

ÉDITIONS GALAAD

Inquisitiô

(The message of the three angels) volume V

Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word

(Revised and supplemented version – reissue)

Booklet 2: Difference between the fruits that the Holy Spirit gives through the gift of knowledge and those through the gift of prophecy

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

Table of contents

° 1 - Presentation of the booklets.....	6
- 1.1. Contents of the booklets:.....	11
° The basics required to permit the latter rain to pour down on God's people	13
° 2 - Difference between the fruits that the Holy Spirit gives through the gift of knowledge and those through the gift of prophecy.....	14
° 3 - A light for the future.....	32
° 4 - Presentation of the book entitled "Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God's law and prophecy".....	49

**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to my brother
Mr. Terry LIONEL**

My beloved brother through blood and in Christ, I want you to know that God's Spirit has shown me your destiny in your dreams and in mine. It is wonderful because, you are summoned to become one of God's most powerful servants of this generation, a prophet of the Lord!

For a long time shackles held you back, seeking to confine you like a spiritual caterpillar trapped in its cocoon, represented by chains woven around you by the doctrines of iniquitous men, that your religion had inculcated in you and presented as being the "*truth*".

But God's Spirit, in Jesus Christ, has enabled you to break free of them to become this Edenic butterfly that is destined to take flight.

Terry, know that I love you infinitely!

May this book assist you in becoming God's servant, accomplished and guided in all things by the Holy Spirit, as our Lord and master Jesus Christ intends.

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

Copyright © 2023 ÉDITIONS GALAAD
Californie 97232 Le LAMENTIN (MARTINIQUE)

<http://kenny-ronald-marguerite.com>

All rights of reproduction, adaptation and translation, in whole or in part, reserved
for all countries The author is the sole owner of the rights and is responsible
for the contents of this book.

1 Presentation of the booklets

To introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share.

Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

Do you have the ability to see events before they happen and do you work to channel them for good?

Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an “enlightened person”, cherishing arguities (*quibbles*).

It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists.

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not. *What are the repercussions of this?*

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “*almost non-existent*” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that “*the gates of the heavenly locks will be opened and the Spirit of God will come to live in us*”.

Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [*Joel 2 verses 23*], [*Joel 3 verses 1-5*].

Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?

*Unfortunately, this reality is manifest in the text of [*Acts 2 verses 1-4, 16-18*], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [*John 14 verses 16-18*].*

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [*Acts 5 verse 32*], [*Isaiah 59 verses 1-2*].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism.

We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.

I would like to point out that it is actually an extract from a larger digital book, which has *572 pages*, entitled "*Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *40 %* of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

M. Howard J. Eeles,

**The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

1.1 Contents of the booklets:

- **Booklet 1:** Principles for reforming Christian doctrines presenting all of the writings of the prophets as part of the Spirit of Prophecy.....7
 - 1.1. *The facts behind biblical prophetic texts:*.....15
 - 1.2. *Other types of writings from the prophets:*.....26
- **Booklet 2:** Difference between the fruits that the Holy Spirit gives through the gift of knowledge and those through the gift of prophecy 7
- **Booklet 3:** Reality of the obsolescence of the prophecies which begins once their revelations have been realised.....7
- **Booklet 4:** Reality of the reformation of the doctrine of the “*Spirit of Prophecy*” to be implemented within the Seventh-day Adventist Church.....7
- **Booklet 5:** Reality of the reformation of the doctrine of the “*remnant church*” to be implemented within the Seventh-day Adventist Church.....82
- **Booklet 6:** Reality of the practical implementation of the reform of the Seventh-day Adventist doctrines intended to restore the ministry of the prophets.....98
- **Booklet 7:** Reality of the practical implementation of the reform of Seventh-day Adventist doctrines removing the religious or sacred status of dreams and visions.....113
- **Booklet 8:** Reality of the apostasy reforms practised by the Seventh-day Adventist Church.....7
- **Booklet 9:** The transgressions of the divine law by the corrupting temptress.....7
- **Booklet 10:** The illegal practices of the corrupting temptress.....7

