

ÉDITIONS GALAAD

Inquisitiô

(The three angels' message), tome III.

The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part

(Revised and supplemented version – reissue)

Booklet 11: Prophetic realities presenting the identity of the beastly lamb of Revelation 13

1st collector's edition: *Love of Heaven for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

Dedication to my daughter

This book is for you, my little princess, my daughter Laëlou.

With these lines, I want to tell you that I love you!

May these pages, like an anchor, root you in the Lord. You are in my life, like an eternal dream and an Edenic vision, even if circumstances have not always allowed me to express it to you.

I am writing these lines to you so that you may always know the truth which, in Jesus Christ, enlightens and liberates. May this book be for you a guide leading to eternity.

The objective being that you are an Edenic light on the celestial mountain!

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



(Of Feather and actions)

*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

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1 Presentation of the booklets

To get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him.

He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.

The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell.

We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover. In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the “*sell and buy*” symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people. The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people. His mission will also be to try to change *times* and the *law* [*Daniel 7 verses 23-27*].

We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

We will stop to study the three most important days and nights in the history of mankind.

Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.

Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part (Revised and supplemented version – reissue)".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *60%* of the English in this book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*The reality of the times of
the tragedy of the centuries*

"One of the most valuable goods that exists, and that we cannot sell or buy, is time. Although we are free to enjoy it as we see fit, we are not the owners but the stewards to whom God has entrusted its management. The Lord has instituted various types of times in order to give victory to His children over all the forces of evil.

May we, therefore, always know these times, in order to be always, in time and in hours and in all times, victorious over all the sophisms and bastions of the enemy of our souls, the devil, to whom there is no more time left, and who in order to gain time has perverted the times".
[Quote from Kenny R MARGUERITE].

2 Prophetic realities presenting the identity of the beastly lamb of Revelation 13

7o begin this chapter I will tell you that there are some of the most powerful entities that while being iniquitous have in their hands the future of humanity.

While reading me, one could believe in the script of a science-fiction film, however, these are real facts to come.

We will discover in these lines some of the most important facts, because it is the identity of the one who gives the mark of the beast that it is. Prophecy presents it to us as a beast that has two horns like that of a lamb. Here is what the Holy Book tells us about it:

"Then I saw another beast rising up out of the earth; he had two horns like a lamb and he spoke like a dragon.

He exercises all the authority of the first beast in his presence [when the two are together].

And he makes the earth and those who inhabit it worship the first beast, whose deadly wound was healed. He performs great signs (awe-inspiring acts), even making fire fall from the sky to the earth, right before peoples' eyes.

And he deceives those [unconverted ones] who inhabit the earth [into believing him] because of the signs which he is given [by Satan] to perform in the presence of the [first] beast, telling those who inhabit the earth to make an image to the beast who was wounded [fatally] by the sword and has come back to life.

And he is given power to give breath to the image of the beast, so that the image of the beast will even [appear to] speak, and cause those who do not bow down and worship the image of the beast to be put to death.

Also he compels all, the small and the great, and the rich and the poor, and the free men and the slaves, to be given a mark on their right hand or on their forehead [signifying allegiance to the beast], and that no one will be able to buy or sell, except the one who has the mark, either the name of the beast or the number of his name". [Revelation 13 verses 11-17, Amplified Bible (AMP)].

When we consider a lamb, it is difficult for us to see him as a bloodthirsty beast, because the image we have of him is that of a ball of sweetness that makes us crack and makes us want to hug him and give her all our love. Great harm, would take you to want to act with this lamb that we find in this text.

This beast, although having the attributes of a lamb, is bloodthirsty, for it is a murderer, which causes all those who do not worship the beast with *10 horns and 7 heads to be killed*. Before starting to decipher the symbols that qualify this beast of the most bizard, it was important that we can make a stop, an interlude, the most beneficial.

Not to enjoy the cupcakes and other sweets, but to take the time to prepare yourself psychologically, for what you are going to discover in this part. What I am about to present to you now will certainly surprise and deeply shake many of you, for we are going to start a very big piece. The thing is such, that while the prophecy shows us this bestial lamb as being a bloodthirsty murderer who causes all those who do not have the mark of the beast to be killed, she herself does not know who she is, nor that it is the scope of his demonic works.

For my part, when through the prophetic symbols I could Bible in hand establish what (*or who*) this beast symbolizes, I was surprised, because in the reality, I would never have lent him such a work... Otherwise, to fully understand what this beast is experiencing and its vision of its work here below, I will give you an example of the type of reality it is experiencing.

In order to understand the personality and the foundations of the demonic work that this beast that has two horns like that of a lamb does, you need to picture it as a sleepwalker.

Imagine that our subject is the CEO of a large multinational corporation.

During these sleepwalking crises, he has developed the perfidious habit of emptying the accounts of his clients, thanks to orders that he places on the internet at their expense.

As he acts in a second state, in the early morning no trace of these works remains in his memory. This has the effect of making these misdeeds last for months without the clever thief being unmasked. Above all, in everyday life he is a rich and honest man, and a good Christian.

Because of his good testimony, no one has ever, even for a moment, suspected him, because in view of his good testimony, his exemplary life and his reputation it would be nonsense.

It was a change in his life that would reveal the truth, because from the hardened bachelor that he has always been, he ends up getting married. On his wedding night, for the first time in his adult life, he shares his home with someone opposite.

