

ÉDITIONS GALAAD

Inquisitiô

(The message of the three angels) tome IV

The situation regarding the attack of the false prophet
and the apocalyptic bestial lamb against
God's law and prophecy

(Revised and supplemented version – reissue)

**Booklet 6: How did Christianity come to wear the coat of
arms of paganism in matters of dreams and visions to the
detriment of the Word of God?**

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

Dedication to my son Samuel

This book is for you, Samuel, my son, so that you know that your father loves you.

May these pages as would an anchor, root you in the Lord.

In addition, the last chapters of this book will give you a better understanding of why you had to grow up away from me.

Although for more than a decade, I unfortunately could not hold you against my heart and maintain with you the father-son relations so hoped for, I have fortunately, for more than two years, got to know you from a distance, thanks to modern means.

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like "*skeletons in closets*". We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a "*frail little plant*", which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy. She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book "*The Great Controversy*".

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based. This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable. All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question: *Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?*

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established. For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions. In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God. On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church. I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!

I would like to point out this *booklet* is actually an extract from a larger digital book, which has *572 pages*, entitled “*Inquisitiô (The message of the three angels) tome IV, The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy (Revised and supplemented version – reissue)*”.

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site:

<https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *30 %* of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book. I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task. I therefore hope that you too will appreciate the great value of his work already done. God bless him!

M. Howard J. Eeles,

**The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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***Example of works of confusion of a blind woman,
having proclaimed herself guide of the blind***

“Appearances are often deceptive, and lead us to see in our neighbor prohibitions, which are often minor, while our whole life is an abomination before the Lord. The very reality of what God calls iniquity, for some, is only a formality in order to better live his faith.

It is this type of work, which will cause more than one “good Christian” to be rejected on the great day of the Lord's return, like those described in [Matthew 7 verses 21-27].

So let us be vigilant, like the Bereans, so as not to lose our crown (eternal life), because of acts, which we could practice, and which seem harmless to us, but which are not in front of the Lord and disqualify us. for Eden.” [Quote from Kenny R. MARGUERITE].

2 How did Christianity come to wear the coat of arms of paganism in matters of dreams and visions to the detriment of the Word of God?

To begin this section, I would say that the advances that humanity has been able to make on all levels during this century of Lights have been meteoric. Man walked on the moon, the Internet was born, 4 D revolutionized film images, presenting them to us in four dimensions.

The cinema screen disappears with these kinds of films, and through suitable glasses we see the actors as if they were standing next to us. So much so that we find ourselves at the heart of the action.

Which makes our adrenaline rush when we now watch these kinds of movies. On the other hand, this major technological advance that is 4 D has a very annoying weak point, because without the adapted glasses, the film is blurry. If you try to look at it without the glasses, your eyes quickly hurt. In doing so, the advances that man has made century after century must be seen with the right supports.

This reality is especially true for dreams. Many in this century continue to view them on an outdated basis. In doing so, they ended up making a distinction that there are dreams that come from God and that have value and others that they think are worthless, because supposed to be crazy images that our brain generates.

Before developing on this theme, it is important to know that the French version of the author's thesis, which is the center of this chapter, is easier to understand than the one in English.

The reason is that in the one that is in French two different words are used to present dreams and each of them was proposed by him to qualify a specific type of dream. Thus, for dreams which, according to him, present things to come, he qualifies them as "*dreams*" (*which is written in French « songe »*). So that we are clear in our study, when it comes to this type of dream I would write "**dreams (« songe »**)".

In some English versions of this man's writings he uses the term **"dreams proper"** to describe this type of dream. All this is not the English basis because only one term qualifies both and it is *"dream"*. However, it is important to note that in some versions of the English Bible, a distinction is also made between two types of dreams.

When it comes to a dream which for the author comes from God it is written **"dream dreams"**, and for those which are supposed to be unimportant, it can be read *"dream"*.

In addition, the author of this thesis makes a distinction with another category of dream which for him has no reason for being and he calls it **in French "rêve"**. For him they are just reminiscences of unimportant images that our brain imposes on us during our sleep. When I told you about this type of dream, I would write **"dream (« rêve »)"**. Now that point has been made, let us return to our author.

