

ÉDITIONS GALAAD

Inquisitiô

(The message of the three angels) tome IV

The situation regarding the attack of the false prophet
and the apocalyptic bestial lamb against
God's law and prophecy

(Revised and supplemented version – reissue)

Booklet 11: Acts of necromancy committed by the corrupting temptress

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

Table of contents

° 1 – Presentation of the booklets.....	6
– 1.1. Contents of the booklets:.....	11
° Example of works of confusion of a blind woman, having proclaimed herself guide of the blind.....	13
– 1.2. Acts of necromancy committed by the corrupting temptress	14
° 2 – A light for the future.....	32
° 3 – Presentation of the book entitled “Inquisitiô (The message of the three angels) volume V, Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word (Revised and supplemented version – reissue)”.....	49

**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

Dedication to my son Samuel

This book is for you, Samuel, my son, so that you know that your father loves you.

May these pages as would an anchor, root you in the Lord.

In addition, the last chapters of this book will give you a better understanding of why you had to grow up away from me.

Although for more than a decade, I unfortunately could not hold you against my heart and maintain with you the father-son relations so hoped for, I have fortunately, for more than two years, got to know you from a distance, thanks to modern means.

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

Copyright © 2023 ÉDITIONS GALAAD
Californie 97232 Le LAMENTIN (MARTINIQUE)
<http://kenny-ronald-marguerite.com>

All rights of reproduction, adaptation and translation, in whole or in part, reserved
for all countries The author is the sole owner of the rights and is responsible
for the contents of this book.

1 Presentation of the booklets

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like "*skeletons in closets*". We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a "*frail little plant*", which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy. She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book "*The Great Controversy*".

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based. This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable. All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question: *Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?*

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established. For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions. In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God. On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church. I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!

I would like to point out this *booklet* is actually an extract from a larger digital book, which has 572 pages, entitled “*Inquisitiô (The message of the three angels) tome IV, The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy (Revised and supplemented version – reissue)*”.

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into 16 *booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site:

<https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only 30 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book. I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task. I therefore hope that you too will appreciate the great value of his work already done. God bless him!

M. Howard J. Eeles,

**The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

1.1 Contents of the booklets:

- **Booklet 1:** The purpose of the message of the second angel of the apocalypse.....11
- **Booklet 2:** The purpose of the message of the third angel of the apocalypse.....45
 - 2.1. *The modalities of the sealing of the two peoples (that of God and that of the beast)*..... 48
 - 2.2. *The prophetic reality that hides behind the symbols “buy” and “sell”*..... 85
- **Booklet 3:** The reality of the judges of the last judgment and the subtle plans of the demon by which he seeks to make these judges ineligible.....115
- **Booklet 4:** Prophetic realities presenting the identity of the beastly lamb of Revelation 13.....142
- **Booklet 5:** The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon.....165
- **Booklet 6:** How did Christianity come to wear the coat of arms of paganism in matters of dreams and visions to the detriment of the Word of God?.....182
- **Booklet 7:** The unexpected pupils of the “holy” felon knight.....196
- **Booklet 8:** Literal representation of the iniquitous union of beauty and the beast materialized by ecumenism.....224

- **Booklet 9:** The works of the long-toothed wolf and who is insatiable, clothed in sheep's skin, established at the head of the Sheeps of panurge.....266
- **Booklet 10:** Fallacious doctrines of the major falsifiers.....316
- **Booklet 11:** Acts of necromancy committed by the corrupting temptress.....342
- **Booklet 12:** The transgressions of the divine law by the corrupting temptress.....360
- **Booklet 13:** The illegal practices of the corrupting temptress.....395
- **Booklet 14:** Discover the churches that commit the sins of Babylon and sell you to the devil through their satanic baptisms.....449
- **Booklet 15:** The fateful choices of the precocious fledgling.....479
- **Booklet 16:** From vile earthly caterpillar to a Lord's butterfly.....533
 - 16.1. *My struggle with faith and its aftermath*.....549

***Example of works of confusion of a blind woman,
having proclaimed herself guide of the blind***

“Appearances are often deceptive, and lead us to see in our neighbor prohibitions, which are often minor, while our whole life is an abomination before the Lord. The very reality of what God calls iniquity, for some, is only a formality in order to better live his faith.

It is this type of work, which will cause more than one “good Christian” to be rejected on the great day of the Lord's return, like those described in [Matthew 7 verses 21-27].

