

ÉDITIONS GALAAD

# **The act of baptism and Christian growth**

**The reality of the latter rain that is to fall  
on God's people**

(Revised and supplemented version – reissue)

**Booklet 5: The Fifth Stage of Baptism: The Prayer of  
Consecration and the Laying on of Hands**

1st collector's edition: *Love of Heaven  
for the salvation of the Christian people*

Kenny Ronald MARGUERITE

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**Thanks to my friend  
Mrs. Nicole Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to the faithful people of God who  
in this century remain faithful to him like the 7,000  
in the time of Elijah**

I dedicate this book to you who, like the 7,000 in the time of Elijah, remain faithful to the Lord “*against all odds*”.

In these troubled times in which we live, prophetic signs of which show us that they are the last of our system of things, the Lord has given me the task of providing you, through my writings, with the foundations that will enable his “*remnant Church*” to blossom.

Just as a caterpillar cannot turn into a butterfly outside its chrysalis, so it is with those who are to participate in the Lord's faithful remnant mentioned in prophecy. They cannot become heavenly beings clothed in the power of the Lord unless they undergo a baptism that conforms in every respect to the divine directives.

These lines are intended to prepare you and provide you with the foundations to enable you to be clothed with the weapons and power of the Lord, in Jesus Christ and by the Spirit of God.

The aim is that, together, we may be among the chosen ones whom our Lord and Master Jesus Christ will come to fetch at his return.

*May these lines fill you with fullness and train you to become eternal stars in the Edenic firmament! Blessed are all those who have chosen to put the Lord first in everything. Maranatha!*

### **Thanks to Mr. Howard Eeles**

Only 95 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

*I therefore hope that you too will appreciate the great value of his work already done. God bless him!*

**M. Howard J. Eeles,  
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ÉDITIONS GALAAD



*Culture is the lever allowing  
men to aspire to excellence.*

*Do not neglect it.*

**(Of Feather and actions)**

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## 1 Presentation of the booklets

**B**y way of presentation of this book, I would like to tell you that we live in a world and in a universe governed by rules.

The climate that governs our seasons is a good example. Largely due to human action, we are witnessing climate change, leading to more and more cataclysms.

God has established rules in everything and especially in nature.

**Example:** *who has ever seen a tree bloom or bear fruit before it is properly established.*

*Take the case of the banana tree, it only bears fruit after a certain number of leaves appear, never before!*

As is the case in the physical world, so it is with the spiritual world.

*The image of Christian growth is compared in the Bible to that of a plant [Mark 4 verses 26-29]. Various stages punctuate both the growth of a tree and that of God's people. Each of them having its reason for the final development of the plant and the Christian.*

Christian growth, like the germination of seeds that eventually grow into beautiful, tall trees, is always in ascending order.

With our Bible in hand, in this part of the book we are going to analyse the different stages that manage the new Christian birth in Christ. We will lay the foundations of biblical baptism which is the basis of all true Christian living.

This study is important, because the Holy Spirit is only given following a baptism performed perfectly in accordance with God's word.

The objective of this book is to provide the biblical principles governing baptism so that those who choose to be baptised, regardless of the religion they have chosen, apply these mandatory steps so that when they leave the baptismal waters, they receive God's spirit.

It is important to never lose sight of the fact that the Lord is a God of order and that he does not contravene what he has established [*1 Corinthians 14 verse 33*], [*Numbers 23 verse 19*].

In doing so, when he institutes that a number of steps are necessary to complete an action, they must all be observed for his plan to be accomplished.

We have a beautiful example of this situation in the text of [*2 Kings 5 verses 1-14*].

In this chapter, we will therefore dissect the seven stages, as well as the actions and obligations necessary for a baptism approved by God.

We will also see the vital importance and purpose of the events that inevitably follow baptism for Christian growth.

Thanks to this book, with your Bible in hand, you will be able to detect the inconsistencies of human doctrines which throughout the centuries have come to be rooted in the act of baptism like oysters on the hull of a boat. What is the result?

As do all human doctrines which replace God's holy word, they cancel and annihilate this word and the associated promises [*Mark 7 verses 5-13*].

Christendom is weak in this century, because the religions which form it have abandoned the pure Gospel in order to attach themselves to fables which men have skilfully conceived, starting with baptism.

