

ÉDITIONS GALAAD

Inquisitiô

(The three angels' message), volume II

The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part

(Revised and supplemented version – reissue)

Booklet 11: Beginning of the falsification of the biblical knowledge of dreams and visions

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**A tribute to my mother,
Mrs Jenny Christina MARGUERITE,
born PIERRE in Castries SAINTE LUCIE**

To you who gave me life. To you who covered me with your unconditional love at all times. Today, you are no longer here, my beloved little mother, the Lord has called you back to himself.

I want to dedicate this book, and the other two volumes in this series, to your memory. I still have the image of you as a determined woman, a “*lioness*”, but you were also full of gentleness and self-sacrifice was your second nature. You were a born artist, transforming the smallest things into works admired by all.

Always cheerful, you brought joy and good humour to everyone you met. Full of kindness, you were always ready to help in times of sadness and discouragement.

If I had to list all your qualities, I'd need pages. To sum it all up, I would compare you to a radiant star in this world. I believe that, in Jesus Christ, you will be an Edenic and eternal star. Your many works of mercy are in accordance with [James 2 verses 12-13], the guarantee of your eternal life in Jesus Christ.

May we all draw inspiration from my mum's life, so that we don't have to be ashamed when our last hour comes, and when we have to appear before our Creator! I have faith that when Jesus returns, my little darling mummy will wake up sealed by the Holy Spirit. My great hope is eternal life with Christ.

*May the Lord bless you, my tender little mother, and repay you a hundredfold for all the good you have sown on earth, by giving you a place of honour in his kingdom to come, for all eternity.
My dear little mother, I love you and will love you eternally in Jesus Christ.*

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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Californie 97232 Le LAMENTIN (MARTINIQUE)
<http://kenny-ronald-marguerite.com>

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1 Presentation of the booklets

To introduce this book I would tell you that in these lines you will discover one of the most powerful and bloodthirsty entities that the earth has carried, and still carries.

This iniquitous being has, with complete impunity, caused rivers of blood to flow, for centuries, from a myriad of martyrs, for the following reason, that of rejecting his dogma to observe only the word of God.

By these laws this abominable being was able to martyr, kill, despoil, all the offenders, especially the Jews and a very specific part of the Christian people. We will find out!

He was the first to set up concentration camps intended to park the Jews like cattle.

He not only robbed them of their property but also of their dignity by forcing them to dress in a certain way that discriminated against them.

He also forbade the Jew to have noble careers, condemning them to the sale of old rags...

In retribution, the “*sentence*” that the nations inflicted on him for these unspeakable, bloody and iniquitous acts was to offer him a worship worthy of a “*god*”. Heads of state revere him and submit to him. Certainly you will be flabbergasted!

In addition, although it is supposed to no longer have political power, you will discover how these medieval decrees continue to be the basis of the laws of certain countries.

By these laws, this religious entity continues, in this century, among others, in a country like France which is a republic supposed to have emancipated itself from religious laws, to martyrize those who do not have the same doctrinal basis, therefore faith, that she.

Come discover this reality and much more.

To continue I would tell you that the impact that our parents, guardians and other spiritual teachers can have on us can be a powerful engine for idolatry.

These people, whom we trust, are often the basis for the establishment of anti-biblical doctrines, which they have taught us and which we end up practicing as “*gospel word*” when in fact, it is not so.

This reality is the one experienced in this century by a very large number of Christians who practice religious rites which seem to come from the Lord, but who have no biblical foundation.

Then, we will therefore decipher the iniquitous doctrines, instituted since the infancy of modern Christianity and which, under the guise of faith, are intended not to glorify God, but the enemy of our souls.

We shall thus become acquainted with those pagan doctrines which have infiltrated Christianity and which have become the doctrinal foundation of the majority of Christians.

Some of these are so deeply rooted in the habits and customs of God's people that they have come to be regarded as divine teachings.

This is true for objects of worship, practiced either on a daily basis or in places of worship, but it is also true for prayers that we address to people who, although having been great virtues, are now deceased.

We will also meet some of the most eminent titles held by certain religious men and we will see that the very bases on which these consecrations are established are pagan, therefore do not come from the Lord. It is the same for all these objects of worship and these great figures towards whom go the prayers of millions of Christians.

The origin of these things goes back to the pagan Roman worship which has been handed down through the centuries to Christianity.

The saddest thing in history is that many Christians continue to practice these doctrines, totally unaware that the prophetic texts present them as coming from Satan.

On discovering it, some of you will be, I believe, in great astonishment, especially those who had hitherto practiced these doctrines in good conscience, thinking of serving the Lord.

