Satan – are before God worse than the pagans who do not know the Lord. This text teaches us about this and we can draw the following conclusion :

Those who have knowledge of the word of God and who does not glorify the Lord are inexcusable and they will have to pay the price.

As part of the third angel's message, it will be to receive the mark of the beast which is the ticket to enter to be thrown into the lake of fire.

It is important, at this stage, to understand the difference which exists between the sealing that God puts in place in the last days of this world and that of the beast, therefore of Satan.

As we have seen, the seal of God, representing his new covenant which He makes with us in Jesus Christ, is only affixed on the foreheads of His children, whereas on the contrary the mark of the beast, therefore of Satan is found both on the hand and on the forehead of his followers.

The difference between these two seals lies in the management mode of these two masters who dominate the world:

The difference between these two seals lies in the way of management of these two masters who dominate the world, so, to serve the Lord we must make a free choice. We must first study God's Word so that it touches our hearts [*Romans 10 verses 8-11*].

Then we must believe this word and then make the decision to be baptised [*Mark 16 verses 15-16*].

Before being baptised we must make our confession of faith where we recognise the Lord as our personal Saviour, as the Ethiopian eunuch did [*Acts 8 verses 26-39*] and only then do we become God's children. The Lord Jesus does not force anyone to follow Him.

He does not violate our consciences, but stands at the door of our hearts (*minds*) and knocks [*Revelation 3 verse 20*].

If we agree to let Him in, by His grace He grants us the possibility of becoming God's children. It is a conscious decision and a commitment of a good conscience [*1 Peter 3 verse 21*], which leads us to bind ourselves to the Lord.

Since we become God's children without any of our actions being considered or being able to get in the way, that is why the forehead is the only place where the Lord puts His seal on His children, as a sign of their voluntary adherence to His Word!

Before going any further, I want to inform you that it is vital for me to tell you to pay attention to the type of baptism you receive!

Some religions have perverted the sacrament of baptism, and some have ended up selling souls to the devil through their baptistries.

The worst thing in this matter is that here I am not talking about the Catholic Church, which as we know practices baptism by sprinkling, which does not conform to the word of God, but it is of a Protestant religion which is well established.

It sounds incredible but I have developed, Bible in hand, an argument that proves it in the chapters "*Discover the churches that commit the sins of Babylon and sell you to the devil through their satanic baptisms*" and "*The fateful choices of the precocious fledgling*".

Let us return to our study. Satan despises the freedom of human beings. He is a jailer [*Hebrews 2 verses 14-15*] who keeps captive in his nets anyone who is not bound to Jesus Christ or anyone from God's people who is unfaithful to the Lord [*1 John 5 verses 18-19*].

In doing so, these two kinds of marks of the beast, which will be affixed on the forehead or on the hand, will concern those who, like the Satanists, have deliberately chosen to serve the demon, or those who have chosen to reject the Lord and that spiritually or not.

Here is the fate that will be reserved for those who know the Lord and deny him: **"If anyone sins deliberately by rejecting the Savior after knowing the truth of forgiveness, this sin is not covered by Christ's death; there is no way to get rid of it.**

There will be nothing to look forward to but the terrible punishment of God's awful anger, which will consume all his enemies. *A man who refused to obey the laws given by Moses was killed without mercy if there were two or three witnesses to his sin.*

Think how much more terrible the punishment will be for those who have trampled underfoot the Son of God and treated his cleansing blood as though it were common and unhallowed, and insulted and outraged the Holy Spirit who brings God's mercy to his people. For we know him who said, "Justice belongs to me;

I will repay them"; Who also said, "The Lord himself will handle these cases." It is a fearful thing to fall into the hands of the living God". [*Hebrews 10 verses 26-31, Living Bible (TLB)*].

Those who, after knowing the truth, turn away from it will no longer be able to receive forgiveness, for it is the flames of hell that await them if they do not repent in time.

Indeed, we must realize that the door of grace that was manifested in Jesus Christ will not remain open forever.

In doing so, there will come a time when Christ will no longer be our intercessor, so he who is holy will continue to be so and so will he who is not and who is called "defiled" [Revelation 22 verses 11-12].

We are, still as I write this book, in a time when the grace of God is still manifest because the truth of the message of the three angels is not yet known to all. Thus, the Lord earnestly wishes to forgive all their times of ignorance where his word, especially his holy law and prophecy have been transgressed.

Here is what the Lord wants and promises: **"In the past, people did not understand God, and he ignored this [or God overlooked such times of ignorance]. But now, God tells [commands] all people in the world to change their hearts and lives [repent].**

[Because] God has set [fixed; established] a day that he will judge all the world with fairness [righteousness], by the man he chose [appointed] long ago. And God has proved [or given assurance of] this to everyone by raising that man from the dead!" [Acts 17 verses 30-31, Expanded Bible (EXB)].

Once you have this knowledge, you will no longer be able to argue about your ignorance, that is the goal of this book. Therefore, your choice will determine your eternal becoming.

All those who will not be ready will be like the mad virgin and will not be able to claim to be saved. On this day, do not see any presumption on my part, while being unknown, I feel this duty to make a call to you, like that which God made to his people through Moses: *"Moses saw that the people were acting wildly [out of control].*

Aaron had let them get out of control [act wildly] and become fools [the object of slander] in front of their enemies.

So Moses stood at the entrance [gate] to the camp and said, "Let anyone who wants to follow [Whoever is for] the LORD come to me."

And all the people from the family of [sons of] Levi gathered around Moses". [Exodus 32 verses 25-26, Expanded Bible (EXB)].

On this day, I feel that the hour is serious, you must take your stand for the Lord, for his holy law and for prophecy. If you have not yet acquired all the convictions to do so, plunge back into the Holy Word.

This book that you have in your hands is also a good complement of study, as well as the first volumes of this book that I have already presented to you, they will help you, because I have enamelled them with biblical verses to facilitate your task.

You will understand that this study does not come from my own words but that they all come from the Bible. You need to realize that your salvation is at stake when you reject the law, especially the Sabbath, as well as prophecy, made up of dreams and visions.

By doing this it is the divine sacrifice of Jesus Christ, as well as the new covenant that the Lord makes to us in his son that you despise and that you reject.

As we have seen, this new covenant consists in the fact that the Holy Spirit can engrave in the hearts of the children of God his law and the faith of Jesus – the prophecy which is materialized by the new directives which he gives us by the Holy Spirit in dreams and visions –.

Those who reject these two seal of the Lord, which are the law and the prophecy, will have to face the wrath of God which will be applied without the filter of the mercy of Jesus being able to lessen the punishment.

In doing so, it is a dreadful thing to be among those who will receive God's vengeance as well as the retribution reserved for those who forsaken Him. The different elements developed in this part are crucial for our salvation.

Indeed, the two seals of God made up of his Holy Law – especially his fourth commandment asking to keep the Sabbath – and prophecy are the two axes of the Word of God for which the demon works to cover their tracks and even put in place specific plans to achieve this, we have already specified.

I have developed arguments on the law and the Sabbath, as well as on prophecy, of course with supporting Bible verses, throughout this book as well as in its *volume III*.

2.2 The prophetic reality that hides behind the symbols “buy” and “sell”

To begin this part I would say that the subject we are going to study here, has already been the subject of much ink, through the centuries, and this is easily understood because it is said that we can neither buy nor sell if we do not have the mark of the beast.

A large majority of those who speak about it presents this reality as a chip that America and Europe would implant in one of our hands and which would transform us into a contactless credit card.

