

ÉDITIONS GALAAD

Inquisitiô

(The message of the three angels) tome IV

The situation regarding the attack of the false prophet
and the apocalyptic bestial lamb against
God's law and prophecy

(Revised and supplemented version – reissue)

Booklet 10: Fallacious doctrines of the major falsifiers

1st collector's edition: *Love of Heaven*
for the salvation of the Christian people

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

Dedication to my son Samuel

This book is for you, Samuel, my son, so that you know that your father loves you.

May these pages as would an anchor, root you in the Lord.

In addition, the last chapters of this book will give you a better understanding of why you had to grow up away from me.

Although for more than a decade, I unfortunately could not hold you against my heart and maintain with you the father-son relations so hoped for, I have fortunately, for more than two years, got to know you from a distance, thanks to modern means.

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like "*skeletons in closets*". We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a "*frail little plant*", which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy. She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book "*The Great Controversy*".

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based. This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable. All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question: Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time? Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established. For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions. In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God. On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church. I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!

I would like to point out this *booklet* is actually an extract from a larger digital book, which has 572 *pages*, entitled “*Inquisitiô (The message of the three angels) tome IV, The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy (Revised and supplemented version – reissue)*”.

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into 16 *booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site:

<https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only 30 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book. I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task. I therefore hope that you too will appreciate the great value of his work already done. God bless him!

M. Howard J. Eeles,

**The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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***Example of works of confusion of a blind woman,
having proclaimed herself guide of the blind***

“Appearances are often deceptive, and lead us to see in our neighbor prohibitions, which are often minor, while our whole life is an abomination before the Lord. The very reality of what God calls iniquity, for some, is only a formality in order to better live his faith.

It is this type of work, which will cause more than one “good Christian” to be rejected on the great day of the Lord's return, like those described in [Matthew 7 verses 21-27].

So let us be vigilant, like the Bereans, so as not to lose our crown (eternal life), because of acts, which we could practice, and which seem harmless to us, but which are not in front of the Lord and disqualify us. for Eden.” [Quote from Kenny R. MARGUERITE].

2 Fallacious doctrines of the major falsifiers

To begin this Chapter, I would say that many are struck by the Panurge's sheep syndrome, which consists of blindly following a leader, an intellectual movement, without trying to think for oneself.

In this chapter, I will present to you a real case of this syndrome, and the worst part is that those who have contracted it are not pagans living without the acquaintance of the Word of God. On the contrary, those in question claim to be the only Church that is faithful to God. This religion presents itself as the "*Faithful remnant of God*" whom Jesus will return to seek. I will highlight these works in this chapter.

But first, I want to talk to you about cloak and sword. Throughout the previous chapters, page after page, we fought epic battles together, for occire the anti-dreams and anti-visions medieval dragon.

Normally, in any quest for a knight in shining armor and riding his trusty steed, there is a princess to save. As a knight of the Lord, my beautiful princess in distress has taken on the features of a Christian religion the Seventh-day Adventist Church.

I have been fighting for over a decade to save her from the dragon's clutches, but great was my surprise, on my return – from the search for my Grail (lost, dreams and visions) – to find my beautiful in the company of the dragon, not as being his prisoner, but who copulated with him.

So much so that she ended up giving birth for him. It should be noted that spiritually, we are born (lead to life) by the writings of those who teach us: [1 Corinthians 4 verse 15].

We have already discovered the nothingness on which the Seventh-day Adventist Church based its dogma, and how this religion came to make a pact with the beast and these henchmen.

To do this she disowned part of the writings of her late prophetess Elle G. White, the one who presents the message of the three angels. Yet this religion has built its faith on the writings of the latter and recognizes being the Church of the remainder which is distinguished by the fact that it "says" to have within its bosom "the Spirit of prophecy".

In this chapter, we will analyze more in depth in this Seventh-day Adventist doctrine.

I will show you in these lines that the doctrine of the Seventh-day Adventist Church, in matters of "the Spirit of prophecy", is not the fruit of the divine seed which is the Gospel. It is an abomination that has come to life between the beautiful and the beast, and therefore bears the imprint of its father, the devil.

In the following lines, you will realise how much this religion, in order to establish its doctrine, has distorted and altered the Word of God in the realm of dreams and visions. This type of work is presented in the Bible and we see how in order to make their religion more functional, the Pharisees, contemporaries of Jesus Christ, had chosen to alter God's Word *by shaving a little bit off here and sanding a little bit down there* [Mark 7 verses 5-13], [John 8 verses 37-44].

By doing so, without their knowledge, *they became the devil's children*, seeking in spite of themselves to do his will.

In order to understand how one is defined as being one of the devil's children, it is important to realise that one of the sins that the Lord particularly abhors is pride. It is written in [1 Peter 5 verse 5] that he resists the proud. Moreover pride of appearance and the need to dominate others is the basis of all sin.

They are the originators of all sin, because in [Ezekiel 28 verses 1-8] we discover that these two human traits are the ones that perverted Satan and brought sin into the universe, which until then had been nothing but perfection. From then on the devil's desire was to be the most powerful being in the universe and in order to do so he fomented plans that ended in war.

All those who turn away from the Lord and choose to practise their doctrine to the detriment of his word end up inheriting this trait from Satan. *This makes them feel all-powerful! Or superior to others.* This is what eventually happened to the Seventh-day Adventist Church, which because of these violations of God's Word ended up introducing a doctrine presenting it as the only church acceptable to God.

In this chapter we will take this philosophy apart piece by piece. To do this, I am going to bring to light some realities that will certainly amaze many of you. In order to present them to you, I would start by asking you a thorniest question:

Can we be both a thing and its opposite at the same time?