Thus, once the wedding night is over, the two spouses fall into a sweet sleep in each other's arms. Then in the dampness of the night, as usual, our sleepwalking thief wakes up to take action. From then on, like Mister Hyde working in Dr. Jenkins' body, our thief wakes up, without his knowledge.

His new half, who knows about sleepwalking syndromes, knowing that he must not be woken up during his crisis, follows him and starts filming him. She discovers, stunned, the hard and sordid truth. What a shock these revelations will be for our sleepwalking thief when he wakes up.

What a great astonishment it will be for him and his clients when they learn of his secret works. Especially since they placed him above all suspicion, he the man with the appearance so policed by honor!

In this book I would show you that, like our sleepwalker, that the group of individuals symbolized by this beast which has two horns similar to the horns of a lamb, is not fully aware of the repercussions of their actions.

Nevertheless their works qualify them as being bestial and bloodthirsty. Because she herself does not know who she is, over the centuries the mystery of our beast's identity has been thick and murky.

This gave rise to some bizarre situations, as this entity established theories about what it thought was the identity of this beast, but of course without ever realizing that it was the beast it was talking about.

Among these theories, she established among other things that this beast represented America, Europe or another nation etc. but Bible in hand I'll prove you wrong. You will certainly be amazed at how a lamb always remains a lamb even if it speaks like a dragon.

You will also see how when a lamb indulges in the works of darkness, while still giving the world the image of meekness, he can be as demonic as the devil. This is how this beast with the two horns of lamb, without realizing it, came to establish the dominion of the demon, working even worse than he would not have done himself.

To unravel the secret identity of this bestial lamb, we must forget all that human wisdom has been able to instill in us about him.

The most important basis, in order to work is not to seek to interpret this text of [Revelation 13 verses 11-17], according to human symbols since it is prophetic in nature.

The only safe guard in order not to wander in this quest is to interpret the symbols of this biblical text thanks to the prophetic bases that the Lord has established in his word. Now that these basics have been laid, we can get to the heart of the matter. To do this, the first symbol that we will decipher is that of the beast.

This symbol is most important because it intrinsically represents what this entity is and allows us to better understand what are the iniquitous works that it practices. To understand what the symbol of the beast represents, we are going to read this: **"Why are we regarded as beasts, as if [we are] stupid (senseless) in your eyes?"** [Job 18 verse 3, *Amplified Bible (AMP)*].

Let's complete with this text: *"But a man does not abide in honor;*

Mankind is like the beasts that come to ruin. This is their way, it is their folly; yet their posterity approve their sayings. Selah" [Psalm 49 verses 12-13, *Modern English Version Bible (MEV)*].

Let's end with this this: **"So brutish was I, and ignorant; I was as a beast before thee"**. [Psalm 73 verse 22, *American Standard Version Bible (ASV)*].

This symbol of the beast therefore represents foolish people and brutes without intelligence, this image is also that of worldly people who walk according to their heart.

All this presents the beast as an individual who does not revere the Lord, but works according to his wisdom. This image of the fool and the brute who is not reverent the Eternal God and who is symbolized as a beast is also presented to us in the following text:

"Turn your footsteps [quickly] toward the perpetual ruins; The enemy has damaged everything within the sanctuary. In the midst of Your meeting place Your enemies have roared [with their battle cry]; They have set up their own emblems for signs [of victory]. [...] They have burned Your sanctuary to the ground; They have profaned the dwelling place of Your name.

They said in their heart, "Let us completely subdue them." They have burned all the meeting places of God in the land. We do not see our symbols; There is no longer any prophet [to guide us], Nor does any among us know for how long. O God, how long will the adversary scoff? Is the enemy to revile Your name forever? [...]

Remember this, O Lord, the enemy has scoffed, And a foolish and impious people has spurned Your name. Oh, do not hand over the soul of your turtledove to the wild beast; Do not forget the life of Your afflicted forever. Consider the covenant [You made with Abraham], For the dark places of the land are full of the habitations of violence. [...] Arise, O God, plead Your own cause;

Remember how the foolish man scoffs at You all day long. Do not forget the [clamoring] voices of Your adversaries, The uproar of those who rise against You, which ascends continually [to Your ears]". [Psalm 74 verses 3-4, 7-10, 18-20, 22-23, *Amplified Bible (AMP)*].

In this text the image of the beast qualifies those who reject the Lord and who undertake to attack his people.

Here, those symbolized as being beasts are without intelligence because they are foolish, and it is this lack of discernment that makes them martyr the people of God, having of joy in their hearts.

In reality, the people of God the real enemies of the people of God are not these bestial and foolish people, but they are the demons, for it is Satan and his engeance who rule the world (*those living without God*) and as he did it for Cain he urges human beings to persecute and kill their neighbors who serve the Lord: [*Ephesians 6 verses 10-12*], [*1 John 5 verse 19*], [*Genesis 4 verses 1-10*], [*1 John 3 verses 7-15*], [*John 8 verse 39-47*], [*John 15 verses 18 -25*].