To practice such things makes us idolaters before the Lord, and their end will be that we will be rejected by him, which makes us automatically eligible for the most scouring bath in the lake of fire and brimstone. Let us therefore be careful in the doctrines we profess.

In doing so, come and discover, Bible in hand, if your cults and your spiritual doctrines are of divine essence or come from the rites of a pagan peuplade (*populace*).

Light will be brought to bear on these and other points. On this day, through this book punctuated with biblical verses, the Lord offers you the opportunity to sift through your doctrinal beliefs to see if they are all anchored in Christ.

In these lines we will, among other things, consider the subject of the miracles that many say they perform in the name of the Lord and that in this century or through the ages.

Nevertheless, are these manifestations, which are most extraordinary, really carried out under the aegis of the Spirit of God?

In this book we are going to dissect them, Bible in hand, and you will see that they are tricks used by the devil, and that they look like real miracles, but once exposed to the light of the Holy Scriptures, they cannot stand and are like snow that melts in the sun.

We will bring all this to light. Otherwise, this book is also intended to introduce you to a biblical woman of inestimable value, surpassing that of Abraham, Moses or Elijah, and who is worthy of all praise, for she was a faithful servant of the Lord.

Unfortunately, centuries after her death, her name and her memory are sullied by anti-biblical doctrines that have been set up around her. We will shed light on this.

Other subjects such as the *reality of purgatory, the underworld, the state of the soul of human beings after their death are dealt* with in this book. With the support of biblical texts we will discover what is said about the souls of the deceased. Do they have the capacity to return to visit the living in an *ectoplasmic form*?

We will continue our study with another divisive subject, concerning the lake of fire and brimstone, also known as the fire of hell or the fire of Gehenna.

The question at the centre of the debate is this:

Will those who have violated God's Word be cast into it when they die or whilst alive and, above all, are they destined to be tormented for eternity or will they be destroyed?

In this book among other things, we will discover doctrines without biblical foundation that this entity instituted over the centuries and which were intended to desecrate dreams and visions.

For example, we will see that men had come to the point of praying that God would preserve them from having dreams while they sleep.

Like all collective fears, over time the anti-dream propaganda has turned into superstitions that many observe without understanding the reason for their existence.

In this century, generally speaking, this has meant Mr. and Mrs. Average believes that most dreams do not come from God.

When it comes to dreams and visions, it is no longer acceptable from now on that we blindly accept the adulterated teachings of medieval men.

The problem is that we have forgotten how to interpret them and even worse, we have come to despise the dreams and visions we have.

This state of affairs is not due to a deliberate choice on our part, but comes from our profound conditioning and that of our ancestors over centuries. We will discover this reality and you will certainly now see your dreams and your visions with new eyes, those of faith.

We will also discover what degree of consecration to the Lord one must have in order to receive dreams and visions from him, and we will also see the negative consequences of an excessive religious consecration but which does not have Jesus Christ as its center.

I also bring you my testimony about a help that was offered to me and that comes from the funds of the papacy.

Would you believe it! If I had not been vigilant, I could have been considered an ingrate who "bites the hand of the one who feeds it". Another trick of the enemy of our souls!

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part (Revised and supplemented version – reissue)*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only 30 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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Legacy of blood and infamy

“The sectarian blindness of the greatest number gives birth to a selfishness which leads the most upright men to act ruthlessly, like a pack of bloodthirsty wolves.

The legacy that such men leave to their descendants, children and disciples, is nothing but ignominy and perpetuation of the pains of their victims through the centuries”.

[Quote from Kenny R. MARGUERITE].

1.2 Beginning of the falsification of the biblical knowledge of dreams and visions

Often in life and in the spiritual world, some people take liberties which, although they seem inconsequential at first sight, end up weighing very heavily in the balance.

To illustrate this reality, I would like to introduce you to [*Mark 7 verses 5-13*], which is one of the biblical texts that is, in my opinion, very relevant in this matter.

The Scribes and Pharisees were transgressing the Word of God in order to make their religion more practical. It was because of such works that, without their knowledge, they became servants and children of the devil [*John 8 verses 12-47*].

In this text it is striking how high the Pharisees' opinion of themselves was. They were scandalized when Jesus presented them as children and servants of the devil, having only one aim : *to serve him*.

So the reality is that by falsifying the word of God, one practices the works of the demon. In [*Luke 4 verses 9-12*] we see how the devil takes pleasure in tampering with the Word of God, his aim being to lead his interlocutor astray.

All those who work in this way are therefore under the domination of the devil and will seek willingly or unwillingly to glorify him. In this chapter, we are going to discover one of those who, over the centuries, has acted powerfully in this way and has thus contributed to the desacralization of the messages that God gives us in dreams or visions.