*Here I am not talking about a character trait that could animate us according to our moods, but of reality which qualifies us by our choices. **Example:** can one be both a prostitute and a woman of great virtue. Or, can one be a fickle husband and at the same time a faithful husband?*

These things that I have just presented are, we understand, mutually contradictory and therefore cannot subsist at the same time in an individual. So that if an individual would like to present himself as a faithful husband while he is cheating on his wife with his concubine, he is only a liar.

In this chapter I will bring to light a lie of this ilk professed by the Seventh-day Adventist Church and which makes her one of the greatest spiritual mythomaniacs the world has never borne.

Here is, more precisely, what it is:

First of all, we must look at the Seventh-day Adventist doctrine which is the backbone of this religion, and in which it has established that it is "the church of the remnant" and that, therefore, it has "the Spirit of prophecy".

So far nothing abnormal, but where the shoe pinch is that while having established these doctrinal bases that I have just presented to you, this religion rejects dreams and visions as being sure means by which the Lord talk to us.

Things take on even greater significance when one realizes that the Seventh-day Adventist religion has built its faith on the writings of its late prophetess Ellen G. White and that the latter during her lifetime recognized the intrinsic connection which exists between "the Spirit of prophecy", "the remnant church" and dreams and visions.

So we find ourselves in a dilemma! Yes, either the Seventh-day Adventists of this century are right in rejecting dreams and visions, which presents Ellen G. White as having been in error. Or vice versa! In either case, we understand that this religion practices a doctrine of confusion on one level or another.

Thus, if the Seventh-day Adventist Church discredits Ellen G. White by rejecting her testimony, in this matter, it is all her dogma that it denies, and if it recognizes that the latter was right, it proclaims, loud and clear, that Seventh-day Adventist foundations in this century are erroneous. In this chapter we are going to disentangle this ball, not of wool, but of error.

But before I begin, I am challenged by other things... Um... I apologize for this untimely stop... but I felt an irrepressible need to stop for a few minutes, because all of a sudden, it seemed to me that on the other side of this page there are a number of aware glances, who suddenly have trouble following me.

Yes, certainly, many of you are wondering what the relationship is between "the Spirit of prophecy", "the remnant church" and "dreams and visions".

So that you can have a clear vision of these realities, I propose to you first of all to establish the knowledge which presents the biblical bases of "the Spirit of prophecy", and of "the Church of the remainder". Then we will see the connection between these things and dreams and visions. Then, in a second step, we will discover what the Seventh-day Church professes in this century, in the matter.

Then we will finish by studying what *Mrs. Ellen G. White* presented on this subject.

So you realize how great is the spiritual mythomaniac of this religion, and how much its doctrines "*the Spirit of prophecy*" and "*the remnant church*" not any biblical foundation.

Furthermore, in the following lines, you will realise how much this religion, in order to establish its doctrine, has distorted and altered the Word of God in the realm of dreams and visions.

What makes these precepts doctrines of demon, according to the bases of [*1 Timothy 4 verses 1-2*].

To start our study, I invite you to read this text: "*And the dragon waxed wroth with the woman, and went away to make war with the rest of her seed, that keep the commandments of God, and hold the testimony of Jesus*" [*Revelation 12 verse 17, American Standard Version Bible (ASV)*].

We find in this text the bases qualifying the faithful people of the Lord who will live in the last times.

Here the members of the people of God are referred to by the name of "*remnant of the seed of the woman*", which is generally referred to as "*remnant church*". We find in this text the criteria for recognizing the "*Church of the Remnant*":

The first point is that those who are part of it keep the commandments of God (*therefore his Holy Law*). The second criterion is that they have the testimony of Jesus.

A testimony is the fruit of what we profess. We have already seen that the testimony that Jesus bore consisted, when he was on earth, in making known the word of his Father.

The purpose of this testimony was to make known to men the name of the Lord God so that he might be glorified. So as we are told that the "*remnant church*" keeps the testimony of Jesus, it therefore symbolizes that these members are keeping these teachings.

For the remainder of our study, it is important to clarify what this notion of the teachings of Christ kept by these elect in the last times covers.

In the chapter *"The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon"*, we have already studied that the testimony of Jesus, which is also called the Spirit of prophecy, consists of the Holy Spirit taking in the name of Jesus Christ, the new prophetic revelations of God the Father to bring them to men.

These prophetic messages are entrusted to the prophet who receive them from the Spirit of God in dream(s) and in vision(s).

Moreover, the Lord does nothing without having revealed his plans to these servants the prophets and prophetesses and what qualifies them as such is that they have received at least either a dream or a vision which has come true according to what he had prophesied.

Those who would like to rediscover these realities, I invite you to read the chapter that I have just presented. We have done, in my opinion, a titanic job regarding the reality of *"the Spirit of Prophecy"* and have flown over the one presenting *"the remnant church"*. To strengthen our study we will now go deeper into this topic.

Therefore the *"remnant church"* has within it the gift of prophecy, commonly called *"the Spirit of Prophecy"* and it also keeps all of the Lord's commandments.

God has established prophecy and his holy Law to guide and turn his people away from evil ways: [*Proverbs 29 verse 18*].

Therefore these two poles are important, especially the dreams and visions associated with prophecy! In [*2 Peter 1 verse 19*], the Lord declares that we are to pay attention to it as a sure light to guide us.

In doing so, keeping the prophecy is therefore a pledge of sustainability for God's people.

In addition, in [*2 Chronicles 20 verse 20*], God's Word tells us that those who want to be successful in their undertakings will have to confide in their prophet and therefore in the revelations that the Lord gives to the prophet.