To do this, I would tell you that his influence on the world of dreams and visions was decisive. So that on this day, centuries after his death, his thesis is that which is still in force and is observed by the greatest number, and that whether they are Christians or not. In doing so, they believe that there remain two categories of dreams. They put on one side, the *"dreams (« rêves »)"* which they believe have no *raison d'être* and are received by ordinary people.

This type of dream is put aside because it is accused of being made up of crazy and unimportant images. Conversely, they believe that *"dreams (« songes »)"* are messages from God (*for Christians*) or are a form of divination (*for those living without God*).

The *"dreams (« songes »)"* are supposed to be received only by consecrated men and women or by those who have reached a high level of consciousness (*spiritual level*). The *"dreams (« songes »)"* are supposed to present things that will come true in the future but are, according to this thesis, always encrypted. What I have just presented to you is the basis of a great amalgamation, which ended up laying the foundations for the desacralization of dreams and visions.

What concerns me in the doctrine that this man instituted is not that the world (*those living without Christ*) can profess such a doctrine, but it is that this philosophy has become the basis of faith of the greatest number in the world. bosom of Christendom. Yet the source of such teaching does not come from the word of God.

The one who drew the distinction between *'dreams (« songes »)*" and *"dreams (« songes »)"* was Macrobe. In the following text, we will find out more about his philosophy in this area: **"There are five genres of dreams. That of Scipio contains the first three genres.**

To these preliminaries of the analysis of Scipio's Dream, let us add the definition of the various genres of dreams recognized by antiquity, which created methods to interpret all those bizarre and confused figures that we see while sleeping; It will be easy for us, then, to fix the genre of the dream which occupies us.

All the objects that we see while sleeping can be classified under five different genres, the names of which are: The "dream (« songe »)" proper, the vision, the oracle, the "dream (« rêve »)", and the specter. The last two genres are not worth explaining, because they do not lend themselves to divination. [...]" [*Extract from: Commentaire sur le rêve de Scipion I, 3, par Macrobe; chap. III; Rome 420, trad. sous la dir. de M. Nisard, Paris, 1850 (translated into English from the original text).*]

This is the introduction to *Macrobe's* text on his *Commentary on Scipio's Dream*. Now that these foundations have been established, it is vital for me that you have a better view of who its author was, and what the basis of faith he professed was. Basically his name is *Flavius Macrobius Ambrosius Theodosius*, and he lived centuries ago.

During my research I discovered that he lived between the *years 370 to 430*. Macrobius was a Latin (*Roman*) writer and philosopher, history teaches us that he is one of those who left humanity the most practiced legacy in this century in terms of dreams and visions. Otherwise, although his philosophy was emulated even in the ranks of Christians, he was not classifiable in the ranks of worshipers of God, but of *"gods"*. Let us discover in this text some elements of answer:

"[...] Divinities, cries out Turnus, whose cult I have always respected [...] O Faun, help me, I implore you! And you, Protective Earth of men, hold back its javelin! [...]

That the Trojans, without any respect, had cut the trunk of a sacred tree [...] Let us now come to the first part of the definition of the holy thing, that is to say considered synonymous with the sacred thing and religious thing. *The poet says [...]*

Here is that we see come out, from the top of Iule's head, like a luminous a cob [...] Frightened, we tremble with fear, we shake the child's head of hair, and we we strive to extinguish these holy fires [...]

In this passage, the epithet of saints is given to fires, for that of sacred, because they were produced by the divinity [...] The antiques Pelages consecrated him to Sylvain, god of fields and flocks" [*Extract from: Macrobe Saturnales livre III. Commentaire du songe de Scipion; chapitre III (translated into English from the original text)*].

Here we discover Macrobe's fougé to present the things that are for him **"holy..."** as well as his conception of **"the sacred thing and the religious thing"**. These things are for him attached to pagan deities, such as **"Sylvain, god of the fields and herds"**. In addition, for him, *the earth, the fauna and the flora (especially a tree)* as well as the *fire* deserved to be worshiped, because being part of the **"sacred"** things.