So let us be vigilant, like the Bereans, so as not to lose our crown (eternal life), because of acts, which we could practice, and which seem harmless to us, but which are not in front of the Lord and disqualify us. for Eden.” [Quote from Kenny R. MARGUERITE].

1.2 Acts of necromancy committed by the corrupting temptress

To begin this part I would like to say that it is easy to slide down the slippery slope of violating God's word in order to establish our doctrines, especially when we are faced with a drastic choice:

Continue to exist by lying or disappear.

In the case of the Seventh-day Adventist Church, it was this type of choice that led to its downfall. To understand it I will tell you that it is after the death of Ellen G. White that a dramatic fact became apparent to senior Seventh-day Adventist leaders. She could no longer have revelations, dreams and visions from the Lord from her grave!

Having proclaimed itself to be the “*remnant church*”, the Seventh-day Adventist mission had to prove that it still had the spirit of prophecy in its midst. In order to do this, it was necessary to demonstrate once again that there was a prophet whose revelations received from the Lord had been fulfilled.

But no one met these criteria. It was truly an irony of fate that the self-styled “*remnant church*” had no living prophet in its midst.

As a result of *Ellen G. White's* death, the strength of the Seventh-day Adventist Church became its worst nightmare, because no one in it had the aura of their late prophetess. Having built their dogma around *Ellen G. White* and her gift of prophecy, the Seventh-day Adventist Church found itself in great disarray.

Since her death on the *16th of July, 1915*, it could no longer prophesise and in order to ensure continuity the senior leaders of the Seventh-day Adventist Church based the faith of their order on the writings of *Ellen G. White*, who had become “*the Spirit of Prophecy*” and was their justification for keeping the gift of prophecy within their ranks.

Having no more living prophets to present to demonstrate their legitimacy as a “*remnant church*” the senior Seventh-day Adventist leaders therefore chose to falsify the knowledge of the gift of prophecy. In this subversive work they thereby alienated the knowledge that their late prophetess, *Ellen G. White*, presented, Bible in hand, as the basis of *the Spirit of Prophecy*.

I invite you to reread the text [*This resolution was voted by the General Conference Session of the Seventh-day Adventists Church in Atlanta, Georgia, 24th of June to 3rd of July, 2010*], which I put to you in the chapter "*Literal representation of the iniquitous union of beauty and the beast materialized by ecumenism*".

This text as we have seen presents what was ultimately established by the Seventh-day Adventist Church to justify that *Ellen G. White's* gift of prophecy continues to remain within that religion as it does. has been dead for decades. To strengthen our study also read this:

"Fundamental Beliefs of Seventh-day Adventists n° 18.

The Gift of Prophecy: *The Scriptures testify that one of the gifts of the Holy Spirit is prophecy. This gift is an identifying mark of the remnant church and we believe it was manifested in the ministry of Ellen G. White.*

Her writings speak with prophetic authority and provide comfort, guidance, instruction, and correction to the church.

They also make clear that the Bible is the standard by which all teaching and experience must be tested. (Num. 12: 6; 2 Chron. 20: 20; Amos 3: 7; Joel 2: 28, 29 [...]) [*Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists*].

Let us strengthen our study with this last text: "*[...] This is not just an organization, this is not just another denomination.*

This is God's remnant church," **Wilson said in an address to delegates after his appointment. "I do not know everything, but I shall seek wisdom from counselors and from the Bible and from the Spirit of Prophecy,"** he said, referring to the writings of church co-founder Ellen White.

"The Spirit of Prophecy is one of the great gifts God has given to the Seventh-day Adventist Church," Wilson said.

"It applies to the past and to the future. [...]" [*Wilson elected president of Seventh-day Adventist world church. ANN and Adventist.news of, June 24, 2010. From the site: <https://adventist.news/>*].

These texts that we have just seen provide us with some very interesting avenues for study. In the text [*This resolution was voted by the General Conference Session of the Seventh-day Adventists Church in Atlanta, Georgia, 24th of June to 3rd of July, 2010*], found in the chapter cited above, which Seventh-day Adventists use to present the basis of their belief, we see that they are citing the text of [*Ephesians 4 verses 11-15*] to establish the basis of the ministry of the prophets.