I cannot emphasise this enough:

These revelations are received, among other things, in dreams and visions.

Therefore the remnant church has the knowledge within it enabling it to manage God's commandments and the dreams and visions, which are the basis of prophecy.

Here again is how “*the faithful remnant of God*” is presented in prophetic language: “*God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, Lord, they have killed thy prophets, and digged down thine altars;*

And I am left alone, and they seek my life. But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal. Even so then at this present time also there is a remnant according to the election of grace.

[...] For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits;

That blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved:

As it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins. As concerning the gospel, they are enemies for your sakes:

But as touching the election, they are beloved for the fathers' sakes. For the gifts and calling of God are without repentance". *[Romans 11 verses 2-5, 25-29, BRG Bible (BRG)].*

As you can see, the faithful remnant of God (*His “remnant church”*) is made up of Jews, but also of Christians from paganism. Here is how this selection criterion is presented:

“[...] For You were slain (sacrificed), and with Your blood You purchased people for God from every tribe and language and people and nation.

“You have made them to be a kingdom [of royal subjects] and priests to our God; and they will reign on the earth.” *[Revelation 5 verses 9-10, Amplified Bible (AMP)].*

The slain Lamb represents Jesus Christ, who by His divine sacrifice redeemed mankind *[1 Peter 1 verses 13-21], [Philippians 2 verses 5-11], [Hebrews 10 verses 1-24].*

The “*remnant church*” therefore consists of all of those whom Christ redeemed by His blood and set apart.

In Jesus they become a people [*Ephesians 2 verses 11-22*].

It is imperative that you understand that the remnant of God is not a religion, for those presented in these texts as having been redeemed by Christ originate from every *people, nation, tribe, etc.*, and Jesus made them the ones who will reign with Him.

In accordance with what we have just seen, we find his chosen people by his side on Mount Zion and therefore at his second coming.

The following provides information: **"And I saw, and behold, the Lamb standing on the mount Zion, and with him a hundred and forty and four thousand, having his name, and the name of his Father, written on their foreheads.**

These are they that follow the Lamb whithersoever he goeth. These were purchased from among men, to be the first-fruits unto God and unto the Lamb. And in their mouth was found no lie:

They are without blemish". [*Revelation 14 verses 1-5, American Standard Version Bible (ASV)*].

In this text those redeemed by Christ have several distinctive features: *They are with him wherever he goes.*

They are pure and no lie has been found in their mouth. The term “*lie*” that we find in this text represents the fact that Jesus Christ’s chosen ones did not transgress the truth.

In order to understand the meaning of a lie we must take into account the following text:

"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him.

When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it". [*John 8 verse 44, King James Bible*].

He who practises a lie does not stand in the truth, which is God’s Word [*John 17 verse 17*] and therefore becomes a child of the devil [*1 John 3 verses 1, 3-10*].

To summarise what we have just seen:

He who commits sin transgresses God's law, which is His holy Word [Deuteronomy 5 verses 1-22, (especially verse 22)] and therefore is considered a child of the devil who seeks to work for him. His work, like the devil, is represented as being a lie. On the contrary, the faithful remnant of God does not violate His commandments, therefore does not practise lying and has the spirit of prophecy (the gift of prophecy).

Based on what we have just seen, when we look at modern Christianity, we realise that few religions meet the criteria of the "remnant church".

Few can present evidence that they faithfully keep God's commandments and have the gift of prophecy. Of this minority, the Seventh-day Adventist Church is presenting itself as being eligible.

Before continuing, I would like to emphasize that we have just left the first part of our study, we are now beginning the one that will allow us to understand, Bible in hand, if the Seventh-day Adventist Church presents the qualifying bases of both the "remnant church" and the "Spirit of Prophecy".

To do this, I invite you to read what this religion professes in the matter, by reading this:

"Baptismal Vow and Commitment n° 13: Do you accept and believe that the Seventh-day Adventist Church "is the remnant church of Bible prophecy" and that people of every nation, race, and language are invited and accepted into its fellowship?

Do you desire to be a member of this local congregation of the world Church?" [Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists].

It should be noted that the Seventh-day Adventist Church does not advocate that it is part of the "remnant church", but that it is the "remnant church".

This means that it is the only church to be accepted by God as such and that only its members will be with Jesus when He returns.

This Seventh-day Adventist baptismal doctrine obliges the person who is baptised to confess that the Seventh-day Adventist Church is the remnant church, which automatically disqualifies other Christian religions as well as the Jews.

Thus, it no longer even tries to conceal its claim to be the only faithful church of God having his Spirit. Such doctrines give rise to sectarian intolerance and are the source of many aberrations. Often those who are conditioned in this way end up spreading bloodshed!

The most elementary knowledge of God's Word shows that the Seventh-day Adventist Church alone cannot be the remnant church.

As we have seen, this faithful remnant of God is formed from the Jewish people as well as from the various *peoples, religions and nations*, which have come from paganism.

It is true that within the Seventh-day Adventist Church various peoples come together, nevertheless, not all of the tribes and religions of the Jewish people have allied themselves with the Seventh-day Adventist Church recognising it as the ultimate church of God.

Remember, salvation comes from the Jews in Jesus Christ, and through the promise God made to Abraham [*John 4 verse 22*], [*Galatians 3*], [*Romans 11*].

By proclaiming itself to be the "*remnant church*", the Seventh-day Adventist Church openly transgresses God's Word, implying that all other Christian denominations and the Jewish people are not part of it!

While it is written that the Jews, the twelve tribes of Israel, are the heirs of God in Abraham and that God's chosen people is made up of the Jews and all those coming from the Gentiles, who have converted in Jesus Christ.

The remnant of God will be made up of all of the races and denominations.

