ÉDITIONS GALAAD

Inquisitiô

(The message of the three angels) tome IV

The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God's law and prophecy

(Revised and supplemented version - reissue)

Booklet 3: The reality of the judges of the last judgment and the subtle plans of the demon by which he seeks to make these judges ineligible

1st collector's edition: Love of Heaven for the salvation of the Christian people

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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Thanks to my friend Mrs. Nicole MARIE-LOUISE

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of *[Romans 13 verse 7]*.

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

Dedication to my son Samuel

This book is for you, Samuel, my son, so that you know that your father loves you.

May these pages as would an anchor, root you in the Lord.

In addition, the last chapters of this book will give you a better understanding of why you had to grow up away from me.

Although for more than a decade, I unfortunately could not hold you against my heart and maintain with you the father-son relations so hoped for, I have fortunately, for more than two years, got to know you from a distance, thanks to modern means.

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lo rd always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



Culture is the lever allowing men to aspire to excellence. Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like *"skeletons in closets"*. We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a *"frail little plant"*, which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy. She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book "*The Great Controversy*".

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based. This man has denied the foundations of the faith of his religion by disavowing the book *"The Great Controversy"* written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable. All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question: *Can we profess at the same time a thing and its opposite.* For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established. For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the "remnant church", this religion lived it in the time of Mrs. White who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions. In contrast to all this, decades after Mrs. White's death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations. In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist *"sauce"*.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God. On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that *"the left hand cannot know what the right hand is doing"*.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventhday Adventist Church. I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than *"feathers"* there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14**, very long, years...

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty! I would like to point out this *booklet* is actually an extract from a larger digital book, which has 572 pages, entitled "Inquisitiô (The message of the three angels) tome IV, The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God's law and prophecy (Revised and supplemented version – reissue)".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site:

https://kenny-ronald-marguerite.com

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only 30 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book. I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task. I therefore hope that you too will appreciate the great value of his work already done. God bless him!

M. Howard J. Eeles,

The Marlow Language Centre Limited, Oxford Road, Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.

1.1 Contents of the booklets:

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Example of works of confusion of a blind woman, having proclaimed herself guide of the blind

"Appearances are often deceptive, and lead us to see in our neighbor prohibitions, which are often minor, while our whole life is an abomination before the Lord. The very reality of what God calls iniquity, for some, is only a formality in order to better live his faith. It is this type of work, which will cause more than one "good Christian" to be rejected on the great day of the Lord's return, like those described in [Matthew 7 verses 21-27].

So let us be vigilant, like the Bereans, so as not to lose our crown (eternal life), because of acts, which we could practice, and which seem harmless to us, but which are not in front of the Lord and disqualify us. for Eden." [Quote from Kenny R. MARGUERITE].

2 The reality of the judges of the last judgment and the subtle plans of the demon by which he seeks to make these judges ineligible

To begin this part, I would like to point out that in wartime the objective of each side is to disarm its enemy. To do this the strategy is often to turn your opponent's weapons against himself.

In big-budget war movies Hollywood has grasped this concept really well and likes to show us stockpiles of exploding weapons leading to their owners' defeat. In the spiritual world this situation also holds pride of place. Here is how it is presented:

"When a strong man armed keepeth his palace, his goods are in peace: But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils". [Luke 11 verses 21-22, King James Bible].

The scenario presented here highlights the spiritual foundations leading to victory over our enemies. You have to dominate them first and then take away their weapons and then you can take possession of what they have. God's consecrated people has the capacity to apply this tactic against all of the forces of the devil, for we have received the power to dominate them from our master Jesus Christ.

Here are the promises he leaves us: "These miraculous signs will accompany those who believe: They will cast out demons in my name, and they will speak in new languages". [Mark 16 verse 17, New Living Translation Bible (NLT)].

To intensify our study let us also consider this: "And he said unto them, I beheld Satan as lightning fall from heaven.

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you". [Luke 10 verses 18-19, King James Bible].

The truth presented in this text is a fact which must certainly be known to the devil. He knows those who are faithful to God and who have the power to drive him out. This text highlights this fact: "And it came to pass, as we went to prayer, a certain girl, having a pythonical spirit, met us, who brought to her masters much gain by divining.

This same following Paul and us, cried out, saying: These men are the servants of the most high God, who preach unto you the way of salvation. And this she did many days.

But Paul being grieved, turned, and said to the spirit: I command thee, in the name of Jesus Christ, to go out from her. And he went out the same hour". [Acts 16 verses 16-18, Donay-Rheims 1899 American Edition Bible (DRA)].

Let us also consider this text as additional proof: "A team of itinerant Jews who were traveling from town to town casting out demons planned to experiment by using the name of the Lord Jesus.

The incantation they decided on was this: "I adjure you by Jesus, whom Paul preaches, to come out!" Seven sons of Sceva, a Jewish priest, were doing this. But when they tried it on a man possessed by a demon, the demon replied, "I know Jesus and I know Paul, but who are you?" And he leaped on two of them and beat them up, so that they fled out of his house naked and badly injured". [Acts 19 verses 13-16, Living Bible (TLB)].

In the first text, while this woman who is possessed does not know Paul and his companions, she declares that they are God's servants.

It should be noted that the python is a serpent and the latter is presented in the Bible as being the devil /Revelation 12 verse 9].

In the second text, without Paul being there, the devil claims to know him. Here what the devil says is directly related to the fact that it was in Jesus' name that Paul preached that these men wanted to drive him out. He tells them that he knows that Paul has the power to defeat him in Jesus' name. Thus, the devil knows that he cannot face a consecrated and faithful child of God head-on, so he uses another tactic. In order to discover the evil plans that Satan has hatched, it is important not to lose sight of who will be the judges of men and of the angels.

Just before developing this new theme it is important to go back to the basics already studied in my book entitled "Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part" in the chapter "Origin, reason and purpose of the worship of the immortality of the soul".

In this book I show you, Bible in hand, that this judgment will be active at the end of this system of things in which we live.

I also present to you the finality of those who have rejected the Lord, which will be to end up in the lake of fire and brimstone. Those who land in this most inflamed place will be destroyed forever etc.

Now these bases acted, it is vital for the people of God to understand the reality which will be manifested during this divine judgment, because our future and that of the fallen angels (*demons*) depend on it. Understanding these things enables us to be better prepared to fulfill the role the Lord has assigned to us in this judgment as His people.

