

ÉDITIONS GALAAD

Inquisitiô

(The message of the three angels) volume V

Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word

(Revised and supplemented version – reissue)

Booklet 12: The reform processes that must be implemented at the level of Seventh-day Adventist doctrines in matters of baptism

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to my brother
Mr. Terry LIONEL**

My beloved brother through blood and in Christ, I want you to know that God's Spirit has shown me your destiny in your dreams and in mine. It is wonderful because, you are summoned to become one of God's most powerful servants of this generation, a prophet of the Lord!

For a long time shackles held you back, seeking to confine you like a spiritual caterpillar trapped in its cocoon, represented by chains woven around you by the doctrines of iniquitous men, that your religion had inculcated in you and presented as being the "*truth*".

But God's Spirit, in Jesus Christ, has enabled you to break free of them to become this Edenic butterfly that is destined to take flight.

Terry, know that I love you infinitely!

May this book assist you in becoming God's servant, accomplished and guided in all things by the Holy Spirit, as our Lord and master Jesus Christ intends.

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

To introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share.

Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

Do you have the ability to see events before they happen and do you work to channel them for good?

Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an “enlightened person”, cherishing arguities (*quibbles*).

It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists.

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not. *What are the repercussions of this?*

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “almost non-existent” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that “the gates of the heavenly locks will be opened and the Spirit of God will come to live in us”.

Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [*Joel 2 verses 23*], [*Joel 3 verses 1-5*].

Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?

*Unfortunately, this reality is manifest in the text of [*Acts 2 verses 1-4, 16-18*], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [*John 14 verses 16-18*].*

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [*Acts 5 verse 32*], [*Isaiah 59 verses 1-2*].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism.

We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "*Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *40 %* of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

M. Howard J. Eeles,

**The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*The basics required to permit the latter rain
to pour down on God's people*

“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.

To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.

[Quote from Kenny R MARGUERITE].

1.2 The reform processes that must be implemented at the level of Seventh-day Adventist doctrines in matters of baptism

To begin this part, I am going to bring you a testimony linked to Seventh-day Adventist baptism and to this fight that I have been leading for more than a decade against this iniquitous precept.

What motivated me to put together my book entitled “De souffrance et d’encre (Of Suffering and Ink)”, several chapters of which have become parts of this book that you have in your hands, these are discussions that I have had at my hair salon with several of my clients who wanted to be baptized.

They had all been regular visitors to the Seventh-day Adventist Church for some time. Most of the teachings they have found in that church have strengthened them, but having read my book “De souffrance et d’encre (Of Suffering and Ink)”, which presents the “horror” of Adventist baptism because of the baptismal vows, they were faced with a dilemma:

On the one hand, they longed to be bound to Christ our Savior through the bonds of baptism in the Seventh-day Adventist Church, where they found biblical truths, such as the reality of the Sabbath or the immutability of God's law that few other Christian religions present.

But on the other hand, having become aware of what is happening in Seventh-day Adventist baptisteries and wanting to remain faithful to the Lord, they preferred to abstain from being baptized. They therefore found themselves between two waters and did not have the possibility of passing from the stage of spiritual caterpillars to that of Edenic butterflies.

So I could not remain in silence! It was therefore time that this same staff which the Seventh-day Adventist Church uses, which is its Church Manual, and by which it martyrs those who are faithful to God, be used against it.

It should be noted that the baptismal vows, which this religion has instituted, have been endorsed in its Church Manual and are the legislative basis for managing these members.

The Church Manual being the basis for managing all the ins and outs of the Seventh-day Adventist religion, I am going to show you, through it, the nonsense of the anti-biblical doctrines that this religion has established and of which we have already discovered a great part.

To do this we will first discover the importance of his Church Manual for the Seventh-day Adventist religion. This tells us:

“Authority and Function of the Church Manual: [...] The Church Manual also expresses the Church’s understanding of Christian life and church governance and discipline based on biblical principles and the authority of duly assembled General Conference Sessions. [...] The standards and practices of the Church are based upon the principles of the Holy Scriptures.

These principles, underscored by the Spirit of Prophecy, are set forth in this Church Manual. They are to be followed in all matters pertaining to the administration and operation of local churches”. [*Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists*].

As you can see, the *Church Manual of the Seventh-day Adventist Church* can be compared to the highway code that establishes rules of life management and prohibitions.

It governs everything within this religion, so that it defines the norms of Christian life for all Seventh-day Adventists, as well as the rules of administration and ecclesial discipline of this religion.

In addition, the principles presented in this *Church Manual* must be compulsorily applied in matters of administrative management for the functioning of the local churches of this religion.

Let us come now to the highlight of the presentation, to the key point that I wish to present in order to demonstrate how the Seventh-day Adventist religion is not only outside the law in the face of the word of God but also in the face of its Church Manual, which is, as we have seen, the sinequanon base which manages this religion. To do this, let us reread this excerpt from the text we have just read:

“[...] The standards and practices of the Church are based upon the principles of the Holy Scriptures”.

Before we expand on what we have just seen, it seems important to me to reinforce it with the following:

“Baptismal Vow N°5 (of the Seventh-day Adventist Church): Do you believe that the Bible is God’s inspired Word, the only rule of faith and practice for the Christian? Do you covenant to spend time regularly in prayer and Bible study?” [*Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists*].

By this baptismal vow, the person interested in baptism must confess that he recognizes the Bible as being the inspired word of God and that he undertakes to have it as his sole rule of faith and conduct.

It is this same basis that has been instituted in the *Church Manual*, which presents the standards established within the Seventh-day Adventists as resting on **“the principles of the Holy Scriptures”**.