Those who choose to adhere to the doctrines of men to the detriment of the Holy Scriptures, are considered by God as idolaters [*1 Samuel 15 verses 22 and 23*].

The *7 biblical stages of baptism* that we are going to study in this book are those which are obligatory so that the new stature of the newly baptised conforms to that required in Jesus.

Their order is vital, because those who skip one of these stages, or do not pass it, expose themselves to serious disappointments.

We will see this! All those who wish to receive gifts from the Holy Spirit must subscribe to a baptism in accordance with God's word.



To continue, I would like to point out that it is actually an extract from a larger digital book entitled “*The act of baptism and Christian growth (The reality of the latter rain that is to fall on God’s people)*”.

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into 8 *booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site:

<https://kenny-ronald-marguerite.com>

*You can share it with your loved ones or talk about it with those around you.*

## 1.1 Contents of the booklets:

- **Booklet 1:** the first stage of baptism: the sowing of the Gospel in good soil.....12
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*The basics required to permit the latter rain  
to pour down on God's people*

*“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.*

*To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.*

*[Quote from Kenny R MARGUERITE].*

## 1.2 The Fifth Stage of Baptism: The Prayer of Consecration and the Laying on of Hands

To begin this part, I would like to say to you that, in my opinion, Generally, the major problem is not the prayer, but the laying on of hands, which must be done on the newly baptised.

Yet, without this gesture, combined with prayer the Holy Spirit cannot be given to those who have just been baptised. To explain to you the importance of the consecration prayer and the laying on of hands, which must be done jointly to the newly baptised person upon the emergence from the baptismal waters, I am going to give you a strong image, which in my opinion is the most telling:

*Imagine that you have just built your house, with everything having been done in accordance with the necessary standards, with an architect, cadastral plan and you have benefitted from the skilled work of building professionals.*

*Then after months of waiting, here you are in possession of the keys to your cozy home sweet home.*

*You are jumping with joy at the thought of your housewarming party, which you are going to celebrate the same evening.*

*But when you have prepared everything for your party at your parents' house and the invitations have already been sent out to a number of people, you arrive at your little house on the prairie and not a single switch is working there.*

*You checked the fuses, the switches and there is nothing. No electricity at all. You then make a very animated phone call to your electrician to give him a piece of your mind.*

*To support you, your relatives have already prepared the pyre and the torches are already burning so that your electrician can get what he deserves...*

*Then suddenly they see you become green and start to hang up the telephone, saying to the Ha yes... um... Mr. so and so... I'm really confused... It's all my fault... my profuse apologies.*

*Your supporters are then astonished to find out from you, the startling news that... the only thing you had forgotten was to make a request with the local authorities to be connected to the electricity supply!*

*So your beautiful house has no electricity and the party is held by torchlight. The next day you make sure that you duly submit your request for electricity to the local authorities.*

This image is exactly what usually happens in baptisms that are done within Protestantism. Our house (*our body*) is ready to welcome the Lord but the request for this celestial light, which is the Holy Spirit, is not done with the result being that the holy house remains in darkness. We find out more about this here:

*“While Apollos was in the city of Corinth, Paul was visiting some places on his way to Ephesus. In Ephesus he found some other followers of the Lord. He asked them, “Did you receive the Holy Spirit when you believed?” These followers said to him, “We have never even heard of a Holy Spirit!”*

**Paul asked them, “So what kind of baptism did you have?” They said, “It was the baptism that John taught.”**

*Paul said, “John told people to be baptized to show they wanted to change their lives. He told people to believe in the one who would come after him, and that one is Jesus.” When these followers heard this, they were baptized in the name of the Lord Jesus.*

**Then Paul laid his hands on them, and the Holy Spirit came on them. They began speaking different languages and prophesying. There were about twelve men in this group”. [Acts 19 verses 1-7, Easy-to-Read Version (ERV)].**

Let’s finish off with this other most instructive text: **“But when they believed Philip preaching good tidings concerning the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. And Simon also himself believed: and being baptized, he continued with Philip; And beholding signs and great miracles wrought, he was amazed.**

Now when the apostles that were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Spirit:

For as yet it was fallen upon none of them: only they had been baptized into the name of the Lord Jesus. Then laid they their hands on them, and they received the Holy Spirit". [*Acts 8 verses 12-17, American Standard Version Bible (ASV)*].

