

ÉDITIONS GALAAD

Inquisitiô

(The three angels' message), tome III.

The reality of the attack of the little horn of
Daniel 7 against the Law of God and the
times of prophecy. Prophetic part

(Revised and supplemented version – reissue)

Booklet 8: The obscure plans of the dominator of nations

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

Dedication to my daughter

This book is for you, my little princess, my daughter Laëlou.

With these lines, I want to tell you that I love you!

May these pages, like an anchor, root you in the Lord. You are in my life, like an eternal dream and an Edenic vision, even if circumstances have not always allowed me to express it to you.

I am writing these lines to you so that you may always know the truth which, in Jesus Christ, enlightens and liberates. May this book be for you a guide leading to eternity.

The objective being that you are an Edenic light on the celestial mountain!

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



(Of Feather and actions)

*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

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1 Presentation of the booklets

To get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him.

He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.

The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell.

We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover. In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the “*sell and buy*” symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people. The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people. His mission will also be to try to change *times* and the *law* [*Daniel 7 verses 23-27*].

We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

We will stop to study the three most important days and nights in the history of mankind.

Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.

Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part (Revised and supplemented version – reissue)".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *60%* of the English in this book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*The reality of the times of
the tragedy of the centuries*

"One of the most valuable goods that exists, and that we cannot sell or buy, is time. Although we are free to enjoy it as we see fit, we are not the owners but the stewards to whom God has entrusted its management. The Lord has instituted various types of times in order to give victory to His children over all the forces of evil.

May we, therefore, always know these times, in order to be always, in time and in hours and in all times, victorious over all the sophisms and bastions of the enemy of our souls, the devil, to whom there is no more time left, and who in order to gain time has perverted the times".
[Quote from Kenny R MARGUERITE].

2 The obscure plans of the dominator of nations

So far we have seen many pernicious works of Catholic prelates over the centuries. Certainly many of you cannot believe that, while claiming to be in the service of God, they have been able to work so much against him and his people.

I want you to know that everything I mention in this book, as well as in its second volume, is not the result of isolated facts due to random circumstances, because the deeds of the Catholic Church had been prophesied and were described through various symbols.

We have already discovered this in the features of the beast with seven heads and ten horns, as well as in the form of a little horn, but other images in prophetic language also identify it.

In Paul's time, this apocalyptic beast, also presented symbolically by *the little horn*, whose ambition was to become God, was called *God's adversary, the ungodly, or the son of perdition*, who would rise above all that is called God.

We find this prophecy in the following text: *"We find this prophecy in the following text: 'May no one seduce you in any way;*

Because apostasy must have happened before and one saw the appearance of the man of sin, the son of perdition, the adversary who rises above everything that is called God or that which we adore, until sitting in the temple of God, proclaiming himself God.

Don't you remember that I was telling you these things when I was still with you? And now you know what is holding him back, so that he may be revealed at the proper time.

For the mystery of iniquity is already at work; it is only necessary that the one who still holds him back has disappeared.

And then shall the ungodly one appear, whom the Lord Jesus will overthrow with the breath of his mouth and destroy by the splendour of his coming.

The appearance of this ungodly one shall be in accordance with how Satan works. [...]" [2 Thessalonians 2 verses 3-9, Bible Louis Second (translated into English from the original text)].

One of the important symbols that identifies this abominable being is that it is behind a great apostasy to come.

To understand what this is about, first of all we must understand what apostasy is. In my research in dictionaries I have found the following information on this subject:

Apostasy is the negation, disavowal and the public renouncement of someone's faith that has been previously professed. Here it is about the rejection of Jesus' faith (that is God's Word) by that treacherous being.

In this biblical text we have a clearer view of the nature and deeds of the one who is called *God's adversary*. As far as the papacy at the head of the Catholic Church is concerned he has totally accomplished this work of apostasy that the *son of perdition* had planned.

We will see about this, but before doing so we must take into account another part of this prophecy, which is directly related to the works of anathema that this iniquitous being was to carry out.

In order for him to be able to rise above all that we adore and to be able to declare himself God, before this could happen, a person who was an embarrassing witness had to be made to disappear.

In order to discover who this embarrassing witness is, who prevents God's enemy from acting, we must emphasise an important point, which the Second Epistle to the Thessalonians highlights:

It is said that the mystery of iniquity is already at work! Iniquity is sin [1 John 5 verse 17, Bible Louis Second], which itself is the transgression of God's law [1 John 3 verse 4].

Thus the mystery of iniquity arises due the violation of God's law.

This work had already begun in the time of the early Church, because Paul says that the mystery of iniquity is already at work, but it could not take full effect because the law was at the centre of the life of God's people.

So that Satan and his servant, the son of perdition, could act, God's law had to disappear.

Of all of God's word these are the Ten Commandments which testify against iniquity and it is they which prohibit worshipping other things or anyone other than God. They are also the ones that establish that we are to worship and revere only the one true God, he being the Lord the God of all eternity [*Exodus 20 verses 1-5*].

So, because of the papacy's megalomaniacal plans, God's law had become embarrassing and so the Catholic Church falsified it. To find out, read *Volume II* of this book in the chapter entitled "*Sunday as a day of rest for the glory of "the Eternal God" or of the "sun god"*".

In addition, so that this work could not be discovered, this religion had forbidden the reading and possession of the Bible. Any persons contravening this edict risked becoming embroiled with the painful game of the inquisitors who tortured them like a cat playing with a mouse. Then they were invited to be burnt at the stake!

I present this work to you in *volume II* of this book in the chapter entitled "*The bloodthirsty legislative legacy*". For those who originated them these abominable and iniquitous events had a specific reason and followed a well-established plan.

It was difficult for the papacy to tamper with God's law unnoticed, if the Bible was in the hands of the people. Thus the main thrust of the conspiracy it fomented was to completely wipe the Holy Scriptures from the face of the earth. The knowledge of the Gospel was a brake on the Catholic prelates' thirst for power, so it had to be eradicated!

Through its principles, the Bible has the capacity to enlighten the one who reads it, allowing him to distinguish the sacred from the profane. This is how attacks on God's Word were to be implemented by this religion. This work manifested itself in the form of *considerable cuts (deletion of certain parts)*, which took place within the Ten Commandments, especially in relation to the second and fourth.

Let us see what it is all about:

The second of the Ten Commandments is the one that forbids the worship of graven images and statues and this fact was an obstacle to the expansion of idolatrous Catholic doctrines.

Indeed, in this dogma it was established that statues and icons were to be worshipped and to this day they proudly adorn Catholic churches.

The fourth commandment is the one that urges the observance of the Sabbath, so it is in total opposition to the worship of the day of the sun, Sunday, which Catholic dogma inherited from Constantine, who established it to revere the "sun god".