- **Booklet 11:** Discover the churches that commit the sins of Babylon and sell you to the devil through their satanic baptisms.....7
- **Booklet 12:** The reform processes that must be implemented at the level of Seventh-day Adventist doctrines in matters of baptism.....309
 - 12.1. *Basis for the application of the measures against the iniquitous shepherds who have exposed the Lord’s sheep*.....327
- **Booklet 13:** The fateful choices of the precocious fledgling.....7
- **Booklet 14:** The seven intrinsic biblical steps of baptism for Christian growth.....426
 - 14.1. *The first stage of baptism: the sowing of the Gospel in good soil*..... 394
 - 14.2. *The second stage of baptism: Repentance and the confession of sins*..... 420
 - 14.3. *The third step of baptism: the confession of the name of Jesus Christ*..... 451
 - 14.4. *The fourth stage of baptism: The immersion processes which must be managed during the baptism*.....464
 - 14.5. *The Fifth Stage of Baptism: The Prayer of Consecration and the Laying on of Hands*.....487
 - 14.6. *The sixth stage of baptism: the spiritual gift(s) received presupposes the sealing of the newly baptised by the Holy Spirit* 501
 - 14.7. *The seventh stage of baptism: the baptism of fire (the pre-baptismal trials)*..... 520
- **Booklet 15:** The reality of the saints (*God’s faithful people*) faced with the mark of decay that the beast gives.....553
- **Booklet 16:** Biblical modalities of the exit of the faithful people of God from Babylon.....559

*The basics required to permit the latter rain
to pour down on God's people*

“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.

To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.

[Quote from Kenny R MARGUERITE].

2 Difference between the fruits that the Holy Spirit gives through the gift of knowledge and those through the gift of prophecy

7o begin this chapter, I would tell you that as children of God we must be vigilant that we may not err in what we profess.

In this chapter we will study the basics that govern the gift of prophecy and that of knowledge, in order to understand the content of the writings that come from these two types of ministry.

One of the biblical benchmarks that Holy Scripture gives us in order to effectively understand the different types of writings or works that a servant of God does, under the guidance of the Spirit of God, is the understanding of the gift that supports these things.

It is important to understand that the knowledge of the spiritual gift that we have may be the guarantor of our future.

Indeed, the gifts given by the Holy Spirit do not have the same utility, even if it seems to have the same function.

Example: *Imagine a person who has the gift of prophecy, but does not have the gift of interpretation of dreams and visions.*

If he has a dream or a vision, he may go over in his mind the symbols he has seen, without the ability to understand them he will be lost and will not understand them.

When working for God it is imperative to know your toolbox and its contents, because gifts are tools made for a specific task and will be of no use in a setting where another tool is needed to be victorious. Let's take the case where a demon must be driven out. Can we say that for this task, the gift of tongues is of the same use as the one allowing to chase away demons?

Of course not! And if you think so, I will present you with a case that should dissuade you:

imagine a man who has the gift of tongues, but not the gift of casting out demons, and who comes to deliver a demon-possessed person, whose demons possessing him are of the same ilk as those of the Gadarenes [Mark 5 verses 1-20].

Here is our intrepid demon-hunter who finds himself face to face with thousands of demons who possess their host, and who has as his only weapon the gift of language.

No matter how much he speaks in English, Spanish or Greek, the demon will not be released.

On the other hand, because he does not have the right gift for the task, he risks being possessed himself, or being beaten and leaving naked, as was the case with those who came to cast out a demon without the gift [Acts 19 verses 13-20].

Differentiating between the gifts we have and their fruits is vital for God's people, for to do otherwise would be to err. What is true for spiritual gifts is also true for the everyday things of life.

Example: *often many things are similar without being identical.*

One of the most striking examples, in my opinion, is the choice of keys that we make for a new house that we build.

Generally, when building a house, we don't take ten different keys for doors that have the same function.

So all the exterior one will have more often, than rarely, the same type of key, what will differentiate them is the part that is on the stem (the bit) and that is intended to enter the lock to open it.

So to differentiate the different keys usually have them dressed with small caps (key covers) of different colors.

As with our example representing keys, it is important to understand that many spiritual gifts may look the same, like two drops of water, but are nevertheless different.

A good example of this reality is presented here:

“Now concerning spiritual gifts, brethren, I would not have you ignorant. [...] Now there are diversities of gifts, but the same Spirit. [...] *But the manifestation of the Spirit is given to every man to profit withal.* For to one is given by the Spirit the word of wisdom;

To another the word of knowledge *by the same Spirit* ;

To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles;

To another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: *But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will*”. [1 Corinthians 12 verses 1, 4, 7-11, BRG Bible (BRG)].

Let’s complete our study with this other text: **“It may be true that there are all kinds of sounds in the world, and none is without meaning. But unless I understand the meaning of what someone says to me, we will be like foreigners [barbarians] to each other.**

[...] [Therefore] The one who has the gift of speaking in a different language [or ecstatic utterance; tongues] should pray for the gift to interpret what is spoken. [...]