Thus, according to this thesis, without this chip, no one will no longer be able to buy or sell, which, for sure, is a symbol of dearth and famine to come for all those who refuse the implantation of this chip.

If we do not attach ourselves to the Word of God and to it alone, we risk wandering, letting it distil in our minds that seems of truth orchestrated by our subtle enemy, the devil.

Remember how he seduced Eve, or attempted to seduce Jesus, by acting thus using a mixture of truth in which he instituted his precepts.

In the *Volume III* of this book in the chapter "*The reality of prophetic times*" I demonstrated, Bible in hand, how the devil, for centuries, let theologians believe, and by extension, to Christendom, that the times that had to be changed by the small Horn were those of the calendar when in reality, these are those of the prophecy.

The same applies to the reality that one cannot buy or sell without being branded with the mark of the beast. Let us now discover the true meaning of these two symbols "*to sell*" and "*to buy*". Before going into the heart of the matter, I think it is important to make a point.

The complexity of these themes "*Buy*" and "*Sell*" has been exposed to me by a friend. While I had already completed the writing of this part, I made her read and she pointed out when she could not make the direct link between the terms "*buy*" and "*sell*" and the bases of salvation established in Jesus. His misunderstanding came from the fact that she thought these symbols were to apply in a literal way.

It is indeed a mistake to seek to interpret prophetic symbols in a literal way, it always ends up leading to "*errating*". The following text is an example: "*Then the Jews retorted, “What sign (attesting miracle) can You show us as [proof of] your authority for doing these things?”*"

Jesus answered them, “Destroy this temple, and in three days I will raise it up.” *Then the Jews replied, “It took forty-six years to build this temple, and You will raise it up in three days?”* **But He was speaking of the temple which was His body”.** [*John 2 verses 18-21, Amplified Bible (AMP)*].

Here Jesus presents a prophecy, who had to be realized by his death and his resurrection, but those who heard him, considered his words textually and they have, therefore, could not understand him. In this biblical context, the meaning of a text or prophecy does not find its *raison d'être* in word for word.

To grasp the meaning, decryption is necessary, as would be for a rebus. Thus, the first pieces (*words*) to be found are always the most difficult, the last ones *"take advantage of the lights of the first"*. So the more we have discovered elements, the more the mystery dissipates in order to let the truth hatch.

It is the same for the message of the third apocalyptic angel. These reflections of the most relevant of my friend, allowed me to realize that to better understand this topic of *"selling"* and *"to buy"*, it was necessary to make a return on notions already explained.

So I added to this part, the short summary that follows. Thus we have seen that these spiritual symbols that represent the beast mark and the seal of God should not be interpreted literally.

Clearly, it is the work of salvation manifested in Jesus Christ, some will accept it and receive the seal of God, others will reject it and inherit the brand of the beast. It is important to note that in [*Apocalypse 13 verses 15-17*], it is specified that without the mark of the beast no can not buy or sell. Thus these two symbols of sell and buy, have no reason to be without that of the mark of the beast.

The latter representing the sealing of the impenitents, the other two can also only cover a spiritual dimension. If I had to find a common denominator for all these symbols we just saw, I would say that the central point is the word *"salvation"*.

All these symbols present one and the same event, the sealing, spiritual of the two peoples, that of God and that of the demon.

Now that we have been able to put most of the pieces of this puzzle in place, we can continue our study one step at a time.

To do this we can come to the purpose of the symbols "sell" and "buy", which as we have seen, are directly related to the work of salvation manifested in Christ. This automatically negates the literal meanings of "sell" and "buy" used by some doctrines. To present you with the reality inherent in these two terms, I would say that in life, the type of product that is sold determines where it is sold:

Example: *Vegetables will largely be sold in a market, whereas masterboards will usually be sold in a gallery. In addition, the place of sale, determines for two articles of the same species their values and the type of acquirers can potentially buy them: Thus, consider a cars auction.*

The chosen place will not be the same for the resale of cars that have been used by a rental agency only for the one for the luxury car fleet of a billionaire.

However, for these "buy" and "sell" symbols of our study, I would say that these funds are available, and it is not our good old nerve of the war, which is money, that we are talking about, because let's remember, is of salvation that is at stake.

We arrive there, to understand the link that exists between "buy" and "sell" on the one hand and salvation, on the other hand, we must take into account this text:

"The Lord says, "Come, everyone who is thirsty — here is water! Come, you that have no money — buy grain and eat! Come! Buy wine and milk — it will cost you nothing! Why spend money on what does not satisfy?"

Why spend your wages and still be hungry? Listen to me and do what I say, and you will enjoy the best food of all. "Listen now, my people, and come to me; come to me, and you will have life!

I will make a lasting covenant with you and give you the blessings I promised to David". [Isaiah 55 verses 1-3, Good News Translation Bible (GNT)].

In order to fully understand this last text, which describes the symbols of buying for free, which also implies selling for free, we must refer to the covenant made by the Lord with David and which we find in this text. This is what it was all about:

"And we are bringing you the good news of the promise made to our fathers (ancestors), that God has completely fulfilled this promise to our children by raising up Jesus, as it is also written in the second Psalm, 'You are My Son;

Today I have begotten (fathered) You.' And [as for the fact] that He raised Him from the dead, never again to return to decay [in the grave], He has spoken in this way:

'I will give you the holy and sure blessings of David [those blessings and mercies that were promised to him].' For this reason He also says in another Psalm, **'You will not allow Your Holy One to see decay.'**

For David, after he had served the purpose of God in his own generation, fell asleep and was buried among his fathers and experienced decay [in the grave]; but He whom God raised [to life] did not experience decay [in the grave]. So let it be clearly known by you, brothers, that through Him forgiveness of sins is being proclaimed to you" [Acts 13 verses 32-38, *Amplified Bible (AMP)*].

In considering these texts, we realize that the term *"buy"* – and by extension that of *"sell"* – are closely linked with the plan of salvation that has been acted in Jesus. In the text of [Isaiah 55 verses 1-3], the most important term is *"buy free"*. We realize it, these two realities are antinomic, if we consider them in their literal senses.

Indeed, buying means paying, if the acquisition is free, it has the character of donation. We can not buy free because this action requires a counterpart financial (*money*) or other (*barter, gold, precious stones...*).

This term is very real, because this is what Jesus does by offering us salvation for free. Nevertheless, salvation was not free, and I would even say far from it, because its cost was pharamineux! We shall see!

To present this reality, I would call back that if Jesus had to redeem ourselves, it was because there was a fateful day where a meeting was between Adam and Eve and the snake [Genesis 3].

Before continuing, it seemed important to me to demonstrate by the Word of God that the serpent who seduced Eve was none other than Satan, because often we know it implicitly but let us specify it by these texts which we find in [*Genesis 3 verses 14-15*], [*Romans 16 verse 20*].

In the first text, it is reported on the curse that the Lord has decreed against the snake and in the second, this curse is presented as before falling on Satan. He is therefore the ancient serpent, who was a murderer from the beginning [*Revelation 12 verse 9*], [*John 8 verse 44*].

To continue, I would say that it is an unnamed tragedy that is played between the three protagonists of the Eden! The main actor of this scene is not the one that could be supposed.

It is neither Eve nor the snake that have in their hands the salvation of humanity, but it is Adam. Although Eve sinned first, the sin is named after her husband, for he was the repository of God's authority and the leader of the human race.