Otherwise, by synthesizing all the texts that we have just seen on this theme, we learn that the symbol of the beast more precisely represents those who live without revering the true God. In the following text a distinction is made between the people of God who are presented as a lion and a lion cub and the peoples (*the nations*) who are presented as beasts:

"The remnant of Jacob Shall be among the nations, In the midst of many peoples Like a lion among the beasts of the forest, Like a young lion [*suddenly appearing*] among the flocks of sheep Which, if he passes through, Tramples down and tears into pieces [*the nations in judgment*], And there is no one to rescue". [*Micah 5 verse 8, Amplified Bible (AMP)*].

To understand the difference between God's people and a pagan people living without the Lord, we need to study the purpose of the word beast. This is what it stands for: "*And so the again-rising of dead men. It is sown in corruption, it shall rise in uncorruption; It is sown in unnobleness [*it is sown in unnobility*], it shall rise in glory;*

it is sown in infirmity, it shall rise in virtue; it is sown a beastly body, it shall rise a spiritual body. If there is a beastly body, there is also a spiritual body; As it is written, The first man Adam was made into a soul living, the last Adam into a spirit quickening. But the first is not that that is spiritual [...], but that that is beast-like, afterward that that is spiritual.

The first man of earth is earthly; the second man of heaven is heavenly [...]". [*1 Corinthians 15 verses 42-47, Wycliffe Bible (WYC)*].

When we are born we are all born as an animal man or woman (*a bestial being*), this reality we inherit in Adam. So he who lives without having made a covenant with Christ is before God like a beast (*an animal being*). It is the same with anyone who transgresses the Word of God, when he had already made a covenant with Jesus.

Here is how those who do so are presented: "*For there are many unruly men, vain talkers and deceivers, specially they of the circumcision, whose mouths must be stopped;*

Men who overthrow whole houses, teaching things which they ought not, for filthy lucre's sake. One of themselves, a prophet of their own, said, Cretans are always liars, evil beasts, idle gluttons.

This testimony is true. For which cause reprove them sharply, that they may be sound in the faith, not giving heed to Jewish fables, and commandments of men who turn away from the truth. [...]

They profess that they know God; but by their works they deny him, being abominable, and disobedient, and unto every good work reprobate". [*Titus 1 verses 10-14, 16, American Standard Version Bible (ASV)*].

Whoever, while knowing the Lord, rebels against him and transgresses his Holy Word is (*by these acts*) becomes like an animal, a stupid beast who practices abominable doctrines.

This reality makes him a person who is not able to understand or receive the teachings of the Holy Spirit, because the Spirit of God cannot live in the infidels.

So although being of the people of God, whoever transgresses his Word remains, in the first state of his birth, a beastly man (*an animal man*). Here is how the difference between a child of God walking by the Spirit of God and a person living without the Lord is presented:

"But as it is written, That eye saw not, nor ear heard, neither it ascended into the heart of man, what things God arrayed to them that love him [...]; But God showed to us by his Spirit. For why the Spirit searcheth all things, yea, the deep things of God.

And who of men knoweth, what things be of man, but the spirit of man that is in him? So [and] what things be of God, no man knoweth, but the Spirit of God. *And we have not received the spirit of this world, but the Spirit that is of God, that we know what things be given to us of God.* Which things we speak also, not in wise words of man's wisdom, but in the doctrine of the Spirit, and make a likeness of spiritual things to ghostly men.

[...] For a beastly man perceiveth not those things that be of the Spirit of God; For it is folly to him, and he may not understand, for it is examined ghostly [...].

But a spiritual man deemeth all things, and he is deemed of no man. *As it is written, And who knew the wit of the Lord, or who taught him? And we have the wit of Christ". [1 Corinthians 2 verses 9-16, Wycliffe Bible (WYC)].*

All who make a covenant with Jesus Christ and remain faithful to him become spiritual beings, children of light, who are guided and instructed in everything by the Holy Spirit.

Whoever is not thus bound to the Lord, or who while having made a covenant with him is unfaithful to his Word, does not have or no longer has the capacity to discern what is good from what is bad.

This type of person is presented as being spiritually blind. Here's what we find out about them: **"The disciples came and said to him, "Why do you speak to them in parables?" He answered them, "To you it has been given to know the mysteries of the kingdom of heaven, but it has not been given to them.**

For whoever has will be given even more, and he will have an abundance. But whoever does not have, even what he has will be taken away from him. This is why I speak to them in parables, because even though they see, they do not see; and even though they hear, they do not hear or understand.

In them the prophecy of Isaiah is fulfilled which says, You will hear clearly, but you will never understand.

You will see clearly, but you will never perceive. Because this people's heart has grown callous, their ears are hard of hearing. They have closed their eyes.

Otherwise they would see with their eyes, hear with their ears, understand with their heart, turn, and I would heal them.

“But blessed are your eyes because they see and your ears because they hear”. [Matthew 13 verses 10-16, *Evangelical Heritage Version Bible (EHV)*].

Thus the Lord reserves his knowledge, these mysteries for those who have made a covenant with him and remain faithful to him.

In addition to those who while claiming his name are unfaithful to him He makes them spiritual deaf and blind, they hear and see divine things but do not understand them.

This reality is due to the fact that those who while claiming the name of the Lord transgress his Holy Word receive a “*power (spirit) of deception*” which leads them to believe that the lie is the truth and vice versa [2 *Thessalonians 2 verses 9-12*].

We have in the Bible glaring examples of this reality in the person of the high dignitaries of the people of God contemporary with Jesus, who were among others the Pharisees [Matthew 23], [Matthew 27 verses 22-26], [Acts 5 verses 17-30].