When you meet together, if anyone speaks in a different language [...], it should be only two, or not more than three, who speak. They should speak one after the other, and someone should interpret.

But if there is no interpreter, then they should be quiet [remain silent] in the church meeting. They should speak only to themselves and to God”. [1 Corinthians 14 verses 10-11, 13, 27-28, Expanded Bible (EXB)].

Above all, it is important for me to underline a fact that some may miss when reading these biblical texts.

Do you notice that in the first text there is mention of **“the word of knowledge”** and the **“prophecy”** and on the contrary it is specified **“the gifts of healing”**.

This may suggest that the *“the word of knowledge”* and the *“prophecy”* are not gifts, because they are not accompanied by this title.

Nevertheless, when we read the introduction to this text, we understand that it mentions the spiritual gifts that the Holy Spirit manages, so that the terms “*the word of knowledge*” and the “*prophecy*” can also be presented as “*gift of knowledge*” and “*gift of prophecy*”.

Now that this point has been made, let us continue. To do this I would say that when we hear the term “*word*” we usually think of an oral expression but as far as the holy things are concerned this term also includes writings. Here is what we can read about it:

“But the word of the Lord will live [remains; abides; endures] forever [Is. 40:6–8].” And this is the word that was preached [or proclaimed as Good News/Gospel] to you”. [1 Peter 1 verse 25, Expanded Bible (EXB)].

The word of the Lord is the Gospel, which became the Bible, so that the divine word is both oral and written.

So the term “*(word) of knowledge*” also includes the writings that the Spirit of God inspires in these servants. Now that these points have been made, let us return to the two texts we saw earlier that present various types of spiritual gifts.

We discover, among other things, in these texts that there are two gifts that are similar and yet different.

The first is called “*the gift of speaking in a different language*”, he gives its holder the possibility of speaking several languages. We also have the “*the gift to interpret what is spoken (a different language)*”, which makes the holder an interpreter of several languages.

By reading these texts we understand that the one who has the gift of interpreting languages has inevitably the gift of speaking several languages.

On the other hand, the opposite is not true for the one who has the gift of speaking various languages.

We are fully aware of this reality because for those who have the gift of speaking in tongues the Lord exhorts them to pray for the gift of interpreting tongues as well.

Thus, although these two gifts seem identical, we realize that in the end they each have their own reason for being.

We also find this reality in two other gifts, that of prophecy and that of interpreting dreams and visions.

Here is what we can learn about these two gifts: *“You should seek after [Pursue; Make your aim] love, and you should truly want to have [eagerly desire; be zealous for] the spiritual gifts, especially the gift of prophecy”*. [1 Corinthians 14 verse 1, Expanded Bible (EXB)].

Let's complete with this: **“The man I am talking about is named Daniel, whom the king named Belshazzar [1: 7].**

He was very wise [has an excellent spirit] and had knowledge and understanding.

He could explain [interpret] dreams and secrets [riddles] and could answer very hard [unravel] problems. Call for Daniel.

He will tell you what the writing on the wall means [its interpretation].” [Daniel 5 verse 12, Expanded Bible (EXB)].

First of all it is important to note that the gift of prophecy, as we have seen, consists in a prophet receiving dreams and visions from the Spirit of God [Numbers 12 verses 6-8].

The gift of interpretation of dreams and visions, on the other hand, is aptly named, for it is the gift that allows the one who possesses it to interpret this type of image that he receives from the Spirit of God.

These two gifts are similar but quite distinct. So that the one who has the gift of prophecy can receive revelations in dreams and visions, from the Lord, while not understanding what he has seen.

In doing so, he can have the gift of prophecy without having the gift of interpreting dreams and visions.

On the other hand, the one who has the gift of interpreting dreams, necessarily has the gift of prophecy, because in the Bible this work is entrusted to the prophets.

This was the case, we saw it for the prophet Daniel. Now these bases are laid, let's come to the reason of being of this chapter, the difference between the gift of prophecy and the gift of knowledge.

To begin with, let us first look at the gift of prophecy. To do this let us read the following:

“For no prophecy recorded in Scripture *was ever thought up by the prophet himself. It was the Holy Spirit within these godly men who gave them true messages from God*”. [2 Peter 1 verses 20-21, *Living Bible (TLB)*].

