

ÉDITIONS GALAAD

Inquisitiô

(The message of the three angels) volume V

Principles behind the reform of the iniquitous doctrines
of the corrupting temptress who contravenes God's Word

(Revised and supplemented version – reissue)

Booklet 16: Biblical modalities of the exit of the faithful people of God from Babylon

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

Table of contents

° 1 - Presentation of the booklets.....	6
- 1.1. Contents of the booklets:.....	11
° The basics required to permit the latter rain to pour down on God's people.....	13
° 2 - Biblical modalities of the exit of the faithful people of God from Babylon.....	14
° 3 - A light for the future.....	28
° 4 - Presentation of the book entitled "Inquisitiô (The message of the three angels) volume d the apocalyptic bestial lamb against God's law and prophecy".....	30

**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to my brother
Mr. Terry LIONEL**

My beloved brother through blood and in Christ, I want you to know that God's Spirit has shown me your destiny in your dreams and in mine. It is wonderful because, you are summoned to become one of God's most powerful servants of this generation, a prophet of the Lord!

For a long time shackles held you back, seeking to confine you like a spiritual caterpillar trapped in its cocoon, represented by chains woven around you by the doctrines of iniquitous men, that your religion had inculcated in you and presented as being the "*truth*".

But God's Spirit, in Jesus Christ, has enabled you to break free of them to become this Edenic butterfly that is destined to take flight.

Terry, know that I love you infinitely!

May this book assist you in becoming God's servant, accomplished and guided in all things by the Holy Spirit, as our Lord and master Jesus Christ intends.

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

To introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share.

Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

Do you have the ability to see events before they happen and do you work to channel them for good?

Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an “enlightened person”, cherishing arguities (*quibbles*).

It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists.

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not. *What are the repercussions of this?*

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “*almost non-existent*” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that “*the gates of the heavenly locks will be opened and the Spirit of God will come to live in us*”.

Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [*Joel 2 verses 23*], [*Joel 3 verses 1-5*].

Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?

*Unfortunately, this reality is manifest in the text of [*Acts 2 verses 1-4, 16-18*], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [*John 14 verses 16-18*].*

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [*Acts 5 verse 32*], [*Isaiah 59 verses 1-2*].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism.

We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.

I would like to point out that it is actually an extract from a larger digital book, which has *572 pages*, entitled "*Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *40 %* of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

M. Howard J. Eeles,

**The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

1.1 Contents of the booklets:

- **Booklet 1:** Principles for reforming Christian doctrines presenting all of the writings of the prophets as part of the Spirit of Prophecy.....7
 - 1.1. *The facts behind biblical prophetic texts:*.....15
 - 1.2. *Other types of writings from the prophets:*.....26
- **Booklet 2:** Difference between the fruits that the Holy Spirit gives through the gift of knowledge and those through the gift of prophecy 7
- **Booklet 3:** Reality of the obsolescence of the prophecies which begins once their revelations have been realised.....7
- **Booklet 4:** Reality of the reformation of the doctrine of the “*Spirit of Prophecy*” to be implemented within the Seventh-day Adventist Church.....7
- **Booklet 5:** Reality of the reformation of the doctrine of the “*remnant church*” to be implemented within the Seventh-day Adventist Church.....82
- **Booklet 6:** Reality of the practical implementation of the reform of the Seventh-day Adventist doctrines intended to restore the ministry of the prophets.....98
- **Booklet 7:** Reality of the practical implementation of the reform of Seventh-day Adventist doctrines removing the religious or sacred status of dreams and visions.....113
- **Booklet 8:** Reality of the apostasy reforms practised by the Seventh-day Adventist Church.....7
- **Booklet 9:** The transgressions of the divine law by the corrupting temptress.....7
- **Booklet 10:** The illegal practices of the corrupting temptress.....7