Whoa, whoa, whoa, SOS, “Houston we have a problem!”

Hmm... did you understand what I just presented to you? The question is of course rhetorical! We are faced with an antinomy here!

One cannot at the same time remain faithful to the word of God and at the same time practice pernicious spiritual doctrines.

With all the anti-biblical doctrines that the Seventh-day Adventist Church practices and that we have already seen, and that we will continue to see in this book, we understand that the members of this religion transgress not only the word of God but also their own basis of faith established in their *Church Manual*.

In doing so, the dogma of this religion is just the nothingness! Based on what we have just seen, we understand that the baptism and the vows that the Seventh-day Adventist religion has instituted are neither acceptable in the eyes of the Lord nor by His *Church Manual*.

This type of doctrine has no reason to exist. With what we have just seen, linked to all that we have already studied in this book, normally every sensible person has already understood that the Seventh-day Adventist dogma is a vast masquerade.

To continue I would say that rejecting the ordinances that the Lord has left us in his Holy Word in order to practice anti-biblical doctrines is an act of apostasy. In [2 *Thessalonians 2 verses 3, 7-12*] we discover that apostasy is the abandonment of truth in order to practice lying.

By these acts the Seventh-day Adventist Church of this generation bears the fruit of apostasy and is therefore an apostate.

A reform must therefore take place within this religion on several points, of which we have already discovered several, among them is the reality of baptism for those who have apostatized.

To introduce you to its basis, I invite you to read the following text which presents what *Mrs. Ellen G. White* has established, for those who find themselves in such a situation: **“Apostasy and Rebaptism: *Although apostasy existed in the apostolic church (Heb. 6: 4-6), Scripture does not address the question of rebaptism.***

Ellen G. White supports rebaptism when members have apostatized and then are reconverted and wish to rejoin the Church.

[...] **“The Lord calls for a decided reformation. And when a soul is truly reconverted, let him be rebaptized.**

Let him renew his covenant with God, and God will renew His covenant with him.” [*Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists*].

What is presented here is clear! As soon as a member of the Seventh-day Adventist Church has apostatized, he must be rebaptized.

In accordance with what is stated in the writings of their late prophetess *Ellen G. White*, all Seventh-day Adventists, being apostates from the time of baptism, must all pass through the waters of baptism again.

Strengthened by all that we have already studied, we understand that, the baptism received, in this century, by all Seventh-day Adventists, and that, in as large a number as they are, and as sincere as they were in contracting it, has been nullified by the doctrines of men inserted therein and has therefore been but a bath without soap, unable to seal them and anchor them in the Christian faith for eternal life.

It should be noted that this reality of apostasy which we have just discovered is true for members of the Seventh-day Adventist Church, but it is also true for all those in this generation who claim to be children of God and who reject the word of God to practice their own precept. I would tell you, in this generation, all of Christendom has become perverted and apostatized.

I bring you proof of my statements in my book entitled *‘Inquisitiō (The three angels' message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part’*.

It is therefore all Christians who will have to be rebaptized if they wish to receive the Holy Spirit and these spiritual gifts. To continue, I would say to you that it is important never to lose sight of the text of [Acts 9 verses 1-7], which we have already read in order to understand the good ground for the mass rebaptism that I have just presented.

This text presents to us the purpose of baptism as not being immersion, but is to receive the Holy Spirit and that the sign allowing us to know that it is done is the spiritual gift or gifts that we receive following our baptism. To you Seventh-day Adventists, where are you at? Coming out of the baptismal waters, did you have the ability to speak a language that you did not master before being immersed or did you begin to prophesy etc.?

Have you received a new spiritual gift? If the answer is no, then that's a sign that the Lord has not validated your baptism!

It is important to understand that without a spiritual gift(s) received following baptism, it is a sign that he is not approved by the Lord and that is why his Holy Spirit is not given to us. The result is that we cannot inherit eternal life because we are not sealed by the Holy Spirit.

For more information see chapter entitled *‘The sixth stage of baptism: the spiritual gift(s) received presupposes the sealing of the newly baptised by the Holy Spirit’*.

To you who are Seventh-day Adventists, on this day, and in your soul and conscience, do you think that with all the iniquitous doctrines that your religion has instituted, especially in matters of baptism, that you have received the Holy Spirit when you were baptized?

Can the Lord deny himself and give the Holy Spirit to those who are not faithful to him?

Can the Spirit of God come to live in those who daily transgress the word of God by their precepts [*Acts 5 verses 32*], [*2 Corinthians 6 verses 14-18*]?

In life, every action calls for a reaction:

If you don't put yeast in your cake batter destined to become a four-quarter, how will it rise? Likewise, if you put hindrances in obtaining the Holy Spirit how can you think it will be given to you while you are unfaithful to the Lord?

Based on all that we have just studied, I would say to you who proudly bear the name of Seventh-day Adventist, I say to you solemnly on this day that the choice you make or not for the Lord will determine in this day your eternal becoming. In order for there to be a revival within the Seventh-day Adventists, it is necessary, therefore, as already mentioned, that all these members be baptized again.

More than **21 million people** will have to be renamed! Nevertheless, with regard to the baptismal ceremony and the preparation for the latter, there are deficiencies in this area within the Seventh-day Adventist religion. It is therefore also necessary that a reform be put in place so that the seven biblical stages of baptism can be applied. These steps take into account things to do before, during and after baptism, otherwise, the one who is baptized will not be sealed by the Holy Spirit in Jesus Christ and will not receive a gift.

The Lord is a God of order, so each of these stages of baptism is important. To discover them, I invite you to read the chapter entitled "*The seven intrinsic biblical steps of baptism for Christian growth*".

