

ÉDITIONS GALAAD

Inquisitiô

(The message of the three angels) volume V

Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word

(Revised and supplemented version – reissue)

Booklet 9: The transgressions of the divine law by the corrupting temptress (*completed version*)

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to my brother
Mr. Terry LIONEL**

My beloved brother through blood and in Christ, I want you to know that God's Spirit has shown me your destiny in your dreams and in mine. It is wonderful because, you are summoned to become one of God's most powerful servants of this generation, a prophet of the Lord!

For a long time shackles held you back, seeking to confine you like a spiritual caterpillar trapped in its cocoon, represented by chains woven around you by the doctrines of iniquitous men, that your religion had inculcated in you and presented as being the "*truth*".

But God's Spirit, in Jesus Christ, has enabled you to break free of them to become this Edenic butterfly that is destined to take flight.

Terry, know that I love you infinitely!

May this book assist you in becoming God's servant, accomplished and guided in all things by the Holy Spirit, as our Lord and master Jesus Christ intends.

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

To introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share.

Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

Do you have the ability to see events before they happen and do you work to channel them for good?

Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an “enlightened person”, cherishing arguities (*quibbles*).

It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists.

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not. *What are the repercussions of this?*

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “almost non-existent” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that “the gates of the heavenly locks will be opened and the Spirit of God will come to live in us”.

Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [*Joel 2 verses 23*], [*Joel 3 verses 1-5*].

Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?

*Unfortunately, this reality is manifest in the text of [*Acts 2 verses 1-4, 16-18*], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [*John 14 verses 16-18*].*

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [*Acts 5 verse 32*], [*Isaiah 59 verses 1-2*].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism.

We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.

I would like to point out that it is actually an extract from a larger digital book, which has *572 pages*, entitled "*Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *40 %* of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

M. Howard J. Eeles,

**The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*The basics required to permit the latter rain
to pour down on God's people*

“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.

To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.

[Quote from Kenny R MARGUERITE].

2 The transgressions of the divine law by the corrupting temptress

We have just, I believe, lived a real epic in the twists and turns of anti-prophecy doctrines, and by extension anti-dreams and visions that the Seventh-day Adventist Church practices in this generation, while claiming to be “*the Church of the rest*”.

This reality automatically disqualifies this religion as part of the “*faithful remnant of the Lord*”, because these members keep the commandments of God and have the testimony of Jesus (*the Spirit of prophecy*), and who, as we have seen, is materialized by the fact that “*the remnant Church*” has prophecy in her saint.

In addition, in this chapter I will demonstrate to you, Bible in hand, that this religion also transgresses the law of God while claiming to be its guardian, especially that of the fourth of the ten commandments, enjoining to observe the Sabbath.

We will first study what the Seventh-day Adventist Church advocates regarding the law of God.

Then we will confront its doctrinal basis with the Bible in order to see if what this religion professes in the matter is in adequacy or not, with the word of God.

So, to begin with, let's discover the Seventh-day Adventist doctrinal basis in this matter by reading this:

“Fundamental Beliefs of Seventh-day Adventists N° 18 The Law of God: The great principles of God's law are embodied in the Ten Commandments and exemplified in the life of Christ.

They express God's love, will, and purposes concerning human conduct and relationships and are binding upon all people in every age.

These precepts are the basis of God's covenant with His people and the standard in God's judgment.

Through the agency of the Holy Spirit they point out sin and awaken a sense of need for a Saviour.

Salvation is all of grace and not of works, but its fruitage is obedience to the Commandments.

This obedience develops Christian character and results in a sense of well-being. It is an evidence of our love for the Lord and our concern for our fellow men.

The obedience of faith demonstrates the power of Christ to transform lives, and therefore strengthens Christian witness. [...] [*Seventh-day Adventist Church Manual, Edition revised 1981, Published by the Secretariat General Conference of Seventh-day Adventists*].

Let's complete with this other text: **“Baptismal Vow and Commitment n° 6: Do you accept the Ten Commandments as still binding upon Christians;**

And is it your purpose, by the power of the indwelling Christ, to keep this law, including the fourth commandment, which requires the observance of the seventh day of the week as the Sabbath of the Lord?”

[Seventh-day Adventist Church Manual, Edition revised 1981, Published by the Secretariat General Conference of Seventh-day Adventists].

In reading this Seventh-day Adventist text, I say hats off, because what is presented is in line with what the word of God asks for.

And, I would confess to you that if I had not yet been aware of the Iniquitous works practiced by the Seventh-day Adventist Church, I would have acted as an old French adage says:

“I would give him the good Lord without confession”.

But I know the iniquitous and anti-God's law acts that this religion practices, and I demonstrate it to you, in this chapter.

In order to present this reality to you, I am going to give you an image which for me represents it:

To do this, I invite you to go to the box office, in order to take your tickets, because we are going to the theater. But not just any, because actors are trained through light and shadow.

It is the shadow theater that we are talking about and that we find in Asia. In order to present a play, very skilled puppeteers will create characters that are nothing but illusions formed of shadow and light.

Thus, on a white support, and with the shadow of their hands, they will form animals, such as giraffe, elephant, zebra etc.

To see these images one would believe to see the real ones, but they are only illusions, very well to realize, because if you raise the white (bed) sheet on which have the evolved ways, there is nothing.

This type of show has been taken up and perfected in Europe, and it is human bodies that interlock to form, a tiger, a tree, a hut etc. The illusion is so perfect that one would believe. However, these are only images which, while representing things, are in fact only mirages.

What I have just presented to you is, in my opinion, transposable to the Seventh-day Adventist Church and to the observation that it makes of the law of God, because from a distance one has the impression that this religion reveres the Lord in keeping his law, whereas when the veil is lifted, it is only an illusion.

I am going to demonstrate it to you in these lines. To do this first, we must look at certain realities related to the law of God and which often go unnoticed.

With this foundation, you will have a better view of the acts of transgressing God's law that the Seventh-day Adventist Church practices. The first basis that we need to study is one of the realities that make us a transgressor of God's law.

To understand this we need to read the following:

“A person might follow all of God’s law.

But if he fails to obey even one command, he is guilty of breaking all the commands in that law.

God said, “You must not be guilty of adultery.” The same God also said, “You must not murder anyone.” So if you do not take part in adultery, but you murder someone, then you are guilty of breaking all of God’s law”. [James 2 verses 10-11, International Children’s Bible (ICB)].

What is presented here is most important for those who keep the law of God. We find that breaking even one of the commandments of the law causes us to break them all. This reality that we have just discovered some might want to confine it to the Ten Commandments, but in reality it goes much further.

To discover it, I invite you to read the following, which is taken from my book entitled *“Inquisitiô (The three angels’ message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part”* in the chapter *“The role of the law that God magnified through his son Jesus Christ”*.

To continue, I would like to point out to you that many of those who say that they no longer have to keep God’s law, because they are no longer under its yoke as they are under God’s grace, are the same people who say they have the Gospel as their guide.

Here we have a most amazing paradox since the gospel is based on God’s two laws, namely the law of Moses and the Ten Commandments. Many of you are certainly surprised, but I am going to show you, Bible in hand, what I am saying.

To do this, consider this first text: *“Listen to Me, O My people. Hear Me, O My nation. **The Law will go out from Me and My Law will be a light to the people”**. [Isaiah 51 verse 4, New Life Version Bible (NLV)].*

Here, the law is presented as having to come from the Lord and he will establish it as being the light of the people(s) (*therefore of the nations*).

To better understand the reality of God’s law as the light of the peoples (*nations*) we must reread this text in this other version:

“Eternal One: Listen closely, you who are Mine; lend an ear, My nation; for My instruction will go straight out into all the world And My justice will illuminate all people wherever they are”. [Isaiah 51 verse 4, *The Voice Bible (VOICE)*].

Here is how it is to fulfil this prophecy: *“The Spirit led Simeon to the Temple. So he was there when Mary and Joseph brought the baby Jesus to do what the Jewish law said they must do. Simeon took the baby in his arms and thanked God: “Now, Lord, you can let me, your servant, die in peace as you said.*

I have seen with my own eyes how you will save your people. Now all people can see your plan.

He is a light to show your way to the other nations. And he will bring honor to your people Israel.” [Luke 2 verses 27-32, *Easy-to-Read Version Bible (ERV)*].

