

ÉDITIONS GALAAD

Inquisitiô

(The three angels' message), volume II

The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part

(Revised and supplemented version – reissue)

Booklet 13: What degree of holiness does it take in order to receive dreams and/or visions from the Lord?

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**A tribute to my mother,
Mrs Jenny Christina MARGUERITE,
born PIERRE in Castries SAINTE LUCIE**

To you who gave me life. To you who covered me with your unconditional love at all times. Today, you are no longer here, my beloved little mother, the Lord has called you back to himself.

I want to dedicate this book, and the other two volumes in this series, to your memory. I still have the image of you as a determined woman, a “*lioness*”, but you were also full of gentleness and self-sacrifice was your second nature. You were a born artist, transforming the smallest things into works admired by all.

Always cheerful, you brought joy and good humour to everyone you met. Full of kindness, you were always ready to help in times of sadness and discouragement.

If I had to list all your qualities, I'd need pages. To sum it all up, I would compare you to a radiant star in this world. I believe that, in Jesus Christ, you will be an Edenic and eternal star. Your many works of mercy are in accordance with [James 2 verses 12-13], the guarantee of your eternal life in Jesus Christ.

May we all draw inspiration from my mum's life, so that we don't have to be ashamed when our last hour comes, and when we have to appear before our Creator! I have faith that when Jesus returns, my little darling mummy will wake up sealed by the Holy Spirit. My great hope is eternal life with Christ.

*May the Lord bless you, my tender little mother, and repay you a hundredfold for all the good you have sown on earth, by giving you a place of honour in his kingdom to come, for all eternity.
My dear little mother, I love you and will love you eternally in Jesus Christ.*

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

7o introduce this book I would tell you that in these lines you will discover one of the most powerful and bloodthirsty entities that the earth has carried, and still carries.

This iniquitous being has, with complete impunity, caused rivers of blood to flow, for centuries, from a myriad of martyrs, for the following reason, that of rejecting his dogma to observe only the word of God.

By these laws this abominable being was able to martyr, kill, despoil, all the offenders, especially the Jews and a very specific part of the Christian people. We will find out!

He was the first to set up concentration camps intended to park the Jews like cattle.

He not only robbed them of their property but also of their dignity by forcing them to dress in a certain way that discriminated against them.

He also forbade the Jew to have noble careers, condemning them to the sale of old rags...

In retribution, the "*sentence*" that the nations inflicted on him for these unspeakable, bloody and iniquitous acts was to offer him a worship worthy of a "*god*". Heads of state revere him and submit to him. Certainly you will be flabbergasted!

In addition, although it is supposed to no longer have political power, you will discover how these medieval decrees continue to be the basis of the laws of certain countries.

By these laws, this religious entity continues, in this century, among others, in a country like France which is a republic supposed to have emancipated itself from religious laws, to martyrize those who do not have the same doctrinal basis, therefore faith, that she.

Come discover this reality and much more.

To continue I would tell you that the impact that our parents, guardians and other spiritual teachers can have on us can be a powerful engine for idolatry.

These people, whom we trust, are often the basis for the establishment of anti-biblical doctrines, which they have taught us and which we end up practicing as “*gospel word*” when in fact, it is not so.

This reality is the one experienced in this century by a very large number of Christians who practice religious rites which seem to come from the Lord, but who have no biblical foundation.

Then, we will therefore decipher the iniquitous doctrines, instituted since the infancy of modern Christianity and which, under the guise of faith, are intended not to glorify God, but the enemy of our souls.

We shall thus become acquainted with those pagan doctrines which have infiltrated Christianity and which have become the doctrinal foundation of the majority of Christians.

Some of these are so deeply rooted in the habits and customs of God's people that they have come to be regarded as divine teachings.

This is true for objects of worship, practiced either on a daily basis or in places of worship, but it is also true for prayers that we address to people who, although having been great virtues, are now deceased.

We will also meet some of the most eminent titles held by certain religious men and we will see that the very bases on which these consecrations are established are pagan, therefore do not come from the Lord. It is the same for all these objects of worship and these great figures towards whom go the prayers of millions of Christians.

The origin of these things goes back to the pagan Roman worship which has been handed down through the centuries to Christianity.

The saddest thing in history is that many Christians continue to practice these doctrines, totally unaware that the prophetic texts present them as coming from Satan.

On discovering it, some of you will be, I believe, in great astonishment, especially those who had hitherto practiced these doctrines in good conscience, thinking of serving the Lord.

To practice such things makes us idolaters before the Lord, and their end will be that we will be rejected by him, which makes us automatically eligible for the most scouring bath in the lake of fire and brimstone. Let us therefore be careful in the doctrines we profess.

In doing so, come and discover, Bible in hand, if your cults and your spiritual doctrines are of divine essence or come from the rites of a pagan peuplade (*populace*).

Light will be brought to bear on these and other points. On this day, through this book punctuated with biblical verses, the Lord offers you the opportunity to sift through your doctrinal beliefs to see if they are all anchored in Christ.

In these lines we will, among other things, consider the subject of the miracles that many say they perform in the name of the Lord and that in this century or through the ages.

Nevertheless, are these manifestations, which are most extraordinary, really carried out under the aegis of the Spirit of God?

In this book we are going to dissect them, Bible in hand, and you will see that they are tricks used by the devil, and that they look like real miracles, but once exposed to the light of the Holy Scriptures, they cannot stand and are like snow that melts in the sun.

We will bring all this to light. Otherwise, this book is also intended to introduce you to a biblical woman of inestimable value, surpassing that of Abraham, Moses or Elijah, and who is worthy of all praise, for she was a faithful servant of the Lord.

Unfortunately, centuries after her death, her name and her memory are sullied by anti-biblical doctrines that have been set up around her. We will shed light on this.

Other subjects such as the *reality of purgatory, the underworld, the state of the soul of human beings after their death are dealt with in this book. With the support of biblical texts we will discover what is said about the souls of the deceased. Do they have the capacity to return to visit the living in an ectoplasmic form?*

We will continue our study with another divisive subject, concerning the lake of fire and brimstone, also known as the fire of hell or the fire of Gehenna.

The question at the centre of the debate is this:

Will those who have violated God's Word be cast into it when they die or whilst alive and, above all, are they destined to be tormented for eternity or will they be destroyed?

In this book among other things, we will discover doctrines without biblical foundation that this entity instituted over the centuries and which were intended to desecrate dreams and visions.

For example, we will see that men had come to the point of praying that God would preserve them from having dreams while they sleep.

Like all collective fears, over time the anti-dream propaganda has turned into superstitions that many observe without understanding the reason for their existence.

In this century, generally speaking, this has meant Mr. and Mrs. Average believes that most dreams do not come from God.

When it comes to dreams and visions, it is no longer acceptable from now on that we blindly accept the adulterated teachings of medieval men.

The problem is that we have forgotten how to interpret them and even worse, we have come to despise the dreams and visions we have.

This state of affairs is not due to a deliberate choice on our part, but comes from our profound conditioning and that of our ancestors over centuries. We will discover this reality and you will certainly now see your dreams and your visions with new eyes, those of faith.

We will also discover what degree of consecration to the Lord one must have in order to receive dreams and visions from him, and we will also see the negative consequences of an excessive religious consecration but which does not have Jesus Christ as its center.

I also bring you my testimony about a help that was offered to me and that comes from the funds of the papacy.

Would you believe it! If I had not been vigilant, I could have been considered an ingrate who "bites the hand of the one who feeds it". Another trick of the enemy of our souls!

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part (Revised and supplemented version – reissue)*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only 30 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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Legacy of blood and infamy

“The sectarian blindness of the greatest number gives birth to a selfishness which leads the most upright men to act ruthlessly, like a pack of bloodthirsty wolves.

The legacy that such men leave to their descendants, children and disciples, is nothing but ignominy and perpetuation of the pains of their victims through the centuries”.

[Quote from Kenny R. MARGUERITE].

2 What degree of holiness does it take in order to receive dreams and/or visions from the Lord?

To begin this chapter, I would tell you that we live in a century where the majority of those who have dreams or visions do not see them as coming from the Lord. The main reason for this state of affairs is what Catholic dogma has established in the matter.

Indeed, for the latter, only holy men – a least those that this religion has decreed as such – are able to receive dreams and visions from the Almighty. Further, this religion declares that the dreams or visions of ordinary people are insignificant and do not come from God.

The repercussion is that, as few Men feel pure enough to claim to receive revelations from the Lord, the greater number have come to reject their dreams and visions as not being divine messages.