They go on to point out that Ellen White meets the criteria assigned to the prophets. As I have presented to you before, here Seventh-day Adventists present the spirit of prophecy as the writings of *Ellen G. White*. The gift of prophecy, therefore for them, the writings of *Ellen G. White*, would be one of the distinguishing features of "*the remnant church*".

Furthermore, in what we have read we have seen that *Mr. Ted N.C. Wilson* states, without any ambiguity, that the writings of *Ellen White* are "*the Spirit of prophecy*."

He also associates this image with the fact that the Seventh-day Adventist Church is "*the church of the remnant of God*."

Reading all this, we understand that this religion is animated with a spirit of confusion, for on the one hand it presents the writings of *Mrs. White* as being "*the Spirit of prophecy*."

In addition to that *Mr. Ted NC Wilson* goes so far as to declare "*I do not know everything, but I shall seek wisdom from counselors and from the Bible and from the Spirit of Prophecy*," he said, referring to the writings of church co-founder *Ellen White*".

On the other hand we have already seen, that *Mr. Ted NC Wilson* and these henchmen disavowed, for *Pope Francis*, the book entitled "*The Great Controversy*" of *Ellen G White*, who for me is one of those who best meets the criteria for a prophetic book.

This book is also the one which, in my opinion, has the most power among all the prophetic writings of *Ellen G. White*, because it presents the message of the three apocalyptic angels.

Based on everything we have studied so far, is there still a need to demonstrate that the dogma of the Seventh-day Adventist Church is no longer focused on the writings of *Mrs. White*?

Thus, by rejecting this book by *Mrs. White, Mr. Ted N.C. Wilson* nullified the first foundations which the Seventh-day Adventist Church had established and where it had placed its doctrinal basis on the latter's writings.

Apart from all this, to understand the nonsense of this Seventh-day Adventist doctrine, claiming the gift of its dead prophetess to justify that she has within her "*the Spirit of prophecy*", therefore the gift of prophecy, we must take into account several Biblical realities on this subject.

The first of these is the reality of the gift of prophecy.

We have seen that it consists in the Lord giving these prophets revelations in dream (s) and / or in vision (s).

The objective of such revelation in image being that before acting, the Lord can always reveal what he will do (*bis secret*) to these servants the prophets, as well as these prophetesses. Thus in no case writings (*the books*) that a prophet wrote can not be the gift of prophecy.

To discover the biblical reality on which *Mrs. White's books* are built, I invite you to read *volume V* of this book in the chapters entitled "*Principles for reforming Christian doctrines presenting all of the writings of the prophets as part of the Spirit of Prophecy*" and "*Reality of the reformation of the doctrine of the "Spirit of Prophecy" to be implemented within the Seventh-day Adventist Church*".

To continue, I would say that what made *Ellen G. White* a prophetess is not the books that she wrote, but the dreams and visions that she had and that came true, this base is the one established in the Bible to recognize a prophet, and here in this case a prophetess.

We have seen the omnipresence of the visions and the few dreams Mrs. White was receiving, through which the Lord was showing her new revelations to guide his people, all this demonstrates the need for a people who claim to have "*the Spirit of prophecy*" to have a living prophet in their midst.

What we discover here is important, for when the prophet has died, how can God's people still consult him to know the Lord's will?

Can they still enjoy the gift of prophecy from that prophet? Can this deceased prophet still receive dreams and visions that he can make available to God's people?

And can the people, or the religion to which they belonged, still claim to have the gift of prophecy from someone dead, however illustrious? The answer to all of these questions is of course, No!

Armed with the foundation that *Mrs. White* built, under the aegis of God's Spirit and which we have already covered in the previous section, Bible in hand, we will study the situation in more depth.

First of all, it should be remembered that we have discovered that the gift of prophecy consists of the Lord being able to give revelations to His prophet or prophets in dreams or visions.

This prophetic reality highlights the fact that the prophet must be able to receive the revelations that the Lord makes to him at any time.

This therefore excludes the prophet's death, because the God's Word declares, that the dead can no longer share things with the living : [*Ecclesiastes 9 verses 3-10, Common English Bible (CEB)*], [*Ecclesiastes 3 verses 19-20, King James Bible*].

In the context of our study, by reading these biblical texts, I say that a living Christian is worth more than a dead prophet, for the living Christian can still work for God, while the dead prophet is no longer involved in what is being done on the face of the earth.

One of the realities attached to the ministry of the prophets is that they must receive directives from the Lord and always be alert, therefore alive, for it is at the appointed time that the Lord gives them His revelations so that they may reveal His will to His people.

