

Open Letter: Case to Repeal Catholic Sunday Law That Oppress Sabbath Observers and Shabbat Observers

On this day, I address all Sabbath and Shabbat observers and especially Seventh-day Adventists who have decided to make the Sabbath the essence of their doctrines. I come to you because this is a serious and solemn time.

I have undertaken a titanic struggle against the dominical laws that oppress us by prohibiting us, in several countries, including France, from working on Sundays.

These nations have as their legislative basis the dominical laws that the ancient Roman religion instituted and that the Catholic Church has taken over, at the cost of the *lowering, dispossession (spoliation), torture and genocide* of a myriad of Sabbath-observant Jews and Christians. I present this reality in my book entitled “**Infamy of the State**” in the chapter “**Reality of the unconstitutional nature of the Bailly report, an essential support governing the French Sunday laws**”.

To get to the heart of the matter, I would say that Sunday laws play a major role in the final conflict to be waged on this earth. Here is the prophecy that Mrs. White leaves us on this subject: “[...] **But when Sunday observance shall be enforced by law, and the world shall be enlightened concerning the obligation of the true Sabbath, then whoever shall transgress the command of God, to obey a precept which has no higher authority than that of Rome, will thereby honor popery above God. He is paying homage to Rome, and to the power which enforces the institution ordained by Rome.**

He is worshiping the beast and, his image. As men then reject the institution on which God has declared to be the sign of his authority, and honor in its stead that which Rome has chosen as the token of her supremacy, they will thereby accept the sign of allegiance to Rome ‘the mark of the beast.’

And it is not until the issue is thus plainly set before the people, and they are brought to choose between the commandments of God and the commandments of men, that those who continue in transgression will receive ‘the mark of the beast.’ - The Great Controversy, 449. TDOC 216.5.” [EGW.Writings. The Doctrine of Christ. LESSON SEVENTY-THREE. The Sabbath Reform. The mark of the beast. Taken from the website: <https://m.egwwritings.org/en/book/1387.2320#2320>].

Here again is what the Lord left us as instruction through Mrs. White: “[...] **God's word must be recognized as above all human legislation. A “Thus saith the Lord” is not to be set aside for a “Thus saith the church” or a “Thus saith the state.”**

The crown of Christ is to be lifted above the diadems of earthly potentates. — The Acts of the Apostles, 68, 69. ChS 161.3 [...] We as a people have not accomplished the work which God has committed to us. We are not ready for the issue to which the enforcement of the Sunday law will bring us. It is our duty, as we see the signs of approaching peril, to arouse to action.

*Let none sit in calm expectation of the evil, comforting themselves with the belief that this work must go on because prophecy has foretold it, and that the Lord will shelter his people. **We are not doing the will of God if we sit in quietude, doing nothing to preserve liberty of conscience.** [...] Testimonies for the Church 5:713, 714. ChS 162.1. It is our duty to do all in our power to avert the threatened danger. We should endeavor to disarm prejudice by placing ourselves in a proper light before the people.*

We should bring before them the real question at issue, thus interposing the most effectual protest against measures to restrict liberty of conscience. — Testimonies for the Church 5:452. ChS 162.2. When God has given us light showing the dangers before us, how can we stand clear in His sight if we neglect to put forth every effort in our power to bring it before the people?

*Can we be content to leave them to meet this momentous issue unwarned? — Testimonies for the Church 5:712. ChS 162.3 [...]. **We have been looking many years for a Sunday law to be enacted in our land; and now that the movement is right upon us, we ask, Will our people do their duty in the matter?***

Can we not assist in lifting the standard, and in calling to the front those who have a regard for their religious rights and privileges?

The time is fast approaching when those who choose to obey God rather than man, will be made to feel the hand of oppression. Shall we then dishonor God by keeping silent while His holy commandments are trodden under foot? While the Protestant world is by her attitude making concessions to Rome, let us arouse to comprehend the situation, and view the contest before us in its true bearings.

