

ÉDITIONS GALAAD

# **Inquisitiô**

## **(The three angels' message), volume II**

The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part

(Revised and supplemented version – reissue)

### **Booklet 6: Origin, reason and purpose of the worship of the immortality of the soul**

1st collector's edition: *Love of Heaven  
for the salvation of the Christian people*

#### **IMPORTANT:**

**This book is not for sale, but free upon request.**

Kenny Ronald MARGUERITE

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**Thanks to my friend  
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**A tribute to my mother,  
Mrs Jenny Christina MARGUERITE,  
born PIERRE in Castries SAINTE LUCIE**

To you who gave me life. To you who covered me with your unconditional love at all times. Today, you are no longer here, my beloved little mother, the Lord has called you back to himself.

I want to dedicate this book, and the other two volumes in this series, to your memory. I still have the image of you as a determined woman, a “*lioness*”, but you were also full of gentleness and self-sacrifice was your second nature. You were a born artist, transforming the smallest things into works admired by all.

Always cheerful, you brought joy and good humour to everyone you met. Full of kindness, you were always ready to help in times of sadness and discouragement.

If I had to list all your qualities, I'd need pages. To sum it all up, I would compare you to a radiant star in this world. I believe that, in Jesus Christ, you will be an Edenic and eternal star. Your many works of mercy are in accordance with [James 2 verses 12-13], the guarantee of your eternal life in Jesus Christ.

May we all draw inspiration from my mum's life, so that we don't have to be ashamed when our last hour comes, and when we have to appear before our Creator! I have faith that when Jesus returns, my little darling mummy will wake up sealed by the Holy Spirit. My great hope is eternal life with Christ.

*May the Lord bless you, my tender little mother, and repay you a hundredfold for all the good you have sown on earth, by giving you a place of honour in his kingdom to come, for all eternity.  
My dear little mother, I love you and will love you eternally in Jesus Christ.*

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*Culture is the lever allowing  
men to aspire to excellence.*

*Do not neglect it.*

**(Of Feather and actions)**

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Californie 97232 Le LAMENTIN (MARTINIQUE)  
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## 1 Presentation of the booklets

To introduce this book I would tell you that in these lines you will discover one of the most powerful and bloodthirsty entities that the earth has carried, and still carries.

This iniquitous being has, with complete impunity, caused rivers of blood to flow, for centuries, from a myriad of martyrs, for the following reason, that of rejecting his dogma to observe only the word of God.

By these laws this abominable being was able to martyr, kill, despoil, all the offenders, especially the Jews and a very specific part of the Christian people. We will find out!

He was the first to set up concentration camps intended to park the Jews like cattle.

He not only robbed them of their property but also of their dignity by forcing them to dress in a certain way that discriminated against them.

He also forbade the Jew to have noble careers, condemning them to the sale of old rags...

In retribution, the “*sentence*” that the nations inflicted on him for these unspeakable, bloody and iniquitous acts was to offer him a worship worthy of a “*god*”. Heads of state revere him and submit to him. Certainly you will be flabbergasted!

In addition, although it is supposed to no longer have political power, you will discover how these medieval decrees continue to be the basis of the laws of certain countries.

By these laws, this religious entity continues, in this century, among others, in a country like France which is a republic supposed to have emancipated itself from religious laws, to martyrize those who do not have the same doctrinal basis, therefore faith, that she.

Come discover this reality and much more.

To continue I would tell you that the impact that our parents, guardians and other spiritual teachers can have on us can be a powerful engine for idolatry.

These people, whom we trust, are often the basis for the establishment of anti-biblical doctrines, which they have taught us and which we end up practicing as “*gospel word*” when in fact, it is not so.

This reality is the one experienced in this century by a very large number of Christians who practice religious rites which seem to come from the Lord, but who have no biblical foundation.

Then, we will therefore decipher the iniquitous doctrines, instituted since the infancy of modern Christianity and which, under the guise of faith, are intended not to glorify God, but the enemy of our souls.

We shall thus become acquainted with those pagan doctrines which have infiltrated Christianity and which have become the doctrinal foundation of the majority of Christians.

Some of these are so deeply rooted in the habits and customs of God's people that they have come to be regarded as divine teachings.

This is true for objects of worship, practiced either on a daily basis or in places of worship, but it is also true for prayers that we address to people who, although having been great virtues, are now deceased.

We will also meet some of the most eminent titles held by certain religious men and we will see that the very bases on which these consecrations are established are pagan, therefore do not come from the Lord. It is the same for all these objects of worship and these great figures towards whom go the prayers of millions of Christians.

The origin of these things goes back to the pagan Roman worship which has been handed down through the centuries to Christianity.

The saddest thing in history is that many Christians continue to practice these doctrines, totally unaware that the prophetic texts present them as coming from Satan.

On discovering it, some of you will be, I believe, in great astonishment, especially those who had hitherto practiced these doctrines in good conscience, thinking of serving the Lord.

To practice such things makes us idolaters before the Lord, and their end will be that we will be rejected by him, which makes us automatically eligible for the most scouring bath in the lake of fire and brimstone. Let us therefore be careful in the doctrines we profess.

In doing so, come and discover, Bible in hand, if your cults and your spiritual doctrines are of divine essence or come from the rites of a pagan peuplade (*populace*).

Light will be brought to bear on these and other points. On this day, through this book punctuated with biblical verses, the Lord offers you the opportunity to sift through your doctrinal beliefs to see if they are all anchored in Christ.

In these lines we will, among other things, consider the subject of the miracles that many say they perform in the name of the Lord and that in this century or through the ages.

Nevertheless, are these manifestations, which are most extraordinary, really carried out under the aegis of the Spirit of God?

In this book we are going to dissect them, Bible in hand, and you will see that they are tricks used by the devil, and that they look like real miracles, but once exposed to the light of the Holy Scriptures, they cannot stand and are like snow that melts in the sun.

We will bring all this to light. Otherwise, this book is also intended to introduce you to a biblical woman of inestimable value, surpassing that of Abraham, Moses or Elijah, and who is worthy of all praise, for she was a faithful servant of the Lord.

Unfortunately, centuries after her death, her name and her memory are sullied by anti-biblical doctrines that have been set up around her. We will shed light on this.

Other subjects such as the *reality of purgatory, the underworld, the state of the soul of human beings after their death are dealt with in this book. With the support of biblical texts we will discover what is said about the souls of the deceased. Do they have the capacity to return to visit the living in an ectoplasmic form?*

We will continue our study with another divisive subject, concerning the lake of fire and brimstone, also known as the fire of hell or the fire of Gehenna.

The question at the centre of the debate is this:

*Will those who have violated God's Word be cast into it when they die or whilst alive and, above all, are they destined to be tormented for eternity or will they be destroyed?*



In this book among other things, we will discover doctrines without biblical foundation that this entity instituted over the centuries and which were intended to desecrate dreams and visions.

For example, we will see that men had come to the point of praying that God would preserve them from having dreams while they sleep.

Like all collective fears, over time the anti-dream propaganda has turned into superstitions that many observe without understanding the reason for their existence.

In this century, generally speaking, this has meant Mr. and Mrs. Average believes that most dreams do not come from God.

When it comes to dreams and visions, it is no longer acceptable from now on that we blindly accept the adulterated teachings of medieval men.

The problem is that we have forgotten how to interpret them and even worse, we have come to despise the dreams and visions we have.

This state of affairs is not due to a deliberate choice on our part, but comes from our profound conditioning and that of our ancestors over centuries. We will discover this reality and you will certainly now see your dreams and your visions with new eyes, those of faith.

We will also discover what degree of consecration to the Lord one must have in order to receive dreams and visions from him, and we will also see the negative consequences of an excessive religious consecration but which does not have Jesus Christ as its center.

I also bring you my testimony about a help that was offered to me and that comes from the funds of the papacy.

*Would you believe it! If I had not been vigilant, I could have been considered an ingrate who "bites the hand of the one who feeds it". Another trick of the enemy of our souls!*

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part (Revised and supplemented version – reissue)*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

*You can share it with your loved ones or talk about it with those around you.*

### **GOOD TO KNOW:**

Only 30 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

*I therefore hope that you too will appreciate the great value of his work already done. God bless him!*

**M. Howard J. Eeles,  
The Marlow Language Centre Limited, Oxford Road,  
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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## *Legacy of blood and infamy*

*“The sectarian blindness of the greatest number gives birth to a selfishness which leads the most upright men to act ruthlessly, like a pack of bloodthirsty wolves.*

*The legacy that such men leave to their descendants, children and disciples, is nothing but ignominy and perpetuation of the pains of their victims through the centuries”.*

*[Quote from Kenny R. MARGUERITE].*

## 2 Origin, reason and purpose of the worship of the immortality of the soul

**T**o begin this chapter I would tell you that one of the areas where all human beings are equal, and where there is no discrimination or favoritism, is death.

No one is immune to it, because from original sin, from our birth the countdown begins, leading us inexorably to the grave. The fear that death arouses in each of us is quite legitimate, because no one wants to no longer be, it always happens too early, for us and for those we love, regardless of our age.

The death of all times has fascinated and many are those who wish to know the fate of our dear deceased.

This need gave birth, among the pagans but also among many Christians of the myths and the legends which, with time, became the basis of belief of the greatest number.

So much so that certain Christian religions have taken on board, in a prolific manner, these habits and customs of paganism in order to establish their doctrine on the subject. Among these, we especially count the one on the immortality of the soul, which presents men as having to go through an airlock after their death, purgatory, where they must atone for their faults, in order to be able to enter paradise.

I am going, in the parts that make up this chapter, to demonstrate to you, Bible in hand, the true nature of these doctrines as well as their most harmful consequences, you will be able to judge for yourself.

*We will see that they can lead us to lose eternal life and make us candidates for the lake of fire and sulfur!*

*We therefore need to be very careful with the various doctrines presenting the realities surrounding death and ensure that our faith is based on the pure Word of God and not on cleverly crafted chimeras and tales.*

## **2.1 The biblical reality of the state of non-being in which the dead are and the various anti-biblical doctrines that have been instituted in this matter**

To begin our study I would tell you that the state of the dead is in my opinion one of the most difficult themes to approach, this reality holds, in my opinion, among others, for two main reasons:

*In the first place it is the affect that binds us to our loved ones who are no longer of this world, and that we will continue to hope that he keeps with us a contact of love beyond the grave.*

*In addition, it is also because of certain biblical texts that are difficult to understand, which many have ended up twisting, with a view to presenting their thesis, that subversive doctrines have emerged.*

Practicing such phylosophies will always be detrimental to us, because our heart or our science is of no use to us in this area. Our only safeguard, is not to follow our heart or our wisdom, when it comes to heavenly things, the word of God must always be interpreted by itself. Thus, to understand biblical texts that are difficult to understand, there are several keys to put in place so as not to err.

We must first take the time to understand the nature of the text we are reading and in what context it must be understood. For example, one cannot interpret a encrypted prophetic text or a parable literally, because the images presented there are allegories, parables.

Besides that, there is a basis to never lose sight of and that is that the Lord cannot contradict himself, he is the same yesterday, today and eternally, there is not even a shadow of variation in him [*Malachi 3 verse 6*], [*James 1 verse 17*].

The Lord being omniscient, so is his word. In doing so, when God declares one thing, he cannot a contrario say other things that would contradict the first basis he established.

Some biblical texts, if misinterpreted, can leave us with the feeling that God's word sometimes contradicts itself, but this is not the case, because if such a thing happens, it is because it is an allegory.

Let's take a concrete example by reading the following:

“At noon on the following day, as their journey brought them close to the city, Peter went up on the roof to pray. He became hungry and wanted to eat. While others were preparing the meal, he had a visionary experience. He saw heaven opened up and something like a large linen sheet being lowered to the earth by its four corners. Inside the sheet were all kinds of four-legged animals, reptiles, and wild birds. A voice told him, “Get up, Peter! Kill and eat!” Peter exclaimed, “Absolutely not, Lord!

I have never eaten anything impure or unclean.” The voice spoke a second time, “Never consider unclean what God has made pure.” This happened three times, then the object was suddenly pulled back into heaven. *Peter was bewildered about the meaning of the vision. Just then, the messengers sent by Cornelius discovered the whereabouts of Simon’s house and arrived at the gate.*

*Calling out, they inquired whether the Simon known as Peter was a guest there. While Peter was brooding over the vision, the Spirit interrupted him, “Look! Three people are looking for you.*

*Go downstairs. Don’t ask questions; just go with them because I have sent them.” [...] They arrived in Caesarea the following day.*

*Anticipating their arrival, Cornelius had gathered his relatives and close friends. As Peter entered the house, Cornelius met him and fell at his feet in order to honor him. But Peter lifted him up, saying, “Get up! Like you, I’m just a human.”*

*As they continued to talk, Peter went inside and found a large gathering of people. He said to them, “You all realize that it is forbidden for a Jew to associate or visit with outsiders.*

*However, God has shown me that I should never call a person impure or unclean. For this reason, when you sent for me, I came without objection. I want to know, then, why you sent for me.”*

Cornelius answered, “Four days ago at this same time, three o’clock in the afternoon, I was praying at home. Suddenly a man in radiant clothing stood before me. He said, ‘Cornelius, God has heard your prayers, and your compassionate acts are like a memorial offering to him. Therefore, send someone to Joppa and summon Simon, who is known as Peter.



**He is a guest in the home of Simon the tanner, located near the seacoast.' I sent for you right away, and you were kind enough to come. Now, here we are, gathered in the presence of God to listen to everything the Lord has directed you to say." Peter said, "I really am learning that God doesn't show partiality to one group of people over another. Rather, in every nation, whoever worships him and does what is right is acceptable to him". [Acts 10 verses 9-20, 24-35, Common English Bible (CEB)].**

First of all, I would tell you that we have here an example of faith which is most tenacious and which goes beyond the norm, because we discover Peter who disputes a direct order which he receives from God. It goes far because he receives this command three times to kill and eat.

It is important to note that he did not doubt that it was the Lord who was speaking to him, because he reflected on the vision and later used it to justify the fact that he left to join Cornelius and his family.

