

ÉDITIONS GALAAD

Inquisitiô

(The three angels' message), tome III.

The reality of the attack of the little horn of
Daniel 7 against the Law of God and the
times of prophecy. Prophetic part

(Revised and supplemented version – reissue)

Booklet 5: Satanic Counterfeit Sabbaths

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

Dedication to my daughter

This book is for you, my little princess, my daughter Laëlou.

With these lines, I want to tell you that I love you!

May these pages, like an anchor, root you in the Lord. You are in my life, like an eternal dream and an Edenic vision, even if circumstances have not always allowed me to express it to you.

I am writing these lines to you so that you may always know the truth which, in Jesus Christ, enlightens and liberates. May this book be for you a guide leading to eternity.

The objective being that you are an Edenic light on the celestial mountain!

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



(Of Feather and actions)

*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

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1 Presentation of the booklets

To get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him.

He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.

The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell.

We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover. In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the “*sell and buy*” symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people. The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people. His mission will also be to try to change *times* and the *law* [*Daniel 7 verses 23-27*].

We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

We will stop to study the three most important days and nights in the history of mankind.

Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.

Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part (Revised and supplemented version – reissue)".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *60%* of the English in this book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*The reality of the times of
the tragedy of the centuries*

"One of the most valuable goods that exists, and that we cannot sell or buy, is time. Although we are free to enjoy it as we see fit, we are not the owners but the stewards to whom God has entrusted its management. The Lord has instituted various types of times in order to give victory to His children over all the forces of evil.

May we, therefore, always know these times, in order to be always, in time and in hours and in all times, victorious over all the sophisms and bastions of the enemy of our souls, the devil, to whom there is no more time left, and who in order to gain time has perverted the times".

[Quote from Kenny R MARGUERITE].

2 Satanic Counterfeit Sabbaths

To begin this chapter, I would like to tell you about the plans that the devil has put in place for our eternal destruction.

The first part of the devil's aspirations over the centuries was to encourage God's people to reject his holy law (*especially the Sabbath commandment*). It was through his servant the little horn that he laid the foundations of this work involving the desacralisation of God's law at the cost of the blood of countless innocents.

But cautiously, he reserved a *second* plan for himself in case many of us end up accepting that a Sabbath day exists.

So working through his servants he set up a *safeguard* in this century by establishing doctrines that the Sabbath must be observed, but according to human standards to the detriment of God's precepts.

The Lord is a God of order.

He cannot accept any worship that we bring to Him according to our criteria to the detriment of the guidelines He has established.

By doing so cause-and-effect reactions inevitably make those acting in this way reprehensible before God's law and lead them to be rejected by Him [*Matthew 7 verses 21-23*].

The following sections are not intended to show you that the Sabbath still has a reason to exist among God's people, because we have already established that.

What follows is intended to arm you against doctrines that seem plausible, because they call upon you to live your faith with a certain veneer of holiness, but which have no biblical foundations.

So that you may not fall into this type of trap set by the devil, we will study several facts associated with the Sabbath and which can be misunderstood by God's people, causing them not to observe the Sabbath at all or to observe it incorrectly.

2.1 Can the Sabbath day be swapped with another day?

To begin this part, I would like to explain that for many the Sabbath has been abolished.

The latter declare that they observe the Sabbath, but as they live under God's grace, for them they are free to choose any day of the week to observe it, according to their desires and moods.

I had a conversation with an evangelical pastor regarding the day of rest that the Lord instituted and he told me that he has no problem with the Sabbath and that he has no problem observing it.

Nevertheless for him, since Jesus redeemed us, there is no particular Sabbath day. By doing so he considers that living under Christ's grace, the Sabbath day is every day. All he has to do is choose the one that suits him and he has faith that God will accept it. He added that the Lord does not expect the Sabbath day to be on Saturday.

First of all, I have already demonstrated to you in the chapter entitled "*Biblical guidelines for keeping the Sabbath*" that the Lord has established one day, the seventh, to be His Sabbath day.

Thus, it is important to understand that one cannot choose any day of worship at will and declare that it is consecrated to God as being the Sabbath day and believe that by this gesture this day will be approved by the Lord as his holy Sabbath day.

The Lord would deny himself if he did so!

By doing so one cannot choose any day of worship at will and declare it to be the Sabbath since it is reserved for God. Are you aware that the day that has been established as a memorial or anniversary of a thing or a person cannot be changed at will, under pain of suffering.

Example: *Imagine that your birthday is on the 25th of January and that you expect to have a celebration as has been the case every year since you were first conceived at the cellular level to taking your first breath. On your 50th birthday, you find yourself alone, without a phone call or a card.*

*All day long, you tell yourself that there is a surprise in store, because your loved ones act as if they have forgotten! So you're getting ready to experience a **surprise birthday party** in the evening. You're not fooled, but you're ready to play **“surprise”!** But the hours fly by and nothing happens!*

*And here you are at dawn on the **26th of January** with a host of dark circles under your eyes. You haven't slept a wink all night for fear of missing your party.*

*Then on the **evening of the 26th**, you go home, still downcast that your surprise party did not happen on the night before and **there, surprise!!! The party's here!***

*Your relatives found that the **25th** was no longer suitable for your birthday and preferred to decide that from now on it would be on the **26th**.*

This story seems improbable because, out of love and respect, you can't imagine yourself for a single moment acting like this with one of your loved ones *and vice versa*.

Yet this is what many of you do with the Lord when you revere Sunday instead of the Sabbath or when you choose to observe it on any day, under the guise that every day is a Sabbath day.

Just as we cannot change at will the day established to honour a loved one, neither can we establish another day as the basis for the Lord's Sabbath rest. Unfortunately many are disrespectful of these facts. In doing so they have chosen to transgress

God's Word, rejecting Saturday as the Sabbath day, in order to observe it on a day of their own choosing. With this in mind, just as the devil did when he sought to tempt Jesus, they seek in vain to establish their doctrine at the expense of God's Word by seeking legitimacy by presenting biblical texts that they will have perverted.