To continue, let's complete with this text that *Macrobe* uses to demonstrate that dreams have no value and are useless:

"Children of Sleep and Night, the "dream (« songe »)" were adored in Greece and Italy. They were honored with a special cult among the inhabitants of Sicyon, who had dedicated a chapel to them in the temple of the god of health. One know that the onirosopes of antiquity prevented their dupes that, during the season of leaf fall, all "dream (« rêve »)" were fantastic, and that thus he was unnecessary to consult them.

We do not know if the modern pythias grant one suchreprise to weak brains who want to know their future" [*Extract from: Commentaire sur le rêve de Scipion I, 3, par Macrobe; Rome 420, I, 3, trad. sous la dir. de M. Nisard, Paris, 1850 (translated into English from the original text)*].

In this text, he presents those who seek to know their future through their dreams as weak brains, therefore people without discernment. In addition to what we have just read, in his *commentary on Scipio's dream*, Macrobe stigmatizes the **"dream (« rêve »)"** and the specter – in the rest of this text he presents the specter as nightmares – and presents them as unimportant.

For him, they lacked the capacity for divination – which in this context presents them as incapable of presenting things to come. On the other hand, he presents the '*dream* (« *songe* »)', the vision and the oracle as being predisposed to divination. In the first text of Macrobe that we had to consider at the beginning of this chapter, we discover that it is he who established that in the world of dreams that there exist, according to him, five different genres.

In this excerpt from Macrobe's text, we can also note that, from the outset, he presents the "*dream* (« *rêve* »)" and the specter as not suitable for divination. Which implies that they do not have the capacity to present the things to come. He presents them as meaningless that we could benefit from. We have also already seen that, for him, those who sought to understand their dreams were weak minds. In addition, Macrobe states that if we are anxious and receive (*during our sleep*) images that provide us with the solution to our predicament, it is a '*dream* (« *rêve* »)' that we have.

In doing so, these images are irrelevant. For him, '*dreams* (« *rêves* »)' are like reminiscences of the sorrows, worries, needs and hopes that we have (*wealth, honor, recognition of who we are, etc.*). According to him, it is because these various things have occupied our mind all day long that they materialize in images when we sleep, and to do so take the form of "*dreams* (« *rêves* »)".

What makes the "*dreams* (« *rêves* »)" are, for him, mendacious! Before continuing I would like to point out that in this part we will not scrutinize Macrobe's entire thesis point by point, the reason is that I have already put together comprehensive studies on these topics in my book entitled "*Nise (The World of Dreams Unveiled)*". Those who are interested in these themes, I invite you to read this book, which is to be published soon, by the grace of God. Otherwise, in this chapter we will now raise several points which demonstrate the antibiblical character of Macrobe's thesis.

Our objective being in a second time to present you his greatest disciple, which is for me rather astonishing, because this man who adored the "*gods*" has as emulator a Christian religion, and you will see it, not the least. But before I get to that, I would tell you that in the art of warfare practiced by the samurai, the primary objective was to defeat your enemy using the latter's weapons.

This is what we are going to do now. To achieve this maneuver, we will study the words that Macrobe uses to qualify the "*dream* (« *songe* »)" and those intended to disqualify the "*dream* (« *rêve* »)". Let's start with the "*dream* (« *songe* »)", here is what he says about it:

"The "*dream* (« *songe* »)" [lat. *somnium*] strictly speaking, makes its communications to us, only in a figured style, and so much full of obscurities, that it requires the aid of interpretation.

We will not define its effects, because there is no one who does know them [...]. [Extract from: *Commentaire sur le rêve de Scipion I, 3, par Macrobe; chap. III; Rome 420, trad. sous la dir. de M. Nisard, Paris, 1850 (translated into English from the original text)*].

For a better understanding of this text we must go back to the first text of Macrobe that we saw at the beginning of the chapter and where he presented the "*dream* (« *songe* »)", the vision, and the oracle as being able to predict the future (*according to him they lend themselves to divination*). Thus for him the "*dream* (« *songe* »)" is a good thing and presents it as having utility.