In these two texts we have two analogous situations. We have people who have accepted Jesus as their personal saviour and are baptised, but they do not receive the Holy Spirit.

I would like to reiterate that they were God's children who were upright and who served him faithfully, because in both cases the end result was that they received the Holy Spirit. To remedy this, in both cases, the disciples of Jesus came and laid hands on them and prayed for them and from then on they received the Holy Spirit.

It is interesting to note that in the case told in [*Acts 8 verses 12-17*], several stages of baptism had been implemented:

*These people had been taught because they had received the "good tidings concerning God's kingdom and the name of Jesus Christ." Faith could therefore have arisen from what they had studied in God's word.*

*As the message of baptism that Jesus' disciples preached also presented repentance as the step before baptism [*Acts 2 verses 38-39*], they repented before being baptised as a matter of course. We also learn that they had been baptised in the name of the Lord, so they recognised him as the Christ and the son of God, as well as their saviour.*

*And in accordance with the instructions that Jesus left for his disciples, they were normally baptised in the name of the Father, of the son and of the Holy Spirit [*Matthew 28 verses 18-20*].*

*After that they were immersed in the baptismal waters.*

First of all, have you noticed that here we find the first five stages of baptism, which we have already studied in this chapter?

Let's review them:

- 1) *the sowing of the Gospel in good soil,*
- 2) *the repentance and confession of sins,*
- 3) *the confession of the name of Jesus Christ,*
- 4) *The immersion processes which must be managed during the baptism,*
- 5) *the Prayer of Consecration and the Laying on of Hands.*

What we have just seen clearly demonstrates that what I am presenting in this chapter is of divine essence and that these stages of baptism are essential so that God's spirit can be given and that the two stages which follow these, which we will study shortly, can be implemented. From what we have just seen, we learn that prayer and the laying on of hands were not a specific or optional situation at that time, but the norm for all baptism.

This standard should also be ours, for we are obliged to build upon the foundations which the Apostles left us, which they themselves received from Christ, for we are beholden to be their imitators as they themselves are of Christ [1 Corinthians 3 verses 9-11], [1 Corinthians 11 verses 1], [Ephesians 5 verses 1-2].

You who are responsible for the Christian religions certainly already realise that your baptisms do not conform with God's word, because, at the very least, they are incomplete.

After this short break, let's return to our text. We discovered that, as was the case with the twelve servants of God at Ephesus, until the fifth stage of baptism prayer and the laying on of hands had been performed the Holy Spirit had not been given to the newly baptised.

It was not until the apostles prayed for them and laid hands on them that they received him.

In the first text we have just seen, one of the concerns that caused these Christians to have not received the Holy Spirit and that they had not yet received spiritual gifts was that these two stages of baptism had not been put in place because God's servants had not accomplished them.

Before continuing, it is important to note that although in the text of [Acts 8 verses 12-17], there is no mention that those who were already baptised with the appropriate consecration prayer and the laying on of hands had received gifts as a result of obtaining the Holy Spirit, this information is still implied.

To find out, I invite you to read the section entitled “*The sixth stage of baptism: the spiritual gift(s) received presupposes the sealing of the newly baptised person by the Holy Spirit*”. Now this point has been mentioned let us return to the text of [Acts 19 verses 1-7].

Here we discover a most telling scene, for we see these men who are God’s faithful servants, who although having been baptised, had not received the Holy Spirit. The fact that they received the Holy Spirit afterwards shows that they were God’s faithful servants, for he is given only to those who are faithful to the Lord [Acts 5 verse 32].

The problem was that the baptism they had received was obsolete. Also, notice that initially when they were baptised for the second time their situations had not changed at all.

*Therefore, at the end of the baptism, when they emerged from the baptismal waters the Holy Spirit was not given to them.*

*It was not until later when they experienced the laying on of hands and God’s servants prayed for them that they received God’s spirit. From then on, they began to speak in tongues and to prophesy. This fact shows us that the Lord is a God of order and when he sets up a protocol, the latter must be carried out to the letter, neither more nor less.*

Strengthened by everything that we have just seen, we understand the importance of prayer combined with the laying on of hands after baptism, because without them God’s Spirit will not be present.