Those who say that they are no longer under the law and in fact choose any day to observe the Sabbath often feed their theory with two biblical texts. The first is this one:

"Now on the first day of the week (Sunday), when we were gathered together to break bread (share communion), Paul began talking with them, intending to leave the next day;

And he kept on with his message until midnight. Now there were many lamps in the upper room where we were assembled" [Acts 20 verses 7-8, Amplified Bible (AMP)].

The second text that is also used indicates that: **"And continuing daily with one accord in the temple, and breaking bread from house to house, they ate their meat with gladness and singleness of heart, praising God and having favor with all the people. And the Lord added to the church daily such as should be saved". [Acts 2 verses 46-47, 21st Century King James Version Bible (KJ21)].**

These two texts allow us to discover, among other things, that Paul and the disciples held a holy convocation on Sunday. We also note that the disciples used to meet every day to socialise. This determines that they did not have a particular day to praise God. But does this imply that they did not observe the Sabbath by giving it greater importance than the other days? To find out, I invite you to read this text:

"Setting sail therefore from Troas, we made a straight course to Samothrace, and the day following to Neapolis; and from thence to Philippi, which is a city of Macedonia, the first of the district, a Roman colony: and we were in this city tarrying certain days.

And on the sabbath day we went forth without the gate by a river side, where we supposed there was a place of prayer;

And we sat down, and spake unto the women that were come together. And a certain woman named Lydia, a seller of purple, of the city of Thyatira, one that worshipped God, heard us: whose heart the Lord opened to give heed unto the things which were spoken by Paul.

And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us". [Acts 16 verses 11-15, American Standard Version Bible (ASV)].

The disciples featured in this story are Paul and Silas. To understand this, we must read again from [*Acts 15 verse 36*].

While they had been in the city of Philippi for several days, the plans they made to gather together were for the Sabbath. Notice that this text does not indicate that they sought to meet on another day.

On the contrary, we see how imperative it was for Paul and his companion to find a place to observe the Sabbath.

So much so that the service took place on the banks of a river. This is what every Christian should do on this holy day!

One would think that gathering together to observe the Sabbath in this way was an isolated episode for Paul. *It is not!*

The following texts show us the contrary: **"Every Sabbath day Paul went to the synagogue and talked with both Jews and Greeks, trying to persuade them to believe in Jesus"**. [*Acts 18 verse 4, Easy-to-Read Version Bible (ERV)*].

Let's finish with this text: *"Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:*

And Paul, as his custom was, went in unto them, and for three sabbath days reasoned with them from the scriptures, opening and alleging that it behoved the Christ to suffer, and to rise again from the dead;

And that this Jesus, whom, said he, I proclaim unto you, is the Christ. *And some of them were persuaded, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few"*. [*Acts 17 verses 1-4, American Standard Version Bible (ASV)*].

Paul did not observe the Sabbath sporadically, but it was his custom. On that day he did not stay at home, but socialised by going to places of worship, where he taught.

Among the disciples of Jesus Christ, Paul was not a special case as far as the observance of the Sabbath was concerned.

Here is what the disciples did:

"And the apostles and elders *came together for to consider of this matter. [...] And after they had held their peace, James answered, saying, Men and brethren, hearken unto me [...]*

For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day". [*Acts 15 verses 6, 13, 21, King James Bible*].

For Christianity observance of the Sabbath has been uninterrupted. The Sabbath has continued to be observed since the time Moses was instructed to do so by God. The only change Jesus made in the Sabbath commandment was to readjust it by making it, like all the other commandments, a directive of love.

I would like to point out that we saw that Paul and the disciples were observing the Sabbath and teaching on that day. These facts that we have just seen show us that long after the death, resurrection and ascension of our Lord Jesus Christ, there is still a Sabbath day.

The desacralisation of the Sabbath was not done by Jesus Christ or His disciples, but by the little horn, whose symbol represents the works of the Papacy throughout the centuries. To discover this reality, read *volume II* of this book in the chapter entitled "*Sunday as a day of rest for the glory of "the Eternal God" or of the "sun god"*".

In addition, we have seen that in the New Testament Paul left us very specific teachings concerning the Sabbath.

However, it is important for me to note that the following text was established after the first coming of Christ, therefore after everything had been fulfilled.

Let's review what he says about this: **"Let us fear therefore, lest haply, a promise being left of entering into his rest, any one of you should seem to have come short of it. For indeed we have had good tidings preached unto us, even as also they:**

But the word of hearing did not profit them, because it was not united by faith with them that heard.

For we who have believed do enter into that rest;

Even as he hath said, As I sware in my wrath, They shall not enter into my rest: Although the works were finished from the foundation of the world. For he hath said somewhere of the seventh day on this wise, And God rested on the seventh day from all his works;

And in this place again, They shall not enter into my rest.

Seeing therefore it remaineth that some should enter thereinto, and they to whom the good tidings were before preached failed to enter in because of disobedience, he again defineth a certain day, To-day, saying in David so long a time afterward (even as hath been said before), To-day if ye shall hear his voice, Harden not your hearts.

For if Joshua had given them rest, he would not have spoken afterward of another day. There remaineth therefore a sabbath rest for the people of God.

For he that is entered into his rest hath himself also rested from his works, as God did from his.

Let us therefore give diligence to enter into that rest, that no man fall after the same example of disobedience". [*Hebrews 4 verses 1-11, American Standard Version Bible (ASV)*].

In order that there may be no ambiguity concerning the validity of the Sabbath, not only did Paul observe it, but in this text that we have just seen he also reaffirmed that there is a Sabbatical day of rest established on the seventh day and he calls upon God's people not to be rebellious, but to observe this day of rest.

If the Sabbath were no longer to be observed, he would have told us, because he declares that he has announced all of God's teachings to us without hiding anything. This is what he said:

"[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

"And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people. For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to know whether you should keep the Sabbath as Paul did, giving it a special importance that is not given to other days, it is useful to consider what he says in the following text:

"You must follow my example, as I follow the example of Christ. I am proud of you, because you always remember me and obey the teachings I gave you". [*1 Corinthians 11 verses 1-2, Contemporary English Version Bible (CEV)*].