The following text attests to this: *"It came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle.*

Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; And, behold, they be in Hazazontamar, which is Engedi.

And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah. And Judah gathered themselves together, to ask help of the LORD: even out of all the cities of Judah they came to seek the LORD. [...] Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; For the battle is not yours, but God's.

To morrow go ye down against them: Behold, they come up by the cliff of Ziz; And ye shall find them at the end of the brook, before the wilderness of Jeruel. Ye shall not need to fight in this battle:

Set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: For the LORD will be with you. And Jehoshaphat bowed his head with his face to the ground:

And all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD. *And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.*

And they rose early in the morning, and went forth into the wilderness of Tekoa: And as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem;

Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper'. [*2 Chronicles 20 verses 1-4 and 14-20, King James Bible*].

Before continuing, it should be noted that, in the declaration voted at the session of the Seventh-day Adventist Church Conference in Atlanta, Georgia (*June-July 2010*), we saw that this religion claims the text of [*2 Chronicles 20 verses 20*] to justify that they are guided by the writings of *Mrs. White*.

Whereas in the biblical text, which we have just seen and where this verse is found, we understand that there is no mention here of the writings of the prophets, but of their gifts of prophecy. Thus, in this text, we discover God's people discouraged by a powerful enemy who is marching against them. In order to obtain the Lord's help, they fast and pray. Following this, the Lord gives them very clear instructions by having one of His prophets make a prophecy.

IMPORTANT: In these verses we see how the Spirit of God took Jachaziel and made him prophesise.

From this prophecy came the victory of God's people. This is what we discover in the rest of this account [2 Chronicles 20 verses 20-30].

In doing so, the application of God's directives resulted in their victory. The bodily presence of the prophet among God's people is a determining factor in their victory. Here it is not through the writings of a prophet that God spoke to His people. This biblical text shows us the vital importance for God's people to have a prophet in their midst who is capable of receiving and understanding the revelations that the Lord gives them at the right time.

For the prophet to have legitimacy, he must be *"fit to receive the revelations"* and therefore he must be alive, for when the prophet is dead, how can he prophesise (*receive revelations from the Lord*)? How can he bring the final instructions of his Lord to God's people?

This fact is very well described in one of Ellen G White's accounts of a vision she had and its realisation. Here is what is reported to us:

"[...] But God, who never dozes or sleeps, sent his angel to Ellen White's room at three o'clock that morning.

She was awakened from her sleep and instructed to go to the workers' meeting at five-thirty to present what had been revealed in Salamanca. *She got dressed, went to her office, took the diary in which she had written what had been revealed to her in Salamanca.*

As the scene came back to her more clearly, she wrote more to explain it. The pastors had barely gotten up from a prayer in the temple when they saw Mrs. White enter the room with a bundle of manuscripts under her arm.

The General Conference president was the presenter, and he said to her, "Sister White, we are glad to see you. Do you have a message for us?" "Yes, I have one" was her response. Then she stepped forward.

She then continued where she had left off the day before. She told them that at three o'clock in the morning she had been awakened from her sleep and was instructed to come to the workers' meeting at five-thirty to present what had been revealed to her in Salamanca.

“In the vision” she said, “It seemed to me to be in Battle Creek. I was transported to the Review and Herald office, and the angel said, 'Follow me.'”

I was transported to a room where a group of men were seriously discussing a matter. There was a certain amount of zeal, but very little knowledge. “She described how they discussed the editorial policy of the *American Sentinel* and then added : “I saw one of the men take a copy of *Sentinel*”.

“Unless these articles on the Sabbath and the Second Coming are removed from this newspaper, we will no longer be using it as the newspaper of The Association of Religious Freedom”.

“Ellen White spoke for an hour, describing the meeting that had been revealed to her in a vision months ago, and she gave advice based on that revelation. After which she sat down. *The General Conference president did not know what to make of this.*

He had never heard of such a meeting. But they didn't have to wait very long for an explanation. Indeed, a man rose from the back of the room and began to speak. “I was at this meeting last night”. “Yesterday night!” exclaimed Mrs. White.

“Yesterday night? I thought this meeting had been held months ago when it was shown to me in a vision”. “I was at this meeting last night” he said, “and I am the man who made these remarks about the newspaper articles, holding it over my head.