Before presenting him to you, it is important that we go back over certain facts. In the previous chapter, I demonstrated to you the nonsense and the pagan roots – the writings of *Macrobe* – on which the Catholic faith was established in matters of dreams and visions.

On the other hand, its stand for this type of pagan doctrine the Catholic Church has worked to desecrate dreams and visions.

It was at the cost of the blood of a multitude of martyrs – who were those who rejected these teachings – that she was able to achieve this.

The anti-dreams and visions foundations that the Catholic Church laid centuries ago have direct repercussions on the great cosmic conflict between the people of God and the great dragon (*the demon*).

As we have already seen, the times contained in prophecy – that is, those found in dreams and visions – present the times when God's people must implement divine guidances in order to win victory over their enemies. Having taken away this ability from the Christian, the Catholic Church, by its actions, has for centuries weakened both the work and the children of God in a lasting way.

The Catholic Church, having taken the knowledge of dreams and visions out of the hands of humanity, has for centuries instituted a thick obscurantism, leading the greatest number to wander away from this type of revelation that the Lord gives us. This work was so drastic that its reminiscences are still felt, in this century when the greatest number still mistrust their dreams and their vision.

The Catholic Church's attack on dreams and visions has been so successful fomented that it passes for anodyne in the eyes of the greatest number, because drowned in a river of transgression of the Word of God that this religion has orchestrated for centuries.

So much so that in this Age of Enlightenment, where knowledge of the Word of God abounds, no one wonders about the repercussions of these doctrinal bases anti-dreams and visions which nevertheless have become the basis of faith of the greatest number.

Thus, certain acts which, at first glance, may seem harmless to most people, become, over time, disasters for humanity.

Example : *Let's consider the ozone layer, which is pierced century after century by the irreversible action of mankind through "small gestures" repeated ad infinitum.*

One of the consequences is global warming and the melting of glaciers in the major poles. Some people call this state of affairs the "butterfly effect".

Now let's go on to dwell on this reality that happened long ago and took on the faces of men and women, burned just because they believed that God was speaking to them in their dreams and visions.

It begins with the alteration of two small biblical verses. These two falsifications were not made by a man considered a criminal or an obscure man. On the contrary, he received one of the noblest titles a human being can bear, that of saint.

But history teaches us that just as the habit does not make the monk, the title of saint does not always sanction sanctity.

It is therefore the one who is presented by the Catholic Church as being "*Saint*" Jerome, who instituted in the word of God, texts of his own making and thus established the first breach in the sanctity of dreams and visions.

He was one of the fathers of the Catholic Church – high eminence – but not the least, because around 300 AD he translated the Bible into Latin from the original Hebrew and Greek texts and from this work was born the Catholic Bible "*The Vulgate*".

In this Bible, *St. Jerome* falsified verses, "*seasoning them with his sauce*". He modified the Word of God, adding to the original texts the prohibition of observing dreams. It has done so on two key texts.

We will discover these texts in normal (*non-falsified*) versions of the Bible, then in the vulgate. In the first text, the Holy Scriptures say:

"You shall not eat meat with the blood in it. You shall not interpret omens, nor shall you perform divination". [Leviticus 19 verse 26, Evangelical Heritage Version Bible (EHV)].

Saint Jerome, for his part, translated this text in the *Vulgate Bible* into Latin, adding his science. Which give: "*Non comedetis cum sanguine. Non augurabimini, nec observabitis somnia*". [*Leviticus 19 verse 26, Bible Vulgate latin.*]

Which when translated into English means: "*You will not eat anything with the blood. You will not consult the omens, and you will not observe the "dreams (« rêves »)"*

[Leviticus 19 verse 26, Biblia Sacra Vulgata (VULGATE) Latin (translated into English from the original text)].

As you can see, as if after a wave of a magic wand, in the *Vulgate version* of the Bible, the ban on observing dreams has appeared.

The second text which follows has also undergone an alteration from *Saint Jerome*. The Holy Scriptures say:

"No one among you is to sacrifice his son or daughter in the fire, practice divination, tell fortunes, interpret omens, practice sorcery" [*Deuteronomy 18 verse 10, Christian Standard Bible (CSB)*].

Here is how *Saint Jerome*, for his part, translated this text into the *Vulgate Bible*: **"Nec inveniatur in te qui lustret filium suum, aut filiam, ducens per ignem: aut qui ariolos sciscitetur, et observet somnia atque auguria, nec sit maleficus"** [*Deuteronomy 18 verse 10, Biblia Sacra Vulgata (VULGATE) Latin.*]

Which, when translated into English, means: **"Neither shall there be found among you any one that maketh his son or his daughter to pass through the fire, one that useth divination, or an observer of "dreams (« rêves »)", or an enchanter, or a sorcerer"**

[*Deuteronomy 18 verse 10, Biblia Sacra Vulgata (VULGATE) Latin (translated into English from the original text)*].