- **Booklet 11:** Discover the churches that commit the sins of Babylon and sell you to the devil through their satanic baptisms.....7
- **Booklet 12:** The reform processes that must be implemented at the level of Seventh-day Adventist doctrines in matters of baptism.....309
 - *12.1. Basis for the application of the measures against the iniquitous shepherds who have exposed the Lord’s sheep.....327*
- **Booklet 13:** The fateful choices of the precocious fledgling.....7
- **Booklet 14:** The seven intrinsic biblical steps of baptism for Christian growth.....426
 - *14.1. The first stage of baptism: the sowing of the Gospel in good soil..... 394*
 - *14.2. The second stage of baptism: Repentance and the confession of sins..... 420*
 - *14.3. The third step of baptism: the confession of the name of Jesus Christ..... 451*
 - *14.4. The fourth stage of baptism: The immersion processes which must be managed during the baptism.....464*
 - *14.5. The Fifth Stage of Baptism: The Prayer of Consecration and the Laying on of Hands.....487*
 - *14.6. The sixth stage of baptism: the spiritual gift(s) received presupposes the sealing of the newly baptised by the Holy Spirit 501*
 - *14.7. The seventh stage of baptism: the baptism of fire (the pre-baptismal trials)..... 520*
- **Booklet 15:** The reality of the saints (*God’s faithful people*) faced with the mark of decay that the beast gives.....553
- **Booklet 16:** Biblical modalities of the exit of the faithful people of God from Babylon.....559

*The basics required to permit the latter rain
to pour down on God's people*

“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.

To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.

[Quote from Kenny R MARGUERITE].

2 Biblical modalities of the exit of the faithful people of God from Babylon

To begin with, I'd like to say that in this volume as well as in volumes II, III and IV of this series of "Inquisitió" books, I've shown you, Bible in hand, how in this century Christianity as a whole has begun to transgress the word of God in order to fulfil their precepts, and in so doing it is the devil who is glorified.

In all this, the feeling I have is that many of those who act in this way are not aware of the repercussions of their actions, as was the case with Eve.

Do you think that if she could have looked into the future by seeing, famine, incest, murders, prostitution, genocides, etc., which are the repercussions generated by her bite of pleasure, that would she still have eaten the forbidden fruit?

I do not believe that ! for the Genesis story does not lend her a life of debauchery after that, quite the contrary, we find that Adam and she taught their children to revere the Lord.

This reality is evident in the sacrifices their children made to the Lord [Genesis 4 verses 1-4].

Although Cain perverted himself, Abel's actions show us that his parents instilled in them the fear and knowledge of the Lord.

This work that Adam and Eve did with their descendants is even truer in the life of Enoch.

In [Genesis 5 verse 24] we find that he walked so well in all the will of the Almighty and with such righteousness, that the Lord took him with him, while he was alive, to be in paradise.

So, as was the case with Adam and Eve, my feeling is that many of those who transgress the word of God to practise the doctrines of their religion do so because they do not yet realise the consequences of their actions. Since their sins do not consist of things like adultery, murder, fornication or the worship of foreign “gods”, but are rites they practise thinking they are serving the Lord, many do not feel guilty.

Unfortunately for those who do so, any precept that is instituted to the detriment of the word of God is a doctrine of the devil, designed to glorify the devil [*1 Timothy 4 verses 1-5*].

From now on, this time is over, because each of us must, in his soul and conscience, make sure that the spiritual enlightenment he receives and professes is not dark, because we will all be weighed, individually, on the scales, and what is put as weight opposite, on the other side of the scales, is the word of God.

Everything we profess that contradicts the word of the Lord will be a testimony against us. *Only those who are faithful to the Lord and anchored in the Holy Scriptures will be able to subsist!*

The Lord's last and most important call to us is now being proclaimed. He is calling us all to repentance before the mark of the beast is given to all those who are unfaithful to him. Soon, two very distinct groups will be standing, with no unity between them.

On one side will be those who have remained faithful to the Lord, and who are called the saints (God's faithful remnant) and on the other all those who have rejected God and his holy word and who will receive the mark of the beast [Revelation 14 verses 9-13], [Revelation 12 verses 17].

Through the 5 volumes of my book “*Inquisitiô*”, my mission is to bring the light that God's faithful people need in order to guard against the iniquities that all Christian religions are committing in this century.

Which qualifies them as practicing the works of Babylon!