Jesus is that divine light which came to enlighten all peoples (*all the nations*). Therefore, he is God’s law, which in reality is his teachings (*his Word*) and therefore his Gospel [John 1 verse 9-14]!

What I have just demonstrated is really important. Thus, by rejecting God’s Holy Law, it is Jesus Christ Himself who is despised.

Furthermore, before we continue, I would like to tell you that God’s Word makes the law! As soon as the Lord decrees something, his Word becomes a rule not to be broken.

This foundation has always existed, but it is now engraved in the hearts of God’s people. To understand how God’s Word can be a law to manage his people’s footsteps, we must come back to original sin [Genesis 3 verses 1-7].

By eating the forbidden fruit, Adam and Eve sinned and paid for their disobedience with their death. We have already seen that death is the result of sin which itself is the transgression of God’s law. This implies that when the Lord has declared:

You will not eat and you will not touch the fruit of the tree which is in the middle of the garden!

His word at that time became law.

This is why when our first parents broke the Lord's command, they broke that law and sinned.

The laws of God were magnified (*reworked*) by Jesus and became the basis of the Gospel, which is Christ himself and is the divine nectar which God's children must drink [*John 4 verse 14*], [*John 6 verse 35*].

All of what we have seen is important, because it specifies the nature of this law, which is written by the Holy Spirit in the hearts and minds of God's faithful people:

God's law which was magnified by Jesus and which is engraved in the hearts of his people is nothing other than all of God's Word which is the Gospel.

The Gospel of grace being, among other things, the mixture of the ten commandments and the law of Moses, which were magnified by Jesus Christ, if you do not violate either of these two laws, but act badly towards your brothers as did the miserly rich man who let poor Lazarus perish of hunger [*Luke 16 verses 19-31*], you are guilty before God of having broken all of the law.

God's law magnified by Jesus Christ is no longer like the old laws that were intended to govern people in whom the Spirit of God did not live or in whom it dwelt on an ad hoc basis.

Now in addition to the Ten Commandments and the law of Moses, which has been stripped of the ceremonial clauses, it is all of God's Word that is written in the hearts of these children.

We have come to the end of this very relevant study, which is taken from my other book, and I am sure that you are now more clear about the reality of the law of God which has been magnified in Jesus.

Now that this point has been made, I invite you to discover another reality directly linked to the law of God, which if not kept makes us transgressors.

To understand this reality, let's first find out the content of this divine commandment, by reading this:

“You shall have no other gods before or besides Me”. [*Exodus 20 verse 3, Amplified Bible, Classic Edition (AMPC)*].

For a better understanding of this text, let's discover it in this other version: **“Worship no god but me”.** [*Exodus 20 verse 3, Good News Translation (GNT)*].

By synthesizing this text in these two versions, we understand that we must not bear allegiance or worship to any “god” other than the Eternal God.

What is said here seems easy to understand and many think to observe it, while they have given the first place in their heart to something else than the Lord.

To understand the reality of what we have just read, we need to understand the basis leading us to worship other things or another person as a “god”.

In the following text we discover that Satan wanted Jesus to be able to worship him, therefore to recognize him as being superior to him Christ: *“And he led him up, and showed him all the kingdoms of the world in a moment of time.*

And the devil said unto him, To thee will I give all this authority, and the glory of them: for it hath been delivered unto me; and to whomsoever I will I give it.

If thou therefore wilt worship before me, it shall all be thine. And Jesus answered and said unto him, It is written, Thou shalt worship the Lord thy God, and him only shalt thou serve”. [*Luke 4 verses 5-8, American Standard Version Bible (ASV)*].

Jesus being God [1 *John 5 verse 20*], [*Philippians 2 verses 5-11*], if he had complied he would have consecrated Satan as being a “god”, for it is a subordinate who bows down to his master and not the other way around.

Here, the most important element is the response of Jesus, who presents the glory as having to come back to God alone.

One element of what happens in this text is the key to worshipping God or Satan and is manifested by the beginning of Jesus' response *“It is written”.*

Christ was presented with two choices of doctrine, that of God and that of Satan.

The Lord in his word has established that he is the only one to be worshipped and the devil on his side demands worship, so agreeing to reject the word of God is tantamount to worshipping the devil.

On this earth there are two masters who dominate, God and Satan, both have an established doctrinal basis, for the Lord it is the Holy Scriptures and the devil also has his.

Any doctrine which contravenes the word of God while presenting itself as being of a spiritual nature is a doctrine of the devil.

This tells us: **“But the Spirit speaks expressly, that in latter times some shall apostatise from the faith, giving their mind to deceiving spirits and teachings of demons speaking lies in hypocrisy, cauterised as to their own conscience [...]**”

Laying these things before the brethren, thou wilt be a good minister of Christ Jesus, nourished with the words of the faith and of the good teaching which thou hast fully followed up. But profane and old wives' fables avoid, but exercise thyself unto piety” [1 Timothy 4 verses 1-2, 6-7, Darby Translation (DARBY)].

Thus those who practice such precepts, worship and give allegiance to the devil. This reality does not only present people who have deliberately chosen to reject God, but also includes those who while serving him, transgress his word in order to make their religion more functional.

We have in the following text, a textbook case in this area: *“I know that ye are Abraham’s seed; yet ye seek to kill me, because my word hath not free course in you.*

I speak the things which I have seen with my Father: and ye also do the things which ye heard from your father.

They answered and said unto him, Our father is Abraham. Jesus saith unto them, If ye were Abraham’s children, ye would do the works of Abraham.

But now ye seek to kill me, a man that hath told you the truth, which I heard from God: this did not Abraham.

Ye do the works of your father. They said unto him, We were not born of fornication; we have one Father, even God.

Jesus said unto them, If God were your Father, ye would love me: for I came forth and am come from God;

For neither have I come of myself, but he sent me. Why do ye not understand my speech? Even because ye cannot hear my word.

Ye are of your father the devil, and the lusts of your father it is your will to do. He was a murderer from the beginning, and standeth not in the truth, because there is no truth in him.

When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof. But because I say the truth, ye believe me not". [*John 8 verses 37-45, American Standard Version Bible (ASV)*].

Like the Pharisees to whom Jesus addresses here, all those who reject the word of God, to work according to the precepts of man, become children of the devil.

To do this, there is no need to take a stand for the devil, it suffices to practice iniquitous doctrines which contravene the word of God.

To continue I would say to you that we can reject the Lord by choosing to observe the doctrines of a man who transgresses his word, but also by our actions. We find this reality in [*James 4 verses 1-4*], [*Matthew 6 verse 24*], [*Matthew 6 verse 24*].

By synthesizing these texts, the reality that emerges is that everything *we love more than the Lord, money, love of the world, therefore worldly life, makes us adulterers*. These things become our priorities, and take the Lord's place in our hearts.

In doing so, it is Satan that we worship because he is the "god" who reigns over the world. This tells us about it:

"Among them the god of this world [Satan] has blinded the minds of the unbelieving to prevent them from seeing the illuminating light of the gospel of the glory of Christ, who is the image of God". [*2 Corinthians 4 verse 4, Amplified Bible (AMP)*].

What we have just read is most instructive.

Satan is the “god” of this world, so anyone who loves the world, while rejecting the teachings of the Lord, worships willy-nilly the devil.

In light of what we have just studied, we understand better that practicing doctrines that transgress the word of God leads us to worship the devil.

In doing so, we are breaking the first of the Ten Commandments requiring that we worship only God.

Moreover, as he who transgresses one commandment has transgressed them all, even if we observe the Sabbath, while contravening what the first commandment presents us, we are rejected by the Lord.

It is the same for those like Adam and Eve who disobey all or part of what the Lord commands, because any order from the Lord is a law, as we have seen.

To continue, I would say to you, that apart from all that we have just seen, there is also another way of withdrawing the glory which is due to the Lord, which has for repercussion that one glorifies the devil.

To discover it, I invite you to read the following text:

*“Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. **But beware of men:***

For they will deliver you up to councils, and in their synagogues they will scourge you;

Yea and before governors and kings shall ye be brought for my sake, for a testimony to them and to the Gentiles. *But when they deliver you up, be not anxious how or what ye shall speak:*

For it shall be given you in that hour what ye shall speak. For it is not ye that speak, but the Spirit of your Father that speaketh in you.