Paul asks us to walk as he walked and to remember his instructions as he gave them. Imitate Paul as he did Christ. Here is Jesus' custom as far as the Sabbath is concerned:

"Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, And saying, The time is fulfilled, and the kingdom of God is at hand: Repent ye, and believe the gospel. [...] And they went into Capernaum ;

And straightway on the sabbath day he entered into the synagogue, and taught. And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes". [*Mark 1 verses 14-15, 21-22, King James Bible*].

Here again we see His behaviour on the Sabbath: *"And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.*

And he taught in their synagogues, being glorified of all. And he came to Nazareth, where he had been brought up: And, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read". [*Luke 4 verses 14-16, King James Bible*].

Jesus had the custom of observing the Sabbath, so we must walk as he walked and in turn observe the Lord's Holy Sabbath, which is the memorial of his work of creation.

We must have an anchor for our faith. The surest is none other than Christ. Concerning our faith and our conduct here is what God's Word says: **"I loved you as the Father loved me. Now remain [abide] in my love.**

I have obeyed [kept] my Father's commands, and I remain [abide] in his love. In the same way, if you obey [keep] my commands, you will remain [abide] in my love.

I have told you these things so that you can have the same joy I have [my joy may be in you] and so that your joy will be the fullest possible joy [might be complete]". [*John 15 verses 9-11, Expanded Bible (EXB)*].

Let's also read this supplementary text: **" Be ye therefore imitators of God, as beloved children;**

And walk in love, even as Christ also loved you, and gave himself up for us, an offering and a sacrifice to God for an odor of a sweet smell". [*Ephesians 5 verses 1-2, American Standard Version Bible (ASV)*].

Jesus Christ asks us to be his imitators and says he kept his Father's commandments and calls upon us to do the same with his commandments. Even though we can meet every day to socialise and glorify the Lord, the Sabbath is a day apart where we must bear witness to the Lord.

Just like Paul and the disciples, as soon as you can come together to fraternise on a weekday to revere the Lord, do so, but above all, seek to glorify God with your loved ones on the Sabbath day.

Finally, I would like to say to you that it is also time that the veil of confusion be lifted regarding the legitimacy of meeting on Sunday:

Some Sabbath observers I have met claim that Protestants who worship on Sunday are observing a Catholic doctrine. By doing so this ideology declares that those who do so attract condemnation from the Lord.

I take exception to such statements, because to gather to praise the Lord on Sunday is not an offence to God, since Paul and the disciples also gathered on that day.

Proof of this is the Seventh-day Adventist Church, the most renowned of the Christian churches that keep the Sabbath and reject the Catholic Sunday rest, but nevertheless it meets on Sunday evenings. Personally, I have had to meet many times with my beloved evangelical brothers and sisters, in order to fraternise, during their Sunday service of worship.

I do not feel guilty about this, because like Paul and the disciples, apart from the fellowship meetings I can attend that are held on other days of the week, I observe the Sabbath.

One of the distinctive signs of its observance that I personally follow is that I do not work on that day.

This is how I can socialise on Sunday without being an "outlaw (a transgressor of God's Law)!"

To you who are Protestants and who worship God every day, know that God is pleased with these days that you offer Him.

Nevertheless in spite of your devotion, you will be rejected on the great day of our Saviour's return, if you do not also observe the Sabbath which He instituted as a sign that ensures that you are recognised as one of His people.

It is time that those who do this, by observing Sunday or any other day, to the detriment of the Lord's holy Sabbath day, know that, like those presented in [Matthew 7 verses 21-23] they are inviting condemnation on themselves and that Jesus, when He returns, will reject them.

If you do not worship God on the Sabbath day, but choose to continue to observe Sunday, in the eyes of all, you will take away from Him, the glory He deserves as the creator and by doing so you will glorify Satan.

2.2 The Sabbath and jet lag

We will now consider another point concerning the Sabbath, the ways in which it is applied due to the time difference. The purpose of this section is to enlighten those who have read the study by Jehovah's Witnesses entitled "*Should the Sabbath Be Observed?*".

In case it hasn't been translated into English, this brochure was published in France under the title of "*Faut-il observer le sabbat?*".

I have carefully read this study which, among other things, portrays the Sabbath as obsolete. In short, according to them, all days would be equal because of Jesus Christ's sacrificial death.

The *brochure* also stressed that God gives us the freedom to observe or not to observe the Sabbath, for the worship that is reserved for him, on any particular day we wish and this without violating his word. We have just demonstrated that this part of the thesis is nonsense. This automatically discredits it.

But just for fun, let's continue!

In this study of Jehovah's Witnesses, we also find an amalgamation between the Sabbath and the sabbaths. The author uses biblical texts which speak of the sabbaths, which was part of the ceremonial law and presents them as being the Sabbath.

Oops... it made me think and smile. Hmm... I said to myself: he is dangerous, because he does not master his sword very well... SOS, remove it from his hands, because he risks injuring himself... Worse, he risks injuring someone else.

Well... I, good soul that I am, cannot resist helping him. Therefore, Bible in hand and in the name of Jesus Christ of Nazareth, I am going to break his failing sword.

Let's continue. There is also a mixture between the Sabbath and the sabbaths. This study highlights the fact that the Sabbath was given to the Jews, not the Christians.

The latter would be exempt from the Sabbath because of the redemption of humanity through Jesus Christ's death.

In this booklet the fulfilment of the law appears in pictorial form, such as a contract for the construction of a house that would bind a contractor and his client. Once the building has been completed, this contract becomes obsolete, as it has no purpose.

I will not return to this point with you either, because in the chapter entitled “*Biblical guidelines for keeping the Sabbath*”, I have already introduced you to some elements, Bible in hand, that will help you to refute all of these theses. Throughout this work, I have also provided you with the proofs that the Lord’s Sabbath remains.

However, only one point in this study by *Jehovah's Witnesses* really caught my attention and challenged me. This is because of the type of approach it uses to reject the Sabbath. It concerns the inability of Sabbath observers to be able to keep the Sabbath at the same time.