They were so blinded by the demon that they came to excite the Jewish people to ask the Romans to crucify the Son of God who is himself God. And these spiritual leaders at the head of the Jewish people went so far as to ask that the blood of Christ fall on them as well as on their children (*thus like a curse*).

Yet they were the appointed rulers of the people of God, on whom the holy anointing rested [Matthew 23 verses 1-3].

We also find this reality in Saul, who was also a Pharisee – before he became Paul the servant of God – he persecuted the followers of Christ to death. So much so that it was Jesus himself who had to appear to him in his glory in order to arrest him in these iniquitous works [Acts 9 verses 1-9], [Acts 22 verses 3-16].

Such a person works for the devil while thinking of serving the Lord [John 8 verse 44]. To understand how far a person who is blinded by the devil can go, we must read this: "*They shall put you out of the synagogues : Yea, the time cometh, that whosoever killeth you will think that he doeth God service.*

And these things will they do unto you, because they have not known the Father, nor me". [John 16 verses 2-3, King James Bible].

Those who are thus blinded will come to kill the faithful children of God by thinking, by their bloody acts, glorified the Lord.

This reality is evident in the works of the Catholic Church which is prophetically symbolized as the first beast of prophecy of [Revelation 13] that rises from the sea and has seven heads and ten horns.

This religion has plundered, tortured and murdered, without pity, a multitude of martyrs, under cover of faith and having the intimate conviction of serving the Lord by such acts. I brought you proof of such acts in the chapter entitled *"The indivisible unity of the deeds of the ten-horned and seven-headed leopard and the little horn"*.

I also invite you to read volume II of this book in the chapter entitled *"The bloodthirsty legislative legacy"*. To come back to the symbol of the beast, it therefore represents either the works of a people who do not know the Lord, or of a people who bear his name while dishonoring him. Now that we have elucidated the symbol of the beast, we will look at another one that is also present in our basic text.

We are told that the bestial two-horned lamb comes out of the earth. To find out what this symbol hides, I invite you to read this: **"For the [whole] earth is the Lord's and everything that is in it"**. [1 Corinthians 10 verse 26, Amplified Bible, Classic Edition (AMPC)].

The symbol of the earth in the prophetic language represents what belongs to the Lord. Nevertheless, it does not belong to Him just as an object would, because the relationship is more intimate, stronger, as would be the bonds that unite a husband and wife. See for yourself :

"One will no longer name you Forsaken, one will no longer name your Earth, desolation; But one shall be called you my pleasure in she, and the one will call your Earth, spouse; For the Eternal puts his pleasure in you, and your land will have a spouse. As a young man is joined to a virgin, so your sons will unite with you; and as the bride makes the joy of her betrothed, so you will bring joy to your God". [Isaiah 62 verses 4-5, Bible Louis Segond (translated into English from the original text)].

Ôté, The earth is the symbol of the bride of God who is herself the symbol of the people of God. Let's read this other text to strengthen our study: **"And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God"**. [Revelation 21 verses 2-3, King James Bible].

Just as a fertile wife gives children to her husband, so also the earth gives birth for the Lord. Here is how this happens:

"Just as the rain and the snow come down from the sky and do not return there unless they first water the earth, make it give birth, and cause it to sprout, so that it gives seed to the sower and bread to the eater, in the same way my word that goes out from my mouth will not return to me empty.

Rather, it will accomplish whatever I please, and it will succeed in the purpose for which I sent it". [Isaiah 55 verses 10-11, Evangelical Heritage Version Bible (EHV)].

This text is also very interesting for our subject: **"The farmer plants God's message in people [The sower sows the word]. [...] Others are like the seed planted [sown] in the good ground.**

They hear the teaching [word; message] and accept it. Then they grow and produce fruit [a crop] — sometimes thirty times more, sometimes sixty times more, and sometimes a hundred times more." [Mark 4 verses 14 and 20, Expanded Bible (EXB)].

It will be most judicious for us to add this to our reflection: **"Then He said, "The kingdom of God is like a man who throws seed on the ground; and he goes to bed at night and gets up every day, and [in the meantime] the seed sprouts and grows;**

How [it does this], he does not know. The earth produces crops by itself; first the blade, then the head [of grain], then the mature grain in the head. But when the crop ripens, he immediately puts in the sickle [to reap], because [the time for] the harvest has come." [Mark 4 verses 26-29, Amplified Bible (AMP)].

Just as a seed that is sown in the earth is transformed into a splendid plant, so it is with the Gospel which once heard grows in the heart (*therefore in the spirit*) of the one who received it.

This reality is the basis of the new birth in Jesus Christ, for it is the word of God that fecundates and gives life to a people for the Lord. Here is what we can read about it again:

"In fact, even if you had 10,000 masters in Christ, you still do not have however fathers, since it is I who gave you life in Jesus Christ through the Gospel". [*1 Corinthians 4 verse 15, Bible Segond 21 (translated into English from the original text)*].

Like a earth in which good seeds are sown, he who receives the Gospel in his heart has been sown, the goal being a renewal, a new spiritual birth. Here is how this spiritual reality is presented: **"Jesus answered and said unto him, Verily, verily, I say unto thee, Except one be born anew, he cannot see the kingdom of God.**

Nicodemus saith unto him, How can a man be born when he is old? Can he enter a second time into his mother's womb, and be born?