These two commandments instituted in God's Word considerably hindered the progress of the Catholic Church's plans and these troublesome witnesses had to be removed. Thus, with its increasing power it came to falsify the Ten Commandments.

In *volume II* of this book in the chapter entitled "*Sunday as a day of rest for the glory of "the Eternal God" or of the "sun god"*", I have displayed a comparative table which, highlights what this Christian religion has established and what the Holy Scriptures say.

On one side of the table I have put the ten commandments that God has given us, which are taken from God's Word and are based on the text of [*Exodus 20 verses 3-17*].

The other half of the table shows the Ten Commandments which the Catholic Church has falsified and arranged to suit its own ends.

I invite you to take the time to make the comparison between the two columns of this table that I have just presented to you because as far as the transgression of God's law is concerned, the malpractices of this religion are flagrant. You will certainly be amazed when you read the said comparative table!

It seems important to me to underline the fact that the text found in this table presenting the ten commandments reworked "*in favour of Catholic doctrine*" is not from the beginning of Christianity or even from the Middle Ages, but it was enacted in 1942 and the version I have used is a re-edition of this text which is from 1963.

This comparative table showing the changes made to the *Ten Commandments* is therefore a text that is contemporary to us and reveals the nothingness on which the foundations of Catholic dogma were and still are founded.

Thus, in order to get rid of this *true and embarrassing witness that God's Word represents*, the senior Catholic dignitaries put in place strategies to quench their thirst for omnipotence and to do so they formally forbade the people to read the Bible.

Thus through the *Council of Toulouse in 1229* the first phase of the plan was put in place, where a ban was decreed on reading and possessing the Bible. This text was reinforced by the *Council of Trent in 1506*, which allowed the Catholic elite to read the Bible but only in Latin, a language that the people did not master.

In this way, the Catholic Church was able to keep people ignorant of God's Word. *Volume II* of this book presents this reality to you in the chapter entitled "*The muzzling of the faithful witness in order to establish the infamy of the mystery of iniquity*".

Through this work of "*spiritual illiteracy*" that the Catholic Church put in place, it also fulfilled another aspect of the prophecy that presents the son of perdition. At the beginning of the excerpt, from the Second Epistle to the Thessalonians, seen earlier, Paul exhorts us to remain anchored in God's Word.

He also asks us to be careful that words or letters supposedly written by Christ's disciples do not offer teachings that have not been established in the Bible. Here Paul exhorts us not to be deceived by pernicious doctrines and invites us to remain faithful to the teachings (*God's Word*) that we have already received.

In order to understand these recommendations, it is vital not to forget just how important the Gospel is in the hearts of those who cherish it. In order to do this let us read the following:

"Then spake Jesus again unto them, saying, I am the light of the world: He that followeth me shall not walk in darkness, but shall have the light of life. [...]

And ye shall know the truth, and the truth shall make you free". [John 8 verses 12 and 32, King James Bible].

Jesus is God's Word made flesh [*John 1 verses 1-14*], so all who diligently study the Holy Scriptures abide in the truth and have the light of life in them. In doing so, they cannot be deceived by the agents of the devil who preach these pernicious doctrines.

Thus as long as God's Word, which is the true witness (*Jesus Christ*) dwells among God's people, no adulterated spiritual doctrine could be instituted.

Here is the safeguard that the Lord had prescribed for this:

"I marvel that ye are so quickly removing from him that called you in the grace of Christ unto a different gospel; which is not another gospel: only there are some that trouble you, and would pervert the gospel of Christ.

But though we, or an angel from heaven, should preach unto you any gospel other than that which we preached unto you, let him be anathema.

As we have said before, so say I now again, If any man preacheth unto you any gospel other than that which ye received, let him be anathema". [*Galatians 1 verses 6-9, American Standard Version Bible (ASV)*].

Thus, since the biblical teachings were impediments to the papacy's thirst for power, it made them disappear by forbidding people to read or possess the Bible.

Once these prohibitions were decreed, the Catholic Church established doctrinal foundations by which its dogma would no longer be questioned and to this end, throughout the centuries, decrees and edicts were promulgated.

By way of illustration, the following is an example of what could be found in them: **"I recognise the Holy, Catholic and Apostolic Roman Church as the Mother and Teacher of all Churches. I promise and I swear true obedience to the Roman Pontiff, successor of Blessed Peter, head of the apostles, and vicar of Jesus Christ.**

I receive and profess without question all that, by the holy canons and by the ecumenical councils, principally by the Holy Council of Trent and by the Ecumenical Council of the Vatican, has been issued, defined and declared (specially on the primacy of the Roman pontiff and his infallible magisterium).

At the same time, I also condemn, I reject and I anathematise all that is contrary to them and all and any types of heresy condemned, rejected and anathematised by the Church".

[*Excerpt from: « La dépendance du concile œcuménique catholique par rapport au pape édité vers les années 1515; Profession de foi tridentine » (translated into English from the original text)*].

In this text, amongst other things the Catholic Church calls on men to “*profess without doubt*”, therefore with faith, that they agree to adhere to the precepts of the *Council of Trent*. For the record, it is this same Council that forbade the people to study the Bible unless it was through a Catholic prelate who was to read it in Latin.

As very few people were able to master Latin at that time, this Catholic decree therefore ensured that the Bible was no longer within the reach of the general population.

Those who violated what was decreed became anathemas, which led them to be burnt at the infamous stake. Thus, thanks to its already established doctrinal structure, as seen in this text above, this religion was to lay another milestone likely to nourish its “*megalomaniacal*” ambitions, in particular the one decreeing that the Roman Pontiff and therefore the Pope had an infallible magisterium.

This declared pontifical infallibility was the beginning of the process resulting in the presentation of the pope as God.

Hum... one thing puzzles me... since human nature suggests that all of us are sinners and therefore perfectible surely no human being can be infallible! Hmm... is the pope inhuman and without sin? I will let you reflect on this for a moment...

For the time being, for my part, here is what the Holy Scriptures teach me about the state of humanity, (*including the Pope*): “*What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; As it is written, There is none righteous, no, not one: [...]*

For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus” [*Romans 3 verses 9-10, 23-24, King James Bible*].

Following what we have just read, the immediate conclusion is that only God is infallible! Let us return to the matter of the papacy.

Having been presented by the Catholic Church as being infallible, it naturally follows that its *henchmen* in “*robes of holiness*” were able to work to free their religion from the domination of the Holy Scriptures.

It was in this way that the legislators of this order declared Catholic dogma (*teaching*) superior to God's Word.

This is confirmed by the following excerpt: "*Finally at the last meeting on the 18th of January, 1562, any hesitation had disappeared.*

The Archbishop of Reggio made a speech in which he openly declared that tradition is above the Scriptures.

Consequently the authority of the church could no longer be bound by the authority of the Scriptures". [*Excerpt from: « Canon et Tradition, p: 263, Dr. H J Holtzmann » (translated into English from the original text)*].