Let us return to the reality of what he saw. In this text, we discover Peter who, being hungry, has a vision where he sees a large linen sheet appear on which is found, among other things, all the quadrupeds of the earth. This includes animals, such as *rats, dogs, pigs, etc.*

Here we discover a most confusing scene. Yes, because while the Lord has established that certain animals are not to be eaten [Leviticus 11], here he commands Paul in this vision to kill and eat, which also involves inedible animals.

This text has become one of those that some Christians of certain denominations use in an attempt to prove that there are no more not edible animals, and that, for them, everything is sanctified by prayer, which implies that they allow themselves to eat everything in the animal world that has breath of life. Unfortunately, for those who act like this, this text is an enigma, a prophetic parable which presents quite other things, it is about the salvation of humanity.

Peter's reaction, refusing to eat those animals, attests to this reality.

So even though the Lord's command to Peter seemed to make no sense, it did not contravene any other part of Scripture.

So when we are confronted with a biblical text, we must act like Peter by seeking first to understand what kind of text it is and within what framework it must be applied.

In order not to err, we must absolutely seek if what we read is to be applied in a literal way or if it is an allegory that presents something quite different from what this text presents. So the term kill and eat did not present a literal meal that Peter had to take, but it was the salvation of the non-Jews, Cornelius and his family, that it was about.

To deepen this theme, I invite you to read the *volume III* of this book in the chapter entitled “*Practical application of the royal law which was fulfilled by Jesus Christ*”. You will also find a study dealing with these basics in my other book entitled “*Raijo (Basis of the victory against demonic forces)*” in the chapter “*Food, the gateway par excellence of the devil into the human being*”.

Now, having laid these foundations, we can get to the heart of the matter regarding our study of the state of the dead. The first basis that we must take into account, in the matter in order not to err, is what the Lord has already established. To do this I invite you to read the following: **“For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; Yea, they have all one breath;**

**So that a man hath no preeminence above a beast: for all is vanity. All go unto one place; all are of the dust, and all turn to dust again”.** [*Ecclesiastes 3 verses 19-20, King James Bible*].

Let's also read this in addition: “*This is the sad thing about all that happens under the sun: the same fate awaits everyone.*”

*Moreover, the human heart is full of evil; people's minds are full of madness while they are alive, and afterward they die. Whoever is among the living can be certain about this. A living dog is definitely better off than a dead lion, because the living know that they will die.*

**But the dead know nothing at all. There is no more reward for them; Even the memory of them is lost. Their love and their hate, as well as their zeal, are already long gone. They will never again have a stake in all that happens under the sun. Go, eat your food joyfully and drink your wine happily because God has already accepted what you do. Let your garments always be white; Don't run short of oil for your head.**

*Enjoy life with your dearly loved spouse all the days of your pointless life that God gives you under the sun — all the days of your pointless life! — because that's your part to play in this life and in your hard work under the sun. Enjoy life with your dearly loved spouse all the days of your pointless life that God gives you under the sun — all the days of your pointless life! — because that's your part to play in this life and in your hard work under the sun.*

**Whatever you are capable of doing, do with all your might because there's no work, thought, knowledge, or wisdom in the grave, which is where you are headed".** [*Ecclesiastes 9 verses 3-10, Common English Bible (CEB)*].

After death, our human condition does not give us supremacy over animals, just like them, we turn to dust.

Consequently, the texts specify it, all that made our particularity of Man – our *knowledge, our feelings, our thoughts, our memory of the past things, etc.* – no longer exists, everything is erased, like the memory of a formatted hard drive. He who dies can no longer exercise his science (*knowledge*) or have of the wisdom.

The dead can no longer work as when they still had a breath of life, moreover they no longer have any contact with the living.

Now that this foundation has been laid, Bible in hand, let's look at the realities surrounding the state of the dead. But first, let us dwell on the explanation that is given on the constitution of man, spiritually speaking. This gives us information: "*And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ*". [*1 Thessalonians 5 verse 23, King James Bible*].

Here we discover three dimensions of the human being, *spirit, soul* and *body*. Read, in isolation, without relating it to what is said, moreover, by the Lord, this text may suggest that the soul mentioned here is this species of ectoplasmic being, presented to us by the movies.

In order to understand what the soul represents, I invite you to read this first text:

**“For the soul of the flesh is in the blood;**

*And I have given it to you upon the altar to make atonement for your souls, for it is the blood that maketh atonement for the soul”.* [Leviticus 17 verse 11, Darby Translation Bible (DARBY)].

For a better understanding of this text, let's discover it in another version: **“For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls; for it is the blood that makes atonement, by reason of the life [which it represents]”.** [Leviticus 17 verse 11, Amplified Bible (AMP)].

By synthesizing these two texts, we understand that the soul of an animal is nothing other than the life which flows in it. What is true for an animal is also true for a human being. This is what we discover in this text: *“Only you shall not eat flesh with his soul, with his blood.*

**Know it also, I will ask again the blood of your souls, I will ask it again from every animal; and I will ask again the soul of man to man, to the man who is his brother.**

*If any man shed the blood of man, by man shall his blood be shed: for God hath made man in his own image”.* [Genesis 9 verses 4-6, Bible Louis Segond (translated into English from the original text)].

Let's discover this text in this other version: **“But flesh with the life thereof, which is the blood thereof, shall ye not eat.**

**And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.**

*Whoso sheddeth man's blood, by man shall his blood be shed: For in the image of God made he man. And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein”.* [Genesis 9 verses 4-6, King James Bible].

In the first version, the Lord says that he will ask again from all, men and animals, the blood of the soul of a man. In the second version we discover that instead of the word soul, the term life is used.

It thus appears that the soul is nothing other than the life which animates a living being! Here is how God created Adam:

*“The Lord God formed the man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being”.* [Genesis 2 verse 7, *Evangelical Heritage Version (EHV)*].

Let's complete with this text, in another version: *“And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul”.* [Genesis 2 verse 7, *King James Bible*].

The Lord breathed into Adam's nostrils the breath of life and he began to breathe, and he became a living soul. From then on his body came to life and his brain began to function. Here is how these realities are presented in the Holy Book: **“[...] It's God's Spirit in a person, the breath of the Almighty one, that makes wise human insight possible”.** [Job 32 verse 8, *The Message (MSG)*].

Let us complete with this most instructive text: *“The God who created the world and everything in it, [...] It is He who gives to all [people] life and breath and all things. [...] For in Him we live and move and exist [that is, in Him we actually have our being] [...]”* [Acts 17 verses 24-25, 28, *Amplified Bible (AMP)*].

It is the breath of God that is breathed into man who animates in him intelligence, therefore reflection (*insight, wisdom etc.*). It is the same for the movements that drive us.

Thus the human soul (*its breath of life*), its capacity to move and its spirit (*therefore its brain*) are animated by the breath of God.

We must now stop on another aspect of what we have just seen and to do this we must review one of the texts already read above in this other version:

**“Verily, what makes man intelligent is the Spirit, it is the inspiration of the most great God”.** [Job 32 verse 8, *Bible en Français courant (translated into English from the original text)*].

Before coming to this text, it is in my opinion judicious to understand what it is about when reference is made to the Spirit who gives intelligence and inspiration. To do this, let's read this:

**“For no prophecy recorded in Scripture *was ever thought up by the prophet himself. It was the Holy Spirit within these godly men who gave them true messages from God*”.** [2 Peter 1 verses 20-21, *Living Bible (TLB)*].

Let's complete it with the following: **“I [still] have many more things to say to you, but they are too much for you [you cannot bear them] now.**

**But when the Spirit of truth [the Helper; see 16:7] comes, he will·lead [guide] you into all truth.**

**He will not speak·his own words [from his own authority;**

**From himself], but he will speak only what he hears [from the Father], and he will·tell [announce/declare to] you what is to come.** *The Spirit of truth will bring glory to [glorify; honor] me, because he will take what·I have to say [is mine] and tell [announce; declare] it to you.*

*All that the Father has is mine. That is why I said that the Spirit will take what·I have to say [what is mine] and·tell [announce; declare] it to you”.* [John 16 verses 12-15, *Expanded Bible (EXB)*].

By summing up these two texts we learn that it is the Holy Spirit who inspires men and allows them to have intelligence.

Thus, when God created man, he breathed into him a breath of life which is filled with his Holy Spirit and from then on the spirit of man came to life which enabled him to move.

When Adam was created by the Lord there was a complete osmosis between the Spirit of God and that of man, but sin came so that there is a split in this beautiful harmony.

Here is what the Lord says about it:

**“And the Lord said, “My Spirit will not remain with mankind forever, because they are corrupt.**

**Their days will be 120 years.”**[...] *When the Lord saw that human wickedness was widespread on the earth and that every inclination of the human mind was nothing but evil all the time, the Lord regretted that he had made man on the earth, and he was deeply grieved”.* [Genesis 6 verses 3, 5-6, *Christian Standard Bible (CSB)*].

From this point on, two very distinct groups emerged.

On the one hand one who is a spiritual man who is guided by the Spirit of God and who is a child of God and on the other one who lives far from the Lord and who is presented as being an animal man, in whom the spirit of God cannot live, for it is given only to those who are baptized into Jesus and remain faithful to the Lord [*1 Corinthians 2 verses 6-16*], [*Acts 2 verses 38-39*], [*Romans 8 verses 14-18*], [*Acts 5 verse 32*].

One of the realities that is related to the Holy Spirit is that when he is in us and we do wrong, he is grieved and if we continue in our works of darkness he eventually goes out [*Ephesians 4 verse 30*], [*1 Thessalonians 5 verse 19*].

The manifestation of the Spirit of God manifesting among God's people is thus presented: *“God the Father knew you long ago and chose you to live holy lives with the Spirit’s help so that you are obedient to Jesus Christ and are sprinkled with his blood. May good will and peace fill your lives!”* [*1 Peter 1 verse 2, GOD’S WORD Translation Bible (GW)*].

Here is how the link that connects the Spirit of God to our spirit is presented: *“The Spirit himself beareth witness with our spirit, that we are children of God”* [*Romans 8 verse 16, American Standard Version Bible(ASV)*].

Let's find this text in this other version: *“And the Spirit himself speaks to our spirits and makes us sure that we are God’s children.”* [*Romans 8 verse 16, Easy-to-Read Version Bible (ERV)*].

The Spirit of God speaks to our spirit, therefore to our conscience and informs us on given points.

Although as a priority to the Lord's faithful people that the Holy Spirit brings instructions that enable them to walk in obedience, He also speaks to the rest of humanity who live without God.

This is materialized by the fact that he speaks to their consciences and presents them with the obligations of God's law.

For pagans, here is how this reality is presented in the Holy Book:

*“When the Gentiles, who have no knowledge of the Law, act in accordance with it by the light of nature, they show that they have a law in themselves, for they demonstrate the effect of a law operating in their own hearts. Their own consciences endorse the existence of such a law, for there is something which condemns or commends their actions”.* [Romans 2 verses 14-15, J.B. Phillips New Testament Bible (PHILLIPS)].

To understand the role the Holy Spirit plays here, we must first understand that it is he who administers the law and engraves it on hearts [2 Corinthians 3 verses 3-8].

So when in it is said that the pagans (*Gentiles*) who live without law find in themselves a law which acts on their conscience, which in reality causes their thoughts to accuse each other or to defend themselves in turn, it is work that the Spirit of God is doing in them.

Thus at our birth we acquire the breath of life, as well as the Spirit of God which serves as our lightning rod. It speaks to our conscience, so that we are able to differentiate between good and evil, this capacity growing with age. The Holy Spirit therefore speaks to our conscience as long as we are alive.

At our death, what happened at our birth, and which is quite evident when God created Adam and where he gave him the breath of life, this fact is reversed, because life leaves us.

To continue, I invite you to read the following text which I find very interesting for our study: **“And the God of peace himself sanctify you wholly;**

**And may your spirit and soul and body be preserved entire, without blame at the coming of our Lord Jesus Christ”.** [1 Thessalonians 5 verse 23, American Standard Version Bible (ASV)].

Here we discover that the human being is formed of three parts.

The first is his spirit, so the thinking part of his body, the second is his soul, we have seen that this is the life that animates us, our breath of life and the last is our body, so our carnal envelope. When we die, the breath of life that the Lord has given us is taken from us, so that his Spirit leaves us.



From then on our spirit fades away and sinks into oblivion and our breath of life which until then was animated by the Spirit of God returns to the Lord. Our body meanwhile returns to dust. This example that follows presents, for me, the reality that we human beings live from our birth to our death.

*Imagine a "high tech" robot that has the ability to perform tasks independently. For it to be activated, it must be fitted with a lithium battery. This battery is for single use, and the robot cannot be recharged twice. As long as the battery is not activated, the robot is inert and lifeless.*

*Once the battery is inserted, it becomes animated and therefore it can move and its central PC allows it to apprehend various situations and it can thus by itself draw deductions and become autonomous. Once the battery's energy is exhausted, our robot will turn off, and will no longer be "aware" of what surrounds it, its database will be lost. The battery power does not load from the robot's memory.*

*The same is true of the human body. By analogy, the breath of life, which can be compared to the battery of the robot in our example or the battery of a computer, animates us but it is not charged with our memory, our emotions. From the outset, it is possible to say that we are all born with "an expiration date".*

*The Holy Spirit, on the other hand, who is the basis of this life which is given to us, is the source of all the knowledge which is received, and keeps him the memory of the things of our lives which are inscribed in books, which are among others the book life [Revelation 20 verses 11-12].*

*The Holy Spirit can be compared to the central memory of the computer. Once we die, our memory, our recollections, our feelings, our knowledge no longer remain, and this in the same way as a computer that would be deprived of its central memory.*

From the outset, it is possible to say that we are all born with “*an expiration date*”. These two verses that follow remind us of this:

***“In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.”*** [*Genesis 3 verse 19, King James Bible*].

This other text is a good complement: “[...] *And desire shall fail: because man goeth to his long home, and the mourners go about the streets: [...] Then shall the dust return to the earth as it was:*

***And the spirit shall return unto God who gave it”.*** [*Ecclesiastes 12 verses 5 and 7, King James Bible*].

In order to deepen our study, let's rediscover this last text in another biblical version: “[...] *When the human goes to the eternal abode, with mourners all around in the street;*

***[...] Before dust returns to the earth as it was before and the life-breath returns to God who gave it”.*** [*Ecclesiastes 12 verses 5 and 7, Common English Bible (CEB)*].

