

ÉDITIONS GALAAD

The act of baptism and Christian growth

**The reality of the latter rain that is to fall
on God's people**

(Revised and supplemented version – reissue)

**Booklet 6: The sixth stage of baptism: the spiritual gift(s)
received presupposes the sealing of the newly baptised
by the Holy Spirit**

*1st collector's edition: Love of Heaven
for the salvation of the Christian people*

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to the faithful people of God who
in this century remain faithful to him like the 7,000
in the time of Elijah**

I dedicate this book to you who, like the 7,000 in the time of Elijah, remain faithful to the Lord “*against all odds*”.

In these troubled times in which we live, prophetic signs of which show us that they are the last of our system of things, the Lord has given me the task of providing you, through my writings, with the foundations that will enable his “*remnant Church*” to blossom.

Just as a caterpillar cannot turn into a butterfly outside its chrysalis, so it is with those who are to participate in the Lord's faithful remnant mentioned in prophecy. They cannot become heavenly beings clothed in the power of the Lord unless they undergo a baptism that conforms in every respect to the divine directives.

These lines are intended to prepare you and provide you with the foundations to enable you to be clothed with the weapons and power of the Lord, in Jesus Christ and by the Spirit of God.

The aim is that, together, we may be among the chosen ones whom our Lord and Master Jesus Christ will come to fetch at his return.

May these lines fill you with fullness and train you to become eternal stars in the Edenic firmament! Blessed are all those who have chosen to put the Lord first in everything. Maranatha!

Thanks to Mr. Howard Eeles

Only 95 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

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ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

By way of presentation of this book, I would like to tell you that we live in a world and in a universe governed by rules.

The climate that governs our seasons is a good example. Largely due to human action, we are witnessing climate change, leading to more and more cataclysms.

God has established rules in everything and especially in nature.

Example: *who has ever seen a tree bloom or bear fruit before it is properly established.*

Take the case of the banana tree, it only bears fruit after a certain number of leaves appear, never before!

As is the case in the physical world, so it is with the spiritual world.

The image of Christian growth is compared in the Bible to that of a plant [Mark 4 verses 26-29].

Various stages punctuate both the growth of a tree and that of God's people. Each of them having its reason for the final development of the plant and the Christian.

Christian growth, like the germination of seeds that eventually grow into beautiful, tall trees, is always in ascending order.

With our Bible in hand, in this part of the book we are going to analyse the different stages that manage the new Christian birth in Christ. We will lay the foundations of biblical baptism which is the basis of all true Christian living.

This study is important, because the Holy Spirit is only given following a baptism performed perfectly in accordance with God's word.

The objective of this book is to provide the biblical principles governing baptism so that those who choose to be baptised, regardless of the religion they have chosen, apply these mandatory steps so that when they leave the baptismal waters, they receive God's spirit.

It is important to never lose sight of the fact that the Lord is a God of order and that he does not contravene what he has established [*1 Corinthians 14 verse 33*], [*Numbers 23 verse 19*].

In doing so, when he institutes that a number of steps are necessary to complete an action, they must all be observed for his plan to be accomplished.

We have a beautiful example of this situation in the text of [*2 Kings 5 verses 1-14*].

In this chapter, we will therefore dissect the seven stages, as well as the actions and obligations necessary for a baptism approved by God.

We will also see the vital importance and purpose of the events that inevitably follow baptism for Christian growth.

Thanks to this book, with your Bible in hand, you will be able to detect the inconsistencies of human doctrines which throughout the centuries have come to be rooted in the act of baptism like oysters on the hull of a boat. What is the result?

As do all human doctrines which replace God's holy word, they cancel and annihilate this word and the associated promises [*Mark 7 verses 5-13*].

Christendom is weak in this century, because the religions which form it have abandoned the pure Gospel in order to attach themselves to fables which men have skilfully conceived, starting with baptism.

Those who choose to adhere to the doctrines of men to the detriment of the Holy Scriptures, are considered by God as idolaters [*1 Samuel 15 verses 22 and 23*].

The *7 biblical stages of baptism* that we are going to study in this book are those which are obligatory so that the new stature of the newly baptised conforms to that required in Jesus.

Their order is vital, because those who skip one of these stages, or do not pass it, expose themselves to serious disappointments.

We will see this! All those who wish to receive gifts from the Holy Spirit must subscribe to a baptism in accordance with God's word.

To continue, I would like to point out that it is actually an extract from a larger digital book entitled “*The act of baptism and Christian growth (The reality of the latter rain that is to fall on God’s people)*”.

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into 8 *booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site:

<https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

1.1 Contents of the booklets:

- **Booklet 1:** the first stage of baptism: the sowing of the Gospel in good soil.....12
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*The basics required to permit the latter rain
to pour down on God's people*

“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.

To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.

[Quote from Kenny R MARGUERITE].

