

ÉDITIONS GALAAD

Inquisitiô

(The three angels' message), volume II

The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part

(Revised and supplemented version – reissue)

Booklet 12: The work of desacralization of dreams and visions fomented by the “holy” knight felon

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**A tribute to my mother,
Mrs Jenny Christina MARGUERITE,
born PIERRE in Castries SAINTE LUCIE**

To you who gave me life. To you who covered me with your unconditional love at all times. Today, you are no longer here, my beloved little mother, the Lord has called you back to himself.

I want to dedicate this book, and the other two volumes in this series, to your memory. I still have the image of you as a determined woman, a “*lioness*”, but you were also full of gentleness and self-sacrifice was your second nature. You were a born artist, transforming the smallest things into works admired by all.

Always cheerful, you brought joy and good humour to everyone you met. Full of kindness, you were always ready to help in times of sadness and discouragement.

If I had to list all your qualities, I'd need pages. To sum it all up, I would compare you to a radiant star in this world. I believe that, in Jesus Christ, you will be an Edenic and eternal star. Your many works of mercy are in accordance with [James 2 verses 12-13], the guarantee of your eternal life in Jesus Christ.

May we all draw inspiration from my mum's life, so that we don't have to be ashamed when our last hour comes, and when we have to appear before our Creator! I have faith that when Jesus returns, my little darling mummy will wake up sealed by the Holy Spirit. My great hope is eternal life with Christ.

*May the Lord bless you, my tender little mother, and repay you a hundredfold for all the good you have sown on earth, by giving you a place of honour in his kingdom to come, for all eternity.
My dear little mother, I love you and will love you eternally in Jesus Christ.*

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

To introduce this book I would tell you that in these lines you will discover one of the most powerful and bloodthirsty entities that the earth has carried, and still carries.

This iniquitous being has, with complete impunity, caused rivers of blood to flow, for centuries, from a myriad of martyrs, for the following reason, that of rejecting his dogma to observe only the word of God.

By these laws this abominable being was able to martyr, kill, despoil, all the offenders, especially the Jews and a very specific part of the Christian people. We will find out!

He was the first to set up concentration camps intended to park the Jews like cattle.

He not only robbed them of their property but also of their dignity by forcing them to dress in a certain way that discriminated against them.

He also forbade the Jew to have noble careers, condemning them to the sale of old rags...

In retribution, the “*sentence*” that the nations inflicted on him for these unspeakable, bloody and iniquitous acts was to offer him a worship worthy of a “*god*”. Heads of state revere him and submit to him. Certainly you will be flabbergasted!

In addition, although it is supposed to no longer have political power, you will discover how these medieval decrees continue to be the basis of the laws of certain countries.

By these laws, this religious entity continues, in this century, among others, in a country like France which is a republic supposed to have emancipated itself from religious laws, to martyrize those who do not have the same doctrinal basis, therefore faith, that she.

Come discover this reality and much more.

To continue I would tell you that the impact that our parents, guardians and other spiritual teachers can have on us can be a powerful engine for idolatry.

These people, whom we trust, are often the basis for the establishment of anti-biblical doctrines, which they have taught us and which we end up practicing as “*gospel word*” when in fact, it is not so.

This reality is the one experienced in this century by a very large number of Christians who practice religious rites which seem to come from the Lord, but who have no biblical foundation.

Then, we will therefore decipher the iniquitous doctrines, instituted since the infancy of modern Christianity and which, under the guise of faith, are intended not to glorify God, but the enemy of our souls.

We shall thus become acquainted with those pagan doctrines which have infiltrated Christianity and which have become the doctrinal foundation of the majority of Christians.

Some of these are so deeply rooted in the habits and customs of God's people that they have come to be regarded as divine teachings.

This is true for objects of worship, practiced either on a daily basis or in places of worship, but it is also true for prayers that we address to people who, although having been great virtues, are now deceased.

We will also meet some of the most eminent titles held by certain religious men and we will see that the very bases on which these consecrations are established are pagan, therefore do not come from the Lord. It is the same for all these objects of worship and these great figures towards whom go the prayers of millions of Christians.

The origin of these things goes back to the pagan Roman worship which has been handed down through the centuries to Christianity.

The saddest thing in history is that many Christians continue to practice these doctrines, totally unaware that the prophetic texts present them as coming from Satan.

On discovering it, some of you will be, I believe, in great astonishment, especially those who had hitherto practiced these doctrines in good conscience, thinking of serving the Lord.

To practice such things makes us idolaters before the Lord, and their end will be that we will be rejected by him, which makes us automatically eligible for the most scouring bath in the lake of fire and brimstone. Let us therefore be careful in the doctrines we profess.

In doing so, come and discover, Bible in hand, if your cults and your spiritual doctrines are of divine essence or come from the rites of a pagan peuplade (*populace*).

Light will be brought to bear on these and other points. On this day, through this book punctuated with biblical verses, the Lord offers you the opportunity to sift through your doctrinal beliefs to see if they are all anchored in Christ.

In these lines we will, among other things, consider the subject of the miracles that many say they perform in the name of the Lord and that in this century or through the ages.

Nevertheless, are these manifestations, which are most extraordinary, really carried out under the aegis of the Spirit of God?

In this book we are going to dissect them, Bible in hand, and you will see that they are tricks used by the devil, and that they look like real miracles, but once exposed to the light of the Holy Scriptures, they cannot stand and are like snow that melts in the sun.

We will bring all this to light. Otherwise, this book is also intended to introduce you to a biblical woman of inestimable value, surpassing that of Abraham, Moses or Elijah, and who is worthy of all praise, for she was a faithful servant of the Lord.

Unfortunately, centuries after her death, her name and her memory are sullied by anti-biblical doctrines that have been set up around her. We will shed light on this.

Other subjects such as the *reality of purgatory, the underworld, the state of the soul of human beings after their death are dealt* with in this book. With the support of biblical texts we will discover what is said about the souls of the deceased. Do they have the capacity to return to visit the living in an *ectoplasmic form*?

We will continue our study with another divisive subject, concerning the lake of fire and brimstone, also known as the fire of hell or the fire of Gehenna.

The question at the centre of the debate is this:

Will those who have violated God's Word be cast into it when they die or whilst alive and, above all, are they destined to be tormented for eternity or will they be destroyed?

In this book among other things, we will discover doctrines without biblical foundation that this entity instituted over the centuries and which were intended to desecrate dreams and visions.

For example, we will see that men had come to the point of praying that God would preserve them from having dreams while they sleep.

Like all collective fears, over time the anti-dream propaganda has turned into superstitions that many observe without understanding the reason for their existence.

In this century, generally speaking, this has meant Mr. and Mrs. Average believes that most dreams do not come from God.

When it comes to dreams and visions, it is no longer acceptable from now on that we blindly accept the adulterated teachings of medieval men.

The problem is that we have forgotten how to interpret them and even worse, we have come to despise the dreams and visions we have.