As with the first text, we see here that while in the original biblical text no prohibition on observing dreams appears, the *Vulgate Bible*, under the pen of *St. Jerome*, places them at the level of reprehensible things.

The two texts that this Catholic prelate chose to falsify, by adding a sauce of his own composition, are not chosen at random, *for they are originally texts that forbid the practice of all occult things.*

To understand this, it is important to reread the last text in its context by reading [*Deuteronomy 18 verses 9-14*].

This text presents the prohibition that the Lord has established for the practice of *divination, astrology, auguries, magic, enchantments, invocation of spirits, fortune-telling, invocation of the dead, sorcery.*

All who do these things are an abomination to the Lord.

In establishing the prohibition of dreams in such a context, *St. Jerome* presented them as part of the occult things that God forbids. These falsifications of St. Jerome were the basis for the deaths of countless martyrs thereafter.

As the original biblical texts prohibit occult things including witchcraft, by adding to these texts, in an iniquitous way, the prohibition of dreams, this man opened a bloody dike which allowed the Catholic Church, subsequently, to decree that anyone who sought to interpret these dreams was a wizard or a witch, which led a multitude to be, among other things, burned.

To discover the harmful effects of the works of this man, I invite you to read the chapter entitled "*The work of desacralization of dreams and visions fomented by the "holy" knight felon*".

Otherwise, because of the falsifications of Saint-Jérôme, for the greatest number, taking dreams into account or seeking to interpret them is as culpable as *the practices consisting of invoking the dead, frequenting places of divination, witchcraft or witchcraft, astrology, etc.*

For fear of incurring the Lord's wrath by interpreting their dreams, many people have therefore forgotten them and now consider them to be things of the dark. Thus the two biblical texts that this man falsified became the basis for the desacralization of dreams and, by extension, visions.

What made it possible for these texts presenting the world of dreams as part of the occult world to become the basis of the faith of the greatest number were the bloody decrees by which the Catholic Church forbade the people to read the Bible.

We have seen it, those who could read it were Catholic prelates, however only the adulterated version of The *Vulgate* was authorized for centuries. The work of desacralizing dreams and visions found its first raison d'être in the amalgam that *Saint Jerome* made between them and divination.

Thanks to these two texts which Saint Jerome added to the Word of God on his own initiative and in which he desacralized dreams, the Catholic Church was later able to institute these doctrines, by which it presents dreams as part of the occult world.

These two small biblical falsifications that were once fomented found in Catholic dogma the catalyst that bore abundant and abominable fruit.

The repercussion has been a myriad of innocent martyrs, whose only fault was to try to understand the messages God was sending them in dreams and visions.

One of the elements that contributed to the perpetuation of this doctrine of *Saint Jerome* was the ban on owning and reading the Bible that the Catholic Church had decreed and which lasted for centuries.

Only the *Vulgate version of the Bible* was read to the people by the Catholic prelates.

Like this Catholic Bible, contains the verses which had falsified and which called not to interpret dreams, it is therefore quite naturally that the amalgamation between divination and the art of interpreting dreams settled among the people. of God.

The falsification of these biblical texts had immeasurable repercussions, the collateral damage of which can still be felt powerfully to this day.

Through "*Saint Jerome*", Catholic doctrines concerning dreams and visions took root and became popular beliefs and led most people to turn away from their dreams and visions.

The repercussions of this work of desacralizing dreams (*and visions*), which was once fomented, has left its mark on the faith of the majority of Christians. While in this century books that explain dreams and visions abound, few have been written by God's people.

To see for yourself, take a tour of Christian bookstores. In addition, try asking Christians to interpret a dream you have had, you will certainly see them go away or decline your offer.

This is how the foundations for the desacralization of dreams and visions were laid and are bearing fruit into this century.

Thus, through these falsifications, *St. Jerome* ensured that the people of God could not, individually or collegially, observe their dreams (*seek to interpret them*).

1.3 Rationale for the desacralization of dreams and visions

To start this part, I would tell you that the worst sectarian indoctrination in my opinion is the one that is done from the cradle.

Children's candor and purity naturally lead them to believe in everything their parents tell them.

The same is true for those who are spiritual babies who usually end up blindly observing what their teacher tells them.

The erroneous beliefs that parents or spiritual teachers instill in their children or disciples can radically change their children's future.