To continue, I would say to you that with regard to the Seventh-day Adventist baptismal vows as they are anti-biblical and contravene thereby the terms of their Church Manual, must therefore, be abrogated. It is therefore necessary that in order to be baptized within this religion that there are no more baptismal vows that must be accepted after reading, or that must be recited, henceforth no one must no longer have to sign a form where they are mentioned with a view to confirming the baptism.

However, it should be noted that being baptized again will not be enough to assure Seventh-day Adventists that they will receive the Holy Spirit and thus be sealed in Christ.

What I have just said presents one of the repercussions that are attached to the baptism that Seventh-day Adventists receive and that makes that even if one of them would want to deny the thirteen baptismal vows or the alternative ones, he would not be freed for it.

The major problem that will remain is the one presented in the following text: *“My child, if you have given your pledge to your neighbor, if you have bound yourself to another, you are snared by the utterance of your lips, caught by the words of your mouth.*

So do this, my child, and save yourself, for you have come into your neighbor’s power: go, hurry, and plead with your neighbor.

Give your eyes no sleep and your eyelids no slumber;

Save yourself like a gazelle from the hunter, like a bird from the hand of the fowler”. [*Proverbs 6 verses 1-5, New Revised Standard Version Bible (NRSV)*].

This text shows us the importance of the promises, therefore the vows, that we make. Once this type of word is pronounced, we become the prisoners of our promise and we deliver ourselves feet and points to the power of the one to whom we are committed.

Such a commitment traps us and only the one to whom we have made them has the power to deliver us from them.

The Seventh-day Adventists who must confess the thirteen baptismal vows before being baptized are bound, and cannot break that bond themselves because of those vows.

Therefore, in accordance with what the Lord requires, the members of this religion must free themselves like the gazelle from the hands of those under whose dominion they have fallen. Only those who forced them to take these vows could release them from them.

It is therefore the pastors and the seventh-day adventist high authorities who are empowered to manage this reform.

Nevertheless, there is a hierarchy within this religion, in doing so you who are members of it, in order to win your case and that not only the baptismal vows are abrogated, but also all the doctrines of your religion which contravene the word of God you will have to put in place certain procedures.

First of all, it is important to understand that for a doctrine to be rejected, a special commission must be able to decree it. This is what this manual recommends in this regard: **“Making Changes: [...] All changes or revisions of policy that are to be made in the Manual shall be authorized by the General Conference Session.”**

[...] Changes in the Church Manual, except for the notes and editorial changes, can be made only by action of a General Conference Session, where delegates of the world church have voice and vote. If a local church, conference, or union conference/mission wishes to propose a Church Manual revision, it should submit its proposal to the next constituent level for counsel and study.

If that level approves the proposal, it submits the suggested revision to the next level for additional evaluation. If the various levels approve the proposal, it eventually comes before the General Conference Church Manual Committee, which considers all recommendations.

If the Church Manual Committee approves a revision, it prepares it for presentation at an Annual Council and/or General Conference Session. [...] However, in the event the Annual Council determines by one-third vote that an editorial change substantively alters the meaning of a passage, the proposed change must go to the General Conference Session.

*At the final Annual Council of a quinquennium, the General Conference Executive Committee reviews all changes to the notes and coordinates the changes with any proposed amendments to the main content of the Church Manual. A new edition of the **Church Manual** is published after every General Conference Session. The most recent edition should always be used. [...]*”

[Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists].

In this text we have a well-oiled organization and intended to modify the *Church Manual*. We find that only the General Conference of Seventh-day Adventists, which is the highest administrative level of this religion, has the competence to reform it.

To do this, things are decided by act of a plenary assembly where the world delegates of this religion will vote.

Apart from that, in order for a grievance to be received by them, it must go through the established administrative levels, so a church must go through its federation, the federation through its union, etc.

If the grievance is accepted, there is a change in the Church Manual, and from then on it is the latest version that is valid.

As we have just seen, in order for Seventh-day Adventist doctrines to change, there must be a step-by-step process. The following text tells us more about the steps taken by those who want to raise questions on the basis of the *Church Manual*:

“Where to Get Advice: Church officers and leaders, pastors, and members should consult with their conference for advice pertaining to the operating of their congregation or on questions arising from the Church Manual.

If they do not reach mutual understanding, they should consult with their union conference/mission for clarification”. [*Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists*].

Thus, only baptized members who enjoy the right to vote within the Seventh-day Adventist Church will be able to act, because in order for things to change, the plans that are to be put in place must be carried out according to the internal legislative bases of this religion.

Here is what we can still read about it: **“Business Meetings:** *The local church operates within defined roles in Seventh-day Adventist Church structure. Within the context of those roles, the business meeting is the constituency meeting of the local church. (See p. 27)*

Members in regular standing are encouraged to attend and are entitled to vote. A member under censure has no right to participate by voice or vote. [...] Major items should be decided at a regular or specially called business meeting. [...] [*Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists*].

Let's complete with this:

“By Majority Vote [...] “The majority of the church is a power which should control its individual members. [...]” [*Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists*].

Let's finish with this last text: **“Church Board and Its Meetings: Definition and Function:** *Every church must have a functioning board whose members have been elected during a church business meeting. [...] Included in church board responsibilities are: [...]*

4. Maintenance of doctrinal purity.

5. Upholding of Christian standards. [...]

7. Oversight of church finances. [...]”

[*Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists*].

What is presented in these texts gives us material to work on this reform of the Seventh-day Adventist Church. We discover first of all that the engine of the change which will be able to be set up within this religion will be able to be done only by the means of administrative meetings. These meetings are open to all baptized members of this religion and who are not under any sanction.