This state of affairs is not due to a deliberate choice on our part, but comes from our profound conditioning and that of our ancestors over centuries. We will discover this reality and you will certainly now see your dreams and your visions with new eyes, those of faith.

We will also discover what degree of consecration to the Lord one must have in order to receive dreams and visions from him, and we will also see the negative consequences of an excessive religious consecration but which does not have Jesus Christ as its center.

I also bring you my testimony about a help that was offered to me and that comes from the funds of the papacy.

Would you believe it! If I had not been vigilant, I could have been considered an ingrate who "bites the hand of the one who feeds it". Another trick of the enemy of our souls!

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part (Revised and supplemented version – reissue)*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only 30 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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Legacy of blood and infamy

“The sectarian blindness of the greatest number gives birth to a selfishness which leads the most upright men to act ruthlessly, like a pack of bloodthirsty wolves.

The legacy that such men leave to their descendants, children and disciples, is nothing but ignominy and perpetuation of the pains of their victims through the centuries”.

[Quote from Kenny R. MARGUERITE].

1.2 The work of desacralization of dreams and visions fomented by the “holy” knight felon

This section continues my study of one of the men who most harmed the gospel and the people of God, I started to present these works to you in the first volume of this book.

All the tortures, the sufferings as well as the myriads of martyrs that the inquisition, the armed wing of the Catholic Church, generated among the faithful people of God, who rejected Catholic dogma, come from this iniquitous being, more particularly from these writings.

In gratitude for these psychopathic works, the Catholic Church beatified him and named him "*Saint*" *Augustine*.

We have already been able to survey history and see how its imprint has been predominant for centuries in Catholic dogma. His writings are one of the most imposing foundations of this religion.

He established, at the cost of countless martyrs, many anti-biblical doctrines in order to ensure the continuity of the Catholic work.

We shall now see that it was he who also spearheaded the desacralisation of dreams and visions.

Although it was *Saint Jerome* and *Gregory the Great* who established the foundations of Catholic dogma in matters of desacralization of the world of dreams and visions, the backbone of the Catholic faith in this matter was developed by *saint Augustine*.

Through his pen, he established rules for dreams and visions, which made it possible that anyone who sought to break them was considered to be working in the occult.

The end result was torture and burning at the stake! We will see, again here, how the master thinker of the Catholic Church worked through his writings as the worst of serial killers.

We will first present to you the nothingness on which the beliefs of *saint Augustine* were built, then we will come to the damage that these writings have done, leading a large number of innocent people to be tortured and killed.

To do this let's start with this:

"Visions that take place during the eve, as with frenzied people and the other men affected with any species of madness that disturbs the senses, are no different from visions of sleep.

Indeed, these speak alone as if they were dealing with people present, they address the word as well to the absent people as to the present people, dead or alive whom they see in imagination.

However, the living do not know that they appear to these foolishs, nor that they are chat with them. And in reality they are not near them, and they do not chat with them; It is the troubled senses of these men that procure them these imaginary visions.

Well ! it is the same of dead. *Those who have left this life seem present to people so predisposed, while in reality they are absent and they are completely unaware if anyone sees them in imagination.*

There is another phenomenon similar to this: It is that which occurs in some people whom the life of the senses abandons at given moments, even more completely than during sleep, and who then experience similar visions. They too see the images of the dead and the living appear.

However, when they come to themselves, and when they tell that they have seen such and such a dead person, one believe that they really found each other with them. *Those who listen to them do not notice that they have also seen images of living people, absent, and who know nothing about it. There was in the municipality of Tullinus, near Hippo, a poor curial named Courma;*

He was a peasant of the simplest and who could hardly have made a decemvir (Magistrate). Having become ill he fell in syncope and seemed dead during several days. One would have entombed him as though deprived of life, without a sa light breath so weak that one could hardly seize him by approaching the hand to his nostrils. He did not stirred any limb, take no food; No matter how much they pricked him, neither his eyes nor any of the senses of his body were affected. However, he had of visions similar those one experiences in sleeping;

And after several days, having come out of this state, he began to relate them. And first at the moment he opened his eyes, he began to say: That one go straight away to Courma the blacksmith, see what is happening there.

One run there and we find this other Courma dead at the very moment when the first one had regained his senses, and who had in a way just resuscitated. Then he taught the attentive assistance that the other had been ordered to appear at moment he himself had been dismissed, and that he had heard it said in this place from which he was returning:

It is not Courma the curial, but Courma the blacksmith that one ordered been ordered to be brought in this stays of the dead. In his vision, similar to a "dream (« songe »)", he also saw the dead treated following to the diversity of their merits, and he recognized several whom he had known alive. Was it really dead he was seeing? I might believe it if he had not also seen in this sort of "dream (« songe »)" several people who are still living, namely, several clerics from his country and their priest;

He heard at the same place this one tell him to come to Hippo to be baptized by me; Which was done, he added. *In this same vision where he later on saw the dead, he had therefore also seen a priest, clerics, and myself who are certainly not dead. Now, why should one not believe that he has seen the dead who are absent like us, and without their knowledge as he has seen us without our knowledge;* And consequently, that he did not see the dead themselves, but their images, as he also saw images of places. Indeed, he still saw the field where that priest was with the clerics, and Hippo where he thought he was baptized by me.

Now he was certainly not present in those places when he saw himself there. For he did not know what was happening there at that time; And he would have known that, no doubt, if he had really been there. What one see in this state is therefore not the real presence of things as they are in themselves, but as a shadow and a pictorial representation of objects. Finally, after many other visions, this man related that he had been introduced into paradise, and he was told at the time one sent him back to his owns:

Go be baptized, if you want to be one day in this stays of the blessed. Then, as we warned to be baptized by me, he replied that the thing was done. But the one who spoke to him replied Go and be baptized in reality; because you only saw yourself baptized in "dream (« songe »)" [...] [Extrait de texte de saint Augustin, chapitre XII. Visions des frénétiques; Vision de Courma le Curial (translated into English from the original text)].

In this historical text, we see that the image that saint Augustine had of visions and *visions of sleep (therefore dreams)* was very particular.

To him, they had the same value as hallucinations that crazy people have. I am giving you a picture so that you can fully understand his convictions on the matter:

Imaginez une personne qui a consommé une drogue et qui vie dès lors totalement dans un monde parallèle, voit des démons, ou des scènes de vie qui, pour elle, sont réelles, en sorte, qu'elle gesticule et crie, car elle se voit en train d'être dévorée par une bête immonde.

She sees these images clearly and fully experiences this reality, which is only due to the hallucinogenic effects of the drug. Whereas those who consider her in this state do not see the images which appear to her and which are only real for her. I have seen this type of demonstration.

A few years ago, in Martinique, I saw a young man, who had lost his mind, walking along an imaginary line while gesticulating in order to protect himself against animals that only he saw! The kind of images described above are just a reflection of a diseased brain.

Saint Augustine presents dreams and visions as being of the same nature, without any value and cannot come from God. He presents them as images that come from an absence of lucidity.