This reality, which manifests itself in children's lives in relation to their parents, also finds a permanence for spiritual children, in relation to their teachers or spiritual fathers.

This fact materialises in a very eloquent way, in my opinion, with regard to the world of dreams and visions.

When we observe the popular beliefs in this matter, we discover that for many people the devil has the power to give dreams and visions.

There is also mention of certain dreams that come because we have eaten too much, or others because of images we have seen beforehand.

In this way it is said that the symbols we see in this type of dream do not come from God, but are ghostly images, reminiscences that our brain sends back to us.

This type of belief, which is conveyed by the majority of people, has no biblical foundation, as we have already seen.

We have also dismantled these types of teachings piece by piece, however it is essential to understand where they originated!

Above all, it is important to note that if this type of doctrine exists, it is because of the preponderant influence that Catholic dogma has had on spirits for centuries.

These teachings took root at the beginning of our era within this religion and have found their perpetuation century after century in the hearts of the greatest number. Here is what we can read, among other things, about these doctrines:

"Gregory: Hereby, Peter, it should be noted, there are six ways in which the images of the mind touch the "dreams (« rêves »)": *Sometimes "dreams (« rêves »)" come from a full or empty stomach, and sometimes mocking, sometimes raw and illusion, a revelation, but sometimes the thought of appearing (to display themselves) and generating [...]* **In truth the "dreams (« rêves »)" are most of the time a revelation that the demon makes by means of an illusion.**

[...] By saying: Many have been deceived by the "dreams (« rêves »)", and they failed by having placed their trust in them. Or, at least, one should not practice divination, nor observe the "dreams (« rêves »)" [...] **which are connected with the omens.**

[...] Dreams come from many worries [...] *Now holy men enter in illusions and see revelations in vision [...]* **If he is not attentive, this intelligence is the devil who plunges him into it himself, and is sometimes used to predict many truths, which in the end has the value of a false Panneux"** *[Extract of: Gregory Magnus liber Dialog IV; chapitre 48. (translated into English from the original text)].*

In this text written by the one who is presented in Catholic dogma as *Gregory the Great*, we see that the basis of belief of this religion is that dreams are of various kinds.

Some are presented as reactions due to food, others are presented as having illogical images due to physical alterations.

This thesis presented dreams as images that the brain had recorded and stored and which unconsciously resurfaced during sleep. For him, these types of dreams were snippets of illogical and unimportant images submitted by our mind.

He furthermore advocated that the devil had the ability to dominate the minds of men and give them misleading dreams. This text places particular emphasis on the fact that, according to its author, only holy men – in this case the Catholic prelates – receive revelations from God in dreams. Any other dream is not, therefore, according to him, of God. He presents them as linked to divination and omens.

He even specifies that some dreams that come true come from the devil. This implies that the devil has the ability to know the future.

We have already studied these points, and we have brushed aside this nonsense. It should be noted that we have already studied the writings of *Father Silvio Gaston Moreno* who presents the direct link between Catholic writings on dreams, those of *Gregory the Great* are among others mentioned, and their origin is presented as coming from Macrobius the pagan.

To rediscover these facts, I invite you to reread the chapter entitled "*How did Christianity come to wear the coat of arms of paganism in matters of dreams and visions to the detriment of the Word of God?*".

Before continuing, I would like to address, a big thank you to *Father Silvio Gaston Moreno*, for his exceptional work, it saves me about ten pages, where I should have proved the links between pagan teachings, from the *Macrobe vintage*, concerning dreams and visions and Catholic doctrine...

Certainly, the Pope will be proud of him... in any case, he has all my gratitude... More seriously !

More seriously, I would like to come back to a point that *Father Silvio Gaston Moreno* presents in his thesis and which I did not mention before, but which deserves our attention. Here is what he declares: "**[...] One cannot explain the dreams and visions that we have in this century through biblical prophetic symbols.[...]**"

[Text written by: Père (catholique) Silvio Gaston Moreno, publié le 1^{er} juillet 2015 on the blog: www.blogcathedraletunis.com (translated into English from the original text)].

He therefore specifies that dreams and visions cannot be explained by biblical prophetic symbols. The Catholic prelates of all centuries, not having the capacity to interpret dreams and visions, have presented them as not being interpretable through biblical prophetic symbols, therefore through the Bible.

In my book to be published entitled "*Inquisitiô (volume 2), support for the seminar on the theme: better living one's dreams and visions), version with color images*" in the chapter "*Dreams and visions are revelations from God to men*", I show you the contrary, the Catholic teachings in this matter are therefore erroneous !