His wife was a helper placed at his side. That is why this greedy act with its iniquitous fragrance is called Adam's sin, even though he was not the first to bite into the forbidden fruit. By his action of eating this fruit, Adam sinned and here is the sanction that has been inflicted on him as well as to all humanity: **"For the wages of sin is death [...]"** [*Romans 6 verse 23, King James Bible*].

Complete with this: **"Therefore as sin came into the world through one man and death through sin, so death has spread to all men, because all have sinned. [...]"**

Nevertheless death reigned from Adam to Moses, even over those who had not sinned in the likeness of Adam's sin [...] The gift is not like the result that came through the one who sinned. For the judgment from one sin led to condemnation" [*Romans 5 verses 12, 14, 16, Modern English Version Bible (MEV)*].

By agreeing to eat the fruit Adam and Eve gave themselves up as captives to the one who held the keys of death, namely the devil. This informs us about this: **"So then, as the children share in flesh and blood, He likewise took part in these, so that through death He might destroy him who has the power of death, that is, the devil"** [*Hebrews 2 verse 14, Modern English Version Bible (MEV)*].

By accepting to eat this Adam fruit has without the knowledge put into action certain biblical realities that he did not control and which are presented in this text: **"Do you not know that to whom you yield yourselves as slaves to obey, you are slaves of the one whom you obey [...]"** [*Romans 6 verses 16, Modern English Version Bible (MEV)*].

This also informs us: **"[...] For we are slaves of anything that has conquered us"**. [*2 Peter 2 verse 19, Good News Translation Bible (GNT)*].

Thus, the one who is defeated by an opponent becomes his slave. In doing so, when Eve succumbed to the seductive words of the snake and ate the fruit, she was defeated by him and became his slave.

Adam, meanwhile, accepting to listen to his wife's voice – who herself was under the influence of the snake – and eating the fruit, was defeated by Satan. The repercussion is that, by becoming his slave, he has also subjected all his descendants (*thus all humanity*) to him.

By his act Adam sold himself to the devil and also sold us, just as a person would sell himself and his family as slaves. This text presents this reality: **"We know that the Law is spiritual. But I am merely a human, and I have been sold as a slave to sin"**. [*Romans 7 verse 14, Contemporary English Version (CEV)*].

This notion of **"been sold as a slave to sin"** and thus to the devil, which presents a deliberate act by which one chooses to become the slave of a third person, may seem abstract nowadays, but it existed in the reality biblical. Here's how she manifested itself:

"And if a stranger or sojourner with thee be waxed rich, and thy brother be waxed poor beside him, and sell himself unto the stranger or sojourner with thee, or to the stock of the stranger's family; After that he is sold he may be redeemed:

One of his brethren may redeem him; Or his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; Or if he be waxed rich, he may redeem himself. And he shall reckon with him that bought him from the year that he sold himself to him unto the year of jubilee: And the price of his sale shall be according unto the number of years;

According to the time of a hired servant shall he be with him. If there be yet many years, according unto them he shall give back the price of his redemption out of the money that he was bought for. And if there remain but few years unto the year of jubilee, then he shall reckon with him; According unto his years shall he give back the price of his redemption.

As a servant hired year by year shall he be with him: he shall not rule with rigor over him in thy sight. And if he be not redeemed by these means, then he shall go out in the year of jubilee, he, and his children with him". [Lévétique 25 versets 47-54, American Standard Version Bible (ASV)].

It is important to emphasise that only a member of the family could redeem the one or ones who became a slave or slaves. Since humanity has become the slave of the devil, the same reality of redeem that is presented here applies to salvation, and this notion is even essential.

In doing so, only a close relative of Adam could redeem humanity, since we had been sold to the devil by Adam to become his slaves.

So an angel could not redeem humanity. God Himself could not redeem us from heaven, it was necessary to have a filiation for the redemption to be effective and legal. It was also necessary that the one who would come should be able to settle Adam's debt by paying the price established in the law for sin, which was death.

Moreover, when Adam sold himself as a slave to the devil (*to sin*), he received nothing in return, for he sold himself free of charge.

The redemption was also to be free, *neither silver nor gold nor any other human currency could be offered* as a counterpart to the devil so that he could set us free. Here seemed to be a most thorny problem, for with all this in mind, no descendant of Adam could meet all these requirements, so neither God, nor an angel, nor a man could negotiate the redemption of humanity with Satan.

The only solution that remained was to pay the price that the law asked for sin, either death, and the one who had to realize this transaction could only be a direct descendant of Adam. In addition, it had to be itself without sin, otherwise it should tirelessly, renew the sacrifice. *That's what was happening with sacrificial animals.*

Therefore, for the redemption of mankind, there was no human currency that could meet the requirement of the Law and satisfy the devil. In order that all these terms could be fulfilled, the following was agreed upon:

"For you know that you were not redeemed from your useless [spiritually unproductive] way of life inherited [by tradition] from your forefathers with perishable things like silver and gold, but [you were actually purchased] with precious blood, like that of a [sacrificial] lamb unblemished and spotless, the priceless blood of Christ.

For He was foreordained (foreknown) before the foundation of the world, but has appeared [publicly] in these last times for your sake" [1 Peter 1 verses 18-20, Amplified Bible (AMP)].

Complete with this second text: **"Indeed, let this attitude be in you, which was also in Christ Jesus. Indeed, let this attitude be in you, which was also in Christ Jesus.**

Though he was by nature God, he did not consider equality with God as a prize to be displayed, but he emptied himself by taking the nature of a servant.

When he was born in human likeness, and his appearance was like that of any other man, he humbled himself and became obedient to the point of death — even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father". [Philippians 2 verses 5-11, Evangelical Heritage Version Bible (EHV)].

This text is also a good complement: **"The Law of Moses is like a shadow of the good things to come. This shadow isn't the good things themselves, because it cannot free people from sin by the sacrifices that are offered year after year.**

If there were worshipers who already have their sins washed away and their consciences made clear, there would not be any need to go on offering sacrifices.

But the blood of bulls and goats cannot take away sins. It only reminds people of their sins from one year to the next.

When Christ came into the world, he said to God, "Sacrifices and offerings are not what you want, but you have given me my body.

No, you are not pleased with animal sacrifices and offerings for sin." Then Christ said, "And so, my God, I have come to do what you want, as the Scriptures say." **The Law teaches that offerings and sacrifices must be made because of sin.**

But why did Christ mention these things and say that God did not want them? Well, it was to do away with offerings and sacrifices and to replace them. That is what he meant by saying to God, "I have come to do what you want." So we are made holy because Christ obeyed God and offered himself once for all".

The priests do their work each day, and they keep on offering sacrifices that can never take away sins. But Christ offered himself as a sacrifice that is good forever. Now he is sitting at God's right side, and he will stay there until his enemies are put under his power.

By his one sacrifice he has forever set free from sin the people he brings to God". [*Hebrews 10 verses 1-14, Contemporary English Version Bible (CEV)*].

Thus it was necessary for the Son of God, who is God Himself, to take life in Mary, so that by becoming human He could claim to redeem humanity where Adam had sold himself to the devil and to sin.

From that moment on, the redemption could take place and humanity was redeemed at the highest possible price, through the blood and death of the Son of God on that foul cross.

This is what the Holy Book tells us about this: **"For if by one man's trespass death reigned through him, then how much more will those who receive abundance of grace and the gift of righteousness reign in life through the One, Jesus Christ. Therefore just as through the trespass of one man came condemnation for all men, so through the righteous act of One came justification of life for all men.**

For just as through one man's disobedience the many were made sinners, so by the obedience of One the many will be made righteous.