Let's complete with this: **“And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream”.** [*Numbers 12 verse 6, King James Bible*].

Let's finish with the following: **“And the Lord answered to me, and said, Write thou the sight, either revelation, and make it plain on tables, that he (may) run, that shall read it. [...]**

For yet the vision is far, and it shall appear into the end, and shall not lie; if it shall make dwelling, abide thou it, for it coming shall come, and shall not tarry. [...] [*Habakkuk 2 verses 2-3, Wycliffe Bible (WYC)*].

Here we discover, or at least rediscover, the stages that are those of the revelations that the Spirit of God gives to a prophet:

The first step is for the Holy Spirit to inspire a prophetic revelation to a prophet and the biases He uses are dreams and visions.

The second step is the one that the prophet must put in place and is materialized by the fact that he writes what he has received. All prophetic revelations the prophet received and wrote generally becomes a book.

As we have already seen, this type of writing that the Spirit of God inspires in a prophet is locked, so that he cannot at will change what he has seen or present facts that were not part of the dream(s) or vision(s) he had.

As far as the *“gift of knowledge”* is concerned, it is the Holy Spirit who gives revelations to the people of God necessary for the advancement of the divine plans.

This gift is manifested by the fact that the Holy Spirit opens the mind of a servant or servant of God, and gives him the ability to master things that those living far from God could not understand.

Through this gift the Spirit of God brings to the holder the mind of Christ, through which he perceives His will to be carried out.

Before receiving the “*gift of knowledge*”, the understanding of the Holy Scriptures and the divine will on various points is obscure.

Once this gift is obtained everything becomes clear and one can work for the Lord.

The most beautiful image, in my opinion, of the impact of this gift in the lives of those who receive it is presented in this text: “*Then He said to them, “This is what I told you while I was still with you, everything which has been written about Me in the Law of Moses and the [writings of the] Prophets and the Psalms must be fulfilled.”*”

Then He opened their minds to [help them] understand the Scriptures, and said, “And so it is written, that the Christ (the Messiah, the Anointed) would suffer and rise from the dead on the third day, and that repentance [necessary] for forgiveness of sins would be preached in His name to all the nations, beginning from Jerusalem. You are witnesses of these things.

Listen carefully: I am sending the Promise of My Father [the Holy Spirit] upon you; but you are to remain in the city [of Jerusalem] until you are clothed (fully equipped) with power from on high.” [Luke 24 verses 44-49, Amplified Bible (AMP)].

Complete with this: “*When therefore it was evening, on that day, the first day of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in the midst, and saith unto them, Peace be unto you. [...]*”

And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Spirit” [John 20 verses 19 and 22, American Standard Version Bible (ASV)].

Here we see that the disciples have not yet received useful knowledge for the advancement of God's work.

It is only after Jesus opens their minds and gives them the gift of knowledge that they are able to work.

We also see by which means the disciples could receive the gift of knowledge, it is after Jesus breathed on them that they received the Holy Spirit, who is the only one entitled to give spiritual gifts.

Thus, the gift of knowledge is meant to bring to the one who possesses it the ability to work for the Lord by preaching the Gospel.

To establish this reality I invite you to read again this text that we have seen above, but in this other version:

*“One receives from the Spirit the gift of speaking with wisdom; the other receives from **the same Spirit the gift of making God known**”.*
[1 Corinthians 12 verse 8, Bible Parole de Vie (translated into English from the original text)].

The gift of knowledge is therefore more for the purpose of evangelization, since it is intended for those who do not yet know the Lord, or with a view to exhorting those who know him but have not mastered some of the light of the Gospel.

This reality is evident in what Jesus Christ says to his disciples in the first of the two texts we have just seen. He tells them about what was written about him in the law of Moses, in the prophets, and in the psalms. Furthermore, the fact that he opened their understanding was so that they would understand the Scriptures.

Then he presented what the Holy Scriptures taught about the Messiah, he presented himself as having to suffer, then his resurrection that was to follow on the third day, as well as the forgiveness of sins that all mankind would obtain in him and that was to be preached in his name to all nations, beginning with Jerusalem.

The knowledge of God's plans for the salvation of mankind that a servant of God acquires is therefore destined to be spread, thus bringing to those who do not know the Lord, or have not yet mastered some part of the Gospel.