At these meetings, every church member who is in good standing has the right to vote and his vote counts as one way.

In addition, the majority of the votes during the votes constitute a power which imposes itself on the Church. We also learn that at business meetings the church board may present plans for maintaining doctrinal purity and upholding Christian values. Note that these standards must have biblical foundations, as we have seen above that the Adventist Church states that “[...] *The standards and practices of the Church are based upon the principles of the Holy Scriptures*”.

Thereby, it is during administrative meetings that this file of reform must be tackled, because as you have noticed it is during such a moment that the various problems concerning doctrine and Christian values are debated.

With all this in mind, the action that you members of the Seventh-day Adventist religion must take is simple:

You must present this book at an administrative meeting so that its contents can be examined, Bible in hand.

Its contents shall be presented as the basis for the reformation that is to take place within the Seventh-day Adventist Church. Each church should implement this same protocol. Then you must with all the churches that form your federation.

Once done, you must make a petition asking that the doctrines of men (*thus of demons*) which have been instituted in the Seventh-day Adventist dogma, and which are presented in this book, be eradicated.

This petition should be addressed to your federation under the cover of your pastor. The letter under cover must be made in three copies: The first will be addressed to the pastor, the second to the federation to which he belongs, and the third will be kept by you as proof. The copies sent will be sent by registered mail with acknowledgement of receipt in order to assert your rights thereafter.

If your federation does not send you a positive answer, or if within a two month you do not receive a reply, you can conclude that they have not complied. All the members of the various churches that make up your federation will then have to federate and make a common petition addressed to your union under the cover of your federation.

If your union does not respond, all the members of your division will have to federate and make the petition, and so on.

The objective is to reach the General Conference of the Seventh Day Adventist movement. This step-by-step process is decisive, since we have seen that this is what the Church Manual has decreed. In such a way that the steps that you will take will aim at arriving, step by step, at the highest decision-making sphere of the Adventist work.

If you do not get an answer from one of the levels (*your pastor, the president of your federation, or the president of your union or division*), do not be saddened, for they are only intermediaries and, as such, they do not have the power to change things.

Knowing that they have no power of decision, they will have to give you written proof that they have forwarded your petition to the higher authority of the Church which is superior to them. If you do not hear from them, rally all the members of the Church in your federation, then those in your union, then those in your division, etc.

Your petition must always have the same object. Your requests will always have as their *raison d'être* the presentation of this book which lays the foundations of the Seventh-day Adventist reform.

As long as a satisfactory answer has not been given by the higher authorities, you must knock on the door of the authorities that oversee them-write to the higher authority that manages the Seventh Day Adventist work-until you reach the group of the highest dignitaries.

At each step, involve your brothers and sisters from other churches, cities and countries. You cannot ignore this hierarchical rule, for that would be wrong, and you would be breaking the rules that God has given us in [*Matthew 18 verses 15-18*], in order to rebuke our wandering brothers and sisters.

It should be noted that this basis is also that which the Seventh-day Adventist religion has instituted. This informs us: **“Discipline (General Principles): [...] In dealing with erring church members, God’s people are carefully to follow the instruction given by the Savior in the eighteenth chapter of Matthew. [...]”**

Whatever the character of the offense, this does not change the plan that God has made for the settlement of misunderstandings and personal injuries. Speaking alone and in the spirit of Christ to the one who is in fault will often remove the difficulty. [...]

If he will not heed the voice of the church, if he refuses all the efforts made to reclaim him, upon the church rests the responsibility of separating him from fellowship. [...]

The evil must then be made to appear as it is, and must be removed, that it may not become more and more widespread.

The health and purity of the church must be preserved, that she may stand before God unsullied, clad in the robes of Christ’s righteousness [...] [*Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists.*]

The *Seventh-day Adventist Church Manual* advocates that evil must be revealed and condemned in all its forms so that it will not spread, the purpose being to ensure the purity of the Church, so we will act in the Mighty Name of Jesus Christ to purify it !

In order therefore to purify the Seventh-day Adventist religion from all these iniquities, you these members must apply all the basics that the Spirit of God has given me to present you in this book.

The end goal of all that we have just seen is that the highest Seventh-day Adventist leader can publicly confess that he denies all the unbiblical doctrines instituted within Seventh-day Adventist dogma and presented in this book. Especially the baptismal vows, which all members of this religion have had to take, and that he repeals them.

He must also publicly acknowledge that he is releasing all Seventh-day Adventists, individually, from the baptismal vows they may have taken. As for your grievances, the high authorities of your religion will be given **one year** to reform the Seventh-day Adventist doctrines that transgress the word of God.

During the period of time during which the reform of your religion lasts, your incriminated doctrines must be considered as dangerous, to be abrogated, and therefore not to be continued to be practiced.

Nevertheless, it will not be enough for the Seventh-day Adventist doctrines concerning baptism to be abrogated, for this Church has been losing souls for decades; its highest dignitary, the president of its general conference must further ask forgiveness, publicly, for all the souls who have been thus sold to the devil for all these years through the baptisteries of his religion.

After that, all Seventh-day Adventists will have to be rebaptized, from the highest leaders through pastors, elders, deacons down to the single member. Once this is done, it will henceforth be appropriate that they can all produce fruits worthy of repentance and that they no longer trust in man, but in the word of God alone, in accordance with all the biblical precepts which the Lord has established.

To those who refuse to be baptized again, hoping that practicing only the ritual of foot washing before the Lord's Supper [*John 13 verses 1-31*] will cleanse them of their sins, without a baptism approved by the Lord, I regret to inform them that it is not so.