This therefore implies that while we sleep, since we are not lucid, our brain becomes alienated like that of a madman or a person who is drugged. The repercussions are that we hallucinate so that, according to him, the images we see in our dreams and visions have no value and do not come to us from God.

To develop his thesis, he presents the story of *Courma* who was a poor and very simple peasant, who had visions similar to a dream – so he had a dream –, this happened while he was in syncope and passed for dead. *Saint Augustine* rejects this dream that *Courma* had and assimilates these images to those that a madman would have had during "*a trip*" (*moment of madness*).

He emphasizes, because of the impossibility of coexistence between the dead and the living, on the futility of this dream; these images were therefore of no value to him.

His thesis and the rejection of *Courma's* dream, while it came true in accordance with what he had announced demonstrate that *saint Augustine* had no knowledge of the biblical art which allows dreams to be interpreted and visions.

To understand it, I bring you now in a study which will prove, these errors in the matter. To do this we will consider a first point of importance, notice in this text – which is an account of *saint Augustine himself* – the state in which *Courma* was:

"We almost buried him, believing him to be dead. It did not react when pricked, so it remained inert for several days".

The state of syncope *Courma* was in is presented by *St. Augustine* as a traumatic state that prevents those who are so from receiving coherent images through dreams.

According to him, this state is more akin to madness and the type of dreams that those in this state receive are neurotic images, coming from a mind disconnected from reality.

This type of condition is however presented in the Bible as being the basis of certain visions. Here is what we can read about it:

"I was in the city of Joppa praying; and in a trance I saw a vision of an object coming down from heaven, like a huge sheet being lowered by the four corners; and [it descended until] it came right down to me" [Acts 11 verse 5, Amplified Bible (AMP)].

Let's complete with this: *"You've forced me to talk this way, and I do it against my better judgment. But now that we're at it, I may as well bring up the matter of visions and revelations that God gave me. For instance, I know a man who, fourteen years ago, was seized by Christ and swept in ecstasy to the heights of heaven.*

I really don't know if this took place in the body or out of it; only God knows. I also know that this man was hijacked into paradise — again, whether in or out of the body, I don't know;

God knows. There he heard the unspeakable spoken, but was forbidden to tell what he heard". [2 Corinthians 1-4 verses, The Message Bible (MSG)].

Let's finish with this last text: **"I was in the Spirit [rapt in His power] on the Lord's Day, and I heard behind me a great voice like the calling of a war trumpet, Saying, I am the Alpha and the Omega, the First and the Last. Write promptly what you see (your vision) in a book [...]" [Revelation 1 verses 10-11, Amplified Bible, Classic Edition (AMPC)].**

In these texts we discover people who are delighted in spirit where was in ecstasy. These states represent people who while being alive, no longer have control over their bodies or their minds.

During this period they make a journey in the spirit which takes them to a spiritual place, the objective being that the Lord gives them instructions in pictures (*he sees scenes of life, things to come scroll before them*). This dimension where these people were in these biblical texts is the same type of state where *Courma* was.

The second point we will consider is here:

"And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?"

When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously [...]"

[Deuteronomy 18 verses 21-22, King James Bible].

Here we therefore understand that it is when the dream or vision comes true that we can say God has spoken to the person concerned.

Armed with these basics, which we have just reviewed, it is interesting to note that in his account, *saint Augustine* states that no one knew that Courma's namesake was dead.

And yet, the one who was in a coma had announced the thing when he woke up, which was verified and certified by witnesses.

What *Courma* saw during the time he was "*as if dead*" having come true, as we learn from the verses we have just seen, we can say that God spoke through this man.

The fact that *Courma* saw, while in a state of syncope, events that came to pass afterwards is therefore a proof that God had spoken to him. Yet *St. Augustine* refutes these facts and presents this event as worthless images.

So the analysis of saint Augustine is wrong on this point!

We also see that he uses the fact that Courma saw in his dream both people who lived at that time who were alongside others who were already dead, to demonstrate that this dream was nothing more than images of alienation from the dreamer's mind and therefore had nothing prophetic about it.

To understand the nonsense of these statements, we must not forget that non-standard symbols – such as those linked, among others, to death – which are seen in dreams and in vision should not be considered literally, but like riddles and parables.

This is among others the case of the prophecies that God gives to his prophets to announce, he gives it to them in dreams and in vision and these messages are presented as being riddles and parables [Numbers 12 verses 6 to 8], [Hosea 12 verse 11].

The only one who did not receive them in this form is Moses to whom God spoke clearly, therefore without riddle or parable.

What is true for the prophets is also true for the rest of humanity, it is what we discover in [Job 33 verses 14-18] where it is specified that it is also in dreams and visions that the Lord speaks to us.

Further, in [Judges 7 verses 9, 13-15] we see that in riddle form the Lord presents, through a dream of one of his enemies, his victory to Gideon. Dreams and visions as parables have the same foundations that Jesus Christ left us.

The fact that in this type of divine revelation, people who are already dead can be seen moving and collaborating with the living is normal. This is the case in [Luke 16 verses 19 to 31], which presents the dead as being able to go to the living.

Here, the dead man who was a rich but iniquitous man asks Abraham to send Lazarus to his family to warn them so that they do not end up like him.

We understand that this account is only a parable that Jesus Christ gives in order to present by this image a completely different reality.

To learn more about this parable, I invite you to read the chapter entitled "*The biblical reality of the state of non-being in which the dead are and the various anti-biblical doctrines that have been instituted in this matter*".

In the prophetic language of which dreams and visions are a part, we can therefore find the dead who dialogue with the living.

So, by arguing that *Courma's* dream had no value because he had seen the dead cohabiting with the living, *saint Augustine* thereby declared that he had interpreted this dream as having to occur literally, and not according to the prophetic symbols that were in this dream.

This fact alone disqualifies him as an interpreter of dreams and visions. It is true that *saint Augustine* himself recognized himself as unfit in this matter.

By reading the following text, we can realize his ineptitude in the interpretation of dreams and visions:

“How are these visions made in the human mind?

[...] Are they born there with him, or do they all show themselves there formed, by virtue of a communication with the angels who reveal to men their thoughts, and who discover to them the images that the knowledge of the future creates in their spirit in the same way that angels see our thoughts in spirit? [...]

Finally, what is going on in our mind so that we Sometimes, see images appear there which hide a mysterious meaning, without knowing if they contain a meaning;

Sometimes, symbols where we suspect an idea, without being able to disentangle it;

Sometimes, finally, visions where the light is so bright, that the one can both perceive the images by the mind and understand them by reason? These are as many very difficult questions to resolve:

Had one resolved them, one should still go to great lengths to explain them clearly"

[Text of Saint Augustine, taken from: le paradis et le troisième ciel; livre XII chapitre XXII. Des visions comme causes occasionnelles de prédictions faites au hasard, ou par un instinct secret. Comment se produisent elles? (translated into English from the original text)].