In support of this thesis, a scholarly graph is presented showing various countries such as *Fiji, Samoa, Tonga and Niue*. The aim is to present the (*imaginary*) international date line that runs from north to south along the *180° meridian* and passes largely through the *Pacific Ocean*, as proof that the Sabbath no longer exists in this century.

To support this thesis, an example is taken between two points on the globe, *Fiji and Samoa*. When it is Sunday in *Fiji*, it is still Saturday in *Samoa*. So the Sabbath observers in these two points of the globe cannot keep their day of rest reserved for God at the same time.

This study left me delighted, enriched and amazed. Delighted, because I know that what the Eternal God (*Jehovah*) has inspired me to learn concerning the Sabbath is the truth. No tangible argument in this thesis of the Jehovah's “*Witnesses*” has provided me with any biblical evidence that could contradict my writings.

Enriched, because through their writings I have had the opportunity to learn the basis of this religion's faith in this matter.

It was also a delight for me because, thanks to their own words, I was now going to be able to take apart their anti-Sabbath doctrine piece by piece. And finally I was amazed by this demonstration based on the time zones! One must concede to the author that he has uncovered an indisputable fact, that the Sabbath cannot be observed simultaneously in Fiji and Samoa! Does this fact make the Sabbath obsolete? To answer this question, let us consider the following text:

"And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born?

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine. But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel" [Acts 2 verses 5-16, King James Bible].

Here we find a gathering of Jews from *various parts of the world.*

These facts were true in the time of Jesus Christ's apostles and disciples. First of all, what we have just read establishes the fact that at that time *the Jewish nation was already scattered to the four corners of the globe.* Secondly, we know that from the time the law was promulgated and up to the present day, the Jews have observed and are observing the Sabbath despite the fact that the problem of time zone differences has always existed.

This same problem also occurred from the time when the people of Israel were scattered far and wide to other nations that dominated them. In these cases, some of the people remained and others were expatriated. This is what we see in [*Jeremiah 52 verses 12-34*], where some people remained in Jerusalem, but others were deported to Babylon.

As we can see, the Jews in biblical times were not in the same time zone, yet they observed the Sabbath!

While the observance of the Sabbath is refuted today by *Jehovah's Witnesses*, they nevertheless acknowledge, in the small brochure quoted above, that its observance was something that God approved of until the coming of Jesus.

This statement alone negates and contradicts the time zone argument. Yes, because if Jehovah's Witnesses consider that in the Old Testament the Sabbath was agreed by Jehovah, he, the Eternal God, this implies that it was so despite the time difference.

This means that already at that time, not all Sabbath observers could observe the Sabbath at the same time.

In conclusion, I would say that nowhere in the Bible is there any mention of any obligation to observe the Sabbath simultaneously over the entire surface of the Earth. The God we serve is not crazy, because he knows how time is measured on earth.

He knows that when one part of the Earth is illuminated by the Sun, the other part is illuminated by the Moon.

His order to observe the Sabbath does not imply a fixed time, such as "6 p.m. on Friday", but the rule he established is that the Sabbath begins on Friday at sunset and ends on Saturday at sunset.

This reference is the one that gives the starting point of the Sabbath everywhere. Therefore do not let the great ancient dragon who is the devil deceive you with these parodies of doctrine intended to defile the Sabbath. Looking back on this study of *Jehovah's Witnesses*, one thought comes to mind:

When you can't establish a solid thesis, you seek to touch the intellect with skillfully constructed "fables". This type of doctrine is easily disassembled with a wave of the hand.

This is what I have just demonstrated to you, since it is not based on any tangible truth or any biblical precept.

Once confronted with the reality of God's Word, such theses cannot stand up to scrutiny and as is the case here, they end up vanishing into thin air.

2.3 Difference between the Sabbath (fourth of the ten commandments) and the sabbaths (commandment of the ceremonial law)

In my opinion, one of the great misconceptions that have formed around *the Sabbath* is the misunderstanding of what *the Sabbaths* are.

First of all, it is important for me to clarify that the term “*Sabbath*” is translated as “*rest*”.

It is therefore a period of cessation of activities. In the Bible, the same word is used to describe two different and distinct things:

First of all we have the Sabbath which is the fourth of the ten commandments and which, as we have seen, will remain at least as long as the earth exists, for this is what Jesus said concerning God's Law [Matthew 5 verses 17-20].

In God's Word there are also “sabbaths” and these days are part of the ceremonial celebrations that were fulfilled and revoked by Jesus Christ.

In this section we will study the difference between these two types of Sabbaths. In order to understand the purpose of the celebrations, feast days (*sabbaths*), etc., we need to read the following text:

“Begin the music [Lift up a psalm]: Play [Sound; Give] the tambourines [68:25; 149:3; 150:4; Ex. 15:20]. Play pleasant music on the harps [...the pleasant/sweet harps] and lyres.

Blow the trumpet [ram's horn] at the time of the New Moon [the month; a monthly religious festival], when the moon is full, when our feast begins. This is the law [statute; ordinance;

Requirement] for Israel; it is the command [judgment] of the God of Jacob [v. 1].

He gave [set] this rule [decree; testimony] to the people of Joseph [reference to the northern tribes] when they went out of the land of Egypt [the exodus; Ex. 12–15].

I heard a language [tongue] I did not know, saying [God now speaks]:

"I took the load off [removed the burden from] their shoulders; I let them put down their baskets [Their hands were removed from the baskets]". [Psalm 81 verses -5, Expanded Bible (EXB)].

As we can see, *the celebrations, feast days, etc.* were ordinances established in God's law. What is described here cannot be part of the Ten Commandments because it mentions the Moon and the trumpets being sounded. So this is the law that the Lord gave to Moses.

In addition, these specific details, which are presented, teach us that we are dealing with the ceremonial law. As far as the Sabbaths are concerned, here is what we can read about them:

"And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD. *And the LORD spake unto Moses, saying, Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you;*

And ye shall afflict your souls, and offer an offering made by fire unto the LORD. And ye shall do no work in that same day:

For it is a day of atonement, to make an atonement for you before the LORD your God. For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people. Ye shall do no manner of work:

It shall be a statute for ever throughout your generations in all your dwellings. It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath. [...]

Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD". [Leviticus 23 verses 23-32, 38, King James Bible].

This other text presents us with other aspects of *the sabbaths*:

"And the LORD spake unto Moses in mount Sinai, saying, Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: Thou shalt neither sow thy field, nor prune thy vineyard. That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed:

For it is a year of rest unto the land. And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee.

And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat. And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years". [*Leviticus 25 verses 1-8, King James Bible*].

As you can see, here when the sabbaths are mentioned, it was either a day or a month or a year when a rest was to be observed by the people of Israel.

Those sabbaths had nothing to do with the week when the Lord created the universe, which ended with a divine Sabbath day.

As I have already presented, the sabbaths were days that God granted to his people under the Old Covenant and were provisions of the ceremonial law and part of the Law of Moses.

In doing so, as we have seen, with the death and resurrection of Jesus Christ the entire ceremonial part of the Law of Moses was repealed and with it the ceremonial sabbaths.

In contrast, the Sabbath was established by God to crown the work of His creation, which He did in six days, and rested on the seventh day instituting it as His day of rest. For this reason, the Lord blessed and sanctified the Sabbath and therefore made it holy thereby making it eternal in nature.

He did no such thing for the sabbaths, which were periods that were destined to disappear. The sabbaths were feast days for sacrifices to God, which could fall on any day, because they were calculated on the basis of a given number of days.

Example: *In one of the texts above we saw that the first day of the seventh month was a day of rest to be observed on the sabbaths. Since the dates on the calendar change every year, the 14th of February, 2013 was a Thursday, but the 14th of February, 2014 fell on a Friday and therefore these festive “sabbaths” could not fall on a fixed day.*

This is one of the first points that differentiates “sabbaths” from the “Sabbath”. While the sabbaths cannot take place on a fixed date in time, the Lord has decreed in [Exodus 20 verses 8-11] that the Sabbath is the seventh day. In addition sabbaths were mostly rest periods established during celebrations such as the “Feast of the Tabernacles”.

These feasts were also part of the ordinances of the law of Moses which was to herald the coming of Jesus and which became null and void when he fulfilled them through his divine sacrifice.

That is why, as we have already seen in the following text, from now on the sabbaths, the days, the ceremonial feasts etc., are presented as “a shadow of what was to come”:

“So don’t let anyone judge you about eating or drinking or about a festival, a new moon observance, or sabbaths. These religious practices are only a shadow of what was coming — the body that cast the shadow is Christ”. [Colossians 2 verses 16-17, Common English Bible (CEB)].

Now that these points have been recorded, we can continue our study. As we have seen, when you do your research in your Bible for the term “sabbaths” be careful because the word “Sabbath” means “rest”. So that sometimes when the Lord speaks of several seventh-day Sabbaths, He uses this word in the plural.

So in these texts, although you will read the term “sabbaths”, it is the fourth commandment of the Decalogue that he is referring to.

Let us take an example from this text: *"And the LORD spake unto Moses, saying, Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep:*

For it is a sign between me and you throughout your generations; That ye may know that I am the LORD that doth sanctify you. Ye shall keep the sabbath therefore; for it is holy unto you: Every one that defileth it shall surely be put to death:

For whosoever doeth any work therein, that soul shall be cut off from among his people. Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: Whosoever doeth any work in the sabbath day, he shall surely be put to death.

Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed". [Exodus 31 verses 12-17, King James Bible].

Although at the beginning of this text, the Lord begins by introducing the term *"my Sabbaths"*, by reading the rest of the verses, we understand that it is not *"ceremonial sabbaths"* that are presented here because, further on in the text, He specifies that it is the **seventh-day Sabbath**, the fourth of the ten commandments, that is being referred to.

And at the end of this text, the Lord reminds us that it is because the Sabbath is the memorial of his creation that he wants his people to observe it. To be able to differentiate between the Sabbath and the sabbaths, one only needs to discover in what context the word is used.

Finally, as you have seen, I would like to tell you that at no time can the sabbaths be put on the same pedestal as the Sabbath.

The sabbaths have been repealed and anyone who observes them dishonours the Lord. In contrast to this fact, whoever does not observe the seventh-day Sabbath takes away from the Lord the glory due to Him as the Creator of all things, and those who do so dishonour Him.

2.4 The nonsense of the observance by modern-day Christians of the ancient Jewish holidays

As we have just seen, the sabbaths, like the other ceremonial feast days, were fulfilled and repealed by Jesus.

Despite this, a Christian religion that keeps the Sabbath of the seventh-day, "*the Church of the Living God*", which disseminates these ideas by means of a powerful propaganda organisation (*called "the world to come"*), leads souls astray by continuing to advocate that these ancient festivals are still active.

This religion places particular emphasis on the obligation to observe these feast days, but especially the Feast of the Tabernacles. In order to discover the ceremonial feasts mentioned here, let us read this:

"Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch, Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles". [2 Chronicles 8 verses 12-13, King James Bible].

Let's finish with this: **"They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required;**

And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD". [Ezra 3 verses 4-5, King James Bible].

Before continuing, in order to have a better understanding of what burnt offerings were, which had to be made during the Feast of the Tabernacles, as well as during the other ceremonial celebrations of the law of Moses, read this: *"There were four tables made of cut stone for the burnt offering [Lev. 1:1–17]. [...] On these tables the priests put their tools which they used to kill animals for burnt offerings and the other sacrifices". [Ezekiel 40 verse 42, Expanded Bible (EXB)].*

In these texts, we discover that the Feast of the Tabernacles, as well as the sabbaths, the New Moons, and the Feast of Unleavened Bread were festivals prescribed by the Law of Moses.

The first rule of the Feast of the Tabernacles was to make animal sacrifices, and the same was true for the other ceremonial feasts.

We understand that this type of ceremony cannot continue in this century, because all animal sacrifices have been outlawed since Jesus Christ died for us on the cross. As we have seen, the atoning death of Jesus abolished the acts of the law that was instituted in the first covenant [*Hebrews 10 verses 1-17*].

By doing so we have also already seen that those who now offer an animal sacrifice before the Lord are an abomination before Him [*Isaiah 66 verse 3*].