We have also discovered that before the judgment is active there will be a resurrection of the dead, so that all of us will be judged according to the good or the evil that we will have done in our lifetime.

Nevertheless, long before that, we will see that there will already have been a first resurrection, that of the faithful people of God.

We are therefore going to study this new base, Bible in hand.

Before I continue, I want you to know that you have an angel, who is questions out to me so that I can nurture you and nurture him. Yes, this part, too, was not originally in this book but is the result of a special request, coming from who you know! Hmm... yes from Nicole! She wanted to know who would be in the First Resurrection and how the Second Judgment and Second Resurrection would be different from the first.

His questions are very relevant to me, because by understanding them we are better able to understand the importance of God's people in these judgments. To get to the heart of the matter, I would tell you that often we are children of God, but we ignore the power that the Lord places in our hands, especially the dominion that we have, in Jesus Christ over certain things.

This is how I feel about our role in the Last Judgment. We do not always have, in my opinion, a clear vision of what will happen and the role that we will have to play in it. First of all, it is important that I present to you a reality which is linked to the judgment of God and which materializes by the place, or by whom it will begin.

Let's read this in order to understand it: "For the time [has arrived] for judgment to begin with the household of God; and if it begins with us, what will the end of those who do not respect or believe or obey the good news (the Gospel) of God?

And if the righteous are barely saved, what will become of the godless and wicked?" [1 Peter 4 verses 17-18, Amplified Bible, Classic Edition (AMPC)].

Regarding the judgment that all mankind will have to undergo, those who have made a covenant with the Lord will be the first to be judged, for the judgment of God will begin with his people.

The basis of this judgment will have a greater significance than that which the Lord reserves for the rest of mankind, for the people of God will not be able to invoke the times of ignorance as can those who do not know the Lord, in order to to justify himself.

Here is what we can read regarding the times of ignorance: "God, regardless of the times of ignorance, now announces to all men, in all places, that they have to repent" [Acts 17 verse 30, Easy-to-Read Version Bible (ERV)].

The Lord does not take into account the times of ignorance.

Those who have in good faith practised unrighteous doctrines, while thinking they were serving the Lord, will not be held responsible for the things they practised during this time of ignorance, as long as they repent. The members of the people of God, for their part, can only claim from the time of ignorance on biblical points which were still unknown to them.

On the other hand, on all the biblical precepts where they were enlightened and which they rejected, accounts will be asked of them.

Being enlightened and able to judge these things, they are therefore more guilty than the Gentiles, who are in ignorance, when they knowingly transgress the things which the Lord has established. Thus, as a member of the people of God, we will be asked for tales of the knowledge that we acquire in the Lord, and the more we acquire, the greater our responsibility *[John 9 verses 39-41]*, *[James 3 verses 1]*.

Those who have known the truth and up turning away from it, despising the divine sacrifice of Jesus – he the word of God makes flesh. Their retribution will therefore be to wipe out the full force of the wrath of God *[Hebrews 6 verses 4-8]*, *[Hebrews 10 verses 26-31]*.

From the judgment that the Lord will operate among his people, two very distinct groups will be sealed, on the one hand those who bear the seal of God and that of Jesus.

On the other hand will be those who have rejected the word of God, they will receive a *power (Sprit) of deception*" which will lead them to believe in lies [2 Thessalonians 2 verses 9-12], and their finalities will be of the mark of the beast and eternal destruction.

We are not going to go into these realities in this chapter because I have given you a complete study on these themes in the chapters entitled "The modalities of the sealing of the two peoples (that of God and that of the beast)" and "The prophetic reality that hides behind the symbols "buy" and "sell"".

To continue, I would say to you, that the fact that the Lord's final judgment begins with His people is not discriminatory against them.

This reality is a special mission that the Lord intends for those who will be acquitted at the end of this first judgment. This tells us:

"Or know ye not that the saints shall judge the world? [...] Know ye not that we shall judge angels? [...]" [1 Corinthians 6 verses 2-3, American Standard Version Bible (ASV)]. Those who will be called to judge men and angels are none other than the faithful people of the Lord, who are also called saints.

What we have just read is extraordinary for me, we mortals, we will be brought to judge both men and angels and all this while we do not have, for many, legal training. Are you aware of the great honour the Lord has in store for those who are sealed in him? They will judge the fallen angels, therefore demons, as well as those who today have authority over the nations and the powerful of this world.

To understand what makes them fit to become judges of men and angels, we must first understand who makes them eligible for this office. To do that, let's read this to find out: "Jesus told us to go and speak to the people. He told us to tell them that he is the one God chose to be the Judge of all who are living and all who have died". [Acts 10 verse 42, Easy-to-Read Version Bible (ERV)].

Let's complete with this: "For we [believers] have become partakers of Christ [...]" [Hebrews 3 verse 14, Amplified Bible (AMP)].

We learn here that basically the only one who is fit to be the judge of the living and the dead is Christ.

This ability he acquired through his divine sacrifice, in doing so no human being can hold this role of supreme judge of human beings.

I put you a study on this subject in my book entitled "Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part" in the chapter "The obscure plans of the dominator of nations".

On the other hand, next to this supreme judge, who is Jesus, there are deputy judges, who have acquired this capacity by uniting themselves with him as closely as an organ or a branch which would have been grafted would be with the body or the tree that carries it [Romans 11 verses 11-26], [1 Corinthians 12 verses 12-27], [John 15 verses 1-11].

By making a covenant with Jesus, we will acquire from him abilities that are intrinsically unique to him. Among them, that consisting in forgiving or withholding the sins of men [John 20 verse 23].

Regarding the role of judge that the faithful children of the Lord will hold beside Jesus, it is important to understand that it is not only those who will be alive when he returns, who will be eligible for it, but also all those who died in the Lord.

In order to better understand this reality, let's read the two texts that follow. Here is the content of the first: "And I saw thrones and they that sat upon them, and judgment was given unto them.

And I saw the souls of them that had been beheaded for the witness of Jesus and for the Word of God, and who had not worshiped the beast, nor his image, nor had received his mark upon their foreheads or on their hands; And they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished.

This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: On such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years". [Revelation 20 verses 4-6, 21st Century King James Version Bible (KJ21).