But the law entered, so that sin might increase, but where sin increased, grace abounded much more, so that just as sin reigned in death, grace might reign through righteousness unto eternal life through Jesus Christ our Lord". [Romans 5 verses 17-21, Modern English Version Bible (MEV)].

We therefore understand that having been sold free of charge, the redemption could only be free. To do this Jesus had to pay the price that the law asked for knowing death. Here is what we can read about this: **"For thus saith the Lord: You were sold gratis, and you shall be redeemed without money"**. [Isaiah 52 verse 3, Douay-Rheims 1899 American Edition Bible (DRA)].

Complete with this other text: **"Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: Cursed is everyone who is hung on a pole"**. [Galatians 3 verses 13, New International Version Bible – UK (NIVUK)].

The precious blood of Christ, he the Son of God who is himself God, was the supreme price that the the repurchase of humanity cost. So salvation is free in Christ, in the sense that we do not have to pay, but in reality it has not been free because it has already been paid by the divine blood of Jesus.

In doing so, those who enter the plan of salvation get it by grace that has been manifested in Jesus Christ and for which they have had nothing to pay. Here's how this reality is presented to us:

"But God, being rich in mercy, for his great love wherewith he loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace have ye been saved), and raised us up with him, and made us to sit with him in the heavenly places, in Christ Jesus:

That in the ages to come he might show the exceeding riches of his grace in kindness toward us in Christ Jesus: for by grace have ye been saved through faith; and that not of yourselves, it is the gift of God; not of works, that no man should glory. For we are his workmanship, created in Christ Jesus for good works, which God afore prepared that we should walk in them". [Ephesians 2 verses 4-10, American Standard Version Bible (ASV)].

As you can see, plans have been set up by God and by his son Jesus Christ, who are omniscane, well before the foundation of the world – so long before the sin enters our universe – so that Jesus can redeem humanity for free. *And that once and all!*

Thus, the symbols "*to buy*" or "*to sell*" are most interesting; They represent the basis of salvation that has been manifested in Jesus Christ and who is bought for free and by extension is also sold free.

We were sold into sin, and therefore each of us was condemned to pay the price which is death.

But Christ bought us back, accepting to die in our place. In doing so, he left a blank check that may be presented by those who wish it for free membership to salvation, remember, if it is needed, that salvation is not really free, because already acquitted by Jesus.

From now on, those who want to buy free salvation must endorse the blank check that Christ has left us and, to do this, they must be baptized [*Acts 2 verses 38-39*], [*Marc 16 verse 16*].

Let's take an image that for me illustrates the reality of salvation; Imagine that we hers from a big check with an impressive number of zeros after the head figure so that it looks like a rare pearl necklace.

This check is intended to pay all our debts and allow us to live as a prince. Thus is the salvation manifested in Jesus Christ.

He signed a blank check for us, he has, at the cost of his life, acquitted that of salvation for all. This check of salvation can not become valid only once deposited in the bank of the sky, because so that the price of the divine sacrifice of Christ is credited to us, we must cash it by accepting Jesus by baptism.

It is by the baptism that we make alliance in Jesus with God and that we therefore acquire the eternal life that is in him.

Salvation is sold freely to all mankind, Jesus having already paid for it beforehand for us, allowing us to live in him in newness of life.

Salvation is sold free, it is necessary that there are sellers who realize this transaction. In doing so, the place of predilection for this trade can only be situated within the people of God, for it is to its church that the Lord gives to sale free salvation to humanity.

Those summoned to do this work of "*selling salvation*" are consecrated men established among God's people. Here is how their work is described:

*"And if he refuse to hear them, tell it unto the **church**:*

*And if he refuse to hear the **church** also, let him be unto thee as the Gentile and the publican.*

Verily I say unto you, What things soever ye shall bind on earth shall be bound in heaven; and what things soever ye shall loose on earth shall be loosed in heaven". [*Matthew 18 verses 17-18, American Standard Version Bible (ASV)*].

For greater clarity I find it interesting to discover this text in another version: *"If he refuses to listen to them, tell it to the **Church**.*

*If he refuses to even listen to the **Church**, regard him as you would a pagan or a tax collector.*

Really, I assure you, all those whom you exclude on earth will have been excluded in the sight of God and all those whom you welcome on earth will have been welcomed in the sight of God." [*Matthew 18 verses 17-18, Bible Semeur (translated into English from the original text)*].

Since salvation has already been paid for by Jesus Christ, it can be bought and sold for free and those who sell it in this way are the consecrated men who have been established over God's people.

Here is how salvation is obtained in Christ – and therefore how it is bought for free: **"And Peter said unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit. For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto him".** [*Acts 2 verses 38-39, American Standard Version Bible (ASV)*].

It is through baptism that salvation is bought and sold. To keep our image of the big cheque, the one who is baptised presents the cheque that Jesus Christ has left for him and the one who baptises him receives this cheque and deposits it in the *"bank of heaven"*.

The transaction is as simple as a barter, one gives one thing (*his life of sin*) and one receives in return a new life, that of Christ. Thus, once linked to Jesus, one becomes one with him [*Hebrews 3 verse 14*].

Here we have the "*normal*" basis for handling the trade of the (*free*) sale and purchase of salvation, but this transaction can be altered, as one can have the cheque and it may not be in a condition to be accepted by the bank in the sky.

Let us return to our example. Imagine that the cheque is inadvertently left in the pocket of a piece of clothing that is going through the washing machine and it comes out as mush.

Question: *what happens to the fortune that was written on that big cheque? Can you present the mush to the banker, arguing that it was a big cheque with lots and lots of zeros? Of course not!*

It is the same with salvation, this transaction may not be accepted by the Lord because of a formal defect. To understand this, we must return to the reality of baptism [*Mark 16 verse 16*].

The one who will believe and will be baptized will become a child of God in whom the Spirit of God lives and guides [*Acts 2 verses 38-39*], [*Romans 8 verses 15-17*], [*1 Corinthians 6 verse 19*], [*1 Corinthians 2 verses 6-16*].

From then on the demon can not touch it, and that as long as it will keep itself by remaining faithful to the Lord [*1 John 5 verses 18*].

To others who have rejected the Lord they will not be saved.

This he remains individually a man or an "*animal*" woman who will have for the purpose of participating in the big community bath, where brand guests are invited, *Satan, the demons, the bestial lamb, the seven-headed beast and ten horns, etc.*

In summary, it appears from the various biblical texts presented that to be saved, it must be baptized but it is only a stage, because it is also necessary for the Holy Spirit to be received. It is only for this condition that baptism seals for eternal life.

Let's review this reality by reading this: "***And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption***". [*Ephesians 4 verse 30, King James Bible*].

In [*Acts 2 verses 38-39*], it appears that one of the realities of baptism is that our sin is forgiven when we receive the Holy Spirit.

This other text is much more explicit: "*And the Holy Spirit also beareth witness to us; for after he hath said, this is the covenant that I will make with them after those days, saith the Lord:*

I will put my laws on their heart, and upon their mind also will I write them; Then saith he, and their sins and their iniquities will I remember no more. Now where remission of these is, there is no more offering for sin.

Having therefore, brethren, boldness to enter into the holy place by the blood of Jesus, by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh; and having a great priest over the house of God;

Let us draw near with a true heart in fulness of faith, having our hearts sprinkled from an evil conscience: and having our body washed with pure water" [*Hebrews 10 verses 15-22, American Standard Version Bible (ASV)*].