My feeling is that in this century, in this generation, these two principles regarding the request for the Holy Spirit through prayer and the laying on of hands following baptism are not even an option, because they do not exist. In a little more than a quarter of a century that I have been a Christian, I have had to attend many baptisms among God’s people, all denominations included, and I have never seen these two basic baptismal principles put together.



The prayer is certainly done but never the laying on of hands! As we have seen, in the text of [*Acts 8 verses 12-17*], this was not sufficient for those who had already been baptised to receive the Holy Spirit, because it was only when the laying on of hands was performed that this took place.

Now that this foundation has been laid, let's take a closer look at the biblical purpose of these two factors, prayer and the laying on of hands, in order to better understand their vital importance in baptism.

We will begin with prayer. To do this, we will now read this text which presents the need for prayer to us in order to receive the Holy Spirit: **“For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. [...]**

**If ye then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him?”** [*Luke 11 verses 10 and 13, American Standard Version Bible (ASV)*].

As far as this text is concerned, I would like to say to you that freedom is the bedrock of the service that the Lord wants us to bring to him. Therefore, he does not oblige us to receive something that we do not want, even if it would be to our benefit, and that is why whoever has any need must ask him in order for this request to be granted. What is true for material things is also true for the Holy Spirit, so we must ask for him to be given to us.

Everything we have just seen shows us that if the request for the Holy Spirit is not made after baptism, it is unlikely that he will be there, unless you are a highly consecrated person, as was the case with Corneil and his family, and God gives him to you automatically, because you are already united with him [*Acts 10*].

Jesus gives us the example of the prayer that someone makes just after being baptised, because he prayed after his baptism and then the Holy Spirit descended on him. Let's read this which tells us about it:

**“Now when all the people were baptized, Jesus was also baptized, and while He was praying, the [visible] heaven was opened, and the Holy Spirit descended on Him in bodily form like a dove, and a voice came from heaven, “You are My Son, My Beloved, in You I am well-pleased and delighted!”** [*Luke 3 verses 21-22, Amplified Bible (AMP)*].

Let's complete our studies with this: **“And it happened that in those days Jesus came from Nazareth in Galilee and was baptized in the Jordan by John. And immediately as he was coming up out of the water, he saw the heavens being split apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”** *[Mark 1 verses 9-11, Lexham English Bible (LEB)].*

By summarising his texts, we understand that Jesus prayed and received the Holy Spirit while he was still in the water. Here, because Jesus was without sin, he could pray for himself in order to receive God's Spirit. However, in the normal baptismal framework, since the newly baptised person will not yet have received the Holy Spirit, a substitute is needed who has access to the heavenly sanctuary.

It is therefore a consecrated person from God's people who will have to make this prayer on the person's behalf and this in a loud and clear voice, so that the newly baptised person can say amen and therefore express agreement .

As we have seen, another essential step just after baptism and which must be done at the same time as prayer is the laying on of hands. Without them the Holy Spirit will not be given.

In this regard, Jesus having already received the Holy Spirit by being in the baptismal waters and the Lord having himself testified verbally that he was his son, it was not necessary therefore for John the Baptist to lay hands on him once he had been baptised.

Especially since the latter had already recognised that it was Jesus who could have baptised him, thereby recognising that he was much holier than he was. Now that this groundwork is laid, we will go deeper into the situation regarding the laying on of hands among God's people. To do this I invite you to read the following:

**“Do not neglect the gift that is in you, that was granted to you through prophecy with the laying on of hands by the council of elders”.** *[1 Timothy 4 verse 14, Lexham English Bible (LEB)].*

Let us add this other text to our study: **“For which reason I remind you to rekindle the gift of God that is in you through the laying on of my hands”.** *[2 Timothy 1 verse 6, Lexham English Bible (LEB)].*

Let us reinforce our study with yet another text: *“And while they were serving the Lord and fasting, the Holy Spirit said, “Set apart now for me Barnabas and Saul for the work to which I have called them.” Then, after they had fasted and prayed and placed their hands on them, they sent them away”*. [*Acts 13 verses 2-3, Lexham English Bible (LEB)*].