Thus at death, the divine breath of life which was animated by the Spirit of God returns to God and the human body returns to dust.

What returns to the Lord, it is not the spirit of the man who is inhabited by all his memories, but it is the life that the Lord had given him. As for the mind of man charged with his *memories, his feelings, his thoughts, his desires, etc.*, all this is reduced to nothing.

So, if this is the state of the dead, how can they intercede for the living, as some philosophy such as the one the Catholic Church has set up states? We will find out what these philosophies advocate in the chapter titled “*Nonsense, pagan origin and harmful consequences of the doctrine of purgatory*” But for now, with a view to starting the next topic, let's recap some points already studied:

*We have seen that the word of God has established that the one who dies has no more interaction with the living, these memories, these emotions, are intelligent, do not last after his death.*

*Thus, when we die, the breath of life that the Lord gave us and that was in us like a lamp that the Holy Spirit activated, returns to our creator and our fleshly envelope becomes dust again.*

With these bases in place, you understand that any text which presents in the Bible, the dead who are presented as being in the process of moving is either of a prophetic nature or it is a parable.

This reality is due to the fact that, as I have already presented to you, the word of God, which is Jesus Christ himself [John 1 verses 1-18], cannot contradict itself. Let us take a concrete example of what I have just presented to you, by considering the following text:

*“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:*

*And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.*

**And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.**

**And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; For I am tormented in this flame.**

**But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things:**

**but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed:**

*So that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.*

*Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them.*

**And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.**

**And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead".** [Luke 16 verses 19-31, King James Bible].

Before developing, Bible in hand, what we have just read, it is for me important to specify that this text if it is not studied with wisdom, could let believe that the souls, often presented as being the ectoplasmic envelopes of the deceased go, immediately after their death either in hell, or in heaven. Nevertheless, we will see Bible in hand what is really the nature of this text and its reality.

To get to the heart of the matter, I would tell you that the reality of this place of torment, called hell and presented by Greco-Roman philosophies as well as by the Catholic Church, may seem to find an echo in this biblical text. But, what is it really? It is very likely that this parable is at the origin of this doubt which persists about our future after death, if we consider it literally.

Indeed, if we stick to a textual explanation of these Bible verses, we will say that it is about a rich man who, not having shown kindness and mercy during his lifetime, suffered after his death the worst torments in the flames of "*hell*". Conversely, Lazare, the poor man who has known a life of misery finds himself with Abraham, in a place of delight, which we can qualify as "*paradise*".

So, with this purely literal meaning, we can already put the instruments back in their boxes and say that "*the ball is over*", things seem so clear, not suffering from any dispute.

More seriously, at first glance, this text seems to indicate that the Greco-Roman doctrine, taken over by the Catholic Church, seems biblically founded.

Nevertheless, by going beyond this apparent evidence and by making a scrupulous study, we realize, that this text cannot be taken in its first acceptance.

*Why ? We are getting there, and there are several elements that support this point of view.*

*The first concerns Abraham, nowhere in the Bible is there any mention after his death of his presence in heaven with God.*

Let's see what is said: *“The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.*

**And it came to pass after the death of Abraham [...]** [*Genesis 25 verse 10-11, King James Bible*].

Let's complete with this text: **“[...] Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? [...]** [*John 8 verses 52-53, King James Bible*].

The Holy Scriptures introduce us to several biblical men who are in heaven – see chapter *“An icon deified in spite of itself!”* – Abraham is not one of them. Thus we have just discovered, biblical verses in support, that the dead do not have the possibility of moving, therefore, this story which is made of Abraham, staging him in paradise, is nothing other than a parable, a prophetic allegory.

In the same way, these terrible sufferings undergone in hell by the deceased who would have during their lifetime to carry out bad actions, the Bible does not mention it.

I would not develop this study related to the realities which is biblically that of hell which is also called the Gehenna, because I have already given you a complete study on this theme in the chapter entitled *“Difference in the Bible between hell and hell of fire, and the human doctrines that have transvestite these notions”*.

To continue, in order to strengthen our understanding of the non-literal realities associated with a parable, let us read this:

**“I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.**

**The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.**

*Whoso eateth my flesh, and drinketh my blood, hath eternal life; And I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed.*

*He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.*

**This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever".** [*John 6 verses 51-58, King James Bible*].

How can we imagine for a single moment that this could be a teaching to be taken literally. Could Jesus ask for an act of cannibalism? *Certainly not!* One can easily understand the scandalized reaction of the Jews who interpreted it thus while Jesus spoke in a parable. So it goes with the parable of the "*bad*" rich man, which finds its epilogue and its reason for being literal in its last part.

Jesus, with this parable, was prophesying what would happen, he was announcing that he, the son of God, would not be listened to by many Jews, even after his resurrection from the dead, as was observed.

Thus this text presenting Lazarus, the "*bad*" rich man and Abraham can in no way be a presentation of things that must be realized verbatim. To continue, I would tell you that regarding the state of the dead, I had a most interesting question from my friend *Nicole*.

To tell you about it, let's first put the framework. One of these friends told her that when you die, if you were united with Jesus during your lifetime, after your death you go directly to paradise.

To support her claim, this friend presented the case of the larron on the cross to whom Jesus said that he would be with him the very day in paradise, because the latter had accepted him as his personal savior.

So, *Nicole* wanted clarification on this biblical fact. On the strength of this, I undertook to complete this study by bringing this small study back to the subject. To start, let's take a look at the basic text that *Nicole's* friend presented to her, by reading this:

*"One of the criminals hanging on the cross next to Jesus kept ridiculing him, saying, "What kind of Messiah are you? Save yourself and save us from this death!" The criminal hanging on the other cross rebuked the man, saying, "Don't you fear God? You're about to die! We deserve to be condemned. We're just being repaid for what we've done. But this man — he's done nothing wrong!"*

**Then he said, “I beg of you, Jesus, show me grace and take me with you into your everlasting kingdom!” Jesus responded, “I promise you — this very day you will enter paradise with me.”**

*It was now only midday, yet the whole world became dark for three hours as the light of the sun faded away. And suddenly in the temple the thick veil hanging in the Holy Place was ripped in two!*

**Then Jesus cried out with a loud voice, “Father, I surrender my Spirit into your hands.” And he took his last breath and died”. [Luke 23 verses 39-46, The Passion Translation Bible (TPT)].**

Here we witness the passion of Christ dying to redeem us and the first who took advantage of this grace was a criminal, other versions call him a larron (*thief*). Having defended Jesus against his sidekick and having accepted him as his personal savior, we see that Christ promises him that **“this very day you will enter paradise with me”**.

Nevertheless it is important to understand that often when Jesus spoke he did so through parables [Matthew 13 verses 10-15], so it is necessary to probe the scriptures in order to understand the tenor of his word, to know if it is to be applied in a prophetic or literal way.

We have a good example of this reality in this text: *“Then the Jews answered and said unto Him, “What sign showest thou unto us, seeing that thou doest these things?”* **Jesus answered and said unto them, “Destroy this temple, and in three days I will raise it up.”**

*Then said the Jews, “Forty and six years was this temple in building, and wilt thou raise it up in three days?”* **But He spoke of the temple of His body”. [John 2 verses 18-21, 21st Century King James Version Bible (KJ21)].**

Here, speaking of destroying the temple and that in three days he will rebuild it, Jesus was not speaking of the building but of his body which is the temple of the Holy Spirit.

Likewise, when he told the larron (*thief*) that he would be with him today, it was not a literal day but a parable, intended to tell him that he had instantly acquired eternal life.

So, when we read the words of Jesus, we must not just want to understand them without placing them in the biblical context.

This is what we will do with our basic text. To do this we will read this, which is one of the keys to understanding what Jesus Christ said to the larron (*thief*) on the cross: **“For as yet they knew not the Scripture, that He must rise again from the dead. Then the disciples went away again unto their own home.**

**But Mary stood outside at the sepulcher weeping, and as she wept she stooped down and looked into the sepulcher [...]**

*And when she had thus said, she turned around and saw Jesus standing, and knew not that it was Jesus. Jesus said unto her, “Woman, why weepest thou? Whom seekest thou?”*

*She, supposing Him to be the gardener, said unto Him, “Sir, if thou have borne Him hence, tell me where thou hast laid Him, and I will take Him away.” Jesus said unto her, “Mary!” She turned herself and said unto Him, “Rabboni!” (which is to say, “Master”).*

**Jesus said unto her, “Touch Me not, for I am not yet ascended to My Father; But go to My brethren and say unto them, ‘I ascend unto My Father and your Father, and to My God and your God.’”** [*John 20 verses 9-11, 14-17, 21st Century King James Version Bible (KJ21)*].

This scene takes place on Easter Sunday, three days after Jesus' death on the infamous cross of Golgotha.

We see a distraught Mary, saddened that she has not found the body of her master, and who sees a stranger coming, whom she takes to be the gardener, and she asks him for his body.

But to her surprise she realized that it was Jesus and as a very tactile woman – remember the episode where she cries on her feet, wipes those tears with her hair and perfumes him [*John 12 verses 1-3*], [*Luke 7 verses 36-38*] – she certainly wanted to give him a holy embrace.

But Jesus stopped her dead! and asked her not to do so, for he had not yet ascended to his Father.

Thus we understand that after his death, in the lapse of time of these three days and three nights when his body remained in the tomb [*Matthew 12 verse 40*], Jesus did not go to heaven, and that with or without its carnal envelope.



In doing so, we understand that on the day of his death, Jesus did not ascend to paradise, so it is impossible that the larron (*thief*) could have been there, because no one goes to the Father except through Christ who is the only path leading to God [*Luke 14 verses 1-6*].

On the other hand, here is what happens to those who die in Jesus Christ: *“Jesus said unto her, “I am the resurrection and the Life. He that believeth in Me, though he were dead, yet shall he live;*

*And whosoever liveth and believeth in Me shall never die. Believest thou this?”* [*John 11 verses 25-26, 21st Century King James Version Bible (KJ21)*].

Let's complete with this: *“(For He saith, “I have heard thee at an accepted time, and in the day of salvation have I succored thee.”*

*Behold, now is the accepted time! Behold, now is the day of salvation!”* [*2 Corinthians 6 verse 2, 21st Century King James Version Bible (KJ21)*].

When Jesus told the larron (*thief*) *“this very day you will enter paradise with me”*, it means that at that very moment when he accepted him as his personal savior, the door of salvation was opened to him, because he who dies with Jesus inherits eternal life.

In doing so, from the moment of his death he is sealed. Thus, at his death he enters a state of unconsciousness (*of not being*) and wakes up at the return of Jesus, as after a nap that he made in the same day, and that, whether he remained one day or a thousand years in the grave.

Knowing that the term today (*very day*) must be considered, not according to human bases, but by taking into account the reality of time before God. We learn in [*Psalms 90 verse 4*], that one of our days is before the Lord as a thousand years, so if we die today and Jesus returns in a thousand years, our death will have lasted only one day prophetically speaking.

Furthermore in the texts of [*1 Corinthians 15 verses 13-14, 16-18, 20-24, 51-54*], [*1 Thessalonians 4 verses 15-17*], word of God teaches us that the children of God who will be alive at the return of Jesus will not precede those who are already dead at the time of being raised with Jesus Christ in paradise.

Waiting for this great day, we have seen, the dead remain in a state of unconsciousness where there is no more interaction with what is visible or with the spiritual world. Now with those basics laid, we're going to tackle another big chunk regarding the state of the dead.

To do this, we will now study another difficult biblical text, which some use to justify that after death there remains an intelligent and ectoplasmic entity, presented as the soul, which is supposed to continue to move from autonomously without our carnal envelope, having kept the *knowledge, the feelings, the thoughts etc.* of the deceased:

**“For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh, but quickened by the Spirit, by which also He went and preached unto the spirits in prison, who one time were disobedient, when once the longsuffering of God waited in the days of Noah while the ark was being prepared, wherein few, (that is, eight souls) were saved by water.**

*The like figure to this, even baptism, doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God) by the resurrection of Jesus Christ, who has gone into Heaven and is at the right hand of God, angels and authorities and powers being made subject unto Him”. [1 Pierre 3 versets 18-22, 21st Century King James Version Bible (KJ21)].*

I would admit that by reading this text, without keeping in mind all that we have just seen, one could believe that souls, here those of the antediluvians, contemporaries of Noah, were held prisoner in a place, therefore like specters and that it was after his resurrection that Jesus, he the heavenly Christ, came to deliver them. To understand what is said here, we must reread this text, in this other version:

**“Christ himself suffered death for sins once and for all. He the innocent, he died for the guilty, in order to lead you to God.**

**He was put to death in his body but he was brought back to life by the Spirit.**

**By that Spirit he had already preached to the men now prisoners of the stay of the dead who had once been rebellious, when God was patient while Noah was building the boat.**

**A small number of people, eight in all, were rescued there through the water.** *This is how you are saved now, too: these events foreshadowed baptism. This does not consist in washing the impurities from the body, but in committing oneself to God with a pure conscience.*

*All this is possible because of the resurrection of Jesus Christ who, since his ascension, sits at the right hand of God, and to whom the angels, authorities and heavenly powers are subject". [1 Peter 3 verses 18-22, Bible Semeur (translated into English from the original text)].*

By discovering this text in this second version, we understand, among other things, that when it is mentioned, in the first version **"the spirits in prison"** it is not a question of ectoplasmic entity but reference is made here **"the men now prisoners of the stay of the dead"**, therefore of deceased person, body and soul and who is in the grave. This shows us that it is not a question of souls who live outside their carnal envelopes and who would be in a place of penance which could be purgatory, limbo or hell.