Nevertheless he says that it is encrypted, and specifies that no one knows it, therefore does not have the capacity to interpret it. It is this pyrosophy that has remained, many centuries later, attached to the world of dreams. For the majority, "*dreams* (« *songes* »)" are divine in essence, but no one really has the capacity to interpret them.

Furthermore, popular thought claims that "*dreams* (« *rêves* »)" on their part are not of God and have no purpose. This base is also *Macrobe* who instituted it. Here is what he established:

"[...] The "*dream* (« *rêve* »)" [gr. *enupnion*, lat. *insomnium*] takes place when we experience while sleeping the same pains of mind or body, and the same anxieties about our social position, as those we experience being awake.

The spirit is agitated in the lover who enjoys or who is deprived of the presence of the loved object; *It is also in those who, dreading the pitfalls or the power of an enemy, imagines meeting him unexpectedly, or escaping his pursuit [...]* Let him seek and even find a way to satisfy his needs. Relative to fortune, have we desired honors and dignities, or have did we fear of losing them;

We dream that our hopes or fears are realized. These kinds of agitations, and others of the same species, obsess us during the night only because they had tired our organs during the day:

Children of sleep, they disappear with him.

*If the Latins called the "dream (« rêve »)" *insomnium* (objects seen in "dream (« songe »)"), it is not because it is annexed to the "dream (« songe »)" In a more peculiar way than the other modes stated above, but because it seems to be part of it for as long as it acts on us:*

The "dream (« songe »)" finished, the "dream (« rêve »)" does not offer us any meaning from which we can make our profit; Its nullity is characterized by Virgil:

From there rise towards us all these light "dreams (« rêves »)", Mistakes of the night misleading prestiges [...]"

[Extract from: Commentaire sur le rêve de Scipion I, 3, par Macrobe; chap. III; Rome 420, trad. sous la dir. de M. Nisard, Paris, 1850 (translated into English from the original text)].

To develop on what Macrobe has just presented, I would tell you that in what he established is the stick to beat him, at least to dismantle his thesis piece by piece.

To do this we must first of all be interested in the etymological explanation of these words from another time that he uses.

Insomnium is a Latin word that is made up of two words "in-" which translates to "no" and "somniaum". **Somniaum** is a derivative of the Latin word **somnus** which means "sleep", but its *raison d'être* is understood as "the appearance of a phantasmagorical image during sleep".

Which simply means "**dream (« songe »)**". In ancient times, the "dream (« rêve »)" was called "dream (« songe »)", which is why Macrobe interpreted the "dream (« songe »)" of etymologically as being "somniaum". So put together these two terms "in-" and "somniaum" (therefore *Insomniaum*) therefore means "no-dream".

*The term "Insomnium", therefore represents a state of non-dream, this term that Macrobe uses here to qualify "dreams (« rêves »)" is antinomic, because how a "dream (« rêve »)" can it be a "no-dream". To understand his philosophy we must take into account the second etymological definition of this Latin word which is **insomnia**.*

Generally this term qualifies a profound sleep disorder, which can be due to stress, anxiety, depression or some psychic alteration. This is why Macrobe identifies the "dream (« rêve »)" as being due to things (anxiety, etc.) which, having begun to agitate our mind and to tire the body during the day, continue their works harmful overnight.

So the word "insomnium" qualifies the oppressive images that we are supposed to have when our mind begins to rambling as we enter a daze, being between a second state and sleep.

Now that basis established, we will continue with the word "*enupnion*" which Macrobe uses to support his thesis which presents "*dreams (« rêves »)*" as not having the faculty of presenting the things which are to occur in the to come up.

And that, in opposition to the "*dreams (« songes »)*" which, for him, have this capacity.

Enupnion (ενύπνιον) *is a Greek word meaning a "dream (« songe »)" or "a dream (« rêve »)". This term has an etymological root which is formed by two Greek words:*

"In" which translates as "to, at, in, with, among, on, through", during" and "hupnos" which means "sleep" or "fall asleep".