Let's see what it is by discovering the biblical bases which govern the washing of the feet:

“Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; He riseth from supper, and laid aside his garments;

And took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet.

Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit [...].
[John 13 verses 3-10, King James Bible].

In this text, Jesus before beginning his painful passion, by which he redeemed Humanity, set up the bases of the washing of feet, intended to purify his people.

This act can only be applied to those who are already *“washed”*, the objective being to make them totally pure.

In order to understand what is said here, we need to have a clear picture of what it means, biblically speaking, to be washed.

[Hebrews 10 verses 12-22], informs us about this. We discover, among other things, here that we must approach Jesus with *“the heart purified from all bad conscience”* therefore with a *“good conscience”* and to do this we must have our body washed with pure water.

In this text it is the image of baptism that is given, because only those who are baptized have access, through the Holy Spirit, to God, because he makes them sons and daughters of the Lord *[Acts 2 verses 38 -39]*, *[Romans 8 verses 15-17]*.

Thus, to access the heavenly sanctuary, one must approach God, in particular, with the full assurance that faith gives, and the body washed with pure water.

What does it mean to *“have the body washed with pure water”*? It is simply receiving a baptism approved by the Lord.

Our contemporary baptisms practiced throughout Christendom are of two kinds, either they are anti-biblical, because they are based on the doctrines of men to the detriment of the word of God, or they are incomplete, in doing so the body of the baptized is not rid of his sins.

Reaction of cause and effect, the one who is baptized, not having been approved by the Spirit of God, is therefore not purified of his sins, it is then in vain that he practices the washing of the feet. Indeed, only those who are already washed (*baptized*) and who practice this ritual preceding the Lord's Supper are made pure in Christ.

Thus, when the washing of the feet is carried out with a baptism which is not in conformity with the word of God, it is like a man fallen into a bath of mud and who is content to wash only his feet before entering a marriage. Such actions put us in abomination before the bridegroom, therefore Christ, who invited us to his wedding.

Thus, before thinking of purifying our feet, we must first get rid of all the sins which, like the mud taken in image, defile us; to do so, we must pass through a baptism that conforms in all respects to the word of God.

Now that we have seen the harmful repercussions that the washing of feet during the Holy Supper can have on those who practice it without being eligible, let us now discover what it is about the supper, the body and the blood of Christ who would be taken in the same configuration that we have just seen.

To tell you about it, I would say to you that this most solemn act, consisting in eating the body of Jesus and drinking his blood, while eating the consecrated bread and drinking the fruit of the vine which has been consecrated, is not without repercussion, when it is done indiscriminately. The following tells us about this:

"This is the tradition that I received from the Lord and that I have made known to you: on the night that the Lord Jesus was betrayed, he took bread. He thanked God, then he shared the bread and said:

"This is my body. It is for you. Do this in remembrance of me." After the meal, the Lord also took the cup of wine and said, "This cup is the new covenant of God, because my blood is shed for you.

Whenever you drink it, do so in remembrance of me."

For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes. Therefore, whoever eats the bread of the Lord, or who drinks his cup without respect, that one is guilty towards the body and the blood of the Lord.

So, each one must think carefully about his way of life. Then let him eat this bread and drink this cup. For he who eats the bread and drinks the cup without recognizing the body of the Lord, he condemns himself by eating and drinking.

That is why among you there are many sick people and people without strength, and many have died. If we examined our conduct, God would not judge us. But the Lord judges us and corrects us, so that we are not condemned with the world

C'est pourquoi il y a parmi vous beaucoup de malades et de gens sans force, et beaucoup sont morts". [1 Corinthians 11 verses 23-32, Bible Parole de Vie (translated into English from the original text)].

Before developing this text, we must be interested in an important fact which is presented in [John 13 verses 1-31], and which is that those who share the Lord's meal, his Holy Communion must be completely pure, therefore sanctified in Jesus Christ.

What is incumbent is that they must first be washed, therefore baptized, then participated in the ceremony of the washing of the feet before being able to take their place at the Holy table.

In doing so, all those who are not baptized, or whose baptism is not in accordance with the word of God, cannot come and share in the body and blood of Christ.

Now let's go back to the text that we put on hold. Thus we understand that all those therefore who are not eligible for the Lord's Supper, among others, for the reasons I have just mentioned, and who nevertheless participate in it are disrespectful and are guilty towards the body and blood of the Lord.

Those who do so bring upon themselves a condemnation, therefore a curse, which can materialize in sickness, loss of physical and spiritual strength and can also lead to death.

In addition, it must be kept in mind that any ceremonies or religious acts that the Lord will not accept lead us to be in communion with the demons, this is what is said in the following text:

“Do I imply, then, that an idol or the food offered to it really amounts to anything? No!

What I am saying is that what is sacrificed on pagan altars is offered to demons, not to God. And I do not want you to be partners with demons. You cannot drink from the Lord's cup and also from the cup of demons; you cannot eat at the Lord's table and also at the table of demons.

Or do we want to make the Lord jealous? Do we think that we are stronger than he?” [1 Corinthians 10 verses 19-22, Good News Translation (GNT)].

The crucial point I want to make here is the reality of the union we have with the owner of the table on which we are sitting for a meal that is both physical and spiritual.

In such a context any disobedience to the word of God, makes us children and servants of the devil, as was the case with the Pharisees [Mark 7 verses 6-13], [John 8 verses 44], those acting in this way are therefore in communion with demons.