Therefore, the gift of prophecy, the distinctive feature of the "*remnant church*" is given for the edification of all of God's people and not for just part of it [*1 Corinthians 14 verse 22*].

These criteria of intolerance and exclusion, which the Seventh-day Adventist Church has decreed concerning other Christian religions, as well as towards the Jewish people, brings out its sectarian character.

This impression becomes a reality when you read the chapter entitled “*The illegal practices of the corrupting temptress*” where I demonstrate that the Seventh-day Adventist Church has acted like the sects.

Now that these points have been made we can continue to dissect the Seventh-day Adventist doctrinal argument, in which the Seventh-day Adventist Church presents itself as the “*remnant church*”.

Now that these precepts have been established, we can move on. In this century, the Seventh-day Adventist Church claims to be the only religion that can be called “*the remnant church*”, yet here is its basis of faith in dreams and visions:

"Dreams and visions widely differ as a source of reliable communication. In visions the whole person, mental and physical, is under the entire control of a higher power; therefore what is then communicated is really from the being holding this control over the person.

In dreams we are more liable to be swayed by our thoughts through the day and the external circumstances and influences around us;

Therefore from their nature and varied source we cannot rely upon them with that certainty that we can upon visions" [*Visions and dreams their origin, nature, and utility. The Advent Review, and Sabbath Herald, (ARSH) vol. 7, Feb. 28, 1856 February 28, 1856, de David Arnold*].

Here, in the pen of David Arnold and through the Review and Herald, which is a magazine steeped in the Seventh-day Adventist tradition this religion initiates the desacralisation of dreams and visions. Arnold presents them as unreliable sources.

In support of this theory, he presents the state of “*total sub-control*” in which the person who has a vision can find him or herself.

Thus, for him, the images (*visions*) of the one who is thus controlled come from the one who controls him.

Having only two such powers, God or the devil, thus not being able speak of the Lord, so it is that this religion speaks of the devil.

For this author, this control can come from our thoughts, external circumstances and influences.

Thus, for him, dreams would not be *100%* reliable. The Seventh-day Adventist Church claims to have based its knowledge on God's Word, yet while it advocates that **“dreams and visions are far from being a reliable source of communication[...]”**, as we have seen, the Bible states the opposite.

Our study has already enabled us to highlight the intrinsic reality which binds both the remnant church to the Spirit of prophecy which is based on the revelations that the Lord gives to these prophets for his people. These are based on dreams and visions.

The Lord not being a madman, if he established dreams and visions as the basis of the prophetic messages, he thereby gives us the certainty that they are reliable, otherwise it would make him pass for a madman.

And we know, the Lord is omniscient and is magnified wisdom, so his prophetic word, so these dreams and visions are sure messages to human beings. To continue, let's discover this second text which is from the pen of the same author:

"Dreams are produced from three sources: First, by the power of the Holy Ghost moving upon the mental faculties, stamping upon the perceptions and memory by figures or otherwise the intelligence God designs to give.

Such was the dream of Pharaoh of the seven fat and lean kine by which God communicated the knowledge of the approaching famine; also, Nebuchadnezzar's notable dream of the Metallic Image.

Second, by the power of Satan; as in the dreams of which Job speaks in chap 7:14: "Then thou scarest me with dreams, and terrifiest me through visions."

Third, through a multiplicity of business. During the labors, cares, and excitements of the day the mental organs become surcharged with thoughts and do not sink to rest as soon as the external organs;

Consequently the thoughts are more or less active and real as the faculties one by one sink away to rest.

To this source may be charged a great share of the entire mass of dreams". [*Visions and dreams their origin, nature, and utility. The Advent Review, and Sabbath Herald, (ARSH) vol. 7, Feb. 28, 1856 February 28, 1856, de David Arnold*].

First of all, I want to clarify that this text by *David Arnold* as well as the first one that we have just discovered, although they are historical texts, I retrieved them, the *26th of July, 2021*, on the site "<https://m.egnwritings.org/en/book/1641.6202>".

This site is one of those belonging to the Seventh-day Adventist Church. It is therefore a basis of the current faith that this religion conveys. Otherwise, in this last text, the author presents his own understanding of what qualifies dreams and he classifies them into three categories:

Those who come from the Lord, those who come from the devil and finally those which are due to bodily reactions, which for the author are often caused by worries, occupations, daily occurrences. So for him the bulk of the dreams that we receive, come from the mental organs and therefore from the brain.

According to him the mental organs use the thoughts stored from images during the day as the raw data for our dreams.

The repercussion is that during rest periods while the body relaxes, the brain continues to work and generates images already accumulated during the day, and, for the author, this is what gives us most of the dreams we have.

In his thesis *Mr. Arnold* presents a biblical text to support the fact that, according to him, the devil has the capacity to speak to us in dreams. We are therefore going to find out, in order to see whether this is really the case. This is what this text states:

"Then You frighten me with dreams and terrify me through visions" [*Job 7 verse 14, Amplified Bible (AMP)*].

When one reads this verse, which presents the fear which is linked to certain dreams and visions that Job had, one might be tempted to think that the one who gave him these terrifying images was the devil.

In order to know their author, it is enough to read some of the above lines in this same chapter of Job which follows.

"Therefore I will not restrain my mouth; I will speak in the anguish of my spirit, I will complain in the bitterness of my soul [O Lord]". [*Job 7 verse 11, Amplified Bible (AMP)*].

Hmm... SOS Houston we have a problem...

Yes, because I do not read this text in the same way as *Mr. Arnold*, because here Job is addressing God.