One of the bases that *saint Augustine* presents in trying to understand how visions arise in human beings, according to him, is the ability of angels to give us visions that present the future.

He specifies that it is the fact of being communication with the angels that the latter reveal their thoughts to us and communicate to us images presenting the future.

Wowar!!!... how beautiful this thought of saint Augustine is... to be connected to the angels... to the point of having the ability to know the future... I come out of what I've just read dreamy... allo the sky, I wish a connection with an angel...

For the Wi-Fi connection the code my brain is the... Hal-là là... this saint Augustine... I tell myself that he would have made a good scriptwriter for a science fiction film...

More seriously, we must always keep our eyes on Christ, therefore on the word of God so as not to err.

So Bible in hand I would tell you that what saint Augustine presents here is nonsense, because only God knows the future, the angels, however powerful they are, do not have this capacity, so how can they reveal the future to human beings?

This provides information: **"Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and enquired carefully, enquiring what person or time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories.**

It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look". [1 Peter 1 verses 10-12, English Standard Version Anglicised Bible (ESVUK)].

In this text we are primarily presented with prophets who prophesy, their purpose was to fathom the revelations that the Spirit of God makes. This work, which the prophets carried, is the Gospel, which, although proclaimed by men, was done under the influence of the Holy Spirit. Yes !

It is specified that it is the Spirit of God who revealed to the prophets the events to come, and not the angels, on the contrary we are told that the latter are eager to know these things, therefore to have this prophetic knowledge that the Holy Spirit reveals to the prophets.

We therefore understand that angels do not know the future and therefore do not have the possibility of giving such revelations, which in the context of prophecy this fact, we have already seen in dreams and visions.

If the angels desire to understand the plans of God established in prophecy, therefore in dreams and visions, it implies that they do not have the management of this type of revelation that God gives.

Angels are channels that God uses to bring divine messages to men. The area of prophecy is the hunt to keep the Holy Spirit, it is the only one empowered, for God the Father and in the name of Jesus Christ to present to human beings things to come through dreams or vision.

You will be able to deepen this reality by reading my book entitled *"Inquisitiô (The three angels' message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part"* in the chapter *"The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon"*.

Dreams and visions are messages that the Lord sends to mankind to present them with things to come [Job 33 verses 14-18].

What is presented here is of importance, because dreams and visions being messages intended to present the future, God alone is able to give them, because only the divine trinity is omniscient.

In [Isaiah 44 verses 6-7], [Isaiah 41 verses 21-28], the Lord declares that he who has the power to foretell things to come – hence to give dreams and visions presenting realities called to come realize – and that these foretold things come true is a "god".

In doing so he challenges the universe to predict in advance what is going to happen.

None, *neither men, nor angels, nor demons (who are fallen angels)* not have the capacity to present things to come, and that it can be carried out in accordance with their prediction, God alone has this capacity. Dreams and visions being messages that the Spirit of God gives to men, Satan cannot have this power.

If so, it would make him a "god" and prove that he knows the future. Which is absurd, because in the Holy Scriptures, we discover that this is not the case otherwise he would not have urged the Jewish people to have Jesus crucified, knowing that it was by this act that he was crushed, him the demon.

To deepen this thesis I invite you to read my book entitled "*Inquisitiô (The three angels' message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part*" in the chapter "*The measures put in place to redeem man from the wages of sin*".

The devil not having the capacity to know the future cannot be the guarantor of dreams and visions. The fact that the Catholic Church lends him such power is blasphemous, because it makes him a "god".

In addition, by understanding who Satan and the demons are, we understand that they cannot give dreams and visions since the primary function of this type of image is to present things to come. We must never lose sight of the fact that the devil is nothing other than an angel who had the madness of grandeur and wanted to be God.

In his felony and helped by a third of the angels he fomented an astral coup d'etat, destined to dethrone the Almighty, to do this he was the instigator of a celestial war, but these angels and he were not the strongest, and they were banished from heaven and lost their angel dignity.

From then on they became enemies of God and his people and bear the name of demon. I have provided you with a complete study on this subject in my other book which I have just presented to you in the *volume III* of this book in the chapter entitled "*The purpose of the plan of salvation through God's grace that was enacted by the crucifixion of Jesus Christ*".

Thus, the devil, although fallen, is an angel, and as such he does not master and does not know the future.

In addition, it is important to understand that those who attribute to the devil the ability to give men dreams and/or visions are committing sin against the Holy Spirit, for he ascribes to Satan a power that only belongs to the Spirit of God alone [*Mark 3 verses 20-30*], for he alone has the capacity to give them to men.

For more information on the work of the Holy Spirit in this area, I invite you to read the *volume III* of this book in the chapter entitled "*The modalities of the sealing of the two peoples (that of God and that of the beast)*".

In the visible and invisible universe, apart from the father, the son and the Holy Spirit who are God and are eternal, no creature has the capacity to know the future, for all that lives was created by them, and this also applies to men, angels or fallen angels (*demons*).

To continue, we have also seen that saint Augustine presents the visions that we receive as images that our mind generates and which have a mysterious meaning that we cannot disentangle (*explain*).

He presents other visions as images that we perceive and that we can interpret by our reason. What he exposes here has no biblical validity, for we have already seen that visions and dreams are things which are foreign to men.

It is the Lord who gives them to us by his Holy Spirit. In doing so, we should not seek to interpret them with our intelligence, but according to the prophetic bases already established in the Bible.

It should also be noted that *saint Augustine* recognizes that it was difficult for him to interpret visions, therefore by extension dreams which are of the same nature.

Yet these writings are one that the Catholic Church uses to demonstrate that certain dreams or visions are not of God.

This is what he taught: **"How can unpropre spirits guess the images imprinted in our mind? [...] However, we have irrefutable proof that demons have revealed the thoughts of certain people [...] I also knew perfectly a man, agitated of a true frenzy, who had predicted the death of a woman:**

He did not give this event for a prophecy, but as an accomplished fact and he seemed to remember it. Whenever we spoke to him about it he would say:

She is dead, I saw her buried; The convoy followed such direction. However, she was still in good health at this moment;

A few days later she died suddenly, and her convoy passed through where this man had predicted [...]

After some days the same crisis reappeared. In all where almost all of his visions he claimed to see two men, one old, the other still a child: They were the ones who told him or showed him everything he told us he had seen or heard [...]

He had this vision on Easter Day, after having been sheltered for the whole of Lent from the attacks which had previously given him barely three days' respite.

He had seen these two men at the start of Lent who had promised him that for forty days he would not feel the slightest pain. Later they indicated to him a surgical operation, which effectively delivered him for a long time from his sufferings.

The pain having returned and with it the same visions, he received from them a new advice which was to throw himself into the sea up to his waist and stay there for some time

They assured him that henceforth, safe from all suffering, he would only be hampered by the flow of the viscous humor:

What took place" [*Text of Saint Augustine, taken from: le Paradis et le troisième ciel; livre XII chapitre XVII. D'où vient que les images, empreintes dans l'esprit sont connues des démons. De quelques visions surprenantes (translated into English from the original text)*].