Before continuing, I would like to point out that for those who wish to do so, you can discover or rediscover what Babylon symbolises.

To do so, I invite you to read the volume of this book *IV* in the chapter « *The purpose of the message of the second angel of the apocalypse* ». To continue, I would say to you that, at this stage, if you have read this book up to this point or one or more of its *4 other volumes* and you have chosen to continue practising the abominations of your religion, these lines are not for you, because you have already chosen to receive the mark of the beast.

On the other hand, for those of you who are part of God's faithful people and who sigh and are saddened by all the transgressions of the Holy Scriptures that you see being perpetrated here and there within Christianity, this chapter is for you.

Here the Lord gives me the opportunity to provide you with solutions for the reformation of his people.

It is important to understand that one of the reactions to the decadent state of Christianity is that the Holy Spirit (*who is only given to those who are faithful to the Lord*) cannot remain within the various Christian religions. In order for things to change and for the Holy Spirit to be given as the latter rain, thereby sealing the Church from the rest, there must be a reformation, while the time of grace still remains and before the mark of the beast is given.

We must not delay in accepting this saving hand that the Lord is offering us in these last times, because soon the time will come when repentance will no longer be possible.

Here is what we can read on the subject: **“Let the one who does wrong, still do wrong; and the one who is filthy (vile, impure), still be filthy; and the one who is righteous (just, upright), still be righteous; and the one who is holy, still be holy.”**

“Behold, I (Jesus) am coming quickly, and My reward is with Me, to give to each one according to the merit of his deeds (earthly works, faithfulness)”. [Revelation 22 verses 11-12, Amplified Bible (AMP)].

There will come a time when those who will have known the Lord, his will and who will continue to transgress his Word cannot be saved, because there will be no sacrifice left to offer for their sin, because they have despised that of Jesus Christ. This tells us:

“For as touching those who were once enlightened and tasted of the heavenly gift, and were made partakers of the Holy Spirit, and tasted the good word of God, and the powers of the age to come, and then fell away, it is impossible to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

For the land which hath drunk the rain that cometh oft upon it, and bringeth forth herbs meet for them for whose sake it is also tilled, receiveth blessing from God: But if it beareth thorns and thistles, it is rejected and nigh unto a curse; whose end is to be burned”. [Hebrews 6 verses 4-8, American Standard Version Bible (ASV)].

Let's complete with this: **“If anyone sins deliberately by rejecting the Savior after knowing the truth of forgiveness, this sin is not covered by Christ’s death; There is no way to get rid of it. There will be nothing to look forward to but the terrible punishment of God’s awful anger, which will consume all his enemies. A man who refused to obey the laws given by Moses was killed without mercy if there were two or three witnesses to his sin.**

Think how much more terrible the punishment will be for those who have trampled underfoot the Son of God and treated his cleansing blood as though it were common and unhallowed, and insulted and outraged the Holy Spirit who brings God’s mercy to his people.

For we know him who said, “Justice belongs to me; I will repay them”; Who also said, “The Lord himself will handle these cases.” It is a fearful thing to fall into the hands of the living God”. [Hebrews 10 verses 26-31, Living Bible (TLB)].

Before it's too late and the door of grace can be closed, I call on all of you, all Christians, to repent and abandon the dark ways you have hitherto trodden. This call is addressed to members of all Christian religions, as well as to all those who revere the Lord no matter what name they bear, or what spiritual people they belong to.

The time of awakening has come, and we must be vigilant, so that our limpness does not cost us our eternal life as well as the literal one.

To illustrate this reality, I would like to tell you about one of the most powerful animals, yet which, through mismanagement of its life, falls prey to predators that would never have been able to reach it otherwise.

This is the ostrich we're talking about! This bird has powerful legs, which allow it to be very fast, few animals have this ability. So, if it is chased by a predator such as a lion, all it has to do is start a sprint and maintain its pace, and it is in the shelter, the lion will finish, out of breath, its run.

Unfortunately, when our ostrich feels trapped, instead of using the extraordinary abilities that the Lord gives it, it will stop and put its head in the sand. Thus, the lion only has to set up his table and eat "to the lion's good fortune".