Let the watchmen now lift up their voice, and give the message which is present truth for this time. Let us show people where we are in prophetic history, and seek to arouse the spirit of true Protestantism, awakening the world to a sense of the value of the privileges of religious liberty so long enjoyed. — Testimonies for the Church 5:716. ChS 163.1.

The people of our land need to be aroused to resist the advances of this most dangerous foe to civil and religious liberty. — The Spirit of Prophecy 4:382. ChS 163.2 [...] [EGW Writings. Christian Service. Taken from: <https://m.egwwritings.org/en/book/13.1131>].

I would say that when reading what is said here, one has the impression of being in another universe, that of the prophecies of the book of Revelation.

Nevertheless, what is presented is “palpable” and intelligible:

As soon as laws proclaim the obligation of Sunday observance and men obey and choose to reject the Sabbath, sign of the Lord's authority, to submit to the laws of the papacy, father of the Sunday laws, established as the mark of the sovereignty of the pope, then the reality of **“the mark of the beast”** will be manifest.

In this context, she also calls us to awaken consciences, so that the truth may be brought to all and religious freedom preserved, the goal being that the word of God for the present time may be preached, despite the persecutions that will be put in place against those who refuse to “bend their backs” before the Sunday laws by choosing to reject them. In such a context, she exhorts the members of God's faithful people to stand firm in the face of what they will have to endure.

Mrs. White adds that **we are not faithful servants of God “if we sit in quietude, doing nothing to preserve liberty of conscience”, especially that which we have in not wishing to observe the Sunday laws.**

She tells us, moreover, in regard to these laws, that it is our duty as Christians to avert this danger which threatens us.

To do this, she invites us to **“thus interposing the most effectual protest against measures to restrict liberty of conscience”** and to **“to be aroused to resist the advances of this most dangerous foe to civil and religious liberty”**.

We understand, then, that the directives left by Mrs. White call upon us to be ready to defend ourselves when national reforms shall have put in place the Sunday laws designed to restrict our religious liberty. And here we are!

Based on what we have just seen, I would say that it is imperative for Seventh-day Adventists to see beyond the dominical laws, therefore the Sunday laws, because what is at stake in the invisible is titanic.

As we have just seen, the prophecy left to us by the late prophetess, Ellen G. White, who lived within the Seventh-day Adventist religion, presents the obligation to observe Sunday laws as being the sign of the last great conflict to be waged on this earth at the spiritual level. In doing so, Seventh-day Adventists have been on the lookout for decades, waiting for Sunday laws to be put in place, in order to fight them.

However, I would say to you that the time for waiting is over because these laws are indeed in place. Indeed, Sunday laws are already oppressing us, the observers of the Sabbath and Shabbat. I am one of their victims because these laws have kept me in precariousness for the **last 27 years**.

I present this reality in my book entitled **“Infamy of the State”** in the chapter **“Brief career synopsis, philosophy of life and discriminatory oppression”**.

By these Sunday laws, which I remind you are of a religious essence, because they have as their paternity the ancient people, the Romans, and as their maternity the Catholic Church, the observers of the Sabbath and the Shabbat of past centuries and of this generation, are discriminated against in terms of their possibility of professional success. This is particularly true for my profession, hairdressing, a profession where the large number of customers is on Saturdays.

This discrimination is also evident for all professions that do not have exemptions allowing them to work on Sundays, and who can generally do so only 5 times a year and this, during holidays, such as those at the end of the year.

These Sunday laws prohibit hiring on Sundays, these are therefore two consecutive days where an employee who observes the Sabbath or Shabbat and who finds employment in a hair salon, will not be able to work, the first on Saturday by his faith, the second on Sunday because of the Sunday laws.

And why this state of affairs?

I repeat, because of a religious law while France is a Secular Republic that prides itself on no longer being under the yoke of religions. If this situation is difficult for adults, Sabbath or Shabbat observers, it is even more so for our children when it comes to entering the world of work.