I invite you to read this entire chapter and you will see, that he presents the Lord as being the source of these sufferings, including these traumatic dreams and visions. One might think that the Lord does not give dreams or visions that could traumatise, yet it was the case for Nebuchadnezzar, the king of Babylon, the pharaoh who lived during the time of Joseph (*who was sold by these brothers*).

To discover these dreams I invite you to read: [*Daniel 4 verses 1-2, 21-22*], [*Genesis 41 verses 1-8, 25-33*].

This was also the case for the great prophet Daniel, who was so upset by this type of image he had received from the Lord that he was sick for several days [*Daniel 8 versets 26-27*].

In order to discover the biblical reality of traumatic dreams, therefore nightmares, I invite you to read my book entitled "*Nise (The ABC of the World of Dreams Unveiled)*" in the chapter "*Are nightmares demonic materialisations or are they divine cryptic messages?*".

Apart from all of this, we have already studied the repercussions of "*the power (Spirit) of deception*" which the Lord sends to those who transgress his word in order to practise men's doctrines and who lead them to believe that the truth is an error and vice versa.

In doing so, those who are reached in such a way are working on Babylon's benches (*confusion*). To find out the reality that presents the basis of Babylon, I invite you to read the chapter "*The purpose of the message of the second angel of the apocalypse*".

Now this point has been made, we can continue. We have here, in the person of *David Arnold*, a concrete example of this type of work.

Have you noticed that in his text, where he presents the three kinds of dreams and visions, that he uses the dreams that the Pharaoh and Nebuchadnezzar had, to present those coming from God, while to highlight those who, according to him, come from the devil, he presents the dreams and visions that Job had and which traumatised him?

Yet all of these dreams, though nightmarish, are from the Lord!

So, how do you attribute certain dreams to the Lord and others to the devil, if it is not, because one is blinded by a spirit of confusion.

In addition, as the dreams and visions that Job received, came from the Lord, it is therefore God's Spirit who inspires them, for it is he who is empowered by the Lord to do this work.

We have already studied this reality, earlier in this chapter. Thus, having attributed these dreams and these visions, the domain reserved for the Holy Spirit, to the devil, this man committed the sin against the Holy Spirit which is unforgivable [*Mark 3 verses 20-30*].

And moreover, the Seventh-day Adventist Church, by continuing to distil this doctrine, inherits this curse and it is the same for all those who ally themselves with this religion for the Lord forbids us to unite with those who violate his word [*2 Corinthians 6 verses 14-16*], [*2 John 1 verses 8-11*].

To understand where the Seventh-day Adventist Church gets this doctrine of desecrating dreams and visions, we need to go back to everything the Catholic Church teaches.

To do this, I invite you to read the chapters entitled "*How did Christianity come to wear the coat of arms of paganism in matters of dreams and visions to the detriment of the Word of God?*" and "*The unexpected pupils of the "holy" felon knight*"

Thus by considering the precepts presented in the "*Review and Herald*", we understand that Seventh-day Adventist belief in dreams and visions comes from *Catholic dogma, which itself inherited it from the idolator Macrobius.*

Worse! The basis of the Seventh-day Adventist faith in this matter is a quasi-plagiarism of Catholic teachings and Macrobius.

How can we consider the fact that the Seventh-day Adventist Church, which sets itself up as the judge and the whistleblower regarding the errors of the Catholic Church's teachings, practises these doctrines?

And this to the detriment of what God's Word advocates in terms of dreams and visions.

So as you can see, the Seventh-day Adventist church has come to practise the Catholic doctrines with respect to dreams and visions, hence of prophecy, and thereby desecrates these things.

Let us continue! To do this, I would like to ask you a question:

To you who are reading me, are you aware of the organisation that would be required for a Church that claims to have the gift of prophecy?

To understand this, we need to read this text: *"But if all prophesy [foretelling the future, speaking a new message from God to the people], and an unbeliever or outsider comes in, he is convicted [of his sins] by all, and he is called to account by all [because he can understand what is being said]; The secrets of his heart are laid bare.*

And so, falling on his face, he will worship God, declaring that God is really among you. [...] **Let two or three prophets speak [as inspired by the Holy Spirit], while the rest pay attention and weigh carefully what is said. But if an inspired revelation is made to another who is seated, then the first one must be silent.**

For [in this way] you can all prophesy one by one, so that everyone may be instructed and everyone may be encouraged;

For the spirits of prophets are subject to the prophets [the prophecy is under the speaker's control, and he can stop speaking]; For God [who is the source of their prophesying] is not a God of confusion and disorder but of peace and order. [...] *[1 Corinthians 14 verses 24-25, 29-33, Amplified Bible (AMP)].*

We see that in churches where the spirit of prophecy is the foundation of worship, the religious services are carried out in such a way that the prophets can bring the revelations that God has given them at any time.

To do this, the Church is organised so that there is no disorder and that each prophet has time to speak.

As we have seen, the gift of prophecy is one of the foundations intended to preserve God's people from straying.

In doing so, the Churches which claim this gift must be organised so that the revelations that God gives to their members, *in dreams and/or in visions*, are explained and shared in a collegial manner.

This organisation should be further strengthened within the remnant Church having as its backbone God's commandments and the Spirit of prophecy (*dreams and visions*).

In the case of the Seventh-day Adventist Church, this is not the case, for although God's commandments are the backbone of their faith, as we have seen, dreams and visions are outlawed in their dogma.

However, this fact is at odds with what this religion preaches, for the Seventh-day Adventist faith is based on *Ellen G. White* who recognised in her lifetime the validity of dreams and visions as being the basis of prophecy. Let's stop for a while, before going any further.