This doctrine remains, unfortunately, the basis of faith of a great majority, and that, for Catholics as well as for Protestants.

Here is the type of texts that give rise to such a belief:

"This third species of vision, the highest of all, clear both from all perception of the senses and from all conception of bodies by the imagination, may be the third heaven of which the Apostle speaks: It is there that one see God in his clarity, vision which demands a pure heart [...]

It is not that vision to which the senses or the imagination contribute and which shows us God as in a mirror, through enigmas;

It is a vision which shows it to us face to face and, as it is written of Moses, mouth to mouth, I mean, in its essence, to a degree that the weakness of a human intelligence can understand which cannot be adequate at the divine intelligence [...]

A vision to which we are strangers during we travel under the weight of this mortal and corruptible flesh, and as we live the life of the righteous, in faith, without having a clear view" [Extract from a text by St. Augustine: Le Paradis et le troisième ciel;

Livre XII, chapitre XXVIII. Le troisième ciel et le paradis dont parle l'Apôtre peuvent s'entendre de cette troisième espèce de vision. (translated into English from the original text)].

Let's complete with this text that we have already had to consider: **"[...] However, sensitive visions, like spiritual vision, are for the good a means of edification [...]"** [Extract from: *Texte de saint Augustin, le Paradis et le troisième ciel; livre XII chapitre XIV. La vision rationnelle n'est jamais un leurre. L'illusion dans les deux autres n'est pas toujours dangereuse (translated into English from the original text)].*

Before analyzing these texts, Bible in hand, let's make a point:

*Have you noticed their origin? Well, "said Saint" Augustine!
In this book, and especially in its first volume, we have already had to consider a multitude of his writings which, as we have seen, contravene the Word of God. No wonder these new allegations come from the pen of this Catholic prelate.
Nonetheless, those who have been with me since the first volume of this book – in this journey and this epic battle that the Lord gives me to lead, by the Holy Spirit – know that together we are going to bring down, like a house of cards, Bible in hand, this new thesis of this iniquitous man.*

Now this little reminder has been taken, we can continue.

Thus, *st. Augustine* distinguishes the visions received by pure hearts (*those who live the life of the righteous*) – these were generally Catholic prelates – from those of the rest of the world. Humanity. According to him, consecration and purity were the *sine qua non* bases for receiving divine visions.

Therefore, if we adopt this doctrine, we can conclude that a defiled or bruised being cannot receive revelation from the Lord.

It is important to emphasize that this thesis defended by saint Augustine was also by Gregory the Great.

Let's reread this excerpt which presents his philosophy in this area: "**[...] Dreams come from many worries [...]** **Now holy men enter in illusions and see revelations in vision [...]**" [*Extract of: Gregory Magnus liber Dialog IV; chapitre 48 (translated into English from the original text)*].

This Catholic doctrine is in perfect contradiction with what we discover in this text: "**Now there was a certain disciple at Damascus, named Ananias; and the Lord said unto him in a vision, Ananias. And he said, Behold, I am here, Lord.**

And the Lord said unto him, Arise, and go to the street which is called Straight, and inquire in the house of Judas for one named Saul, a man of Tarsus: for behold, he prayeth;

And he hath seen a man named Ananias coming in, and laying his hands on him, that he might receive his sight.

But Ananias answered, Lord, I have heard from many of this man, how much evil he did to thy saints at Jerusalem:

And here he hath authority from the chief priests to bind all that call upon thy name. But the Lord said unto him, Go thy way:

For he is a chosen vessel unto me, to bear my name before the Gentiles and kings, and the children of Israel: for I will show him how many things he must suffer for my name's sake". [Acts 9 verses 10-16, American Standard Version Bible (ASV)].

First of all, it is important to understand Ananias' reaction when God asks him to go to Saul (*Paul*). He got scared and asked the Lord if he was sure what he was asking of him.

And, I understand it, because in the text of [*Acts 26 verses 1-11*], Paul acknowledges having persecuted Christians to death.

If we stick to the outline of what *st Augustine* preached, then the vision Saul had could not have come from the Lord, because he was not pure enough to receive it.

Yet we know that it was God who gave it to him. What is true for visions is also true for dreams.

Would the Lord speak only to those who have a high degree of sanctification in this matter? Does the Word of God say? To understand it, let's take a specific case, which we find in this text:

"While Pilate was sitting there on the judge's seat [a special seat for speeches or judicial pronouncements], his wife sent this message to him:

"Don't do anything to [or Have nothing to do with] that man, because he is innocent [righteous]."

Today I had a dream about him, and it troubled me very much [caused me great pain/anguish]." [*Matthew 27 verse 19, Expanded Bible (EXB)*].

We discover here, with amazement, a most unexpected ally of Jesus, in the person of his judge's wife. Pilate's wife received revelations from the Lord in which Christ was presented as righteous.

The dream presenting these facts was so intense that she said she suffered from it. As a result, she, the heathen, is filled with the conviction that her husband should do nothing against Jesus Christ, he, the righteous.

Remember, the Roman people for the most part lived without reverencing the true God, he, the Eternal, and was the persecutor of Christians, yet the Lord spoke to this woman in a dream.

Consider another case, where the Lord speaks to one of the enemies and persecutors of His people. Here is what happened:

"And it came to pass the same night, that Jehovah said unto him, Arise, get thee down into the camp; For I have delivered it into thy hand. [...]"

And when Gideon was come, behold, there was a man telling a dream unto his fellow; and he said, Behold, I dreamed a dream;

And, lo, a cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it so that it fell, and turned it upside down, so that the tent lay flat.

And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel:

Into his hand God hath delivered Midian, and all the host.

And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped; and he returned into the camp of Israel, and said, Arise; for Jehovah hath delivered into your hand the host of Midian". [*Judges 7 verses 9, 13-15, American Standard Version Bible (ASV)*].

Here we have the case of a man who was the enemy of the people of God and by extension of the Lord, to whom the Lord gives a dream. As we read the rest of this account, we see that the victory the Lord presented in this dream came true.

So it was to a pagan that God presented the plans for victory that he would give to Gideon and his allies. Another biblical dream is just as striking. Here's what's going on: "Abraham [...] he said to people about Sarah his wife, "She is my sister" [12:10–20; 26:1–11].

Abimelech king of Gerar heard this, so he sent some servants to take her. But one night God spoke to Abimelech in a dream and said, "You will die. The woman you took is married."

But Abimelech had not gone near Sarah, so he said, "Lord, would you destroy [kill; slay] an innocent nation? Abraham himself told [Did he not tell...?] me, 'This woman is my sister,' and she also said [did she not also say...?], 'He is my brother.'

I am innocent and did not know I was doing anything wrong [did this with a pure conscience/blameless heart and innocent hands]." Then God said to Abimelech in the dream, "Yes, I know you did not realize what you were doing [this with a pure conscience/ blameless heart].

So I did not allow you to sin [restrained you from sinning] against me and touch her.

Give Abraham [the man] his wife back. He is a prophet [one who interceded for others].

He will pray for you, and you will not die. But if you do not give Sarah back, you and all your family [who belong to you] will surely die." [*Genesis 20 verses 1-7, Expanded Bible (EXB)*].

How beautiful the dearest Sara must have been, for the sight of her made admirers lose their heads. So much so that her husband, fearing for his life, was embarrassed by her beauty and asked her to introduce him as her brother.

Poor little husband, I sympathize! In such a case, we could smile and be ironic about this poor "bugger" who was condemned to live daily with a dream creature, but the rest of the story proves the merits of Abraham's fears.

Here we live an epic scene, worthy of swashbuckling movies, where a frozen lover decides to kidnap for love the beauty who capsizes his heart. Usually, in this type of film production, it is the husband or the suitor who comes, in order to deliver the beauty, here it is God himself who takes matters in hand.

He spoke in a dream to Abimelech so that he would restore Sarah to her husband so that he would not be struck. What is happening here is most instructive, for here is a heathen receiving instructions from the Lord and it is in a dream that it is happening.

We therefore realize that the very *raison d'être* of dreams and visions consisting in diverting the wicked from his evil way, before the "*avenging sword*" falls on him and which we find in [*Job 33 verses 14 to 18*], is a reality to which all humanity is subject.

So we see that pagans who did not revere the Lord received dreams from him.

Among them, we can also cite the king of Babylon who lived during the time of the prophet Daniel [*Daniel 2*], [*Daniel 4*], or the reigning pharaoh during the period when Joseph [*Genesis 41 verses 1-32*].