Here is how this reality is symbolically presented: *“Furthermore, when I came to Troas to preach Christ’s Gospel, and a door was opened unto me by the Lord [...] **Now thanks be unto God, who always causeth us to triumph in Christ and who maketh manifest through us the savor of His knowledge in every place.***

For we are unto God a sweet savor of Christ, in those who are saved and in those who perish: to the one we are the savor of death unto death, and to the other the savor of life unto life.

And who is sufficient for these things? For we are not as many who corrupt the Word of God; but as out of sincerity, but as from God, in the sight of God speak we in Christ". [2 Corinthians 2 verses 12, 14-17, 21st Century King James Version Bible (KJ21)].

Here we see, again, that the fruit of the gift of knowledge, that is, the knowledge of the word of God, which we acquire from the Holy Spirit, is not meant to be kept to ourselves.

We are to spread it as a fragrance to those who do not yet know Christ or who need to be strengthened.

Once we have preached the Gospel, and that by all possible means, those who will accept Jesus as their personal savior will be saved, the others who reject Him will be condemned.

All the books that deal with the subjects I have just presented to you, or with any subject intended for the edification of the people of God, are fruits of the "*gift of knowledge*". For me, in the Bible it is the Epistles that fully fulfill this function.

We have just studied the bases governing the gift of knowledge and we have already seen the bases of the gift of prophecy, now I invite you to take note of other points concerning them.

To do this I would say that the fundamental difference between the "*gift of knowledge*" and the "*gift of prophecy*" is to whom the Spirit of God intends the fruit of each of these gifts. Let's start with the gift of knowledge, to do this let's read the following: "**For this is good and acceptable in the sight of God our Savior, who will have all men to be saved and to come unto the knowledge of the truth**". [1 Timothy 2 verses 3-4, 21st Century King James Version Bible (KJ21)].

Let's complete our study with this text: "**Until we all come into the unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ**" [Ephesians 4 verse 13, 21st Century King James Version Bible (KJ21)].

I also invite you to read this in addition:

“For this cause we also, since the day we heard it, do not cease to pray for you and to desire that ye might be filled with the knowledge of His will in all wisdom and spiritual understanding;

That ye might walk worthy of the Lord, in all pleasing Him, being fruitful in every good work, and increasing in the knowledge of God” [*Colossians 1 verses 9-10, 21st Century King James Version Bible (KJ21)*].

Let's finish with this other text: **“But grow in grace and in the knowledge of our Lord and Savior Jesus Christ. To Him be glory both now and for ever. Amen”.** [*2 Peter 3 verse 18, 21st Century King James Version Bible (KJ21)*].

The words of knowledge that the Spirit of God inspires in these servants are here presented as intended for all mankind to come to the knowledge of the truth, thus the word of God, the objective being that we be saved. Here we find the facet of this gift that is intended for those who do not yet know Christ or do not know him well enough.

This gift and the fruit that is linked to it are intended for the growth of those who approach the Lord by faith. It is given so that those who have chosen to follow Jesus will have all the knowledge of his will, which will enable them to walk with him according to works (*fruits*) that honor and please him.

The purpose of this gift is that all those who seek the Lord may become one, being united in the faith and knowledge of our Savior and that we may thus be steadfast, having reached the perfect stature of Jesus Christ.

Let us discover another group to whom the gift of the Spirit of God is given and through which he brings them the knowledge of the Lord that is destined for them, by reading the following:

“It is necessary that a servant of the Lord not quarrel but be kind toward everyone, able to teach, able to bear evil without resentment, and gentle in correcting those who oppose him.

God may grant them repentance, leading to the knowledge of the truth, and they may come to their senses and escape from the Devil's trap, after they were captured by him to do his will”. [*2 Timothy 2 verses 24-26, Evangelical Heritage Version Bible (EHV)*].

Consider also this last text: **“Indeed, if, after escaping the defiling things of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and controlled by them again, they are worse off than they were at first”**. [2 Peter 2 verse 20, *Evangelical Heritage Version Bible (EHV)*].

Here, mention is made of adversaries, these are misguided servants of God, who must come back to their common sense, so these are people who know the Lord but who have ended up no longer walking in all his word and that the devil holds under are swayed.

The weapon which the Spirit of God gives to the servant of God to touch such people is to bring them the knowledge of the truth intended to bring them to repentance and a renewal of life. If these people harden their hearts and reject the knowledge coming from God and intended to set them free [John 8 verse 32], their condition is now worse than before they knew Christ [2 Peter 2 verse 20-22].

Strengthened by all that we have just seen, we understand that the *“gift of knowledge”* is above all reserved for those who do not yet know the Lord, or for those who, while being of the people of God, do not yet master certain realities. Biblical.