I'm sorry to say I was on the wrong track, but I am taking this opportunity to get back on the right track”. Then he sat down.

Another man stood up and spoke. He was the President of the Association of Religious Freedom. Take note of these statements. “I was at this meeting. Yesterday night after the end of the session, some of us gathered in my room at the review office where we locked ourselves in.

We have mentioned and discussed the issues and the topic that was presented to us this morning.

We stayed in this room until three o'clock this morning.

If I begin to describe what went on there and the personal attitudes of those in the room, I can never do it as accurately and as correctly as Sister White did. I now see that I was wrong and that the position I had taken was not correct.

Other people spoke that day. Every man in the meeting that night stood up and gave his testimony, saying that Ellen White accurately described the meeting and the attitude of those in the room.

Before that meeting was over on Sunday morning, the religious freedom group was assembled and they cancelled the vote that had been taken only a few hours before”.

[Edited by: The Ellen G. White Writings Publishing Committee, Washington, DC, 22nd of July, 1957. Revised at Silver Spring, MD, 1st of January, 1990. part: "The vision that couldn't be told"].

Here we see that God's work was being undermined by men who, while serving the Lord, had gone astray.

And while they were in the process of instigating their ill-advised actions, the Lord inspired his servant to go to them and she came armed with a vision that the Lord had already given her.

And just as in the account found in [1 Corinthians 14 verses 24-25] the Holy Spirit caused her to confound all of those who were subtly attempting to harm God's work. They had to confess their sins and repent, certainly in great amazement. In order to understand the significance of Ellen G White's work as a prophetess, we need to extrapolate this story and make it appropriate for our times.

Do you think that she could have intervened from the bottom of her grave, where she now lies in the dust, if the shenanigans of these religious men were happening now. *Of course not!*

In order to understand what role the prophet must play among God's people, the following text must be taken into account:

"Now grace was given to each one of us according to the measure of Christ's gift. [...] And he himself gave some to be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, to build up the body of Christ, until we all reach unity in the faith and in the knowledge of God's Son, growing into maturity with a stature measured by Christ's fullness.

Then we will no longer be little children, tossed by the waves and blown around by every wind of teaching, by human cunning with cleverness in the techniques of deceit.

But speaking the truth in love, let us grow in every way into him who is the head — Christ.

From him the whole body, fitted and knit together by every supporting ligament, promotes the growth of the body for building itself up in love by the proper working of each individual part". [Ephesians 4 verses 7, 11-16, King James Bible].

The prophet, like the pastor, evangelist, etc., has a ministry that includes leading God's people to spiritual perfection.

It is thanks to the inspiration that the Spirit of God gives them, that these consecrated persons keep God's people from straying.

To understand the active ministry of the prophet, in the following text we will discover the hierarchy established within God's people:

"So God has appointed and placed in the church [for His own use]: first apostles [chosen by Christ], second prophets [those who foretell the future, those who speak a new message from God to the people], third teachers, then those who work miracles, then those with the gifts of healings, the helpers, the administrators, and speakers in various kinds of [unknown] tongues.

Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? Do all have gifts of healing?

Do all speak with tongues? Do all interpret? But earnestly desire and strive for the greater gifts [if acquiring them is going to be your goal]". [1 Corinthians 12 verses 28-31, Amplified Bible (AMP)].

After the ministry of the Apostles prophets have the highest hierarchical level of the Christian ministries.

They precede doctors (*theologians*) and pastors. Both the prophet and the pastor are men consecrated to the service of God.

Their effective presence is indispensable for their ministry to have legitimacy. Let us take the case of a pastor.

After his death, can we say that his ministry still remains, so that his office is preserved, without another being able to succeed him? Of course not! When men consecrated by God to be His servants go to their graves others must take their place!

This is what we saw with the suicide of Judas as another had to take over his office so that his ministry as an Apostle could continue [Acts 1 verses 15-26].

Here we have the bases established to replace a deceased servant of God, there must first be a holy convocation, where we present the reasons why he must be replaced. Then substitutes are presented, and from among them one is chosen.

As was the case with Judas, the ministry of the leaders of God's people must be effective. The prophet, like every consecrated man, is called upon to be one of the senior leaders of God's people to guide and teach them. It is vital to understand that he who has died can no longer contribute to this world and he or his works can no longer be used to justify present actions.