Dreams and visions are therefore given by the Lord to whomever he wills. In doing so, you understand that this doctrine advocated by *st Augustine* and *Gregory the Great* is Only nothingness.

However, their teachings in the matter keep the greatest number away from their dreams and their visions, because who in this century can boast of being pure (*consecrated or anointed*)?

The Lord not having changed, he still continues to give dreams and visions to all, without any degree of consecration being required.

Know that the Lord speaks to you through your dreams, but you do not pay attention to them [*Job 33 verses 14-18*].

We have just brought to light yet another adulterated and unfounded biblical doctrine of saint Augustine.

The two volumes of this book present many more. We are going to continue this epic aimed at "*slaying the dragon*", here represented by the doctrines of demon that saint Augustine bequeathed to Christendom. Yes, I say demon doctrines, the word is not too strong!

You will realize it. Indeed, diverting the biblical bases for the sole purpose of distilling the lie to suggest that holiness is the sine qua non condition for receiving dreams from God is a devil's turn and all this supported by the Catholic Church.

My words may seem excessive to you, but when you know the repercussions of such teachings, you understand them better.

The Bible verses cited have helped to dismantle the connection between dreams and visions and the need to be holy. There we find that God speaks to everyone in dreams and visions, even to pagans.

The work fomented by the Catholic Church is most insidious and it is under the inspiration of the devil that this religion has acted.

It is important to keep in mind that dreams and visions are the basis of prophecy [*Numbers 12 verses 6-8*], and that the latter is the light which serves to guide God's people until they return in glory of our Lord Jesus Christ, he the morning star [*2 Peter 1 verse 19-21*], [*Revelation 22 verses 16*].

Moreover, it must be understood that the devil's objective is to seduce as many people as possible, even the Lord's elect, if he has the opportunity [Matthew 24 verse 24], so he has made plans to remove this powerful light that is prophecy (*hence dreams and visions*), in the hands of the people of God.

To do this, through this Catholic doctrine presenting dreams and visions as being accessible only to sanctified people, the devil plays with our human feelings by presenting to us our unworthiness in the face of the omnipotence of God.

As no one can be righteous before the Lord, because we are all born in sin [Psalms 51 verse 7], [Romans 3 verses 9-18], the devil therefore uses this reality to divert us from these divine messages that are our dreams and our visions.

It is by understanding how we obtain holiness that we become aware of the gift that the Lord gives us in Jesus Christ. This gift is salvation, but through it we also become fit to receive new revelations from the Lord through his Holy Spirit, in dreams and in visions.

To deepen this reality, I invite you to read *volume III* of this book in the chapter entitled "*The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon*".

We will now, Bible in hand, do a study on the reality of the saints so that you, by the grace of God, will be clear on this subject. But first we are going to take an interest in this denomination given to these Catholic prelates, that of saint. To better describe this situation to you, here is the image that comes to mind:

Before presenting it to you, I share with you the fruit of my reflection: In my opinion, there are some of the most astonishing paradoxes. Among them is the combining of the clean and the dirty, or holiness and iniquity!

So if something is clean, it cannot be dirty at the same time. Take a classic from advertising campaigns, that of two white T-shirts each dipped in a different laundry bath.

Then, they are shown to you side by side and passed under a UV lamp to detect bacteria and residual stains. One T-shirt is spotless and pure, while the other is stained and "teeming" with bacteria. So we understand that the latter cannot be called a clean T-shirt; the same is true of holiness. A holy thing or person cannot be both holy and iniquitous.

Here is what the Holy Book tells us about it: **"But I say, Walk by the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh;**

For these are contrary the one to the other; that ye may not do the things that ye would". [*Galatians 5 verses 16-17, American Standard Version Bible (ASV)*].

Here we find the paradox of holiness.

We cannot walk by the Spirit of God while walking according to the fruits of the flesh, therefore in total opposition to his word. Well, this notion of paradox which is between good and evil, the antinomy which exists between iniquity and holiness, the Catholic Church knew how to transcend them by combining these things.

We have a concrete example in the person of saint Augustine, whom this religion has canonised, thus making him a saint, whereas when we look at everything he did and said, this is not at all the image he gives. This man, I could classify him among the serial Killers. So, nothing to do with this qualifier of saint which is attributed to him.

My words are not false allegations, I bring you the proofs in the first volume of this book in chapter entitled "*The bloodthirsty legislative legacy*", as well as in *volume III* of this book in the chapter entitled "*The indivisible unity of the works of the ten-horned and seven-headed leopard and the little horn*".

Where then can holiness hide in a being as bloodthirsty as saint Augustine?

He was certainly a religious man but by no means a holy man, therefore sanctified. The difference between these two terms is fundamental in order to "*weigh*" the works of those who claim to be servants of God. Now let's see what the Bible says about it and what it means to these two qualifiers "*holy*" and "*servant of God*".

Let's start by finding out what makes us holy. Before, let's take a little break to focus on the image that the "*world*" (*those living far from the Gospel*) has of saints.

To do this, I would tell you that, my feeling is that of all the Catholic doctrines, the one that qualifies the saints is the one that marks the most, because it calls for what is nobler in us and highest within us people of God.

As we are not without sin, and that weaknesses are often felt here and there in our actions and thoughts, we come to say to ourselves that to be holy one needs a degree of consecration which is only given to one. certain elite.

Also, as we read the exploits of the prophets of biblical times who were called by God in a very focused election, we realize the flaw that separates them from us. How can we compare to the holiness of Elijah, who enjoyed such close proximity to the Lord that he was lifted up to heaven beside him on a chariot of fire... [2 Kings 2 verse 11].

For us 'mere' humans, this is simply incredible.

Or, how can we think that we can be as holy as the apostle Paul, he the great hero of the faith?! He leaves us as the fruit of his sanctification, his writings which form the major part of the New Testament. How could we humanely compare to him?

In view of the foregoing, this feeling of inferiority combined with the disinformation orchestrated by the Catholic Church, over the centuries, has led to the misunderstanding of the reality of the saints as established in the Bible.

In doing so, the Catholic Church has to its credit a monopoly in this matter. It is enough, in fact, to consider our calendars, which are full of holy beings, at least recognised as such by this religion, which continues to canonise them according to their own criteria.

One example is the event for the canonization of the late *Popes John XXIII* and *John Paul II* which took place on *April 27, 2014* in St. Peter's Square in the Vatican, celebrated by *Pope Francis*.

At the time, the media have solemnly broadcast these canonizations, which made it a global event.

But, considering the above, are you now aware that this custom of the Catholic Church to *decree as saints (after their death)* those whom they recognise as deserving, according to their own criteria, is not a practice that emanates from the Word of God?

I develop this state of affairs in the chapter entitled "*Examples of pagan rites from Roman times that the little horn has used for his benefit*", which I invite you to read. Conversely, from what Catholic dogma teaches, to understand who the saints are, how they acquire this qualifier, we are going to go to the Bible, the only point of reference worthy of confidence.

Now let's find out how to become a saint, according to what Scripture teaches us. To do this, let us return to the case of the great prophet Elijah. He is for me one of the holiest persons that the Bible counts, for, as we have seen, he ascended to heaven on a chariot of fire drawn by horses of fire, in so doing, he is one of the holiest men that the earth has ever borne.

Nevertheless although he was a holy man, was he a superman, or an indestructible titan? To understand this we need to read this: "*King Ahab told Jezebel everything that Elijah did and how Elijah had killed all the prophets of Baal with a sword.*

So Jezebel sent a messenger to Elijah and said, "I swear that by this time tomorrow, you will be just as dead as those prophets. If I don't succeed, may the gods do the same or worse to me." When Elijah heard this, he was afraid.

So he ran away to save his life. He took his servant with him, and they went to Beersheba in Judah. Then Elijah left his servant in Beersheba and walked for a whole day into the desert. Then he sat down under a bush and asked to die. He said, "I have had enough, Lord! Take my life. I am no better than my ancestors."

Then Elijah lay down under the bush and went to sleep. [...]"
[1 Kings 19 verses 1-5, Easy-to-Read Version Bible (ERV)].

In this text the image we have of Elijah is far from being that of an invincible hero. We find him in burn-out, he knows seated and awaited his death. The root cause was that he had had to fight for years against the iniquity into which Ahab and his wife Jezebel had plunged the people of Israel.

He had to call among others the drought on the earth, nevertheless after three years and six months he ended up having the victory, and made killed all the prophets of Baal and Astarte who served Jezebel [*1 Kings 18*].