Furthermore, if, in spite of what we have just seen, you still have doubts about the durability of the ancient Jewish feasts, if you really want to know whether or not they are still active (*especially the Feast of Tabernacles*) you should not lose sight of what we have already studied in [*Colossians 2 verses 16-23*].

The Lord teaches us that *the old ceremonial feasts are repealed. Do not allow any more people who, feigning piety, convince you to take a step back in time to practise the old customs that are already obsolete.*

By following such doctrines you will lose your crown of righteousness. Never forget that God does not lie and cannot deny Himself or renounce what He has immutably established [*Numbers 23 verse 19*], [*1 Samuel 15 verse 29*].

Thus, when He declares that the ceremonial celebrations, feast days and sacrifices have been fulfilled by Jesus Christ and are repealed, they are indeed repealed.

In my opinion, what we have just seen is already more than sufficient to demonstrate the nonsense of the doctrine of *The Church of the Living God* and “*the world to come*” who preach that we must continue to observe the Feast of the Tabernacles as well as the ancient Jewish feasts.

But since the Lord is not a God of half measures, we are going to continue, Bible in hand, to dismantle this doctrine stone by stone, until it's nothing but dust.

To continue our study on the nonsense of the Feast of the Tabernacle, in this century, it is important to know the other ritual that accompanied it. To do so, let us read this text:

"And they found written in the law which the LORD had commanded through Moses, that the sons of Israel should dwell in tabernacles in the feast of the seventh month, and that they had to be heard and to issue a proclamation in all of their cities and in Jerusalem, saying:

Go up into the mountain and bring olive branches, and wild olive branches and myrtle branches and palm tree branches and branches of bushy trees, to make tabernacles, as it is written". [Nehemiah 8 verses 14-16, Bible Daby (translated into English from the original text)].

Apart from the sacrifices that were to be made during the Feast of the Tabernacles, the people were to provide themselves with branches of bushy trees to make tabernacles.

This symbol was given so that the descendants of the Israelites would know that the Lord had made their ancestors live in tents when they came out of slavery in Egypt.

Here is what we can read about it: *"The Lord spoke to Moses, "Tell the Israelis that starting the fifteenth day of this seventh month is the week-long Festival of Tents to the Lord. [...]*

"On the first day, take branches from impressive fruit trees, branches from palm trees, boughs from thick trees, and poplars from the brooks. Then you are to rejoice in the presence of the Lord your God for seven days.

[...] In order for your future generations to know that the Israelis lived in tents when I brought them out of the land of Egypt. I am the Lord your God." *[Leviticus 23 verses 33-34, 40, 43, International Standard Version Bible (ISV)].*

Before continuing, it is important to note that each rite of the ceremonial law always had a prophetic meaning that was to herald the sacrificial coming of Jesus. This is what we see with the Jewish Passover, which was instituted at the end of the period of slavery that God's people suffered under the Egyptians.

Here is its purpose in the ceremonial law: "*Observe the month of Abib, and keep the passover unto Jehovah thy God; [...] And thou shalt sacrifice the passover unto Jehovah thy God, of the flock and the herd, in the place which Jehovah shall choose, to cause his name to dwell there. Thou shalt eat no leavened bread with it;*

Seven days shalt thou eat unleavened bread therewith, even the bread of affliction; For thou camest forth out of the land of Egypt in haste:

That thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life. And there shall be no leaven seen with thee in all thy borders seven days; neither shall any of the flesh, which thou sacrificest the first day at even, remain all night until the morning". [Deuteronomy 16 verses 1-4, American Standard Version Bible (ASV)].

What we have just seen was a prelude to the real Jewish Easter. Here is how it is presented: "*[...] Don't you know that a little yeast leavens the whole lump? Purge out the old yeast, that you may be a new lump, even as you are unleavened. For indeed Christ, our Passover, has been sacrificed in our place.*

Therefore let's keep the feast, not with old yeast, neither with the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth". [1 Corinthians 5 verses 6-8, World English Bible (WEB)].

Leavened bread was forbidden during the Passover as it symbolised sin. Now this ordinance is no longer valid, because Jesus Christ came to bring the truth to men, that delivers from sin. Moreover, the Jewish Passover was given by the Lord to herald the divine sacrifice of Jesus.

Jesus having taken His place as the sacrificial lamb for the Passover, this ceremony became null and void. The same applies to all of the rites of the ceremonial law. Now that this brief interlude has come to an end, let us return to our study. To continue I would like to say that in order to understand what this edifice that the people had to erect with branches represented, during the feast of tabernacles, we will find out in this text what the tabernacle was used for:

*"And I heard a great voice out of heaven saying, **Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God**". [Revelation 21 verse 3, King James Bible].*

The tabernacle is the place where God's people can dwell with him.

These tabernacles that the Israelites formed during the Feast of the Tabernacles foreshadowed the coming of God's true house on earth, His holy heavenly temple. Here's how this building is presented:

"Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body.

When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said". [John 2 verses 19-22, King James Bible].

The true tabernacle of the Lord, his holy temple, is none other than Jesus Christ himself. By doing so, all those who unite with him (*and become his children*) form a spiritual house.

Here's what happens to them: **"Come to Him [the risen Lord] as to a living Stone which men rejected and threw away, but which is choice and precious in the sight of God.**

You [believers], like living stones, are being built up into a spiritual house for a holy and dedicated priesthood, to offer spiritual sacrifices [that are] acceptable and pleasing to God through Jesus Christ". [1 Peter 2 verses 4-5, Amplified Bible (AMP)].

This building, which was to be built at the Feast of the Tabernacles, and where the people were to take shelter, represented the work that Jesus would come to do for us. That is why he says that God has formed a human body for him, through which we now have access to God through his flesh. Here is what God's Word says about this:

*"Therefore, when Christ enters into the world, He says, **"Sacrifice and offering You have not desired, But [instead] You have prepared a body for Me [to offer]; In burnt offerings and sacrifices for sin You have taken no delight.***

[...] Therefore, believers, since we have confidence and full freedom to enter the Holy Place [the place where God dwells] by [means of] the blood of Jesus, by this new and living way which He initiated and opened for us through the veil [as in the Holy of Holies], that is, through His flesh" [Hebrews 10 verses 5-6, 19-20, Amplified Bible (AMP)].