1.2 The sixth stage of baptism: the spiritual gift(s) received presupposes the sealing of the newly baptised by the Holy Spirit

By way of introduction I would like to say that in my opinion for many people baptism, which like many things is fundamentally most extraordinary, has become one of the certain things in life that we take foregranted and when it is performed we tend to lose sight of its unusual nature.

Take the case of electricity, the microwave oven, radio waves allowing images and sounds to be captured, etc.

These are things that are invisible and forces of nature that man has domesticated and having popularised them they have become commonplace. When was the last time you marvelled at the fact that your TV was giving you pictures, or your microwave oven was heating up your meal, or that, having pressed a light switch, a light bulb or a neon lights up?

Hmm... don't think I am personally judging you.

I am also among the great mass of people who automatically use some of these things without even taking the time to think about how amazing they really are. I am sure that those who were able to use them for the first time when they were invented certainly expressed their admiration and gratitude.

Among the most amazing of all of these extraordinary things that populate our world is the ability to mutate men into everlasting "gods" and yet we are not in a science fiction movie and we are not dealing with mutants.

However, like caterpillars who enter their chrysalis, once these people pass through a certain stage they transform into other things. At the end of their mutation they acquire extraordinary, supernatural powers, unknown to them, or at least not subject to their control until then.

In order to discover this most extraordinary place, I invite you to embark on this spaceship, which will take you to the heart of a lost world, which while being known to men, has become an unknown place to them, where what really happens is not understood and therefore has been wrongly trivialised.

For our first step let's read the following: *"He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe:*

In My name shall they cast out devils; they shall speak with new tongues;

They shall take up serpents, and if they drink any deadly thing, it shall not hurt them.

They shall lay hands on the sick, and they shall recover."
[Mark 16 verses 16-18, 21st Century King James Version Bible (KJ21)].

Here we discover this place to be under the baptismal waters, which whilst being known has become unknown to men, in any case certainly with regard to the powers that one acquires once one has been there, which are manifestly evident here.

Do you realise what is going on here?

The question is of course rhetorical! Nevertheless, I would like to draw your attention to the extraordinary and unusual nature of what is told here. Have you ever taken the time to view (*go through in your mind*) what is presented here?

So first I invite you to read what follows and then to close your eyes and try to imagine it. You go to a place or a baptism ceremony that is happening.

You see people dressed in white descending into the baptismal waters. Being a Christian you stop for a few minutes to rejoice in Christ concerning these new births. However, this is nothing new or extraordinary for you.

It's just a replica of the hundreds of baptisms you have attended in your life, so you have become somewhat jaded.

One of the reasons for your joy is the fact that one of your friends, with whom you had once studied the Bible, and who had chosen a worldly life instead of Christ and who had severed ties with you because of your attitude and your tendency to bring everything back to God's Word, has just descended into the baptismal waters.

At the moment when he is immersed you feel such a strong emotion inside you, that you become tearful and you glorify in the Lord that the seed of the Gospel that you had sown and that others had continued to water finally resulted in today's harvest.

While you are recovering from your emotions you go to see your friend a little after his baptism and you are suddenly riveted to the spot, when a group of tourists of varying nationalities arrives, Germans, Czechs, Swedes, etc.

The latter need information, because they are lost and need to find their way and, to your great astonishment, your friend who left school at 16 not having done much study, responds to each of them in their mother tongues.

Then one of the newly baptised, manages to catch a venomous snake whose venom is deadly, and she is bitten but is fine, and when she is brought to the hospital her vital signs are normal and the venom did not harm her.

To crown it all, on this beach where the baptism has just ended, a man possessed by a host of demons, like the Gadarene [Mark 5 verses 1-13], arises from the little wood just behind you and from then on you already see your imminent death.

But to your amazement, your friend frees this man from his legion of demons and you hear these evil spirits running away screaming.

What I have just presented seems to come straight out of a science fiction movie released by a major Hollywood studio, yet the extraordinary gifts acquired by God's children following baptism are real. To understand this, please read the following:

“Philip went down to the city of Samaria and began preaching the Christ to them. With one mind, the crowds paid close attention to what was being said by Philip when they heard him and saw the miraculous signs he was doing.

Unclean spirits, crying out with a loud voice, came out of many who were possessed, and many who were paralyzed and lame were healed.

So there was great joy in that city. Now there was a man by the name of Simon, who had been practicing magic arts in the city.

He amazed the people of Samaria while claiming that he was someone great. They all paid attention to him, from the least of them to the greatest, saying, “This man is the power of God that is called ‘Great.’” They paid attention to him, because he had amazed them for a long time with his magic arts.

But when they believed Philip, as he preached the good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

Then even Simon himself believed. After he was baptized, he stayed close to Philip.

As he observed the signs and great miracles that were taking place, he was amazed.

When the apostles in Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them.