*And brother shall deliver up brother to death, and the father his child: and children shall rise up against parents, and cause them to be put to death. **And ye shall be hated of all men for my name’s sake: but he that endureth to the end, the same shall be saved. [...]***

And be not afraid of them that kill the body, but are not able to kill the soul:

But rather fear him who is able to destroy both soul and body in hell. [...] Every one therefore who shall confess me before men, him will I also confess before my Father who is in heaven.

But whosoever shall deny me before men, him will I also deny before my Father who is in heaven. [...]

He that loveth father or mother more than me is not worthy of me; and he that loveth son or daughter more than me is not worthy of me. And he that doth not take his cross and follow after me, is not worthy of me.

He that findeth his life shall lose it; and he that loseth his life for my sake shall find it". [Matthew 10 verses 16-22, 28, 32-33, 37-39, American Standard Version Bible (ASV)].

This text first presents us with a prophecy that Christ leaves us and in which he presents the sufferings that the people of God will have to live and which will extend from his disciples to whom he speaks but also on those who will live until the end of the world.

Jesus specifies that the purpose of these persecutions is among other things that we, these children, can testify for him, in front of the great of this world and that we must be reassured when this happens, because it is the Holy Spirit who will guide us.

In addition, he calls us not to fear those who persecute us for our faith, because they can certainly kill our body, but cannot kill our soul.

The one we are to fear is the Eternal God who can kill both our body and our soul in hell.

We are also introduced to the importance of our witnessing for the Lord, for those who will deny him, or love their loved ones more than him, are unworthy of him and will be rejected by Christ and by the Eternal God.

Thus, all who are ashamed of the Lord, and refuse to testify in the face of the world for him, will be rejected by him. Besides all of this, we also learn that we are to love the Lord more than our own life and to serve him with our whole being.

Here is what we can still read about it: **“And he said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.**

This is the great and first commandment. And a second like unto it is this, Thou shalt love thy neighbor as thyself.

On these two commandments the whole law hangeth, and the prophets”. [*Matthew 22 verses 37-40, American Standard Version Bible (ASV)*].

We are to love the Lord with all our heart, soul, and mind. It is incumbent on us that we can give it the first place in everything.

Our choices must first be made on the basis of what the Lord asks of us, even if it means suffering persecution from the iniquitous or if the end result is death.

When we are persecuted by those who deny the Lord we find in the following text what our conduct should be:

“And by the hands of the apostles were many signs and wonders wrought among the people: and they were all with one accord in Solomon’s porch. But of the rest durst no man join himself to them:

Howbeit the people magnified them;

And believers were the more added to the Lord, multitudes both of men and women: [...]

But the high priest rose up, and all they that were with him (which is the sect of the Sadducees), and they were filled with jealousy, and laid hands on the apostles, and put them in public ward. [...]

And there came one and told them, Behold, the men whom ye put in the prison are in the temple standing and teaching the people.

Then went the captain with the officers, and brought them, but without violence; for they feared the people, lest they should be stoned.

And when they had brought them, they set them before the council. And the high priest asked them, saying, We strictly charged you not to teach in this name:

And behold, ye have filled Jerusalem with your teaching, and intend to bring this man's blood upon us. But Peter and the apostles answered and said,

We must obey God rather than men. The God of our fathers raised up Jesus, whom ye slew, hanging him on a tree. [...]

But they, when they heard this, were cut to the heart, and were minded to slay them". [*Acts 5 verses 12-14, 17-18, 25-30, 33, American Standard Version Bible (ASV)*].

Here we find the disciples of the Lord, who bore abundant fruit for him. Through their ministries, they won souls for him.

Unhappy with the influence they had on the people, the high Jewish leaders threw them into prison, and forbade them to preach in the name of Jesus Christ but an angel came to deliver them and asked them to continue preaching for the Lord.

This is what they did with zeal. This reality you will find in [Acts 5 verses 19-22].

The apostles were presented again before the high Jewish authorities who asked them why they continued to preach in the name of Jesus Christ when they had forbidden them to do so.

Here we have a textbook case that presents the approach we should take as a child of God when we are persecuted in the name of the Lord and ordered not to preach the gospel any longer.

In such cases our response should be:

"We must obey God rather than men."

This response from the apostles made "*ruffle all the hairs on the back*" of the high Jewish dignitaries, because the latter wanted to put them to death. Here we find the same bases of worship to be led either to the Lord or to the "*god*" of this world, Satan.

The example we have here shows us the importance of the choice of doctrine that we choose to profess, by rejecting the word of God, we deny him and by extension, we glorify the devil.

The worship that we bring to the Lord is inseparable from the observation of his word.

In doing so, the one who observes the last nine commandments of the ten commandments but violates the first is guilty of having transgressed all of them, and thereby worships the devil.

It is the same for the one who, in order to subsist or to have a financial or professional future, will transgress the recommendations that the Lord leaves us in his word and which are not part of the ten commandments or of the moral law of Moses.

If you have denied the word of God in order to subsist while in a difficult situation, you have broken the first of the Ten Commandments.

Or, if you have chosen to reject what the divine precepts have established in order to practice your own doctrines or that of a third person, you have broken the first of the Ten Commandments.

Apart from all this, if you have, while being a Christian, choose to live according to the basics of this world, your actions make you an infidel who gives glory to the “*god*” of this world, and by extension you are breaking the first commandment.

To finish with this theme, I would say that in all these cases, as you have transgressed the first of the ten commandments, you are guilty of having transgressed all of them which makes you a servant and a worshiper of the “*god*” of this world, Satan.

Now with those groundwork to lay down, back now to the Seventh-day Adventist Church and those works of breaking the law of God.

Certainly, as a brilliant and inspired student, you have already understood where the shoe pinches for this religion in this matter.

There is no denying that on paper the Seventh-day Adventist Church seems to keep the Ten Commandments, and what works most in its favor is keeping the Sabbath, which is the fourth of the Ten Commandments.

Unfortunately this religion transgresses the first of the ten commandments, and this in various ways.

The first basis is contained in the approach of *Mr. Ted N.C. Wilson* and those henchmen enthroned at the head of the Seventh-day Adventist Church.

By accepting to reject the book “*The Great Controversy*” of Ellen G. White, which presents, among other things, the basis of the message of the three apocalyptic angels, in order to avoid the persecution of the UN, this religion has not given glory to the Lord.

The fact that they preferred the crown of glory that the UN offered them, instead of standing firm for the Lord, made them give glory to the nations, whose “*god*” is *Satan*.

Those who deny the Lord are rejected by Him, so by these acts this religion has become an infidel.

Apart from that, we have seen that the fact of rejecting the word of God to practice human precepts, therefore doctrines of the demon, we glorify the devil and take away from the Lord the glory that is due to him. So in this generation members of the Seventh-day Adventist Church are breaking the first of the Ten Commandments.

Yes, because the glory that they should have brought to the Lord as Eternal God, by observing his Holy Word, they do not, because they are doctrines of man (therefore of demon) that they profess. Thus it is Satan that this religion glorifies.

Now that these foundations have been laid, let us turn our attention to other works of transgression of the law of God that the Seventh-day Adventist religion practices.

To do this, I invite you to come and attend the dominant worship services of this religion that take place on the Sabbath, more exactly on Saturday morning.

It is more precisely during a time called the “*Sabbath school*” that the exaction takes place. First of all, let's discover the modalities of this cult, then I will present you the transgression of the law of God which is perpetuated Sabbath after Sabbath. This tells us about the basis on which the “*Sabbath school*” was established:

“[...] Of all the Sabbath morning activities, it is in the Sabbath School classroom that the ministry of the laity is most needed.

In the classroom, one exchange ideas in a friendly manner, share a faith and receive Bible instruction.

The friendships are formed in this fraternity, a feeling of belonging to a community sets in. One ask and answer questions in an informal setting.

During most of the Sabbath service, the visitor or member listens to: Prayer, special music, and the sermon. He or she may join in the singing of the congregation, but the primary opportunity for sharing is in the Sabbath School class.

[...] The Sabbath School is the most important cell of fellowship and sharing in the church.

The classroom is the privileged place where the majority of members receive support and friendship. [...] Guide class members to learn and grow. The first thing that your class members should learn is to apply the truths of the Bible.

Sabbath School is not so much for learning abstract facts and doctrines as it is for flourishing in one's Christian life. [...]"