Let's complete with this second text: "What we tell you now is the Lord's own message. Those of us who are still living when the Lord comes again will join him, but not before those who have already died. The Lord himself will come down from heaven with a loud command, with the voice of the archangel, and with the trumpet call of God.

And the people who have died and were in Christ will rise first. After that we who are still alive at that time will be gathered up with those who have died.

We will be taken up in the clouds and meet the Lord in the air. And we will be with the Lord forever". [1 Thessalonians 4 verses 15-17, Easy-to-Read Version Bible (ERV)].

Above all, it is important to specify that the rest of the text of the apocalypse that we have just read presents, among other things, the modalities of judgment and of the sanctions which will affect men, the devil and these henchmen [Revelation 20 verses 10-15].

Thus, we find that before the Last Judgment begins, all who have been faithful to the Lord and died before they return will be resurrected. So that the elevation to heaven with Jesus and by extension the judgment of the unrepentant will not happen without them, for they will first come to life before these things have started.

On the other hand, it is important to note that it is not all of God's people who will be resurrected in the first resurrection, but only those who will have been faithful to the Lord and who not received the mark of the beast. Now that we have clarified this, let us return to our substitute judges, who are to work alongside Jesus Christ.

It is because God gives his people the power to judge men and the angels, including the fallen angels of whom Satan is one [Revelation 12 verses 7-12], [Jude 1 verse 6] that the devil's most burning desire is to make them ineligible for this task. To do this Satan uses one of his strengths, which is his knowledge of God's Word, which he uses by twisting and bending it to his advantage.

This is what we find in [Luke 4 verses 9-12] where we see him using the text of [Psalm 91 verses 9-12, (especially verses 11-12)] in order to try, in vain, to unseat Jesus by his subtle temptation, which mixes truth with falsehood. Furthermore in [2 Corinthians 11 verses 3, 13-15] we see that the devil and his henchmen master the knowledge of God's word and use and abuse it.

With his knowledge of the Holy Scriptures, Satan plays on the fact that he knows that God cannot deny himself. For me this fact, concerning the Lord, is very explicit in the following text:

"Jesus arrived at the other side of the lake in the country of the Gadarene people. There, two men who had demons inside them came to him. They lived in the burial caves and were so dangerous that no one could use the road by those caves.

They came to Jesus and shouted, "What do you want with us, Son of God? Did you come here to punish us before the right time?" Near that place there was a large herd of pigs feeding. The demons begged Jesus, "If you make us leave these men, please send us into that herd of pigs." Jesus said to them, "Go!" So the demons left the men and went into the pigs. [...]" [Matthew 8 verses 28-32, Easy-to-Read Version Bible (ERV)].

We are witnessing an incredible scene here as Jesus is confronted with demons and we see them speaking to him fearfully, but also with confidence, asking him if he intended to persecute them before the "right" time ("judgment day"). This text therefore demonstrates that the demons know the plans that God has put in place for their destruction and also present their knowledge of God's character.

Here is what is said about the Lord's character: "God is not a man; he will not lie. God is not a human being; his decisions will not change.

If he says he will do something, then he will do it. If he makes a promise, then he will do what he promised". [Numbers 23 verse 19 Easy-to-Read Version Bible (ERV)].

They know that the Lord cannot deny Himself by not acting in accordance with with what He Himself has established. God has decreed a day when all human beings and angels will be judged.

The final destination for all of those on both sides who reject the Lord will be the fires of hell. Since God cannot deny himself by violating his own Word, no angel and therefore by extension no devil, has been and will be killed or destroyed before the end of the world. Strengthened by this fact, the Lord is righteous in all that he does.

By doing so he does not deviate from what he says, because when he says something he does it.

The devil who, let us remember, is a fallen angel who has been close to the Lord, see [Job 1] and [Job 2] knows his character and uses the Lord's righteousness to destroy the unrepentant.

With regard to the election of those having to judge him, he the fallen angel, one of the weapons he uses is his knowledge of God's Word, as he knows that Lord cannot be united with those who practise sin and those who are idolaters *[Isaiah 59 verses 1-2]*, *[2 Corinthians 6 verses 14-16]*.

The transgression of God's Word being the basis of idolatry [1 Samuel 15 verses 22-23], And as an idolater can neither be united to the Lord nor accepted by him [Ephesians 5 verse 5], [Revelation 21 verse 8], [Revelation 22 verse 15] the devil therefore schemes so that all of God's people become unfit to judge him.

The devil's battle plans in this area are in two parts:

The first is to make those who are to be these judges unfit for their role, because they have not mastered the basics of their jobs. The second is to make them ineligible to stand trial. The second is to make them ineligible to judge him.

We will develop these two realities by starting with the plans that the devil to foment in order to render these judges unfit.

To understand this reality, we must not lose sight of who are those who will be substitute judges alongside Jesus Christ.

In [1 Corinthians 6 verses 2-3] we found out that it is the saints who will judge men and angels (therefore Satan and these demons included).

Here, the term "the saints" which is used, being related to the last judgment, those presented as to be these judges, are therefore part of the faithful people of God who will live in the last times and that the prophecy presents in [Revelation 14 verses 12-13].

As we have already seen, in this text, we discover that what makes recognize the saints is the fact that they keep the commandments of God and the faith of Jesus (*the prophecy*).

To rediscover the basis for qualifying Latter-day Saints, I invite you to read the chapter entitled "The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon".

What we have just seen is of importance and presents the omnipresence and importance of the law of God and of prophecy in the plan of salvation, which was recorded in Jesus Christ. Thus, the Lord being immaculate purity and truth, he does not lie, thus, as he declared that it is the saints who will hold this role of judges and that the law and the prophecy are their two elements of eligibility, the devil has set out to wage war on anyone who meets these two criteria. To be clear about this, I invite you to read this: "[...] For the accuser of our brethren is cast down, who accused them before our God day and night. [...] *Therefore rejoice, ye heavens, and ye that dwell in them!* Woe to the inhabitants of the earth and of the sea! For the devil has come down unto you, having great wrath, because he knoweth that he hath but a short time." [...]

And when the dragon saw that he was cast unto the earth, he persecuted the woman who brought forth the manchild. And the dragon was wroth with the woman, and he went to make war with the remnant of her seed, who keep the commandments of God, and have the testimony of Jesus Christ". [Revelation 12 verses 10, 12-13, 17, 21st Century King James Version Bible (KJ21)].