With this victory he prayed that the rain might fall, and the Lord answered him. I put myself in his shoes, and I imagine the feeling of well-being he must have felt from then on, because the burden he had to carry all these years was finally unloaded from his shoulders.

Unfortunately for him it was without counting on the bloodthirsty Queen Jezebel, who decreed his death.

Following this we find the great hero in burnout. Yet, considering the works of Elijah one would think that he was a titan and had inordinate power, for he brought down fire from heaven and also caused it not to rain for six and a half years etc., so how to explain this empty passage.

It is true that from a human point of view, Elijah performed titanic works, nevertheless, he was like you and me, a being born in sin and having feelings which could be positive or negative.

Here is what the word of God tells us about him: **"Elijah was a man with a nature like ours [with the same physical, mental, and spiritual limitations and shortcomings], and he prayed intensely for it not to rain, and it did not rain on the earth for three years and six months.**

Then he prayed again, and the sky gave rain and the land produced its crops [as usual]". [James 5 verses 17-18, Amplified Bible (AMP)].

In this text it is precise, that Elijah was a man of the same nature as us, in doing so, he was neither more holy nor more powerful than you and me, which allowed him to work so extraordinary is the Spirit of God. He is the one who gives gifts to men [*1 Corinthians 12 verses 1-11*].

It is important to never lose sight of the fact that *Elijah, Abraham, David, Daniel etc.* as well as all the great heroes and heroines of the Bible were all like each, of us sinners, for we are all born sinners [*Psalms 51 verse 7*], [*Romans 3 verses 9-18*].

Except Jesus, no man in this world, biblically speaking, is born without sin, so besides Christ no human being has intrinsically holiness in him. In doing so, no human being can make another saint, for we only give what we have. Thus, the Pope being, a mortal like you and me, he cannot, as a sinful being, give holiness to another human being.

To make saints one must be the source of holiness, Jesus Christ, as the son of man – He is God but took on human flesh in Mary – is the only one empowered to make saints out of mortal, sinful human beings, for He is holiness magnified.

In the following text, we find the criteria allowing a human being to become a saint: "*When Jesus had spoken these things, He raised His eyes to heaven [in prayer] and said [...] Sanctify them in the truth [set them apart for Your purposes, make them holy]; Your word is truth. Just as You commissioned and sent Me into the world, I also have commissioned and sent them (believers) into the world.*

For their sake I sanctify Myself [to do Your will], so that they also may be sanctified [set apart, dedicated, made holy] in [Your] truth. "I do not pray for these alone [it is not for their sake only that I make this request], but also for [all] those who [will ever] believe and trust in Me through their message" [John 17 verses 1, 17-20, Amplified Bible (AMP)].

In the word of God the saint is a symbol representing all those who have made a covenant with Jesus Christ.

What makes them holy is the sanctification they inherit from Jesus. Thus, Christ being the source of holiness, all who ally with him are one with him [*Hebrews 3 verse 14*] and receive this holiness.

What sanctifies, therefore makes holy, is the word of God who is none other than Jesus Christ himself [*John 1 verses 1-3, 9-11, 14*].

As we spend time studying the gospel, which is Jesus himself, we are transformed by the Holy Spirit into his (*Christ's*) image that we contemplate [*2 Corinthians 3 verses 17-18*].

The saints in Jesus Christ are those who have made a covenant with him and who keep the Word of God every day. The Holy Scriptures, thus kept, purify them. Here is the work they do in us: **"Already ye are clean because of the word which I have spoken unto you"**. [*John 15 verse 3, American Standard Version Bible (ASV)*].

After reading the above you might think that the sanctification we get in Jesus comes from the fact that he is God, but although as God he is a holy being, here is what allows him to communicate his sanctification to us:

"But we behold him who hath been made a little lower than the angels, even Jesus, because of the suffering of death crowned with glory and honor, that by the grace of God he should taste of death for every man.

For it became him, for whom are all things, and through whom are all things, in bringing many sons unto glory, to make the author of their salvation perfect through sufferings.

For both he that sanctifieth and they that are sanctified are all of one: for which cause he is not ashamed to call them brethren, saying, *I will declare thy name unto my brethren, In the midst of the congregation will I sing thy praise"*. [*Hébreux 2 versets 9-12, American Standard Version Bible (ASV)*].

Let's complete with this: **"By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;**

From henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us:

For after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more". [*Hebrews 10 verses 10-17, King James Bible*].

It was necessary for Jesus to become the sacrificial lamb and to die on that foul cross, and then to rise again in order to become worthy to redeem us. By this act he leads to perfection those who make a covenant with him and they thereby acquire his sanctification and thus become saints in him. This sanctification which is thus received in Jesus Christ is received once and for all.

What then allows them to those who become saints in Jesus to market in renewal of life and not to knowingly practice sin, it is the law of God which is written in their hearts, therefore in their minds.

By being thus united to Jesus, we are therefore part of the holy people of God. This text tells us: **"Ye also, as living stones, are built up [d]a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ.**

[...] But ye are an elect race, a royal priesthood, a holy nation, a people for God's own possession [...]" [1 Peter 2 verses 5 and 9, American Standard Version Bible (ASV)].

By making a covenant with Christ, we integrate his body and become in him, a participant in his holy Priesthood.

We become part of his people of priesthood for the Lord and are now part of the Holy Nation of God. By uniting with Jesus Christ we become a holy abode where the Spirit of God comes to live. This tells us: **"Know ye not that ye are a temple of God, and that the Spirit of God dwelleth in you?"**

If any man destroyeth the temple of God, him shall God destroy; for the temple of God is holy, and such are ye". [1 Corinthians 3 verses 16-17, American Standard Version Bible (ASV)].

Biblically speaking, the saint is any human being who makes a covenant with Jesus, and walks according to the work that God assigns to him. He reflects by his life the glory of God in Christ.

This is what the Word of God says about this means that men have to become saints: **"[...] In Christ: even as he chose us in him before the foundation of the world, that we should be holy and without blemish before him in love:**

having foreordained us unto adoption as sons through Jesus Christ unto himself, according to the good pleasure of his will [...]"

In whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace [...] in whom ye also, having heard the word of the truth, the gospel of your salvation, — in whom, having also believed, ye were sealed with the Holy Spirit of promise" [Ephesians 1 verses 3-5, 7, 13, American Standard Version Bible (ASV)].

We find here that those who are sanctified become so in Jesus, but it is the Holy Spirit who seals them.

To become one with Jesus and thereby inherit the holiness which is in him, we must be baptized and receive the Holy Spirit who is the only one able to unite us to Jesus Christ [Acts 2 verses 38-39], [Romans 8 verses 15-17], [1 Corinthians 6 verse 19-20], [2 Corinthians 1 verses 21-22], [Ephesians 4 verse 30].

The Holy Spirit will also through the word of God quicken those who are sanctified and empower them to no longer walk by the flesh but will enable them to walk by the Spirit. Here is what the Holy Book teaches us about this: **"It is the spirit that quickeneth; the flesh profiteth nothing; the words that I speak unto you, they are spirit, and they are life"**. [John 6 verse 63, King James Bible].

Let us add this other most relevant text to our study: **"But I say, Walk by the Spirit, and ye shall not fulfil the lust of the flesh."**

For the flesh lusteth against the Spirit, and the Spirit against the flesh; for these are contrary the one to the other; that ye may not do the things that ye would". [Galatians 5 verses 16-17, American Standard Version Bible (ASV)].

Thanks to the Holy Spirit living in them, the Lord calls his people to be holy, sanctified at all times. Here is what the Gospel says about it: **"For God hath not called us unto uncleanness, but unto holiness"**. [1 Thessalonians 4 verse 7, King James Bible].

Let's finish with this: **"Now the God of peace himself sanctify you wholly: and your whole spirit, and soul, and body be preserved blameless at the coming of our Lord Jesus Christ"**. [1 Thessalonians 5 verse 23, Darby Translation Bible (DARBY)].

The goal of the holiness that we acquire in Jesus Christ is that we may on this earth led, by the Spirit of God, a life of purity and this either until our death or until Christ returns. Once the process of sanctification in Christ has begun, the aspirations of the heart change, tastes change, habits change, etc.

This tells us about it: **"But even more than that, I consider everything to be a loss because of what is worth far more: Knowing Christ Jesus, my Lord.**

For his sake, I have lost all things and consider them rubbish, so that I may gain Christ and be found in him, not having a righteousness of my own, which comes from the law, but that which comes through faith in Christ, the righteousness that comes from God by faith.