It's also important to consider who visited these dead and when! It is not Peter, nor John, nor even John the Baptist mentioned here, but it is Jesus, and not at any moment of his earthly life, but after his resurrection. This element is very very important. To understand this we must understand one of the realities which is attached to the power which Christ acquired by his resurrection and which we find here:

**"But we look to Jesus (the one who was made lower than the angels for a little while, so that by God's grace he might taste death for everyone), now crowned with glory and honor, because he suffered death. Certainly it was fitting for God (the one for whom and through whom everything exists), in leading many sons to glory, to bring the author of their salvation to his goal through sufferings. [...]**

*Therefore, since the children share flesh and blood, he also shared the same flesh and blood, so that through death he could destroy the one who had the power of death (that is, the Devil) and free those who were held in slavery all their lives by the fear of death". [Hebrews 2 verses 9-10, 14-15, Evangelical Heritage Version Bible (EHV)].*

Let's complete with this other text: **“And from Jesus Christ, who is the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. Unto him that loveth us, and loosed us from our sins by his blood; and he made us to be a kingdom, to be priests unto his God and Father;**

**To him be the glory and the dominion for ever and ever. Amen. [...] I am the Alpha and the Omega, saith the Lord God, who is and who was and who is to come, the Almighty. [...]**

*And when I saw him, I fell at his feet as one dead. And he laid his right hand upon me, saying, Fear not;*

**I am the first and the last, and the Living one; and I was dead, and behold, I am alive for evermore, and I have the keys of death and of Hades”.** [Revelation 1 verses 5-6, 8, 17-18, American Standard Version Bible (ASV)].

Before coming to Jesus Christ and the power with which he is now invested since his victory on the cross, it is interesting to underline a reality that the first of these two texts presents to us.

We find that until the Lord struck him down, it was the devil who held the keys of death (*here presented as “the power of death”*).

Nevertheless this power of bondage that the devil had, did you notice who he was using it on?

There is no mention of anyone who would be dead, or of ectoplasmic entities that would be the souls of the deceased, but it is on living human beings that this demonic servitude worked.

Another reality is also presented to us in this text and it is manifested by the fact that the one who actually holds men captive is not so much the devil, but the instrument he uses, which is death. Death is therefore the true jailer.

Here is what happened at Jesus' death and resurrection: **“But the fact is that Christ (the Messiah) has been raised from the dead, and He became the firstfruits of those who have fallen asleep [in death]. [...] For [Christ] must be King and reign until He has put all [His] enemies under His feet.**

**The last enemy to be subdued and abolished is death. [...]**

*And when this perishable puts on the imperishable and this that was capable of dying puts on freedom from death, then shall be fulfilled the Scripture that says, **Death is swallowed up (utterly vanquished forever) in and unto victory. O death, where is your victory?***

***O death, where is your sting?** Now sin is the sting of death, and sin exercises its power [upon the soul] through [the abuse of] the Law.*

***But thanks be to God, Who gives us the victory [making us conquerors] through our Lord Jesus Christ".** [1 Corinthians 15 verses 20, 25-26, 54-57, Amplified Bible, Classic Edition (AMPC)].*

It is interesting to note that here death is not presented just as a state but as an entity, it is the ultimate enemy that will be destroyed.

Death was, until the atonement of Jesus, the jailer of all men, but Christ overcame it and is now its ruler.

All this has been possible, only thanks to his resurrection, by which, Christ has acquired a power that opens the door of death. Now he is the one who holds the keys to death and of the stay of the dead.

In doing so, he has the ability to speak to the dead, and they hear him, for he is the life. Thus, if Jesus decides to speak to a person who is already deceased, the latter hears it.

In addition, as we have seen, Jesus Christ is the alpha and the omega, the first and the last, therefore the master of time, so he can go back at will by making a leap in the past. This reality of the Lord as master of time is well presented in the following text:

*“And this will be the sign to you from the Lord that the Lord will do this thing that He has spoken:*

***Behold, I will turn the shadow [denoting the time of day] on the steps or degrees, which has gone down on the steps or sundial of Ahaz, backward ten steps or degrees.***

***And the sunlight turned back ten steps on the steps on which it had gone down".** [Isaiah 38 verses 7-8, Amplified Bible, Classic Edition (AMPC)].*

Here we see that the Lord is turning the sun back ten degrees. What is happening here is most extraordinary, because the sun does not have the capacity by itself to go backwards.

Also, the length of days is determined by the rotation of the sun. What makes that if the sun recedes, it is that we return to the past.

Thus, there is no need for a time machine for the Lord to move in time, because he is the master of the past, the present and the future and he has the ability to go back if he wishes. No wonder then that Jesus Christ, once he conquered death, went to the contemporaries of Noah. He could also have visited anyone at any time, if he had wished.

So, for me, our basic text presenting Jesus as having visited the antediluvians, in no way presents these people as continuing to live in a given place. When we are dead, we are dead and our “*soul*” does not continue to have durability, outside of our carnal envelope.

I wondered about the fact that it is the contemporaries of Noah that Jesus Christ is visited after his resurrection, and not, Sodom and Gomorrah or another place which through the centuries would have rebelled against the power of the Lord.

Here is the fruit of my reflection on the matter, which is only a thesis, which can be presented and not a biblical certainty.

I have established this reflection on what the Lord most desires and which is presented in the biblical texts that follow. Here is the first:

**“The Lord is not slack concerning his promise, as some count slackness; but is longsuffering to you-ward, not wishing that any should perish, but that all should come to repentance”.** [*2 Peter 3 verse 9, American Standard Version Bible (ASV)*].

Let's now discover the content of the second text: **“For Jehovah your God, he is God of gods, and Lord of lords, the great God, the mighty, and the terrible, who regardeth not persons, nor taketh reward”.** [*Deuteronomy 10 verse 17, American Standard Version Bible (ASV)*].

Let's complete our study with this third text: **“The soul that sinneth, it shall die: the son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son;**

**The righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.**

**But if the wicked turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.**

**None of his transgressions that he hath committed shall be remembered against him: in his righteousness that he hath done he shall live. Have I any pleasure in the death of the wicked?**

**Saith the Lord Jehovah; and not rather that he should return from his way, and live?** *But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live?*

*None of his righteous deeds that he hath done shall be remembered: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die". [Ezekiel 18 verses 20-24, American Standard Version Bible (ASV)].*

Let's finish with this fourth and last text: *"Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give to me at that day; and not to me only, but also to all them that have loved his appearing". [2 Timothy 4 verse 8, American Standard Version Bible (ASV)].*

By making the sum of all these texts, we learn what is the objective of the Lord, therefore that of the divine trinity, and which is that all men are saved, this is why Jesus is slow to return.

Nevertheless, the Lord does not discriminate against anyone, for the one who sins and remains in these sins without repenting will be struck. On the other hand, he who has lived in a life of sin and who repents sincerely, obtains the mercy of the Lord.

On the contrary, the one who has walked in integrity and ends up turning away from the Lord, will be struck by him, and all the justice he has practiced will be forgotten. The Lord is just in everything he does, Jesus Christ is the just judge.

In doing so, in the history of humanity, there remained a precedent, which until the resurrection of Jesus Christ posed a problem, for in a period of time there have been only eight people, out of the millions of inhabitants who certainly lived on the surface of the earth, who were saved, namely *Noah, his wife, his three sons and their wives.*

Those who perished during this period, did not have the chance to die normally, however they did not lead lives that could be more abominable than ours.

We are going to discover some realities that allow me to be so affirmative, but for now let's discover what it says about them in the Holy Book by reading this: **“And as were the days of Noah, so shall be the coming of the Son of man.**

**For as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, and they knew not until the flood came, and took them all away;**

*So shall be the coming of the Son of man”. [Matthew 24 verses 37-39, American Standard Version Bible (ASV)].*

Here are people who had routines similar to ours and who were even, in some lost, less reprehensible than us.

To understand this, let's not forget that the Lord calls the sexual act between two people of the same sex an abomination [*Leviticus 20 verse 13*], yet in this generation that we live, the case of marriage between two people of the same sex is practiced legally.

This reality did not exist in the time of Noah.

Our generation is, therefore, much more reprehensible than that of Noah, or that those, who lived in Sodom and Gomorrah and whom God destroyed because of homosexuality [*Genesis 19 verses 1-25*], because, despite this type of work that they practiced, they had not officially established the possibility for two people of the same sex to be able to marry, as is the custom in this century.

Coming back to those who lived in the time of Noah, in one day, all of them, except eight people, perished and that from the *fetuses to elderly people*, who were on the whole surface of the earth.

These people did not have the chance that the rest of humanity having lived before or after them had, to be able collectively or individually, to have the capacity and the opportunity, until their death (*so in a normal way*) to be able to accept the Lord.

While, this chance is the one that God offers to all mankind since sin entered the world.

Thus, the Lord being just in everything, could not let the antediluvians arrive at the last judgment, without them having had a possibility of hearing the message of salvation, in Jesus Christ!



In addition, the contemporaries of Noah lived at a time when there was not yet an effective alliance between God and men, because the first came with Abraham – who is one of the descendants of Noah – and his symbol was circumcision [*Genesis 10 verse 1*], [*Genesis 11 verses 10-26*], [*Genesis 17*].

In doing so, none of those who perished at that time was covered by the blood of Jesus or by a substitute which was the blood of an animal [*Hebrews 9*], [*Hebrews 10 verses 1-22*].

*Strengthened by all this, so that on the day of the last judgment there is fairness and that all humanity, from Adam and Eve, can answer on the same footing for their sins, it was right that Jesus could go and bring the Gospel to those who perished in the days of Noah.*

As I have already told you before, what I have just presented is only my feelings, based on certain biblical bases. This theme is not very documented in the Bible, so there may be another explanation for Jesus' choice to bring the Gospel to those who perished in the flood, rather than to other people who died at other times.

It's on the day that God's elect come into eternal life, with Jesus Christ, that we'll know what's happened, unless the Lord reveals it to one of these prophets before that.

To close this part of the study, what for me is most important is that the fact that Jesus went to visit the antediluvians does not in any way demonstrate that they were souls, ectoplasmic forms who lived prisoners in a place such as purgatory, limbo or hell, which he faced.

These people had already turned to dust and their memories, their thoughts, their feelings had already vanished.

But Jesus Christ, being eternal life and holding the keys of death, went to them and awakened them for a time, that each one of them might hear the message of salvation.

Now these bases laid, we will continue with this other text which is similar to that of [*1 Peter 3 verses 18-22*], which we have just deciphered: *‘For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revelings, banquetings, and abominable idolatries;*

*Wherein they think it strange that you run not with them to the same dissolute excess, speaking evil of you, who shall give account to Him that is ready to judge the quick and the dead.*

**For, for this cause was the Gospel preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit".** [1 Peter 4 verses 3-6, 21st Century King James Version Bible (KJ21)].

Here we discover among other things that *"the Gospel preached also to those who are dead"*, the objective being that they can henceforth live according to the Spirit. What is presented here, could it present the dead who continue to live in another dimension.

To begin to develop this text, I would say to you that while reading it, at least three realities can be put forward.

The first would present this text as having to be understood literally, which would mean that there is a place where the dead continue to live and that it is possible to bring the Gospel to them.

To understand the nonsense of this thesis, we must above all expose it to the airlock of the word of God with regard to the state of the dead. This is what we have already done, throughout this chapter.

Strengthened by this, we have seen that the word of God cannot contradict itself, in doing so, it cannot be a question here of a deceased person, who continues to live in a form of spirit, in any place.

The second theory would be that this text, which is by the same author, Peter, as the one we have studied further, presents the same reality, namely Jesus Christ who brought the Gospel to the dead.

This reality is due to the fact that it is not presented here who evangelized these deaths, it was just said that the the Gospel was announced to them.

The third thesis would be that this text is of the prophetic type or is a parable, and in doing so it does not present literal dead at all, but those who are spiritually dead.

Here is how this reality is presented in the Bible: *"And in him ye are made full, who is the head of all principality and power: in whom ye were also circumcised with a circumcision not made with hands, in the putting off of the body of the flesh, in the circumcision of Christ;*

Having been buried with him in baptism, wherein ye were also raised with him through faith in the working of God, who raised him from the dead.

And you, being dead through your trespasses and the uncircumcision of your flesh, you, I say, did he make alive together with him, having forgiven us all our trespasses;

*Having blotted out the bond written in ordinances that was against us, which was contrary to us:*

*And he hath taken it out of the way, nailing it to the cross; having despoiled the principalities and the powers, he made a show of them openly, triumphing over them in it". [Colossians 2 verses 10-15, American Standard Version Bible (ASV)].*

Let's complete it with this other most relevant text: **“And you did he make alive, when ye were dead through your trespasses and sins, wherein ye once walked according to the course of this world, according to the prince of the powers of the air, of the spirit that now worketh in the sons of disobedience;**

*Among whom we also all once lived in the lusts of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest:*

— **But God, being rich in mercy, for his great love wherewith he loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace have ye been saved), and raised us up with him, and made us to sit with him in the heavenly places, in Christ Jesus:**

*That in the ages to come he might show the exceeding riches of his grace in kindness toward us in Christ Jesus: for by grace have ye been saved through faith; and that not of yourselves, it is the gift of God” [Ephesians 2 verses 1-8, American Standard Version Bible (ASV)].*

Here we discover another reality which presents the dead to whom the Gospel is brought and who accept it and henceforth live in renewal of life. This reality presents those who lived far from Jesus, as being dead, although alive, therefore spiritual dead. Then, when he accepts Christ as their personal savior, he passes from death to life.

*All this is a grace that the Lord gives us in Christ, because the passage from death to life is not granted to us by virtue of our merits but it is by those of Jesus that we are saved, by means of the faith.*

To do this we must agree to die with him, to be able, in him, to be resuscitated in renewal of life. Here is how this reality is presented to us: **“Or have you forgotten that when we were joined with Christ Jesus in baptism, we joined him in his death?”**

**For we died and were buried with Christ by baptism. And just as Christ was raised from the dead by the glorious power of the Father, now we also may live new lives.**

**Since we have been united with him in his death, we will also be raised to life as he was. We know that our old sinful selves were crucified with Christ so that sin might lose its power in our lives. We are no longer slaves to sin. For when we died with Christ we were set free from the power of sin.**

*And since we died with Christ, we know we will also live with him. We are sure of this because Christ was raised from the dead, and he will never die again. Death no longer has any power over him. When he died, he died once to break the power of sin.*

**But now that he lives, he lives for the glory of God. So you also should consider yourselves to be dead to the power of sin and alive to God through Christ Jesus. Do not let sin control the way you live; do not give in to sinful desires.**

*Do not let any part of your body become an instrument of evil to serve sin. Instead, give yourselves completely to God, for you were dead, but now you have new life. So use your whole body as an instrument to do what is right for the glory of God. Sin is no longer your master, for you no longer live under the requirements of the law.*

*Instead, you live under the freedom of God’s grace”. [Romans 6 verses 3-14, New Living Translation Bible (NLT)].*

First of all, it is interesting to note that here too we find this notion of death, although alive, therefore of the living dead which is attached to those who live far from Christ in sin.