Example: *Imagine that you have worked with a baker of great renown and he dies. After his death you can still follow his recipes, but you can no longer present them as having been made by the late master's hand!*

Like all of those who have a gift from the Holy Spirit, once dead the prophet descends into the grave with his gift.

Example: *In [1 Corinthians 12 verses 4-11, 28-31] the different gifts that the Holy Spirit gives are presented.*

Among others these gifts are prophecy, speaking in different tongues, casting out devils etc. Let us take the case of one who has the gift of speaking in different tongues.

When he dies, does this gift continue to exist? From his grave, can he still speak in different tongues? Can his gift of speaking in different tongues still be of any use to his Church?

Of course not! It is the same for the one who has the gift of casting out devils or the one who has the gift of prophecy.

At his death, his gift is no more!

In order for you to be well aware of the length of time a prophet is consecrated, it is also important to read the text of [John 5 verse 35], which presents what Jesus said about John's ministry.

He presented the prophet *John the Baptist* as a lamp before which the people rejoiced for a time.

By presenting John as a lamp that shone for a time, Jesus Christ presented the length of his life and ministry.

His lamp went out with his death. God does not change and there is no change or shadow of variation in Him.

Another beautiful example in the Bible shows that once the prophet dies, God's people can no longer recognise that his ministry continues.

This example takes place in the time of Elijah, when the cruel and bloodthirsty pagan Jezebel, who became Queen of Israel, had the Lord's prophets slain.

His work was so radical that the prophet Elijah believed he was the last [1 Kings 19 verses 9-18].

While he sat under a tree feeling discouraged, God asked him:

“What are you doing here, Elijah?”

He replied that the children of Israel had forsaken the Lord and killed his prophets. For Elijah, he was the only survivor.

This text gives us a great lesson about the possible ministry of the prophet after his death.

In his discouragement Elijah claimed to be the only prophet to be alive. He did not claim the ministry of his peers that Jezebel had killed!

So that there could never be a lack of prophets, in biblical times, those in office often formed disciples destined to succeed them.

This was the case with Elisha who became Elijah's disciple and succeeded him [1 Kings 19 verses 19-21].

The Lord called upon him to walk with Elijah to be trained for his office. Then he took over when Elijah was raised to God on a chariot of fire driven by horses of fire [2 Kings 2 verses 1-18].

It is because the presence of the prophet must be effective among God's people that Elisha had to take over the Ministry of the prophet Elijah.

This is the case for all ministries.

In order to become fully aware of the reason for the prophet's existence and the place he must occupy among God's people, it is important to read the following text:

"“Wait!” the servant answered. “There’s a man of God who lives in a town near here. He’s amazing! Everything he says comes true.

Let’s talk to him. Maybe he can tell us where to look.” Saul said, “How can we talk to the prophet when I don’t have anything to give him? We don’t even have any bread left in our sacks.

What can we give him?” “I have a small piece of silver,” the servant answered.

“We can give him that, and then he will tell us where to look for the donkeys.” “Great!” Saul replied.

“Let’s go to the man who can see visions!” He said this because in those days God would answer questions by giving visions to prophets. Saul and his servant went to the town where the prophet lived. [...]

The day before Saul came, the Lord had told Samuel, “I’ve seen how my people are suffering, and I’ve heard their call for help. About this time tomorrow I’ll send you a man from the tribe of Benjamin, who will rescue my people from the Philistines.

I want you to pour olive oil on his head to show that he will be their leader.” Samuel looked at Saul, and the Lord told Samuel, “This is the man I told you about.

He’s the one who will rule Israel.” Saul went over to Samuel in the gateway and said, “A man who can see visions lives here in town. Could you tell me the way to his house?” “I am the one who sees visions!” Samuel answered. “Go on up to the place of worship.

You will eat with me today, and in the morning I’ll answer your questions. Don’t worry about your donkeys that ran off three days ago. They’ve already been found.

Everything of value in Israel now belongs to you and your family.” [1 Samuel 9 verses 6-10, 15-20, Contemporary English Version Bible (CEV)].

We see in this biblical text that the prophet is the one who is consulted to know God's will and since it is a profession, those who come to see him pay him for these services.

This text shows us that God's directives concerning an event can be given to his prophet just a few hours before it takes place.

Apart from what God decides to reveal to His prophets the Lord also reveals hidden things to them when they ask him.

This was the case in the time of Daniel or David [*Daniel 2 verses 1-23*], [*2 Samuel 7*].