[Animateur de l'École du sabbat pour les adultes – Description de Ministère. Taken from the site: <https://fr.adventsource.org> (translated into English from the original text)].

First of all, I want you to know that it is not my purpose to criticize this time of fellowship that Seventh-day Adventists share on Sabbath in their Sabbath School class, because I find this time of fellowship admirable.

On the other hand, it is the transgression of the word of God that accompanies this moment that I want to highlight. Let's talk about goods made first.

The Sabbath School class takes place on Saturday mornings, it is a small group Bible study and sharing time where the lesson studied on weekdays is discussed. Which is a very rewarding concept.

It is a moment of fraternity, where the study of the word of God is done and where everyone, Seventh-day Adventist or not, can express themselves, freely and in a non-formal way. Which is very fulfilling.

Those who are not Seventh-day Adventists or do not know Christ, find there a strong brotherly love which generally allows them to form a sense of belonging to a community.

The goal is that each member can flourish in fellowship and thus become a full and active member of the body of Christ which is the church. All of this is admirable, and I have fond memories of the Sabbath School classes I attended during the *14 years* or so that I was a Seventh-day Adventist.

Um... Please give smelling salts to the lady who just fainted, when she learned that I was once an Seventh-day Adventist and that I am now fighting my former religion.

In order to learn about my history with my former brothers and sister in Christ of the Seventh-day Adventist Church, I invite you to read my book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”* in the chapter *“My struggle with faith and its aftermath”*.

To come back to *our sheep... sorry... to our topic*, I would tell you that the only hitch in this moment of sharing, in the Sabbath school classes, was for me the *“Evangelistic and well-doing Report”*.

Yes, unfortunately the latter precedes this fruitful exchange. One of the first things that takes place in Sabbath School classrooms is this famous report.

To do this, a person in charge of this task holds a sheet of cardboard, on which there is a chart, where there are little squares that present various kinds of good works, that the members of the class have done during the week. This is how this sheet looks:

“Evangelistic and well-doing Report (of the Seventh-day Adventist Church:

- [...] **Number of meals offered [...]**,
- **Number of clothes distributed,**
- *Number of people rescued,*
- **Financial aid to the needy,**
- **Number of working hours,**
- *Reporting member.*

Approximate value of a meal: € 5.

Approximate value of a garment: € 10.

IMPORTANT: Please report all this information in the quarterly report [...]. EDS departments [...]”. [*Text translated into English from the original text*].

Thus, the list of the various benefits that were performed during the week will be enumerated, one by one and all the members of the various classes are called to say all the good that they have done.

At the end of all this, the person in charge of this task will count the total number of actions that have been performed by the group for each theme. At the end of each enumeration, the person responsible for this task will count the total number of actions that have been carried out for the group and for each topic.

Example: *if the group has 8 people, and one to give 1 meal, another 2 and a third 5, it will be counted 8.*

Likewise, if in the group, a speaker has given 2 euros to one person, as well as 20 euros to another, she will say 22 euros. If someone else donates 50 euros she will declare it publicly, which in the end will amount to 72 euros for the group.

The same will be done for each of the themes.

First and foremost, I would say to you that this approach of asking the Sabbath School participant to quantify their good work, little seems harmless and very timely, for it is also supposed to be a stimulus to motivate members to work in the community the field of their great master, nevertheless poses several problems.

The first is that although having an appearance of piety the system of the missionary report rejects all that makes it the force, because it is a flagrant violation of the word of God which asks to be discreet about our beneficence. Here is what the Holy Book says about it:

‘Take heed that ye do not your righteousness before men, to be seen of them: else ye have no reward with your Father who is in heaven.

When therefore thou doest alms, sound not a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men.

Verily I say unto you, They have received their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth: that thine alms may be in secret: and thy Father who seeth in secret shall recompense thee’. [Matthew 6 verses 1-4, American Standard Version Bible (ASV)].

What is presented here is easy to understand. What the left hand is doing the right should not know.

Thus our good deeds should not be exposed in broad daylight, and neither should we proclaim loud and clear, in the face of the world, the good that we have done to our neighbor. By doing otherwise, we transgress the order that the Lord has given us. So the divine rule is that our gifts and good deeds are done in secret and remain hidden.

To you who come to the house of God to publicly present your realized benefits to others, know that the only reward you will receive for your good works is the acclamation of men. In the word of God we are presented with the fate that the Lord reserves for spiritual peacocks who love to present their good deed in his house.

Here is what we can read about it: *‘And He spoke this parable unto certain ones who trusted in themselves that they were righteous, and despised others: ‘Two men went up into the temple to pray, the one a Pharisee and the other a publican.*

The Pharisee stood and prayed thus with himself, ‘God, I thank Thee that I am not as other men are:

Extortioners, unjust, adulterers, or even as this publican. I fast twice in the week; I give tithes of all that I possess.'

And the publican, standing afar off, would not so much as lift up his eyes unto heaven, but smote upon his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified, rather than the other;

For every one that exalteth himself shall be abased, and he that humbleth himself shall be exalted." [Luke 18 verses 9-14, 21st Century King James Version Bible (KJ21)].

We have an individual here who is very religious, but who comes into the house of God to present these good works.

Starting to read this story for the first time, and being at its beginning, therefore not yet knowing its end, one is generally touched and admires the devotion that this Pharisee has to God.

Yes, because this man says he fasts twice a week, which is for me a work of great devotion to the Lord! Did you notice that he does not say that he fasts twice a week from time to time?

But he says fasting twice a week.

Thus, as a year has an average of 52 weeks which represents 104 days of fasting per year, 1040 for ten years and 3120 for 30 years.

Moreover, this man presents himself as giving the tithe, and presents his high virtue.

It is important to note that in the case of the Pharisee, the good works he performed and his virtue were not the problem and are not incriminated here, but it is this pride that he derived from it, while forgetting love of neighbor and humility, that is incriminated.

Here is what the Lord presents about it: *"Woe to you, experts in the law and Pharisees, you hypocrites! You give ten percent of your mint, dill, and cumin, but you have neglected the more important matters of the law:*

Justice, mercy, and faith.

You should have done these things and not failed to do the other things”. [*Matthew 23 verses 23, Evangelical Heritage Version Bible (EHV)*].

So what lost the Pharisee was his lack of compassion for the tax collector, as well as his spiritual pride.

Looking at him, he found himself superior to him. It is also interesting to note that the Pharisee's prayer was secret, for he prayed in his heart, and yet he was rejected by the Lord, for he who exalts himself will be humbled and vice versa.

So we understand, carry it of what happens during Sabbath School, in the various Seventh-day Adventist Churches, where each member is to quantify and publicly declare the good deeds that they have practiced.

The blessing attached to the Sabbath will not be bestowed upon him by the Lord, for he is not only uplifting (glorify), but also has transgressed the Lord's commandment not to speak of the good we do.

By extrapolating, I would tell you that in absolute terms, this precept can also deeply hurt the one to whom the beneficence has been granted. Let's take a concrete example:

Imagine that you have a friend and brother in Christ, and during a most difficult time, you ask him to give you specific financial help to pay a bill.

You ask him for 233.50 euros in loan. He accepts and hands you an envelope with 300 euros.

But refuse you what is extra, because in order to repay it you have already made a budget over seven months, in doing so, the little extra may put you in difficulty.

Explaining your situation to the brother, he suggests that you keep the rest of the money as a donation, i.e. 66.50 euros.

You gratefully accept.

And the next Sabbath, to your astonishment, during the Sabbath school class that you both share, you hear this brother answer 66, 50 euros to the question:

Financial help to the needy. Until that moment, you did not consider yourself as needy, besides, for you this brother would have kept this help that he gave you secret.

Yes, you know, his left hand was not supposed to know what the right hand was doing.

But it seems that the right hand of this brother is a gossip, and your heart to you therefore is in tatters.

It is true that what I am presenting here may seem, to be far-fetched, but it is also a risk that we take to hurt our neighbor by publicly declaring our good deeds.

In reality, what happens in this regard can really hurt those who have worked for the Lord and are silent, so that their beneficence is passed in silence.

I remember the discomfort I used to feel when these questions were asked, I felt bad, because my conscience prevented me from answering, even though I knew I had worked for the Lord.

By not answering, I was seen as a bad Christian when I was not.