Those presented as being dead, have this particularity that sin is attached to them like a body which it drags behind them like a ballast which hinders a hot-air balloon [*Romans 7 verses 23-24*].

What gives victory over the sinful nature is Jesus, but not at any moment of his earthly ministry, for it is by his death and resurrection that he defeated sin, the devil and the dead.

In so doing, those who covenant with him inherit his total victory over these things, as well as the life, which is in him.

To do this they must die and be resurrected with him, passing through the baptismal waters. From then on they become new creatures in whom the sinful nature no longer reigns. So those who are thus linked to the savior, of the spiritual undead, that we were, become the elect of God in whom life is, by the Spirit of God.

From then on we become sons and daughters of the Lord destined to live with him eternally in heavenly places and it is thanks to the work of the Holy Spirit that we receive and who lives in us that this reality can manifest itself [*Romans 8 verses 6-17*], [*John 6 verse 63*], [*1 Corinthians 6 verse 11*], [*Job 32 verse 8*].

It is the Spirit of God who vivifies, therefore gives life in Jesus Christ, so whoever believes and is baptized will receive the Holy Spirit and will therefore pass from death to life and will henceforth live in spirit by Spirit of God who will guide all these steps [*Mark 16 verses 15-16*], [*Acts 2 verses 38-39*], [*Galatians 5 verses 16-18*].

What I have just presented to you is, in my opinion, the reality presented by the text where the dead are found to whom the Gospel is brought and who henceforth live according to God as to the Spirit.

They are spiritual dead, not literal dead. To reinforce this reality I invite you to reread the text that presents this reality in this other version: *“Yes, in the past, you have too often wanted to be like those who do not know God. You were behaving anyhow, you were jealous, drunks. You ate too much, you drank too much, you worshiped false gods, which is a horrible thing.*

*Now these people are surprised. You no longer go with them, you no longer participate in their life which overflows with shameful actions, and they insult you. But they will give an account of their deeds to God, who is ready to judge the living and the dead.*

**This is why the Good News was announced even to the dead. They were judged by what they did, like all humans. But now, thanks to the Holy Spirit, they can live according to God".**  
*[1 Peter 4 verses 3-6, Bible Parole de Vie (translated into English from the original text)].*

Here we have a nuance of what this text presents in the other version we saw earlier, for we find that **"the Good News was announced even to the dead."** We find here the notion of death, but the rest of the text presents them to us as having the possibility, by the Spirit of God, of coming back to life.

The important words here that demonstrate this reality are **"they can live according to God"**, so we find dead people coming back to life and they walk, by the Holy Spirit in the ways of the Lord.

In all likelihood, for me, the reality presented in this biblical text can therefore be considered as presenting the new birth in Christ and not the dead who would live in some place and to whom the good news, in Jesus Christ is preached.

We have already made good progress, and I would even say very good progress, by the grace of God, in this study relating to the state of the dead, nevertheless we still have a lot of work to do in order to sanitize up the doctrines of men who have come to be embedded, through the centuries, on this theme like shells on the hull of a ship.

Thus, with a view to continuing our study, I invite you to read this text, which is also used by those who wish, to the detriment of the word of God, to demonstrate that the soul or the spirit of man continues to have, outside the body, a life of its own:

*"When they say to you, "Consult the spirits of the dead and the spiritists who chirp and mutter," shouldn't a people consult their God? Should they consult the dead on behalf of the living?*

**To the law and to the testimony! If they do not speak according to this word, there will be no dawn for them. They will wander through the land, dejected and hungry.**

**When they are famished, they will become enraged, and, looking upward, will curse their king and their God. They will look toward the earth and see only distress, darkness, and the gloom of affliction, and they will be driven into thick darkness".**  
*[Isaiah 8 verses 19-22, Holman Christian Standard Bible (HCSB)].*

Let's reinforce our study with this: **“The person who turns to the spirits of the dead and familiar spirits to commit prostitution by going after them, I will set my face against that person and cut him off from the midst of his people”**. [*Leviticus 20 verses 6, New English Translation Bible (NET)*].

Let's also take this into account: **“When thou art come into the land which Jehovah thy God giveth thee, thou shalt not learn to do according to the abominations of those nations.**

**There shall not be found among you he that maketh his son or his daughter to pass through the fire, that useth divination, that useth auguries, or an enchanter, or a sorcerer, or a charmer, or one that inquireth of a spirit of Python, or a soothsayer, or one that consulteth the dead.**

**For every one that doeth these things is an abomination to Jehovah, and because of these abominations Jehovah thy God doth dispossess them from before thee.**

**Thou shalt be perfect with Jehovah thy God. For these nations, which thou shalt dispossess, hearkened unto those that use auguries, and that use divination; but as for thee, Jehovah thy God hath not suffered thee [to do] so”**. [*Deuteronomy 18 verses 9-14, Darby Translation Bible (DARBY)*].

These texts are among those that some people use to argue that the dead are able to hear when spoken to. We are now going to discover what these texts really present.

To do this I would say to you that from the understanding of these texts depending above all, from the fact that one seeks or not to split a hair in four, yes, certain people to support their thesis will seek to make the word of God say what he has never advanced, and to do this they will use biblical texts taken out of their contexts.

Here is the tool he uses and the words **"turns to (to address) or consulteth the dead"**.

For those who advocate this philosophy, if the word of God says not to invoke the dead, this implies that after death the human spirit continues to endure and that one can therefore consult a person who has already died and she will answer us.

It is true that this may seem plausible, nevertheless all this is nonsense, because we have already studied it, the Lord tells us that after death, *our memories, our science, our thoughts, our feelings etc.* disappear and that the dead no longer share, and therefore interact, with the living. It is therefore important to understand what the word of God says in this context, so as not to err.

Thus, when the Lord forbids "*addressing or consulting the dead*", he does not affirm that the dead we invoke or consult have the capacity to answer us or that their spirits or souls subsist in a place or dimension, which only people specialized in divination can contact.

What he is saying is that he forbids us to practice such things or associate with those who do so. To understand the biblical reality as it relates to the occult world, one should read the following:

**“Therefore, my dearly beloved, shun (keep clear away from, avoid by flight if need be) any sort of idolatry (of loving or venerating anything more than God).**

*I am speaking as to intelligent (sensible) men. Think over and make up your minds [for yourselves] about what I say. [I appeal to your reason and your discernment in these matters.]*

*The cup of blessing [of wine at the Lord's Supper] upon which we ask [God's] blessing, does it not mean [that in drinking it] we participate in and share a fellowship (a communion) in the blood of Christ (the Messiah)? The bread which we break, does it not mean [that in eating it] we participate in and share a fellowship (a communion) in the body of Christ?*

*For we [no matter how] numerous we are, are one body, because we all partake of the one Bread [the One Whom the communion bread represents]. Consider those [physically] people of Israel.*

*Are not those who eat the sacrifices partners of the altar [united in their worship of the same God]?*

**What do I imply then? That food offered to idols is [intrinsically changed by the fact and amounts to] anything or that an idol itself is a [living] thing? No, I am suggesting that what the pagans sacrifice they offer [in effect] to demons (to evil spiritual powers) and not to God [at all].**



**I do not want you to fellowship and be partners with diabolical spirits [by eating at their feasts].**

**You cannot drink the Lord's cup and the demons' cup. You cannot partake of the Lord's table and the demons' table. *Shall we thus provoke the Lord to jealousy and anger and indignation? Are we stronger than He [that we should defy Him]?" [1 Corinthians 10 verses 14-22, Amplified Bible, Classic Edition (AMPC)].***

To strengthen our study, I invite you to reread these two verses of this text in this other version: **"Therefore, my dear friends, get as far away from the worship of false gods as you can.**

***Do I mean that an offering made to a false god is anything, or that a false god itself is anything?" [1 Corinthians 10 verses 14 and 19, GOD'S WORD Translation Bible (GW)].***

*Here what is said is for me clear and unambiguous! Just because some things are called idols or "gods" does not qualify them as having any power.*

*The piece of wood that man's hands form and that he eventually worships as his "god" does not become a conscious deity, it is and always will be an inanimate object.*

*In his word the Lord presented those who make and who worship such things as being without intelligence, for from the same the piece of wood taken from a tree they make an idol, but he also uses it to make fire for this warming.*

*Yet once the idol is finished he worships it and recognizes it as their "god". There is only one true God, who is the Almighty, the Eternal God [Isaiah 44 verses 8-20].*

This reality that we have just seen with regard to idols also applies to the dead being invoked.

So it is not because the Lord forbids such a practice that it means that the soul or the spirit of the dead have a permanence and continue to live in a given place.

*As far as idols are concerned, we are given a most important key which presents whom we worship by revering pagan statues or "gods". We are told that it is demons who are worshiped in this setting and those who practice such things become in communion with them. It is the same for those who consult the dead or who practice occult worship.*

There are two masters over the world, God or the devil [1 John 5 verses 18-19], and, we put ourselves, by our actions, under the domination of either one or the other.

Tout ce que nous faisons qui contrevient à la parole de Dieu est un tel acte d'idolâtrie [1 Samuel 15 versets 22-23], la finalité est que c'est le diable que nous glorifions [Jean 8 versets 39-47].

To continue, I would like to come back to the text of [Isaiah 8 verses 19-22], which in my opinion, brings us several most interesting information regarding the dead who are invoked and the future of those who practice this type of occult work.

It is, in my opinion, very interesting to be interested, within the framework of our study, in what is happening in this text!

Here we are presented, among other things, with the future of those who go to consult those who evoke the dead and those who predict the future, as well as those who consult the Lord in order to have directives in this matter.

Normally knowing about an event before it happens is a great asset, this reality is well represented in the text of [2 kings 6 verses 8-12], where we see that the prophet Elisha received from God, therefore of the Holy Spirit who is the guarantor of the prophecy, of the directives which presented to him the plans of the enemies of Israel.

By doing so, he could make sure to counter any attack. So whoever would like to be victorious must consult the Lord and follow the instructions given to him by these prophets [2 Chronicles 20 verses 20].

Thus those who will want to have a future, will have to give place in their life to the law and to the testimony (*which is that of Jesus Christ*), who is called the Spirit of prophecy, and which is manifested by the fact that the Spirit of God takes new revelations from the Lord and brings them to us in dreams and visions.

To deepen these realities, I invite you to read *volume III* of this book in the chapter "*The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon*".

We are also presented with the future of those who do not act in this way it should be noted that the context of this text is mainly focused on those who consult those who evoke the dead and those who predict the future, in doing so the characteristics that are presented is their becoming.

They are presented as having no dawn, so a future, they remain in darkness, famine and anguish will be their ends. Having undertaken to practice occult works, they will end up getting angry and will curse the Lord and the authorities of the country where they live.

While reading this text, I have a small smile, because let us not forget it, has the base these people will consult diviners and other tellers of good future in order to have a better future, but their finalities is quite other, because all that is not profitable to them, quite the opposite. By such acts one becomes an abomination before the Lord and in doing so the curse remains on those who do so.

Thus, he who has wisdom and has faith in the word of God, does not practice the occult arts, but will seek counsel from the Lord. It is important to never lose sight of the fact that any act we commit that transgresses the Holy Scriptures has the purpose of bringing us into communion with demons, therefore possessed by them.

The Lord and Satan are the two masters who reign over humanity and each of them has their own means of speaking to us, which the other does not use. The language that the Lord uses to speak to human beings is among others dreams and visions [*Job 33 verses 14-18*], [*Numbers 12 verses 6-8*].

They are messages that the Lord gives to men in order to guide them and this is also true for nightmares. I have put a study in my book to be published entitled "*Inquisitiô (volume 2), support for the seminar on the theme: better living one's dreams and visions*), version with color images" in the chapter "*Are nightmares demonic materialisations or are they divine cryptic messages ?*" which brings you biblical evidence of this reality.

In this chapter that I just quoted, I also show you, Bible in hand, that demons do not have the ability to give dreams or visions.

In doing so, these areas are not accessible to him, because the Spirit of God alone has the ability to manage them. This is not the case with divination, which is the exclusive preserve of the devil, and where the Lord takes no part. *To each his own domain!* The separation between the works of God and those of the devil is well defined in this text :

**“You are not the same as those who don’t believe. So don’t join yourselves to them. Good and evil don’t belong together. Light and darkness cannot share the same room. How can there be any unity between Christ and the devil?”**

**What does a believer have in common with an unbeliever?**

**God’s temple cannot have anything to do with idols, and we are the temple of the living God. As God said, “I will live with them and walk with them; I will be their God, and they will be my people.” “So come away from those people and separate yourselves from them, says the Lord.**

**Don’t touch anything that is not clean, and I will accept you.” “I will be your father, and you will be my sons and daughters, says the Lord All-Powerful”. [2 Corinthians 6 verses 14-16, Easy-to-Read Version Bible (ERV)].**

By understanding the reality manifested in this text, we see clearly that there can be no unity between the works of the Lord and those of the devil.

In my book entitled *“Inquisitiô (volume 2), support for the seminar on the theme: better living one’s dreams and visions), version with color images”* we will study the basics governing the world of dreams and visions, and we will see, Bible in hand, that these are the exclusive domains of the Lord, or the devil has no ability or authority to work.

While waiting for you to be able, if you wish, to read this book, for the moment we will discover the realities inherent in the world of divination, which is the exclusive territory of the devil.

Before I begin, I would like to make it clear that my objective in this chapter is not to write a plea to glorify divination, but my intention is to prepare God's people to face their reality efficiently, so that they are not surprised and/or seduced.

It is important to understand that when the Lord forbids the practice of the occult arts, such as that consisting in invoking the dead or even divination, he is not saying that these things have real power, as conferred on him by those who have these practices, but nor does it say that those working in this area do not have power.