It is important to underline that the Lord God does nothing without first revealing His secret to His servants, the prophets [*Amos 3 verses 7-8*].

The people who have a prophet in their midst are a people to whom God has given the gift of prophecy.

*He promises that if his people listen to what the prophet tells them, they will be a victorious people. On the other hand, if they do not listen to what he tells them, they will have to face up to Him (God) [*Deuteronomy 18 verses 15-22*].*

Now that these points have been made there is still one crucial remaining element to be investigated.

To those who still want to keep the gift of prophecy of a dead prophet active, as if this dead man still had the power to consult God on behalf of the living, know that the Lord forbids His people to consult the dead in favour of the living!

See for yourself: "*When they say to you, "Consult the spirits of the dead and the spiritists who chirp and mutter," shouldn't a people consult their God?*

Should they consult the dead on behalf of the living? To the law and to the testimony! If they do not speak according to this word, there will be no dawn for them". [*Isaiah 8 verses 19-20, Holman Christian Standard Bible (HCSB)*].

Here we are told that it is through the Law and the testimony that there will be a future (*a dawn*) for God's people.

Furthermore, we have seen that the symbols of the Law and the testimony are the criteria that qualify the remnant church.

The testimony that accompanies the Law is that of Jesus Christ who is the spirit of prophecy.

God's people will thus be able to keep God's law and consult the Lord through His prophets "who are still alive", which is the guarantor of their future and their hope.

Therefore God's people cannot consult the dead to know God's will, even if they are the illustrious dead.

The Lord is the God of the living and not the God of the dead [Matthew 22 verse 32].

It is an abomination before the Almighty to consult the dead in favour of the living.

This act is as abominable as the one that Saul committed when he went to see the woman of En Dor who invoked the dead to consult the deceased Samuel [1 Samuel 28 verses 3-20].

Those who keep the prophet and his Ministry alive, claiming his works when he has already gone to his grave are committing an act of idolatry.

God reproves those who consult the dead in favour of the living. This is what is written in this text: *"Thou shalt not learn to do according to the abominations of those nations.*

There shall not be found among you he [...] that consulteth the dead. [...] For every one that doeth these things is an abomination to Jehovah [...]" [Deuteronomy 18 verses 9-12, Darby Translation Bible (DARBY)].

Those who keep their faith in a prophet or prophetess who has already died, to the detriment of God's Word, are committing an act of idolatry similar to that of the people of Israel for Moses.

We learn that long after his death, when Christ came to them, they rejected Him and continued to practise the word of Moses, their late prophet, to the detriment of the teachings that Jesus, the Prophet of Prophets, had come to bring them [John 8 verses 12-59].

Like the Israelites, who rejected God's Word in the person of Jesus Christ in favour of Moses, the Seventh-day Adventist Church is doing exactly the same thing in this century. It commits an act of idolatry, as did the people of Israel, by continuing to revere Ellen G. White who is their prophetess who has been dead for decades.

The Lord cannot accept that His people present to Him the consecration of the dead, as continuing to be perpetuated, because the Lord cannot deny Himself, because He has forbidden His people to consult the dead.

Therefore, the Seventh-day Adventist Church which claims to be “*the remnant church*” cannot present as proof of its gift of prophecy revelations from its deceased prophetess more than several decades after her death.

I do not disagree that *Ellen G. White* was a prophetess. I've even proved it in these lines. The Seventh-day Adventist Church claims to have based its doctrine on *Ellen G. White* the humble and obedient servant of the Lord.

However, certain teachings of this religion are in opposition with the declarations of its late prophetess, whose work, on all that we have seen, is in conformity with what the Bible says.

Ellen G. White and her family lived and preached the exact opposite of what the Seventh-day Adventist Church offers in this century *in terms of the Spirit of Prophecy*. Question:

Is God's Word two-tiered? Of course not!

To my Seventh-day Adventist friends, I say that you need to open your eyes.

You and I are convinced that Ellen G. White was the Lord's faithful servant... and in these lines I have shown you that she recognised, Bible in hand, that the spirit of prophecy consists of God speaking to his prophets in dreams and visions. What we must realise is that it was not her writings, but her dreams and visions that are the basis of the spirit of prophecy.

The doctrines that the Seventh-day Adventist Church established in matters of prophecy that reject dreams and visions as the means by which the Lord speaks to us do not have any biblical basis.