In addition, the final realisation of the branches that were to be joyfully carried during the Feast of the Tabernacles was thus implemented: *"Now this is come to pass, that it might be fulfilled which was spoken through the prophet, saying, Tell ye the daughter of Zion, Behold, thy King cometh unto thee, Meek, and riding upon an ass, And upon a colt the foal of an ass.*

And the disciples went, and did even as Jesus appointed them, and brought the ass, and the colt, and put on them their garments;

And he sat thereon. And the most part of the multitude spread their garments in the way; and others cut branches from the trees, and spread them in the way.

And the multitudes that went before him, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

And when he was come into Jerusalem, all the city was stirred, saying, Who is this? And the multitudes said, This is the prophet, Jesus, from Nazareth of Galilee". [Matthew 21 verses 4-11, American Standard Version Bible (ASV)].

The branches were harvested to herald Jesus' first coming and were offered as a sacrifice to His glory. From then on these two symbols of festive branches and a house made of plants found their purpose on the cross. Having served their purpose they were no longer needed.

Only one symbol must now be given so that we can remember Christ's divine sacrifice and that is the Lord's Supper.

This is what Jesus himself says: *"For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: This do in remembrance of me.*

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: This do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come". [*1 Corinthians 11 verses 23-26, King James Bible*].

Whenever you continue to practise the ceremonies of the Law of Moses, such as the Feast of the Tabernacles, you despise the holy and divine sacrifice that Jesus Christ has already made once and for all for us. It is time that those who have chosen to serve the Lord and Him alone and especially those who have already taken a stand for the Sabbath, understand that by continuing to practise these archaic rites they are once again making themselves slaves.

Here is what God's Word says on this matter: *"But in the past, since you didn't know God, you were enslaved to things that by nature are not gods. But now, since you know God, or rather have become known by God, how can you turn back again to the weak and worthless elements?*

Do you want to be enslaved to them all over again? You are observing special days, months, seasons, and years. I am fearful for you, that perhaps my labor for you has been wasted". [*Galatians 4 verses 8-11, Christian Standard Bible (CSB)*].

Let us continue by mentioning that we have certainly debunked the doctrines of men that this religion, *The Church of the Living God* and “*the world to come*”, proclaims in contradiction of God’s Word and which we know to be the devil’s doctrines.

We could have stopped there, but we will leave them no possible recourse, because to establish their thesis they use a text which is open to misinterpretation and confusion. We will therefore study it, Bible in hand. Here is the text on which they rely:

"And this shall be the plague wherewith Jehovah will smite all the peoples that have warred against Jerusalem:

Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their sockets, and their tongue shall consume away in their mouth. [...] And it shall come to pass, that every one that is left of all the nations that came against Jerusalem shall go up from year to year to worship the King, Jehovah of hosts, and to keep the feast of tabernacles.

And it shall be, that whoso of all the families of the earth goeth not up unto Jerusalem to worship the King, Jehovah of hosts, upon them there shall be no rain.

And if the family of Egypt go not up, and come not, neither shall it be upon them; there shall be the plague wherewith Jehovah will smite the nations that go not up to keep the feast of tabernacles.

This shall be the punishment of Egypt, and the punishment of all the nations that go not up to keep the feast of tabernacles". [*Zechariah 14 verses 12, 16-19, American Standard Version Bible (ASV)*].

As you read this text, the first impression is that the Feast of the Tabernacles still remains, because the Lord has not yet fulfilled the first part of the prophecy by striking down the nations that attacked Jerusalem. We have not yet seen these nations come to worship before God to celebrate the Feast of the Tabernacles.

Would those who teach that the Hebrew feasts and sabbaths still have a biblical justification be right?

To determine this, we need to know which Jerusalem is mentioned here as the place where the nations must come to worship God. To do this, we will read the following text: *"Which things are an allegory:*

For these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

*For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. **But Jerusalem which is above is free, which is the mother of us all**". [Galatians 4 verses 24-26, King James Bible].*

To better grasp this prophetic image of the Jerusalem "from above", let us read the following text: *"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; And there was no more sea.*

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God". [Revelation 21 verses 1-3, King James Bible].

As you can see, the prophetic Jerusalem is not a literal place, but is a spiritual place. Prophetically speaking, Jerusalem is where men come to commune with God and is therefore a spiritual place of prayer.

It is God's tabernacle with men. To understand where this Jerusalem is located, let us read the following text: **"Our fathers worshiped on this mountain, but you Jews say that the place where one ought to worship is in Jerusalem [at the temple]."**

Jesus replied, "Woman, believe Me, a time is coming [when God's kingdom comes] when you will worship the Father neither on this mountain nor in Jerusalem.

You [Samaritans] do not know what you worship; we [Jews] do know what we worship, for salvation is from the Jews. But a time is coming and is already here when the true worshipers will worship the Father in spirit [from the heart, the inner self] and in truth; for the Father seeks such people to be His worshipers.

God is spirit [the Source of life, yet invisible to mankind], and those who worship Him must worship in spirit and truth.” [*John 4 verses 20-24, Amplified Bible (AMP)*].

The heavenly Jerusalem is now made manifest through the divine sacrifice of Jesus, who through his flesh gives access to the Father to everyone who makes a covenant with him [*Hebrews 10 verses 19-23*].

Thus God’s worshippers no longer need a given place to worship Him, because these true worshippers must now worship Him in spirit and truth. Those who have made a covenant with Jesus now have access through Him to the house of the Eternal Father thrice holy.

In Christ, there is no longer any need for a place of worship in order to enter into fellowship with the Lord God, for this is what the Bible says: **"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are".** [*1 Corinthians 3 verses 16-17, King James Bible*].

Each member of God's people individually becomes the temple of the Lord where the Holy Spirit reigns (*in Jesus Christ*). And they are also individually a stone of the body of Christ who is Himself, as we have already seen, the ultimate temple of God.