Note, that before establishing its dogma (*its tradition*) as being more important than the Scriptures (*God's Word*), the Catholic Church had a period of hesitation.

How could it be otherwise for such a serious decision to supplant the Holy Scriptures and replace them with men's doctrines!

We certainly cannot make this change straight away. Indeed, God's Spirit calls upon our conscience to think twice. However, we are always free to act or not to act! This is what is known as the concept of free will. But the opportunity was too good and the repercussions were far too significant for the Catholic Church to turn back.

What was at stake here was to be freed from all ties, the aim being to become the most powerful entity in the universe that would not be accountable to anyone, not even to God.

It was therefore in all conscience that this religion decreed that its dogma was superior to God's Word and therefore to God!

What we have just seen was the first step of the work that the son of perdition had to carry out. Now we can return to the culmination of our study of [*2 Thessalonians 2 verses 3-9*], the one presenting these characteristics.

It is a being that has great spiritual power, since it is presented as sitting in God's house (*his temple*).

Moreover, he will proclaim himself God and seek to rise above all things (*even the Lord*). In order to understand how one seeks to become a "god", the following text must be taken into account:

"And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. And the people gave a shout, saying, It is the voice of a god, and not of a man.

And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost". [Acts 12 verses 21-23, King James Bible].

As soon as our words take precedence over God's Word and we accept the glory of men, we become "God".

As we shall see, this is the type of philosophy that the Catholic Church practised and still practises. To continue, I would like to say that what we have just seen was only one step in a process of iniquitous elevation that the papacy and its faithful had undertaken.

Thus, by building upon its initial investment, this religion was able to achieve a great masterstroke by decreeing that its traditions were above the Holy Scriptures. As we have seen, these early foundations were intended to encourage the world to worship the Pope as a "god" and by extension the Catholic Church. So this religion did not stop there and *drove in another nail of iniquity* with this new text:

"The fullness of the power which the Apostolic See and the successors of Peter, vicars of Christ, have over spiritual things is such that at the same time the decrees of the holy ecumenical council of Constance, in the fourth and the fifth session, on the authority of the general councils, approved by the Apostolic See, confirmed by the practice of the Roman pontiffs themselves and of the entire Church and always religiously observed by the Gallican Church are in force and remain immutable;

But those who question the validity of these decrees, as if their authority were dubious and they were less approved, or who restrict the affirmations of the Council are not approved by the Galician Church, [...]". [Extract from: « Alexandre VIII : 6 octobre 1689; 1er février Articles gallicans concernant les droits du pape » (translated into English from the original text)].

This text declares that the apostolic see, and therefore the papacy, possesses the "fullness of spiritual power".

In doing so, from that time on, it established its works to be superior to those of God, so it was only natural that men should be encouraged to revere this teaching.

This text enlightens us about these facts: **“[...] I likewise venerate and acknowledge the Ecumenical Council of the Vatican, and I embrace and profess very firmly all and every one of the articles that have been issued, defined and declared by it, especially about the primacy of the Roman Pontiff and regarding his infallible magisterium”**.

[Extract from: « La profession de foi prescrite aux Orientaux par la Constitution "Nuper ad Nos" du 16 mars 1743 » (translated into English from the original text)].

Before elaborating on the above, let us take a look at what is presented below:

“That the same Roman Pontiff is the successor of Blessed Peter, Prince of the Apostles, the true Vicar of Jesus Christ, the head of the whole Church, the father and the doctor of all Christians and that to him was entrusted, by Our Lord Jesus Christ, the full power to nourish, regulate and govern the universal Church [...]”. *[« Extrait littéral du Pastor Aeternus » (translated into English from the original text)].*

Catholic dogma claims to be the successor and therefore the heir of the teachings that the apostle Peter left us, while practising works which are in total opposition to those of this faithful servant of the Lord. To understand this, let us now return to our text, the one in which the Catholic Church asks us to venerate *the Ecumenical Council of the Vatican, or its dogma*.

To fully understand the significance of this commandment and to understand why the Catholic Church cannot avail itself of the apostle Peter to support its actions, let us specify the latter's position in matters of veneration.

To do this, let us take a look at what he says here: **"And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. But Peter took him up, saying, Stand up; I myself also am a man"**. *[Acts 10 verses 25-26, King James Bible]*.

While Cornelius wanted to worship Peter, the latter refused this gesture, arguing that he was only a man.

We can easily understand, in view of the above, that the Catholic Church does not act according to the works of Peter. Rather, its behaviour is reminiscent of that of Satan who sought in vain to bring Jesus Christ to worship him: [*Luke 4 verses 5-8*].

Thanks to its claims to be worshipped, the Catholic Church therefore performs the same works as the devil. By calling upon the world to observe its dogma to the detriment of God's Word. Because it established that the world (*all mankind*) must observe its dogma to the detriment of God's Word, it claims the right to be worshipped and particularly, it calls men to venerate the Pope, its senior leader.

Strengthened by this spirit of bewilderment that guided it, in order to firmly establish the Catholic view that the pope was the most powerful being in the universe, this religion also gave the papacy the title of "*supreme judge of the faithful*".

This text demonstrates this to us: "*This one (Eybe 1) did not hesitate to call a "bunch of fanatics" those who he envisaged would cry out upon seeing the pontiff.*

Here is the man who has received the keys of the Kingdom of Heaven from God, with the power to bind and loosen, to whom no other bishop can be compared, from whom the bishops themselves receive their authority, as he himself has received his supreme power from God;

It is he who is the vicar of Jesus Christ, the visible head of the Church, the supreme judge of the faithful".

[*Extract from: « Bref "Super soliditate Petrae", 28 novembre 1786. Erreurs du fébronianisme concernant le pouvoir suprême du pape » (translated into English from the original text)*].

When we read such texts without a biblical background, these words may seem reasonable to us, but it is not the case when we probe them with Bible in hand. It is therefore important to understand that this process of recognising the Pope as the supreme judge of men also implies that the divine sacrifice of Jesus has no purpose:

"How God anointed Jesus of Nazareth with the Holy Ghost and with power [...] whom they slew and hanged on a tree: Him God raised up the third day [...]

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead". [*Acts 10 verses 38-40, 42, King James Bible*].

This text, together with [*Acts 17 verses 30-31*], presents Jesus as having been appointed by God as **“the judge of the living and the dead”**. However, it should be noted that this rank was not granted to him without him being worthy of it.

Indeed, it was not because of his sonship with God that this title was bestowed upon him, as an inheritance from a father to his son.

It was through His divine sacrifice that Christ acquired this title.

That is why only in Jesus are we saved and delivered from the death sentence that sin had brought upon us: [*1 John 4 verses 7-13*], [*Romans 5 verses 6-11*], [*Romans 6 verses 23*], [*Colossians 2 verses 10-15*], [*Galatians 3 verses 13-29*].