When Peter and John arrived, they prayed for them that they might receive the Holy Spirit, for he had not yet come upon any of them. They had simply been baptized in the name of the Lord Jesus. Then Peter and John laid their hands on them, and they received the Holy Spirit.

When Simon saw that the Holy Spirit was given through the laying on of the apostles' hands, he offered them money and said, “Give me this power too, so that anyone on whom I lay my hands may receive the Holy Spirit.”

But Peter said to him, “May your silver perish with you, because you thought you could obtain the gift of God with money!” [Acts 8 verses 5-20, Evangelical Heritage Version Bible (EHV)].

In this text the one who interests us is Simon, because his life teaches us a lot here about the reality of the spiritual gifts that we can obtain following baptism once prayer and the laying on of hands are in place:

We learn here that “Mr.” Simon presented himself as an important character and what he used to make this look good was magic. We learn that he was very gifted in this regard, because he caused the Samaritans to be astonished.

In doing so, everyone respected him and listened to him religiously, because through these acts of magic the Samaritans believed that he had the power of a “god” in him and they proclaimed this.

Although Mr. Simon's business was flourishing, unfortunately for him and fortunately for the Samaritans Philip came to this city and demonstrated what the power of God really was.

He performed the most extraordinary miracles, those possessed with demons were set free, paralytics and lame people were healed, etc. The result was that the Samaritans were baptised and the “icing” on the cake was that Simon was baptised too.

And from then on he began to follow Philip and we see him, the “great magician”, exhibiting childlike amazement at all of the miracles that God's Spirit got Philip to do.

Nevertheless, although baptised, he and the Samaritans had not yet received the Holy Spirit, because they had not yet been subject to the prayer and the laying on of hands by the disciples.

When our dear Simon saw that the Holy Spirit was given by the laying on of hands, he wanted to pay to have this power, but this was denied him by the apostle Peter.

Although it is not specified to us here whether those who had been baptised and who had been the subject of prayer and the laying on of hands had or had not received spiritual gifts as a result, Simon's request tells us this.

His goal was to continue to amaze the crowds as he did when he used magic and having seen the wonders that Philip performed, he linked them to the fact that God's spirit lived in him. This therefore shows us that for him, baptism and obtaining the Holy Spirit and these spiritual gifts were inseparable. The phrase he used to ask that he might pay to obtain the Holy Spirit demonstrates this fact to us.

He says: "Give me this power too, so that anyone on whom I lay my hands may receive the Holy Spirit."

Notice that what he claims is not the Holy Spirit, but the power, therefore the one who was in Philip and allowed him to do all these miracles and because of which he followed him.

This is why the former magician wanted to possess this power and to offer to pay for it and he was rejected. Although in this text that we have just seen there is no mention of the spiritual gifts which were given after the prayer and the laying on of hands to these people who, while being baptised, had not yet received the Holy Spirit and who received it, in the following text we discover this fact:

"When they heard this, they were baptized into the name of the Lord Jesus." When Paul laid his hands on them, the Holy Spirit came on them, and they began to speak in other languages and to prophesy. There were about twelve men in all". [Acts 19 verses 5-7, *Evangelical Heritage Version Bible (EHV)*].

Thus, the intrinsic link between the laying on of hands after baptism and the gift of the Holy Spirit which is followed by the obtaining of spiritual gifts is manifest and Simon's enthusiasm for receiving this power demonstrates that he certainly witnessed the manifestation of spiritual gifts in such a setting.

To continue, I would like to tell you that what we discovered in [Mark 16 verses 16-18], gives the impression of a mutation! We discover simple men who acquire extraordinary capacities once baptised. Reading this account, one might get the feeling that they are no longer human beings but titans or “gods”. In reality we are not far from this interpretation because here is what they became:

“For as many as are led by the Spirit of God, these are sons of God. [...] ye received the spirit of adoption, whereby we cry, Abba, Father. The Spirit himself beareth witness with our spirit, that we are children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him [...]”. [Romans 8 verses 14-17, American Standard Version Bible (ASV)].

Let's complete our study with this: *“I myself said, “You are ‘gods,’ and you are all ‘sons of the Most High.”* [Psalms 82 verse 6, Evangelical Heritage Version Bible (EHV)].

Let's add this: *“For God so loved the world that he gave his only-begotten Son, that whoever believes in him shall not perish, but have eternal life”.* [John 3 verse 16, Evangelical Heritage Version Bible (EHV)].

When we take time to consider these texts, having taken a step back to think about them, we realise that what the Lord has done for us is unbelievably extraordinary. In Jesus Christ, we become these daughters and sons, these heirs, we thereby become “gods” and not least because the Lord through his Spirit gives us super powers, allowing us to heal the sick, see the future, resurrect the dead, etc.

For me what I have just presented is most extraordinary. Hollywood screenwriters sell us such transformations, but they remain in the realms of our imagination, the abstract and fiction, whereas God's children can really experience it.