This biblical chapter presents us, two very distinct battlefields, the first is presented in [Revelation 12 verses 7-11], and is the one that happened when Jesus Christ slaying the devil.

Then in the part of this chapter that we have just read, we discover the second which begins when the devil (*the dragon*) was cast down on earth and presents the war he is waging, since then, against the woman, therefore the people of God, especially against the faithful children of God (*his remnant*) who have to live in the last times.

This attack of the devil against them has three reasons, the first is that he knows he has little time left.

The other two are motivated by the fact that the "remnant of God", more commonly called, the "remnant Church" keeps the commandments of the Lord (hence his law) and they have the testimony of Jesus (hence the prophecy).

We should also note, that we have already studied that the seal of God which seals His faithful people is formed of law and prophecy.

As to be judges of men and angels one must be part of the saints, therefore be sealed with the seal of God, the devil therefore leads a frenzied war in order that no one is sealed.

To do this he put in place plans to remove these two things from the hands of the people of God, and to achieve his ends, through his bloodthirsty servant, the little horn (*the Catholic Church*), he has despoiled tortured and killed all who guarded these things. This religion has during centuries bent the observers of the law and those who keep prophecy – whose basis we have seen are formed of dreams and visions – and has perverted the biblical bases which govern these two types of Word of God.

This work has been so successful that, as we have seen, Protestantism has taken the torch from the hands of the Papacy, and has thereby become that beast which has two horns like those of a lamb. What we have just seen is the high point of Satan's plan to ensure the eternal survival of him and his spawn.

Without these two elements, which are the law and the prophecy, there is no judge and without judge no judgment and, if there is no judgment, so the devil, the demons and all those who will receive the mark of the beast will be relaxed. Nevertheless, despite all his Machiavellian plans that the devil had fomented, he knew that they would always remain irreducible, who would seek to observe both the law and the prophecy, so he made sure he had a backup.

The latter finds its reason for being in this biblical text: "A person might follow all of God's law. But if he fails to obey even one command, he is guilty of breaking all the commands in that law.

God said, "You must not be guilty of adultery." The same God also said, "You must not murder anyone." So if you do not take part in adultery, but you murder someone, then you are guilty of breaking all of God's law". [James 2 verses 10-11, International Children's Bible (ICB)].

Knowing that anyone who commits sin transgresses God's law and those who do not keep one commandment have sinned against all of the commandments, the devil's plan is to cause us to break the Lord's commandments.

But as we have seen, he works in a subtle way, urging us to only reject the *4th commandment* asking us to keep the Lord's holy Sabbath day. As soon as a Christian transgresses the Sabbath the devil's purpose is achieved.

He knows that by doing this he becomes an idolater. And the repercussion is that he is separated from the Lord!

The result for the devil is that those who have done so will no longer be able to participate in his judgment. If possible the purpose of the devil and his minions is to even win God's chosen ones to their cause [Matthew 24 verse 24].

The purpose being that, at the appointed time, he would find himself in front of an empty court. It is important to understand that to win over God's chosen ones, the devil will have to come face to face with them in order to ask them to serve him as he did when he tried in vain to tempt Jesus.

Or he may act in a more subtle way as he did with Eve.

We must never forget that the devil is the great conjurer and the Bible presents him as the Father of lies *[John 8 verse 44]*.

He's well-versed in the art of deception. He knows how to dress things up and he is a diplomat, able to make you think bladders are lanterns. Eve had to experience this seductive and dark power *[Genesis 3 verses 1-6]*.

Here is what we can read about it: "But I fear, lest by any means, as the serpent beguiled Eve in his craftiness, your minds should be corrupted from the simplicity and the purity that is toward Christ". [2 Corinthians 11 verse 3, American Standard Version Bible (ASV)].

Just as he did with Eve, the devil has not changed and he still acts with subtlety! See the mix of truth and falsehoods that he told Eve.

While God had only forbidden one tree, the serpent presented all trees to her as being forbidden! By doing so the objective of the evil one was to allow doubt to enter our minds.

From then on we become vulnerable, because when doubt in our faith and our Saviour creeps in we lose our bearings. This weakness leads us to turn in on ourselves and we are seduced, like Eve who in the end only saw the benefit that she could derive from the fruit. Although forbidden, after the snake's story, it seemed so beautiful! Which led her to forget that this fruit was the carrier of the virus of sin which ends in death. Be careful for the devil has become a great master in the art of distorting God's words.

He has experience, because before the earth was created, he already existed and had already undertaken, by perversion, to turn the angels away from the Lord and he succeeded in seducing a third of them. I present this reality to you in my book entitled "Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part" in chapter "The purpose of the plan of salvation through God's grace that was enacted by the crucifixion of Jesus Christ".

Never forget that he works to put doubt in our hearts. He seeks to use our selfishness, our ego, to dangle the benefit, as well as the glory that transgression may bring us. This is what happened to the Pharisees who violated God's Word, not for pleasure, but in order to lay the foundations of a more practical religion *[Mark 7 verses 5-13]*.

Because of their deeds, they served the devil in spite of themselves!

Getting back to our topic, I want to tell you that just as the lion knows he cannot slay an adult rhinoceros, so the devil knows that he cannot defeat one of God's children who remains faithful to the Lord. So he made plans to weaken the Lord's consecrated people.

To do this, the one that the demon powerfully used is the little horn which is a symbol representing the Catholic Church. As we have seen, behind this religion, it is Satan who is in charge, his goal being among other things to change the law. To understand the reason for this demonic work it is worth reading this:

"Speak and act as those who are to be judged by the law of freedom. For judgment is without mercy to the one who has not shown mercy. Mercy triumphs over judgment". [James 2 verses 8, 12-13, Christian Standard Bible (CSB)].

You must realise that one of the facets of God's Word that Satan dreads the most is his holy law, because it is by it that everyone including him will be judged.

Therefore the devil's goal is to no longer be exposed to the stipulation of the law which presents the wages of sin as death. He therefore set up a counter-offensive so as not to be judged and by extension not to end up being burnt in the fire of Gehenna.

And it was in God's Word itself that he found the basis of his rescue plan. And here's what it's based on: "Because the law worketh wrath: for where no law is, there is no transgression". [Romans 4 verse 15, King James Bible].