It is because of this type of doctrine that Christendom, and the rest of the world, has come to stop trying to interpret dreams according to the bases laid down in the Bible.

Worse, the science that studies dreams was banned, those who practised it were declared heretics and presented as sorcerers.

Their end was to burn at the infamous pyre. As already announced, we will see that later. To understand how the Catholic Church came to take a shortcut between dreams and visions and the devil, we must return to what Macrobe wrote.

We saw which Macrobe associated the world of dreams and visions with divination. For him, it was either useless or had divinatory power.

This doctrine found a favourable echo in Catholic dogma because it was based on the same foundations as those already established by *St. Jerome* in the *Vulgate Bible*.

Both doctrines presented dreams and visions as part of divination.

All of this was the open door for Gregory the Great to give the devil the paternity of certain dreams. Especially nightmares.

But we have already seen that the devil does not have this capacity – even though divination is his domain – he does not have the power to present things to come, before they come true.

Although it was instituted in the early days of the Catholic Church and has no biblical basis, this doctrine has not aged a single wrinkle in its dogma. To continue, keep in mind that what is presented here stems from the ancient pagan beliefs of de Macrobe that "*dreams (« rêves »)*" have no value.

Yet it is these foundations that the Catholic Church in this century, as in those of the past, is laying in its teaching on dreams and visions.

Otherwise, it should be noted that one of the most recurrent teachings of *Macrobius*, which *Gregory the Great* readapted "*to his own liking*", is that dreams are not meant to present us with things to come. For him, they are crazy images with no prophetic foundation that come from our brains.

This is why the Catholic Church, especially *Gregory the Great*, presents dreams as being uninteresting and null and void.

Moreover, it was *Macrobe* who first drew a distinction between "dream (« *songe* »)" and dreams, so that for him "dream (« *songe* »)" were meant to reveal the future to us, while dreams were unfounded. From this doctrinal basis of *Macrobius* came out the Catholic teachings that separate the dreams and visions that God gives to his people, and therefore to the saints, from those that he gives to the rest of humanity.

He thus declares that the dreams of the saints are of God, while those of "*Mr. Everybody*" have no *raison d'être* and are therefore useless. In so doing, although these doctrines seem at first glance to make sense, they are not taken from the Word of God, but from a pagan doctrine. In this book, I have already presented to you how the Catholic Church used to appropriate pagan habits and customs.

It must be said that in the realm of dreams and visions, the same is true. Yet, It is these teachings that dominate to this day the faith of the greatest number of people in this field.

To continue, I would say that the doctrinal foundations that Saint Jerome had sown and which established an amalgam between dreaming and divination, as well as the doctrine of *Gregory the Great* presenting certain dreams as coming from the devil, found continuity many centuries later in the writings of another Catholic prelate.

It is in the work of the man whom the Catholic Church calls St Thomas Aquinas, who lived from 1225 to 1274, that we find them most strikingly. Here is what he had to declare in this regard:

"It seems that divination by the "dreams (« *songes* »)" is not unlawful. because it is not unlawful to take advantage from a divine teaching. Now it is in "dream (« *songe* »)" that God instructs men. On read, in fact, in Job (33, 15):

"By a "dream (« *songe* »)", in the vision of the night, when sleep overwhelms men and they sleep on their beds, then God opens their ears, and by his teaching instructs them of its law.

"To employ divination by "dreams (« *songes* »)" is therefore not unlawful. This genre of divination is used precisely by those who explain "dreams (« *songes* »)". Now, one read in Scripture that holy men practiced it.

Joseph explained the "dreams (« songs »)" of the cupbearer and the great panetier of Pharaoh, and that of Pharaoh himself (Gn 41:15); And Daniel, the "dream (« songe »)" of the king of Babylon (Dan 2, 26).

One can therefore use this genre of divination. On ne peut raisonnablement nier un fait d'expérience commune.

But everyone can see that, the "dreams (« songs »)" have a relative meaning for the future. It is therefore pointless to deny their divinatory efficacy, and tho one can rightly pay attention to them. In the opposite direction, Deuteronomy prescribes (18:10) "Let no one among you observe "dreams (« songs »)"."

Answer: Divination that rests on a false opinion is superstitious and illicit, we have said. This is why we must seek what is true in the the forecast (prediction) that we can derive from "dreams (« songs »)".

These are sometimes the cause of future events, for example when the mind, preoccupied with what it has seen in a "dream (« songe »)", is made to do or avoid such a thing.

But it also happens that they are the sign of future events, a same cause accounting for the dream and the event. Such is the reason for most of the premonitions received in "dream (« songe »)".

We must therefore examine what is the cause of "dreams (« songs »)", and whether this cause can at the same time produce the future events or know them.