Many Seventh-day Adventists to whom I have spoken experience the same feeling of unease that I once did with the missionary report.

To you who are Seventh-day Adventists, know that the Lord has not changed!

So when, like the Pharisee in the parable, you come to the house of the Lord to show your good works before him, you will leave without receiving the blessing you are looking for.

Moreover, we must not forget a biblical reality, which we have already discovered and which presents itself as follows:

As soon as the Lord decrees something, his Word becomes a rule not to be broken.

So when the Lord declares “[...] *when thou doest alms, let not thy left hand know what thy right hand doeth [...]*”, it is an order, therefore a command that he is giving us.

As soon as we do the opposite by proclaiming, in public, loud and clear all the good that we have done to our neighbor, we transgress the order, therefore, the command of the Lord who forbids to act thus, and we sin.

What makes those act thus transgress the first of the ten commandments, because do not revere the Lord and that in the same capacity as Adam and Eve transgressed the order, therefore, the command imposing on them not to eat the forbidden fruit and have sinned.

Those who transgress the word of God, take away from the Lord the glory which is due to him and thereby glorify the “*god*” of this world Satan. In doing so, it is the first of the ten commandments, enjoining to worship only the Lord while having only him as God, whom one transgresses.

To continue, I would say to you that often we do things which seem harmless to us, but whose repercussions, unfortunately, are, in spite of ourselves, dramatic. This reality is the one that for me presents the best, this Seventh-day Adventist doctrine which calls on these members to declare in the middle of the Sabbath all the benefactions that they have practiced during the week.

I concede that often those who do this do it for reasons they think are good, for it is with a view to living a more functional religion that they act. Unfortunately it is to their detriment, because the Lord cannot accept their actions, which are iniquitous doctrines.

To understand it, I invite you to read this: “*And there are gathered together unto him the Pharisees, and certain of the scribes, who had come from Jerusalem, and had seen that some of his disciples ate their bread with defiled, that is, unwashen, hands.*”

(For the Pharisees, and all the Jews, except they wash their hands diligently, eat not, holding the tradition of the elders;

And when they come from the marketplace, except they bathe themselves, they eat not;

And many other things there are, which they have received to hold, washings of cups, and pots, and brasen vessels.)

And the Pharisees and the scribes ask him, Why walk not thy disciples according to the tradition of the elders, but eat their bread with defiled hands?

And he said unto them, Well did Isaiah prophesy of you hypocrites, as it is written, This people honoreth me with their lips, But their heart is far from me.

But in vain do they worship me, Teaching as their doctrines the precepts of men. Ye leave the commandment of God, and hold fast the tradition of men". [*Mark 7 verses 5-8, American Standard Version Bible (ASV)*].

Let's complete with this second very relevant text:

"Let no one keep defrauding you of your prize by delighting in self-abasement and the worship of the angels, taking his stand on visions he has seen, inflated without cause by his fleshly mind, and not holding fast to the head, from whom the entire body, being supplied and held together by the joints and ligaments, grows with a growth which is from God.

If you have died with Christ to the elementary principles of the world, why, as if you were living in the world, do you submit yourself to decrees, such as, "Do not handle, do not taste, do not touch!"

(which all refer to things destined to perish with use) —in accordance with the commandments and teachings of men?

These are matters which have, to be sure, the appearance of wisdom in self-made religion and self-abasement and severe treatment of the body, but are of no value against fleshly indulgence". [*Colossians 2 verses 18-23, New American Standard Bible 1995 (NASB1995)*].

To present to you the reality that I would like to highlight from these two texts, I would tell you that we must be very vigilant in the face of the religious acts that we practice.

We have here concrete examples of the establishment of human precepts in order to make religion more practical.

Seeing the things that are practiced, one has the impression that they are accepted by the Lord, because they call for self-forgetting, the acts to be done call for humility and abnegation etc.

In one of the texts we see that everything had to be washed carefully, the hands as well as the utensils before the meal.

This basic hygiene is we understand it normal, but when it becomes religious precepts and those who do not do them are discriminated against, there the legalist takes precedence over love.

Especially, when those who work thus and judge their brother, are the same who outrageously transgress the word of God.

Religious acts which have no biblical basis are intended for the glorification of the pulpit. Yes, by practicing them, one seems to be a person who loves the Lord, but in fact it is boasting.

Yes, how much we can give others the feeling that we are "holy", when in the middle of the Sabbath, our answer to the question "number of meals offered", is 50.

The other students, who will have, on their part, given only 2 meals or not at all, usually come to think:

Wouar, brother (sister) so and so is really committed to the Lord. Unfortunately, by doing so, one loses one's crown, because one has transgressed God's command that the left hand not know what the right is doing.

One of the great concerns with this Seventh-day Adventist doctrine that is incriminated in this chapter is that they call for self-forgetfulness in order to serve the Lord, thus making this doctrine seem to be accepted by Him, when it is not. As we have just seen, the word of God warns us against such doctrines.

Practicing such doctrines allows us to feel very religious, but has no way of sanctifying us, because the word of God alone has this ability [*John 17 verse 17*], [*1 Timothy 4 verse 5*].

On the other hand, by practicing this type of doctrine we lose our crown of eternal life (*the price of the race*).

To continue, I would tell you that often we are not always aware of what our bad actions towards the Lord represent, when they are not blatant sins. Thus we come to practice things that God condemns and which pass as acceptable in the eyes of men.

This text presents us with such a reality: **“You put aside God's command and obey human teachings.”**

And Jesus continued, “You have a clever way of rejecting God's law in order to uphold your own teaching.

For Moses commanded, ‘Respect your father and your mother,’ and, ‘If you curse your father or your mother, you are to be put to death.’

But you teach that if people have something they could use to help their father or mother, but say, ‘This is Corban’ (which means, it belongs to God), they are excused from helping their father or mother.

In this way the teaching you pass on to others cancels out the word of God. [...] [*Mark 7 verses 8-13, Good News Translation Bible (GNT)*].

The first basis that I would like to highlight here is what was happening with regard to the fifth commandment of the Lord.

Let's read this to find out its content: **“Honor thy father and thy mother, that thy days may be long in the land which Jehovah thy God giveth thee”.** [*Exodus 20 verse 12, American Standard Version Bible (ASV)*].

This commandment of the Lord was transgressed by the scribes and Pharisees who had established a doctrine allowing them not to assist their parents, since they had declared that what they had that was intended to honor them was intended for God.

Another point of importance is presented to us here, we discover that the doctrines of men (*here it is a precept that was orchestrated to justify not honouring parents, but it can be any doctrine that contravenes the Holy Scriptures*) nullify the word of God.

I want to stress that what is canceled is not the word of God itself, because it is eternal [1 Peter 1 verse 23-25].

What is canceled is the blessing which was to be received and which was recorded in the promise contained in this portion of the Holy Scriptures.

We discover this reality in the life of Esau, to whom the blessing of the birthright had fallen and who by his actions lost it [Hebrews 12 verses 16-17].

Nevertheless, although he could no longer enjoy the birthright, the Lord's promise still remained. Yes, because it was his brother Jacob who inherited it [Genesis 25 verses 29-34], [Genesis 27 verses 1-40].

What we have just seen is important, because we understand that any doctrine of man that is instituted within the precepts that the Lord gives us cancels the blessing that we were to receive.

To understand the carrying of such actions within the framework of the Sabbath, we must understand, what the Lord does for us when we come to worship him in his house in the middle of the Sabbath.

To do this let's read this: *"This is what the Lord says. Protect justice, and carry out righteousness, because my salvation is coming very soon. My righteousness is ready to be revealed.*

How blessed is everyone who does this, who grabs hold of it, who keeps the Sabbath and does not profane it, who holds back his hand from doing any evil.

Therefore, the foreigner who joins himself to the Lord should not say, "The Lord will certainly exclude me from his people." The eunuch should not say, "I am just a dried-up tree."

Because this is what the Lord says:

“If the eunuchs keep my Sabbaths, choose things that delight me, and take hold of my covenant, then I will set up in my house and on my walls a monument and a name for them that is better than that of sons and daughters. I will give them an everlasting name which will not be cut off.”

Then the foreigners who join themselves to the Lord, to minister to him and to love the name of the Lord and to become his servants, every one of them who keeps the Sabbath and does not profane it, those who take hold of my covenant — I will bring them to my holy mountain, and I will make them glad in my house of prayer.