*We shall see in these lines what is the part of artifice and what is the part of real things that Satan uses so that his servants can work in this field.*

In order to grasp it, I will tell you a little story :

*Imagine two treasure hunters who, being on their boat, see an unknown island, which is not listed on any map.*

*They decide to land there. As they go around the island, they realize that the only one living there is a native, who seems to have washed up there, because the debris of a pirogue is lying here and there on the rocks.*

*At first, they prefer to hide, in order to spy on this man. With time, they discover that he adores a small golden statuette covered with precious stones, which he defends as if his life depended on it.*

*The warthog who wanted to put his snout on it had just painfully learned this at his expense, having ended up as the statuette's guardian's dinner. Our adventurers, being greedy and shameless men, kill the native, throw his corpse to the sharks which abound in the area and which only made one bite out of it, then they steal his property.*

*One of them also died, as a result of a poisoned arrow that the native had had time to shoot at him before dying.*

*He also ended up as a supper for the sharks. Then, as if nothing had happened, the survivor returned home with the certainty that a murder committed on a desert island where no compromising corpse remains will never be discovered by anyone.*

*He was right, for no human being knew this during the lavish life he led for the next thirty years. Until then, this man has lived a opulence life, but one that was marked by loneliness, consumed by not being able to speak of the evil that he and his late companion had done on the island.*

*And one day, at a party with friends, he met a fortune-teller who presented herself as having the power to invoke the dead. This woman changed the course of his life.*

*He, who did not believe in the power of divination, became one of its greatest followers. What allowed him to have this conviction was what she told him.*

*That evening, she took him aside, set him up, then at his request invoked the spirit of her dead sidekick on the island.*

*To do so, she went into a trance and from then on he heard a voice from beyond the grave speaking to him, presenting himself as his friend.*

*Until then he was still sceptical, but he played the game, and asked (in a parable) this woman to ask this alleged voice from beyond the grave for details about the affair of the statuette. How surprised he was to get answers that only the three protagonists of the island could know!*

*This voice revealed to him the last words that his late friend had spoken before his death. So how could he not believe?*

This story is, I believe, very timely and could happen in reality. Those whom Satan touches best with this art are those who are the most sceptical, and who often end up becoming the most ardent defenders of divination.

It is important to understand that those who work in occult arts such as divination are not all charlatans, some have a certain power.

*This power comes from the devil who inspires them, but has limits.*

He who has the ability to divination will be able to tell you in detail about things that have happened anywhere on Earth, and at any time in the past.

*On the other hand, it will not have the capacity to know, in advance, what events are to take place in the future.*

### **We will now expand on these points.**

Going back to our story, in his reasoning, this man did not take into account certain things. Several of them are presented in the following text, where we see Paul in confrontation with a woman who was possessed by a spirit, which gave her the power of divination :

**“And it came to pass, as we went to prayer, a certain girl, having a pythonical spirit, met us, who brought to her masters much gain by divining. This same following Paul and us, cried out, saying: These men are the servants of the most high God, who preach unto you the way of salvation. *And this she did many days.* But Paul being grieved, turned, and said to the spirit:**

**I command thee, in the name of Jesus Christ, to go out from her. And he went out the same hour”.** [*Acts 16 verses 16-18, Douay-Rheims 1899 American Edition Bible (DRA)*].

This text presents us with inescapable elements concerning the limits of divination, and its nothingness in the face of the consecrated servant of God.

In what we have just seen, it should be noted that it was a serpent spirit that possessed this woman since such is the nature of the python.

In the Bible, the one who animates the serpents is the demon who, in this form, seduced Eve. This informs us :

**“But I am afraid that, even as the serpent beguiled Eve by his cunning, your minds may be corrupted and led away from the simplicity of [your sincere and] pure devotion to Christ”.** [*2 Corinthians 11 verse 3, Amplified Bible (AMP)*].

From the following text, we learn that the ancient serpent is none other than Satan :

*“And there was war in Heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not; neither was their place found any more in Heaven.*

**And the great dragon was cast out — that serpent of old called the Devil and Satan, who deceiveth the whole world. He was cast out onto the earth, and his angels were cast out with him”.** [Revelation 12 verses 7-9, 21st Century King James Version Bible (KJ21)].

*Thus, this woman's power of divination was nourished in her by a demon.*

Here we are presented with a very important point, notice that this woman, without knowing the apostles, declared that they were servants of God. Such a revelation was instilled in her by the devil, for he knows who are or are not the faithful servants of God.

In the following text, we see that the demons know Jesus Christ and Paul, while they were not present, so they know the consecrated children of God, without first having had to come into contact with them :

*“A team of itinerant Jews who were traveling from town to town casting out demons planned to experiment by using the name of the Lord Jesus. The incantation they decided on was this:*

*“I adjure you by Jesus, whom Paul preaches, to come out!” Seven sons of Sceva, a Jewish priest, were doing this. But when they tried it on a man possessed by a demon, the demon replied, **“I know Jesus and I know Paul, but who are you?”***

*And he leaped on two of them and beat them up, so that they fled out of his house naked and badly injured”. [Acts 19 verses 13-16, Living Bible (TLB)].*

Consequently, those who consult marabouts, diviners, magi, etc., come into contact and communion with demons.

Divination is, among other things, a means that the demon uses to put forward his works.



We find this reality in the text presenting the woman who had a python spirit that gave her the gift of divination.

To understand this, we must go back to the period when she followed Paul and his companions.

*It should be noted that Paul was not yet known in this part of the world since it was the Holy Spirit who led him there and he had to decline his identity and his Roman nationality to be released from prison. Where they landed following their encounter with this woman.*

Here is what happened : *“But her masters, seeing that the hope of their gain was gone, apprehending Paul and Silas, brought them into the marketplace to the rulers. And presenting them to the magistrates, they said: These men disturb our city, being Jews;*

*And preach a fashion which it is not lawful for us to receive nor observe, being Romans. And the people ran together against them;*

*And the magistrates rending off their clothes, commanded them to be beaten with rods. And when they had laid many stripes upon them, they cast them into prison, charging the gaoler to keep them diligently.*

*Who having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. [...] And when the day was come, the magistrates sent the serjeants, saying, Let those men go.*

*And the keeper of the prison told these words to Paul:*

*The magistrates have sent to let you go; now therefore depart, and go in peace. But Paul said to them: They have beaten us publicly, uncondemned, men that are Romans, and have cast us into prison: and now do they thrust us out privately? Not so;*

**But let them come, and let us out ourselves. And the serjeants told these words to the magistrates. And they were afraid, hearing that they were Romans.**

*And coming, they besought them; and bringing them out, they desired them to depart out of the city”. [Acts 16 verses 19-24, 35-39, Douay-Rheims 1899 American Edition Bible (DRA)].*

To continue and before returning to this woman, I would say that we must be vigilant, because the devil is subtle and will always seek to legitimise these works by inserting them into a canvas designed to manage holy things.

Those who go to see the Magi, the augurs, the seers, the healers, often find themselves in front of people who, in order to practice their occult art, use the Bible, and in doing so seek to legitimise their practice. But do not be fooled, because whatever its form the evil will remain all the evil !

Be always on the alert against the sophisms of the devil, and as far as divination is concerned, as we have seen, it has nothing to do with God. Thus, even if the diviner or augur claims to speak on behalf of the Lord or says that "*uses*" the Word of God in order to work, it cannot be approved by the Lord who proscribes such practices : [*Deuteronomy 18, verses 9-14*].

To come back to this woman, although she followed the disciples and offered them praise, ultimately it was to the devil that she offered the glory. *But this work was subtle !*

To understand this, I am going to lift the veil on the dramatic repercussions that this work could have generated and which is a breach that could have been born in the faith of those who attended this scene and which could have been prejudicial for the work of God.

Above all we need to set the context. First of all we have just seen that she began to follow the disciples by praising them, presenting them as servants of God. We have also seen that, strengthened by her spirit of divination, she was very well known in this place, thus bringing great benefits to her master.

At first glance, it may seem quite harmless and even flattering that a woman possessed by a demon proclaims the virtues of the servants of God wherever they go, but behind this was a manoeuvre by the devil to legitimise divination.

By speaking like this, without knowing them, she increased her credibility and by following them she increased her fame.

Here, the devil had set up a tactic that consisted in creating confusion in the hearts of those to whom Paul and his companion Silas were bringing the Gospel. The aim was to make them see divination as being accepted by God.

By praising the disciples of Jesus and following them, this woman could easily pass for their servant and her divination practice as coming from God. As a result, the hearts of the inhabitants of this place, who were still unconverted, could, if they converted, keep this image and continue to practice divination, while being Christians.

It is important to note that this woman was basically revealing things that had already been proven, but she did not announce anything new, nothing to come.

Angels (*which include demons, who are fallen angels*) do not know the future. Here is what we can read about this : *“The prophets, who prophesied of the grace (divine blessing) which was intended for you, searched and inquired earnestly about this salvation.*

**They sought [to find out] to whom or when this was to come which the Spirit of Christ working within them was indicating when He predicted the sufferings of Christ and the glories that should follow [them].**

*It was then disclosed to them that the services they were rendering were not meant for themselves and their period of time, but for you.*

*[It is these very] things which have now already been made known plainly to you by those who preached the good news (the Gospel) to you by the [same] Holy Spirit sent from heaven. Into these things [the very] angels long to look!”*

*[1 Peter 1 verses 10-12, Amplified Bible, Classic Edition (AMPC)].*

Let us complete with this text : **“But of that [exact] day and hour no one knows, not even the angels of heaven, nor the Son [in His humanity], but the Father alone”.** *[Matthew 24 verse 36, Amplified Bible (AMP)].*

God alone, being omniscient, has the ability to foretell things to come and to carry them out. This is what the Bible says in this regard :

*“For the Lord, the King of Israel and his Redeemer, the Lord of hosts says this, ‘I am the First and I am the Last; And there is no God besides Me. ‘Who is like Me? Let him proclaim it and declare it;*

**Yes, let him confront Me, Since I established the people of antiquity. And let them [those supposed gods] tell those people [who foolishly follow them] the things to come and the events that are going to take place.**

**‘Do not tremble nor be afraid [of the violent upheavals to come]; Have I not long ago proclaimed it to you and declared it?**

*And you are My witnesses. Is there a God besides Me? There is no other Rock; I know of none.’” [Isaiah 44 verses 6-8, Amplified Bible (AMP)].*

Let's read this in addition : « *21 Produce your cause, saith Jehovah; bring forth your strong reasons, saith the King of Jacob.*

*Let them bring forth, and declare unto us what shall happen: declare ye the former things, what they are, that we may consider them, and know the latter end of them; or show us things to come.*

*Declare the things that are to come hereafter, that we may know that ye are gods:*

*Yea, do good, or do evil, that we may be dismayed, and behold it together. Behold, ye are of nothing, and your work is of nought;*

*An abomination is he that chooseth you. I have raised up one from the north, and he is come; from the rising of the sun one that calleth upon my name:*

**And he shall come upon rulers as upon mortar, and as the potter treadeth clay.**

**Who hath declared it from the beginning, that we may know? and beforetime, that we may say, He is right?**

**Yea, there is none that declareth, yea, there is none that showeth, yea, there is none that heareth your words.**

**I am the first that saith unto Zion, Behold, behold them; and I will give to Jerusalem one that bringeth good tidings.**

*And when I look, there is no man: even among them there is no counsellor, that, when I ask of them, can answer a word. [Isaiah 41 verses 21-28, American Standard Version Bible (ASV)].*

Let us return to this woman who was possessed of a spirit of python, if the demon within her had known how to foresee the future, he would have refrained from following the disciples – that fateful day when he was cast out – knowing that in time he would lose his ascendancy over his host. This reality stands out more in the works of Satan, the supreme master of demons !

In order to understand it we must first consider this text :

*“You heard Me tell you, I am going away, and I am coming back to you.’ If you [really] loved Me, you would have rejoiced, because I am going [back] to the Father, for the Father is greater than I. [...]*

**I will not speak with you much longer, for the ruler of the world (Satan) is coming. And he has no claim on Me [no power over Me nor anything that he can use against Me];**

**But so that the world may know [without any doubt] that I love the Father, I do exactly as the Father has commanded Me [and act in full agreement with Him]. [...]** [*John 14 verses 28, 30-31, Amplified Bible (AMP)*].

Here, Jesus Christ had prophesied his imminent death, at the Outcome of which he would be lifted up to his Father, and he also presented the coming of the dominator of this world, therefore of Satan [*1 John 5 verse 19*].

Jesus further clarifies that the devil has no *power* over him but that things must do so so that the world will know that he loves his father and acts according to all his will.

God's will was that his son should die so that by his death he might redeem mankind [*John 3 verses 14-16*], [*2 Corinthians 5 verses 18-19*].

So the Lord had prophesied that Satan's hour – his hour of glory – was coming. This prophecy is fulfilled when the devil led men to nail the Son of God – who is himself God [*1 John 5 verse 20*] –, in an ignominious manner [*Philippians 2 verses 5-6*], to this infamous cross.

The first act of this tragedy took place when Judas, under his influence, sold his master.