To understand the reality facing each of God's children who, once baptised, receives a gift, we must not lose sight of the fact that those who have made a covenant with Jesus through baptism assume his authority and not sparingly, because in Jesus his people are called to judge men and angels and they may also forgive or not forgive men's sins [1 Corinthians 6 verses 2-3], [John 20 verse 23].

Once baptised, we become one with Jesus, but to fully grasp the reality of baptism, one must first understand what the life of God's people is like once linked to Jesus.

In order to understand this mystery, we must immerse ourselves in God's word where the image of this union is given as the grafting of a wild olive branch on to a cultivated olive tree, known in the Bible as a natural olive tree [*Romans 11 verses 16-25*].

This image of the grafting of the olive tree was certainly very well understood at the time of Jesus, because in this part of the world, the cultivation of olive trees has always been practised to the point where a mountain bears the name of this fruit [*Luke 19 verse 29*].

In this Age of Enlightenment where we have more medical knowledge about transplants and where organ transplantation has become widespread, to the point where hearts are transplanted and total face transplants are done, we are therefore better able to understand this concept of the unity of God's people being grafted into Jesus, with the image of a new member who would be grafted into his body.

In the delicate medical science of graft implantations, if the body has not accepted the graft, it is rejected, on the other hand, if there is adhesion, the transplanted part becomes an integral part of the body.

Example: *If it is a heart that has been transplanted, it will take on its normal function and will henceforth be an integral part of the body bringing it to life and participating in its life.*

God's people who have received a baptism which is approved by the Lord therefore become grafted to Jesus and united to his life.

By making a covenant with God through baptism, the Christian becomes a participant in Jesus, and this to the same extent as a new arm which would be grafted in real life, and which would participate in the physical strength of its recipient.

This is due to the fact that it has become a full member participating in the life and tasks of the body. Like the right-hander who has been transplanted with a right arm.

The latter will take its rightful place signing meaningful life-changing documents, which can be serious and solemn.

Thus, a judge who has a grafted arm with which he may need to sign a death sentence or the mayor with a grafted arm who may need to sign an eviction notice using the hand in question, against a family of illegal immigrants who have young children and who are fleeing famine in their country, dooming them to malnutrition and possibly death.

By making a covenant with Jesus we become partakers of his power. We need to realise that Jesus makes his people share in his authority. He gave them his authority and his power without reserve or parsimony. And this fact is not just an image because in reality God solemnly orders his people to be powerful.

This tells us: **“Your God orders you to be mighty; *Establish, O God, what you have done for us!*”** [*Psalms 68 verse 28, (translated into English from the original text)*].

The methods by which the taking possession of this power that God gives to his people is put in place are realised in Jesus Christ, at the end of baptism or through the spiritual gifts that are given, their objectives being to allow the new servant of God to work in extraordinary ways for the Lord.

Unfortunately, when we consider Christianity in this generation and all of the religions combined, especially in the case of the Seventh-day Adventist religion, we see little manifestation of any spiritual gifts except for the knowledge that some have.

It is true that some members of this religion master several languages, however, this ability came to them due to the fact that they previously studied them for many years.

Therefore, we are not talking about the same kind of framework as was the case with the disciples who, following the outpouring of the Holy Spirit at Pentecost, instantly spoke new languages that they did not master before.

Here is what the Holy Scriptures teach us about this: *“And when the day of Pentecost was now come, they were all together in one place.*

And suddenly there came from heaven a sound as of the rushing of a mighty wind, and it filled all the house where they were sitting. And there appeared unto them tongues parting asunder, like as of fire; and it sat upon each one of them.

And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance.

Now there were dwelling at Jerusalem Jews, devout men, from every nation under heaven. And when this sound was heard, the multitude came together, and were confounded, because that every man heard them speaking in his own language.

And they were all amazed and marvelled, saying, Behold, are not all these that speak Galileans? And how hear we, every man in our own language wherein we were born?

Parthians and Medes and Elamites, and the dwellers in Mesopotamia, in Judaea and Cappadocia, in Pontus and Asia, in Phrygia and Pamphylia, in Egypt and the parts of Libya about Cyrene, and sojourners from Rome, both Jews and proselytes, 11 Cretans and Arabians, we hear them speaking in our tongues the mighty works of God". [*Acts 2 verses 1-11, American Standard Version Bible (ASV)*].

What is happening here is doubly extraordinary, because first of all we have the Holy Spirit visibly materialising in the form of flames of fire which burn and position themselves on the heads of the disciples.

Can you imagine that scene, where fire burns without anything being consumed...? Then we find ourselves in a most confusing (*puzzling*) situation for those who attended.

Here we have people who have not studied new languages and yet speak them instantly and so well that those who speak these languages as their mother tongue understand what is being said.