Let's take the concrete case of young Sabbath or Shabbat observers who wish to work as hairdressers:

In my book entitled **“Infamy of the State”** in the chapter **“Historical and legislative reality of the unconstitutional character of the Sunday laws”**, I provide you with proof that these laws which are established in France impose that the day of rest for hairdressers and especially their apprentices be on two consecutive days, Sunday being obligatory.

Which leaves as an alternative for the second day, Saturday or Monday.

Saturday being the flagship day of this activity, hair salons have generally adopted Monday as their closing day.

Closing on Saturday would be “financial suicide” for them because, on this day, it is often a third of the week’s turnover that is made.

Thus the young person who observes the Sabbath or the Shabbat, not being able to be there on Saturday, finds himself outside the legislative framework allowing him to become an apprentice hairdresser. The same is true for most of the other trades not benefiting from this exemption.

As you can see, the Sunday laws are already active. The time has come for us to fight for their repeal. I have initiated a process so that the French Constitutional Council can, under cover of the Council of State and the administrative judges of the Bordeaux Court of Appeal, repeal the dominical laws and the vaccinal laws against covid 19. The process I have undertaken is a QPC.

It should be noted that the legislative texts used as an argumentative basis in my legal file intended for the repeal of these laws were included in my book “**Infamy of the State**”. Thus, these supports presented in my book, being of supranational scope, they will be able to help, I believe, the French Sabbath and Shabbat observers to defend themselves, but also those of other nations who have suffered or are still suffering under these iniquitous laws.

Now that these points have been established, for information, here are the bases of a QPC: **“The Council of State was led to rule on the question of the articulation of the mechanism of the priority question of constitutionality (QPC hereinafter), instituted by the constitutional reform of July 23, 2008, and the European legal order. Under the provisions of Article 61-1 of the Constitution, this procedure allows any person party to a trial or proceeding to argue that a legislative provision infringes the rights and freedoms guaranteed by the Constitution. If the question satisfies certain conditions, it is up to the Constitutional Council, seized on reference by the Council of State and the Court of Cassation, to rule and, where appropriate, to repeal the legislative provision concerned. [...]”**

[(French) Conseil d’État. Dossier thématique du 10 mars 2022. Le juge administratif et le droit de l’Union européenne. 2-2 Un dialogue des Juges [4] a permis de concilier l’office du juge administratif Juge national et comme juge de droit commun du droit de l’Union Européenne. 2-2-1 le conseil Constitutionnel, le Conseil d’État et la CJUE ont jugé que le contrôle prioritaire de la constitutionnalité des lois était compatible avec le droit de l’Union. Taken from the website: <https://www.conseil-etat.fr> (translated into English from the original text)].

In this text, mention is made of *[(French) Article 61-1 de la Constitution “du 4 octobre 1958” (translated into English from the original text)]*, let us discover its content by reading the following: **“When, during proceedings in progress before a court, it is argued that a legislative provision infringes on the rights and freedoms guaranteed by the Constitution, the Constitutional Council may be referred to this question upon referral from the Council of State or the Court of Cassation, which shall rule within a specified period.**

An organic law shall determine the conditions of application of this article.”

In this text, an organic law is mentioned. Let us discover this excerpt which establishes a chilling reality about the fight that I have undertaken and which concerns all observers of the Sabbath and the Shabbat:

“The jurisdiction shall rule without delay by a reasoned decision on the transmission of the priority question of constitutionality to the Council of State or the Court of Cassation. This transmission is carried out if the following conditions are met: [...]

“1° The contested provision is applicable to the dispute or procedure, or constitutes the basis of the prosecutions;

“2° It has not already been declared to be in conformity with the Constitution in the grounds and operative part of a decision of the Constitutional Council, unless circumstances change; [...]” [(French) Article 23-2 de la LOI organique n° 2009-1523 du 10 décembre 2009 relative à l'application de l'article 61-1 de la Constitution (translated into English from the original text)].

What is important to remember here is that if the Constitutional Council (French), in one of its decisions, has already declared that the text of the law that a citizen presents for repeal through a QPC was in accordance with the Constitution (French), a new QPC cannot be introduced to re-examine another request for repeal on the same subject. In practice, what does this imply?