Let's finish with this final text: *“In those days, as the number of disciples was increasing, a complaint arose from the Greek-speaking Jews against the Hebrew-speaking Jews, because their widows were being overlooked in the daily distribution of food.*

*So the Twelve called together the whole group of disciples and said, “It is not right for us to neglect the word of God in order to wait on tables. Brothers, carefully select from among you seven men with good reputations, who are full of the Holy Spirit and wisdom.*

*We will put them in charge of this service. But we will devote ourselves to prayer and the ministry of the word.” This proposal pleased the entire group. They chose Stephen, a man full of faith and the Holy Spirit, also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicholas, a proselyte from Antioch.*

*They had these men stand before the apostles, who prayed and laid their hands on them. The word of God kept on spreading, and the number of disciples in Jerusalem increased greatly. Also a large group of priests became obedient to the faith.*

**Now Stephen, full of grace and power, was doing great wonders and miraculous signs among the people.**

**Some men who were from what is called the Synagogue of the Freedmen (Cyrenians, Alexandrians, and some from Cilicia and Asia) rose up and disputed with Stephen.**

**But they were unable to stand up against the wisdom and the Spirit by whom he was speaking.**

*[...] All those who were sitting in the Sanhedrin were looking intently at Stephen, and they saw that his face was like the face of an angel”*. [*Acts 6 verses 1-10, 15, Evangelical Heritage Version Bible (EHV)*].

Above all it is important to understand that, whoever performs the laying on of hands, also says the prayer of consecration, because when we lay hands on a person, it is in order to present him to the Lord so that he can be consecrated. This request is therefore made in prayer, otherwise the gesture is useless.

As you can see from the Bible, a large number of those who devoted themselves to the service of God, like Timothy, Barnabas, Saul (*Paul*), Stephen etc. received the Holy Spirit through the laying on of hands by the consecrated elders of the church.

In the case of Saul and Barnabas, before hands were laid on them they had to prepare themselves spiritually to receive the Holy Spirit by fasting. Such a step would be wise for those who want to work in a ministry for the Lord. All of these servants of God whom we have just discovered, could only accomplish great things after being baptised and receiving God's Spirit.

Stephen is a case in point who, following the laying on of hands which he received, was filled with the power and grace of the Holy Spirit and who performed wonders and great miracles among the people. The holiness of the Holy Spirit even showed on Stephen's face, which appeared to his audience like that of an angel.

Moreover, the Holy Spirit gave him wisdom before which no one could resist. The same was true of Philip, to whom hands were also laid, for the power of the Holy Spirit was with him, causing him to perform great wonders.

In [*Acts 8 verses 5-20*], we see that he performed great miracles. He healed people possessed by demons and those who were either paralysed or crippled.

As far as Paul is concerned, we go up a notch above everything that we have seen so far. Following the laying on of hands that he experienced, the power of the Holy Spirit was so strong in him that the clothes he wore or the handkerchiefs which had touched his body, when applied to the sick immediately healed them, and the demons fled from their hosts [*Acts 19 verses 8-12*].

This situation, where the garments of a consecrated man in whom God's Spirit dwells, gives him such power that even his garments heal the sick we have also seen before with Jesus Christ [*Matthew 9 verses 19-22*].

In this text, a woman, who had been losing blood for twelve years and whom no doctor was able to heal, was immediately healed thanks to her faith and the fact that she surreptitiously touched the end of Jesus' garment. Still on this theme, the text of [Acts 5 verses 15-16] teaches us that Peter's shadow passing over the sick healed them and delivered the demonic forces from them.

Thus, the power of the Holy Spirit is even impregnated on the clothes or in the shadow of God's consecrated children.

What we have just seen is extraordinary. Thus, in various ways, the one in whom God's Spirit lives acquires the possibility of working powerfully for the Lord.

Things go even much further than this, because we have a most extraordinary story where a corpse that touched the remains of the bones of the prophet Elisha was allowed to be resurrected [2 Kings 13 verses 20-21].

One of the facts that emerges from all that we have just seen is that the power that these biblical men had did not come from themselves, but from the Holy Spirit who lived in them. Now that this point has been made, let's return to the laying on of hands.

This act has always been practised among God's people to consecrate those who were to work for the Lord.