In this text, *saint Augustine* makes a distinction again between the visions which come from God, when they concern the good ones, therefore consecrated men and those which emanate from the devil when it comes to other men.

Here we discover how he describes the ability of the devil to give visions to men. Certainly, by starting to read this text, in the light of what we have already studied, you have already seen its antibiblical character, but for the form let us note several points.

The first is manifest in his account of the man who has visions. He talks about one of them which shows the details of the death of a woman. This vision turned out to be true, because everything this man had seen came true.

Then it is presented the fact that this man saw in vision the bases of his healing, which was to be at first for a short period and then for a long time.

The end result is that things happened as in his vision. From these facts, *saint Augustine* draws the conclusion that it was the demon who inspired these visions in this man.

For him, the visions he had seen were the fruit of his thoughts.

What he says is biblical nonsense, for the very fact that the visions came true demonstrates that they were of God.

In doing so, it appears that *saint Augustine* did not have a correct conception of visions.

Worse, he deifies the demon here by giving him the power to know the future and by extension he despises the Holy Spirit by granting the devil a capacity that only the Spirit of God possesses.

Thus, by his words Saint-Augustine committed, here the sin against the Holy Spirit, which is never forgivable.

So be careful that you too do not take charge of such a sin by proclaiming the adulterating doctrines of this iniquitous man. Let us continue our study of these iniquitous doctrines.

To do this let's read this: *"Sometimes it happens to people who keep watch that, without being neither sick nor agitated by furious movements, they receive by a secret impulse certain thoughts which constitute a kind of divination, that is to say that they prophesy without their knowledge [...]"*

How are these visions do they form in the human mind? [...]"
[Text of Saint Augustine, taken from: le Paradis et le troisième ciel; Livre XII Chapitre XXII. Des visions comme causes occasionnelles de prédictions faites au hasard, ou par un instinct secret. Comment se produisent elles? (translated into English from the original text)].

Let us complete with this other portion of his writings: **"According to some philosophers, the soul naturally possesses the gift of the divination [...]"**

An indisputable point is that the images perceived by the spirit in waking, sleep, illness, are not always a sign, while in true rapture it would be strange if these images weren't signs.

It is therefore not surprising that the possessed sometimes tell the truth about things which do not appear to the eyes of those present; The demon unites so intimately with the possessed, I don't know how, that the actor and the patient seem to be one and the same mind.

When it is a good spirit which causes the transport and the rapture of the soul, to communicate a vision to it, the images are then signs and these signs hide useful knowledge:

We cannot doubt it, since it is is a gift from God.

But it is very difficult to distinguish where the vision comes from, when the evil spirit gently exerts its influence, and that, delighting the spirit without tormenting the body, it says what it can, sometimes he tells truth, gives useful revelations and transforms himself into an angel of light, in order to take advantage of the confidence he has attracted by revealing the true goods to lead to his false goods.

To discern these kinds of vision, we have, *I believe, only one resource, it is this gift of "discerning spirits" that the Apostle lists among the gifts of God II Cor, XI, 14. - 2. I Cor. XII, 10"*

[Text of Saint Augustine, taken from: le Paradis et le troisième ciel; livre XII chapitre XIII. L'Âme possède-t-elle une faculté de divination? (translated into English from the original text)].

In the first text, saint Augustine compares visions as being a kind of divination, which one receives through uncontrolled thoughts.

For him, these types of manifestations are prophecies that we receive without our knowledge. It is important to identify here two of the elements he cites to support his thesis:

The first is divination and the second is prophecy.

It is important to understand that there could be no unity between these two elements, for divination is the prerogative of the devil, while prophecy is the domain that only the Lord manages.

These two things cannot therefore coexist. I bring you the proofs in my chapter entitled *"The biblical reality of the state of non-being in which the dead are and the various anti-biblical doctrines that have been instituted in this matter"*.

This continues to demonstrate to us the anti-biblical nature of the teachings that *saint Augustine* established in the matter of dreams and visions.

Apart from that in this text, he presents the human soul as naturally possessing the gift of divination.

In doing so, for him, the human being in this way receives visions that may come from God or the devil.

For lack of space, I will not begin a study here in order to demonstrate the nonsense of this theory, especially since we have just seen that the devil does not have the capacity to give dreams.

In the second text, we also discover that saint Augustine presents a certain vision, as coming from a good spirit because it is the fruit of a gift from God, therefore as coming from the Holy Spirit.

These types of visions are signs for him that hide useful knowledge.

Then he highlights the visions that the devil as an angel of light gives and which for him can be true revelation, the term revelation in this context can only mean prophecy, because it is visions of which he is here made mention.

Thus, saint Augustine declares that the devil has the power to give prophecies in visions and that these last are profitable, therefore that it is carried out.

He specifies that the visions coming from God and this one coming from the devil are so perfect, that few human beings can differentiate them, because he specifies that only those having the gift "*to discern the spirits*" have this capacity.

Hmm... do I still need to dismantle this thesis... no I do not think so, because I have already done it before.

In addition in this second text *saint Augustine* repeats again and makes an amalgamation between visions and divination.

He even goes further, because he presents these types of visions as gifts from God. Which implies that the Lord adheres to divination!

In doing so, this doctrine is an abomination, for it presents the works of God and that of the devil as being in one unit.

In addition, we have already seen that *Gregory the Great* lent the demon the ability to give dreams, *saint Augustine* continued in this outline by presenting certain visions as coming from the demon.

Here is what we can read about it: **"It is not difficult in fact to recognize Satan when he in comes to giving advice and inspirations contrary to either to morality or to dogma: Many people then distinguish his traps [...]**

Many people then distinguish his traps [...] **However, sensitive visions, like spiritual vision, are for the good a means of edification and for the wicked a source of illusions.**

As for rational vision, it is never an illusion [...] *The eyes cannot but, when they see an object quite similar to another, without being able to distinguish the phantom from reality [...]*

Reason, on the contrary, seeks the idea or the useful lesson that vision can offer [...] *It remains in doubt, so as not to be drawn into some fatal error by dangerous temerity [...]*

When therefore the devil deceives us with sensitive visions, the eyes can be fooled without danger, provided that we neither deviate nor the truths of the faith [...]

Likewise again, when it made illusion the soul by offering it, in a spiritual vision, an image so resembling reality that it is taken for reality itself, the soul runs no other danger than of itself 'give up to his treacherous innuendos'

[Text of saint Augustine taken from: le Paradis et le troisième ciel; livre XII chapitre XIV. La vision rationnelle n'est jamais un leurre. L'illusion dans les deux autres n'est pas toujours dangereuse (translated into English from the original text)].

On the strength of the writings of *saint Augustine*, the Catholic Church insidiously laid the groundwork for the desacralization of dreams and visions.

In addition, giving birth, generation after generation, in the hearts of men, the phobia of the world of dreams.