You should therefore know that "dreams (« songs »)" can depend on two kinds of causes, internal and external. The internal causes are themselves either within and outside.

– 1° One is psychic: The imagination represents in sleep what has stopped his thinking and his affections during waking.

Such a cause cannot have of influence on posterior events, with which this genre of "dream (« rêve »)" has only a purely accidental report. If they do meet, is by hazard.

– 2° The inner source of the "dream (« rêve »)" is bodily. For the internal dispositions of the body produce movements of the imagination in connection with them; The man in whom cold moods abound "dream (« rêve »)" whether it is in water or snow.

This is why doctors say that one must give attention to the dreams of the sick to diagnose his inner condition. As for the external causes, we also find there a double division, founded on the distinction between of bodily and of spiritual.

– 1° *The cause is bodily inasmuch as the imagination of the sleeper is impressed by the ambient air or by the influence of celestial bodies.*

Thus the imaginations which appear to him in sleep are in harmony with the arrangement of the heavenly bodies.

– 2° **The spiritual cause is sometimes God who, through the ministry of angels, makes certain revelations to men in their "dreams (« songes »)", according to this text in Numbers (12, 6) [...] But other times it's the demons that are at work.**

They make images appear in sleep thanks to which they reveal certain facts to come, to those who have of the defended pacts with them. It must therefore be concluded that if one employs the "dreams (« songes »)" to know the future insofar as they come from a divine revelation or that they depend on an internal or external natural cause, provided that long as we don't go beyond of the limits where its influence extends, such a divination will not be illicit.

But if the divinatory "dream (« songe »)" is caused by a diabolical revelation, following an express pact with the demons invoked to this end, or an unspoken pact, because this divination extends beyond the limits to which it can claim, this divination will be illicit and superstitious. [...]"

[Extract of: Somme théologique de saint Thomas d'Aquin. Question 95 – La divination, article 6. La divination par les songes (translated into English from the original text)].

In this talk by *Saint Thomas Aquinas*, what struck me above all was the omnipresence of *Saint Jerome's* teachings. What follows is the most striking basis for this:

"[...] Deuteronomy prescribes (18:10) "Let no one among you observe "dreams (« songes »)". [...]"

Here we find one of the texts that *Saint Jerome* falsified.

The very term of divination that *Saint Thomas Aquinas* uses to present dreams comes from the teachings that his illustrious predecessor left behind and which we have already studied.

While reading his presentation, my feeling was that this text falsified by Saint Jerome must have given Saint Thomas Aquinas a hard time !

To understand it, we must carefully follow the thread of this text that we have just read. Its first part presents questions posed by a third person to Saint Thomas Aquinas, concerning "*dream (« songe »*)". .

These questions are supported by biblical texts which demonstrate that dreams and visions are of God.

Not being able to challenge, Bible in hand, what is presented to him, Saint Thomas Aquinas is obliged to begin his answer by legitimizing the fact that dreams were teachings from the Lord and that as such, they were not illegal.

He goes on to give an example from the Bible, **Numbers (12, 6)**, tending to show that some dreams and visions come from the Lord.

He recognises that they have the capacity to reveal the future and that they are effective in doing so and that is why they can be given attention. When I read what he wrote, I thought:

"Well, he's hunting on my land". And then, wham... the teachings of Saint Jerome and Gregory the Great broke the mood.

Unable to contradict the bases that the Word of God established and that he came from just developed with regard to the reality of the prophetic messages that dreams carry and which come true in their time, *Saint Thomas Aquinas* will engage in another land, that of *Gregory the Great*.

He will present "*dream (« songe »*)" as being images that the brain had already accumulated and which reappear; moreover, he presents them as being due to internal disturbances of the body (*moods*). In his thesis he also says that others are due to the influence of the stars on the body. All these dreams have, according to him, no *raison d'être*.

In addition, he presents two other groups of dreams which, for him, have the capacity to reveal the future, one coming from God and the other from the devil.

Here he reinforces the teachings that *Gregory the Great* established in this matter.

This is how the Catholic Church established the doctrine that the devil gives dreams, which led most people to distrust their dreams. On the basis of these foundations, other Catholic anti-dream teachings emerged, the aim always being to debase them.

Thus, in order to further fuel the psychosis linked to dreams, Catholic prelates taught that dreams were the basis upon which *murders were born, the need for revenge, anger, as well as all that 'there is evil in man.*

Here is what we can read about this : **"Such are ordinarily the "dreams (« songes »)" which carry to the obscenity, anger, to the revenge, at despair, at murder, or to some other evil"** [*Excerpt from: l'abbé Thiers; traité des superstitions selon l'Écriture Sainte XVII (translated into English from the original text)*].