Jesus Christ, could not grant himself the title of **“the supreme judge of the living and the dead”** out of complacency, because although he was the son of God and God himself, he had to learn obedience through suffering and then die an ignominious death, he the righteous one dying for the unrighteous (*for a fallen and sinful race*):

[*Hebrews 5 verses 5-10*], [*1 Peter 2 verses 21-25*], [*2 Corinthians 5 verses 17-21*].

It is because of this voluntary gift of his life for humanity and his resurrection that he acquired the divine right to become *“the supreme judge of the living and the dead”*. As you can see, this title is intrinsically linked with the sacrificial death on the cross.

Thus, Jesus Christ is the only one who is worthy of carrying the title of *“Supreme Judge of the faithful”*. Therefore, by granting this title to the pope, the Catholic Church rejects the divine sacrifice of Jesus Christ. In doing so, the underlying reflection would be the following:

*Would we be saved by the merits of the Pope? **Question:** Did a pope die and rise again to redeem you or humanity? My one and only saviour is Jesus Christ! What about you?*

The answer to this question will allow you to know whether or not, biblically speaking, the papacy is worthy of the title of “the Supreme Judge of the Faithful”!

This usurpation of the divine title of Jesus Christ wrongly attributed to the pope did not stop at this title alone.

Indeed, in the text that follows, it is said that the pope holds the “*supreme power*”, power that is actually in the hands of Jesus:

*“[...] Or is it necessary to call fanatical so many solemn and so often renewed decrees of Roman pontiffs and the councils by which those were condemned who denied that in Blessed Peter, **Prince of the Apostles, the Roman Pontiff, his successor, has been appointed by God the visible head of the Church and Vicar of Jesus Christ and that he has been given full power to govern the Church and that all who bear the name of Christians owe him genuine obedience;***

And that such is the virtue of the primacy he holds by divine right, that he is above all other bishops not only by the rank of honour, but also by the extent of his supreme power?”.

[Extract from: « Extrait de Bref “Super soliditate Petrae”, 28 novembre 1786. Erreurs du fébronianisme concernant le pouvoir suprême du pape » (translated into English from the original text)].

Unfortunately, one can only deplore this folly of grandeur and thirst for power that led the Papacy to consider itself endowed with the supreme power, the one that only Christ holds, in other words, the Pope would have omnipotence.

To understand how supreme power is acquired, let us read this:

*“Which He produced in Christ when He raised Him from the dead and seated Him at His own right hand in the heavenly places, **far above all rule and authority and power and dominion [whether angelic or human], and [far above] every name that is named [above every title that can be conferred], not only in this age and world but also in the one to come.***

And He put all things [in every realm] in subjection under Christ’s feet, and appointed Him as [supreme and authoritative] head over all things in the church” [Ephesians 1 verses 20-22, Amplified Bible (AMP)].

Let's supplement our studies with this: **"For He (the Father) has put all things in subjection under His (Christ's) feet.**

But when He says, "All things have been put in subjection [under Christ]," it is clear that He (the Father) who put all things in subjection to Him (Christ) is excepted [since the Father is not in subjection to His own Son].

However, when all things are subjected to Him (Christ), then the Son Himself will also be subjected to the One (the Father) who put all things under Him [...]" [1 Corinthians 15 verses 3-4, 27-28, Amplified Bible (AMP)].

Just as with the title of supreme judge, as we have seen, the one who holds supreme power is Jesus and here again this omnipotence has not been attributed to him out of complacency by God.

The privilege of having Almighty Power conferred on him is based on his merits, evidenced by his death and resurrection. Therefore, this title cannot be conferred on a mere mortal. *Under no circumstances can a pope be the holder of supreme power!* On the strength of all that it had already instituted the Catholic Church, did not stop there, but it continued to progressively increase these claims until it established the total domination of the Pope over all things. This text informs us:

"All the faithful are obliged to believe that the Holy Apostolic See and the Roman Pontiff have primacy over the whole world.

[...] The Roman church, by divine provision, has the principality of ordinary power over all other churches.

This power of jurisdiction of the Roman Pontiff, a truly episcopal power, is immediate.

The pastors and the faithful, each and every one, whatever their rite and their dignity, are subject to it by the duty of hierarchical subordination and true obedience, not only in the things which concern faith and morals, but also in those which belong to the discipline and government of the Church throughout the universe [...]

The Roman Pontiff is the supreme judge of the faithful:

One can have recourse to his judgment in all cases, which relate to ecclesiastical matters. On the contrary, the judgment of the apostolic see, above which there is no authority, cannot be reformed by anyone;

No one is permitted to judge its judgment [...] The Roman Pontiff, when he speaks [...]

Fulfilling the office of pastor and doctor of all Christians, by virtue of his supreme apostolic authority, defines that a doctrine on faith or morals is to be believed by the universal Church and through the support that has been promised to him in the person of Blessed Peter, fully enjoys that infallibility for which the divine Redeemer wanted his Church to be provided with by defining the doctrine concerning faith and morals.

Consequently, such definitions of the Roman Pontiff are irreformable by themselves and not by virtue of the Church's consent. That if, God forbid, anyone had the temerity to contradict this definition, let him be anathema".

[Extract from: « Le 18 juillet 1870 fut décrété, dans le concile du Vatican, la constitution, extrait littéral du Pastor Aeternus » (translated into English from the original text)].

So we see that in order to reaffirm this total domination which the Pope has, the Catholic Church adds that there is no authority above the apostolic see and therefore over the pope...

Amazing isn't it?! Would this mean that the pope is not subject to God?

In my opinion, when one reads these affirmations, the pope is again presented here as the supreme authority who rules over the universe and beyond! Let us recall that this religion had already declared that its dogma was superior to God's Word. In this text, it reinforces this idea by stating that no one can amend the pope's writings.

Hmm... including God? By recognising that the pope is the holder of supreme power, the Catholic Church has placed him as the most powerful being in the Universe. For this religion, this means that he is more powerful than God.

Thus, you must remember that what led to all this was the attack that the Catholic Church had carried out against the faithful witness (*the Bible*).

Having established these precepts as superior to God's Word it no longer had to submit to them.

From then on the papacy was free to sit in God's house and proclaim itself as having authority over all things, which presents it as being "god".

This is how the Catholic Church's ambitions to wield almighty power were able to gain momentum.

Throughout the centuries, in order to achieve its ends, it has acted like a skilful chess player and its greatest achievement was to take the Bible out of the hands of God's people.

This was the one thing, which could have hindered the papacy's plans in its desire for domination and adoration.

By banning the Bible from the people, the Catholic Church had succeeded in laying the foundations for its strategy of eradicating any movement of thought that did not conform with its dogma. This masterstroke has succeeded brilliantly so far!

Over the centuries this is what enabled it to establish its supremacy and no wonder, because this is what inevitably happens when mortal human beings put their law and precepts above those of God!