Jesus answered, Verily, verily, I say unto thee, Except one be born of water and the Spirit, he cannot enter into the kingdom of God.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit". [*John 3 verses 3-6, American Standard Version Bible (ASV)*].

The new birth is as real as the one in which we came out of the womb, except that it is spiritual and the seed that allows us to be begotten is the Gospel and not a sperm.

To sum up what we have just seen, I would say to you that the place where this new birth takes place is both our heart and the people of God. It is in our heart that the seed is sown and contained, but it is within the people of God that it will grow.

Hence the unity of the members of the people of God who form one body, of which Christ is the head [*1 Corinthians 12 verses 12-27*], [*Romans 11 verses 16-27*], [*Colossians 1 verses 13-18*].

The earth being the symbol of the people of God, that which comes forth from it or sprouts from it represents that which is sanctified. Here is what we read about it:

"Let fall in showers, you heavens, from above, and let the skies rain down righteousness [the pure, spiritual, heaven-born possibilities that have their foundation in the holy being of God];

Let the earth open, and let them [skies and earth] sprout forth salvation, and let righteousness germinate and spring up [as plants do] together; I the Lord have created it". [Isaiah 45 verse 8, *Amplified Bible, Classic Edition (AMPC)*].

Let us also take this text into consideration: **"He grew up like a small plant [young plant; tender shoot; 11:1] before the Lord [him], like a root growing in a dry land [parched soil].**

He had no special beauty or form [majesty] to make us notice him; there was nothing in his appearance to make us desire him". [Isaiah 53 verse 2, *Expanded Bible (EXB)*].

Let's end with this other text: **"Then a Shoot (the Messiah) will spring from the stock of Jesse [David's father], And a Branch from his roots will bear fruit.**

And the Spirit of the Lord will rest on Him — The Spirit of wisdom and understanding, the Spirit of counsel and strength, The Spirit of knowledge and of the [reverential and obedient] fear of the Lord — And He will delight in the fear of the Lord, And He will not judge by what His eyes see, Nor make decisions by what His ears hear;

But with righteousness and justice He will judge the poor, And decide with fairness for the downtrodden of the earth;

And He shall strike the earth with the rod of His mouth, and with the breath of His lips He shall slay the wicked". [Isaiah 11 verses 1-4, *Amplified Bible (AMP)*].

All those things that come out of the earth are symbols that represent Christ. He is presented as coming out of the earth as a plant would. It is he who came to bring the Word of God and his salvation to his people and to humanity. The symbol of that which sprouts from the earth also represents the people of God.

Here is what we can read about it:

"Thus saith the Lord that made and formed thee, thy helper from the womb: Fear not, O my servant Jacob, and thou most righteous whom I have chosen. For I will pour out waters upon the thirsty ground, and streams upon the dry land: I will pour out my spirit upon thy seed, and my blessing upon thy stock.

And they shall spring up among the herbs, as willows beside the running waters". [*Isaiah 44 verses 2-4, Douay-Rheims 1899 American Edition Bible (DRA)*].

Thus what comes out of the earth (*so, what grows or germinates*), represents a thing or a person that the Lord has consecrated.

This reality is reinforced by the symbol of the lamb's horns that this beast carries, because in reality only a lamb can carry lamb's horns. To understand these facts it is necessary to read this:

"But with the precious blood of Christ, as of a lamb without blemish and without spot" [1 Peter 1 verse 19, King James Bible].

Here is a second text presenting this reality: *"The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world".* [*John 1 verse 29, King James Bible*].

The symbol of the lamb represents above all Jesus who had to give his life for us and acted as a docile lamb would. Here is what we can read about it: **"He was painfully abused, but he did not complain.**

He was silent like a lamb being led to the butcher, as quiet as a sheep having its wool cut off. He was condemned to death without a fair trial. Who could have imagined what would happen to him? His life was taken away because of the sinful things my people had done". [*Isaiah 53 verses 7-8, Contemporary English Version (CEV)*].

What is presented in this verse, as well as in this entire chapter of the prophet Isaiah, is a prophecy that foreshadowed the future sufferings of Jesus, him the son of God, the Christ.

To realize this we must read what we find in [*Acts 8 verses 26-40*], and which speaks of this text of the prophet Isaiah.

Thus we see it, generally in the Bible the Symbol of the lamb is the one which symbolizes Jesus.

Nevertheless, it is important to note that the same symbols that represent Jesus are also those that are lent to his people. All those who make a covenant with him become one with him [*Hebrews 3 verse 14*], and inherit the same attributes and symbols as him.

Thus the symbol of the Lamb, which represents Jesus his people, also inherits it from him ? Here is what we can read about it: "*After this, the Lord appointed 70 other disciples [...] Get going! See, I am sending you out like lambs among wolves*". [*Luke 10 verses 1 and 3, International Standard Version Bible (ISV)*].

Let's complete with this other text: "**So when they had dined, Jesus said to Simon Peter, "Simon, son of Jonah, lovest thou Me more than these?" He said unto Him, "Yea, Lord;**

Thou knowest that I love Thee." **He said unto him, "Feed My lambs."** [*John 21 verse 15, 21st Century King James Version Bible (KJ21)*].

This beast intrinsically carrying the symbol of the lamb and emerging from the earth thus symbolises a consecrated place.