This story is most instructive and perhaps, in my opinion, transposes to the Christian of this generation.

To you who are reading me, now that you have all this knowledge that is in this book, what will be your approach, will you bury your head in the sand in the face of all that you have just studied?

It is important to understand that, as in our story, a lion is always on the lookout for us to make us its prey.

Here is how the Bible presents this reality: **"Be sober [well balanced and self-disciplined], be alert and cautious at all times.**

That enemy of yours, the devil, prowls around like a roaring lion [fiercely hungry], seeking someone to devour.

But resist him, be firm in your faith [against his attack — rooted, established, immovable], knowing that the same experiences of suffering are being experienced by your brothers and sisters throughout the world.

[You do not suffer alone.]" [1 Peter 5 verses 8-9, Amplified Bible (AMP)].

On this day, the Lord calls us to lift our heads out of the sand before Satan devours us like a lion, while we present ourselves bound fists and feet to be his feast.

You need to realize that all the signs of the end of the world are here; never before has a generation had to observe in less than a decade all the signs that the Lord had foretold would be manifest before His return in glory.

The last and most striking one to hit us recently was *covid-19*, which forced most people to stay indoors for months on end.

This disease affected the whole Earth, bringing anguish to the nations. The Lord had foretold the reality of this contagious disease. To find out, read this:

“Then Jesus told them, ‘Nation will rise against nation and kingdom against kingdom.

There will be violent earthquakes, and in various places famines and [deadly and devastating] pestilences (plagues, epidemics);

And there will be terrible sights and great signs from heaven. [...]
“There will be signs (attesting miracles) in the sun and moon and stars;

And on the earth [there will be] distress and anguish among nations, in perplexity at the roaring and tossing of the sea and the waves, people fainting from fear and expectation of the [dreadful] things coming on the world;

For the [very] powers of the heavens will be shaken. [...]

So you too, when you see these things happening, know [without any doubt] that the kingdom of God is near.

I assure you and most solemnly say to you, this generation [those living at that definite period of time preceding the second coming] will not pass away until everything takes place. [...]

**But keep alert at all times [be attentive and ready], praying that you may have the strength and ability [to be found worthy and] to escape all these things that are going to take place, and to stand in the presence of the Son of Man [at His coming]”.
[Luke 21 verses 10-11, 25-26, 31-32, 36, Amplified Bible (AMP)].**

In the history of mankind, there have already been terrible plagues, abominable wars, but never have they brought the whole Earth to be at the same time in a state of terror and anxiety like the one we've experienced with *the coronavirus*. This disease, linked to all the signs we have already experienced and that Jesus Christ had announced, shows us that our Savior is at the door.

We are told that the generation that has seen these things is the one that will see its return. In so doing, we must be vigilant, lest we suffer the same fate as Noah's contemporaries. Here's what happened: **“So you, too, when you see all these things [taking place], know for certain that He is near, right at the door.**

I assure you *and* most solemnly say to you, this generation [the people living when these signs and events begin] will not pass away until all these things take place.

Heaven and earth [as now known] will pass away, but My words will not pass away. “But of that [exact] day and hour no one knows, not even the angels of heaven, nor the Son [in His humanity], but the Father alone. For the coming of the Son of Man (the Messiah) will be just like the days of Noah.

For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the [very] day when Noah entered the ark, and they did not know *or* understand until the flood came and swept them all away;

So will the coming of the Son of Man be [unexpected judgment]. [...] “So be alert [give strict attention, be cautious and active in faith], for you do not know which day [whether near or far] your Lord is coming. [...]

Therefore, you [who follow Me] must also be ready; Because the Son of Man is coming at an hour when you do not expect Him”. [Matthew 24 verses 33-39, 42, 44, Amplified Bible (AMP)].

Our Savior is at the door. Are you ready?

We need to get out of Babylon, which is any place that, while claiming to be of the Lord, transgresses His Word. To discover what Babylon is, read *Volume IV* of this book in the chapter entitled “*The purpose of the message of the second angel of the apocalypse*”.

Never forget the following message, for it is for us, who in this age have chosen to serve the Lord and remain faithful to him.