Without the law there is no transgression and no judgment. The devil therefore hopes to make this biblical reality prevail so as not to be destroyed. This is why the devil inspires one of the most dazzling attacks on God's Word in religious men in order to change God's law.

But this change was not intended to prevent the devil from being tried. The enemy of our souls knows that although in the eyes of men God's law has been tampered with, before the Lord it remains intact.

The devil's goal is to make those called to judge his followers and him ineligible. It is in order not to be judged that the devil has schemed to render unfit those who have to fulfil this role.

To do this the devil set up this clever stratagem, that we have just seen, to disarm those who will have to judge him. It is Satan who has the most to gain when men break God's law.

This is why he has worked and is working so that God's people can sanctify Sunday at the expense of the holy Sabbath day. The devil causes Christians to break God's law, so that they are considered idolaters and are judged by that law which they have broken.

Then, in order that they be lost, he accuses them before the Lord of having transgressed his word and especially his holy law. By doing so he can claim that they belong to him. I have already presented this situation to you in my book entitled "Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part" in chapter "The role that the law plays in the great cosmic conflict between the devil and his servants against God and his people".

And as we are slaves to that which has overcome us, we are either under God's protection or under the yoke of the devil [Romans 6 verses 16-23], [2 Peter 2 verse 19], [Hebrews 2 verses 14-15] and having rejected God's Word, we become the devil's slaves.

To achieve his ends the devil will always ensure to blind as many people as possible through doctrines that transgress God's Word.

In the Bible this type of doctrine is called *"the devil's doctrine"* [1 Timothy 4 verses 1-2].

When we hear about the devil's doctrines, we immediately think of the book of voodoo or those of witchcraft. If these books are of this ilk, we have just discovered in this text that the devil's doctrines are also those which are established to the detriment of God's Word!

Any man who appears to be religious, but who teaches pernicious doctrines that violate God's Word is in fact presenting the devil's doctrine. Therefore there is no need to invoke the devil or to pledge allegiance to him to become his henchman and practise the devil's doctrines.

In doing so, when Satan works through a religious man, it is very difficult to realise it, because the iniquitous deeds of these people are not manifested outwardly, but in their choice to violate God's Word.

To understand how he works through all of those who seek to establish their plans at the expense of the Lord's counsel, it is important to consider this:

"And Satan stood up against Israel, and moved David to number Israel. And David said to Joab and to the princes of the people, Go, number Israel from Beer-sheba even to Dan;

And bring me word, that I may know the sum of them. And Joab said, Jehovah make his people a hundred times as many as they are: but, my lord the king, are they not all my lord's servants?

Why doth my lord require this thing? why will he be a cause of guilt unto Israel? [...] And Joab gave up the sum of the numbering of the people unto David. And all they of Israel were a thousand thousand and a hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword.

But Levi and Benjamin counted he not among them; for the king's word was abominable to Joab. And God was displeased with this thing; therefore he smote Israel.

And David said unto God, I have sinned greatly, in that I have done this thing: but now, put away, I beseech thee, the iniquity of thy servant; for I have done very foolishly. [...] So Jehovah sent a pestilence upon Israel; and there fell of Israel seventy thousand men". [1 Chronicles 21 verses 1-3, 5-8, 14, American Standard Version Bible (ASV)].

To comment on this text, I will tell you that as soon as a man or a woman works without taking into account God's directives, he will certainly be guided in spite of himself by the evil one.

Notice that here David did not act without knowing what he was doing, since Joab had urged him not to do so. But certainly the intoxication of glory peaked his ego and made him want to count the number of subjects for which he was responsible.

We see that it was Satan who instilled this feeling and indescriminate need in David. When there is a transgression of God's Word it is always the devil who pulls the strings. In order to understand how he acts and in order to know the weapons that are needed to defeat him, in the name of Jesus Christ, read my book entitled "Raijo (Basis of the victory against demonic forces)".

To continue I want to tell you that this foolish act, of which we have just learnt, was carried out by David, who was not just anyone in the sight of the Lord. He is presented in the following text as being a man after God's heart: "[...] I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will". [Acts 13 verses 22, King James Bible].

Although he was such a man, since he disobeyed the Lord, Satan led him to commit iniquitous acts. In this text we see that God struck down the people of Israel, because of King David who had trained them to sin. It should be emphasised that this text was not about acts of idolatry, such as the golden calf commonly practised by the people of Israel, but concerned the application of directives whose purpose was the better administration of the people.

The problem arose from the fact that what was put in place was not claimed or approved by the Lord. That is why King David incurred the Lord's wrath on both himself and God's people. As soon as he listened to his heart and not to the Lord's counsel, he opened a door giving access to the devil who was thus able to possess him, leading him to accomplish his deeds by urging him to do the counting. We often live without being aware of the relationship between cause and effect that our actions generate and this sometimes leads to irreversible collateral damage.

This truth can be seen in our daily actions, but also in the spiritual field. As a whole religions have endeavoured, each in their own way, to seek to adapt God's Word so that it serves their doctrine. We will see this reality throughout this book as well as in my other work entitled "Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part".

Like the Pharisees, those who transgress God's Word become children (*and servants*) of the devil. Be vigilant for as you can see, Satan works mightily in the shadows, in order to destroy or desecrate all that is holy or divine in nature. All who adhere to these doctrines will become bewildered and be led to their destruction.

Thus, on the strength of all that we have studied so far in this book as well as in its other volume that I have just quoted to you above, the reality of the law of God in the plan of salvation is more than manifest.

My feeling, is that one of the consolations that the devil will have when he is thrown into the lake of fire and brimstone, will be to see there a certain number of those who fought him, being children consecrated persons of the Lord.

[Matthew 7 verses 21-23], presents them as having the gift of casting out demons. To you who are clothed with the power of the Holy Spirit and who work with power for the Lord, I would like to bring you a reflection, based on what is presented here:

"Then Jesus said unto His disciples, "If any man will come after Me, let him deny himself and take up his cross and follow Me. [...] For what is a man profited, if he shall gain the whole world and lose his own soul?

Or what shall a man give in exchange for his soul?

For the Son of Man shall come in the glory of His Father with His angels, and then He shall reward every man according to his works". [Matthew 16 verse 24, 26-27, 21st Century King James Version Bible (KJ21)].

To follow the Lord we must deny ourselves and take up our cross, which implies that we must live for the Lord, walking according to his Word.