I do this so that I may know him and the power of his resurrection and the fellowship of his sufferings, being conformed to his death, in the hope that in some way I may arrive at the resurrection from the dead.

Not that I have already obtained this or have already reached the goal, but I press on to take hold of that for which Christ Jesus also took hold of me. Brothers, I do not consider myself to have taken hold of it yet, but there is one thing I do:

Forgetting the things that are behind and straining toward the things that are ahead, I press on toward the goal, for the prize of the upward call of God in Christ Jesus. Therefore, let all of us who are mature continue to think this way.

And if you think differently about anything, God will reveal this to you too. Only let us think the same thing and walk in line with what we already have attained". [*Philippians 3 verses 8-16, Evangelical Heritage Version Bible (EHV)*].

To continue, I would say that in the Bible, the title of saint is not given only to an elite of God's people, but to all those who have made a covenant with Christ. We see this in the following text, which presents the Corinthian Christians as saints:

"Paul called to be an apostle of Jesus [...] Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints [...]" [*1 Corinthians 1 verses 1-2, King James Bible*].

In the following text, we see that in Christ the people of God are called to be holy, and this even though they came from the Gentiles:

"Through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints [...]" [Romans 1 verses 5-7, New Revised Standard Version, Anglicised (NRSVA)].

This text is particularly explicit the saints do not constitute an elite who would be part of the people of God, but represent all its members including all the pagans who have converted to Jesus.

It is therefore vital that we never lose sight of the fact that the Bible teaches us that the source of sanctification comes from Jesus Christ – and Jesus Christ only – and that it is reserved for those who choose to make a covenant with him and remain faithful to him.

To you who have not yet made a covenant with Jesus Christ by the bonds of a baptism that is in conformity with the Word of God, know that God intends you to be sanctified, therefore to be a saint in Jesus.

Otherwise, to you who have made a covenant with Jesus, know that you are sanctified in him, therefore you are a saint. Yes, as surprising as it may seem, given the *"negative"* anchorage that has been ours! Thus the term holy, does not represent people, who are supposed to be outside the norm, like those whom the Catholic Church has canonized.

Know that it is not by having your name in the calendar, that you will be able to earn your stripes of saint, but it is by having made a covenant with Jesus by the bonds of a baptism in all points conforming to what the Lord established and walking as Christ walked.

To us his people, let us be holy as Jesus is holy, and let us walk as he walked, rejecting the doctrines of men who transgress the word of God. Know, you who are not yet united with Christ, that the Lord longs to save you, he wants you to become a saint in Jesus Christ.

To do this, here is what it asks you: **"And he said unto them, Go ye into all the world, and preach the gospel to the whole creation.**

He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned". [Mark 16 verses 15-16, American Standard Version Bible (ASV)].

We have discovered, through biblical verses, what qualifies a holy person, let us now consider this text which explains how one can be religious, without being sanctified: *"Then Jesus said to the crowds and to his followers [disciples], "The teachers of the law [scribes] and the Pharisees have the authority to interpret what the law of Moses says [sit in Moses' seat/chair].*

So you should obey [do; practice] and follow [keep; observe] whatever they tell you, but their lives are not good examples for you to follow [do not follow their actions].

They tell you to do things, but they themselves don't do them [For they say but do not do]. They make strict rules [tie up heavy loads/burdens that are hard to carry] and try to force people to obey them [put them on people's shoulders], but they are unwilling to help those who struggle under the weight of their rules [lift a finger to move them;

Move them with their finger]. "They do good things so that other people will see them. *They enlarge the little boxes holding Scriptures that they wear [their phylacteries;*

Leather cases worn on the left arm and forehead to literally fulfill Deut. 6:8; 11:18], and they make their special prayer clothes very long [lengthen their tassels; Jewish males were to wear tassels on the four corners of their garment; Num. 15:38; Deut. 22:12].

Those Pharisees and teachers of the law love to have the most important seats [places of greatest honor] at feasts [banquets] and [the best seats] in the synagogues.

They love people to greet them with respect in the marketplaces, and they love to have people call them 'Teacher [Rabbi].' [...]

How terrible for [Woe to] you, teachers of the law [scribes] and Pharisees. You are hypocrites. You take away [devour] widows' houses, and you say long prayers so that people will notice you [as a pretense]. So you will have a worse punishment [condemnation].

“How terrible for [Woe to] you, teachers of the law [scribes] and Pharisees! You are hypocrites! You travel across land and sea to find one person who will change to your ways [make one convert/proseltye]. When you find that person [make that convert], you make him more fit for hell than [twice the son of hell/Gehenna that; 5:22] you are.

[...] **“How terrible for [Woe to] you, teachers of the law [scribes] and Pharisees!**

You are hypocrites! You give to God one-tenth of [pay tithe on] everything you have — even your mint, dill, and cumin.

But you don’t obey [ignore; neglect] the really important teachings [weightier matters] of the law — justice, mercy, and being loyal [faith; faithfulness].

These are the things you should do, as well as [without neglecting] those other things". [Matthew 23 verses 1-7, 14-15, 23, Expanded Bible (EXB)].

First of all, did you notice what was the first step of Jesus before taking out the rod to beat the Pharisees and the specialists of the law (*the scribes*)? He begins by giving them the honour due to them as teachers of the word of God.

He invites the people to walk according to the doctrinal basis, inherited from Moses, that these men were teaching, but urges them not to work as they do. Throughout this chapter, Jesus has presented religious acts practiced by the Pharisees, to be seen by the public when they were devoid of all love for the Lord or their neighbors.

So that there is no ambiguity, it must be emphasised that Jesus presents religious acts, such as tithing, as important, but not at the expense of *justice, goodness and faithfulness* – therefore *fidelity* to the Lord and to his Word.

Under the guise of religion, these men worked like the worst thieves, *they robbed the most vulnerable, here widows*, while giving the world the image of holiness. All those who transgress the word of God by practicing such iniquitous works become children of the devil.

In view of the above, it is clear that over the centuries, the Catholic Church has subscribed to this pattern by despoiling, torturing and killing a multitude of martyrs. Why ?

Their faults judged unforgivable were to reject Catholic dogma, having as only basis of faith that the word of God.

To discover it or rediscover it, I invite you to read the chapter "*The bloodthirsty legislative legacy*" as well as *volume III* of this book to chapters "*The indivisible unity of the deeds of the ten-horned and seven-headed leopard and the little horn*". The behavior of these spiritual teachers, guarantors of the Word of God being all the more reprehensible as they knew perfectly well what they had to do.

Indeed, they did not apply divine principles to their lives, they traveled the earth to make disciples to whom they learned to act, not according to the Holy Scriptures, but according to the adulterated precepts of their religion.

To work on a daily basis, the Pharisees and the scribes, being the keepers of the law of God and of his Word, they put in place precepts, which allowed them legally to transgress the divine Word [*Mark 7 verses 5-13*].

Observing cults that are in opposition to the word of God makes us a religious person. The objective being to sublimate at all costs the dogma of a religion in order to shine through it, to the detriment of the Teachings of the Lord.

The Pharisees were past masters in this art of appearing, but behind the displayed facade, by transgressing the Word of God, they had become children of the devil, in whom the Spirit of God could not live, for it is only given 'to those who are faithful to the Lord [*John 8 verses 44*], [*Acts 5 verses 32*].

Thus all those who abandon the Gospel in order to substitute for it the doctrines of their religion certainly become religious persons, but cannot be sanctified children of God, saints in the biblical sense, in whom the Spirit of God lives. Now that these foundations have been laid, let us turn our attention to the sanctification given to Catholic prelates.

As we have seen, for this religion only the saints, the good, the just – qualifiers given according to the goodwill of the Catholic Church to those who are part of her servants – are supposed to be able to receive revelations from the Lord in dreams and visions.

What then is the basis of their consecration? To do this, we must look at these selection criteria which allow access to “*sacred*” functions among Catholics. This tells us:

"Seminarians must be penetrated by the mystery of the Church, especially brought to light by this Council, in such a way that they are bound by a humble and filial love to the Vicar of Christ, and that, having become priests, they adhere to their bishop as faithful co-operators [...]."

May they learn to wholeheartedly take part in the life of the Church, according to the word of saint Augustine:

"It is to the extent that one loves the Church that one possesses the Holy Spirit". [Extract from: Concile du Vatican 2, qui s'est tenu entre du 11 octobre 1962 au 8 décembre 1965 et fut présidé par le pape Jean XXIII. Chapitre Optatam Totius Ecclesiae Renovationem, Partie IV, de l'approfondissement de la formation spirituelle (translated into English from the original text)].