Here is what the Lord asks of us: **“And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities”.** [*Revelation 18 verses 4-5, King James Bible*].

Not getting out of Babylon until it is too late will result in us sharing in the same chastisement as the tares of being burned in Gehenna. *Nevertheless, it's important to know where we need to get out of (leave), to do this we must have a clear vision of what Babylon is.*

This reality is well represented in the text we have just seen, as we find God's faithful people living side by side with those who have rejected the Lord. The reality that emerges here is the ignorance that God's faithful people have of the character of the place where they have been until now. In this century we are, in my opinion, at this point, for as I have shown you in the *5 volumes of this book*, the whole of Christendom has become perverted.

In so doing, no matter what religion the Lord's faithful children find themselves in at this very moment, they are in confusion, for these places transgress the word of God, so they are in Babylon. It is this ignorance that the devil uses to gradually pervert the Christians, for bad company perverts good morals [*1 Corinthians 15 verse 33*].

What will enable them to take a stand is a clear vision of the abominations committed in these “so-called” spiritual places, which are the Christian religions, but which outrageously transgress God's word on a daily basis. The only way to recognize that a place is part of Babylon is by the anti-biblical (*doctrines of demons*) promulgated and put into practice there.

We need to be vigilant, because those who practice doctrines of demons, let's not forget, don't always have the appearance of perverted people. On the contrary, we have seen that they disguise themselves as servants of God [*2 Corinthians 11 verses 13-15*].

It's important to understand that the devil has a perfect command of God's word – we see this in [*Luke 4 verses 9-13*], where he uses the Holy Scriptures to try, in vain, to seduce Jesus.

This is also the case with his servants, who have taken on the garb of men of God and have a thorough grasp of the Bible, but their aim is to distill doctrines of demons. They have the appearance of godliness, but they reject everything that makes it strong, namely the Word of God. A doctrine of demon, let's not forget, is not just an incantation designed to glorify the devil, but is any teaching that transgresses the Word of God [*Mark 7 verses 5-13*] and makes servants of the devil of those who do so [*John 8 verse 44*].

The liberties we take with God's Word will always qualify us as children and servants of the devil, who will willy-nilly seek to worship him. Many who claim to serve the Lord give themselves fancy titles like “*apostle this*”, “*prophet that*”, etc., and present doctrines that call for people to act as they please, to the detriment of God's Word.

These men are just like their father, the devil, they are seducers who touch hearts with doctrines that flatter the ego or call to live a religion without biblical rules. Many who are not anchored in the Word of God drink their words like whey. This reality in this century was prophesied by the apostle Paul in [*2 Timothy 4 verses 1-5*].

The purpose of such doctrines, once practiced, is that those who observe them receive a spirit of error so that they can believe the lie, the objective being that they will be in Gehenna [*2 Thessalonians 2 verses 3-12*].

One of the safeguards against the false doctrines that Satan's servants infuse among God's people is to act as our Lord Jesus Christ acted in [*Luke 4 verses 1-13*].

We must walk as Christ our Master and Savior walked. Faced with the spiritual doctrines that are presented to us, we need to find in the Word of God the bases showing us their *raison d'être* or their nothingness. This is what the Bereans did [*Acts 17 verses 10-11*].

The Lord wants us to analyze all things and retain what is good [*1 Thessalonians 5 verse 21*].

The big problem in all this is that for many people, the spiritual food they receive comes from a priest, a pastor or someone with spiritual knowledge. I'm not saying that we shouldn't listen to consecrated people who give us spiritual food or that we shouldn't read good spiritual books to strengthen ourselves, because if that were my intention, I, who am writing these lines, would be a senseless man.

What I am saying is that your first step must be to spend time every day studying the Word of God. Those who do not act in this way are weak and spiritually hungry, and in so doing they base their faith on men, on the attachment they have for this or that spiritual brother or sister who gives the image of holiness.

But is this really the case, because the appearance of piety does not make for holiness, because it is by their fruits that we recognise the servants of God, but also those of Satan.

The time has come for the good grain, the Lord's faithful people, to be separated from the tares, symbolising those who have deliberately chosen to transgress the divine directives.