The repercussions of this work of desacralization of dreams and visions, which he weaved, were perennial by the Catholic Church which knew how to orchestrate things so well that *"good Catholics"* had come to pray that God preserve them from their dreams.

Here is an example of a prayer that goes in this direction: *"Before the day ends, God the creator of the universe, together we ask you that your love watchfulness and keep us.*

That far from us pass the "dreams (« songes »)" and the phantasms of the night. Keep our bodies from the Enemy, so that they are not defiled" [*Taken from: Complies du dimanche XXe siècle (translated into English from the original text)*].

In my opinion, *saint Augustine* was the spearhead of the desecration of dreams and visions. It is largely on this basis that anti-dream laws were instituted.

Here is an excerpt from an edict that presented this reality: **"All the books and writings which deal of divination by earth, water, air, fire, of interpretation of "dream (« rêve »)" de palmistry, de necromancy, or in which it is question of spells, of the manufacture of poisons, of augurs, auspices, magic formulas, are absolutely condemned.**

The bishops, however will diligently watch to it that one no books, of treatises or indexes of judicial astrology are read or possessed which, regarding to future successes, possible misfortunes, or of these actions which depend on the human will, dare to assert that something determined will arrive"

[*Taken from: La dépendance du concile œcuménique catholique par rapport au pape, édité vers 1515 (translated into English from the original text)*].

All books about dreams have been condemned and assimilated to books of divination and witchcraft.

Thus laws were created to repress all those who attached themselves to their dreams, and the books that allowed them to be interpreted were banned.

It is on the strength of these doctrinal bases instituted by the Catholic Church, that the States, of which France is a part, were able to decree that those who interpreted dreams did work that was assimilated to the works of witches and that they practiced an occult science.

Thus, all those who interpreted dreams were considered wizards and witches, which made them heretics. As such, they were doubly reprehensible. Here is what we can read about it:

"Helped, more than any before him, to identify popular magic as a form of heresy, thus joining a civil crime to a religious one and inciting the laymen courts to repression.

On the other hand, never before had it been said so clearly that the diabolical sect is essentially made up of women"

[Taken from: La Grande Répression de la sorcellerie, la peur en Occident XIV/XVIII^e siècles, de Jean Delumeau (translated into English from the original text)].

Dreams and visions having been relegated to the rank of the occult and being regarded as part of popular magic and as witchcraft, all who indulged in them were accused of being heretics and fell under the jurisdiction of the courts. Here is what was put in place:

"[...] To the ecclesiastical courts of accusatory procedure and administered by the bishops, the Church assistant, in the thirteenth century, the inquisition which gives the judge the initiative of the prosecution and thus hardens the tone against the heretics who have on the increase since the eleventh century.

More and more marginalized by the populations and pursued by the Church, healers and wizards are also entrusted to the inquisition. In 1326, Pope John XXII wrote a bull that equates wizards with heretics. [...]"

[Taken from: Pfister, Ulrich; Utz, Trempp, Kathrin: "Sorcellerie", in: Dictionnaire historique de la Suisse (DHS), version du 16.10.2014, traduit de l'allemand. Online:

<https://hls-dhs-dss.ch/fr/articles/011450/2014-10-16/>, consulté le 11.06.2021 (translated into English from the original text)].

From the moment when dreams and visions were presented as part of divination and that they were stigmatized as being witchcraft, therefore of the occult, the inquisitorial courts, on the strength of the new laws, repressed everything "abuse".

All who were recognized as wizards or witches were tortured and tried, and the end of most was death.

Here is what we can read about it: **"This article deals with the persecutions which supervene from the 15th to the 18th century, which affected men and women suspected of magical practices or of heresy (Heretics).**

[...] Les procès commencent à se multiplier et à s'étendre géographiquement au Xve s., pour culminer entre la fin du XVIe et le milieu du XVIIe s. avant de disparaître en grande partie dès le début du XVIIIe s.

[...] In addition, they were suspected of heresy and, concretely, of belonging to a diabolical sect. [...]

According to a rough estimate, there were some 110,000 witchcraft for trials in Western Europe [...]

The regions most affected were the Pays de Vaud (approx.

1700 convictions from 1580 to 1655) and the Grisons (at least 1000 trials in all) [...]

The complaint generally came from the population and its priority statement was the evil spell.

By means of a inquisitorial procedure, the courts did not seek only to obtain an admission of the evil spell. [...]

The use of torture was systematic.

[...] For a long time, a single credible testimony on the evil spell was sufficient to establish the body of the offense.

[...] The chance of escaping forced avowals and being acquitted, or at least only banished, was probably less than 50% generally speaking, or even inferior than 25% in many places.

Only a part of the condemned were sent to the stake – an infamous sentence which meant exclusion from society – beheading with the sword was also widespread. [...]

The connection between witchcraft and heresy is the effect of a confessional orthodoxy which often sought certainties in the demonization of unofficial forms of piety in the 16th and 17th centuries. [...]"

[Taken from: Pfister, Ulrich; Utz Trempp, Kathrin: "Sorcellerie", in: Dictionnaire historique de la Suisse (DHS), version du 16.10.2014, traduit de l'allemand. Online:

<https://hls-dhs-dss.ch/fr/articles/011450/2014-10-16/>, consulté le 11.06.2021 (translated into English from the original text)].

This text is rich in teaching and opens a window on what was happening in the yore.

Let us note several points which marked me. The first is the one presenting the basis which established what witchcraft was.

Here those who had magical practices – we have seen that dreams and visions as well as popular magic have been anglobated in the field of divination – were referred to as witches.

All those who did not adhere to the form of Catholic piety were presented as bizarre and as being heretics and by extension wizards and witches. To be judged as such, it was enough that a "good" soul could denounce you.

Once accused, torture was the basis *Siné qua none* leading to judgment, during which between 50 and 75% of the accused were sentenced to death, either by being burned at the stake, or by decapitation with a sword.

This is enormous because the author says that he has had 110,000 trials for witchcraft, which represents, in my opinion, at least 50,000 deaths for this reason in Europe.

To understand the abomination that these killings were, we must refer to the most famous of this type of Catholic martyrs was **Jeanne d'Arc** who perished burned alive in *Rouen on May 30, 1431*.

The charge was heresy, manifested by acts of witchcraft related to visions. Here is what we can read about it:

"The trial of Jeanne d'Arc opened on January 9, 1431 before an assembly of religious and theologians. [...] On February 19, 1431, the ministry of the inquisition was invoked.

[...] On February 21, the sitting opened in the royal chapel of the castle of Rouen where Jeanne was summoned to appear.

His swearing in poses a problem for his judges.

Jeanne states that the revelations that come to her from her visions are reserved only that his king *and that she will therefore not be able to answer questions that concern them:*

"... But as for the revelations which come to me from God, I have never said or revealed anything to anyone, except to Charles my king..." [...]