The practising of such acts can only result in abominations of the kind that the inquisitors practised by burning at the stake all those who only had faith in the Gospel!

To continue, I would like to say that I understand how shocked those of you are who discover this situation for the first time. It was the same for me.

However, this already considerable shock is even more shocking when we realise that the essence of Catholic dogma comes from the writings of these fathers, the illustrious prelates of the past. It is from their teachings and their fame that this religion gains its strength.

*The most famous of all being the so-called "Saint" Augustine.
Of all the "serial killers" in history, for me, this man was the
worst, for it was the blood of God's faithful people that he shed.*

And why, did he act in this way, just because these men, women and children had chosen to remain faithful to the Lord and rejected the papacy's adulterated teachings.

I have already brought you the proof of what I am saying.

In addition, in the chapter entitled “*New type of action from the iniquitous falsifier*”, I show you that the core of Catholic dogma comes from the writings of Saint Augustine, who was responsible for the shedding of so much innocent blood.

*At this point in this book, do you think in your heart of hearts and conscience that the abominable (Yes **ABOMINABLE!**) doctrines of St Augustine, which call for the killing and torture of all those who reject Catholic dogma and have the Bible as their sole basis of faith, may be superior to or replace God’s Word? Of course **NOT!***

It is time for the myths to be debunked and for everyone to know that however illustrious a man may be, he is mortal and fallible.

In doing so, no human doctrine can be superior to God’s Word, or replace it. We must be very vigilant because the doctrines that we adopt, especially those of a spiritual nature, determine to whom we bear allegiance. In the case of the Lord, in order to glorify him we must know him, and what makes this possible is his holy Word [Romans 10 verses 14-18].

Whoever wants to glorify God and submit to him must obey his Word, otherwise he is an idolater [1 Samuel 15 verses 22-23].

In order to understand what the glorification of a superior being involves, let’s consider an image:

In Roman times, the conqueror who returned victorious from wars was crowned with a laurel wreath.

A procession was formed in the streets in front of him, led by criers who proclaimed his glory and declared his virtues and heroic victories.

Then the heroic conqueror appeared, who was mounted on a fine chariot and behind him were chariots loaded with his spoils of war, then at the end of this illustrious procession came his enemies in chains, who had become his prisoners.

This image speaks for itself, yet it is important to realise that the glory we bring to God or Satan does not just come about by proclaiming their magnificence.

It is our obedience to their teachings and directives that determines our allegiance to one or the other. That is why in [*Luke 4 verses 5-8*] we see that when Satan tried in vain to seduce Jesus, he wanted to encourage him to take part in his fiendish ordinances. If Jesus had obeyed, he would have glorified and given allegiance to the devil.

If Christ had accepted, he would have become Satan's subject and would have been rejected by God, for one cannot serve two masters at the same time [*Matthew 6 verse 24*].

Our choice to follow a person's precepts indicates our allegiance to them. The glory we bring to God depends on our obedience to his word. In the case of Jesus Christ, we see that it was by opposing Satan with the Gospel that he defeated him, thereby demonstrating that he, the Christ, was subject to God and gave allegiance to him.

The worship that God desires is not to receive victims as a sacrifice, but that his people obey his word: [*1 Samuel 15 verses 22-23*].

From the moment the Catholic Church decreed that its dogma was more important than God's Word and established its law as superior to that of God, it chose to emancipate itself from its omnipotence and rejected God as its master and Lord.

In doing so, the actions of the Catholic leaders against God and his Word weakened their faith, leading them to worship the creature (*the pope*) at the expense of the creator [*Romans 1 verses 18-23, 25*].

As we can see, it is never without consequence that mortal man is given a rank that belongs to God alone.

To conclude, I would say that it is vital to understand that the deeds practised by the Catholic Church have a direct impact on our future and our salvation.

And this is also true whether we are Catholics or Protestants, because plans were established to lose all humanity.

The foundations of this conspiracy do not just involve the Catholic Church, as alas the latter is only a puppet remotely controlled by the master puppeteer, the devil. Under the mantle of faith, it is therefore dancing to the devil's tune.

We have seen this fact in the text of [*2 Thessalonians 2 verses 3-12*], where we discovered that it was Satan who was in control of the deeds that the son of perdition was to carry out.

The Catholic Church has achieved these actions through the ages.

2.1 New type of action from the iniquitous falsifier

In this chapter we will continue the epic saga that we have undertaken against the dragon and his servant, that has taken on many guises, the most striking of which in my opinion is that of this apocalyptic beast with seven heads and ten horns.

We saw that this beast, that symbolises the Catholic Church, was to have great power, then be wounded and that it had to heal and regain another type of dominance over the nations.

We have already seen that the fatal blow (*at the legislative level*) that this beast (*the Catholic Church*) received came from Napoleon and that the one who brought about its spiritual downfall was the great reformer Martin Luther. Before him, many great reformers had undertaken to denounce the iniquities practised by the Catholic Church, but their voices could not be heard like Luther's.

What made this possible was a new invention that appeared at the time of this great reformer, namely the printing press. This device made it possible for information or teachings to be presented to as many people as possible in a very short space of time, without a Catholic spy being able to prevent this.

In this century, the major advance that the Lord has placed at our disposal is the internet, which allows information to circle the earth in an instant. This is why I am offering this book and its second volume free of charge in a digital format. For more details see the last chapter of this book. Let us return to Martin Luther.

Thanks to God's Spirit and strengthened by these writings, he opened the eyes of the greatest number of people. In doing so, thanks to him, the Bible being in the hands of the people in their mother tongue, Catholic dogma could no longer dominate minds.

Thus, the Catholic Church could no longer falsify God's Word at its pleasure in order to establish its supremacy, so it had to make another plan, which was to twist the Holy Scriptures.

As we shall see, this work is not confined to ancient times, because it continues to perpetuate itself in this century as well.

In order to do this, let us study extracts from a Catholic text that is still in force today. This is the *Vatican Council 2, which was issued from the 11th of October 1962 to the 8th of December 1965 and was presided over by Pope John XXIII.*

This text is therefore contemporary and a little more than fifty years old. It is therefore the very essence of Catholic dogma in this century. Let us discover an initial extract:

“The Holy Tradition and Holy Scripture constitute a unique sacred deposit of God’s Word, entrusted to the Church; [...]

The responsibility for interpreting God’s Word in an authentic way, either written or handed down, has been entrusted to the only living Magisterium of the Church whose authority is exercised in the name of Jesus Christ.

Yet this Magisterium is not above God’s Word, but serves it, teaching only what has been handed down, since by God's mandate, with the assistance of the Holy Spirit, it listens to this Word with love, guards it holily and also exposes it truthfully and draws from this unique deposit of faith all that it proposes and believes was revealed by God.