To do this, the unrepentant must be called to repentance; they must choose in their souls and consciences to remain barren and rebellious to the word of God, or to repent and be converted and thus bear fruit for the Lord.

The following text provides us with valuable information on this subject: *“Then He began telling them this parable:*

“A certain man had a fig tree that had been planted in his vineyard; and he came looking for fruit on it, but did not find any; Al so he said to the vineyard-keeper, ‘For three years I have come looking for fruit on this fig tree and have found none. Cut it down!

Why does it even use up the ground [depleting the soil and blocking the sunlight]?’ But he replied to him, ‘Let it alone, sir, [just] one more year until I dig around it and put in fertilizer; and if it bears fruit after this, fine; but if not, cut it down.’” [Luke 13 verses 6-9, Amplified Bible (AMP)].

As was the case with the barren fig tree, God does not condemn anyone without giving them time to bear good fruit.

As was the case with the vinedresser, the faithful members of the people of God, must help the unrepentant to know the Lord, in order to be able in their soul and conscience to take a stand for him or the rejected one, because faith is born from the Holy Scriptures which is preached [Romans 10 verses 8-17].

It is the truth that sets us free [John 8 verses 12, 30-32], but for it to be heard, there must be those who are sent to spread it.

So, before you leave the places of worship where you are, you must take them the message contained in this book, because the Lord's objective is not the loss of a single soul, but he wants human beings to repent and be saved, and that is why Jesus has not yet returned. The Lord is not slow to return, but he is merciful and wants everyone to be saved [2 Peter 3 verses 8-15].

To do this, he sends us to them, to rescue them from the flames of hell. Here is what he asks of us: **“And have mercy on some, who are doubting; Save others, snatching them out of the fire; and on some have mercy but with fear, loathing even the clothing spotted and polluted by their shameless immoral freedom”**. [Jude 1 verses 22-23, *Amplified Bible (AMP)*].

Several very distinct steps will have to be taken in each religion if the reality of the departure from Babylon is to be effective. Things must be done both within the Seventh-day Adventist religion and within the other Christian Churches, in order to call them to repentance. Nevertheless, after all that I have just presented to you in this book and in these 4 other volumes, I understand that many of you no longer want to set foot in your usual place of worship.

And I understand you, because once our eyes have been opened to the state of certain things or places and their harmful influence on us, our desire is to get away from them. Nevertheless, in everything, love must always be our first objective. And don't lose sight of the fact that, before reading these lines, you were convinced that the doctrines you were practicing were intended to glorify the Lord.

As it has been for you, the Lord has sheep who love Him, but who are led astray by shepherds who are bloodthirsty *“spiritually”* because they know the truth, but have chosen to pervert it.

The Lord's sheep are also being led astray by Christian leaders of all denominations who are sincere in their faith and zealous for the Lord, but who work without intelligence because they have not made the Word of God the nerve center of their faith and life. In doing so, their need and that of their members is to hear the truth.

You must bring it to them, whether they are pastors, priests or lay people. They must have the choice of whether or not to continue to transgress God's Word. So, the first step is for you to take the time to study this book and its other volumes in a spirit of prayer.

If what is presented here has touched you, you can then move on to the second part, which is to bring the truth to everyone!

To this end, the Lord has put it in my heart to distribute this book and its *4 other volumes* free of charge, in digital format.

It's your turn to share them like autumn leaves carried by the wind. The third basis of this reformation is to call God's unfaithful people to repentance, for only those who confess and forsake their sins are cleansed from their iniquities by the blood of Jesus Christ [*1 John 1 verse 7 to 1 John 2 verse 2*].

Fourthly, the top leaders of each religion, as well as any pastors or priests in office, will have to publicly renounce their doctrines that transgress God's word, which they have forced their members to practice up to this point.

One of the first things to be renounced is the doctrine of certain religions, such as the Seventh-day Adventist Church, which presents ecumenical union with the Catholic Church as a good thing. Through this union, these religions have sold themselves to the devil, and thereby handed over their members to him.