It is true that in this case it was not following a baptism that these people received the gift of speaking in other tongues, but it is still true, because we saw it in [*Acts 19 verses 1-7*].

Here at the end of the baptism these people received the Holy Spirit and from then on, they immediately began to speak in tongues, therefore new tongues, as was the case at Pentecost and they also prophesied.

The result of their baptism and receiving the Holy Spirit was therefore to receive gifts, in this case the gift of speaking in tongues and that of prophecy, but it could have been another or other gifts that God's spirit gives [*1 Corinthians 12 verses 1, 4, 7-11*].

What we have just seen presents the intrinsic situation linking the obtaining of the Holy Spirit and receiving spiritual gifts from him.

This contrasts with what we are discovering in this century within all of the denominations of the Christian religions. Generally, the one who is baptised enters the baptismal waters and emerges without a manifest spiritual gift being evident. In doing so, heretofore spiritual gifts are rare and not legion within Christianity.

Some have invented gifts for themselves or have perverted the basis by which they are recognised. We have already seen that this is the case in the Seventh-day Adventist Church with regard to the gift of prophecy. This fact I present to you in the chapter entitled “*Reality of the reformation of the doctrine of the “Spirit of Prophecy” to be implemented within the Seventh-day Adventist Church*”.

Would this desert in terms of spiritual gifts mean that in the final days before Christ’s second coming, God’s Spirit would no longer give them to God’s people? I reassure you, that it is not so, because we have already seen that the gift of prophecy is destined to be popularised among God’s children [*Acts 2 verses 16-18*], [*John 16 verses 12-15, 31*].

The place of the gift of prophecy having become unavoidable, within God’s people in these final days before Christ’s second coming, God’s word leaves us instructions for its management.

The same is true for other spiritual gifts. This gives us more information: **“Since we have gifts that differ according to the grace given to us, each of us is to use them accordingly: if [someone has the gift of] prophecy, [let him speak a new message from God to His people] in proportion to the faith possessed”** [*Romans 12 verse 6, Amplified Bible (AMP)*].

Let’s complete our study with this: *“Just as each one of you has received a special gift [a spiritual talent, an ability graciously given by God], employ it in serving one another as [is appropriate for] good stewards of God’s multi-faceted grace [faithfully using the diverse, varied gifts and abilities granted to Christians by God’s unmerited favor]”*. [*1 Peter 4 verse 10, Amplified Bible (AMP)*].

These two texts present us with a fact, which is that all members of God's people here have at least one gift, which is intended to be used in accordance with the biblical foundations which govern them and according to the proportion of the faith they possess and it must be put at the service of the other children of God.

One of the realities that is presented in [*Acts 2 verses 16-18*] is that in the final days before Christ's second coming, thus in this period, once the Holy Spirit is dispensed on the servants and handmaidens of the Lord, they will all be led to prophesy.

This fact is evident in the following text where we discover that all of the members of God's people have at least one gift:

“If therefore the whole church be assembled together and all speak with tongues, and there come in men unlearned or unbelieving, will they not say that ye are mad? But if all prophesy, and there come in one unbelieving or unlearned, he is reprovèd by all, he is judged by all; the secrets of his heart are made manifest;

and so he will fall down on his face and worship God, declaring that God is among you indeed”. [*1 Corinthians 14 verses 23-25, American Standard Version Bible (ASV)*].

Note well that here an assembly is presented where all of the members speak in tongues and another where all prophesy and therefore have the gift of prophecy. Thus, contrary to what most people in this generation think, for Paul it is quite normal that God's children, who have therefore made a covenant with Jesus Christ through baptism, have received at least one gift from the Holy Spirit.

The fact that in this century there are so few spiritual gifts among God's children who are baptised, therefore shows us that the problem is therefore very serious.

To understand this, I want to point out to you that it is important to realise that any action is normally followed by a reaction.

Let's take a concrete example:

You put your keys or your card that allows you to start your car in the space reserved for them, and in return, when you turn on the ignition you expect that your engine will at least spring into life and the car will start.

When you do this and no engine noise ensues, what do you do? What do you say to yourself? Usually it's, "My car has a problem because it won't start!"

Let's think about another example. You cannot put a meal in a microwave oven, set a cooking temperature and the appropriate time and then hope that the latter cannot be hot.

Yes, because after every action there must be a reaction. It is the same in the spiritual world where the Holy Spirit is obtained after baptism.

To understand this, we are now going to take a look at the intrinsic union between baptism and the spiritual gifts that are obtained after it and to do this we must return to what is said in [Mark 16 verses 15-17].

To develop this text it is first important to bear in mind the words that Jesus Christ uses here:

He promises that miracles will accompany those who are going to be baptised, but when we read about them we realise that they are mostly related to a specific spiritual gift.