This text teaches us that, in order to be able to work, future priests should be penetrated with the mystery of the Church. To understand the term “*mystery*” used here, we must refer to what Catholic dogma says about it. In order to do so, let us read the following:

“Glorious Mysteries: The 5 glorious mysteries of the rosary with the Jerusalem Bible are to be recited on Wednesday and Sunday, and correspond to the Resurrection of Christ, His Ascension, Pentecost, the Assumption and the Coronation of Mary [...]

Fourth Glorious Mystery: “The Assumption of Mary”, Fifth Glorious Mystery: “The Coronation of Mary”

[From the site: "Tiré du site: <http://site-catholique.fr>. Partie: Les 5 Mystères Glorieux du Chapelet avec la Bible de Jérusalem" (translated into English from the original text)].

So these teachings are the mysteries of the Catholic Church and in this text we are presented with those attached to the rosary.

It should be noted that the veneration shown to an object, in this case the rosary, is forbidden by God. To discover the iniquitous precepts regarding the adoration of objects, which the Catholic Church has instituted, see the chapter entitled "*Examples of pagan rites from Roman times that the little horn has used for his benefit*".

This text presents this type of Catholic worship as consisting, among other things, of the mystery of Mary's Assumption and the mystery of her coronation. These two things have no Biblical basis. I bring you the evidence in the first volume of this book in chapter entitled "*An icon deified in spite of herself!*".

Following this point, let us now return to the text which presented the precepts for the election of new Catholic priests.

Note also that it is not to Jesus that the future priests must be linked, but to Christ's vicar, and therefore to the Pope. This fact leads them to become beings without spiritual power!

To understand this let us read this: **"I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. [...] Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit:

For without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; And men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples". [John 15 verses 1-2, 4-8, King James Bible].

Every servant of God who wants to bear fruit for the Lord must be united, not with the Pope, but with Christ. Jesus is the vine and we his servants are the branches, so we need to remain anchored in him in order to work for the Lord. The pope being a human being, has no possibility of giving his subordinates the divine life they need to work.

Thus all of the Catholic prelates not being linked to Christ, but to the Pope, who is a mortal human being and who therefore does not have life in him, find themselves under the dominance of the devil [1 John 5 verses 18-19].

This portion of the *Vatican Council 2 text* also quotes the words of "Saint" Augustine, always him, presenting love for the Church as being the only way to fully receive the Holy Spirit. Let us reframe things. There is a concern with this beautiful tirade, because it is not the love brought to the Church that allows us to have the fullness of the Holy Spirit, but rather that brought to Jesus Christ.

This is what God's Word has to say about this: **"If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth [...]"** [John 14 verses 15-17, King James Bible].

Regarding Catholic doctrines, I would tell you: *"Chase away the natural and it will come back at a gallop!"*.

In the end, nothing has changed! As in the past, in *Vatican Council 2*, the Catholic Church is striving to attribute to itself the virtues that belong only to Jesus. Thus, this modus operandi used to determine the prelates, generally dedicated to sanctification, is totally anti-biblical.

Now, this point made, we will continue by staying in the same vein and denouncing other transgressions of the word of God by Saint Augustine, bequeathed to Catholic dogma. To illustrate this, I would tell you that often we live in a system without taking into account the reality that governs it. In doing so, the repercussions are usually dire.

A few years ago, I had the painful experience: I live on land where termites have always ruled. Having forgotten this reality, I built with my hands a beautiful piece of furniture, a workstation for hairdresser, I also assembled board by board a door for the entrance to the toilets.

It was all for my hair salon. These works, carried out with a lot of love, were the fruit of my hard work and made me proud. Days, weeks and months passed and my accomplishments remained beautiful and stable, or so I thought, but their lifespan did not exceed the year mark.

What happened?

Well, reality caught up with me:

One day while I was cleaning the furniture – when I did this work I varnished the wood, without treating it against termites – I noticed a black mark.

So I took a cloth soaked in soap to clean the furniture, what was my surprise to see my finger penetrate the wood. Had I become a superhero, having somehow acquired superhuman strength?

I would have preferred! But no! The reality of the termite-infested terrain where my hair salon is located had just caught up with me, as a colony of these little wood-eaters had, in the shadows, done its work.

By the time I realized it, it was already too late. But whose fault was it, were these little gluttons the first culprits? Of course not!

They just followed their instincts. It was indeed my fault, my very big fault because I knew that they existed, but I acted with laxity, lightness and I had to pay a high price, the loss of my piece of furniture that I still cry, it was so beautiful!

This story, which probably made you smile, was intended to show you that when safeguards, which are known to be important, are not put in place or are removed, the repercussions are bound to be felt. These will always be disastrous and often beyond our initial estimate.

I want to introduce here the celibacy of priests and nuns that the Catholic Church has instituted for centuries and which continues. Above all, it should be noted that the one who perpetuated these bases, is none other than Saint-Augustine.

He again, you might say!

He was not its instigator, but the spearhead of the Catholic doctrine which obliges priests to celibacy.

Here is an excerpt from his doctrine on the matter:

“Saint Augustine, bishop of Hippo since 396, not only knew the general obligation of continence of the higher clergy, but he had participated, by fully approving them, in the councils of Carthage where it had been specified on several occasions that this obligation went back to the Apostles and to a constant tradition of the past.

In his treatise De coniugiis adulterinis, he declares that even previously married men, if they have been called unexpectedly and therefore, somehow, against their will, to join the higher clergy and have been ordained, are bound to continence, thus becoming an example for lay people living separated from their wives and exposed, therefore, to the temptation of adultery”

[De officiis ministrorum II, 22, Cse 41, 409 et Pl 40, 486. tiré de Alfons Maria Cardinal Sticklerle Célibat des clercs ; Histoire de son évolution et fondements théologiques. Traduit de l'allemand par Simone Wallon et Joël Pottier Édition Pierre Téqui, Paris 1998 (translated into English from the original text)].

Thus, all those who intended for the priesthood, had to take a vow of chastity and that, not only for the celibates, but the married men being also subjected to the same “*regime*”.

It was Saint Augustine who carried this doctrine – by having himself set an example to follow – and made it ratified.

As I read this text, I tell myself how easy it is to get the word of God to say what you want.

Here, it is specified that the celibacy of priests went back to the apostles, which implied that in order to serve God, it was incumbent on being celibate or getting rid of one's wife.

All this is a doctrine of man that has no divine foundation, for in reality here is what the word of God declares about it:

"We have the right to bring a believing wife with us when we travel, don't we? The other apostles and the Lord's brothers and Peter all do this". *[1 Corinthians 9 verse 5, Easy-to-Read Version (ERV)].*

In this text we realize that the apostles were not all celibate and that those who were married had not abandoned their wives who accompanied them in their ministry. What we have just read shows us the nonsense of the doctrine of *Saint Augustine* presenting the apostles as having been celibate.

The celibacy of priests therefore has no biblical foundation. *Saint Augustine* was not the only one to advocate this doctrine on the celibacy of bishops, priests, deacons, etc.

We find others in Catholic dogma. The basis of these doctrines was also anchored in the fact that compulsory continence for those who wanted to take the robe of "*holiness*" was a teaching of the apostles.

In addition, it was also decreed that those who before consecrating themselves priest or deacon were married, should separate from their wives. Here is what we can read about it: "*So that chastity may be kept by the Levites and priests. Bishop Epigonius says this:*

"As in the previous council, continence and chastity were spoken of, the three degrees – that is, the bishop, the priest, and the deacon – bound by reason of their ordination to a certain duty of chastity, will have to receive a fuller teaching regarding the manner of keeping purity."*(Whereupon) Bishop Genetlius says:*

"As we said above, it is appropriate that the holy bishops and priests of God, as well as the Levites or all those who are in the service of the divine sacraments, observe continence in all, in order to be able to obtain what they implore the Lord in all simplicity, so that we too may keep what the Apostles taught and what an ancient custom has preserved "

Unanimously, the bishops then declared:

"We all agree on the fact that bishop, priest and deacon, keepers of chastity, must themselves abstain from the commerce of their wives so that in everything, and by all who serve the altar, chastity be observed"

[Concilia Africae a. 345-525 (éd. par C. Munier in Corpus Christianorum, Séries Latina 149, Turnhout 1974), 13. Tiré de : Alfons Maria Cardinal Sticklerle, Célibat des Clercs ;

Histoire de son évolution et fondements théologiques Traduit de l'allemand par Simone Wallon et Joël Pottier Édition Pierre Téqui, Paris 1998 (translated into English from the original text)].