Thus, if this QPC that I filed, by which I request that the members of the Constitutional Council, under the cover of the administrative judges of the Bordeaux Court of Appeal and the members of the Council of State, be able to repeal the Sunday laws as well as the vaccinal laws against covid 19, is rejected, these unfair laws will then be recognized by the Constitutional Council as being in accordance with the Constitution, and they will never again be able to be repealed, unless circumstances change.

We are well aware that given the domination of the papacy over the nations, having allowed it to integrate the Sunday laws into their legislation, no new circumstances will be able to hinder the dominical laws.

Thus, if you do not support me in this fight that I am waging against these laws, these yokes will perhaps never be removed from us again.

Thus, this fight is not only mine, but also that of all the observers of the Sabbath and the Shabbat of this generation and those to come.

Not taking part in what is happening today, in order to win the case (win the battle) against the Sunday and vaccinal laws against covid-19, is to close, perhaps forever, this opportunity offered to us by the Holy Spirit.

The time to wake up, Sabbath and Shabbat keepers has come!

This is even more true for you, Seventh-day Adventists, who keep the guidelines that the Lord left us through His servant, the late prophetess, Mrs. Ellen. G. White.

The time for this prophecy of the servant of the Lord, above recalled, presenting the characteristics of **“the mark of the beast”**, has come.

Let us remember, it was to be “set in motion” as soon as nations chose to elevate Sunday laws by giving them a place of honor in their legislation, thus obliging their citizens to observe them.

To continue, I would say to you that some of you must certainly live in nations where the Sunday laws do not oppress them, nevertheless, this does not prevent them from acting.

To understand this, we must not lose sight of the reality contained in [1 Corinthians 12 verses 12-27], presenting the people of God as an inseparable unit like our body.

In doing so, when one part is in pain, it is the whole being that is in suffering.

Thus, the Lord, calling us to be the guardians of our brothers and sisters, even those who are not directly concerned by the oppression of these iniquitous laws incriminated in this letter, can act to support their their beloved ones in Christ.

All of you Sabbath and Shabbath keepers, and especially you who proudly bear the name of Seventh-day Adventist and who have the faith, as it is also my conviction, that Mrs. Ellen G. White was a prophetess of the Lord, you cannot remain idle while the Sunday laws oppress us.

It would therefore be desirable if the Protestant Christian peoples, especially the Seventh-day Adventists, could take a stand to combat these laws and to make the world aware of their iniquitous reality. On this day, sentinels of God, I need you who faithfully carry the standard of Christ to lead this crusade.

To do this, I invite you first to read my book entitled “**Infamy of the State**”, available for free download on the following tab of my website:

- <https://www.kenny-ronald-marguerite.com/infamy-of-the-state>

In addition, there is also a French version of my book, under the title “**Infamie d'État**” which is also downloadable on the following tab of my website:

- <https://www.kenny-ronald-marguerite.com/infamies-d-etat>

After reading this book, I invite you to make it known by sharing it by: **email, Facebook, WhatsApp, Instagram, Tik Tok, etc.** The knowledge contained in this work must cover the surface of the earth as the water of the sea does for the oceans.

Based on the above and to allow you to judge the merits of this legal process that I have undertaken, I put the elements at your disposal that may be useful for a better understanding of the case. To do this, you will simply need to make a request via the “**contact**” tab on my website, the address of which appears at the bottom of this letter.

Finally, I would say that I am moving forward with the support of the Spirit of God, and I have faith that you will hear my call and bring me your help.

Unity is strength, I hope that this book, which I am making available to you in English and French, will allow us to be heard by the greatest number and to be victorious.

P.S.: I am a French speaker and I translated this open letter myself, not having been able to hire a professional English-speaking proofreader since the urgency of the situation required that it be published as soon as possible. Please excuse me for any mistakes (grammar, spelling, etc.) that you find.

Maranatha,

Your servant, Kenny Ronald MARGUERITE.