Above all, Jeanne did not want to give up her men's clothes or refute her visions. These "strangeness" will serve to seat the accusation of heresy and witchcraft *constantly in the minds of the theologians, as can be seen in their questions [...].*

Finally, on March 27 and 28, the indictments were read by Master Thomas de Courcelles who requires that :

"Said Jeanne be declared and pronounced witch and spell, diviner (...) heretic (...) schismatic (...) she be punished and corrected". [...]

In the April 12 deliberation (44th meeting), based on these articles, Jeanne visions are described as "fictions of human invention proceeding from the evil spirit".

Jeanne is also presented as a heretic and a schismatic, accused of blasphemies and "superstitious divinations".

In conclusion, "(...) the the defendant must be abandoned to the secular arm to atone for her crime (...)". [...]

Jeanne died at the stake on May 30, 1431. [...]

"Until her last hour, as always, Jeanne affirmed and maintained that her voices were from God...". [...]

*Jeanne who, still very young, died without having **denied nor her celestial visions [...]**" [Taken from: <http://www.justice.gouv.fr/histoire-et-patrimoine-10050/proces-historiques-10411/le-proces-de-jeanne-darc-24376.html> (translated into English from the original text)].*

Here we find some very interesting information. The first was that it is an inquisitorial tribunal, therefore inquisitors, therefore the Catholic Church, which condemned and burnt *Jeanne d'Arc*.

Her sentence was due to the visions she had, because as *Jeanne d'Arc* did not want to give up these visions or the men's clothes she wore, she was cataloged as practicing oddities.

These two bases allowed these judges to declare that she was, among others, a heretic, a diviner, a witch etc. they also presented her as a practitioner of superstitious divinations.

These visions were cataloged by the Catholic prelates who intervened in his trial, as being images which the devil inspired in her and which came from her brain and not from the Lord.

This is how to silence *Jeanne d'Arc*, to make these prophecies disappear, the Catholic Church burns her, but to this day the revelations that God had given her continue to proclaim her innocence and the divine mission for which the Lord had consecrated her. To understand it, let's discover this text:

"[...] Jeanne was thirteen, and had already received Communion. One summer day, around noon, she heard a voice from near the church. It was the voice of the Archangel Saint Michael.

The angel told her of the great pity which reigned at the kingdom of France, and he announced to her that she would deliver the Dauphin from all his enemies and lead him to be crowned in Reims. [...]

The king, modestly dressed, stood in the midst of 300 knights; Jeanne went straight to him.

"God give you a good life, gentle prince. — I am not the king, and, pointing him to a richly costumed lord: here is the king. —

In my God! Gentle prince, it is you who are the one and not somebody else.

And tell you the King of Heavens through me that you will be sacred and crowned in Reims, and that you will be lieutenant of the King of Heavens, who is King of France ". And she revealed to him a secret known only to him. [...]

"Jeanne is leaving," said Bishop Pie, "and Orleans (under siege for eight months) salutes and carries in triumph the one who comes in the name of the Lord.

What the most experienced and intrepid warriors could not do in seven months, seven days, what am I saying!

Three days of combat were enough for Jeanne to accomplish it. Inspired heroine, she prophesies victory, and victory cannot deny her ".

[...] "Jeanne no longer fights. She flies from triumph to triumph. Make way, make way for the dolphin, that led by the angel of victory!

Reims, open your doors, pontiff of the Lord, pour out the holy oil and place the crown on the forehead of the lieutenant of Jesus Christ. [...]

"I will only last a year and not much longer," the Maid would often say; You have to try to employ me well this year". –

Alas! this beautiful month of May, which had seen her victorious at Orleans, reappeared only to see her captive at Compiègne (May 24, 1430) and sold to the English. [...]

"I know very well that the English will kill me because they believe they can take over France after my death; But were they a hundred thousand more, they will not have the kingdom...

Before seven years old, the English will abandon up a greater pledge than they made in front of Orléans (Paris, retaken in 1436..."

[...] Jeanne, in the midst of the flames, comforted by her visions, still speaks: "Saint Michael!

Saint Michel! No, my voices did not deceive me, my mission was from God. Jesus! Jesus!" [Taken from:

<http://www.infobretagne.com/jeanne-darc-vie.htm> (translated into English from the original text)].

Before coming to *Jeanne d'Arc* and the reality of these visions, we must not lose sight of what we have discovered in [Deuteronomy 18 verses 21-22], and which states that when a person says he has of the Lord's revelations it is when the events she presents come true that God can be said to have spoken to her.

Let us return now to *Jeanne d'Arc*, this text presents three prophecies that she received in vision and which were fulfilled.

The first she received it from the Spirit of God at the age of thirteen when she saw that the dauphin (*eldest son of the reigning king of France*) would become king.

Thanks to her he ascended the throne. Before that, so that he would agree to follow this very young girl, God gave *Jeanne d'Arc*, revelations concerning the future king.

This revelation was intimate and coming from a complete stranger, certainly must have made a strong impression on him. She also prophesied that she had a year and a bit to live, on and that's what happened.

The third prophecy is the one where she presented the defeat of England over France and the loss of a priceless thing, which is what happened, the English were defeated and they lost Paris.

The faith that *Jeanne d'Arc* had in the revelations that the Lord gave her in her visions were even more manifest at the time of her death or until the end she recognized that he had not deceived her.

Here, we are therefore well aware of the nothingness of the Catholic dogma which burned a faithful servant of the Lord.

In order to realize the ignominy practiced by the Catholic Church by burning *Jeanne d'Arc*, we must consider what this religion says about her in this century. This tells us:

"On May 16, 2020 we will celebrate the centenary of the canonization of Jeanne d'Arc, secondary patron saint of France. She was canonized by Pope Benedict XV on May 16, 1920.

[...]Saint Jeanne d'Arc was born in 1412. *She was a young peasant girl who, despite her young age, struggled to defend France against the invaders. Misunderstood because of her way of being and living the faith, she died at the stake*".

[Text taken from the site: <https://eglise.catholique.fr/approfondir-sa-foi/temoigner/figures-desaintete/annee-johannique> (translated into English from the original text)].

Here is highlighted the faith of *Jeanne d'Arc*, for which she is canonized and therefore recognized as a saint.

The story of *Jeanne d'Arc* presents to us the Catholic paradox wanting both butter and money for butter, because on the one hand it is for having had revelations from the Lord in visions that she was burned by the 'Catholic Church, on the other hand, centuries later she is canonized holy by this religion.

Reading these lines I have a smile from ear to ear! How can the Catholic Church be hypocritical! Yes, because it is because of these visions that Joan of Arc was burnt by this religion.

She was previously recognized as a heretic and witch, for not having wanted to deny these visions, which she claimed to come from the Lord, and I have just demonstrated to you that this was the case.

She kept up to the flames the intimate conviction that the Lord had spoken to her in this way. The faith that she had that God spoke to her in visions was so great that she preferred to burn rather than deny the Lord by recognizing that these visions were not of him.