We rediscover the gift of the casting out of demons, of speaking new languages and of healing. We also find out about the basics of gifts, which are also miracles, because drinking a deadly beverage without dying or seizing a snake without dying from its venom when bitten is certainly miraculous. Although not all of the spiritual gifts are represented here, we discover that those who are baptised in Christ necessarily have a gift.

Strengthened by all that we have just seen, we understand that being appropriately baptised implies that we have received the Holy Spirit and have become God's children [Acts 2 verses 38-39], [Romans 8 verses 14-17, Bible Louis Segond], and therefore at the very least we receive a spiritual gift because we are working for the Lord.

Here is what we can read about it:

“God saved you through faith as an act of kindness. You had nothing to do with it. Being saved is a gift from God. It’s not the result of anything you’ve done, so no one can brag about it. God has made us what we are.

He has created us in Christ Jesus to live lives filled with good works that he has prepared for us to do”. [Ephesians 2 verses 8-10, GOD’S WORD Translation Bible (GW)].

Let's end with this: **“I [still] have many more things to say to you, but they are too much for you [you cannot bear them] now.**

But when the Spirit of truth [the Helper; see 16:7] comes, he will lead [guide] you into all truth.

He will not speak his own words [from his own authority; From himself], but he will speak only what he hears [from the Father], and he will tell [announce/declare to] you what is to come. The Spirit of truth will bring glory to [glorify; honor] me, because he will take what I have to say [is mine] and tell [announce; declare] it to you.

All that the Father has is mine. That is why I said that the Spirit will take what I have to say [what is mine] and tell [announce; declare] it to you. [...] Jesus answered, “So now you believe?” [John 16 verses 12-15, 31, Expanded Bible (EXB)].

First and foremost, we must not forget that what we have just seen is directly linked to the Holy Spirit that we acquire following baptism.

Once this has happened, it enables us to do all of the good works that the Lord has prepared in advance for us. And one of the abilities that we obtain is that of receiving the new revelations of God the Father in Jesus Christ from the Holy Spirit and therefore prophecy.

Thus, no one can be linked to the Lord Jesus without at least receiving a gift. Once baptised, our spiritual gift(s) should emerge. It is the normal reaction which demonstrates that the Holy Spirit now lives in us. The very purpose of baptism is to receive the Holy Spirit who makes us God’s children. If when we come out of the baptismal waters no change has occurred in us, and no spiritual gift is manifest, it is a sign that something is wrong.

This fact is emphasised to us in [Acts 19 verses 1-7].

Here we discovered that even if we are faithful to the Lord his Spirit may not be given to us if all of the stages of baptism have not been implemented. Once things were carried out in accordance with the norms, the Holy Spirit was given to these men at the end of the baptism ceremony, and the visible sign which materialised was the gifts of speaking in tongues and of prophecy.

Thus, whilst they had already been baptised, they had not received any spiritual gift, but once the baptism was carried out with all of the appropriate stages, post – and pre-immersions, things changed and God's Spirit came into these men and gave them gifts.

As soon as we are baptised, we must receive the Holy Spirit, because as we have already seen, it is he who seals us in Jesus Christ for eternal life and the repercussion is that at the very least we receive a spiritual gift because we are working for the Lord.

We must not lose sight of the fact that the final basis of salvation is that, once saved in Christ, we have to do the works that the Lord has prepared for us beforehand [*Ephesians 2 verses 8-10*].

Although the Lord has already prepared good works for us to do, this is not in order for us to be saved because we are saved by the Grace manifested in Jesus Christ, and we do not intrinsically have the capacity within us to carry them out. Here is what we can read about this: *“I am the true vine, and my Father is the husbandman.*

Every branch in me that beareth not fruit, he taketh it away:

And every branch that beareth fruit, he cleanseth it, that it may bear more fruit. [...] Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in me. I am the vine, ye are the branches:

He that abideth in me, and I in him, the same beareth much fruit: For apart from me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered;

*And they gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; and so shall ye be my disciples”. [*John 15 verses 1-2, 4-8, American Standard Version Bible (ASV)*].*

Without Jesus we can do nothing. Just as a branch cannot live or bear fruit unless it remains part of the vine, we must remain anchored in Christ in order to bear fruit. This is how the abilities and gifts that were in Jesus become those of his people.

Here is what he promises us: ***“Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also;***

And greater works than these shall he do; because I go unto the Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son”. [*John 14 verses 12-13, American Standard Version Bible (ASV)*].

What is said here is most extraordinary!

Nevertheless, before developing it, we must place it within the framework of the theme of our study and to do this we must first of all return to the promises that our Lord makes to us in [*Matthew 28 verses 18-20*], [*Mark 16 verses 16-18*].

In these two texts, Jesus Christ asks us to work for him by teaching humanity his word and so that we can be efficient in our task he promises us that spiritual gifts will be given to those who will be baptised.