Prophecy is reserved for another category of people. To discover this reality, I invite you to read the following:

“Therefore, tongues are a sign meant for unbelievers, not believers, whereas prophecy is for believers, not unbelievers”. [1 Corinthians 14 verse 22, *Evangelical Heritage Version Bible (EHV)*].

This text teaches us that prophecy is not for the unbelievers but for the people of God (*believers*). Thus, the fruits of the gift of prophecy are not for those who do not know and revere the Lord. By extension the prophetic writings are not meant for them, and even if they read it this type of text will be unintelligible for them. This tells us:

“But as it is written, That eye saw not, nor ear heard, neither it ascended into the heart of man, what things God arrayed to them that love him [...]; But God showed to us by his Spirit.

For why the Spirit searcheth all things, yea, the deep things of God. And who of men knoweth, what things be of man, but the spirit of man that is in him?

So [and] what things be of God, no man knoweth, but the Spirit of God. And we have not received the spirit of this world, but the Spirit that is of God, that we know what things be given to us of God. Which things we speak also, not in wise words of man's wisdom, but in the doctrine of the Spirit, and make a likeness of spiritual things to ghostly men.

[...] For a beastly man perceiveth not those things that be of the Spirit of God; For it is folly to him, and he may not understand, for it is examined ghostly [...].

But a spiritual man deemeth all things, and he is deemed of no man. As it is written, And who knew the wit of the Lord, or who taught him? And we have the wit of Christ". [1 Corinthians 2 verses 9-16, Wycliffe Bible (WYC)].

First of all it is important to note that prophecy is mentioned here, even though this term is not mentioned by name, because it is mentioned here of:

"[...] But as it is written, That eye saw not, nor ear heard, neither it ascended into the heart of man, what things God arrayed to them that love him [...] But God showed to us by his Spirit. [...]"

A prophecy is a new thing that the Holy Spirit brings to men and that until then had not been revealed to men, so this is what the text is about. The text tells us that only those who are led by the Spirit of God are able to understand such revelations because they are formed of a spiritual language that only spiritual men and women, therefore in whom the Holy Spirit lives, can understand.

Such revelations are madness for the one who does not know God, and who is in this text presented as a beastly man (*some French versions say "animal man"*), because he does not have the spirituality to be able to probe them.

We understand, without ambiguity, that the "*gift of prophecy*" is reserved, by the Holy Spirit, only for the people of God. It is intended for those who already have the Holy Spirit, therefore for those who have made a covenant with Jesus Christ through baptism, the sine qua none basis for receiving the Spirit of God [*Acts 2 verses 38-39*].

The world, therefore those living without God and in whom the Spirit of God cannot dwell – for it is given only to those who are faithful to the Lord [*Acts 5 verse 32*] – cannot have the gift of prophecy, which is reserved by the Holy Spirit only for God's people.

Here is the purpose God has for his people when he gives them a prophecy: **“The word of prophecy was fulfilled in our hearing! You should give that word your closest attention, for it shines like a lamp amidst all the dirt and darkness of the world, until the day dawns, and the morning star rises in your hearts. [...]”** [*2 Peter 1 verse 18-19, J.B. Phillips New Testament Bible (PHILLIPS)*].

Here we discover that the light of prophecy, therefore the ultimate purpose of the prophetic revelations that the Lord makes to his people is to guide us until the return of Jesus Christ, who is symbolized here by the morning star [*Revelation 22 verse 16*].

To understand what prophecy was instituted for and by extension prophetic books, I invite you to read the following: **“Surely the Lord God will do nothing, unless He revealeth His secret unto His servants the prophets”**. [*Amos 3 verse 7, 21st Century King James Version Bible (KJ21)*].

Through prophecy the Holy Spirit informs the prophet about the divine will and the latter must instruct God's people about everything they have received.

The prophetic messages that the Lord gives to these prophets, have an extraordinary scope because God subordinates the realization of these new works, to the fact of having revealed them first.

We discover here a very great intimacy between God and these prophets, without them the Lord cannot realize certain things.

Not because he does not have the power, but because what he would do would not be considered as being from him, because unknown to all until then.

Here are the bases that the Holy Scriptures have established so that the new revelations of God can be brought to his people:

“I have declared the former things [which happened to Israel] in times past; They went forth from My mouth and I proclaimed them; Suddenly I acted, and they came to pass.