Here the basis of the covenant that God makes in Jesus with those who will bind themselves to him through pure water cleansed of an evil conscience – here is the basis of baptism again – is that the Holy Spirit can write his law in their hearts.

It should be remembered that prophecy too is written in the hearts of those who make a covenant with Christ and both, law and prophecy, form the seals of God and of Christ.

It is therefore the ultimate goal of baptism, that the law of God and prophecy be inscribed in the heart of the newly baptized, all who do not receive them cannot be sealed. If the law of God is not written in the heart, sins cannot be forgiven, therefore the Spirit of God cannot bind itself to such a person.

The reason is obvious, it is quite simply that the Lord cannot ally himself with evil, with sin, or with infidels [*2 Corinthians 6 verses 14-16*], [*James 1 verses 13-15*], [*Psalms 5 verse 5*].

Furthermore, the Holy Spirit cannot dwell in an infidel, for it is only given to those who are faithful to the Lord. Here is what we can read about it: "*And we are witnesses of these things;*

And so is the Holy Spirit, whom God has bestowed on those who obey Him." [*Acts 5 verse 32, Amplified Bible (AMP)*].

Any baptism which is contracted without the law and prophecy being at the center of the teachings received, cannot be approved by the Lord. Anyone who practices human doctrines that he associates with the Word of God cancels that Word.

Here is a concrete example of this reality: **"You put aside God's command and obey human teachings."** And Jesus continued, **"You have a clever way of rejecting God's law in order to uphold your own teaching.**

For Moses commanded, 'Respect your father and your mother,' and, 'If you curse your father or your mother, you are to be put to death.'

But you teach that if people have something they could use to help their father or mother, but say, 'This is Corban' (which means, it belongs to God), they are excused from helping their father or mother.

In this way the teaching you pass on to others cancels out the word of God. [...]" [Mark 7 verses 8-13, Good News Translation Bible (GNT)].

In this text we discover that the doctrines of men – here it is a precept that was orchestrated to justify not honouring parents, but it can be any doctrine that contravenes the Holy Scriptures – nullify the word of God. I want to stress that what is canceled is not the word of God itself, because it is eternal [1 Peter 1 verse 23-25].

What is canceled is the blessing which was to be received and which was recorded in the promise contained in this portion of the Holy Scriptures. We discover this reality in the life of Esau, to whom the blessing of the birthright had fallen and who by his actions lost it [Hebrews 12 verses 16-17].

Nevertheless, although he could no longer enjoy the birthright, the Lord's promise still remained. Yes, because it was his brother Jacob who inherited it [Genesis 25 verses 29-34], [Genesis 27 verses 1-40].

Now that point is done, we can continue. The doctrines of men which have been instituted in the sacrament of baptism nullify the latter. Not all who have been baptized under such conditions will be able to be sealed by the Holy Spirit.

The reality of the mark of the beast, without which one cannot buy or sell, is that spiritual leaders have come to pervert the bases by which access to salvation is to be made.

Most of Christendom, as we have seen, has rejected the law and / or prophecy or has perverted the biblical realities of prophecy by practicing the works of the apocalyptic false prophet. To discover it, I invite you to read the chapter entitled *"The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon"*.

In doing so, the pre-baptismal teachings are not based on the two pillars of the divine sealing, the law and the prophecy, but on the doctrines of men. To discover the basics of biblical baptism as well as the stage where the law and prophecy must be studied diligently in the pre-baptismal period, I invite you to read my book entitled *"The act of baptism and Christian growth (The reality of the latter rain that is to fall on God's people)"* in the chapter *"The first stage of baptism: the sowing of the Gospel in good soil"*.

We will now see the literal application of the fact that one cannot sell or buy without the mark the beast.

However, before getting to the heart of the matter, it is imperative that we stop to provide you with an explanation. At the beginning of this chapter I introduced you to a friend who shared her questions with me, which is what allowed me to support this thorniest subject.

I'll tell you a little more about her, her name is Nicole. And there you have it, once I finished reading this part, she came back to me again and I will share with you the fruit of her thoughts.

She told me that she was very disturbed, because having understood that it was access to salvation, therefore baptism that it was about, she could not assimilate why in order to *"sell"* and *"buy"*, you had to have the mark of the beast. Yes ! because it is said that no one will be able to sell or buy without this famous mark. She even said to herself that it was rather the reverse, that in order to be entitled to salvation, one must not have the mark of the beast, hence her confusion.

So, from what she read, it appeared that no one could be saved. She could not understand how it could be possible, that salvation must necessarily pass through the bestial two-horned lamb and through that filthy mark it gives. She added that it wasn't until she got to the end of this part that things became clearer to her. In order to avoid that you do not find yourself in this same situation by asking yourself:

"He was not mistaken?... but where does he get his assertions?"

I therefore added the small part which follows, which was not originally part of the book. I would like to thank Nicole for her wise advice.

To begin with, I would say to you that it is true that it is most disturbing to discover that without the mark of the beast, one can neither buy nor sell salvation for free. But to understand how this reality is articulated, let us refer to the text which presents the obtaining of the mark of the beast and which we find in the message of the third apocalyptic angel [*Revelation 14 verses 9-13*].

From this message, we understand that two peoples will be sealed.

One in God, the other in Satan. Let's start with those who will receive the seal that I would call positive, the one in God, they are presented as saints, in the Biblical sense because they keep both the law of God (*his commandments*) and prophecy. In [*Revelation 14 verses 12-13*] we are told that even beyond death their works follow them.

This faithful people of the Lord to live in the last times is also presented in [*Revelation 14 verses 1-5*], how having the seal of God and that of Jesus on the forehead. They are therefore already sealed. Remember that the teachings are symbolized by the name. That of God represents his holy law and that of Christ represents prophecy.

As the saints keep the law and the prophecy, and are thereby sealed in Christ, they do not have to suffer the various inconveniences which are linked to the mark of the beast. In addition, their mode of sealing does not necessarily pass through the baptistry of a religion because it is based on law and prophecy. Cornelius in the Bible is an example.

This last statement can probably offend you and seem contradictory with my previous development, however, it is not, I simply invite you to refer to the study which is in my book entitled "*The act of baptism and Christian growth...*" in the chapter "*The reality of the saints (God's faithful people) faced with the mark of decay that the beast gives*" which deals with this subject.

Now, let's move on to the other sealing, the one reserved for those who will not take a stand for the Lord for his commandments and for faith in Jesus Christ (*the prophecy*), they will receive because of their deeds the mark of the beast on their hands or on their foreheads.

This group also includes those who, while having made a covenant with Jesus, have chosen to be unfaithful to the Lord and have become slaves of the devil.

By their disobedience, they despise the divine sacrifice of Jesus Christ and they reject the only acceptable offering that God receives for sins [*Hebrews 10 verses 26-31*], [*Hebrews 6 verses 4-8*].

Let us turn to the rest of mankind, all those who remain on the outside, without making a choice for the good or for the evil, these are also under the control (*domination*) of the devil.

Here is what the Holy Book teaches us about this: "*We know that we belong to God, while the whole world is under the devil's thumb*". [*1 John 5 verse 19, Bible Semeur (translated into English from the original text)*].

Therefore there is no longer any offering for their sins, their fate is now to receive the mark of the beast. Before summarizing these two seals, let us remember that we are all born, in our capacity as creatures of God, as an "*animal man*", with his seal affixed to our hand.

With the spiritual choice to become a child of God and by accepting to recognize him as the creator of all things, his seal will be placed on our forehead, place of the spirit.