It is therefore clear that Holy Tradition, Holy Scripture and the Magisterium of the Church, according to the very wise design of God, are so much intertwined and supportive of one another that none of these things exist without the other [...].”

[Extract from: « Concile du Vatican 2, qui s’est tenu entre du 11 octobre 1962 au 8 décembre 1965 et fut présidé par le pape Jean XXIII. Chapitre Dei Verbum, partie 10, Tradition, Écriture, Peuple de Dieu et Magistère » (translated into English from the original text)].

The impression one can get from reading these lines is that the Catholic Church has recognised, rejected, confessed and atoned for its abominable deeds, which it has practised in the past.

Which would be, in my opinion, a beautiful and most touching example of repentance and biblically approved by the Lord.

Here is what the Lord asks in this matter: **"He that covereth his transgressions shall not prosper; But whoso confesseth and forsaketh them shall obtain mercy"**. *[Proverbs 28 verse 13, American Standard Version (ASV)].*

Let us finish with this: *"Therefore, O thou son of man, speak unto the house of Israel: ‘Thus ye speak, saying, “If our transgressions and our sins be upon us and we pine away in them, how should we then live?”’"*

Say unto them: ‘As I live, saith the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live. Turn ye, turn ye from your evil ways;

For why will ye die, O house of Israel?’ *Therefore, thou son of man, say unto the children of thy people: ‘The righteousness of the righteous shall not deliver him in the day of his transgression.*

As for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness, neither shall the righteous be able to live for his righteousness in the day that he sinneth.’

When I shall say to the righteous that he shall surely live, if he trust to his own righteousness and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

Again, when I say unto the wicked, ‘Thou shalt surely die,’ if he turn from his sin and do that which is lawful and right, If the wicked restore the pledge, give back that which he had robbed, walk in the statutes of life without committing iniquity, he shall surely live; he shall not die.

None of his sins that he hath committed shall be mentioned unto him. He hath done that which is lawful and right: He shall surely live. *“Yet the children of thy people say, ‘The way of the Lord is not equal.’ But as for them, their way is not equal.*

When the righteous turneth from his righteousness and committeth iniquity, he shall even die thereby.

But if the wicked turn from his wickedness and do that which is lawful and right, he shall live thereby. *Yet ye say, ‘The way of the Lord is not equal.’*

O ye house of Israel, I will judge you every one according to his ways.” [Ezekiel 33 verses 10-20, 21st Century King James Version (KJ21)].

We discover that true repentance demands that iniquitous foundations be abandoned and unjust deeds no longer practised.

We will therefore find out in this chapter whether the repentance of the Catholic Church really came from sincere hearts.

Above all, it is important to note that in this portion of the text of *the Vatican Council 2*, it must be noted that the Catholic Church in this century has completely changed its mind, because it recognises that its magisterium, therefore its dogma, is not above God's Word and is therefore not superior to it, but is at its service.

This change of direction was made because of all of the upheaval following the Protestant revolution led by Martin Luther, so the Catholic Church had no option other than to adapt.

Because the Bible was now in the hands of the people the Catholic prelates were unable to act as they had done in the past and had to revise the whole basis of their dogma without changing the essentials.

At the end of this text, however, it appears that God's Word is given the same importance as the magisterium and Catholic traditions and it should be noted that tradition is cited first.

To crown it all, it is decreed that the three cannot exist without each other. Having lost its past glories, the Catholic Church could no longer force men to observe its dogma and present it as being superior to God's Word. Nevertheless, when I continue reading *Vatican Council 2*, my feeling is:

"Chase away the natural and it will come back at a gallop!"

Several ancient Catholic doctrines appear in a different light in these lines, but remain just as pernicious as in the time of the omnipotence of this religion.

To develop this argument, I will present several other portions of this council text, which demonstrate that the announced repentance of this religion is nothing more than *smoke and mirrors*.

This text shows us this fact: *"The bishops who teach in communion with the Roman Pontiff are entitled, on the part of all, to the respect befitting those who are witnesses of the divine and Catholic truth;*

[...] This religious assent of will and intelligence is due, in a singular capacity, to the Supreme Pontiff in his authentic magisterium, even when he does not speak ex cathedra, which implies the respectful recognition of his supreme magisterium [...].

This infallibility, with which the divine Redeemer wished to provide his Church in order to define the doctrine concerning faith and morals, *extends in a far-reaching manner to the deposit itself of the divine Revelation to be guarded in a holy way and displayed faithfully.*

From this infallibility, the Roman Pontiff, as head of the college of bishops, exercises the actual fact of his responsibility when, as pastor and supreme doctor of all of the faithful and responsible for confirming his brothers in the faith (cf. Lk 22, 32), by a definitive act he proclaims a point of doctrine governing faith and morals. This is why the definitions he pronounces are said, rightly, to be irreformable in themselves [...]

Therefore, they do not have any need for the approval of others, just as they may not be able to appeal to another judgment.

Then, in effect, the Roman Pontiff does not pronounce a sentence as a private person, but he presents and defends the doctrine of the Catholic faith, insofar as he is, with regard to the universal Church, the supreme master in whom resides, in singular title, the charism of infallibility which is that of the Church herself.

[...] When the Roman Pontiff, or the body of bishops with him, make a ruling, they do so in accordance with the revelation itself to which all must abide and conform, a revelation which is handed down completely, in written form or by tradition [...]"

[Extract from: « Concile du Vatican 2, qui s'est tenu entre du 11 octobre 1962 au 8 décembre 1965 et fut présidé par le pape Jean XXIII.

Chapitre Lumen Gentium, partie 25, La fonction d'enseignement des évêques » (translated into English from the original text)].

We note that the pope's infallibility is renewed in this council.

We have already seen that only God is infallible, so by affirming the pope's infallibility the Catholic Church is treating itself as being God.

Furthermore, the Pope is presented here as the supreme pastor of the faithful, a title that also belongs to Jesus alone. Here are the ways that the right to bear this title can be conferred: **"And may the God of peace, who brought again from the dead the great pastor of the sheep, our Lord Jesus Christ, in the blood of the everlasting testament, Fit you in all goodness, that you may do his will;**

Doing in you that which is well pleasing in his sight, through Jesus Christ, to whom is glory for ever and ever. Amen." [Hebrews 13 verses 20-21, Douay-Rheims 1899 American Edition Bible (DRA)].

It was through his divine sacrifice that Christ acquired the right to become the “*supreme shepherd*” reigning over God’s people.

As we have already seen, since no pope died and rose again for the redemption of mankind, this title cannot be applicable to the papacy!

In this text, which we have just seen, it also appears that the Pope's judgments cannot be challenged, making him the supreme master of the universal Church.

The same is true of his writings, which are irreformable. In a few words, the pope is presented as not being subject to any higher authority and not even to God.

In short, he is the supreme master reigning over humanity.