“Because I know that you are obstinate, and your neck is an iron tendon and your brow is bronze [both unyielding], I have declared them to you long ago;

Before they came to pass I announced them to you, so that you could not say, ‘My idol has done them, and my carved image and my cast image have commanded them.’

“You have heard [these things foretold]; look at all this [that has been fulfilled]. And you, will you not declare it?

I proclaim to you [specific] new things from this time, Even hidden things which you have not known. “They are created now [called into being by the prophetic word] and not long ago;

And before today you have not heard of them, So that you will not say, ‘Oh yes! I knew them.’ “You have not heard, you have not known; Even from long ago your ear has not been open. [...]

“Assemble, all of you, and listen! Who among them [the idols and Chaldean astrologers] has declared these things?

The Lord loves him (Cyrus of Persia); he will do His pleasure and purpose against Babylon, and his arm will be against the Chaldeans [who reign in Babylon]. “I, even I, have spoken; indeed, I have called Cyrus; I have brought him, and will make his way successful. “Come near to Me, listen to this:

From the beginning I have not spoken in secret, from the time that it happened, I was there. And now the Lord God has sent Me, and His [Holy] Spirit.” *This is what the Lord, your Redeemer, the Holy One of Israel says, “I am the Lord your God, who teaches you to profit (benefit), Who leads you in the way that you should go”. [Isaiah 48 verses 3-8, 14-17, Amplified Bible (AMP)].*

Let's complete with this other text: *“I am the Lord, that is My Name; My glory I will not give to another, Nor My praise to carved idols. “Indeed, the former things have come to pass,*

Now I declare new things; Before they spring forth I proclaim them to you.” [Isaiah 42 verses 8-9, Amplified Bible (AMP)].

By synthesizing these two texts, we discover the *raison d'être* of the new revelations that God gives, thus the prophecies.

These prophetic revelations before they were given by the Holy Spirit to a servant of God, in this case, to a prophet were hidden things, therefore unknown to human beings. The Lord established them in order to present new things that did not exist yet and that the human ear had not heard of before God revealed them.

Thus prophecies are new things that do not belong to the past.

The purpose of the Lord is that once the prophecy is given it should be brought, by his servant the prophet to his people.

The primary purpose of a prophecy is that the Lord be recognized as omniscient, as the one who knows things before they happen, and thus the glory that belongs to him cannot be given to idols.

Thus, when a prophecy that the Spirit of God gave through one of the Lord's prophets is fulfilled, there can be no doubt that the Lord had already foretold these things and thus all the glory belongs to Him, the Almighty!

The characteristics we have just seen are also those of the prophetic books, as is that of Revelation. The prophetic book is intended to present new things that have not yet happened and that the Lord presents in a prophecy, which he gives through the Holy Spirit, in dream(s) or vision(s), to one of these prophets.

Any book that does not fit into this framework is not a prophetic book. With all that we have just seen, we understand that the great difference between the gift of prophecy and the gift of knowledge is above all in those to whom they are intended. The gift of prophecy is intended to strengthen and inform God's people about new divine directives. The gift of knowledge on the other hand is meant to teach those who do not yet know the Lord's will or know it well enough.

Furthermore, we must not lose sight of the fact that the basis of the gift of prophecy is the dreams and visions that the Spirit of God gives to the prophets [*Numbers 12 verse 6*], [*2 Peter 1 verse 19-21*].

Whereas for the gift of knowledge the way the Spirit of God uses to inform or teach men is quite different.

Here is a concrete example of this reality: *“And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: For the Holy Ghost shall teach you in the same hour what ye ought to say”*. [*Luke 12 verses 11-12, King James Bible*].

Let's rediscover what this text we have just read presents, but this time written from the pen of Matthew: *“You will be forced to appear before governors and kings for my sake to bear witness to them and to the heathen nations.*

When you are brought before the authorities, do not worry about the content or the form of what you will say, because it will be given to you at that very moment.

Indeed, it is not you who will speak, it will be the Spirit of your Father who will speak through your mouth”. [*Matthew 10 verses 18-20, Bible Semeur (translated into English from the original text)*].

By synthesizing these two texts we understand that the knowledge of the things that the servants of God need in order to work, is given to them by the Holy Spirit at the precise moment that they need it.

At the right moment he speaks to their spirit, and they hear from then on directives, and they can thus present orally what he inspires them to say. The gift of knowledge by which the Holy Spirit brings knowledge to the servants of God and that they did not master at the base, is manifested in reality as it was the case of the apostles, in the following text:

“And it came to pass on the morrow, that their rulers and elders and scribes were gathered together in Jerusalem; and Annas the high priest was there, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest.