This Catholic doctrine, presents evil deeds, despair and any kind of evil that men could commit as having as its root *"dreams (« songes »)"*. This doctrinal basis has allowed evil to dominate men because it has helped prevent men from understanding where their bad impulses really originate.

In order to understand the nonsense of this Catholic teaching we must go to the Bible which presents us with the true source from which all these evil things originated. this tells us :

"But I say, Walk by the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh; for these are contrary the one to the other;

That ye may not do the things that ye would. [...] **Now the works of the flesh are manifest, which are these:**

Fornication, uncleanness, lasciviousness, idolatry, sorcery, enmities, strife, jealousies, wraths, factions, divisions, parties, envyings, drunkenness, revellings, and such like [...]" [*Galatians 5 verses 16-17, 19-21, American Standard Version Bible (ASV)*].

Let's complete with this text: '

'Perceive ye not, that whatsoever goeth into the mouth passeth into the belly, and is cast out into the draught?

But the things which proceed out of the mouth come forth out of the heart; and they defile the man.

For out of the heart come forth evil thoughts, murders, adulteries, fornications, thefts, false witness, railings:

These are the things which defile the man; but to eat with unwashen hands defileth not the man". [Matthew 15 verses 17-20, American Standard Version Bible (ASV)].

Let's finish with this last text : *"And remember, when someone wants to do wrong it is never God who is tempting him, for God never wants to do wrong and never tempts anyone else to do it.*

Temptation is the pull of man's own evil thoughts and wishes. These evil thoughts lead to evil actions and afterwards to the death penalty from God". [James 1 verses 13-15, Living Bible (TLB)].

Here's how I would summarize these three texts for you :

The bad feelings and unhealthy desires of men are called the fruits of the flesh. They are first cultivated in the heart (spirit) in the form of covetousness, which eventually comes to life and gives birth to evil deeds, therefore sin.

The Catholic Church having presented immoral acts as coming from "*dreams (« songes »)*", men have not sought to uproot the true bases from which their evil actions come to life, which are the fruits of the flesh that the heart bears (*the mind*).

Where it would have been necessary for men to watch over their thoughts and submit them to God so that He might give them victory – through the Holy Spirit, for those who walk under his aegis do not practice the fruits of the flesh – over their passions, the Catholic prelates set up rites designed to preserve the people from these dreams.

These foundations, once added to the doctrinal teachings already instituted by *St. Jerome, Gregory the Great* and *St. Thomas Aquinas*, sounded the death knell for the desacralization of dreams and visions.

It is important to note that the teachings established by these three Catholic prelates, are to this day the basis of the beliefs of the Catholic Church and by extension of the greatest number.

This is what we discover on the *blog of Father Silvio Gaston Moreno* that I have already introduced to you.

These various doctrines have no biblical reason to be, and I demonstrate it to you in my book to be published entitled *“Inquisitiô (volume 2), support for the seminar on the theme: better living one's dreams and visions), version with color images”*.

Otherwise, in this study that we have just done, one of the bases that has challenged me the most is the teachings of *Saint Thomas Aquinas* concerning dreams and visions.

Reading him, my feeling was that when you are motivated, you can succeed in cutting a hair in four. Nevertheless, even when you want to stifle the truth, light always comes out.

Willy-nilly, he has come to recognize that God speaks through dreams and visions, and that they present things to come and that the elements seen through them is reliable.

In doing so, this is what I would remember from these writings !

Because even a broken watch can occasionally give the right time. Apart from that, once you have read the additional chapters that I have just presented to you, you will see that the other anti-dream elements that he puts forward have no *raison d'être*.

To conclude, I urge you to stop letting the little horn – who is we saw the symbol of the Catholic Church –, him, the servant of the devil, turn you away from the messages that the Lord gives you in dreams and visions. His aim is to weaken us so that you will not be able to understand the directives that the Lord gives us by these means.

From now on you have to consider the light of the prophecy which is formed by our dreams and visions !

2 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”. [1 Corinthians 9 verses 1-14, King James Bible].

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person's life doesn't consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I'll do. I'll tear down my barns and build bigger ones, and I'll store all my grain and goods in them. Then I'll say to myself, “You've stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you've accumulated?’ That's how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

3 Presentation of the book entitled *“Inquisitiô (The three angels' message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part”*

To get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him. He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.

The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell. We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover.

In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the “*sell and buy*” symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people.

The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people.

His mission will also be to try to change *times* and the *law* [Daniel 7 verses 23-27].

We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

We will stop to study the three most important days and nights in the history of mankind. Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.

Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.