Their whole burnt offerings and their sacrifices will be acceptable on my altar. For my house will be called a house of prayer for all the peoples of the world.

This is the declaration of God the Lord, who gathers Israel’s dispersed people: **“I will gather still more people to my house besides the ones already gathered.”** [Isaiah 56 verses 1-8, *Evangelical Heritage Version Bible (EHV)*].

Let’s complete with this: *“Some of you will rebuild the ancient ruins; you will restore the foundations laid long ago; you will be called the repairer of broken walls, the restorer of streets where people live.*

Some of you will rebuild the ancient ruins; You will restore the foundations laid long ago; You will be called the repairer of broken walls, the restorer of streets where people live.

“If you keep from desecrating the Sabbath, from doing whatever you want on my holy day; If you call the Sabbath a delight, and the holy day of the Lord honorable;

If you honor it, not going your own ways, seeking your own pleasure, or talking business;

Then you will delight in the Lord, and I will make you ride over the heights of the land, and let you enjoy the heritage of your father Jacob.” *For the mouth of the Lord has spoken”. [Isaiah 58 verses 12-14, Christian Standard Bible (CSB)].*

By synthesizing these two texts, we understand that the Lord has a special blessing in store for those who keep the Sabbath.

Those who come thus to be worshiped in places of worship will enjoy the blessings which the Lord reserves for his people.

We also discover that those who will persevere in the covenant of the Lord, therefore in that made in Jesus Christ and by which the Lord to redeem mankind by the blood of his divine son [*Hebrews 10 verses 1-23*] and who will observe on the Sabbath, will have an eternal name, therefore will live forever.

Nevertheless all this is conditional, for observing the Sabbath by doing according to our will to the detriment of what the Holy Scriptures ask of us, and transgressing the holy day of the Lord, makes us ineligible and to the blessings attached to the Sabbath and to eternal life.

In order for the Sabbath blessings to be effective for us, we need to put several things in place:

- *Protect justice, and carry out righteousness,*
- *To keep the Sabbath, so as not to profane it, and to watch over our hands, so as not to do any evil,*
- *Keeping the Sabbaths, choosing to do on this day what pleases the Lord,*
- *Restrain our feet on the Sabbath, so as not to do our will on this holy day of the Lord,*
- *Honor the Sabbath by not following our ways, by not indulging in our inclinations and in vain talk.*

This is how the blessing attached to the Sabbath will be ours. On the other hand, we have seen that the blessing that we were to receive is canceled by the doctrines of men that we practice.

So when in the middle of the Sabbath all Seventh-day Adventists publicly declare all the benefices they have done for others, they are breaking the commandment or the Lord asks that what our left hand is doing the right not to know.

By doing so, you are no longer within the basics of Sabbath observance, but are acting from your heart and losing the blessings that are attached to it. Your situation is therefore like that of the Pharisee in the parable, as you have lifted yourself up, so you will be lowered and rejected by the Lord.

The worst thing about this story is that even Seventh-day Adventists who are silent when these famous questions about their beneficence are asked, are guilty before the Lord of having also transgressed his word, for the body of Christ is united for the better and the worst.

This reality we find in [1 Corinthians 12 verses 12-27] and in [Matthew 23 verses 29-38], we see that it is all the people of God who are guilty because of the faults of their high leaders and in [Joshua 7 verses 1-22] we discover that because of the sin of one, Achan, all were rejected by the Lord.

It is important to understand that even if what we practice and by which we transgress the word of God seems to be trivial or a good thing, like Uzza [2 Samuel 6 verses 6-8], who allowed himself to support the ark of the Lord, while he did not have the accreditation for it, we will be rejected by the Lord.

So we understand, that although we have good will and zeal for the Lord, if we are not in obedience to his word, we act in vain.

What the Lord desires is our obedience to his word. It is important to never lose sight of the place that obedience to the word of God must have among his people:

*“[...] Has the Lord as great a delight in burnt offerings and sacrifices **As in obedience to the voice of the Lord?** Behold, to obey is better than sacrifice, And to heed [is better] than the fat of rams.*

“For rebellion is as [serious as] the sin of divination (fortune-telling), And disobedience is as [serious as] false religion and idolatry”. [1 Samuel 15 verses 22-23, Amplified Bible (AMP)].

An important point is to be noted here. Disobedience to the word of God is a sin.

The latter being the transgression of the law of God [1 John 3 verse 4], thus, the disobedience to the divine directives is a transgression of these commandments, therefore of his divine law, which is also the Gospel.

With all that we have already seen, we understand that whoever transgresses the word of God transgresses the law, especially the first of the Ten Commandments.

By understanding these basics, we are clearer about our actions, even the most trivial ones, that lead us to transgress the law of God.

Understanding what the law of God really is allows us to better understand our obligation to respect it, otherwise, by breaking it, we sin and are separated from the Lord.

This tells us: *“Behold, the Lord's hand is not shortened, that it cannot save, or his ear dull, that it cannot hear; **But your iniquities have made a separation between you and your God, and your sins have hidden his face from you so that he does not hear**”.* [Isaiah 59 verses 1-2, English Standard Version Bible (ESV)].

We must therefore be vigilant in the doctrines that we profess and in the acts that we take every day, so as not to contravene the word of God and especially his holy law, because let us remember that sin is breaking the law.

It is also important to understand that to come and praise the Lord in one's house, whether on the Sabbath or not, while transgressing his holy word is vain, because here is what the Holy Book declares on this subject: **“Hear, O heavens, and give ear, O earth:**

For the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me. *The ox knoweth his owner, and the ass his master's crib: But Israel doth not know, my people doth not consider.*

[...] Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores:

They have not been closed, neither bound up, neither mollified with ointment. [...] **To what purpose is the multitude of your sacrifices unto me? saith the LORD:**

I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. **When ye come to appear before me, who hath required this at your hand, to tread my courts?**

Bring no more vain oblations; incense is an abomination unto me [...] I cannot away with; it is iniquity, even the solemn meeting. [...] **And when ye spread forth your hands, I will hide mine eyes from you:**

Yea, when ye make many prayers, I will not hear:

Your hands are full of blood". [Isaiab 1 verses 2-3, 5-6, 11-13, 15, King James Bible].

It is illusory to believe that we can act according to our plans, to the detriment of the word of God and think that he will accept us and bless us when we present ourselves to worship him.

The Lord cannot accept a mixed worship where the transgression of his word is mixed with the holy things.

This reality is very evident in the Seventh-day Adventist Church's worship of the Lord on the Sabbath.

On the one hand, the witness of this religion in setting aside the seventh day of the week to worship the Lord on the Sabbath is most commendable.

By the gesture of not working from Friday evening at sunset until Saturday evening at sunset, this religion honors the name of the Lord. Here is his doctrinal basis in this matter:

“Fundamental Beliefs of Seventh-day Adventists n° 19, the Sabbath: *The beneficent Creator, after the six days of Creation, rested on the seventh day and instituted the Sabbath for all people as a memorial of Creation.*

The fourth commandment of God's unchangeable law Fundamental Beliefs 41 requires the observance of this seventh-day Sabbath as the day of rest, worship, and ministry in harmony with the teaching and practice of Jesus, the Lord of the Sabbath.

The Sabbath is a day of delightful communion with God and one another. It is a symbol of our redemption in Christ, a sign of our sanctification, a token of our allegiance, and a foretaste of our eternal future in God's kingdom.

The Sabbath is God's perpetual sign of His eternal covenant between Him and His people.

Joyful observance of this holy time from evening to evening, sunset to sunset, is a celebration of God's creative and redemptive acts.

(Gen. 2: 1-3; Ex. 20: 8-11; Luke 4: 16; Isa. 56: 5, 6; 58: 13, 14; Matt. 12: 1-12; Ex. 31: 13-17; Eze. 20: 12, 20; Dent. 5: 12-15; Heb. 4: 1-11; Lev. 23: 32; Mark 1:32.)”

[Seventh-day Adventist Church Manual, Edition revised 1981, Published by the Secretariat General Conference of Seventh-day Adventists].

Thus Seventh-day Adventists bear a testimony in the eyes of the inhabitants of the nations that presents the Lord God as the Creator of all things.

To discover the basics governing the Sabbath I invite you to read my book entitled *“Inquisitiô (The three angels' message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part”* in the chapter *“Biblical guidelines for keeping the Sabbath”*.