And when they had set them in the midst, they inquired, By what power, or in what name, have ye done this? Then Peter, filled with the Holy Spirit, said unto them, Ye rulers of the people, and elders, if we this day are examined concerning a good deed done to an impotent man, by what means this man is made whole;

Be it known unto you all, and to all the people of Israel, that in the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even in him doth this man stand here before you whole. He is the stone which was set at nought of you the builders, which was made the head of the corner.

And in none other is there salvation:

For neither is there any other name under heaven, that is given among men, wherein we must be saved.

Now when they beheld the boldness of Peter and John, and had perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus". [*Acts 4 verses 5-13, American Standard Version Bible (ASV)*].

Here we see that Peter and John, who are simple people of the people and who are identified as unlearned and ignorant men, are brought before the elite of God's people in order to be heard, and thus judged for their acts of preaching the Gospel of Jesus Christ.

The Jewish leaders, who remember, were still drunk with the blood of Jesus that they contributed to nailing to the cross, came to his two disciples with the assurance to make one bite.

But to their great surprise, the pieces to be swallowed were much bigger than what their eyes had seen.

Yes, because while they thought they would find two uneducated men who did not master the word of God, they found themselves facing educated people well armed with the sword of the word of God.

The high Jewish authorities were therefore disconcerted and realized that the disciples of Jesus were formidable opponents.

What gave John and Peter time and victory over their adversaries is presented in a few words, by "*Then Peter, filled with the Holy Spirit*"! Yes, it was the Spirit of God who spoke through them and gave them, at the very moment they needed it, the right words to be victorious.

This characteristic of the "*gift of knowledge*", which is materialized by the fact that the Holy Spirit inspires a servant of God to speak at a given moment, is the greatest difference with the "*gift of prophecy*", which is based on dreams and visions.

Let us now return to the text of [*Luke 24 verses 44-49*], which we have seen above and which presents the basis of the new knowledge that Jesus gave to his disciples in one fell swoop.

The knowledge that Jesus brought to them was meant to open their minds to the realities that were already contained *in the law of Moses, in the writings of the prophets, and in the psalms.*

The objective was that they would be able to grasp everything about Jesus in this various biblical writings so that they would be able to preach to the nations the good news of salvation that is attached to the atoning death of Christ.

So, from what we have studied in this section and what I have just presented to you, we understand that the teaching, the fruit of the “*gift of knowledge*” that the Spirit of God gives, comes from the revelations that have already been given.

The gift of prophecy, on the other hand, is directed towards things that will come to pass and that the Spirit of God reveals through dreams and visions to the prophets of the Lord.

Therefore, books that deal with subjects related to things that have already happened, without presenting dreams and visions that the Lord has given and that are to come true are not of the prophetic type, but are spiritual knowledge.

Finally, I would say that as we have seen, these two gifts, that of knowledge and that of prophecy, although they are similar, because they bring revelations that the Spirit of God gives, or has already given, have criteria that differentiate them radically.

Thus, any book that a Christian author writes and that presents the word of God intended to instruct those who do not yet know the Lord or very little, is not a prophetic book, but is a fruit of the gift of knowledge.

Moreover, any book written by a Christian author, even if he is a prophet of the Lord and whose content is of the type of the Epistles, is not a prophetic book, but also bears the seal of the gift of knowledge. Only the books that a prophet writes and where dreams and visions are the theme, is a prophetic book.

Here it is not a matter of teaching that a servant of God distills, but of guidance that the Lord gives directly in dreams and visions to a prophet, through the Holy Spirit in order to guide him.

The drastic difference between the gift of knowledge and the gift of prophecy is, as we have already seen, the way the Holy Spirit brings these divine messages.

While the gift of prophecy is based exclusively on dreams and visions, the gift of knowledge has no such basis, but it is the Holy Spirit who directly brings a teaching to the mind of a servant of God.

3 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II, III, IV* and *V* of the series entitled "*Inquisitiô*".

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled "*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*Brief career synopsis, philosophy of life and discriminatory oppression*".

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series “*Inquisitiô (The three angels' message)*” have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series “*Inquisitiô (The three angels' message)*” that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, **‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.”** [*Luke 12 verses 15-21, International Standard Version Bible (ISV)*].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy*”

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like “*skeletons in closets*”.

We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people.

She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions.

We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me.

I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!