Thus, in spite of what it seemed to want to display to demonstrate its willingness to repent, the fact remains that, in reality, the Catholic Church has reaffirmed the Pope's omnipotence.

In order to do so, once again it also had to reaffirm the independence of its dogma from God’s Word and this is what was done in this *Vatican Council 2*.

How was this done? The answer is given by the following:

“The Holy Tradition and Holy Scripture are therefore related and communicate closely with each other.

Since both spring from the same divine source, they form an overarching whole with the same purpose, so to speak. Indeed, the Holy Scripture is God’s Word, under the inspiration of the divine Spirit, which is recorded in writing;

As for the Holy Tradition, it embodies God’s Word, entrusted by Christ the Lord and by the Holy Spirit to the Apostles and is handed down in full to their successors, so that, illuminated by the Spirit of truth and by preaching it, they keep it, present it and faithfully spread it:

The result is that the Church does not derive its certainty on all the points of revelation from Sacred Scripture alone.

That is why, one and the other must be received and venerated with an equal feeling of love and respect”.

[Extract from: « Concile du Vatican 2 (...) Chapitre II: La transmission de la Révélation divine, partie 9, Le rapport réciproque entre la Tradition et l'Écriture » (translated into English from the original text)].

Here, the Catholic Church has put in place a safeguard allowing it to establish doctrines rejected by the Bible:

By declaring that it not only derives its doctrinal framework from Sacred Scriptures, but also from its “holy” tradition, it has opened a small back door allowing it to act as it pleases.

No longer being able to present its dogma as being *above* God's Word, the Catholic Church has placed them *side by side* and therefore calls for the veneration of both.

Unable to be the supreme dominator, it has therefore proclaimed itself as a co-dominator.

Let us not forget, we should only worship, venerate or revere God alone, but here this religion asks for adoration, which is to be given to it by mankind.

To be clear about the term “*holy*” tradition it uses here, let us read this text, which is also taken from the *Vatican Council 2* :

“[...] As for the Tradition received from the Apostles, it includes everything that contributes to the holy behaviour of the life of God's people and the enhancement of their faith;

Thus the Church perpetuates its doctrine, its life and its worship and hands down everything that it is and everything that it believes to each generation.

[...] In fact, the perception of the issues involved as well as the words handed down is growing, either through the contemplation and study of the believers who meditate on them in their hearts [...]

Or through the preaching of those who, in the succession of the episcopate, have received the sure charism of truth.

Thus in the course of the centuries the Church has constantly held to the fullness of divine truth, *until God's Word shall be fulfilled by it.*

The teaching of the Holy Fathers attests the life-giving presence of this Tradition, whose riches are put into practice and in the life of the Church that believes and prays.

It is this tradition that enables the Church to acknowledge the full canon of the Holy Scriptures;

It is also this same tradition in the Church, that gets across these Sacred Scriptures and makes them continually effective.

Thus God, who spoke long ago, never ceases to converse with the Bride of his beloved Son *and the Holy Spirit, through whom* the living voice of the Gospel resounds in the Church and through the world thanks to the Church and introduces believers to the *whole truth [...]*.

[Extract from: « Concile du Vatican 2 (...) Chapitre II: La transmission de la Révélation divine, Partie 8. La sainte Tradition » (translated into English from the original text)].

In this text we discover that this religion presents its tradition as originating from the writings of the apostles, nevertheless, century after century, the Fathers of their order added their own knowledge bases to it.

This tradition, having been enriched, has become the basis of faith for the Catholic Church.

It is a mixture of its traditions and the Gospel. What is presented in this portion of *Vatican Council 2* is simultaneously instructive, astounding and highly blasphemous. In order to understand it, it is imperative not to lose sight of the foundation on which the Catholic tradition rests. To this end, let us read this:

“We call them Fathers, because our Saviour, who fills them particularly with his Spirit, gave them to his Church to be its defenders and its counsellors and to the world to be its oracles and its light. [...]

United in the Scriptures, their works, consecrated by the approval of the Church, at the very least add the imposing weight of an indirect inspiration which produced them to the authority of the divine word, *immediately emanating from the Holy Spirit.*

[...] They make up this august chain of the tradition whose majestic unity is supported unwavering through the shocks of revolutions, the attacks of schism and heresy, the ruins of time, the darkness of ignorance and the ravages of bad morals”.

[Extract from: « Catéchisme de persévérance troisième partie XXIII; Leçon le Christianisme conservé et propagé » (translated into English from the original text)].

It thus appears that it is the writings of the fathers of the Catholic Church, which constitute their traditions. In the following text, they appear as being its most eminent men of the past:

“We call Fathers of the Church all those great men who appeared in order to defend the Church and explain its doctrine over the first six centuries.

[...] The most illustrious of these illustrious men, that is, those who have written the most and whose doctrine is most generally authorised and followed, bear the title of Doctors of the Church.

There are four great doctors of the Greek Church, namely: Saint Athanasius, Saint Basil the Great, Saint Gregory of Nazianus and Saint John Chrysostom; And five from the Latin Church:

Saint Ambrose, Saint Jerome, Saint Augustine, Saint Gregory the Great and Saint Thomas Aquinas [...]”. *[Extract from: « Catéchisme de persévérance troisième partie XXIII; Leçon le Christianisme conservé et propagé » (translated into English from the original text)].*

Let us take into account this last text, a perfect complement to those we have just read:

“We call them Fathers, because their writings, full of the science of salvation, says St. Augustine, spread like an abundant dew in the field of the Church, to make the germs of life fruitful there, which Jesus Christ and his first disciples had left, so that they could nourish the souls of the purest substance of the true doctrine.

[...]”. *[Extract from: « Catéchisme de persévérance troisième partie XXIII; Leçon le Christianisme conservé et propagé » (translated into English from the original text)].*

It follows from this that the tradition and therefore the Catholic dogma, is based on the writings of their fathers, who were the illustrious men who came to the fore in this religion during the first six centuries.

The description that is made of the writings of the Catholic fathers is that of an abundant dew flowing on the field of the Church in order to nourish souls...

This image is very embarrassing! YES!

Let us not forget that the fathers of the Latin Catholic Church are, among others, Saint Jerome, Saint Augustine, Saint Gregory the Great and Saint Thomas Aquinas.

In my book *“Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part”*, thanks to irrefutable evidence, the nothingness on which the writings of these *“illustrious men”* are based could be discovered.

Apart from this, if need be, it should be pointed out that the most famous writings of the fathers of the Catholic Church come from those of the said *“Saint” Augustine*. See in what laudatory terms he is mentioned:

“What a pleasure it is to love religion and to see it believed, supported, explained by such beautiful geniuses and such fine minds, especially when we come to know that, by the extent of knowledge, by the depth and penetration, by the principles of pure philosophy, by their application and development, by the correctness of the conclusions, by the dignity of the discourse, by the beauty of the ethics and feelings, there is nothing, for example, that we can compare to Saint Augustine!”.