Literally, enupnion therefore means "during sleep", but is generally understood to mean "image received during sleep".

Now that this foundation has been established, let us go to the Word of God.

Although Macrobe introduces the word "*enupnion*" to desecrate the "*dream* (« *rêve* »)", this word is the same one that the Bible uses in order to give them their credentials and establish their perennality. Here is what we can read about it in the Bible in the Greek version:

"Καὶ ἔσται ἐν ταῖς ἐσχάταις ἡμέραις, λέγει ὁ θεός, ἐκχεῶ ἀπὸ τοῦ πνεύματός μου ἐπὶ πᾶσαν σάρκα.

Καὶ προφητεύσουσιν οἱ υἱοὶ ὑμῶν καὶ αἱ θυγατέρες ὑμῶν, καὶ οἱ νεανίσκοι ὑμῶν ὀράσεις ὄψονται, καὶ οἱ πρεσβύτεροι ὑμῶν ἐνύπνια (Ἐνύπνια → Ἐνυπνίσις) ἐνυπνιασθήσονται". [Acts 2 verse 17, Bible grec-français Theotex].

This text when translated into the 1910 version of the *Louis Segond Bible* gives: "*In the last days,*" said God, "I will pour out of my Spirit on all flesh; Your sons and daughters will prophesy, your young men will have visions, and your elders will have of "dream (« *songe* »)". [Acts 2 verse 17, Bible Louis Segond (translated into English from the original text)].

Let us now discover this text in a more current version of the *Bible* of *Louis Segond*, the *Segond 21* of 2007: "*In the last days,*" says God, "I will dumping out of my Spirit every human being; Your sons and daughters will prophesy, your young people will have visions and your old men will have of "dream (« *rêve* »)" [Acts 2 verse 17, Bible Segond 21 (translated into English from the original text)].

First of all, I want you to know that it was important for me to present this text in two different versions, taken from the pen of the same *theologian*, *Louis Segond*.

What differentiates these two texts is the time. The first was written in times gone by, in 1910 and the word to use to designate dreams was the one used at the time and is "*dream* (« *songe* »)".

The second version, as for it is current, it is the fruit of the reorganization of the work of *Louis Segond*, which was carried out without altering his thought, the objective being to insert more current words in place of those that this theologian wrote.

So it's just a facelift, in doing so, in this new version the word "*dream* (« *songe* »)" that Louis Segond had once used to be replaced by a more current word which is "*dreams* (« *rêves* »)". Otherwise, in this biblical text, seen in various versions, the term "*enupnion*" (*εὐόπνια*) that Macrobe used, qualifies both the reality of "*dream* (« *songe* »)" and that of "*dreams* (« *rêves* »)" which the Lord promises to give to His servants and to His handmaidens in the last times.

Thus, *a contrario*, from what Macrobe established, the Word of God teaches us that "*dreams* (« *rêves* »)" (*enupnion*) are therefore of divine essence and will remain until the end of time. Which brings us to the conclusion that the words "*enupnion*" "*dream* (« *rêve* »)" and "*somnium*" "*dream* (« *songe* »)" which *Macrobe* uses both mean, in their etymological basis, the same thing, namely "*dream*".

We find this reality in the Bible where the "*dream* (« *rêve* »)" and the "*dream* (« *songe* »)" are one and the same thing. Now these bases are laid, it is time to come to the identity of the unexpected disciple of Macrobe who while being a pillar of Christendom advocates these doctrines resulting from paganism. To be clearer, I present this text to you: To be clearer, I present this text to you :

"[...] Historically with regard to the ranking and different types of dreams, Saint Gregory the Great, pope in 590, distinguishes three main types of dreams: Those due to food and hunger, those sent by demons and those of divine origin. Following him, only dreams of divine origin will be tolerated.

Oniromancy (the science that studies dreams) is indeed becoming a prohibited practice. In his work *Liber de spiritu et anima* (The Spirit and the Soul), written by a Cistercian monk in the XIIth century, Alcher of Clairvaux, following Macrobe's conceptions, classifies dreams into five different types.