Here is a concrete example of this situation: **“Joshua son of Nun was then filled with the spirit of wisdom, because Moses had put [laid] his hands on him.**

*So the Israelites [sons/children of Israel] listened to Joshua, and they did what the Lord had commanded Moses”. [Deuteronomy 34 verse 9, Expanded Bible (EXB)].*

Here we discover Joshua's consecration by Moses as leader of God's people. Joshua received the Spirit of wisdom thanks to the laying on of hands by Moses. It should be noted that in [1 Corinthians 12 verses 1, 4, 7-11], the one who gives wisdom and therefore the gift of wisdom is the Holy Spirit. It is therefore he whom Joshua received after Moses laid hands on him.

*The reality of the consecration of God's servants through the laying on of hands is still current.*

This tells us: **“So we should be finished with the beginning lessons about Christ.** *We should not have to keep going back to where we started. We began our new life by turning away from the evil we did in the past and by believing in God.*

*That’s when we were taught about baptisms, laying hands on people, the resurrection of those who have died, and the final judgment.*

*Now we need to go forward to more mature teaching. And that’s what we will do if God allows”. [Hebrews 6 verses 1-3, Easy-to-Read Version (ERV)].*

Here the laying on of hands is one of the foundations of the teaching intended for those who learn to know Christ and in doing so we realise that this biblical precept is more than relevant.

Not only have we seen that it was commonly practised by Jesus Christ’s disciples, but here we realise that it is also part of the foundations of the Christian faith.

It is important to understand that the Lord does not change. The place of prayer and the laying on of hands is important for him among his people.

So that you can understand how the laying on of hands works, I’ll give you a picture:

*Imagine that two foolhardy young men who love sports and extreme things join hands for a dare and one of them puts a nail in a power socket. However, they also took the precaution of wearing shoes on their feet.*

*What will happen is that the one who puts the nail in the socket will act as a conductor, so that the electricity will go across him without impacting him, but will electrocute his partner (to those of you reading this, especially in the case of children, please do not try this experiment at home as life is precious and electricity can be deadly).*

Human beings are conductors. They are receptacles that the Holy Spirit uses to pass from one body to another as electricity would.

Thus, the one who lays on hands merges with the one to whom the hands have been applied.

Here is what we can read about this: **“Do not lay hands on anyone hastily, do not make yourself an accomplice in the sins of others, keep yourself pure”**. [*1 Timothy 5 verse 22, La Nouvelle Bible Segond (translated into English from the original text)*].

This text teaches us that whoever lays hands on a third person inherits the latter's sins, because he becomes an accomplice.

To understand what is being said here, we must not lose sight of the situation of God's people:

*All who are united with Christ are one body [1 Corinthians 12 verses 12-27], they are presented as having one heart [Ezekiel 11 verse 19] so that which touches one part of the body or one person affects all of the body and therefore all of the members of the church.*

*This fact we have already seen regarding the sin of Achan, or those practised by the spiritual leaders at the time of Jesus [Joshua 7 verses 1-22], [Matthew 23 verses 29-38].*

*It is this incredibly intimate union between two members of God's people, which means that the laying on of hands can allow sins to be shared between the one who is laying on the hands and the one to whom they are applied.*

To continue, I would like to tell you that it is certainly because of this fact that spiritual leaders are not very keen to lay hands on the newly baptised.

Especially since the text we have just read specifies that we must not lay hands on anyone hastily.

*Which brings us back to the usefulness of the first steps of baptism that we have already seen. If a person has been taught according to all of the foundations of God's word, he should normally acquire faith.*

The latter will lead him to repentance and confession of these sins to a consecrated servant of God or a baptised church member, who just before baptism have the possibility of forgiving him these sins, so if these sins have been forgiven in Jesus Christ he does not risk sharing these sins with the one who is laying hands on him.

An additional safety measure to ensure that there is no risk of sharing the sins of a person on whom one is about to lay hands is to pray before making this gesture so that the Lord can not only forgive these known and confessed sins, but also those which are unknown.

That's what Job was doing for those children. This tells us:

**“There was a man named Job who lived in the country of Uz. He was a good, honest man. He respected God and refused to do evil. Job had seven sons and three daughters. [...]**

*Job's sons took turns having dinner parties in their homes, and they invited their sisters. The day after each of these parties, Job got up early in the morning, sent for his children, and offered a burnt offering for each of them. He thought, “Maybe my children were careless and sinned against God at their party.” Job always did this so that his children would be forgiven of their sins”. [Job 1 verses 1-2, 4-5, Easy-to-Read Version Bible (ERV)].*

First of all, it is quite clear that the Lord no longer accepted animal sacrifices, but Job's approach can be done through prayer.