[Extract from: « Catéchisme de persévérance troisième partie XXIII; Leçon le Christianisme conservé et propagé » (translated into English from the original text)].

Before expanding further, allow me a little touch of irony:

I will admit that when I read this description of the works of the said “Saint” Augustine, I was almost moved to tears...

But a thought came to me like an electric shock and jolted me out of the torpor that had almost made me lower my guard and this related to the abominable nature of this man's writings.

While *Saint Augustine* is presented as the cantor of cantors, as far as Catholic teaching is concerned, his works are worse than those of a *serial killer*. To get a glimpse of these iniquitous writings I invite you to go to the chapter entitled “*The indivisible unity of the deeds of the ten-horned and seven-headed leopard and the little horn*”.

In my book entitled “*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God?*” in the chapter “*Basis of the bloody and macabre dogma of the serial killer of all serial killers*”, you will discover more.

Yet the Catholic Church has made the writings of this “bloodthirsty serial killer” the backbone of its dogma!

With all of this in mind, it is easy to understand that instead of the fragrant dew that the Catholic fathers were supposed to distil through their writings, one actually finds oneself exposed to the “foul stench of death”.

To continue, let us discover another text presenting the iniquitous deeds he instituted: “**Saint Augustine is going to teach us why martyrs are so venerated. This holy doctor, writing [...]:**

“If Christians honour holy martyrs, it is either due to the desire to participate in their accomplishments, or in the hope of being happy as a result of their prayers, or by getting excited when imitating their virtues. [...] We therefore revere the martyrs. [...]”. [Extract from: « *Catéchisme de persévérance troisième partie; IX Leçon le Christianisme établi (1er Siècle suite). Rome souterraine.*

Détails sur les martyrs. Le Christianisme conservé et propagé » (translated into English from the original text)].

In this text the said “*Saint*” Augustine, always him, is made the devil’s advocate and exalted the idolatry consisting of venerating the martyrs and praying for them.

This doctrine has been updated in this century and has now become the backbone of Catholic dogma.

This text presents this fact: **“According to tradition, the saints are the object of worship in the Church and one venerates their authentic relics and images there.**

[...] *We are only going to extend to the universal Church those feast days commemorating saints who are really of universal importance*”. [Extract from: « Concile du Vatican 2, qui c'est tenu entre du 11 octobre 1962 au 8 décembre 1965 (...)

L'année liturgique, Partie 111, la fête des saints » (translated into English from the original text)].

As you can see, the worship of the relics and images of the saints, i.e. of the dead, which the Catholic Church inherited from the pagan Roman religion continue to be perpetuated within it.

To find out more see *volume II* of this book in the chapter entitled “*Examples of pagan rites from Roman times that the little horn has used for his benefit*”.

All of this despite the prohibition of such a practice notified in the second of the ten commandments.

All that we have just seen allows us to understand that what has happened in the past is still what remains in Catholicism.

The nuance being that with the arrival of Protestantism, the Catholic Church was obliged to kowtow somewhat and review its doctrinal basis.

Whether it is intended or not, it has readapted its dogma, because God's Word being in the hands of the majority of the people these doctrinal foundations could no longer remain in place as they had done over the centuries.

In order to do this the Catholic Church sought to justify these writings (*its dogma*) by referring to the Bible, however one only needs to probe through the Gospel to see that its doctrines are based on shaky grounds.

Thus, the repentance of the Catholic Church was nothing more than window dressing. So, the same doctrinal foundations that this religion once practised and that we have discovered earlier are those that it continues to display.

They have just been dusted off and brought up to date! To do this and in order to give new legitimacy to its dogma, this religion has therefore used biblical texts, whose meaning it has twisted.

Thus, the actions of this Christian religion, although having taken on a different face, nevertheless continue to be anti-biblical.

Having introduced a new gospel, the Catholic Church has made itself anathema according to the basis of [*Galatians 1 verses 6-10*].

In the Bible, the one who works in this way, by tampering with the Word of the Lord, is none other than the devil.

We see it in [*Luke 4 verses 9-13*], where the devil uses God's Word to justify his iniquitous demands.

All those who seek to make their religion more functional, to the detriment of the Holy Scriptures, are presented in the Bible as children of the devil [*John 8 verse 44*], [*Mark 7 verses 5-13*].

The Catholic Church having turned away from the Holy Scriptures has come to act like the devil!

The one who allows them to continue to perpetrate such acts is none other than Saint Augustine.

Throughout this council we find traces of his writings. I have noted at least ten of these texts in the Council of Vatican 2.

Unbelievable! Let us not forget that it is these same writings of Saint Augustine that pushed the Catholic Church to the atrocities it committed, by torturing and burning all those who only had God's Word as a basis of faith and who by extension rejected the Church's dogma.

It continues to sublimate them, yet it says it has repented!

How can such subversive writings as those of "Saint Augustine", who shed so much innocent blood, still be proclaimed in this century by those of his spiritual descendants who claim to have repented?

Let us take an example:

How would you consider Germany if, after repenting for the abominations that Hitler and the Nazis committed, it continued to use their writings in its legislation?

If such a case had occurred, I am sure that Germany would not be in the good graces of France and its wartime allies.

True repentance imposes the misappropriation of the works and writings that have been decried.

However, it is therefore clear that the Catholic Church, although having given the world an *impression of renewal*, continues to practise these same ancient traditions.

Saint Augustine still remains the leading light of this religion!

This is how other Catholic doctrines, spearheaded by Saint Augustine, continue to survive within this religion.

In conclusion I would like to say that this is how the deadly wound of the beast with seven heads and ten horns was healed.

We were able to discover how the Catholic Church first reached the peak of its power, only to lose it during the French Revolution and then how it recovered it again.

Then in a second phase, representing current times, although it no longer has legislative power, it has become one of the greatest powers in the world. The leaders of the nations worship it.

We have seen how, in the name of their people, the presidents of various nations are received by it and come to pay homage to it.

The world, those living without God, has come to regard the pope as the most saintly of beings. The papacy has become the phoenix from on high of this world, so all those who do not love truth (*the world*) worship it and practise these doctrines.

We have come to the end of this journey into the land of the megalomaniacal actions of the *dominator of the nations*.

May these lines arm you so that from now on you will be firm and unshakeable, thanks to God's Word and to it alone.

It should be noted that we have not finished with the iniquitous doctrines of the Catholic Church, for we will decipher still others, all of them also iniquitous, in the following chapter and in my book entitled "*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*".

3 A light for the future

To begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person's life doesn't consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I'll do. I'll tear down my barns and build bigger ones, and I'll store all my grain and goods in them. Then I'll say to myself, “You've stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you've accumulated?’ That's how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”*

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like *“skeletons in closets”*. We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophethess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!