Nevertheless on the Sabbath all Seventh-day Adventists transgress the word of God all over the face of the earth by publicly declaring their beneficence, and this Sabbath after Sabbath.

To fully understand the bearing of such a fact, we must be able to come back to one of the criteria for recognizing “*the remnant Church*”. To do this, let's reread this:

“And the dragon waxed wroth with the woman, and went away to make war with the rest of her seed, that keep the commandments of God, and hold the testimony of Jesus” [Revelation 12 verse 17, American Standard Version Bible (ASV)].

One of the two points for recognizing the faithful remnant of the Lord, therefore “*the remnant Church*”, is that they keep the commandments of God.

The Seventh-day Adventist Church, as we have seen, claims to be “*the remnant Church*” yet, I have just demonstrated to you that it transgresses the law of God and especially the first of the ten commandments.

Everything we have just seen concerning the works of the Seventh-day Adventist Church, which are not in line with its profession of faith, by which it recognizes itself as “*the Church of the remnant*”, shows us to what extent it is not in tune with its reality. To illustrate the vision that this religion has of its works, I would say that we often think that we know and master certain things when it is not so.

Example: *Generally, those who have a car, know how it works, at least in theory. Nothing could be simpler, you just need the right key to start it.*

Then, for those that are not automatic, you have to play with the pedals: the clutch, the gas pedal and the brakes and your car will come out of its static state to take you to the right destination, or at least you drive it where you want.

It is only when the breakdown occurs, and that we have no notion of mechanics, that we realize that the knowledge we have of our car is superficial.

What we have just seen in this example, in my opinion, can very well be adapted for the law of God.

Many, like the Seventh-day Adventists, pride themselves on being faithful observers, yet we have just seen that in fact this religion transgresses it outrageously and has done so for decades.

The tragedy is that the repercussions of such actions are never long in coming to light, for every action generates a reaction, as we shall see.

In order to understand this, we must first of all look at the reality of those who transgress God's commandments, by reading the following: **“And hereby we know that we know Him: if we keep His commandments. He that saith, “I know Him,” and keepeth not His commandments, is a liar and the truth is not in him.**

But whoso keepeth His Word, in him verily is the love of God perfected: hereby know we that we are in Him. He that saith that he abideth in Him, ought himself also so to walk, even as He walked”. [1 John 2 verses 3-6, 21st Century King James Version Bible (KJ21)].

Here again we find the presence of two very distinct works, that of the truth and that of the lie. Those who say loved the Lord but who do not keep these commandments, therefore transgress them are liars.

This has the consequence that the Spirit of God cannot live, or can no longer live in them, because it is only given and remains in those who are faithful to the Lord.

To discover all these realities that I have just presented to you, I invite you to read the following: **“Those who keep his commandments dwell in God and God dwells in them. This is how we know that he dwells in us, because of the Spirit he has given us”.** [1 John 3 verse 24, Common English Bible (CEB)].

Let's complete with this: *“And we are witnesses of these things; and so is the Holy Spirit, whom God has bestowed on those who obey Him”.* [Acts 5 verse 32, Amplified Bible (AMP)].

Let's add this again to our study:

“If ye love me, ye will keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may be with you for ever, even the Spirit of truth: Whom the world cannot receive; for it beholdeth him not, neither knoweth him:

Ye know him; for he abideth with you, and shall be in you. I will not leave you desolate: I come unto you”. [John 14 verses 15-18, American Standard Version Bible (ASV)].

This other text informs us : **“And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption”.** [Ephesians 4 verse 30, King James Bible].

Let's finish with this last text: **“Do not extinguish the Spirit”.** [1 Thessalonians 5 verse 19, Evangelical Heritage Version Bible (EHV)].

By adding up all these texts we understand that when we transgress the word of God, especially these commandments, we first of all grieve the Holy Spirit and if we persist in our sins he ends up being extinguished in us.

It is by keeping the commandments of the Lord that his Holy Spirit dwells in us.

When the Holy Spirit is extinguished in us because of our choices which have led us to reject both the Lord and his word, a spirit of delusion takes place in us [2 Thessalonians 2 verses 9-12].

We find in this text, again, the contrast that is made between the truth and the lie. Those who reject the truth receive a spirit of error that leads them to believe in a lie, all the while thinking they are in the truth. From then on, this spirit of misguidance leads them to act badly, while thinking of serving the Lord.

So these doctrines of men that have been instituted by the Seventh-day Adventist Church at the expense of the word of God, in the middle of the Sabbath have the effect of nullifying the sanctifying effects of the Spirit of God on hearts.

The direct repercussion is that from now on this religion has become a place where the reverence and the true fear of the Lord is no more. What I have just told you, regarding the sanctification of Seventh-day Adventists, is not a weak word, because here is what is happening in the churches of this religion :

“[...] Today, many seem to ignore the behavior to adopt in the house of God. We sometimes find in some churches a a sloppiness that destroys the sacred atmosphere of service.

Laughter, whispers, palaver, comings and goings, children and young people eating, adults chewing gum; reform is needed.

The presence of God is dishonored. God desires quality worship service: in spirit and in truth. [...] We are counting on you to revive practical piety in our churches.

Nous souhaitons que ces dispositions aident nos frères et sœurs à prendre conscience de la nature et de l'importance de la révérence dans la maison de Dieu. [...]

Through the holiness attached to the earthly sanctuary, Christians can learn how they should view the place where God meets His people.

A great change has taken place, not for the better, but for the worse, in the habits and customs of the people with regard to the worship of God. The precious and sacred things that connect us to God are rapidly losing their hold on our minds and hearts, and are being reduced to the level of common things.

The reverence that the people once had for the sanctuary, where they met God, has largely disappeared.

However, it was the Lord Himself who established the order of His service, elevating it far above temporal things. [...] It is only too true that the respect due to the house of God has almost died out.

WOne do not discern of sacred things and places, no appreciation of what is holy and high. Is there not a cause for this lack of fervent piety in our families?

Is it not because the sublime ideal of religion is being dragged into the dust?

God once gave his people rules of order, perfect and exact. Has his character changed? Is he not the great and mighty God who reigns in the heavens of the heavens?

Would it not be profitable for us to often read the directions given by God Himself to the Hebrews, we upon whom the light of glorious truth shines forth, and whom after their example we revere the house of God?

We have plenty of reasons to maintain a spirit of godliness and fervor in worshiping the Lord. We even have reason to be more thoughtful and respectful in our worship than the Jews themselves. But an enemy has been at work to destroy our faith in the holiness of Christian worship. [...]

The conduct of the worshippers of God in the sanctuary must be elevated, refined, sanctified. This issue has been sadly overlooked. Its importance has been overlooked; As a result, disorder and disrespect reigned, and God was dishonored.

While church leaders, preachers, the believers and parents profess no high opinion in this regard, what could be expected of children who are inexperienced? We find the latter, too often in groups, far from the parents who should watch over them.

However, they are in the presence of God and his eye is watching them; They are light and frivolous, they whisper and laugh; they are reckless, inattentive and disrespectful.

They have rarely been told that the preacher is the ambassador of God, that the message he brings is one of the means raised by the Lord for the salvation of souls, that for all those to whom this privilege is given, it will be a flavor of life for life or a flavor of death for death.

[...] In the minds of many Christians, thoughts about the house of God are no more sacred than thoughts about any other place. Some brothers allow themselves to enter the place of worship, with dirty clothes and their heads covered. They do not realize that they are going to meet God and his holy angels. There should be a drastic change in this regard in all of our churches.

The preachers themselves must be much more scrupulous about this.

Because of the lack of respect in attitude, in dress and in conduct, and because of the lack of a proper state of mind, God often turned His face away from those who gathered for worship”.

[Text from: l'Union des Antilles et Guyane Françaises des église adventistes du septième jour: L'UAGF présente: Programme des cultes 2021, Dieu en premier (translated into English from the original text)].

First of all, it is important to note that this text comes from *the high authorities of the Seventh-day Adventist Church in the West Indies French Guyana*, so it is a good representation of what is happening within this religion.

The most important basis that emerges for me from this text is that the reverence due to the Lord has disappeared among Seventh-day Adventists and that His presence is dishonored among them.