Here sins, which are in the heart, but not yet manifest are presented to the Lord for atonement. By praying for sins not confessed, or that the one on whom we are going to lay hands does not know, the Lord will forgive them.

Furthermore, if the basics of biblical teaching have been carried out properly, the spirit of the one who is going to be baptised has been purified by the Gospel [John 15 verse 3], [1 Peter 1 verses 22-25].

In addition to all of this, as we have already discovered, if the baptism has been carried out in accordance with all of the biblical steps, when the immersion takes place the sins remain under the baptismal waters and it is a new holy creature that emerges in Jesus.

The one who has just been baptised has become a new creature and no sin remains, because all things have become new and his house (*his body*) is purified.



Based on everything that we have just seen, if baptism is done in accordance with the biblical norms, following immersion there can be no undue haste that could lead to the sharing of the sins of the one on whom one is laying hands.

One of the things to consider in what we have just seen is the reality of our faith concerning the promises that the Lord does give us.

If we believe that the Lord has given us the power to forgive men's sins [*John 20 verse 23*], once we have prayed that the sins of the one who is going to be baptised may be forgiven, why doubt that our prayer will be granted?

To continue, I would like to point out that, without the laying on of hands after baptism, those who are newly baptised cannot be united with the rest of God's people and they are not grafted on to the tree which is God's chosen people.

From all that we have just seen, it is clear that the laying on of hands following baptism is important, because it is this act which allows the newly baptised to receive the Holy Spirit.

Only then will he be sealed and become an elect of the Lord, his heir and will be united with (*will become a partaker of*) Christ.

This is how he will have the wisdom to be able to walk in all of the Lord's ways. As we have seen, the laying on of hands is part of one of the fundamental doctrines of God's word.

By not practising it, especially during baptism, the spiritual leaders of the various religions and Christian churches are relying on other foundations. In doing so, they become infidels before God, and those they baptised who were unable to complete all of the baptismal steps become "*hybrid*" beings.

They are dead in Jesus, but they have not received the Holy Spirit who is the one who gives life in Christ, so they are in a state between life and death and thus the living dead!

Finally, I would like to say to those of you who wish to be baptised, that before taking the plunge, make sure that the religion you have chosen has put in place all of the baptismal principles that you have studied in this book and that it is faithful to God in all things, otherwise, when you come out of the baptismal waters, it is not the Holy Spirit that you will receive but demons.

*So be careful!*

## 2 A light for the future

**7**o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

*Yet!* In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

*The end result was not the victory of the powerful, but of faith.*

To understand this image that I have just taken it is important to take into account certain realities:

*In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.*

*In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.*

*The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.*

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

**He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,”** [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

**Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...]** [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

*This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!*

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

*The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.*

*This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.*

*On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.*

*Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.*

*Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.*

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

**“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]**

*“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.*

**For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.**

**For I did not shrink from declaring to you the whole purpose and plan of God".** [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

**When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.**

**He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.**

**But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.**

**But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.**

*When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.*

*But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life".* [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II, III, IV* and *V* of the series entitled "*Inquisitiô*".

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

**Email, Facebook, WhatsApp, Instagram, etc.**

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled "*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*Brief career synopsis, philosophy of life and discriminatory oppression*".

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.



*To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.*

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

**For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”.** [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

*Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.*

**But all these things will they do unto you for my name's sake, because they know not him that sent me”.** [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

*In order to make parts of this book available to you, I had to borrow money from my friend Nicole.*

*I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.*

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

*To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.*

*I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!*

*The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.*

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

*Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.*

*However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.*

*Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.*

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

*This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.*

*Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.*

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

*Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.*

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series “*Inquisitiô (The three angels' message)*” have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series “*Inquisitiô (The three angels' message)*” that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

*“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”*

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

**Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?**

*Or I only and Barnabas, have not we power to forbear working?*

**Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?**

**For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?**

*If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.*

**Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.**  
*[1 Corinthians 9 verses 1-14, King James Bible].*

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

*With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.*

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

*Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.*

*Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].*

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

**Moreover the dogs came and licked his sores.**



**And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.**

**And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.**

**But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.»** [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

**Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

**Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].**

*By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him”* [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

**But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.**

**Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;***

**And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:**

*Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.*

**For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.**  
*[Deuteronomy 15 verses 7-11, King James Bible].*

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

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3 Presentation of the book entitled *“Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word”*

To introduce this book, I would like to tell you that there is good news in these pages and I have the pleasure of announcing it to you. Yes! However, just like coins that have two sides, I also have some bad news for you, because it will shake you to the core.