Moreover, as we move from the stage of animal man to that of being spiritual in whom the Spirit of God lives [*1 Corinthian 2 verses 9-16*], [*1 Corinthians 15 verses 44-49*], the seal of the Lord which was on our hand disappears to leave room only for its seal on our forehead.

It is important to note that as one cannot walk both by the flesh, therefore as an "*animal man*" and by the Spirit, therefore as a being sanctified by the Spirit of God [*Galatians 5 verses 16-17*], that is why the elect of God only the seal of God on their foreheads, for it works only by the Spirit.

Conversely, the servants of the devil, or those who have rejected the Lord, receive the mark of the beast either on their hand or on their forehead. So if we make the opposite spiritual choice to that of God's chosen, that of rejecting the Lord, while recognizing him as being God, this choice being spiritual, the mark of the beast will be affixed on our forehead.

What explains this reality is that at first, having accepted Jesus Christ for our personal savior, we went from the stage of "*animal man*" to that of being spiritual, which makes the seal on the hand disappear, so that it is only on the forehead.

Unfortunately, by having rejected the Lord, his seal is removed and therefore it is the trace of his wilting which remains on the foreheads of the unrepentant and which is the mark of the beast. Apart from that, all the rest of humanity, those who have not made a conscious choice but who have not positioned themselves for God lose the seal on the hand which is replaced by the mark of withering, in other words, the one of the beast.

We must keep in mind that there are two choices, either to be with God and recognize him as the Creator of all things, or to be with the enemy of our souls (*Satan*). It is important to note that everything we have just seen regarding obtaining the seal of God or the mark of the beast, will not be definitively active until the apocalyptic three angels message has sounded. all over the face of the earth.

Until then there is still a possibility of taking a stand for the Lord, a bit like a second chance. Nevertheless, it is important to understand that it is illusory to wait for a favorable moment to give your life to the Lord, because our life can stop at any moment, in doing so, we will be judged according to the good or the evil that we will have practiced.

Assured you therefore that when your last hour arrives, that your good works in the Lord will be testimonies which will play in your favor as presented in [*Revelation 14 verses 12-13*].

We have now come to the end of this item which was requested by my friend and ally *Nicole*. I am aware of the complexity of this subject, which I have tried to clarify as best I could, I hope I have succeeded.

We can therefore resume the course of our study to present the reality of the fact that we can neither "*sell*" nor "*buy*" without the mark of the beast. Let's start with the sell symbol. As we have seen, salvation is sold and those responsible for carrying out the transaction are consecrated men established among the people of God.

Thus, all those who will not agree to adhere to the doctrines of a religion, will not be consecrated Pastor or "*elder*", and those who, being already consecrated, will reject these doctrines after the fact will be removed from their functions.

The authority necessary to baptize, therefore to sell salvation, will no longer be conferred on them.

Here's how it can be summed up. To sell salvation free of charge, in other words to baptize, it is necessary to be a consecrated person of the people of God, and by adhering to the doctrines of Men, we in fact embrace those *"of the beast with seven heads and ten horns"* proclaimed by the two-horned bestial lamb.

It therefore appears that no one will be able to baptize, or to be baptized, without *"defiling"* himself with the doctrines of men who transgress the Word of God.

Established by the Catholic religion, these doctrines are also practiced by Protestants. Anyone who wants the opportunity to work towards preaching and baptizing souls will have to stick to the patterns established by the various Christian religions.

By doing so they become unbelievers before God, in doing so the seal of God which they wear is taken away from them.

What remains therefore is the trace of the withering of their felony, the mark of the beast. So no one can sell any more in this century without having the mark of the beast. The sad fact of this terrible reality is that Christianity as a whole, Catholics and Protestants are preparing proselytes for baptism with the finality of burning in hell.

In the Bible we find a similar work which was accomplished by the scribes and the Pharisees. Here is what it was:

"But woe unto you, scribes and Pharisees, hypocrites! because ye shut the kingdom of heaven against men: for ye enter not in yourselves, neither suffer ye them that are entering in to enter. [...]"

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is become so, ye make him twofold more a son of hell than yourselves". [Matthew 23 verses 13 and 15, American Standard Version Bible (ASV)].

And yet! The Pharisees had perfect knowledge of the Word of God, for they were its custodians. Jesus presents in [Matthew 23 verses 1-3], them as being seated in the flesh of Moses, and calls to put into practice what they say, therefore his Word, nevertheless he asks not to *"copy their behavior"*.

Very often, in many Christian religions, the seed which is unfortunately sown in hearts is the weeds.

These doctrines of men composed of adulterated and anti-biblical teachings cannot seal the new baptized after baptism.

This expected renewal is replaced by the trace of withering. It is therefore the mark of the beast left by the infamy of these subversive doctrines that the newly baptized receives. Now let's move on to the "*buy*" symbol and now consider the literal bases meaning that no one will be able to buy without having the mark of the beast.

To do this, I would tell you that the two pillars (*the law and the prophecy*) allowing to have the seal of God not being taught to the followers of the baptism the choices which are offered are reduced.

The first, presents the reality of the saints, the faithful people of the Lord, who will not have the mark of the beast because they have already received the seal of God, so they are already sealed, we have seen it with the symbol "*to sell*".

This reality is presented in the book "*The act of baptism and Christian growth (The reality of the latter rain that is to fall on God's people)*" in the chapter "*The reality of the saints (God's faithful people) faced with the mark of decay that the beast gives*".

Because of the anti-biblical practices of the various Christian Churches, one of the choices of the candidate for baptism (*the one who wants to buy salvation*) is to refuse to adhere to these religious precepts and therefore not to accept baptism but this posture exposes him to remain an "*animal man*" who will not have life in him.

Indeed the Spirit of God who gives us to become his child cannot be given to him. Since the basis of salvation is through baptism, those who refuse to adhere to such doctrines are exposed to eternal death.

It is this reality which is presented in [*Revelation 13 verse 15*], where it is specified that the bestial lamb would cause all those who would not worship the image of the beast to be killed. The other choice is to adhere to religious doctrines and agree to be baptized.

In this case, since the teachings are not those of the Lord, the newly baptized cannot be sealed with God. What he will receive will be the mark of the beast on his forehead, a sign of his spiritual acceptance of the doctrines of Men who contravene the Word of God.

Among those who will have received baptism, some will abandon their Christian life, and like those who have always lived without God, they will also have the mark of the beast. Summarizing the choices offered to us, due to the context of religions, the finding is overwhelming. Indeed, there is no religion which is faithful to the Lord. They've all got perverted, establishing anti-biblical doctrines.

I report this harsh reality in *volume II and volume III* of this book and I continue in this volume. It thus appears that the symbols "*to buy*" and "*to sell*" which are directly related to the mark of the beast, represent the adulterated bases of the salvation which Christianity practices in this century. In doing so, any action calling for a reaction, the good or the bad that one practices, "*will bear fruit*".

It is important to understand that those who will have the mark of the beast will have made the choice not to take a stand for the Lord, because we have seen it, the saints, biblically speaking, they will not have it. In order to present to you this choice that God offers us to make in complete freedom, consisting of receiving his seal and being saved or the mark of the beast and burning in the lake of fire and brimstone, I am going to picture them for you.

Imagine a rich landowner who decides to work against slavery and precariousness, in all magnanimity. In order for the business to be carried out efficiently, he hired stewards, to whom he entrusted a large sum, which was close to several billion.

These representatives that he has established have the task of going out to meet each slave in the country, in order to offer them, individually, to make a choice between two possibilities.