In *Volume IV* of this book, in chapter "*Literal representation of the iniquitous union of beauty and the beast materialized by ecumenism*", I have shown you the nonsense of Protestant union with the Papacy, which has not repented and continues to work according to iniquity.

Fifthly, the top leaders of every Christian religion must also acknowledge their responsibility for the souls they have handed over to Satan, because of the adulterated precepts they have forced them to practice. They must confess that their blood is on their hands.

Sixthly, having laid the foundations of repentance as we have just seen, the top leaders of each Christian religion will have to pray aloud in a solemn and public assembly. The aim will be to ask God's forgiveness for the mistakes they have forced God's people to make.

They will have to act in accordance with the bases of the biblical prayers that were made for the deliverance of God's people, like the one Daniel addressed to the Lord [*Daniel 9 verses 2-21*].

Seventh, as the baptisms which have been for centuries and are still practiced in Christendom are either incomplete or inconsistent with the word of God, all who claim the name of the Lord must be baptized again, or if not yet the case to be baptized, in order to receive the Holy Spirit.

The decision taken by the high authorities of your religion will determine the course of events concerning you!

So, if the anti-biblical doctrines practiced by your religion until then have been rejected, and the teaching it now distils is in line with the word of God, remain in this place, for it is not defiled.

If this is not the case, it is a sign that your religion is part of Babylon, so you must act in obedience to the word that the Lord addresses to us and which is:

“Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing”

Separate yourself from any place that, while claiming to be spiritual, transgresses the Word of God.

Since your religion has turned away from the Holy Scriptures, you must leave this place, for the Lord asks you not to ally yourself with unbelievers. This reality is manifest in the Lord's call in the following text for us, his faithful people, his children, to leave those who do so:

“Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? And what concord hath Christ with Belial? Or what part hath he that believeth with an infidel?

And what agreement hath the temple of God with idols? For ye are the temple of the living God; As God hath said, I will dwell in them, and walk in them; And I will be their God, and they shall be my people. **Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing;**

And I will receive you. And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty”.
[2 Corinthians 6 verses 14-18, King James Bible].

With this text, I would say that the Lord's message to us to come out of Babylon has come full circle!

Even if the term Babylon is not mentioned here, its essence is presented, for in both cases we're talking about God's people, whom the Lord calls to come out among those who are unfaithful to him.

This is what we must do, so that we are not struck down along with all those who contravene God's word and are therefore integral members of Babylon!

So act as the Lord requires in such cases, and in so doing, let a quarantine be placed on your religion, enter it no more!

Not for worship, nor for any other activity. For before God its places are considered idolatrous places, idolatry being the transgression of God's Word [1 Samuel 15 verses 22-23].

Those who practice doctrines that transgress God's law or his holy Word their end will be perdition in the same way as those presented in [Matthew 7 verses 21-23].

Here we have powerful servants of God, for they have spiritual gifts, which are reserved by the Holy Spirit for God's people only [1 Corinthians 12 verses 1-11, 27, 31], [1 Corinthians 14 verses 1 and 12].

And yet, in spite of their consecration, their powerful works, which they accomplish by the power of the Spirit of God, at the return in glory of our savior Jesus Christ they will be rejected by him, because of the iniquities they will have practiced, while professing to serve the Lord. To understand what this biblical text is all about, it's important to understand that iniquity is sin [1 John 5 verse 17], and that sin consists in transgressing God's law [1 John 3 verse 4].

If you don't want to join the ranks of those people who, after having worked mightily for the Lord, end up being rejected by Him, you need to take a stand for the Word of God and it alone.

Those who practice anti-biblical doctrines must be anathematized [Galatians 1 verses 6-10] – separated from God's people, for they are accursed – we must not associate with them lest we participate in their works [3 John verses 6-11].

You must therefore have no contact with this kind of people, who change God's Word to suit themselves.

3 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitió” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II, III, IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, **‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.”** [*Luke 12 verses 15-21, International Standard Version Bible (ISV)*].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled “*Inquisitiô* (The message of the three angels) volume IV. *The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy*”

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like “*skeletons in closets*”.

We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people.

She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions.

We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me.

I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!