In addition, these doctrines are most pernicious, for it robs God's people of fundamental lights that these members need in order to be strengthened and awake.

To continue I would say to you that often, and to our misfortune, we fail to perceive the repercussions of the actions we take and in doing so, we end up fulfilling the plans of the enemy of our souls, the devil. This reality, the first to have experienced it, was Eve.

For a mouthful of pleasure, she sold all mankind to the devil, making human beings slaves to sin and thus to Satan from the moment of our birth [*Genesis 3*], [*Psalm 51 verse 7*], [*Romans 3 verses 9-12*], [*Romans 7 verse 14*], [*Hebrews 2 verses 14-15*], [*1 John 5 verses 18-19*].

The scribes and the Pharisees for their part, in order to make their religion more functional, practiced doctrines which transgress the word of God and without their knowledge, they became, not only servants of the devil, but also these children, who sought to do his will [*Mark 7 verses 5-13*], [*John 8 verses 37-44*].

When we speak of the scribes and the Pharisees, we certainly have a little pang in our hearts, and very little respect for them, for they bullied and tortured our beloved, our Master and Savior by Grace, Jesus Christ.

On the other hand, when we speak of David, how much admiration can we be, he who was a man after the heart of the Lord [*Acts 13 verse 22*], he the slayer of titan, who slaughtered the giant Goliath in the name of the Lord.

However, he has also been the plaything of Satan who led him to transgress the word of God in order to number [*1 Chronicles 21 verses 1-14*].

All this shows us that our enemy is powerful and cunning, and if we are not vigilant and do not walk, as Jesus did, during his pilgrimage on earth, with a:

It is written! at any time we risk wandering away from the word of God.

As it has been for all these biblical protagonists that we have just seen, so it is for the senior leaders of the Seventh-day Adventist Church, who in order to make their religion credible, have come to transgress the biblical bases of prophecy.

From the beginning of this book, I presented to you realities linked to the desacralization of dreams and visions, as well as the falsifications that the Christian religions, both Catholic and Protestant have instituted in matters of prophecy, and we are not finished yet, because we will continue this study in the chapters that follow

Furthermore, we have seen how the leaders of the Seventh-day Adventist Church have chosen in their souls and conscience to set aside the backbone of prophecy, the message of the three angels, by disgracing the book entitled "*The Great Controversy*" by *Ellen G. White*.

Furthermore, by establishing its precepts in place of the gift of prophecy, namely by portraying the writings of *Ellen G. White* as being the Spirit of Prophecy and therefore the gift of prophecy and by persisting in this error, the Seventh-day Adventist Church weakens those it has drawn into its religion *as a spider does with its web*.

Its pernicious work is a terrible thing, because at all times the absence of prophecy (*God's revelation*) now allows evil to win the hearts of God's people [*Proverbs 29 verse 18*].

As we have seen, the prophecy being a light on our path [*2 Peter 1 verses 19-21*], without it God's people advance like blind men lost in the darkness.

They have eyes and do not see, ears and do not hear!

By establishing this counterfeit gift of prophecy this Christian religion has contributed to leading millions of souls astray.

So the "remnant church" has the Spirit of Prophecy not the Seventh-day Adventist Church!

While the former keeps God's commandments, His Holy Word, we have seen that the latter shamelessly violates them!

Therefore, in this century the Seventh-day Adventist Church is not eligible to be part of the "remnant church".

2 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II, III, IV* and *V* of the series entitled "*Inquisitiô*".

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled "*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*Brief career synopsis, philosophy of life and discriminatory oppression*".

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

3 Presentation of the book entitled “*Inquisitiô (The message of the three angels) volume V, Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word (Revised and supplemented version – reissue)*”

7o to introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share. Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

Do you have the ability to see events before they happen and do you work to channel them for good?

Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an “*enlightened person*”, cherishing arguties (*quibbles*). It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists.

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion. Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not.

What are the repercussions of this?

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “almost non-existent” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that *“the gates of the heavenly locks will be opened and the Spirit of God will come to live in us”*. Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like *“the latter rain”*.

This hope lies in the Lord's promise to his people through the prophet Joel [Joel 2 verses 23], [Joel 3 verses 1-5].

Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?

Unfortunately, this reality is manifest in the text of [Acts 2 verses 1-4, 16-18], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [John 14 verses 16-18].

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [Acts 5 verse 32], [Isaiah 59 verses 1-2].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism. We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.