Moreover, he promises us that he will be with us until the end of the world, so that these promises are for all those who will live until the last glimmers of light in our world, which is already dying and in agony. Let us now return to our text.

The Lord promises us that those who believe in him, which implies being baptised in accordance with all of the biblical fundamentals, will do the works that he has done and that they will do even greater works. Are you aware of what is being said here?

This promise of Christ guarantees us, as was the case with Jesus, that some will receive the gift of resuscitation from the dead, even if death has already occurred several days ago [*Luke 8 verses 41-56*], [*John 11 verses 17-44*], or to be able to walk on water [*Matthew 14 verses 24-33*].

This list only touches on all of the abilities and gifts that Christ had and that the members of his people are destined to have, when they receive the Holy Spirit, among other things, following a baptism that is in every way according to God's word.

It should be noted that Christ's promise is not limited here, for he promises that whatever we shall ask in his name will be granted, so that God the Father may be glorified in him.

Nevertheless the only conditions which are stipulated by the Lord in order to be able to enjoy this promise, but which are certainly not presented here but which flow naturally, is to be part of God's people and to receive the Holy Spirit, who gives the spiritual gifts, that he is the only one to give in order to be able to act powerfully.

The one who is now Christ's representative on earth and who guides God's people and gives them the gifts that make them fit to work for God is the Holy Spirit [John 16 verses 12-15, 31].

Let's come back to this image of the vine and its shoot which is really very strong and most instructive.

Here's what I want to take from it:

For a shoot to remain green and to bear fruit, it must continuously receive sap from the vine. Likewise if we do not receive the life that comes from Christ we cannot bear fruit for the Lord.

Here is the channel through which we receive this life, this life-giving and divine sap: **"It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life"**. [John 6 verse 63, King James Bible].

It is God's Spirit who vivifies and therefore gives life. Without him we can do nothing, because we are like shoots that are detached from the vine. Any work that a servant of God must do for the Lord cannot be done by merely taking advantage of his own strength or by human power, but it is through God's Spirit alone that this is possible.

This fact is well represented in this text:

“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, Not by might, nor by power, but by my Spirit, saith Jehovah of hosts. Who art thou, O great mountain? before Zerubbabel thou shalt become a plain; [...]”. [Zechariah 4 verse 6-7, American Standard Version Bible (ASV)].

God’s Spirit is the mastermind of all that is done within God’s people. After his return to heaven, knowing that we would need to be guided, Jesus sent us the Holy Spirit, so that he would henceforth live eternally with us [John 14 verses 16-18].

One of these missions, which for me is vital for God’s people, is that He brings us the new revelations that the Lord gives us [John 16 verses 7-15], [2 Peter 1 verses 19-21].

As we have seen, they can be received in dreams or in visions.

This mission of the Holy Spirit is important, because, through Jesus Christ, the Lord has reformed the basics of prophecy, so that it is not just consecrated prophets who are entitled to receive these revelations, as we have discovered in [Acts 2 verses 16-18].

To continue, I would like to point out that, as we have also already seen, the Lord having preordained us to work for him, arms us by giving us gifts, which are intended for the edification of his people.

Here is what we can read about this: **“Likewise you, who desire spiritual gifts, let it be for the edification of the Church that you seek to possess them abundantly”.** [1 Corinthians 14 verse 12, Bible Louis Segond (translated into English from the original text)].

In order that we may be effective and that there is no lack of any gift in the church, according to the mission that the Lord will confer on us, the Holy Spirit will give us a specific gift [1 Corinthians 12 verses 27-21].

This fact is not optional in the context of baptism, because we have seen in [Mark 16 verses 16-18], that obligatorily there is at least one gift which is given to those who are baptised.

As you can see, it would be an illusion to think that we have received the Holy Spirit following baptism if none of these gifts are manifest in our lives, because the Lord promises that those who believe and who are baptised will receive gifts.

There are a multitude of gifts [*1 Corinthians 12 verses 1-11, 27-31*], so when none are attributed after baptism this is a problem, because the Lord's objective is that we have gifts [*1 Corinthians 12 verse 31*], [*1 Corinthians 14 verses 1, 12*].

For the gifts to be offered, one must be faithful to the Lord [*Acts 5 verse 32*], [*1 Corinthians 12 verses 1, 4-11*], which results in his Holy Spirit being given to us and thus he gives us various gifts. He gives them to whom He wants and how He wants.

When one has been baptised and no gift is evident, there was a problem during the baptism.

I understand that it can be difficult to believe that once we are baptised we must receive a spiritual gift from the Holy Spirit, because that is not what is happening within the various Christian religions in this generation. The problem does not come from the Holy Spirit, but this state of affairs is due to the fact that all Christian religions have come to pervert God's word.

In addition, to my knowledge, no Christian religion has put in place the necessary steps so that the Holy Spirit can be given after baptism. It should be noted that the laying on of hands and praying will not be enough for the Holy Spirit to be given to those who are already baptised.