Otherwise, my feeling is that we have made good, even very good progress on this theme of the bestial lamb.

We have already discovered several symbols of this most bizarre doomsday beast, but we won't stop there.

We will therefore immediately discover another symbol that qualifies this bestial lamb, it is that of the horn.

Here is what the Holy Book tells us about it: "*The shaggy male goat represents the king of Greece, and the large horn between his eyes represents the first king of the Greek Empire.*

The four prominent horns that replaced the one large horn show that the Greek Empire will break into four kingdoms, but none as great as the first". [*Daniel 8 verses 21-22, New Living Translation Bible (NLT)*].

Let's complete with this text: *"And I beheld, and lo, in the midst of the throne and the four living beings, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God, sent forth into all the earth". [Revelation 5 verse 6, (21st Century King James Version Bible "KJ21")].*

Let's finish with this text: **"Then I looked up, and saw four horns (powers)! So I asked the angel who was speaking with me, "What are these?" And he answered me, "These are the horns [the powerful Gentile nations] that have scattered Judah (the Southern Kingdom), Israel (the Northern Kingdom), and Jerusalem (capital city of Judah)."**

Then the LORD showed me four craftsmen. I asked, "What are these [horns and craftsmen] coming to do?"

And he said, "These are the horns (powers) that have scattered Judah so that no man raised up his head [because of the suffering inflicted by the Gentile nations]."

But these craftsmen have come to terrify them and make them panic, and throw down the horns of the nations who have lifted up their horns against the land of Judah in order to scatter it."
[Zechariah 2 verses 1-4, Amplified Bible (AMP)].

The horn represents the power possessed by a kingdom or a person. Jesus is symbolised as a sacrificial lamb who has seven horns, which represents the almighty power he received through his divine sacrifice. God's people fully adhere to this definition of a horn representing a kingdom or nation, for Christ has made us His people a holy nation, a royal priesthood, a kingdom of priests.

The following text attests to this: **"But ye are an elect race, a royal priesthood, a holy nation, a people for God's own possession, that ye may show forth the excellencies of him who called you out of darkness into his marvellous light:**

Who in time past were no people, but now are the people of God: who had not obtained mercy, but now have obtained mercy".
[1 Peter 2 verses 9-10, American Standard Version Bible (ASV)].

Consider this other text as well: "[...] *For You were slain (sacrificed), and with Your blood You purchased people for God from every tribe and language and people and nation.*

"You have made them to be a kingdom [of royal subjects] and priests to our God; and they will reign on the earth." [*Revelation 5 verses 9-10, Amplified Bible (AMP)*].

Thus, a horn is a kingdom and a beast which carries several of them represents a union between several peoples.

Thus the bestial lamb, having two horns, therefore symbolizes a place where two very distinct peoples cohabit.

The various symbols that we have just discovered and which are attached to the bestial lamb with two horns which comes out of the earth therefore qualify it as being the people of God.

Nevertheless, cannot represent the faithful children of the Lord, it is therefore a spiritual movement which although being consecrated to the Lord is unfaithful to him as were the Pharisees.

Moreover, as this apocalyptic beast has two horns like that of a lamb, it is the symbol of two peoples living together in it. Although God's people is formed in Jesus Christ from the union of the Jewish people and Christians, here it cannot be the Jewish people involved Because in [*Romans 11 verses 7-36*] we find that God has reserved the reunification of the Jews with the Christians only as a last resort.

For a time the Jews were plunged by God into the "*hardening*", which enabled the selection process of a certain number of the Christians to be completed. They were still anointed, but for a time they were left in abeyance by God.

The Jews are already chosen and once the number of those conscripted from the Gentiles is complete, the hardening of the Jews will end and God's people will be united in Jesus Christ.

Since the reunification of Jews and Christians will only take place when all of the Christians from paganism have entered the Lord's sheep pen, the second people who form the second horn of the beast cannot therefore be the Jewish people!

So what we are left with is Christianity. This apocalyptic lamb has two horns and is therefore a symbol of two independent peoples, two Christian powers.

They are united to practice the same work, but are quite distinct in what they profess. It is true that once these bases have been laid, one might think that we just have to look at the structure of Christendom to find these two peoples who are united for the same work, while being very distinct entities professing doctrines who often oppose.

One of the links which represents such a unity in this century is ecumenism which unites the two great poles of Christianity, the Protestant religions and the Catholic Church.

But before we continue, it is important to note that as a Christian religion, the Catholic Church, although part of the ecumenical movement, cannot be the two-horned lamb, for it is *the beast that rises from the sea and has 10 horns and 7 heads* and it is these works that the two-horned lamb-like beast perpetuates.

I will not develop this reality, because I have already done it well in depth in chapter "*The indivisible unity of the deeds of the ten-horned and seven-headed leopard and the little horn*". Now that this point has been made, let us return to our *sheep, um... to our lamb-like beast*.

As I told you, this two-horned beast is therefore made up of two peoples or very distinct philosophy, and since the Catholic Church is not one of the two, it is therefore a question of two Protestant philosophies. Their primary basis of unity is therefore not ecumenism, but Protestantism. This base intrinsically represents what they are.

Since Martin Luther created secession with the Catholic Church and became the father of Protestantism, from this initial movement there has been the emergence of two very distinct spiritual currents:

Those who keep the Sabbath and those who reject it.