Furthermore, to perform the foot washing or to participate in the divine meals by eating the body of Christ and drinking his blood without being eligible, is a symbol of open contempt for the divine sacrifice that Jesus granted in order to cleanse us from all sin.

It is said in [Hebrews 10 verses 26-31] that those who act according to such works will be struck down by the Lord.

With these elements that I have brought to your attention, Bible in hand, I can solemnly declare that those who have not received a baptism in conformity with the word of God and who participate in a foot washing or in the Lord's Supper, do not obtain the expected result. *Caution is therefore in order!*

In the name of the Lord of hosts, I appeal to the Seventh-day Adventists. On this day, look no more to the “*straw*” that is in the eye of other religions, so that you may first remove the “*beam*” that is in your eye.

Know this, in my opinion, none of the Protestant Christian religions has established doctrines of demons to bind souls to Satan through their baptisteries as your religion does.

The Catholic Church itself has not acted as you do.

It has not, as far as baptism is concerned, worked with the same degree of iniquity as you have. Catholic dogma does not impose baptismal doctrines that would be in the image *of the baptismal vows* that you Seventh-day Adventists have established and by which you livrer souls fist and foot bound to the devil.

What is the use, Seventh-day Adventist people, to have all the knowledge if you need, such as those described in [*Matthew 7 verses 21-23*], you will be turned away (*rejected*) at the door on the Great Day of the Lord ? It is never in vain that we transgress the Word of God to establish doctrines to make our religion more functional.

Notice, in [*Mark 7 verses 5-13*], what drew the thunderbolts of Jesus against the scribes and Pharisees were not at first sight things that were reprehensible to men.

Jesus did not accuse them of *adultery, murder, robbery*, etc. Their sins were acts that seemed to be to the glory of the Lord, for they were making the offering to God that should have been to their parents.

Jesus did not accuse them of not giving an offering or of not honoring their parents while keeping the value of the offering for them. The problem was that they were giving this offering to God for not honoring their parents, which is a sin, because whoever does this transgresses the fifth of the Ten Commandments.

The understanding of this text is vital, because it allows us to understand that everything we do, no matter how small, and which is not on the same track as the Gospel, goes off the rails (*transgresses the Word of God*). Finally, I would say that the objective is that until this religion is chosen the abandon this type of practised baptism, the objective is that its baptistrys be banned and remain empty.

From now on, no one should be able to be baptized there without understanding the risks involved ! Before each baptism, you need to mobilized to warn those about to be baptized (*of the danger they run*).

Because through Seventh-day Adventist baptisteries, it is not to Jesus Christ that they will be linked, but to the devil.

It is time to stop this deception, which has gone on too long ! As the Lord's watchmen you are now responsible, for God will ask you for the blood of those whom you did not warn [*Acts 20 verses 20-27*].

1.3 Basis for the application of the measures against the iniquitous shepherds who have exposed the Lord's sheep

To begin I would say to you that what we will see in this part is an example to be done more than a doctrine to be changed, within this reform of the Seventh-day Adventist Church.

To understand the rationale for the following, I would tell you that as spiritual leaders of God's people, senior Seventh-day Adventist leaders have duties to the Lord. Here is what he asks of all these shepherds, regardless of their religion:

“Take care *and* be on guard for yourselves and for the whole flock over which the Holy Spirit has appointed you as overseers, to shepherd (tend, feed, guide) the church of God which He bought with His own blood.

I know that after I am gone, [false teachers like] ferocious wolves will come in among you, not sparing the flock ;

Even from among your own selves men will arise, speaking perverse and distorted things, to draw away the disciples after themselves [as their followers]”. [Acts 20 verses 28-30, Amplified Bible (AMP)].

To support this text, let us also read this: **“Obey your [spiritual] leaders and submit to them [recognizing their authority over you], for they are keeping watch over your souls *and* continually guarding your spiritual welfare as those who will give an account [of their stewardship of you]. [...]**” [Hebrews 13 verse 17, Amplified Bible (AMP)].

The leaders of the people of God must answer for the becoming of the sheep entrusted to them by the great shepherd of Nazareth.

Furthermore, Paul had prophesied in the first text that ravening wolves would come into the midst of God's people to entice after them the Lord's sheep to practice pernicious things.

This reality is, as we have seen, what the Seventh-day Adventist Church is experiencing in this generation, which has been led by *Mr. Ted N.C. Wilson* and his cronies who dominate this religion, to bow down to the seven-headed, ten-horned beast (*the Catholic Church*).

The repercussion of such acts will be, for the members of this religion to receive the mark of the beast if they persist in their wanderings. One cannot reject the Lord to serve the beast and be saved, the end is to be thrown into the lake of sulfur and fire.

To discover the reality of the mark of the beast, see my book titled *“Inquisitiô (The three angels' message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part”* in the chapter *“The modalities of the sealing of the two peoples (that of God and that of the beast)”*.

To imagine the work of *Mr. Ted N.C. Wilson* and his henchmen, I invite you to read the text of *[John 10 verses 1-18]*.

What is presented here qualifies, for me, their ways of acting. Here we see that those who own the flock and who care for and protect it at the risk of their lives are the true shepherds. We also have mercenaries, who are only there for pay, and don't care about sheep! When danger comes, they run away leaving them to their sad fate.

This is exactly what happened with the group of mercenaries, led by *Mr. Ted N.C. Wilson*, who *“reign”* at the head of the Seventh-day Adventist Church.

When the UN, under the aegis of the papacy, put pressure on them, these men did not care for the Lord's sheep, but handed them over, bound hand and foot, to the beast with seven heads and ten horns.