Piety has disappeared, so much so that the highest authorities aspire to revive it. In addition, it should be noted that things have not always been this way, as it is specified that:

“[...] A great change has taken place, not for the better, but for the worse, in the habits and customs of the people with regard to the worship of God [...]”.

We also learn that holy things are belittled within Seventh-day Adventist churches. We also learn that: *“[...] the respect due to the house of God has almost died out [...]”.*

What reigns in the Seventh-day Adventist religion now is disorder and the Lord is dishonored in these places. The members of this religion come to the temple as if they were going to the market or to fast food, without reverence, but just by custom. It is not the Lord they come to seek but worldliness and vain discussions.

All this contravenes the dress that we should have in the house of the Lord, especially during the Sabbath, where we saw it, we should not do our will but come in order to be in osmosis with the Lord.

For me the worst of all that we have seen is the following and presented to us by this text that we have just seen:

“[...] While church leaders, preachers, the believers and parents profess no high opinion in this regard, what could be expected of children who are inexperienced?

We find the latter, too often in groups, far from the parents who should watch over them. [...]”

So adults, preachers, leaders are presented to us as having strayed from the Lord. This means that the new generation, therefore children, having no benchmark are therefore adrift.

This reality is terrible, because if God is no longer at the center, it is a sign that it is the demon who reigns in the Seventh-day Adventist temples. In order to remedy this situation, here are the solutions that are proposed:

“[...] Is there not a cause for this lack of fervent piety in our families? Is it not because the sublime ideal of religion is being dragged into the dust? [...]

But an enemy has been at work to destroy our faith in the holiness of Christian worship. [...] There should be a drastic change in this regard in all of our churches. [...]”

Here the need for a radical change, therefore a fundamental reform of Seventh-day Adventist bases is presented.

To do this, the cause of this lack of piety that plagues Seventh-day Adventists is presented as being due to the fact that *“the sublime ideal of religion is being dragged into the dust?”*. And the one who is supposed to have done this is the enemy, therefore the demon.

To present to you the reality that the Seventh-day Adventist religion lives in this generation, I am going to give you a picture.

Imagine people who have received a blow, which is infecting it and forming a pocket of pus.

To heal himself, he is content to put on bandages, when it would have been necessary to pierce this fetid pocket.

The end will therefore be gangrene and death. What is happening here is dramatic! Yet this is what this religion does.

Have you noticed the reason that is presented to explain Seventh-day Adventist decadence? It is because of the fact that *“the sublime ideal of religion is being dragged into the dust?”* that these things are supposed to fall into place.

While in reality if the Seventh-day Adventists practice works of blindness it is because **“the sublime ideal of the word of God is dragged into the dust”** by this religion.

Moreover, Satan is presented here as the author of all these things.

Nevertheless I am astonished, because here is what the word of God tells me: *“We are sure that God’s children do not keep on sinning. God’s own Son protects them, and the devil cannot harm them.*

We are certain that we come from God and that the rest of the world is under the power of the devil”. [1 John 5 verses 18-19, *Contemporary English Version Bible (CEV)*].

Let us complete with this other text: *“And the seventy returned with joy, saying, Lord, even the demons are subject unto us in thy name. And he said unto them, I beheld Satan fallen as lightning from heaven.*

Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy: and nothing shall in any wise hurt you”. [Luke 10 verses 17-19, *American Standard Version Bible (ASV)*].

Let us finish with this: **“There is no magic charm, no witchcraft, That can be used against the nation of Israel. Now people will say about Israel, ‘Look what God has done!’”** [Numbers 23 verse 23, *Good News Translation Bible (GNT)*].

By synthesizing these texts we understand that the devil, and these various henchmen, cannot make those who remain anchored in Christ fall from their steadfastness, because they cannot touch them.

On the contrary, the Lord gives us, his people, the power to dominate all the demonic forces and everything that is occult, curses, divination can do nothing against us. The devil can persecute the Lord's faithful children, even cause us to die, through his human servants, but he cannot separate us from Jesus Christ, for nothing can do that, not even death [*Romans 8 verses 28-39*].

So those who have made a covenant with Christ and are separated from him are separated because of their choice to be unfaithful to the Lord. We therefore understand that, if the devil and these various servants have been able to devastate the work of Seventh-day Adventist in this way, it is because the members of this religion have chosen to reject the word of God in order to prefer their precepts to it.

From then on having practiced what the Lord did not prescribe and forbid, they were in communion with the devil, and became those children who seek to do his will [*1 Corinthians 10 verses 13-23*], [*John 8 verse 44*].

As I read this text from the Seventh-day Adventist Church that we saw above, I had a smile from ear to ear.

Yes, because the Seventh-day Adventist senior leaders have set things in motion and are surprised at the normal reactions that follow.

My thought that brought the smile to my face was this:

I imagine a young woman, who is facing a big ant farm, which is coming out of the ground. This last one is going to crush this habitat of ants with a boot.

Then, she will wisely sit down on what remains, but for good measure, she will first lower her panties.

Then ten minutes... Um... what do I say two minutes later, we see her running like crazy, her buttocks, in the air and all red from the bites of the ants.

The worst part is that she doesn't understand what is happening to her.

This young woman is therefore demonstrating madness, because she has taken an act without being aware of the repercussions of it.

This reality is for me applicable to what the Seventh-day Adventist Church lives in this century. This religion, has instituted doctrines that contravene the word of God and especially the first of the ten commandments, and it is astonished that its members practice works that do not glorify the Lord.

The reverence due to the house of God is no longer present, for church members now act as pagans do.

To me, all this is quite normal, for the good deeds we do do not come from us, but it is the Spirit of God who inspires us [*Galatians 5 verses 16-17, 22-25*].

Because the Seventh-day Adventist Church has undertaken to transgress the word of God in order to make its religion more practical and productive, the Spirit of God has been extinguished in the members of that religion.

The only ones in whom the Holy Spirit remains are those who go against the grain and who, like Cornelius and his family [*Acts 10*], make sure that they remain faithful to the Lord in spite of the prevailing slump.

In doing so, since the Spirit of God cannot live in the infidels, therefore in those who transgress the word of God, from now on it is the fruits of the flesh [*Galatians 5 verses 19-21*], that Seventh-day Adventists, in their great majority, practice.

As we have seen, the transgression of the word of God has the direct consequence of rejecting the Lord as God and of taking away the glory that is due to Him, and the repercussion is that one worships Satan, the “*god*” of this world.

By doing so, the first of the ten commandments is broken.

Because of the works that the Seventh-day Adventist Church is doing in this generation and that make its members transgressors of the first of the Ten Commandments, we can say that it does not keep the commandments of God nor the prophecy.

Moreover, as we have already seen, this religion having rejected the messages of the three angels, notified among others in some books of *Ellen G. White*, thus, in this century the qualifier that suits the Seventh-day Adventist Church is not that of “*remnant church*”, but that of false prophet, which works for the devil.

Thus the Seventh-day Adventist doctrine that this religion claims to be the “*remnant church*” is a vast deception. In the chapters that follow, I will continue to present to you the transgressions of the word of God that this religion practices.

Finally, I will tell you that the image I have of you who are Seventh-day Adventists is this:

By publicly presenting their good deeds, the members of this religion are before God like bottles already filled to the brim, in which there is no more room for the living waters that are given to the children of God.

These living waters represent the Holy Spirit which is given only to those who are faithful to the Lord [John 4 verse 14] [John 7 verses 37-39].

To you Seventh-day Adventists, do not let men lead you astray and make you a slave to the devil again, because of your disobedience to the word of God.

Know this, that you who transgress the word of God are as guilty as an idolater and an unbeliever and the Spirit of God cannot live in an unbeliever. Seventh-day Adventists, change your voices and walk in newness of life from now on.

I have faith that among you there are children of God who sigh and hope that a reformation will take place, whereby the word of God will regain the first place within Adventism.

3 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitió” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled "*Inquisitiô*".

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled "*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*Brief career synopsis, philosophy of life and discriminatory oppression*".

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series “*Inquisitiô (The three angels' message)*” have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series “*Inquisitiô (The three angels' message)*” that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, **‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.”** [*Luke 12 verses 15-21, International Standard Version Bible (ISV)*].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled “*Inquisitiô* (The message of the three angels) volume IV. *The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy*”

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like “*skeletons in closets*”.

We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people.

She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions.

We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me.

I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!