- One cannot explain the dreams and visions that we have in this century through biblical prophetic symbols.
- the oraculum, a dream that God sends to his emissaries;
- the visio, a clear prophetic dream;
- le *somnium*, "*dream* (« *songe* »)" requiring interpretation;

— l'insomnium, common and without interest "dream (« rêve »)";

— The phantasma, ghostly appearances, during the first phases of sleep, which includes nightmare or the ephialtes. [...]"

[Text written by: Père (catholique) Silvio Gaston Moreno, publié le 1^{er} juillet 2015 on the blog: www.blogcathedraletunis.com (translated into English from the original text)].

This is important, because written by a Catholic eminence of this century, who draws his words from the writings of a Cistercian monk (therefore Catholic), *Alcher de Clairvaux* who lived in the 12th century. It is therefore the base of both past and present of the Catholic Church which is presented here. As this religion is the dominant one in Europe, we can easily understand that this philosophy is also that of the greatest number of Europeans.

The most dramatic thing, for me, is that even Protestant Christians share this philosophy, without having sought to know its origin. But is what we read in this thesis divine in essence ? In order to be clear on this subject, we need to return to the information that this text by Father (Catholic) *Silvio Gaston Moreno* brings us.

He tells us that these allegations are taken from the writings of the monk *Alcher of Clairvaux*, who himself used the writings of the so-called *Macrobe* in order to establish his thesis. We will therefore discover the bases of teaching that *Macrobe* has established.

Now these bases recorded, we must come back to *Macrobe's* thesis, especially the first text that we read, because in these lines we have seen that he presents, among other things, the "dream (« songe »)" and vision as lend themselves to divination. Here he specifies that the last two of the list, therefore the "dream (« rêve »)", and the specter, not of divinatory capacity, which implies that the first three, therefore, the "dream (« songe »)", *the vision and the oracle*, for their part, have this ability. Which places them at the level of the occult.

My feeling is that that part of *Macrobe's* doctrine, which makes an amalgamation of dreams and vision and divination, is the one that harmed them the most, because they are presented as part of the occult.

The Catholic Church, for its part, has not helped matters. This religion, having adopted the writings of the pagan philosopher Macrobius, who presented, among other things, "*dream (« songe »*)" and visions as part of divination.

It is only natural that this religion ended up desecrating them by presenting them as part of the occult world.

Would Macrobius and the Catholic Church be right in declaring that a certain type of "*dream (« songe »*)" should not be taken into account, as it is not of a divine nature. In reply I would say that in life everything is a matter of perspective ! The way we look at something can leave us with a positive or negative impression. For example, if you look at a wildlife magazine, where you see a lioness slitting the throat of a gazelle, at least two judgements can be made.

The first will come from Sunday viewers who know nothing about the law of nature. They will face this scene with a feeling of disgust and anger towards this lioness, who will become for them a bloody beast. *Oh... poor little Gazelle. Oh no... ouch... nasty lioness...*

In contrast, with these reactions, we have those who know the cycle of life, and know that a lioness never kills for pleasure, but to feed herself, her cubs and her male, etc.

The finality will be that the carcass of this gazelle will fertilize the grass of the savannah, which will in turn be eaten by ruminants, which will in turn become the prey of the felines etc. Morality appearances are often deceptive, as is what we have just seen. Macrobe presents certain "*dream (« songe »*)" as being related to divination. He presents others as useless, because without the ability to present things to come and the Catholic Church to endorse this doctrine. *All this I hear him!*

But this is not what the word of God presents to me. No matter how much you read the Bible from Genesis to the Apocalypse, you will never find a text that presents dreams, "*dream (« songe »*)", nightmares, divine oracles, visions, as being linked in one way or another to divination.

One of the Bibles that presents such a thing is none other than the Catholic Vulgate, which has been falsified. I present this reality in my book entitled "*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*".

In order to find out if what Macrobius says is of divine essence, we need to find out, what is the basis of dreams, as well as that of divination, so we will know if there is a correlation between the two.