Each of these movements has come, as we will see later, to transgress the word of God and has become one of the horns of the bestial lamb. Now these bases established, we will reinforce all that we have just seen by returning to two symbols of this text of [Revelation 13] which presents the origin of the beast with seven heads and ten horns, as well as that of the lamb bestial.

These are the symbols of the sea and that of the earth that it is about! These two beasts being both spiritual, nevertheless the symbols of the places which see them born (*appear*) allow us to understand the difference which exists between these two entities.

Let's start with the symbol of the sea. In the chapter entitled "*The indivisible unity of the deeds of the ten-horned and seven-headed leopard and the little horn*", we discovered that it is from this the place where the beast with seven heads and ten horns goes out.

We have also seen, Bible in hand, that the symbol of the sea is the one that represents the nations and is given as part of this prophecy to present the Roman people from which the Catholic Church was born.

The land, from which the bestial lamb emerges, allows us to better understand its nature.

The land, from which emerges the bestial lamb, for its part, allows us to better understand its nature.

As we have just seen, the earth is the symbol which represents the people of God, and not being able to symbolize the Jewish people, it is thus of Christendom that this entity had to come out.

In addition, the bestial lamb with two horns, appearing after the first beast – which I recall symbolizes the Catholic Church – and since there are only two branches in Christendom, the bestial lamb can therefore only be, as we have just seen, than Protestantism.

What makes this two-horned beast like a lamb what it is, is the earth from which it springs.

In *volume II* of this book in the chapter entitled "*Sunday as a day of rest for the glory of "the Eternal God" or of the "sun god"*", Catholicism was declared to be the only religion of the Roman Empire, then the domination was given to the Catholic Church over all of Christendom.

In doing so, as no other Christian religion had the right to quote the Catholic Church was thus the only one to fulfil the criterion of prophetic land that symbolises the people of God within Christianity.

Thus the earth from which the bestial lamb emerges was already iniquitous, and this is what contributed to perverting it from its birth (*creation*).

What I say is corroborated by historical facts, for the father of Protestantism, *Martin Luther* the great reformer, had Catholicism as his first basis of faith.

And it wasn't just a little, because he had come to the stage of a theologian professing Catholic doctrines. It should also be noted that it is thanks to Catholic laws that Protestants were able to acquire the right to exist and to teach their doctrine.

I present this reality to you in my book entitled "*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*The muzzling of the faithful witness in order to establish the infamy of the mystery of iniquity*".

Moreover, from the very beginnings of Protestantism, the great Protestant reformers agreed to continue to perpetuate the works of the Catholic religion, such as those consisting in rejecting the Sabbath.

I bring you the proofs of what I put forward, still in *volume II* of this book which I have just mentioned to you this time in the chapter entitled "*The vague dominical inheritance bequeathed to Christianity*".

These points being recorded, we will be interested in another symbol which qualifies the bestial lamb, this one is sound, because it is a beast of the most bizarre and bloodthirsty and which speaks like a dragon. Have you ever wondered how can such a gentle animal as a lamb speak like a dragon?

To understand it, we must not lose sight of this old adage:

"Tell me who your friends are and I'll tell you who you are!"

First of all it is important to note, if need be, that the dragon is a symbol of the devil [Revelation 12 verse 9].

Thus, given his most dubious company, this bestial lamb, therefore, practices the works of the devil, which makes him his servant.

Let us return to this symbol of "*speaking like a dragon*". What is presented here is important, because he who speaks as another person does the same actions as him, or works for him. Here is what we can read about this: **"But, as for me, my feet had almost stumbled;**

My steps had nearly slipped, Because I was envious of the arrogant when I saw the prosperity of the wicked.

For they suffer no pain; their bodies are healthy and sleek. They are free of the burdens of life; they are not afflicted like others.

Thus pride adorns them as a necklace; violence clothes them as a robe. Out of such blindness comes sin; evil thoughts flood their hearts.

They scoff and spout their malice; from on high they utter threats. They set their mouths against the heavens, their tongues roam the earth.

[...] Had I thought, "I will speak as they do," I would have betrayed this generation of your children. [...] But those who are far from you perish; you destroy those unfaithful to you". [*Psalm 73 verses 2-9, 15, 27, New American Bible (Revised Edition) (NABRE)*].

Let's complete with this second text: **"And thou shalt speak unto him and put words in his mouth; and I will be with thy mouth and with his mouth, and will teach you what ye shall do.**

And he shall be thy spokesman unto the people; and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God". [*Exodus 4 verses 15-16, 21st Century King James Version Bible (KJ21)*].

The first text presents us with the one who speaks like a villain, being in reality a person who practices the same bad works as the latter. The second text, meanwhile, tells us that the one who speaks as if he were another person as doing the work of the latter, it is his representative.

This reality is what qualifies the bestial lamb, he speaks like the dragon and leads humanity to worship the first beast, which is the servant of the dragon. It is she who causes all those who adhere to the doctrine that this beast with seven heads and ten horns professes can receive the mark of the beast.

Thus, what it promulgates does not come from it, because it perpetuates the works of this other beast, which itself serves the dragon (*the demon*) and which gives it its power.

The mark of the beast is therefore that given by the devil.