Here's how the solidarity of those who come together to be united in the name of the Lord is presented: *"Verily I say unto you, What things soever ye shall bind on earth shall be bound in heaven; and what things soever ye shall loose on earth shall be loosed in heaven.*

Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father who is in heaven. For where two or three are gathered together in my name, there am I in the midst of them". [*Matthew 18 verses 18-20, American Standard Version Bible (ASV)*].

As we have seen, the unity of many Christians intent on praising or praying to God makes them a house of prayer without any need for walls, because every one of God’s children is a stone in the building.

We further discover in [Isaiah 56 verse 7] that God's house, his tabernacle with men, is called a “*house of prayer*” for all peoples.

The unity of all those who bind themselves to the Lord in Christ makes the Lord's house his tabernacle. They become new stones of his house. These stones originate from all of the peoples from all of the nations where praise and prayers are offered to the Almighty.

Therefore, the Jerusalem mentioned in [Zechariah 14 verses 12-19] is *spiritual*. From now on, we must understand the prophetic reason for the *Feast of the Tabernacles* mentioned here.

To understand this image that God uses to present future events, when this ceremonial requirement has already been abolished, we must never lose sight of the fact that God often uses things of the past to present those to come. In the following text we discover this fact:

"That which is has already been, and that which will be has already been, for God seeks what has passed by [so that history repeats itself]". [Ecclesiastes 3 verse 15, *Amplified Bible (AMP)*].

Prophetic language often uses images of people or objects from the past to portray characteristics of more present-day things.

In the following text we discover this fact: **"The vision concerning Judah and Jerusalem that Isaiah son of Amoz saw [...]** Hear me, you heavens! Listen, earth! For the Lord has spoken:

"I reared children and brought them up, but they have rebelled against me. [...] *Woe to the sinful nation, a people whose guilt is great, a brood of evildoers, children given to corruption!*

They have forsaken the Lord; [...] Hear the word of the Lord, you rulers of Sodom; Listen to the instruction of our God, you people of Gomorrah! *"The multitude of your sacrifices — what are they to me?"*

Says the Lord. "I have more than enough of burnt offerings, of rams and the fat of fattened animals; I have no pleasure in the blood of bulls and lambs and goats.

When you come to appear before me, who has asked this of you, this trampling of my courts?" [Isaiah 1 verses 1-2, 4, 10-12, *New International Version Bible (NIV)*].

In [verse 1] we see that this prophecy is addressed to Judah and Jerusalem. Yet in [verse 10] we see that God speaks to the ruler of Sodom and the people of Gomorrah. Does this mean that this message is addressed both to the rulers of Judah and Jerusalem and also to those of Sodom and Gomorrah? That would be difficult!

We see in [Genesis 19] that those cities had already been destroyed many centuries before that.

By re-reading [Isaiah 1 verse 10-15], we discover that the leaders of Sodom and the people of Gomorrah have access to God's courts and could offer him sacrifices and burnt offerings, which was impossible at the time for a pagan people.

Only the Lord's consecrated priests could fulfil this function [Hebrews 8 verses 3-5], [Hebrews 9 verses 1-10].

Therefore the prophetic symbol of *Sodom* and *Gomorrah* used here is only an allegory that God uses to demonstrate the degree of perversity and sin that His people had reached.

Returning to the text of [Zechariah 14 verses 12-19] the same scenario in which he presents the nations coming together to unite with God's people in order to worship the Lord alongside his chosen people is also given to us in [Isaiah 56 verses 1-8].

In this text of the prophet Isaiah, the symbol of the Feast of the Tabernacles does not appear, but nevertheless it deals with the same period. It is talking about the time when there will be unity between the Jews and the Christians.

To fully understand the prophetic portrayal that is manifested in the text of [Zechariah 14 verses 12-21] presenting the Feast of the Tabernacles, it is important to understand that certain prophetic texts are given by God to be interpreted literally while others are not.

Example: *the prophecy of Jesus' birth was fulfilled literally. [Isaiah 7 verses 14-15], [Matthew 1 verses 18-25].*

Whereas in [Isaiah 6 verses 8-10] the blindness and deafness that is prophesied is not physical, but spiritual [Matthew 13 verses 9-17].

Apart from its symbolic nature, what determines the purpose of a prophetic text is the sustainability that God's Word gives it.

If the predominant symbol that the Lord wanted to convey was the continuation of the *Feast of the Tabernacles*, He would have given instructions in the New Testament to be able to keep it.

Or He would have reaffirmed its validity, as He does for the Sabbath in [*Hebrews 4 verses 1-11*].

This symbol of the *Feast of the Tabernacles* is indeed an allegory used to present God's house as a place of prayer. In doing so in the text of [*Zacharie 14 verses 12 to 21*] therefore on no account is it about a call from God to worship Him (*in a literal way*) during the *Feast of the Tabernacles or during the sabbaths*.

Since the ceremonial feasts, which included the sabbaths, etc., have been repealed any spiritual leaders who continue to observe them do not act in conformity with the teachings of God's Word, but practise the teachings of men. Once again I wish to remind you that although this type of doctrine seems to concern spiritual teachings coming from God, since they call for self-forgetfulness, their purpose is the glory of man. The Bible calls such teachings "*the devil's doctrines*".

And we have seen their purpose is to glorify the devil. In addition, never lose sight of the fact that God's Word says that if you observe these things (*festivals, sabbaths, new moons*), you will lose your crown and you will not be saved.

It should be noted that since *the Church of the Living God* and "*the world to come*" advocate that the ceremonial feasts of the Law of Moses should still be practised, they despise the divine sacrifice of Jesus Christ, for they do not recognise its validity.

Those who act in this way will be accountable to the Lord for this, as we have already seen in [*Hebrews 10 verses 26-31*].

Finally, I would say to you that it is no longer the coming of the divine sacrifice that we must celebrate but the grace that God has given us by giving us his son as the ultimate holocaust. The memorial of this extraordinary act is the Last Supper.

3 A light for the future

To begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”. [1 Corinthians 9 verses 1-14, King James Bible].

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”*

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like *“skeletons in closets”*. We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophethess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!