Know this, you may preach the gospel to the multitudes, you may be clothed with the power of the Holy Spirit to raise the dead, to walk on water, to make money appear from a place as unlikely as in the mouth of a fish, but if you transgress the law of God, which is to commit iniquity, your final fate will be like those described in [Matthew 7 verses 21-23].

You will be rejected by Jesus and will share the bath which is reserved for the devil and these henchmen, in the lake of fire and brimstone. So, what good is it to win the world if the finality is that we are not saved (*losing one's soul*)? Anyone who denies Him in what they profess is not worthy of Him and in so doing Jesus will also deny them before His Father [Matthew 10 verses 32-38].

Anyone who professes to serve the Lord, but sets up man's precepts instead of God's word, or has them as a basis of faith, is not worthy to be with the Lord and works in vain [Matthew 15 verses 6-9].

Do not lie to yourself any more! On this day, at this precise moment when you are reading these lines, I invite you to reflect on your future, for what is the point of working with power for the Lord if the end is to be destroyed and not to inherit his kingdom.

Do not be fools and choose, on this day your destiny, because the Lord will vomit, therefore will reject those who are seated between two chairs, therefore those who are lukewarm, this is what presents [Revelation 3 verses 15-16].

You got to stop being weathervanes, sometimes working for the Lord, and sometimes transgressing His Word, and in doing so glorifying the devil. Until this day, many of you have been blinded and have rejected both the law of God and the prophecy, which I recall for the record are materialized by the fact that the Spirit of God gives us dreams and visions. Nevertheless all is not lost for you because the times of ignorance are not taken into account *[Acts 17 verses 30]*.

On the other hand, now that you know the truth, from now on you will make your choices in your soul and conscience, and you can no longer claim this time of ignorance, you must therefore choose who you want to serve. Stop living a life of nonsense!

You must either choose to remain faithful to the Lord by putting His Word and His Word alone into practice, or you choose to live a worldly life. God will not hold it against you, because this is what happened to the rich young man [Matthew 19 verses 16-26].

The Lord respects those who choose not to revere Him, for they are steadfast in their belief. On the other hand, he loathes those who are lukewarm, those who, while saying to serve him, transgress his Word, the worship they carry to him is an abomination before him *[Isaiah 1 verses 11-16]*.

Now that you have discovered these truths, to whom do you decide to swear allegiance and worship, God or the devil?

Now choose the Lord by rejecting the doctrines that your fathers, physical and spiritual, instilled in you. Choose Jesus Christ for in him is life and blessing and live eternally, or reject him and accept that your finality will be the bath in hellfire. Now that point has been made, we will be interested in another reality linked to the Last Judgment, the return in glory of our Lord and Savior Jesus Christ.

To do this, I'm going to tell you a little story:

A few days ago I met a friend and brother in Christ whose name is Bertrand and whom I had not seen for nearly two decades. The last time we saw each other, we shared the same basis of faith. In time we both saw the errors of the religion, which at that time was ours, and we separated from it.

All this without knowing that the other had also done the same. Now decorate it planted, let's come back to Bertrand.

When we met, so meet again, he presented me with these new basis of faith, and one of the points that appealed to me the most are the following:

Bertrand, professes, that Jesus Christ will not return and that the kingdom of God is already active.

So that we no longer have to make a plan to be with Jesus, because his return is only an allegory. The Spirit of God therefore inspired me to complete this chapter in order to present to you what the word of God teaches on this subject. To begin with, to be clear with the second (and next) coming of Jesus Christ, we must come back to the texts of [1 Thessalonians 4 verses 15-17] that we have read above.

Let's go back to that part I want to highlight: "The Lord himself will come down from heaven with a loud command, with the voice of the archangel, and with the trumpet call of God".

To reinforce this text let's read this: "But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, and the stars shall be falling from heaven, and the powers that are in the heavens shall be shaken.

And then shall they see the Son of man coming in clouds with great power and glory. And then shall he send forth the angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven". [Mark 13 verses 24-27, American Standard Version Bible (ASV)].

Before coming to our theme, it is important not to lose sight of the fact that the term "son of man" which is used in this text is a title which designates Jesus Christ, to understand it I invite you to read [John 6 verses 51-58], [Matthew 25 verses 21-26].

Now that point has been made let us return to our study. In these various texts, the reality that is presented to us is the return in glory of Jesus, the son of man. It is therefore his second coming that it is.

The word of God presents him to us returning with great glory and accompanied by these angels. What is presented here is clear to me, but some would like to pass these texts as being an allegory, a prophetic image intended to present something else. To those, I invite them to read this: "After he had said this, he was taken to heaven. A cloud hid him so that they could no longer see him.

They were staring into the sky as he departed. Suddenly, two men in white clothes stood near them. They asked, "Why are you men from Galilee standing here looking at the sky?

Jesus, who was taken from you to heaven, will come back in the same way that you saw him go to heaven." [Acts 1 verses 9-11, GOD'S WORD Translation Bible (GW)]. What we have just read is concrete, it is really what happened, it is not images, or a prophetic story. Here we find the apostles who witness the elevation of Jesus who ascends to heaven, then they see him disappear into the stratosphere.

At that moment, certainly, all moved they continued to keep their eyes fixed on the sky, it is there that two men dressed in white (two angels) said to them: "Jesus, who was taken from you to heaven, will come back in the same way that you saw him go to heaven".

Here what we are reading is simple for me, for Jesus ascended into heaven at this particular time, and we have the promise that he will return in this same way. In doing so, there is, therefore, no room for doubt, Jesus will therefore return as the word of God promises!

Another reality linked to the return of Jesus Christ is the resurrection of the dead.

We have seen that there will be two resurrections of the dead, the first will be that of the Lord's faithful people also called the saints, and then it will be the case for the rest of humanity.

If Jesus Christ does not return, that will mean that all those who died in him will not be resurrected! Also if he does not return, death will not be defeated and eternal life will not be active. Yes because here is what should normally happen:

"But if there is no resurrection of the dead, then Christ has not risen; And if Christ has not risen, then our preaching is in vain [it amounts to nothing] and your faith is devoid of truth and is fruitless (without effect, empty, imaginary, and unfounded).

[...] For if the dead are not raised, then Christ has not been raised; And if Christ has not been raised, your faith is mere delusion [futile, fruitless], and you are still in your sins [under the control and penalty of sin];

And further, those who have died in [spiritual fellowship and union with] Christ have perished (are lost)! [...]