This is because the elements on which their faith is established, the essential condition for the Lord to accept us [*Hebrews 11 verses 1-2, 6*], are not the Holy Scriptures, because the ante-baptismal teachings that the Christian religions practise in this century are based on men's doctrines.

Thus, because the baptisms practised throughout Christendom have been marred by apostasy and are deficient in the terms of their execution, all Christians will have to be baptised again.

This reform must begin with the top leaders of the Christian religions and finish with the ordinary members.

2 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitió” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitió*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitió*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitió*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”. [1 Corinthians 9 verses 1-14, King James Bible].

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person's life doesn't consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I'll do. I'll tear down my barns and build bigger ones, and I'll store all my grain and goods in them. Then I'll say to myself, “You've stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you've accumulated?’ That's how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

3 Presentation of the book entitled *“Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word”*

To introduce this book, I would like to tell you that there is good news in these pages and I have the pleasure of announcing it to you. Yes! However, just like coins that have two sides, I also have some bad news for you, because it will shake you to the core.

What am I talking about? Rest assured, it is nothing more or less than new biblical knowledge, to which I have had access and which I want to share with you. Don't see anything to shout about. Never mind, you will certainly understand when you read what follows! I would like to begin by asking you some questions:

Do you have the ability to see events before they happen and do you work to channel them for good? Do you have the ability to dominate a possessed person who is inhabited by a legion of demons? Have you acquired the ability to speak a new language without studying it? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be categorised as belonging to an *“enlightened person”*, who likes *“nit-picking”*. It is not so! If you read on, you will realise.

However, as I mentioned earlier, this good news comes with some bad news because in order to obtain these gifts, we have to deny many of the basic principles inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists. Bible in hand, this book is a real tidal wave that inundates the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, I would like to say that the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, because it is well known that it is God's Spirit who seals and gives spiritual gifts, the exact details and repercussions of this sealing are not.

What are the consequences of this? Unfortunately, in this century few people like the disciples of Christ are in the situation of Cornelius and his family [Acts 10], who receive the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied them, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the sad facts that we have to face in this century is that the spiritual gifts that the Holy Spirit gives in order for us to work powerfully for the Lord are almost non-existent.

I deliberately use the term "*almost non-existent*" because it is not unlikely that one of you will have already received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc.

Nothing is impossible for God! If not, I invite all of the rest of you who wish to receive spiritual gifts to come with me on this biblical walk, which I hope you will find enriching. I'll let the lines in this book speak for themselves when they promise that "*the heavenly floodgates will be opened and God's Spirit will come to live in us*".

Of course, in order for this to happen there are conditions that will need to be fulfilled and we will discover them in all of the various parts of this book.

To continue I would like to point out that we often hope for something that is already at our side for a long time, but we do not manage to embrace it because we simply do not see it.

This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are hopefully waiting for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [*Joel 2 verses 23*], [*Joel 3 verses 1-5*].

Many of God's children long for this promise and some spend a lifetime hoping to live out this prophecy and end up going to the grave without having experienced it. Unfortunately, all those who hope for it do so in vain. Why is this so?

*This situation is manifest in the text of [*Acts 2 verses 1-4, 16-18*], where we discover the Lord's promise, through the prophet Joel, that the Holy Spirit would come like the latter rain.*

*This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [*John 14 verses 16-18*].*

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, because their sins are separating them from the Lord [*Acts 5 verse 32*], [*Isaiah 59 verses 1-2*].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain. However, there is a snag, because when he is poured out upon God's people our sins are a barrier.

They act like an umbrella that prevent this heavenly and life-giving water from reaching us.

In order to change things, we must turn away from evil and stop practising men's doctrines to the detriment of God's word.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism. We find out about this situation in [*Acts 19 verses 1-7*].

Here we see that those who had been baptised but had not received the Holy Spirit were rebaptised.

In fact, it was only after praying for them and laying hands on them, among other things, that the Holy Spirit was given to them.

When someone has just been baptised and no spiritual gift is received, it is a symbol that the Lord has not accepted this person and therefore God's Spirit cannot be received.

The reason is that not all of the stages of baptism have been put in place. We find this fact in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptised practised an iniquity during his or her baptism.

This act can be the fact of confessing men's doctrines and by so doing, he or she loses the blessing that is attached to baptism, that of receiving God's Spirit.

In this book, we will first discover the doctrines that transgress God's word and that prevent those who are baptised from receiving the Holy Spirit.

These highlighted customs are those practised by the Seventh-day Adventist religion. Since this book is intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, secondly, we will study the seven stages of baptism, allowing the Holy Spirit and at least a spiritual gift to be received.

As you will see, the truth behind receiving spiritual gifts is that we must first obey God's word and only then can we receive them from the Holy Spirit.