The first is to accept, that it be redeemed, thanks to the fund that their wealthy patron has established. Those who opt for this solution can, following this interview, go free. So the money that was used to redeem these slaves is very real, but it is not put into the hands of those who will be redeemed, but is intended for their master.

This may remind some of a painful reality that existed, except that the rich patron of our example acted magnanimously, without any compensation, driven by the sole desire to make men free.

So, those who choose freedom, become free by the grace that this rich man gave them. They didn't have to pay anything on their own for it. Nevertheless, in order to ensure their future, they are also offered a job, which will allow them to live decently as a free man.

This pictorial example is very well represented in the text of [*Ephesians 2 verses 5-10*].

This text tells us that we are saved by grace in Jesus Christ. In doing so, we have no merit for it, all the glory goes to him.

In addition to salvation, the Lord offers us a job, which he has already prepared in advance, and which consists, among other things, in spreading the Gospel to all creation [*Matthew 28 verses 18-20*].

What we have just seen is what the Lord has established and wants for each of us! However, although we are made free by the divine sacrifice of Jesus, we are not obligated to accept our redemption.

We can, in our soul and conscience, refuse to use the blank cheque of salvation by grace that has been which has been put in place through the divine sacrifice of Christ.

To symbolize this reality, I am going to give you a concrete example, always drawing on our little story of this rich man who chooses to offer freedom to all the slaves in his country.

We have already considered the first choice that this man's stewards offered to slaves in order to access freedom, while having a job, which allowed them to live. Now, let's find out about the second option that is also offered to them. They have the possibility of choosing freely to remain a slave while receiving a fairly comfortable sum, in order to live decently. On the other hand, those who choose this option will never again be able to claim freedom!

I find this reality in this text which was intended in the law of Moses to literally manage slaves: **"But one of your slaves might say to you, 'I will not leave you.'** *He might say this because he loves you and your family and because he has a good life with you.*

Make this servant put his ear against your door and use a sharp tool to make a hole in his ear. This will show that he is your slave forever. [...]" [*Deutéronome 15 versets 16-17, Easy-to-Read Version Bible (ERV)*].

Here we find that a slave could refuse to be emancipated.

He had to act on his decision by accepting that his ear be pierced by his master, a sign of his belonging and of his choice to remain a slave until his death. *From then on no ransom could redeem him!* Spiritually it is the same!

The Lord being a God of freedom, He leaves the choice to each of us to accept, or not, to enter into the modalities that He has already established, in his son, Jesus Christ, for the redemption of the humanity. Here is how this choice is presented in the Holy Book:

"And he said unto them, Go ye into all the world, and preach the gospel to the whole creation. He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned". [Mark 16 verse 15-16, King James Bible].

The governance adopted by Satan over his subjects is the opposite of that practiced by the Lord over his children. God wants us to come to him out of love, he leaves us free will.

Those who choose to serve and remain faithful to him, keeping his Word, receive his seal and are now part of his chosen people, his saints, in Jesus Christ. Conversely, the devil is a dominator who imposes his authority by force.

So that all those who have not taken a stand for the Lord, receive a spirit of bewilderment and therefore become slaves of the devil [1 John 5 verses 18-19], [Hebrews 2 verses 14-15].

In the following text, we rediscover what happens to those who reject the truth to practice the lie professed by the enemy of God: **"For the mystery of the iniquity is already acting; it is only necessary that the one who still retains it has disappeared.**

And then will appear the ungodly, whom the Lord Jesus will destroy with the breath of his mouth, and which he will annihilate with the shine of its advent.

The appearance of this ungodly one will be, by the power of Satan, with all kinds of miracles, signs and lying wonders, and with all the deceptions of iniquity for those who perish because they have not received love of truth to be saved.

Also God sends them a power of misguidance, that they believe at lie, so that all those who did not believe in the truth, but who took pleasure in injustice, may be condemned". [2 Thessalonians 2 verses 7-12, Bible Louis Second (translated into English from the original text)].

As we had already seen, those who did not like the truth – therefore the Word of God – and preferred to practice doctrines of Men, also called doctrines of demon [*1 Timothy 4 verses 1-5*] – receive a *power (Sprit) of deception*”, so that they may believe in error.

The goal being that they are not saved. So they will not be sealed by the Spirit of God in Jesus Christ. We find here the same basis as that of the mark of the beast, because both lead those who contracted them to burn in hell. To continue, I would like to present to you a situation that the Spirit of God has used to trigger in me an urgent need to write on a subject that unleashes passions, I say no more, some will have already understood what, it's about.

While the writing of this chapter was finished in French and that the translation of the English version was also carried out – The only thing left to do was to correct both languages – I heard a news item on the news a short while ago that both *"chilled my blood"* and challenged me.

Then, the next day I received a *WhatsApp message*, which presented this situation as being the prophetic reality which specifies that without the mark of the beast, no one will be able to buy or sell.

Why, this reaction? Let us come to the point.

So, on *July 13, 2021*, the President of the French Republic solemnly declared that from *July 21, 2021*, certain collective spaces, such as museums, cinemas, shopping centers, etc., would only be accessible to vaccinated people *against COVID 19* or who have carried out a negative PCR test, the latter would no longer be reimbursed by social security (*French*).

This announcement, which suggests that some will no longer be able to do their shopping, *especially "food"* in these areas, has given rise to great anxiety and was the source of panic movements.

"The vaccine would be the mark of the beast without which we can neither buy nor sell."

This is how this affirmation, which was already well established among some people, has found, through this announcement by the president, *"the fertile ground"* to spread.

In addition, the *November 28, 2021*, we live in Europe under the yoke of the vaccine, because those working in certain trades can no longer work if they are not vaccinated.

In France, this is the case for those working in the medical world, such as nurses, doctors, it is the same for firefighters etc.

All those who are in these professions and refuse to be vaccinated find themselves in a very precarious situation from one day to the next, because they lose their jobs without summation.

Thus, those forming part of trades which until then were among those providing a secure future, find themselves, often after decades of good and loyal service, unemployed.

The repercussion to this is that their purchasing power is impacted, because they no longer have a salary, so they can no longer buy.

For other trades such as those working in pharmacies, a PCR test is requested every *72 hours* so that employees can access their workplace. Without a negative PCR test or having been vaccinated, these people can no longer exercise, so they can no longer sell.

Things have become so critical that in order to defend those who find themselves in such situations, the unions of Martinique and Guadeloupe have set up a general strike, which is in the process of degeneration, because businesses are burn, others are plundered etc.

What I have just presented to you seems strangely to the reality of the "*mark of the beast*" because we find some people who can no longer buy and others sell without having either a sanitary pass or having been vaccinated.

We are now going to discover if such realities are those that the word of God presents as being the basis of the "*mark of the beast*", but before that, let's make a small stop in order to discover two examples, of the most telling with regard to what we have just seen.

For the first one, we will go to meet an iniquitous individual, whose market background is the suffering of others, he despoils, without mercy of their good the most destitute, he mistreats the poor and oppresses them, he got rich by selling drugs etc.

Fearing neither God, nor men, nor death, he chose not to be vaccinated, because he thinks he is invulnerable.

Let's take another case, that of a doctor who is a missionary, who works at the humanitarian level. For his part, he is a man of integrity and upright, who knows, reveres and fears the Lord.

However, in order to continue working he was vaccinated. He did not vaccinate because he was afraid of dying, or for lack of faith in the Lord, but being already an old man, he does not fear the possible long-term repercussions of the vaccine, but not being vaccinated is a symbol of obligation for him not to practice his profession.