Let us complete with this text: **"The law of continence is the same for ministers of the altar (deacons) as it is for bishops and priests. When they were still lay people or readers, they could be allowed to marry and father children.**

But as soon as they reached the degrees named above, what they once had been allowed to do ceased to be.

In order that from marriage according to the flesh thus arise a spiritual marriage, it is necessary not that they repudiate their wives, but that they have them as not having any, so that conjugal love is kept but that it ceases in at the same time the use of marriage"

[Jaffé, op. Cit. 544. PL 54, 1199 tiré de Alfons Maria Cardinal Sticklerle Célibat des clercs Histoire de son évolution et fondements théologiques. Traduit de l'allemand par Simone Wallon et Joël Pottier. Édition Pierre Téqui, Paris 1998 (translated into English from the original text)].

The purpose of this imposed chastity was to remain in a greater "holiness". Here is how Catholic dogma in this century presents the holiness that the servants of God must put on:

"The holiness of the Church is maintained especially by the counsels, in many forms, which the Lord, in the Gospel, proposed for the observation of his disciples.

Among these counsels, in first place, is the precious gift of grace given by the Father to some (cf. Mt 19:11; 1 Cor 7:7) to dedicate themselves to God alone more easily without sharing their hearts, in virginity or celibacy (cf. 1 Cor 7:32-34).

This perfect continence because of the reign of God has always been the object of a special honor on the part of the Church, as a sign and stimulus of charity and as a particular source of spiritual fruitfulness in the world". [Concile du Vatican 2 (...) Chapitre V : La vocation universelle à la sainteté dans l'Église, Partie 42. Voies et moyens de la sainteté (translated into English from the original text)].

To support the thesis of compulsory celibacy of those who choose to serve the Lord, reference is made to two biblical texts [*Matthew 19 verses 11*] and [*1 Corinthian 7 verses 7, 32-34*], but they are nevertheless incomplete and thus lead to confusion. Let us get down to dissecting them in order to have a clear vision of what the word of God asks of us in matters of celibacy. Let's start with this one:

"Some Pharisees came in order to test him. They asked, "Is it lawful for a man to divorce his wife for any reason?"

He answered, **“Haven’t you read that from the beginning their Maker ‘made them male and female,’ and said, ‘For this reason a man will leave his father and mother and be united to his wife, and the two will be one flesh’? So they are no longer two, but one flesh. Therefore what God has joined together, man must not separate.”** *They asked him, “Then why did Moses command a man to give her a certificate of divorce and send her away?”*

Jesus said to them, “Because of your hard hearts, Moses permitted you to divorce your wives, but it was not that way from the beginning. I tell you that whoever divorces his wife, except on the grounds of her sexual immorality, and marries another woman is committing adultery.” His disciples said to him, “If this is the relationship of a man with his wife, it is better not to marry.”

But he said to them, “Not everyone can accept this saying, but only those to whom it has been given. For example, there are eunuchs who were born that way, and others who were castrated by people, and others who decided to remain unmarried because of the kingdom of heaven. The one who is able to accept this should accept it.” [Matthew 19 verses 3-12, *Evangelical Heritage Version (EHV) Bible*].

First of all, while reading this text have you found a passage where the Lord calls priests, bishops and nuns to have a life of celibacy and chastity? Concerning me, the answer is negative! Here Jesus Christ reaffirms the bases of divine marriage, he presents the inseparable unity which reads the spouses among themselves.

It also reaffirms love as the bond of marriage. The disciples, being disturbed by what they had just heard, and who gave the wife a place she had not until then – because their tradition allowed a husband to divorce at his pleasure – found this new base disadvantageous for man.

So that no one would be confused by what he was saying, Jesus presented another alternative which was to live in chastity. However at no time in this text, the Lord calls here, all those who want to serve him to take vows of chastity. It is an individual choice that everyone can take in their soul and conscience. The second text that the Catholic Church uses to support its argument is in line with what I have just presented, however, it should not be taken out of context.

To understand it, let's read it now: **"Now concerning the things whereof ye wrote: It is good for a man not to touch a woman. But, because of fornications, let each man have his own wife, and let each woman have her own husband.**

Let the husband render unto the wife her due: and likewise also the wife unto the husband. The wife hath not power over her own body, but the husband: and likewise also the husband hath not power over his own body, but the wife.

Defraud ye not one the other, except it be by consent for a season, that ye may give yourselves unto prayer, and may be together again, that Satan tempt you not because of your incontinency. *But this I say by way of concession, not of commandment. Yet I would that all men were even as I myself.*

Howbeit each man hath his own gift from God, one after this manner, and another after that. But I say to the unmarried and to widows, It is good for them if they abide even as I.

But if they have not continency, let them marry: for it is better to marry than to burn. But unto the married I give charge, ye a not I, but the Lord, That the wife depart not from her husband (but should she depart, let her remain unmarried, or else be reconciled to her husband); and that the husband leave not his wife. *But to the rest say I, not the Lord:*

If any brother hath an unbelieving wife, and she is content to dwell with him, let him not leave her. And the woman that hath an unbelieving husband, and he is content to dwell with her, let her not leave her husband. For the unbelieving husband is sanctified in the wife, and the unbelieving wife is sanctified in the brother:

Else were your children unclean; But now are they holy. Yet if the unbelieving departeth, let him depart: the brother or the sister is not under bondage in such cases: but God hath called us in peace.

For how knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O husband, whether thou shalt save thy wife? [...] But I would have you to be free from cares.

He that is unmarried is careful for the things of the Lord, how he may please the Lord:

But he that is married is careful for the things of the world, how he may please his wife, and is divided. So also the woman that is unmarried and the virgin is careful for the things of the Lord, that she may be holy both in body and in spirit:

But she that is married is careful for the things of the world, how she may please her husband. And this I say for your own profit; not that I may cast a snare upon you, but for that which is seemly, and that ye may attend upon the Lord without distraction. *But if any man thinketh that he behaveth himself unseemly toward his virgin daughter, if she be past the flower of her age, and if need so requireth, let him do what he will;*

He sinneth not; let them marry. But he that standeth stedfast in his heart, having no necessity, but hath power as touching his own will, and hath determined this in his own heart, to keep his own virgin daughter, shall do well. So then both he that giveth his own virgin daughter in marriage doeth well;

And he that giveth her not in marriage shall do better. A wife is bound for so long time as her husband liveth; But if the husband be dead, she is free to be married to whom she will; only in the Lord. But she is happier if she abide as she is, after my judgment: and I think that I also have the Spirit of God". [1 Corinthians 7 verses 1-16, 32-40, American Standard Version Bible (ASV)].

This text is rich in lessons, but it should above all not be interpreted through the prism of men and to serve their own interests.

Here we understand how dangerous it is for a man, whether he is a priest or not, to remain in sexual abstinence by not marrying, unless of course he has received the gift for it. This text is a safeguard that God has given so that we are not dominated by sexual impulses which would make us lose our steadfastness and lead us to practice unspeakable things. The Lord who created us knows how we operate.

God has never opposed the marriage of his children. Only those who, like Paul, received the gift of celibacy, have the capacity to take the vow of chastity. Moreover, it is mentioned here of something which is not of the Man but which comes to him from the Spirit of God, only qualified to manage the spiritual gifts.

Apart from this particular context, the order which comes to us from the Lord is as follows: "*[...] Let each man have his own wife, and let each woman have her own husband*".

However, the Lord does not look down on those who, by personal choice, prefer to remain celibate. However, we understand that if these people cannot respect this choice because they lack continence and cannot manage their sexual lack, the Lord asks them to marry.

This reality is a safeguard, so that the desire which burns in us cannot lead us to deviate from our sanctification.

So that there is no sexual immorality, God asks that marriage be honored by all and that sexuality be active within couples so as not to give access to the devil because of sexual abstinence. In doing so, sexuality is not an act of solitary pleasure, because the body of the spouses does not belong to them but is the property of their spouse.

So that the conjugal duty is a divine order, according to the plans that God has established. Those who enter into spiritual warfare, and who must be in fasting and/or prayer, are of course exempt. However, this spiritual retreat or consecration should not last indefinitely.

In the Bible, the maximum time a fast lasted was *40 days*. In my opinion, it would be wise, as a husband, not to go beyond these *40 days*. However, it is my opinion which only serves as advice.