The work that this bestial lamb must do teaches us a lot about who she is. To better imbue us with it, I invite you to reread this portion of our basic text, [*Revelation 13 verses 11-17*], which we have already read above:

"[...] He exercises all the authority of the first beast in his presence [when the two are together]. And he makes the earth and those who inhabit it worship the first beast [...]

And he deceives those [unconverted ones] who inhabit the earth [...]
Telling those who inhabit the earth to make an image to the beast who was wounded [fatally] by the sword and has come back to life".

Before developing this portion of the text I would tell you that it is really very important to always interpret a prophetic text with the right tools, in this case through biblical prophetic symbols.

Here the term image which is used is the key. Nevertheless, it must be interpreted well.

First of all, by meeting this word, we immediately see a drawing, a photo or any representation of something.

Unfortunately, those who interpret this symbol in this way will err, for the symbol in the image here represents precepts of the teachings.

To deepen this prophetic reality I invite you to read the chapter entitled "*The modalities of the sealing of the two peoples (that of God and that of the beast)*".

Thus, the apocalyptic beast with two lambs horns is presented prophetically as having to distill the precepts and teaching of the beast with seven heads and ten horns, which itself derives from the devil.

The beast with seven heads and ten horns being the symbol which represents the papacy enthroned at the head of the Catholic Church, this message can therefore only be the one broadcast by Babylon, which we have seen is the symbol of all false doctrine leading to confusion.

This type of doctrine has as its center and reason for being the transgression of the word of God.

So, it was the doctrines of the first beast (*the Catholic Church*) that the bestial lamb (*Protestantism*) was to practice. We will immediately find out if this prophecy has also been realized.

To do this we must come back to the reality of the works that Catholicism should practice and to do this, we must reread this prophecy presenting it as the little horn:

"And he shall speak words against the Most High, and shall wear out the saints of the Most High;

And he shall think to change the times and the law; And they shall be given into his hand until a time and times and half a time".
[Daniel 7 verse 25, American Standard Version Bible (ASV)].

The purpose of the little horn is to change times and the law, this entity also being symbolized as the beast with seven heads and ten horns and being images representing the Catholic Church, so it is this same work as the bestial lamb also had to practice.

We are now going to check whether Protestantism has achieved this part of the prophecy. To do this we must first of all come back to the identity of the two horns of the bestial lamb.

I have already presented to you the situation relating to this lamb which is made up of two very distinct Christian entities, and which have very different premises of faith, one of the horns of this beast keeps the Sabbath and the other one rejects it.

The first stream of thought represents those who observe God's Holy Law and observe the Sabbath. Unfortunately, they have become unfaithful to the Lord by having established men's doctrines that contravene God's Word.

This is the case of the Seventh-day Adventist Church, which certainly keeps God's commandments, but violates His Word by its iniquitous doctrines. What we have already studied so far, as well as what we will study, demonstrate what I am saying.

There is also another Christian group, the Church of the living God, which keeps God's law, but continues to practise the paragraphs of the ceremonial law that Jesus abolished by his divine sacrifice.

By doing so they operate according to the same works presented in *[Colossians 2 verses 16-23]* so they cannot be accepted by the Lord.

In the chapter entitled *"The nonsense of the observance by modern-day Christians of the ancient Jewish holidays"*, I demonstrate, Bible in hand, the nonsense of some of their doctrines.

The other stream of thought representing the other horn of this lamb are those who reject God's law and especially the Sabbath and who generally have Sunday as their day of worship.

Remember, it's the day of worship that the Catholic Church instituted to the detriment of God's Word.

This second horn is represented among others by Jehovah's Witnesses and the Evangelical Church etc.

In the chapters entitled "*The Sabbath and jet lag*" and "*Can the Sabbath day be swapped with another day?*" I have brought you the evidence that these two Christian religions reject the Sabbath.

The evangelical church, as we have seen, is also part of this horn which has established Catholic doctrines aimed at perverting the biblical reality of dreams, thus the basis of prophecy.

We have already seen what are the realities of the iniquitous works that Protestantism, under the prophetic guise of the bestial lamb with two horns, has to carry, but there is a crucial point to consider, in this matter, that is the positioning of Protestants, of all religions, in front of their acts.

To present this reality to you, I would say that the most appalling thing in life, in my opinion, is to act badly towards others and towards oneself without knowing it, as our sleepwalker did.

In the Bible we have a beautiful example of this reality in the person of the Pharisees. We find in [*Mark 7 verses 5-13*], that these men had come to tamper with the Word of God in order to make their religion more functional.

This type of iniquitous work which they practiced made of them children and servants of the devil [*John 8 verses 30-59*].

This reality, although obvious to us in their works, was not audible to them, because seeing their reactions when Jesus presented them as being children and servants of the devil who seeks to do his will. They were deeply shocked and outraged by what they had just heard.

With all that I have just presented, you understand, then, that no one needs to make the deliberate choice to serve the devil in order to become his servant or his child, who bears his mark.

To do so, you just have to reject the Lord (*his Word*). By doing so, reactions will follow actions!

For in this world there are only two masters who rule over mankind, God or Satan, by not taking a stand for God one becomes the property of the devil.

3 A light for the future

To begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person's life doesn't consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I'll do. I'll tear down my barns and build bigger ones, and I'll store all my grain and goods in them. Then I'll say to myself, “You've stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you've accumulated?’ That's how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”*

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like *“skeletons in closets”*. We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophethess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!