We will begin by discovering where dreams and visions come from. To do this let us read this: **"God does speak, sometimes one way, sometimes another, but people do not pay attention to it.**

In a dream, in a vision *in the night, when people are falling into a deep sleep, while they slumber on their beds, he whispers a revelation into people's ears, and he confirms his warnings to them, in order to turn a man from his course of action and to suppress a person's pride. He spares his life from the pit.*

He spares his life from crossing the stream of death". [*Job 33 verses 14-18, Evangelical Heritage Version (EHV)*].

Let's complete with this other text: *"And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream".* [*Numbers 12 verse 6, King James Bible*].

Here we discover that dreams and visions are the language through which the Lord speaks to men and especially to the Prophet.

Through them he guides us, gives us new directives, he diverts us from our bad ways and preserves our lives. Now with these foundations laid, it is important to know what the word of God leaves us as teachings concerning divination. To do this let's read this:

"And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger. Therefore the LORD was very angry with Israel, and removed them out of his sight [...]" [*2 Kings 17 verses 17-18, King James Bible*].

Let's complete with this: **"There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch. Or a charmer, or a consulter with familiar spirits [...] For all that do these things are an abomination unto the LORD [...]"** [*Deuteronomy 18 verses 10-12, King James Bible*].

The Lord here declares that he hates those who engage in divination, and those doing so irritate him greatly and are an abomination before him. Divination being an obscure base that the Lord loathes, he can in no way be associated with such practices which are the prerogative of the devil and these henchmen.

You will find complete study on this subject that you will find in my book *“Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part”* in the chapter *“The biblical reality of the state of non-being in which the dead are and the various anti-biblical doctrines that have been instituted in this matter”*.

As faithful children of God, we must not act indiscriminately as the Sunday viewers of our story of lions and Gazelle did. Our approach should always be like those who in our history were aware of the true realities? In doing so, my basis of faith is not based on the precepts of the Catholic Church and even less on the principles of Macrobius who worshipped the pagan deities.

Me, my faith is anchored on the Word of God and it alone! Faced with what you have just read – you who are children of God, especially Protestants – do you share the *Macrobius* faith? Do you have the same philosophy as him? Do you worship pagan gods as well as the deities of nature? Do you worship earth, sun, fire etc.? *Oops*, certainly, some of you have risen at one go, *“draped”* in holy indignation!

And you are ready to no longer read a single line of this book that has just brought you down, you who are a child of light to the level of an animal man, who lives in darkness. *Hum...* I would have liked to be a little mouse so that I could see your heads, you who, while being a Christian, practice the anti-biblical doctrines established by this pagan philosopher... *Well, well, well... let's continue...*

Although, at this point I have the feeling that I may have outraged you... I would like you to ask yourself:

Is it normal, despite your wisdom given by the Spirit of God, that you practise, with regard to dreams and visions, pagan and anti-biblical doctrines ? Those of Macrobius or those of the Catholic Church who throughout the centuries have rejected the word of God in order to establish these doctrines in its place?

3 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II, III, IV* and *V* of the series entitled "*Inquisitiô*".

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled "*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*Brief career synopsis, philosophy of life and discriminatory oppression*".

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, **‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.”** [*Luke 12 verses 15-21, International Standard Version Bible (ISV)*].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?”**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled “*Inquisitiô (The message of the three angels) volume V, Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word (Revised and supplemented version – reissue)*”

To introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share. Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

Do you have the ability to see events before they happen and do you work to channel them for good?

Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an “*enlightened person*”, cherishing arguties (*quibbles*). It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists.

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion. Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not.

What are the repercussions of this?

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “almost non-existent” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that *“the gates of the heavenly locks will be opened and the Spirit of God will come to live in us”*. Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like *“the latter rain”*.

This hope lies in the Lord's promise to his people through the prophet Joel [Joel 2 verses 23], [Joel 3 verses 1-5].

Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?

Unfortunately, this reality is manifest in the text of [Acts 2 verses 1-4, 16-18], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [John 14 verses 16-18].

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [Acts 5 verse 32], [Isaiah 59 verses 1-2].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism. We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.