In this text, special emphasis is placed on the end of this moment of consecration, where the spouses must meet sexually, lest the demon tempt them because of their sexual lack. By reading this biblical text we understand in these lines that two choices present themselves before the people of God, marriage or the gift of celibacy.

Paul had this kind of gift, which enabled him to travel far and wide to preach the gospel. In this text, in spite of the two possibilities open to us, we see that the voluntary choice of celibacy is the only option that the Catholic Church has chosen and that is why she has instituted the celibacy of her servants. In reality, we cannot really speak of a voluntary choice of celibacy since it is imposed. And yet we know that the Lord does not oblige any human being to be celibate!

Paul made it clear that his vow of abstinence is a special gift he received from God and that not all men are like him. In doing so, he calls on all those who do not have this gift to have a spouse.

It is in fact said that the fact of remaining in sexual abstinence, against one's will (*when the wife or the husband does not do his marital duty without his spouse being informed and consenting*) or without having the gift of celibacy, can open a breach to the demon.

The obligation instituted by the Catholic Church by forcing its *priests, bishops* and *nuns* to take the vow of chastity is a transgression of the Word of God. The reason that is generally given to justify that celibacy is preferable to marriage to better serve God is that the spouses consecrate themselves to each other, relegating the Lord to the background. This reality is generally observed when the two spouses do not both have the same vision of the work of God or the same flame that burns in them for the Lord.

On the other hand, when both are dedicated to the service of the Lord, this is not the case, for in [*Acts 18 verses 2, 24-26*] we are introduced to Aquila and Priscilla, his wife, who are presented as carrying out a joint ministry for the Lord, intended to win souls for him and to train new servants.

One of the most beautiful of the fruits they bore was Apollos who was one of the great heroes of the Gospel. He won a large number of people to the Lord, time and so that part of the people of God who were in Corinth claimed to be from him [*1 Corinthian 3 verses 1-9*].

Thus being married is not in itself a handicap to serve the Lord, as the Catholic Church would like to suggest. In the text of [*1 Corinthians 7 verses 1-16, 32-40*], when it is said that spouses seek above all to please each other before pleasing the Lord, there was no specific mention here of those who are consecrated servants of the Lord. Concerning them, this is what the Holy Book established:

"This is a true saying: If a man desire the office of bishop, he desireth a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt at teaching; not given to wine, not violent, not greedy for filthy lucre, but patient, not a brawler, not covetous;

One who ruleth well his own house, having his children in subjection with all dignity. (For if a man know not how to rule his own house, how shall he take care of the church of God?)

He must not be a novice in the faith, lest being lifted up with pride, he fall into the condemnation of the devil.

Moreover he must have a good reputation with those who are outsiders, lest he fall into reproach and the snare of the devil.

*Likewise must the deacons be serious, not doubletongued, not given to much wine, not greedy for filthy lucre, holding the mystery of the faith with a pure conscience. **And let these also first be proved;***

*Then, being found blameless, let them make use of the office of a deacon. So also must their wives be serious, not slanderers, sober, faithful in all things. **Let each deacon be the husband of one wife, ruling his children and his own house well.***

For those who have ministered the office of deacon well purchase for themselves a good standing and great boldness in the faith, which is in Christ Jesus". [1 Timothy 3 verses 1-13, 21st Century King James Version Bible (KJ21)].

As you can see, the Lord demands that his consecrated servants be married. He even specifies that whoever wants to be a bishop or a deacon should be married and have children.

The testimony of a family showing that the father brought up his children in the fear of God, must be one of the criteria by which the Church will be able to assess whether he who wishes to become a bishop or a deacon will be able to lead the Church of God.

There is therefore no incompatibility between these two roles. It is even specified that if these consecrated men do not know how to keep their house, and therefore bring a good education to their children, they will not know how to manage the people of God.

Marriage therefore appears here as the sine qua non for holding a position of responsibility in the work of God. Coming back to the Catholic rule of celibacy for priests, I would tell you that it is easy to establish doctrines based on feelings or a priori rather than on the Holy Scriptures. Thus, although the sexual abstinence of priests is not biblical Saint Augustine and other Catholic prelates instituted it.

Their writings have become the backbone of the Catholic Church and are for Catholics "*word of the gospel*", *um, Sorry... Catholic dogma*. Thus, *St. Augustine* was one of the spearheads that allowed the doctrine of priestly celibacy to survive to this day within Catholicism. This tells us:

"[...] Let religious, therefore, concerned about fidelity to their profession, believe in the words of the Lord and, trusting in God's help, let them not presume on their strength and practice mortification and control of the senses. [...]

In this way, they will not be moved by false theories which present perfect continence as impossible or harmful to human blooming ; And, as if by a spiritual instinct, they will reject anything that can endanger chastity. [...]" [*Concile du Vatican 2, (...) Chapitre Perfectae Caritate, Partie 12. la chasteté (translated into English from the original text)*].

Here we find a completely bewildering Catholic doctrine. Yes ! because instead of marrying as the Lord asks in order to be in a perfect union with his wife, where the sexual needs are mutually met, what is recommended is celibacy and scourging! *Ouch... ouch... These suggested practices seem particularly violent to me.*

This way of perverting the word of God is demonic. Usually that's the way the devil acts. God says one thing and he (*the devil*) establishes a counterfeit of this word. God is love and asks us to cultivate this love within the family and the couple. But the devil said to him "*remain celibate and flog yourself*". What a contrast!

For my part, I choose the way of the Lord, and good luck and good flogging to those who do not want to follow what God asks.

To continue I would tell you that what God expects from *priests, bishops, monks etc.*, is manifest in the life of *Martin Luther*.

The latter, a Catholic priest at the start, observed all the rules inherent in this dogma, including that which obliges priests to celibacy.

When he could study the Bible on his own, he realized that the Catholic Church had instituted by its own doing, and in opposition to the word of God, the celibacy of priests.

Having rejected Catholic dogma, he married a former nun and they had children together. I wish all these priests and nuns etc. sincere who believe they are serving the Lord, by taking a vow of celibacy, to be able, like *Martin Luther*, to take a wife or husband and have children, for it is God's will for them.

Moreover, this Catholic doctrine which arrogates to itself this prerogative to institute the celibacy of priests, in opposition to what the Bible declares, is proving very dangerous.

The story of sexual behavior, often deviant, is proof of this. Since human beings were not created to live alone, this forced celibacy of priests can only engender frustrations which lead to these unspeakable acts. As it was with the termites of the little story, when we alter the safeguards, the repercussions are always felt and in a terrible way. S

o, when the Catholic Church came to force adult men to abstain from sex, the repercussions are that the devil used this weakness and lit a fire in them that they could not contain. This forced incontinence of priests has engendered many abominations.

Many cases of pedophilia having as victims of young children (*girls or boys*), targeting Catholic priests or bishops have erupted in the four corners of the world. For many, these are fatalities, but for me, these are only the repercussions of the Word of God that the Catholic Church has transgressed, by forbidding priests to marry!

When we leave the gospel behind to establish our own doctrines in its place, the repercussions are always tragic.

I want to end this part with a demonstration. We have seen that celibacy, in other words, sexual abstinence is presented in Catholic dogma as the highest degree of holiness a man can have.

Holiness being, as we have seen, the link which links the believer to Jesus, who is the divine verb made flesh, the Catholic prelates and ministers, in view of what their texts display, appear to be linked not to Christ but to Pope and Catholic dogma, so they would have no holiness in them.

Thus, if I continue my demonstration by considering the Catholic doctrinal basis, no Catholic prelate or minister would be eligible to receive dreams from the Lord. Understand, that I am only presenting the Catholic thesis here, to demonstrate its nonsense to you.

However, I am not making any value judgment in deciding that no Catholic, whether *bishop, priest, nun* or *Pope* is holy enough to receive dreams or visions from the Lord.

And this, especially since I have demonstrated, Bible in hand, that even the worst pagans or even the enemies of the Lord and his people can receive it.

3 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II, III, IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series “*Inquisitiô (The three angels' message)*” have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series “*Inquisitiô (The three angels' message)*” that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, **‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.”** [*Luke 12 verses 15-21, International Standard Version Bible (ISV)*].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 **Presentation of the book entitled “*Inquisitiô (The three angels’ message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part*”**

7o get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him. He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.

The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell. We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover.

In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the “*sell and buy*” symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people.

The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people.

His mission will also be to try to change *times* and the *law* [Daniel 7 verses 23-27].

We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

We will stop to study the three most important days and nights in the history of mankind. Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.

Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.