Here too you must have noticed the end of our second part, which presented the basis of the faith that Seventh-day Adventists of this century profess. In addition, we have just begun the beginning of the third part which presents the reality of "*the Church of the remnant*", of "*the Spirit of prophecy*" in the face of dreams and visions, according to the bases left to us by the prophetess *Mrs. Ellen G. White*.

In the introduction of this chapter I presented to you the convictions of *Mrs. White* as being in perfect contradiction with what the seventh-day adventists who are professed to us today.

I'm going, now bring you the proofs of what I'm saying and to start I invite you to read this: "[...] **To Israel, God explained: "When there is a prophet among you, it is in a vision that I, the Lord, will reveal myself to him, it is in a "dream" that I will speak to him" (Numbers 12: 6).**

God wants his people to be informed and enlightened, knowing and understanding not only the times in which they are living, but also what is to happen in the future.

"For the Lord GOD does nothing without revealing his secret to his servants the prophets" (Amos 3: 7).

This highlights the contrast between God's people "the children of light" (1 Thessalonians 5: 5) and the people of the world. [...]

The apostles, the last of the Bible writers, gave us a clear picture of the events of the final days. Paul wrote of "hard times" and Peter warned us against scoffers, walking in their own lusts, saying, "Where is the promise of his coming?"

The Church at this time will be in conflict, for John saw Satan “going to war with the remnant”. The Apostle Paul identifies latter-day church members (the remnant church) as “those who keep God’s commandments” (Revelation 12: 17), thus making them a church that keeps the commandments.

This remnant church has the “Testimony of Jesus” which is “The spirit of prophecy” (Revelation 19: 10).

Paul declares that the Church that eagerly awaits the coming of Christ will be late if it does not have a gift (1 Corinthians 1: 7, 8).

It will be blessed by the gift of prophecy from Christ.

Clearly, then, in God's plan, the latter-day church, when it came into being, must have had the Spirit of prophecy within it.

How reasonable it is for God to speak to his people in the final days of earth's history as he did to his people in centuries past when they had specific needs. When this church of prophecy, the Seventh-day Adventist Church, came into existence in the mid-1800s, a voice was heard among us saying, “God showed me in a holy vision. [..]” [Edited by: The Ellen G. White Writings Publishing Committee, Washington, DC, July 22, 1957. Revised at Silver Spring, MD, January 1, 1990. part: "Introduction: "The Prophetic Gift of Ellen G. White"].

Before going on, I would like to make it clear that this text embraces the writings of the late *Ellen G. White*, who was a prophetess of the Lord in her time, and I bring you the proof of this in the rest of this chapter.

What it presents here is in accordance with God’s Word, as we have seen. Unfortunately, the Seventh-day Adventist Church of this century has perverted this knowledge. In order to understand it, let us discover the principles that *Mrs. White* sites in this text and then we will highlight how the Seventh-day Adventists live in this century.

Here we see that *Ellen G. White* states that the spirit of prophecy is based on the text of [Numbers 12 verse 6] which presents the fact that it is through visions and dreams that God speaks to his prophets.

She further states that the work of the prophet is designed to inform and enlighten God's people of the revelations that the Lord is making to them.

For the Lord does nothing without first revealing His secret to His servants the prophets.

By doing so this ability to receive new revelations from the Lord (*in dreams andor visions*) makes members of God's people "*children of light*", which is not the case for the people of the world.

Apart from this, we learn that the latter-day church of God is called the "*remnant church*" which has two qualifying features.

It keeps God's commandments and it has the "*Witness of Jesus*" which is called the "*the spirit of prophecy*" which is manifested by the gift of prophecy, which according to [Numbers 12 verse 6] is characterised by the fact that the Lord speaks to these prophets in dreams and/or visions.

Ellen G. White further states that "*the latter-day church, when it came into being must have had the spirit of prophecy*" in its midst.

She then goes on to say that just as the Lord spoke to His people in the past through these prophets in dreams and/or visions, so shall it be in the final days before Christ's second coming.

She further states that God is doing this in order to meet the specific needs of His people in the final days before Christ's second coming!

Mrs. White also states that the very existence of the Seventh-day Adventist Church, as a church of prophecy, is the fulfilment of a vision. The facts that we have just discovered are those that were valid at the time when *Ellen G. White* lived.

We will now see how she and the Seventh-day Adventists of her time considered their dreams and visions. Remember, dreams and visions are the basis of prophecy.

Here is what we can read about Mrs. White: "**[...] During her sixty-year long service in America and ten years abroad, Mrs. White received approximately 2,000 visions which, through her tireless efforts to counsel people in churches, public gatherings, and General Conference sessions, largely determined the growth of this great movement.**

The task of presenting the messages God gave her to all concerned was never finished. Her writings amount to around 100,000 pages. The messages she wrote reached people through personal communication, through articles in Church newspapers week after week, and in many of her books. [...]

[Edited by: The Ellen G. White Writings Publishing Committee, Washington, DC, July 22, 1957. Revised at Silver Spring, MD, 1st of January, 1990. part: "The life and work of M me EG White"].

Ellen G. White had more visions than dreams, and some of them were crucial to the Adventism movement. In the text we have just read, we discovered that it is because of these some *2,000 visions*, the messages of which she was carrying to those for whom they were intended, that the Seventh-day Adventist work was able to grow.

It is true that what God was presenting to His prophethess was often not targeted at her, but to a particular person to whom she would need to speak. Once she had received a revelation from the Lord that concerned an individual, she would see that person individually, but she could also convey that message through Seventh-day Adventist newspapers. But also in the midst of the congregation.