In exchange they got a paycheck, and mutated from rams to lycanthropes (*werevolves*). Thus, the works of senior Adventist leaders place them as unscrupulous mercenaries.

Furthermore, out of pride (*self-righteousness*), *Mr. Ted N.C. Wilson* and the top leaders of this religion have not taken care to preserve the sheep that God has entrusted to them because they have not deigned to heed the warnings that God has inspired me to send them.

All of these senior Seventh-day Adventist leaders who have not taken the time to listen to me have exposed all of their members in various ways, the most tragic of which is the loss of a multitude of souls who have been delivered to the devil by through the baptisteries of this religion.

Not having listened to me, the reform that the Lord inspired in me for the eternal becoming of all those who bear the name of Seventh-day Adventist could not be done, until this day.

Apart from all this, not having taken into account my writings, the sword of prophecy without which no becoming is possible, because it is the light that must lead to Jesus Christ [2 Peter 1 verse 29], is still not in the hands of the Seventh-day Adventist people.

This reality makes, that the demon keeps them in the darkness of the perdition, and if nothing is done, like the mad virgins will be from now on all the members of this religion.

Therefore, what the Lord has decreed on shepherds who grow fat by forgetting to do the task he has entrusted to them must be applied. This tells us about this reality:

“Son of man, prophesy against the shepherds of Israel. Prophesy and say to them, the [spiritual] shepherds, ‘Thus says the Lord GOD, “Woe (judgment is coming) to the [spiritual] shepherds of Israel who have been feeding themselves!

Should not the shepherds feed the flock? You eat the fat [the choicest of meat], and clothe yourselves with the wool, you slaughter the best of the livestock, but you do not feed the flock.

You have not strengthened those who are weak, you have not healed the sick, you have not bandaged the crippled, you have not brought back those gone astray, you have not looked for the lost; but you have ruled them with force and violence.

They were scattered because there was no shepherd, and when they were scattered they became food for all the predators of the field. My flock wandered through all the mountains and on every high hill;

My flock was scattered over all the face of the earth and no one searched or sought them.” Therefore, you [spiritual] shepherds, hear the word of the LORD:

“As I live,” says the Lord GOD, “certainly because my flock has become prey, my flock has even become food for every predator of the field for lack of a shepherd, and My shepherds did not search for My flock, but rather the shepherds fed themselves and did not feed my flock;

Therefore, you [spiritual] shepherds, hear the word of the LORD:

Thus says the Lord GOD, “Behold, I am against the shepherds, and I will demand My flock from them and make them stop tending the flock, so that the shepherds cannot feed themselves anymore. I will rescue My flock from their mouth, so that they will not be food for them.” [Ezekiel 34 verses 2-10, Amplified Bible (AMP)].

This reality that this text presents applies well, in my opinion, in this generation, to *Mr. Ted N.C. Wilson* and the high Seventh-day Adventist leaders who have used their dominant positions at the head of their religion to gain worldly visibility and that at the expense of the sheep that the Lord entrusted to them.

Today these men have come to ally themselves with the nations, through the UN, in order to have more “*power*”, and this, as we have seen, at the expense of what the Lord left as a teaching by his late prophetess *Ellen G. White*.

They have not taken care of the Lord's sheep who have been abandoned and given over to spiritual wandering and have thus become prey to the ferocious beasts and especially to the beast with seven heads and ten horns (*the Catholic Church*).

The sentence for those who do this is presented in this text as the loss of their office as shepherds, which the Lord takes out of their hands so that they no longer have to shepherd these sheep, thus his people. In the case of Adventist pastors who, by their actions, have exposed the sheep that the Lord has entrusted to them, there must be punishment.

So that the indelicate pastors can be sanctioned we will use what the manual of Church of the Seventh-day Adventists stipulates in the matter. Here is what Adventist dogma states concerning the responsibility of these leaders for the sin they allowed to be perpetrated: **“Church’s Responsibility: “God holds His people, as a body, responsible for the sins existing in individuals among them.**

If the leaders of the church neglect to diligently search out the sins which bring the displeasure of God upon the body, they become responsible for these sins.” [...] [*Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists*].

The pastor is responsible for the sins he did not prevent. I had to call without the senior leaders paying attention to what I was saying, leading me to take “*that sword*” that brings discredit on the entire Seventh-day Adventist body. These high dignitaries who, by not taking the time to answer me, must be punished !

All the pastors who received my call and who did not deign to come and listen to me, and find out what I had to say and preferred to despise me, must be removed from their posts for serious misconduct.

By having allowed these abominations that are these doctrines, which violate the Word of God, to continue to be perpetrated, these high-ranking leaders must be punished in conformity with what the Church manual states here: **“Reasons for Discipline: The reasons for which members shall be subject to discipline are: [...]**

2. Violation of the law of God [...] *[Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists].*

In order to do so, the following is recommended: **“Process of Discipline: When grievous sins are involved, the church has two ways in which disciplinary measures must be taken:**

1. By a vote of censure.

2. By a vote to remove from membership.” [Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists.]

Before developing what we have just seen, it is important to understand what the Lord advocates in his word concerning the leaders of his people who have erred. Here's what the Word of God says about this: *“Do not accept an accusation against an elder unless it is based on [the testimony of at least] two or three witnesses.*

As for those [elders] who continue in sin, reprimand them in the presence of all [the congregation], so that the rest will be warned.

I solemnly charge you in the presence of God and of Christ Jesus and of His chosen angels that you guard *and* keep these rules without bias, doing nothing out of favoritism”. *[1 Timothy 5 verses 19-21, Amplified Bible (AMP)].*

Those placed at the head of the people of God and who have erred, should be confounded by the testimony of two or three witnesses, and those who have acted in this way should be publicly reprimanded.