How then to canonize a woman recognized as a witch. Thus, by recognizing her as a saint, Catholicism therefore confirms that the visions she had were of the Lord and not of the devil.

In addition, the great victories she achieved were largely based on directions the Lord gave her through these means.

This fact demonstrates that the Catholic thesis, based on the writings of Macrobius, that dreams and visions cannot be understood is invalid, because we have seen that the ward of the nation, the title given to *Jeanne d'Arc*, she understood them.

By canonizing Joan of Arc, Catholic dogma recognizes by the same that God speaks to the common people in dreams and visions, because *Jeanne d'Arc* was illiterate and was not part of the Catholic elite.

Here is what we learn about it: "*Jeanne was born in Domrémy (diocese of Saint-Dié), in the year 1412. She was the fourth of the five children of Jacques d'Arc, and Isabelle Romée, humble laborers of good life and of good renown. [...]*

But Jeanne could neither read nor write". [*Taken from: <http://www.infobretagne.com/jeanne-darc-vie.htm>, (translated into English from the original text)]].*

Also let us not forget, it is because of these visions that this religion burned her. Thus, having wanted to appropriate the virtues of *Jeanne d'Arc*, centuries after her martyrdom, the Catholic Church itself torpedoed its thesis presenting the common people as unable to receive dreams and visions from the Lord.

In order to continue, let us return to *saint Augustine*.

In my book entitled "*Inquisitiô (The three angels' message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part*" in the chapter "*The indivisible unity of the deeds of the ten-horned and seven-headed leopard and the little horn*", I have presented to you the texts where he advocated that in order to convert those who were rebellious to the Catholic dogma, they should be tortured and killed for the recalcitrant.

These teachings called for zero tolerance towards those who rejected Catholic dogma and demanded that heretics be ruthlessly eradicated. From these bases, was born the boundless cruelty which was that of the inquisitors towards the heretics.

So that from the creation of the Inquisition and for centuries afterwards, all those who had a faith different from the Catholic faith, or who dared to write or speak doctrines contrary to what this dogma advocated, fell under the jurisdiction of the inquisitors.

All those who believed only in the word of God and rejected the errors of Catholic dogma were considered heretics and were despoiled, tortured and killed. These doctrines that the aforementioned “*Saint*” *Augustine* decreed were the foundations of the laws which, during centuries, made it possible to burn all those who believed that God spoke to them in dream or in vision. The number of innocent people who perished burnt by the inquisitors just because they had another faith, cry of the earth against the Catholic Church.

The basis of selection leading to the stake was simple:

You have a dream and you are a man that the Catholic Church has consecrated, so he is of God. If, on the other hand, you are from the people and you have a dream, it is a sign that it is from the demon, which implies that you are possessed, so to destroy the demon that is in you, we make you to burn on the filthy pyre, after having undergone many tortures.

Thus the fatal blow was dealt to the sanctification of dreams and visions, and they were recognized as being generally of satanic essence and of the domain of the dark. Before continuing, let me take a *break*.

I am aware that if I had lived during this time, from my writings which denounce the errors of this religion, together with those which speak of how to interpret the dreams and the visions, I would have been recognized as being doubly heretical.

All my possessions, *house, mean of transport, bank account, etc.* would be seized in order to become the property of the Catholic Church. My final fate would have been a serenade of blows received from the executioner and the finality would be to dance with the flames in the moonlight. A terrible thought crossed my mind.

I'm going to share it with you, to do this, I invite you to step back in time, not with a time machine, but by thought:

Imagine yourself being burned at the stake because of the Bible you have in your home, after having watched from your cell as your whole family was burned for the same thing.

"Thank you Lord for giving birth to me in this century! If it had been during the dark centuries of the Inquisition, my family and I wouldn't have stood a chance, for in our home we have nearly seven Bibles in at least five different versions.

There, a thought also comes to me: Considering the speech I give in this book, if it was during the time of the Inquisition, I think that a special machine would be made for me in order to make me pay for my insolence, and my boldness to have dared to present the misdeeds of the fathers of the Catholic Church.

Besides, a single day at the stake would not be enough, because the example should be made!

I am writing these last lines to you, with a heavy heart, for I am an interpreter of dreams and visions and it is still very difficult for me to conceive that there was a time when those who worked like me were declared as being witches or wizards.

It is truly saddening to think that many innocent people perished at the stake simply because they sought to understand their dreams, and all because of the doctrines of *saint Augustine*.

This book is a memorial for all these martyrs.

After this particularly *freaking* interlude, I invite you to continue our study. We must never forget that in order to achieve its ends, throughout the centuries, the Catholic Church has made sure to silence all its opponents, by delivering them to the infamous stake.

For centuries, it was not good to have dreams and visions and believe that God was speaking to you through them.

So that, following the atrocities perpetuated by the inquisitors for centuries, against those who believed that God spoke to them in their dreams and in their visions, the people ended up abdicating.

As a result, when the Inquisition was subsequently abolished, the total indoctrination in certain things, such as the interpretation of dreams and visions, did remain.

When the reformation took hold, and the Protestant religions were born, many who defied the authority of papal Rome and studied the Bible, did so from the Vulgate version which was the most common, the other versions of the Bible having gone through the fire.

This is why, insidiously, many Catholic teachings could continue to be observed.

When *Martin Luther* wrote his Bible, and the reform was perpetuated, the great reformers had so much to do in order to allow the pure Word of God to take its place, that they could not reform all the antibiblical doctrines that the Church Catholic had instituted.

It is thus that insidiously that many Catholic teachings, including that which desecrated dreams and visions, could continue to be observed between others by the Protestants.

In doing so, the Catholic doctrine aimed at desecrating dreams, which was born under *Saint Jerome*, has found its continuity for centuries.

The great wandering of God's people, which was to last for centuries, regarding the foundations of dreams and visions, began because of these erroneous foundations.

It should be noted that the Protestant reform forced the Catholic prelates *to change their long guns*.

The knowledge of the Word of God having, from this period, spread over the surface of the Earth, not being able to attribute all dreams to the devil, with time, the Catholic Church has perfected its anti-dream doctrine and visions and highlighted other causes that she believed led to them.

We discovered this in the section entitled "*Rationale for the desacralization of dreams and visions*".

This is how these Catholic anti-dreams and visions doctrines were able to endure into this century and have become the basis of faith for the greatest number and even for Protestants!

2 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”. [1 Corinthians 9 verses 1-14, King James Bible].

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person's life doesn't consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I'll do. I'll tear down my barns and build bigger ones, and I'll store all my grain and goods in them. Then I'll say to myself, “You've stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you've accumulated?’ That's how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

3 Presentation of the book entitled *“Inquisitiô (The three angels' message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part”*

To get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him. He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.

The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell. We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover.

In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the “*sell and buy*” symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people.

The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people.

His mission will also be to try to change *times* and the *law* [Daniel 7 verses 23-27].

We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

We will stop to study the three most important days and nights in the history of mankind. Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.

Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.