Here is a specific example of this fact: *"On the Sabbath morning of the 20th of July, the Whites arrived in the forest and found sixty people assembled. Pastor White spoke with them in the morning. In the afternoon, Mrs. White rose and spoke.*

However, after reading her text, she looked puzzled. Without further comment, she closed her Bible and started talking to people in a very personal way.

"Standing before you this afternoon, I see the faces of people who had been presented to me in a vision two years ago.

Looking at your faces, your situation comes to my mind clearly, and I have a message for you from the Lord".

"There is a brother over there by the pine tree. I cannot call you by your name because it has not been revealed to me, however your face is familiar to me and I see your situation very clearly".

She then spoke to this brother about his apostasy and encouraged him to come back and walk with God's people.

Then she turned to a woman on the other side of the audience and said, "This sister sitting next to Sister Maynard from the church in Greenville. I cannot say your name because it has not been revealed to me, but two years ago your situation was revealed to me in a vision and your situation is familiar to me".

Mrs. White then gave words of encouragement to this sister. "Then there's this brother setting back by the oak tree. I can't call you by your name either, because I haven't met you yet, but your situation is clear to me". "She then spoke about this gentleman, telling everyone present his most innermost thoughts and situation.

She told the congregation one after another what had been shown to her two years ago in a vision. Having finished her sermon and having not only reproached people but also given words of encouragement Mrs. White sat down. One of the group stood up and said, "I want to know if what Sister White told us this afternoon is true.

Pastor White and his wife never visited us. They don't know us at all. Sister White doesn't even know the names of most of us.

And yet she comes this afternoon to tell us that two years ago she received a vision in which our situations were revealed to her. Then she spoke to us one after the other in a personal way, revealing our way of life and our deepest thoughts to everyone present here.

Is what she said in all of the situations she mentioned correct? Or did Sister White make mistakes? I want to know". The members stood up one after the other. The gentleman by the pine tree stood up and revealed that Mrs. White had described his situation better than he could have done himself.

He confessed his faults and expressed his firm commitment to come back and continue walking with God's people. The lady who was sitting next to Sister Maynard of the church in Greenville also testified.

She said Mrs. White had described her situation better than she would have done herself. The gentleman standing by the oak tree said that Mrs. White had described his situation better than he would have done himself.

The people went to confession. Sins were forgotten. The Spirit of God descended and there was a revival in Bushnell. [...]

When people saw their hearts as the Lord saw them, they understood their real needs and wanted a change in their lives. This was the main focus of the visions given to Mrs. White”.

[Edited by: The Ellen G. White Writings Publishing Committee, Washington, DC, 22nd of July, 1957. Revised at Silver Spring, MD, 1st of January, 1990. part: "The vision that couldn't be told"].

An initial very interesting point is be highlighted in this text.

Notice that Mrs. White changes the tone of the message she was supposed to carry. While at first she read a text and seemed to want to elaborate further, she closed the Bible and was inspired by the Lord to speak individually to several people in the audience. When she began to say what she had seen in a vision that concerned several people, she was not stopped or prevented from speaking, but everyone listened to her religiously.

This indicates that the Seventh-day Adventist Church was organised so that the prophets could carry the revelations that the Lord was making to them and that were to be presented to the church at any time.

The power that the Lord gave to His handmaiden was undeniable revealing to her the secret intentions of people's hearts. Thus, once these things were revealed, those who had strayed were confused and could not but recognise the power of the Lord manifested through His prophetess.

So, as you can see, in this century the basis of faith of the Seventh-day Adventist Church has established that **“dreams and visions are far from being a reliable source of communication [...]**”.

Nevertheless, this was not always the case, for decades ago dreams and visions were central to its worship. This religion could hardly have done otherwise, for at that time its charismatic leader *Mrs. Ellen G. White* had a powerful ministry based on this type of revelation (*in the form of images*) that the Lord was giving her.

At that time, church members paid great attention to the revelations that the Lord was making through the dreams and the visions and especially to those that *Mrs. White* was receiving.

She herself received them as coming from the Lord. Here is what she told her husband about a vision she had had:

‘I have a message for you. You have to print a little newspaper and send it to people. It will be small at first, but people will read it.

They'll send you the money to print it and it will be a success right from the start.

It has been shown to me that, from these humble beginnings, jets of light will go around the world” [Account of one of Mrs. White's visions of the 18th of November, 1848].

Their faith was not only in the visions, but also in the dreams they cherished. In *April of 1874*, *Mrs. White* had a dream, which I report to you below, that made such a deep impression on her and her family that she described it in her writings as **“an impressive dream”**.

Here is that dream: *“The message will gain power in all corners of the world, in Oregon, in Europe, in Australia, in the islands, in all nations, in all languages and in all peoples”*. [Description of *Ellen G. White's April 1874 dream*].

Ellen G. White's temperament and her family's faith are evident in their handling of the dreams and visions they received.

To implement the plans for this vision of a small newspaper, in *May 1849* the White family, lacking the necessary funds, moved from the town where they lived to another town called *Rocky Hill* in *Connecticut*.

It was there that *James White* (*Ellen White's* husband), in accordance with his wife's vision, started a small newspaper.

As their finances were not in good shape, *James White* began publishing a fortnightly edition on credit in *July 1849*, which as the vision had announced, was slow to get off the ground.

Eleven issues appeared in fifteen months.

Then, in *November 1855*, sympathisers gave them the funds to buy a printing facility.

The printing plant was set up in *Battle Creek, Michigan*, and was operational in *1861*. To get to this point, there had been many pitfalls and vicissitudes and twists and turns.

Like the White family, others in the Seventh-day Adventist Church of their day believed in the validity of visions as messages from God.

At that time, the Seventh-day Adventist Church's faith in visions was not something approximative.