But the fact is that Christ (the Messiah) has been raised from the dead, and He became the firstfruits of those who have fallen asleep [in death].

For since [it was] through a man that death [came into the world, it is] also through a Man that the resurrection of the dead [has come].

For just as [because of their union of nature] in Adam all people die, so also [by virtue of their union of nature] shall all in Christ be made alive. But each in his own rank and turn:

Christ (the Messiah) [is] the firstfruits, then those who are Christ's [own will be resurrected] at His coming. After that comes the end (the completion) [...] Take notice! I tell you a mystery (a secret truth, an event decreed by the hidden purpose or counsel of God). We shall not all fall asleep [in death], but we shall all be changed (transformed) In a moment, in the twinkling of an eye, at the [sound of the] last trumpet call.

For a trumpet will sound, and the dead [in Christ] will be raised imperishable (free and immune from decay), and we shall be changed (transformed). For this perishable [part of us] must put on the imperishable [nature], and this mortal [part of us, this nature that is capable of dying] must put on immortality (freedom from death).

And when this perishable puts on the imperishable and this that was capable of dying puts on freedom from death, then shall be fulfilled the Scripture that says, Death is swallowed up (utterly vanquished forever) in and unto victory". [1 Corinthians 15 verses 13-14, 16-18, 20-24, 51-54, Amplified Bible, Classic Edition (AMPC)].

The substance I want to take from this text is that if there is no resurrection of the dead to come, our faith is in vain!

Yes, because the very Ba.Ba of the Gospel is that Jesus Christ, who is the Son of God and is himself God, was made man and came to die for us on this filthy cross at Calvary. Then three days later he was resurrected from the dead, and now he gives eternal life to everyone who believes in him, and that, even if we die before he comes back.

Those who are in this case will be resurrected at the sound of the angelic trumpet, and they will be lifted up, alongside those who will be alive at the return of Jesus, into the air with Christ. In addition, the finality of our system of things is the end of death which will be destroyed, thrown into the lake of fire /Revelation 20 verses 11-15].

So, unless we live in an earth where there are no longer any deaths, the eternal kingdom of God cannot be on this earth where every day mourning and the loss of a loved one is mourned. In doing so, to the displeasure of my friend Bertrand, Jesus Christ soon returns in order to destroy death and render to each one according to these works, then he will take with him these faithful children. To remain on my friend Bertrand who believes that our purpose is to live on this earth and because according to him, Jesus will not return, I would like to present this text: "The Lord will soon fulfill his promise. Still, some say he's late.

In fact, he is patient with you, he doesn't want some to die forever, but he wants everyone to all arrive to change their life.

The day of the Lord will come as a thief. This that day, the sky will disappear with a terrible noise, the fire will destroy the stars of the sky, the earth and the actions of its inhabitants will be judged. Since all of this has to go, you understand well what kind of life you have to lead. You must conduct yourself as God wills and remain faithful to him. You are waiting for the day of God to arrive and you wish toto come quickly. On that day, fire will destroy the sky, and the stars will melt in a burning heat.

God has promised a new heaven and a new earth where righteousness will dwell. [...]" [2 Peter 3 verses 9-13, Parole de Vie Bible (translated into English from the original text)].

This earth, this planetary system, where we evolve will be destroyed, hence the fact that the Lord will take these elects with him. To you who read, know that the Lord loves you and has patience with you, me and the rest of mankind, for he would like us to be able to come to repentance and so that the greatest number be saved.

Have you noticed that here also the coming of the Lord is presented to us, thus his second coming, so he will come back as a thief, which symbolises an out of the blue coming.

However, although the day and time of his coming is a secret, when he does return, he will not do it on the sly, but all eyes will see it. Here is what it will be: "And if those days had not been cut short, no one would be saved. But for the sake of the elect those days will be cut short. Then if anyone says to you, 'Look, here is the Christ!' or 'There he is!' Do not believe him. For false messiahs and false prophets will appear and perform great signs and wonders to deceive, if possible, even the elect. Remember, I have told you ahead of time. So then, if someone says to you, 'Look, he is in the wilderness,'do not go out, or 'Look, he is in the inner rooms,' do not believe him.

For just like the lightning comes from the east and flashes to the west, so the coming of the Son of Man will be. Wherever the corpse is, there the vultures will gather.

[...] Then the sign of the Son of Man will appear in heaven, and all the tribes of the earth will mourn. They will see the Son of Man arriving on the clouds of heaven with power and great glory.

And he will send his angels with a loud trumpet blast, and they will gather his elect from the four winds, from one end of heaven to the other". [Matthew 24 verses 22-27, 30-31, New English Translation (NET)].

One of the realities presented in this text is that Jesus Christ, our Savior, will not come in a hidden way. We are told here that if the one tell you, Christ is here in such and such a place do not believe it!

This reality therefore allows me to affirm that there will be no secret rapture, as certain religion does asserts. When he comes, Jesus will be seen from all over the earth as the lightning that passes from an instant from the the Orient to the Occident. His coming will be to the sound of resounding trumpets, which will resound throughout the earth.

Moreover, as we have seen, the living, those faithful children, will not depart with Jesus Christ, while the members of his faithful people who have died will remain in the dust of the earth, for the Lord will raise them first, and then, all these elect will be lifted up with him.

Thus, until the dead in Christ are resurrected and stand beside the chosen people who will be alive, at the return in glory of Jesus Christ, there will be no rapture. Otherwise, the fact of being lifted up with the Lord in heaven is not a disorganization, as if it were a trip that would have been prepared at the last moment, because here is what the word of God teaches us about it:

"Do not let your heart be troubled (afraid, cowardly). Believe [confidently] in God and trust in Him, [have faith, hold on to it, rely on it, keep going and] believe also in Me. In My Father's house are many dwelling places. If it were not so, I would have told you, because I am going there to prepare a place for you. And if I go and prepare a place for you, I will come back again and I will take you to Myself, so that where I am you may be also. And [to the place] where I am going, you know the way." []ohn 14 verses 1-4, Amplified Bible (AMP)].

First of all, it should be noted that this text also specifies Jesus Christ will return. He went to prepare a place for us in his father's house, and soon he will come back for us. It is not a butler who will come and get us, but our savior and master himself! Yes !