Here is what we can read about it :

*“After Jesus had said these things, He was troubled in spirit, and testified and said, “I assure you and most solemnly say to you, one of you will betray Me and hand Me over.”*

**The disciples began looking at one another, puzzled and disturbed as to whom He could mean.**

*One of His disciples, whom Jesus loved (esteemed), was leaning against Jesus’ chest. So Simon Peter motioned to him (John) and [quietly] asked [him to ask Jesus] of whom He was speaking.*

*Then leaning back against Jesus’ chest, he (John) asked Him [privately], “Lord, who is it?” Jesus answered, “It is the one to whom I am going to give this piece [of bread] after I have dipped it.”*

**So when He had dipped the piece of bread [into the dish], He gave it to Judas, son of Simon Iscariot. After [Judas had taken] the piece of bread, Satan entered him. Then Jesus said to him, “What you are going to do, do quickly [without delay].” [...]**

**After taking the piece of bread, he went out immediately; and it was night”. [John 13 verses 21-27 and 30, Amplified Bible (AMP)].**

This other text gives us more information on this subject :

*“When Jesus had spoken these words, he went forth with his disciples over the brook Kidron, where was a garden, into which he entered, himself and his disciples. Now Judas also, who betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples.*

**Judas then, having received the band of soldiers, and officers from the chief priests and the Pharisees, cometh thither with lanterns and torches and weapons.**

*Jesus therefore, knowing all the things that were coming upon him, went forth, and saith unto them, Whom seek ye?*

*They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, who betrayed him, was standing with them. When therefore he said unto them, I am he, they went backward, and fell to the ground. Again therefore he asked them, Whom seek ye?*

*And they said, Jesus of Nazareth. [...] So the band and the chief captain, and the officers of the Jews, seized Jesus and bound him, and led him to Annas first; for he was father in law to Caiaphas, who was high priest that year.*

**Now Caiaphas was he that gave counsel to the Jews, that it was expedient that one man should die for the people. [...]**

*Annas therefore sent him bound unto Caiaphas the high priest. [...] they lead Jesus therefore from Caiaphas into the Praetorium: and it was early; and they themselves entered not into the Praetorium, that they might not be defiled, but might eat the passover.*

*Pilate therefore went out unto them, and saith, What accusation bring ye against this man?*

*They answered and said unto him, If this man were not an evil-doer, we should not have delivered him up unto thee. Pilate therefore said unto them, Take him yourselves, and judge him according to your law.*

*The Jews said unto him, It is not lawful for us to put any man to death: that the word of Jesus might be fulfilled, which he spake, signifying by what manner of death he should die. » [John 18 verses 1-7, 12-14, 24, 28-32, American Standard Version Bible (ASV)].*

Judas' betrayal was only the first act of the bloody symphony that Satan composed to humiliate and kill the Son of God. Once Judas found himself possessed by Satan, as a result of the soaked bread he had accepted, he led the enemies of Jesus to him in order to bind him.

From these acts came the suffering and death of Jesus. It should be noted that, as was the case with the sufferings of Jesus Christ, the devil is the great murderer who stirs up hatred in the hearts of the ungodly to persecute the people of God : [John 8 verse 44], [1 John 3 verses 4-17], [John 15 verses 18-25].

The greatest and only victory that the devil ever won over Jesus Christ was also his greatest and fatal defeat.

By inciting the Jews to crucify Jesus Christ, through the Romans, the devil fulfilled the secret plans (*mystery of all ages*) which were that God would come in flesh among men, suffer, bleed and die in order to redeem mankind.

If Satan and his engence were omniscient, they would never have made plans for Jesus Christ to be crucified, since it was this act that gave him dominion over them [*Colossians 2 verses 11-15*], [*Philippians 2 verses 5-11*].

*This fact alone demonstrates that demons do not have the ability to know the future, but as we have seen, they do know the past. So they use this knowledge to touch hearts through mediums, diviners, seers, etc.*

In order to understand what is the reality of our most intimate secrets in the face of demons, it is necessary to read the following text :

**“[...] For we are made a spectacle unto the world, both to angels and men”.** [*1 Corinthians 4 verse 9, American Standard Version Bible (ASV)*].

The life of human beings is on show to the universe, so that the hidden works of men may remain so for a time, in the eyes of their fellow men, but are open books in the eyes of *God, angels and demons. Being spirits, demons have the ability to be in a place without anyone seeing them.*

Since the lives of men are spread out before invisible beings, in the case of the woman who was possessed by a spirit of python, it was enough for Satan to reveal to her who Paul and his companion were, and she merely presented this reality.

As for the thief in our story, while he thought he was the only one to know his crime, in the invisible, of eyes saw everything.

The demons who had witnessed the scene could later bring it back to him through this seer.

In [*1 John 3 verses 3-17*] and [*John 8 verse 44*] we find that those who sin are of the devil. The devil is the one who inspires men to do what is wrong, so he is always knows of our evil deeds.

The Bible presents us with Satan walking around the surface of the Earth like a roaring lion looking for whom to devour.

Here is what we learn about this :



*“Now there was a day when the sons (the angels) of God came to present themselves before the Lord, and Satan (the adversary and accuser) also came among them.*

*And the Lord said to Satan, From where did you come? **Then Satan answered the Lord, From going to and fro on the earth and from walking up and down on it**”.* [Job 1 verses 6-7, *Amplified Bible, Classic Edition (AMPC)*].

This other text completes the first one : *“Be well balanced (temperate, sober of mind), be vigilant and cautious at all times; **For that enemy of yours, the devil, roams around like a lion roaring [in fierce hunger], seeking someone to seize upon and devour**”.* [1 Peter 5 verse 8, *Amplified Bible, Classic Edition (AMPC)*].

He does not roam the earth like a passing tourist, but like the master of a prison, or a place where there are slaves.

We have already discovered this reality of the devil holding captives in the text of [Hebrews 2 verses 14-15].

As a jailer, the area over which the devil rules is not the least, for it is the world. Here is what it is : *“We are sure that God’s children do not keep on sinning. God’s own Son protects them, and the devil cannot harm them. We are certain that we come from God **and that the rest of the world is under the power of the devil**”.* [1 John 5 verses 18-19, *Contemporary English Version Bible (CEV)*].

The only ones on this planet who are not under the yoke of the devil are those who have made a covenant with Jesus and remain faithful to him.

In the Louis Segond Bible, in the same text we have just read, it is specified that those who are faithful to Christ guard themselves and that is why the evil one does not touch them.

Strengthened by this power that is his, it is therefore sufficient for the devil to reveal to these soothsayers and mediums the events of the life of the one who comes to consult.

When it is a question of consulting those who invoke the dead, the matter is even more complex :

*The love that links the consultant to the dear deceased who is invoked is a great weakness, because of the affect that bound them.*

Therefore, if the information that the medium brings proves to be coherent, the one who comes to consult will have the certainty that he has really spoken to the loved one. In order not to fall into this type of devil's trap, it is important to understand that death is a place of unconsciousness, non-knowledge and nothingness.

We have already studied it, the one who dies has no more contact with the living [*Ecclesiastes 3 verses 18-22*], [*Ecclesiastes 9 verses 3-10*].

The state of man being so, biblically speaking, neither ghosts nor any spirit of death circulate on Earth, this image is anti-biblical, therefore diabolical. It is never without negative consequences for us to transgress the Holy Scriptures. Whenever we worship or do something that the Lord disapproves of through our disobedience, we become united with the devil [*1 Corinthians 10 verses 14-22*].

*Like those who ate animals sacrificed to idols, those who go to consult those who work in the occult become in communion with demons.*

Apart from all that we have just seen, we must realize the sham represented by the dead who appear.

The malversion (*shenanigans*) does not occur at the level of the apparition itself – for some of those who invoke the dead have real power – but about real identity of the one who appears.

The demons, though fallen, are angels, and have retained their power. One of the capacities of angels is that of taking on the appearance of human beings. This is what happened in the time of Sodom and Gomorrah. Here is what we learn about it :

**“That evening the two angels came to the city of Sodom. Lot was sitting near the city gates and saw them. He got up and went to them. He bowed to show respect and said, “Sirs, please come to my house, and I will serve you.**

**There you can wash your feet and stay the night. Then tomorrow you can continue your journey.”**

*The angels answered, “No, we will stay the night in the city square.” But Lot continued to ask them to come to his house, so they agreed and went with him. Lot gave them something to drink.*

*He baked some bread for them, and they ate it. That evening, just before bedtime, men from every part of town came to Lot’s house. They stood around the house and called to Lot. They said, “Where are the two men who came to you tonight?*

*Bring them out to us. We want to have sex with them.” Lot went outside and closed the door behind him. He said to the men, “No, my friends, I beg you, please don’t do this evil thing! Look, I have two daughters who have never slept with a man before. I will give my daughters to you. You can do anything you want with them.*

*But please don’t do anything to these men. They have come to my house, and I must protect them.” The men surrounding the house answered, “Get out of our way!”*

*They said to themselves, “This man Lot came to our city as a visitor. Now he wants to tell us how we should live!” Then the men said to Lot, “We will do worse things to you than to them.”*

*So the men started moving closer and closer to Lot. They were about to break down the door. But the two men staying with Lot opened the door, pulled him back inside the house, and closed the door.*

*Then they did something to the men outside the door — they caused all these evil men, young and old, to become blind. So the men trying to get in the house could not find the door.*

*The two men said to Lot, “Are there any other people from your family living in this city? Do you have any sons-in-law, sons, daughters, or any other people from your family here?*

*If so, you should tell them to leave now. We are going to destroy this city. The Lord heard how evil this city is, so he sent us to destroy it.” [Genesis 19 verses 1-13, Easy-to-Read Version (ERV)].*

We find that the angels looked so much like men that the people of Sodom did not know the difference.

*So much so that they wanted to rape those angels whom they thought to be men. When an angel takes on the appearance of a man, human beings cannot tell the difference.*

In the following text, we discover that some people have harboured angels without knowing it : *“Be not forgetful of hospitality; for by it some have unawares entertained angels”*. [Hebrews 13 verse 2, Darby Translation (DARBY)].

In the following text we discover the transforming capacity of Satan and his henchmen : *“For such men are counterfeit apostles, deceitful workers, masquerading as apostles of Christ.*

**And no wonder, since Satan himself masquerades as an angel of light.** *So it is no great surprise if his servants also masquerade as servants of righteousness, but their end will correspond with their deeds”*. [2 Corinthians 11 verses 13-15, Amplified Bible (AMP)].

As we can see, when Satan and his servants wish to deceive human beings they have the ability to disguise themselves by taking on an appearance that is not their own.

*Demons having the ability to take on the appearance of human beings, use this power to take on the appearance of our dead relatives.*

Since they know, in the smallest details, the life of the dead person since birth, to convince us, it is enough for them, through a seer or a medium, to present us with things known only to the dead person and to ourselves. Let us note that when the Lord expressly asks not to consult those who invoke the dead, or practice divination, He never said that they are charlatans, but that anyone who does such things is an abomination before Him : [Deuteronomy 18, verses 9-14].

We have already come a long way in this study presenting the state of the dead and have already studied many texts which are difficult to understand and which, having been misinterpreted or understood, have led to confusion for those who read them.

However, we are not yet finished with this theme.

Thus, I invite you to read this new text which also presents the realities related to death and that many use, wrongly, to justify that the human spirit, presented as the soul, continues to have a reason of being, an activity independent of the carnal envelope, after death:

**“At this time, Samuel was dead, and all Israel had mourned for him and buried him in Ramah, which was his hometown. Saul had banished the mediums and spiritists from the land. [...]**

**Saul inquired of the Lord, but the Lord did not answer him through dreams, or through Urim, or through prophets.**

**Then Saul said to his attendants, “Find a woman who consults the spirits of the dead for me, so that I can go to her and inquire of her.” His servants said to him, “As a matter of fact, there is a woman at Endor who consults the spirits of the dead.”**

*So Saul disguised himself and put on different clothing. Then he went with two men, and they visited the woman at night. He said, “Please consult a spirit for me. Bring up for me the person I name to you.” The woman said to him, “Look, you must know what Saul has done. He has cut off mediums and spiritists from the land.*

**Why then are you setting a death trap for me, to make me die?” Saul swore to her by the Lord, “As the Lord lives, you will not be punished for this.” Then the woman said, “Who is it that you want me to bring up for you?” He said, “Bring up Samuel for me.” When the woman saw Samuel, she screamed and said to Saul, “Why have you deceived me? You are Saul!”**

**The king said to her, “Do not be afraid! What do you see?” The woman said to Saul, “I see a powerful spirit coming up out of the earth.” He said to her, “What does he look like?”**

*She said, “An old man is coming up. He is covered with a robe.” Saul recognized that it was Samuel, and he bowed with his face to the ground to show respect. Samuel said to Saul, “Why have you disturbed me by bringing me up?”*

*Saul answered, “I am in dire straits because the Philistines are waging war against me, and God has departed from me. He no longer answers me through prophets or through dreams. That is why I have called you, so that you can let me know what I should do.”*

Samuel said, “Why do you ask me, since the Lord has departed from you and has become your adversary? The Lord has done exactly what he told you through me.

The Lord has torn the kingdom out of your hand and given it to your neighbor David. Because you did not obey the Lord’s voice and did not execute his fierce wrath on Amalek, the Lord has done this to you today. What’s more, the Lord will deliver Israel into the hands of the Philistines, along with you.

Tomorrow you and your sons will be with me. The Lord will also deliver the army of Israel into the hand of the Philistines.”

*Saul immediately fell full-length on the ground. Not only was he terrified because of Samuel’s words, but he also had no strength left because he had eaten no food all that day and all that night.*

*The woman came to Saul and saw that he was terrified. So she said to him, “Look, your servant has obeyed you, and I have taken my life in my hands. I have listened to the words you spoke to me”. [1 Samuel 28 verses 3, 6-21, Evangelical Heritage Version Bible (EHV)].*

In order to better understand who this woman sees appearing, it is, in my opinion, judicious to read again, this verse which is part of this text in this other version: “*The king said to her, Be not afraid; what do you see? The woman said to Saul, I see a god [terrifying superhuman being] coming up out of the earth!*” [1 Samuel 28 verse 13, Amplified Bible, Classic Edition (AMPC)].

Reading this text, one could have the feeling that the spirits of the deceased continue to have an activity after death and that their sciences, especially their knowledge acquired during their lifetime and gifts, such as that of prophecy, continue.

If this were the case, it would prove that the word of God contradicts itself, and therefore, is not reliable, but, be reassured, because it is not so, because although in substance this text certainly seems to present a scene where one of the most illustrious dead, the prophet Samuel, came back from beyond the dead, to speak to king Saul, in truth it is not so.

I am going to demonstrate you this reality.

To begin with, let's be interested in the one that this woman saw coming up from the bowels (*depths*) of the earth.

She describes him as a supernatural being (*terrifying superhuman being*), he is like a "god" and he looks like an old man.