Their disciples were not content to believe that God spoke to them through this medium or to write their stories, but they published them, as we have already seen, in newspapers that they distributed.

Here is another testimony along these lines: *“I was often in meetings with Ellen G. Harmon and James White in 1844 and 45 [...] I have heard him recount his visions of that time, several of which were published in leaflets”*.

[An Examination of Mrs. Ellen White’s Visions, Miles Grant, Boston, published by Advent Christian Publication Society, 1877].

The faith of *Ellen G. White* and her contemporaries in the visions was as great as their zeal to make them known to others.

When a member in an assembly had a vision, cheers and songs greeted the end of it. This is evidenced by this text:

“It was then that I had a vision of Jesus rising from his mediatorial throne and going towards the Holy of Holies as Bridegroom to receive His kingdom there.

They were all deeply interested in the point of view and they all said that it was entirely new to them.

The Lord was working with considerable power to deliver the truth into their homes and into their hearts.

[...] When I came out of the vision, my ears were greeted by the singing and cheering out loud of Sister Durben. Most of them received the vision and decided for the “closed door”. [Manuscript Releases, vol. 5, p. 97].

The most important thing here is that, in a collegial way this vision was received and analysed, the purpose being that most of those who were there opted for the same choice.

In Ellen G. White's Seventh-day Adventist work of the time, we find the foundations that the Lord established in [*1 Corinthians 14 verses 24-25, 29-33*], [*Acts 17 verses 10-11*] to deal with the prophets as well as the new revelations.

We must receive them with eagerness, then analyse them, in the light of God's Word to see if these revelations come from the Lord.

I feel it is important to emphasise that because her dream and vision described above have come true, they are the proof that *Mrs. White* met the criteria for being a prophet as described in [*Deuteronomy 18 verses 21-22*].

In accordance with these criteria, she therefore bore the fruits of a prophetess in her lifetime.

As a prophetess of the Lord, she bore the fruits of obedience to God by putting in place the plans necessary to fulfil the revelations she had received in her dreams and visions.

History bears witness to this and tells us that, decades after her death, the vision, which we saw earlier and the dream that God gave *Ellen G. White* came true exactly as she had prophesied.

Her accomplishments are embodied in the fact that Ellen G. White's writings spread across the Earth and, like the jet of light she saw in her vision, they continue to circle the Earth to this very day.

She had seen that the message "*that God had entrusted to her*" would spread across the face of the Earth, and that dream has not only already come true, but its actions continue to endure.

It was so fruitful that her writings became the basis of the doctrines and faith of the Seventh-day Adventist people.

To date, her writings have generated more than *25 million members and 45 million supporters worldwide*.

Armed with all of these gifts, the gift of prophecy, the gift of knowledge, the gift of teaching and driven by the fire of the Gospel, *Ellen G. White* has:

"Filled the earth with the knowledge of the Lord".

We have returned from this historic journey into the Seventh-day Adventist Church of old. From the fruits that the Seventh-day Adventist contemporaries of the White family have borne we can say that they had the gift of prophecy in them.

On the other hand, when I analyse the cults that the Seventh-day Adventist Church is running in this century, in all of these temples I find no trace of any dreams and/or visions in these cults.

In their various spiritual encounters, there are no moments dedicated to the prophets and even worse, there are no consecrated prophets among the millions of Seventh-day Adventists who populate the earth.

By rejecting dreams and visions, the Seventh-day Adventist Church has disqualified itself as being able to be part of the remnant church.

And what disqualifies it is nothing other than the writings and testimony left to us by its late prophetess, *Ellen G. White*, on the basis of which the remnant church is qualified.

To finish I would like to say that, if one is not vigilant and committed to God's Word and to it alone, one would easily be convinced that the Seventh-day Adventist Church in this century meets the eligibility criteria for the "*remnant church*".

Seen from the outside, this religion gives the image of a place where the Spirit of prophecy and the commandments of God (*his holy law*), are cherished and kept, preciously, while it is not nothing.

We have just seen that it does not have the testimony of Jesus who is the Spirit of prophecy, which manifests itself in the gift of prophecy, the basis of which are dreams and visions.

We have also seen that this religion, to reject the message of the three angels apocalyptic, which is among others notified in some books of Mrs. White, while this prophecy is the most important revelation that God addresses us in these times of the end.

In addition, in the chapter "*The transgressions of the divine law by the corrupting temptres*" I also show you that although the Seventh-day Adventist Church keeps the Sabbath, fourth of the Ten Commandments, it also transgresses the law of God.

In doing so, because of these transgressions of law and prophecy, in this generation the Seventh-day Adventist Church has disqualified itself from being part of the "*remnant church*."

3 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled "*Inquisitiô*".

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled "*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*Brief career synopsis, philosophy of life and discriminatory oppression*".

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series “*Inquisitiô (The three angels' message)*” have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series “*Inquisitiô (The three angels' message)*” that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled *“Inquisitiô (The message of the three angels) volume V, Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word (Revised and supplemented version – reissue)”*

7o introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share. Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

Do you have the ability to see events before they happen and do you work to channel them for good?

Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an *“enlightened person”*, cherishing arguities (*quibbles*). It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists.

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion. Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not.

What are the repercussions of this?

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “almost non-existent” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that *"the gates of the heavenly locks will be opened and the Spirit of God will come to live in us"*. Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like *"the latter rain"*.

This hope lies in the Lord's promise to his people through the prophet Joel [Joel 2 verses 23], [Joel 3 verses 1-5].

Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?

Unfortunately, this reality is manifest in the text of [Acts 2 verses 1-4, 16-18], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [John 14 verses 16-18].

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [Acts 5 verse 32], [Isaiah 59 verses 1-2].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism. We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.