What am I talking about? Rest assured, it is nothing more or less than new biblical knowledge, to which I have had access and which I want to share with you. Don't see anything to shout about. Never mind, you will certainly understand when you read what follows! I would like to begin by asking you some questions:

*Do you have the ability to see events before they happen and do you work to channel them for good? Do you have the ability to dominate a possessed person who is inhabited by a legion of demons? Have you acquired the ability to speak a new language without studying it? Etc.*

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be categorised as belonging to an *“enlightened person”*, who likes *“nit-picking”*. It is not so! If you read on, you will realise.

However, as I mentioned earlier, this good news comes with some bad news because in order to obtain these gifts, we have to deny many of the basic principles inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists. Bible in hand, this book is a real tidal wave that inundates the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, I would like to say that the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, because it is well known that it is God's Spirit who seals and gives spiritual gifts, the exact details and repercussions of this sealing are not.

What are the consequences of this? Unfortunately, in this century few people like the disciples of Christ are in the situation of Cornelius and his family [Acts 10], who receive the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied them, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the sad facts that we have to face in this century is that the spiritual gifts that the Holy Spirit gives in order for us to work powerfully for the Lord are almost non-existent.

I deliberately use the term "*almost non-existent*" because it is not unlikely that one of you will have already received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc.

Nothing is impossible for God! If not, I invite all of the rest of you who wish to receive spiritual gifts to come with me on this biblical walk, which I hope you will find enriching. I'll let the lines in this book speak for themselves when they promise that "*the heavenly floodgates will be opened and God's Spirit will come to live in us*".

Of course, in order for this to happen there are conditions that will need to be fulfilled and we will discover them in all of the various parts of this book.

To continue I would like to point out that we often hope for something that is already at our side for a long time, but we do not manage to embrace it because we simply do not see it.

This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are hopefully waiting for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [Joel 2 verses 23], [Joel 3 verses 1-5].

*Many of God's children long for this promise and some spend a lifetime hoping to live out this prophecy and end up going to the grave without having experienced it. Unfortunately, all those who hope for it do so in vain. Why is this so?*

*This situation is manifest in the text of [Acts 2 verses 1-4, 16-18], where we discover the Lord's promise, through the prophet Joel, that the Holy Spirit would come like the latter rain.*

*This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [John 14 verses 16-18].*

*Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.*

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, because their sins are separating them from the Lord [Acts 5 verse 32], [Isaiah 59 verses 1-2].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain. However, there is a snag, because when he is poured out upon God's people our sins are a barrier.

They act like an umbrella that prevent this heavenly and life-giving water from reaching us.

In order to change things, we must turn away from evil and stop practising men's doctrines to the detriment of God's word.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism. We find out about this situation in [*Acts 19 verses 1-7*].

Here we see that those who had been baptised but had not received the Holy Spirit were rebaptised.

In fact, it was only after praying for them and laying hands on them, among other things, that the Holy Spirit was given to them.

When someone has just been baptised and no spiritual gift is received, it is a symbol that the Lord has not accepted this person and therefore God's Spirit cannot be received.

The reason is that not all of the stages of baptism have been put in place. We find this fact in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptised practised an iniquity during his or her baptism.

This act can be the fact of confessing men's doctrines and by so doing, he or she loses the blessing that is attached to baptism, that of receiving God's Spirit.

In this book, we will first discover the doctrines that transgress God's word and that prevent those who are baptised from receiving the Holy Spirit.

These highlighted customs are those practised by the Seventh-day Adventist religion. Since this book is intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, secondly, we will study the seven stages of baptism, allowing the Holy Spirit and at least a spiritual gift to be received.

As you will see, the truth behind receiving spiritual gifts is that we must first obey God's word and only then can we receive them from the Holy Spirit.