In this scene, a weight index is given to us:

*Above all, it is important to note that Saul did not see who had appeared and that this woman said she saw. This reality is evident in the question he posed to this woman:*

*"What does he look like?" Thus, it is with the description that this woman gives him, in his heart of hearts, he concludes that it was the deceased prophet Samuel. But could this entity really be the late prophet?*

*We will see it.*

To continue, it is interesting to note that the so-called clairvoyant whom Saul came to consult did not know who this illustrious visitor who came to her was, because it is with horror that she discovers that it is from the king of Israel it was.

When she finally discovered his identity she was terrified, because she knew that her guest had forbidden such a practice to continue, offenders being liable to the death penalty.

Thus, as it was for the woman who had a spirit of Python, this pseudo clairvoyant, had not seen what would fall on her.

On the other hand, following the example of this woman whom I have just presented, the entity that the woman who has En-D'or to evoke knew about Saul's life, and spoke to him about his past.

*So he told Saul that the Lord had taken the kingdom out of these hands and given it to David and he also told him that God was no longer with him.*

*He clarifies to him that all this happened because of the fact that he Saul had disobeyed the Lord and had not carried out the divine plans which consisted in melting the wrath of God on Amalek etc.*

I understand that upon hearing such details coming from an entity of other tombs which is presented as the late prophet Samuel, who during his lifetime was a powerful prophet, one could believe that this appearance comes from God and that it is really the Spirit of the late Samuel speaking, but we will see that it is not.

To do this, I would tell you, that we have already seen that the things of our past the demons know about them and they are empowered to tell us about them, but they do not have the ability to present the future to us.

We are now interested in the predictions that this being resembling a “god” presented to King Saul:

*He “prophesies” to him that tomorrow he and these sons Saul will be with him, therefore they will perish!*

Before coming to what happened next, it is important to take into account certain give, which concerns the predictions of the prophets and more particularly those that the prophet Samuel made during his lifetime. To do this I invite you to read the following:

**“And if thou say in thy heart, How shall we know the word which Jehovah hath not spoken? when a prophet speaketh in the name of Jehovah, if the thing follow not, nor come to pass, that is the thing which Jehovah hath not spoken:**

**The prophet hath spoken it presumptuously, thou shalt not be afraid of him”.** [*Deuteronomy 18 verses 21-22, American Standard Version Bible (ASV)*].

Let's complete with this other most instructive text: **“Now Jehovah had revealed unto Samuel a day before Saul came, saying, To-morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be prince over my people Israel;**

*And he shall save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.*

**And when Samuel saw Saul, Jehovah said unto him, Behold, the man of whom I spake to thee! this same shall have authority over my people”.** [*1 Samuel 9 verses 15-17, American Standard Version Bible (ASV)*].



We discover here that when a prophet says a thing and that this last does not come true, it is the symbol that the Lord did not speak to him. During his lifetime when the prophet Samuel prophesied, an event, the latter came true in due time.

Now that these bases are laid, let us return to the realization of the prophecy that this supernatural being, who rose from the bowels of the earth, made and which concerns the fatal future of Saul and his sons. This so-called prophecy stated that the day after his visit to the witch... *Oops sorry...* En-D'or's wife that he and these sons were to die.

We will therefore now tackle the events that took place between these two periods of time. To do this, let's start by reading the following: **“And it came to pass in those days, that the Philistines gathered their hosts together for warfare, to fight with Israel.**

*And Achish said unto David, Know thou assuredly, that thou shalt go out with me in the host, thou and thy men. And David said to Achish, Therefore thou shalt know what thy servant will do.*

*And Achish said to David, Therefore will I make thee keeper of my head for ever. [...]* **And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night:**

*And he said, Divine unto me, I pray thee, by the familiar spirit, and bring me up whomsoever I shall name unto thee. [...]* *And the woman had a fatted calf in the house; and she hasted, and killed it;*

*And she took flour, and kneaded it, and did bake unleavened bread thereof: And she brought it before Saul, and before his servants; and they did eat. **Then they rose up, and went away that night”.*** [1 Samuel 28 verses 1-2, 8, 24-25, American Standard Version Bible (ASV)].

The first fateful note that began to sound the death knell for Saul and his sons was the Philistines who declared war on the Israelites.

At that time the future king of Israel, in order to escape King Saul who was seeking to take his life, had found refuge among the enemies of his people and was making a bargain with them [1 Samuel 27].

So when the latter declared war on Israel David and these men were enrolled in the ranks of the Philistines despite themselves.

On learning that war was at his door, Saul came by night to consult the wife of En-D'or, following the revelations he received and where his death as well as that of his sons were presented, he left this place the same evening after having eaten a meal which this woman offered to these servants and to him.

This tells us what happened after that: **“Now the Philistines gathered together all their hosts to Aphek: and the Israelites encamped by the fountain which is in Jezreel. And the lords of the Philistines passed on by hundreds, and by thousands;**

*And David and his men passed on in the rearward with Achish. Then said the princes of the Philistines, What do these Hebrews here?*

*And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, who hath been with me these days, or rather these years, and I have found no fault in him since he fell away unto me unto this day?*

*But the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make the man return, that he may go back to his place where thou hast appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us: for wherewith should this fellow reconcile himself unto his lord?*

*Should it not be with the heads of these men? 5 Is not this David, of whom they sang one to another in dances, saying, Saul hath slain his thousands, and David his ten thousands? [...]*

**So David rose up early, he and his men, to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel”.** [1 Samuel 29 verses 1-5, 11, American Standard Version Bible (ASV)].

Here we find ourselves in the early morning of the day following Saul's visit to En-D'or's wife, the war, though imminent, has not yet begun. The two peoples camp each in a region.

At that moment, because of the fame of David and these men, and for fear that they would betray them to Israel and become their enemies, some princes of the Philistines made sure to send them away, before the battle began.

David and his companions complied and so left early in the morning. For their part, the army of the Philistines set out again to meet the army of Israel. Here's what we can learn about what happened next: **“And it came to pass, when David and his men were come to Ziklag on the third day,**

*That the Amalekites had made a raid upon the South, and upon Ziklag, and had smitten Ziklag, and burned it with fire, and had taken captive the women and all that were therein, both small and great: they slew not any, but carried them off, and went their way.*

*And when David and his men came to the city, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captive.*

*Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep.*

**And David's two wives were taken captive, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite”.** [1 Samuel 30 verses 1-5, American Standard Version Bible (ASV)].

Let us complete with this other text: **“One day, after the death of Saul, David returns to Siclag. He just beat the Amalekites. There are two days left in this city”.** [2 Samuel 1 verse 1, Bible Parole de Vie (translated into English from the original text)].

Reading these texts my feeling is that when the war sticks to your skin, it sticks to your skin, because David is sent back from one to fall into another. Accompanied by these men, he returned home to the land of the Philistines, but when they arrived they were horrified, because the Amalekites had attacked their relatives and had taken David's two wives prisoner.

Accompanied by these men, he returned home to the country of the Philistines, but when they arrived they were terrified, because the Amalekites had attacked their loved one and had, among other things, taken David's two wives prisoners. Accompanied by these men David therefore had to fight them and they were victorious.

However, this joy was short-lived, because an emissary came to bring sad news. He told David that the Philistines had defeated Israel, which was routed and that Saul and his sons had perished.

Apart from these facts, these texts provide us with time markers that help establish when Saul and his sons passed away:

*We first learn that once David and these men were sent away by the Philistines arrived "on the third day", so two days later, in the city of Siclag (also called Ziklag), where they were residing. From then on they fought the Amalekites and defeated them. On the day of their victory, the emissary comes to David to tell him that the day before Saul and his sons were killed.*

So it was two days after Saul went to the Golden Woman that he and these sons passed away. These events therefore took place one day later than what this supernatural being had announced.

These facts that we have just discovered show us that the pseudo "prophecy" of this being presented as coming from beyond the grave is not to be realized at the time which had been presented.

This proves to us that it could not be the prophet Samuel, because we have seen it, when during his lifetime he prophesied an event, the latter came true in due time.

If therefore, after death, we keep our same abilities, knowledge and gifts, Saul and his sons should have perished on the morrow, as prophesied by him who ascended from the bowels of the earth.

Let's now look at the part that came true. We have seen Saul and his sons did indeed perish in this war, nevertheless would this fact be the result of a prophecy or could other things have contributed to this?

Above all, we must not lose sight of the fact that prophecies are messages that God intends for human beings and that their realizations are made by a well-defined framework.

To understand if the message that Saul received was indeed a prophecy, therefore a message that he received from the Lord, we must consider several things.

Above all, do you sincerely think that the Lord can forbid a thing and ensure that it can be realized and bear his seal.

**Example:** *The Lord forbids us to be adulterers. Can he go beyond this precept and favor us so that we can, in his name, have a mistress or a lover? Of course not!*

Likewise how could one have thought even for a moment that the Lord could have spoken through a dead man when he presents those who practice such things as an abomination before him?

Especially since it was among other things because of such an act that he caused Saul and his sons to perish. Also, did you notice the reasons why Saul went to this woman to consult the prophet Samuel?

He did so, because he wanted God to speak to him, but the Lord had blacklisted him and did not give him an answer through the normal channels, namely through *dreams, nor through the urim, nor by the prophets.*

If God did not use the normal channels by which he communicated with his people to speak to Saul, it is not through a means that he forbade that he would have done so.

Unable to deny himself, we therefore understand that he could not speak to Saul, by this pseudo Samuel.

So if it was not God who spoke to Saul, then it was the devil who was behind this entity that looked like a “god” entity who presented him with his coming death and that of his sons.

To understand this we must not lose sight of the fact that at that time it was the devil who held the keys to death [*Hebrews 2 verses 14-15*], in doing so he could kill whomever he wanted. An example is given to us in the work he carried out against the children of Job, he killed them all in one day and in one place [*Job 1 verses 18-19*].

It was also Satan who killed Job's servants [*Job 1 verses 14-17*].

However, although the devil held the keys of death at that time, he did not have the ability to kill those whom the Lord preserved, so he could not kill Job, for God had forbidden him [*Job 2 verses 3-6*].

With regard to the king of Israel and these sons, this is what it was:

**“So Saul died for his trespass which he committed against the Lord, for his failure to keep the word of the Lord; and also because he consulted a medium [regarding a spirit of the dead], to inquire of her, and did not inquire of the Lord [instead]. Therefore the Lord killed him [...]”** [*1 Chronicles 10 verses 13-14, Amplified Bible (AMP)*].

First of all let's not forget that it was the devil who held the power of death at this time, but he could only act when God allowed it.

This prohibition to kill Saul and his sons the devil does not receive it from God, on the contrary, the Lord had decreed their deaths because of Saul's actions. Thus, although their deaths which had been announced by this being who from beyond the grave came true, the Lord ensured that it was not in the time which had been predicted that this reality was put in place.

Satan was therefore able to cause Saul and his sons to perish, but he did not have the power to allow this event to take place in due time.

Thus, this text does not present the human soul which would have the capacity to continue to have a perennality and which would continue to move, charged with the feelings, knowledge, thoughts etc. of the one to whom it belonged, but it is a demonic mystification which appeared, to Saul by the means of the woman of En-D'or.

To conclude with this theme, I would say that these texts that we have studied throughout this chapter are among those that are difficult to understand, but those who are animated by the Spirit of God succeed.

The key in this field is never to lose sight of the fact that once dead, there remains of us no ectoplasmic form which represents our soul or our spirit which continues to live, while having kept our memories, our emotions, our awareness.

To say otherwise would be to contravene the word of God and establish a new gospel, and those who do so are rejected by the Lord, they become anathema [*Galatians 1 verses 6-10*].

Since the beginning of this book, we have already lifted the veil on many doctrines of men which are only skilfully conceived fables, which when confronted with the purity of the word of God melt like snow in the sun.

That presenting the immortality of the soul and which presents the spirit of man as continuing to live outside its carnal envelope after death is of this type.

I will present to you in the following chapters the origin of these things, and you will see that they are pagan doctrines.

Now that we have finished this study, I speak to the children of light, to the faithful children of the Lord, and who are armed with the sword of the Spirit which is the word of God, concerning the state of dead, which do you choose to follow, the Holy Scriptures or the cleverly crafted doctrines of men?

### 3 A light for the future

**7**o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

*Yet!* In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

*The end result was not the victory of the powerful, but of faith.*

To understand this image that I have just taken it is important to take into account certain realities:

*In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.*

*In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.*

*The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.*

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

**He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,”** [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

**Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...]** [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.



The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

*This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!*

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

*The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.*

*This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.*

*On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.*

*Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.*

*Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.*

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

**“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]**

*“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.*

**For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.**

**For I did not shrink from declaring to you the whole purpose and plan of God".** [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

**When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.**

**He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.**

**But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.**

**But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.**

*When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.*

*But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life".* [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

**Email, Facebook, WhatsApp, Instagram, etc.**

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

*To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.*

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

**For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”.** [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

*Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.*

**But all these things will they do unto you for my name's sake, because they know not him that sent me”.** [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

*In order to make parts of this book available to you, I had to borrow money from my friend Nicole.*

*I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.*

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

*To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.*

*I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!*

*The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.*

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.



My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

*Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.*

*However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.*

*Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.*

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

*This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.*

*Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.*

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

*Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.*

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

*“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”*

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?*

**Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?**

*Or I only and Barnabas, have not we power to forbear working?*

**Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?**

**For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?**

*If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.*

**Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.**  
*[1 Corinthians 9 verses 1-14, King James Bible].*

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

*With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.*

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person's life doesn't consist of the amount of possessions he has.”**

*Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I'll do. I'll tear down my barns and build bigger ones, and I'll store all my grain and goods in them. Then I'll say to myself, “You've stored up plenty of good things for many years.*

*Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you've accumulated?’ That's how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].*

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

**Moreover the dogs came and licked his sores.**

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

*By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him”* [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

**But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.**

**Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;***

**And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:**

*Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.*

**For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.**  
*[Deuteronomy 15 verses 7-11, King James Bible].*

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,  
Impasse py n° 24, Californie, 97232  
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

**NB:** (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled *“Inquisitiô (The three angels' message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part”*

To get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

*Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?*

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].



In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him. He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

*The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.*

*The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.*

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell. We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover.

In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the “*sell and buy*” symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people.

The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people.

His mission will also be to try to change *times* and the *law* [Daniel 7 verses 23-27].

*We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.*

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

*We will stop to study the three most important days and nights in the history of mankind. Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.*

*Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.*