The repercussion would be that all these people without resources that he helps, would be deprived of a doctor from one day to the next, so out of love for them, he got vaccinated.

Now these basics to ask, I ask you the following questions:

If the vaccine or the sanitary pass to it is the mark of the beast, it would imply that the iniquitous man will not receive this mark, and will therefore inherit eternal life.

On the other hand, our doctor with a big heart, for his part, having been vaccinated would have received the "mark of the beast" and will have to burn for that in the flames of the lake of fire and sulfur. To you who are children of light, you understand that what we have just seen is heresy!

Now these bases laid down we are going, Bible in hand, to discover other realities which will show you that the vaccine and the *sanitary pass* which is attached to it can in no way be the "*mark of the beast*".

To begin with, I would say to you, that as children of God, guided by his Spirit, we must always keep our eyes on Christ, therefore on the living word of God, which is the Bible, he alone has the capacity to guide us through darkness and fallacies which the devil generates and which covers the earth [*Psalms 119 verse 105*], [*2 Peter 1 verse 19*].

So in order to untie this new bag of knots, we are going to bring out, Bible in hand, certain realities which are directly linked to the mark of the beast.

To begin with, I invite you to read again [*Revelation 13 verses 11-17*], which presents these prophetic realities to us and we will consider an hypothesis by the absurd, that of the vaccine as being the mark of the beast.

In doing so, if the fact that we will no longer be able to buy or sell without the mark of the beast (*and therefore the vaccine*) is proven, the other realities of this prophetic text must also be.

The first and most terrible of all is that those who do not adhere to the philosophy of the beast - so in this case, who do not get vaccinated – must be killed.

Incredible, no! How to imagine that this could be possible and especially what will be the method employed?

We would come back to the concentration camps, as was the case during the bloody era of Hitler and the Nazis, this time it would be to suppress the recalcitrant who would not want to be vaccinated?

This would therefore be practiced in France as well as in all the countries which would put in place the vaccination obligation.

But first, in these nations and especially in France, which let us remember is the country of human rights, the death penalty should be restored for those who would not agree to be vaccinated. Hmm... I wonder??! Do you think this is possible? Me no!

It feels like straight out of bad fiction. Some terrorists who have committed sordid crimes in France are imprisoned for life, without their life being threatened, because let us not forget the death penalty has been abolished in France!!!

Conversely, “good” French people who would have committed only one “crime”, that of bringing into play a French constitutional right which is this famous FREEDOM which goes with Equality and Fraternity, by deciding not to get vaccinated would be put to death because of it!

All this without their families, their friends and public opinion being able to move to prevent such an abomination.

Well, it would seem that we are living in the fourth dimension or in a parallel dimension...

This first point, presenting the death of those who will not adhere to the beast system cannot be accepted, when it comes to the vaccine.

Let us continue with another point that our biblical text presents, the one generally put forward and which emphasizes the fact that those who will not accept the mark of the beast will not be able to buy or sell.

Thus, if the reality of the compulsory vaccine is indeed the mark of the beast, it would mean that the great nations of the earth and especially France will now be at the head of a vast famine operation aimed at the unvaccinated.

How then could France, the country of human rights, establish laws that would lead French people to become as skeletal as the children who are dying of hunger in third world countries?

The Charter of Human Rights prohibits such things. In doing so, France, which is a European nation, cannot deny access to nutrition to its people.

You understand that this scenario is not possible in France or in Europe, it is pure fiction imagined to demonstrate the unfoundedness of the comparison of the vaccine with the mark of the beast.

Another fact is also to be taken into consideration. The President of the Republic has certainly announced during his speech that shopping centers will not be accessible to the unvaccinated, nevertheless, access to local shops has not been prohibited to them.

Thus, there will be no worldwide embargo, like the bestial lamb presented to us as the master in place, so that without the mark of the beast no one will be able to buy or sell.

Thus, in view of the above, supported by the Biblical writings, the approach of the President of the French Republic, who seeks to impose vaccination on all cannot be compared to the mark of the beast. To understand the true reality of this compulsory vaccine, we must not lose sight of the fact that the devil is "*the*" great magician, he shows us something to blind us.

We have a plethora of examples but just cite the example of Eve in [*Genesis 3 verses 1-7*], where the devil leads her to believe that by eating the fruit she will not die, but that she and Adam will be like "*gods*".

But where it is subtle is that eternal life, and the knowledge they already had, came straight from the Lord.

But the subtle point is that they already had eternal life and the knowledge who their came straight from the Lord. The devil's tactics have not changed, he will always seek to instill in us doubt about things that we know to be the truth.

See how he acted with Jesus in [*Luke 4 verses 1-13*], where he confronted him with a simple reality: *if you are Son of God...*

Twice the devil used this little phrase to try, but in vain, to unseat Jesus. Thus, if the latter, even if only for a short moment, had doubted his descent from the Lord, he would have succumbed to the temptation of the devil and would have performed, out of complacency, a miracle, which would have been the fruit of pride, intended to demonstrate who he was.

It is important to note that these attacks of Satan, were made in a particular context, because Jesus had just spent forty days of fasting, which weakened him, because we are told that he was hungry.

The victory that Jesus Christ won over the devil was based on a single affirmation:

It is written (or it is said). What concretely meant: It is written (or it is said), in the word of God...

We must always keep our eyes riveted on the realities that are attached to the Bible so that we may be victorious over all the snares of the devil.

Thus, although the vaccine is not the mark of the beast, behind the approach of the French president, we find the spirit of Satan, because it is he who constrains human beings in spite of themselves. With God we have free will.

Furthermore, it is important to note that it is the devil who inspires iniquitous decrees, which the Lord cannot accept, to the leader of the nations, this is what happened to David [*1 Chronicles 21 verses 1-14*].

In doing so, the devil is using heads of state to arbitrarily impose vaccination on everyone.

As theologians eagerly await a worldwide consortium, made up of the various nations of the earth, whose goal will be to compel humanity to receive the mark of the beast, the compulsory vaccine is therefore one of the devil's Trojans.

By drawing everyone's attention to the mandatory vaccine, the devil was providing material for theologians and conspiracy tacticians, while in the shadows the real mark of the beast is being put in place.

I therefore invite you to analyze all things, including my writings, Bible in hand, in order to see if what is presented comes from the Lord, and to remember what is good.

Don't let the demon fool you and steal your crown.

3 A light for the future

To begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled *“Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part”*.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled *“Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)”* in the chapter *“Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT”*.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”. [1 Corinthians 9 verses 1-14, King James Bible].

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person's life doesn't consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I'll do. I'll tear down my barns and build bigger ones, and I'll store all my grain and goods in them. Then I'll say to myself, “You've stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you've accumulated?’ That's how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled *“Inquisitiô (The message of the three angels) volume V, Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word (Revised and supplemented version – reissue)”*

To introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share. Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

Do you have the ability to see events before they happen and do you work to channel them for good?

Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an *“enlightened person”*, cherishing arguties (*quibbles*). It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists.

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion. Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not.

What are the repercussions of this?

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “almost non-existent” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that *"the gates of the heavenly locks will be opened and the Spirit of God will come to live in us"*. Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like *"the latter rain"*.

This hope lies in the Lord's promise to his people through the prophet Joel [Joel 2 verses 23], [Joel 3 verses 1-5].

Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?

Unfortunately, this reality is manifest in the text of [Acts 2 verses 1-4, 16-18], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [John 14 verses 16-18].

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [Acts 5 verse 32], [Isaiah 59 verses 1-2].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism. We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.