The Lord is eager to be at our side, like the father of the prodigal son he runs to be next to these children redeemed by grace.

It is this reality that the devil hates and does not want you to know, because he the demon will not be received with all this love, because his fate will be to burn. So, do not let the devil deceive you by insinuating that the Lord will not return and that our becoming is to live forever on this earth.

Our Lord Savior and Master Jesus Christ, will soon return to seek us and on his return he will render to each one according to these good or bad works. Here is what we can read about it: **"For the Son of man shall come in the glory of his Father with his angels; and then shall he render unto every man according to his deeds"**. [Matthew 16 verse 27, American Standard Version (ASV)].

The end of those who reject the Lord or who have not prepared themselves to meet him will be to burn at the side of the devil and his henchmen. You must understand that the devil does not want you to integrate this reality of Christ's return, because his objective is that we will not be ready when the Lord Jesus returns.

Through the story of the foolish virgins [Matthew 25 verse 1-13], and the contemporaries of Noah [Matthew 24 verses 37-44], the Lord exhorts us to prepare ourselves so that we are not surprised by his return, and that we are not ready. My final word will be:

Faithful people of God, prepare to meet your master, for he is coming soon. Make sure that if you die before his return in glory, that you may go down to the grave as a faithful servant, who when resurrected on the last day will be among those who will live forever with Christ!

3 A light for the future

To begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the "Inquisitiô" series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled "Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)" it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light. I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a *"deranged"* mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: "The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn," [Isaiah 61 verses 1-3, Amplified Bible (AMP)].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the *"spiritual"* captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God's Spirit, according to what we can read in the following text: *"Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...]" [Zechariah 4 verse 6-7, American Standard Version Bible (ASV)].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion. The objective is that the realities found in this book, in the other volumes of this *"Inquisitiô"* series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the "Inquisitiô" series has 5 books, in my opinion voluminous because, in digital format, they are each 572 pages.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God's Word teaches us in [Ecclesiastes 9 verses 15-16] that the wisdom (knowledge) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of *[Ecclesiastes 4 verses 9-12]*, which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the *"Inquisitiô" series,* center on the *message of the 3 apocalyptic angels.*

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels /Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

"[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

"And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again. For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes II, III, IV and V of the series entitled "Inquisitió".

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled 'Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part" in the chapter "Brief career synopsis, philosophy of life and discriminatory oppression".

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the *"bulk"* of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled 'Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God's law and prophecy. Historical part".

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr*. *Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled 'Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)" in the chapter 'Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT".

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means. To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **"Put on the armor of God so** that you will be able to stand firm against the deceit of the devil.

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens". [Ephesians 6 verses 11-12, New Catholic Bible (NCB)].

Let's complete with this other text: "We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil". [1 John 5 verses 18-19, Contemporary English Version Bible (CEV)].

Let's end with this: "If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me". [John 15 verses 18-21, King James Bible].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil *[John 8 verse 44]*. The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "Inquisitiô", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr*. *GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of 572 pages which was corrected by the English proofreader Mr. Howard J. Eeles became the structure of four books of 572 pages each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make 8 *books* of 572 *pages*, 4 in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled 'Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these 8 first books of 572 pages each, I have already been able to correct in French about 30% and 40% of those in English.

I have already invested a little more than 13500 euros, so all my savings, until the last cens so that these books can see the day and all this, while they are offered for free in digital version in French and in English.

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr*. *GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians. I am certainly destitute, but I continue to move forward despite

life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell. However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you*.

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

> This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and "wither away like the ether". I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy

them and who, I hope, will be imspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, "money being the sinews of war", since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the 4 books, which are already finished in French (as well as their doubles in English, or 8 books), and which I offer for free on my site, but which are awaiting be corrected, I still have 5 other works that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "Inquisitiô (The three angels' message)" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my 4 books of the series "Inquisitiô (The three angels' message)" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately 7000 euros in English and approximately 3500 euros in French.

These 4 *books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text: "Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel". [1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge. With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a "saving" lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **"Then he told them, "Be careful to guard yourselves against every kind of greed, because a person's** life doesn't consist of the amount of possessions he has."

Then he told them a parable. He said, "The land of a certain rich man produced good crops. So he began to think to himself, What should I do, since I have no place to store my crops?" Then he said, "This is what I'll do. I'll tear down my barns and build bigger ones, and I'll store all my grain and goods in them. Then I'll say to myself, "You've stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself." But God told him, 'You fool! This very night your life will be demanded back from you. Now who will get the things you've accumulated?' That's how it is with the person who stores up treasures for himself rather than with God." [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: "There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [Luke 16 verses 19-25, King James Bible].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: "Give to him that asketh thee, and from him that would borrow of thee turn not thou away". [Matthew 5 verse 42, King James Bible].

Let's complete it with this: "But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him" [1 John 3 verses 17-19, Amplified Bible (AMP)]. Let's finish with this: "If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand;* and thine eye be evil against thy poor brother, and thou givest him nought;

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land". [Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

Monsieur Kenny Ronald Marguerite, Impasse py n° 24, Californie, 97232 Le Lamentin (Martinique).

You also have the option of making a donation on the **« Faire un don avec Paypal »** (*which means in english "Make a donation with Paypal"*) tab on my website: <u>https://kenny-ronald-marguerite.com</u>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled "Inquisitiô (The message of the three angels) volume V, Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word (Revised and supplemented version – reissue)"

7o introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share. Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

Do you have the ability to see events before they happen and do you work to channel them for good?

Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an *"enlightened person"*, cherishing arguities (*quibbles*). It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions. Let's take the example of the religion I know best, the Seventhday Adventists.

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion. Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not.

What are the repercussions of this?

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term "almost non-existent" because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. Nothing is impossible for God! If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that *"the gates of the heavenly locks will be opened and the Spirit of God will come to live in us"*. Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like *"the latter rain"*.

This hope lies in the Lord's promise to his people through the prophet Joel [Joel 2 verses 23], [Joel 3 verses 1-5].

Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?

Unfortunately, this reality is manifest in the text of [Acts 2 verses 1-4, 16-18], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [John 14 verses 16-18].

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [Acts 5 verse 32], [Isaiah 59 verses 1-2].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [James 4 verses 7-10].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism. We find this reality in [Acts 19 verses 1-7].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [Acts 19 verses 1-7].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.