The objective being that this testimony remains within the people of God and so that in the future all those who have a position of authority can experience fear of doing wrong and can walk straight.

In practice, since the objective is not to livrer these consecrated men, who have wandered to the devil, by a radiation, the remaining option is therefore censorship. It should be a minimum of **one year**, a period necessary for a reform to take place within Seventh-day Adventists doctrines. Not having wanted to hear about reform, they will therefore be excluded from it.

For one year they will lose all eligibility, and during this period their positions will be occupied by others. The memory of their testimony must remain ! They must serve as examples so that in the future, consecrated men may know that the Lord alone is Master and Lord.

La The fear of transgressing His Word must be instituted among His people. It is time for the abominations practiced bythe high leaders of this religion to cease. Having called, warned, and exhorted without anyone taking heed, I have therefore had to act in accordance with the following text: **“If favour be shewn to the wicked, he doth not learn righteousness: in the land of uprightness he dealeth unjustly, and beholdeth not the majesty of Jehovah.**

Jehovah, thy hand is lifted up, but they do not see: [yet] they shall see [thy] jealousy [for] the people, and be ashamed [...]” [Isaiah 26 verses 10-11, Darby Translation Bible (DARBY).]

The wicked must be smitten so that justice may reign among the people of God. This is why this part of this book presenting the sanctions against the high leaders of the Seventh day Adventist, because of their iniquitous works, was inspired to me by God so that henceforth his people will be rid of these long-toothed wolves.

Let us review what *Mrs. White* presents in this matter: **“A great reformation is needed among the people of God. Many sapless and unfruitful branches are to be removed from the parent vine.**

Everything will be shaken that can be shaken, that that which cannot be shaken may remain”.

[Manuscript Releases, vol. 7 (Nos. 419-525), MR No. 454 — Reasons for Apostasy in the SDA Church, d'Ellen G White. Extract from: <https://m.egwwritings.org>].

Let's complete with this other text: **“We shall be called to meet those who, notwithstanding definite reproof and warning through the Testimonies have gone on in an evil course. We are bidden of God to hold ourselves separate and distinct from these men who have not given heed to His warnings. Some of them will seek to enter our churches, but we are to give no place to them.**

If they are converted, they will bear a different testimony. But I have a positive warning in reference to men who have departed from the faith. Let not our churches be opened for them; for they will deceive, if possible, the very elect. [...]”. *[Manuscript Releases, vol. 7 (Nos. 419-525), MR No. 454 — Reasons for Apostasy in the SDA Church, d'Ellen G White. Extract from: <https://m.egwwritings.org>].*

Here the Lord exhorts us to separate ourselves from those who have known the truth but have rejected it.

Thus, we understand that a reformation must be put in place so that, among other things, the servants of God who are unfaithful to him are separated from his people. A ban must be decreed on them and the temples must be forbidden to them.

To do otherwise would be to allow them to pervert, by their iniquitous precept, the people of God. Thus all those who have been warned, whom I have warned, and who have preferred to persevere in their iniquitous view must be put in the pew of the people of God.

Thus, all the Seventh-day Adventist pastors who have known about my writings and who have hardened their hearts not to reform their ways, must be censured and be forbidden to work in the temples and administrations of this religion.

The same must be done for those who were elders in the Seventh-day Adventist Church *“Mont Garizime” of California in Lamentin, Martinique in December 2008* and who have sullied my name by making me look like a person who works for the devil because I present the erring ways of their religion and who have mounted the head of my ex-wife.

The repercussion was our divorce and the fact that *for almost 15 years I have not been able to see my son.* To discover this story, see my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy*” in the chapter “*My struggle with faith and its aftermath*”.

The censure for all these people should be at least one year, the time that the reformation can be done. They must become a powerful testimony that the Lord does not accept iniquitous and vile beings in the ranks of these children. These realities that I have just presented to you I have also received them in dreams:

I have seen that like raging dogs several high Seventh-day Adventist leaders will seek to harm me, but the Lord will not leave me in their hands. Among them is a most virulent dog, to whom the Lord will give me, spiritually, to tear off his jaw.

I also saw in a dream three leaders of this religion who will be struck down like three men who are hanged without being able to remove the ropes on their blows, and this although they have their hands free and are desperately trying to remove them.

I saw in a dream the high leader of the Seventh-day Adventists, having great contempt for me, and making plans that the leaders of that religion should not listen to me.

But as a result of this book, they will hear the voice of God speaking to them through me. I also see myself in a dream ending up holding the Seventh-day Adventist leader as one holds a breadstick, which I put under my arm and bring into this work that the Lord is entrusting to me.

Thus, in accordance with what the Lord has revealed to me, many of the high Seventh-day Adventist leaders will have to be removed from their positions. The highest leader of this religion will have to lead this reform, because it is the will of the Lord.

I saw her in a dream as being like a ravenous dog who fell into a hole which was a trap set for her by her enemies, and I drag her out of it to keep her under guard.

2 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II, III, IV* and *V* of the series entitled "*Inquisitiô*".

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled "*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*Brief career synopsis, philosophy of life and discriminatory oppression*".

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series “*Inquisitiô (The three angels' message)*” have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series “*Inquisitiô (The three angels' message)*” that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must

also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.

[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which**

was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?”**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him”
[1 John 3 verses 17-19, *Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[*Deuteronomy 15 verses 7-11, King James Bible*].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
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You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

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3 Presentation of the book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy*”

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like “*skeletons in closets*”.

We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book "*The Great Controversy*".

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people.

She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions.

We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me.

I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!