

ÉDITIONS GALAAD

# Inquisitiô

## **(The message of the three angels) volume V**

Principles behind the reform of the iniquitous doctrines  
of the corrupting temptress who contravenes God's Word

**Booklet 7: Reality of the practical implementation of the  
reform of Seventh-day Adventist doctrines removing the  
religious or sacred status of dreams and visions**

1st collector's edition: *Love of Heaven*  
*for the salvation of the Christian people*

### **IMPORTANT:**

**This book is not for sale, but free upon request.**

Kenny Ronald MARGUERITE

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**Thanks to my friend  
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to my brother  
Mr. Terry LIONEL**

My beloved brother through blood and in Christ, I want you to know that God's Spirit has shown me your destiny in your dreams and in mine. It is wonderful because, you are summoned to become one of God's most powerful servants of this generation, a prophet of the Lord!

For a long time shackles held you back, seeking to confine you like a spiritual caterpillar trapped in its cocoon, represented by chains woven around you by the doctrines of iniquitous men, that your religion had inculcated in you and presented as being the "*truth*".

But God's Spirit, in Jesus Christ, has enabled you to break free of them to become this Edenic butterfly that is destined to take flight.

*Terry, know that I love you infinitely!*

May this book assist you in becoming God's servant, accomplished and guided in all things by the Holy Spirit, as our Lord and master Jesus Christ intends.

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*Culture is the lever allowing  
men to aspire to excellence.*

*Do not neglect it.*

**(Of Feather and actions)**

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## 1 Presentation of the booklets

To introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share.

Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

*Do you have the ability to see events before they happen and do you work to channel them for good?*

*Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.*

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an “*enlightened person*”, cherishing arguities (*quibbles*).

It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

*Let's take the example of the religion I know best, the Seventh-day Adventists.*

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not. *What are the repercussions of this?*

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

*At this point, it is necessary to clarify what I am saying.*

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “*almost non-existent*” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that “*the gates of the heavenly locks will be opened and the Spirit of God will come to live in us*”.

Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [*Joel 2 verses 23*], [*Joel 3 verses 1-5*].

*Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?*

*Unfortunately, this reality is manifest in the text of [*Acts 2 verses 1-4, 16-18*], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [*John 14 verses 16-18*].*

*Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.*

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [*Acts 5 verse 32*], [*Isaiah 59 verses 1-2*].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].



Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism.

We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.

I would like to point out that it is actually an extract from a larger digital book, which has *572 pages*, entitled "*Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>

*You can share it with your loved ones or talk about it with those around you.*

#### **GOOD TO KNOW:**

Only *40 %* of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

*I therefore hope that you too will appreciate the great value of his work already done. God bless him!*

**M. Howard J. Eeles,**

**The Marlow Language Centre Limited, Oxford Road,  
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*The basics required to permit the latter rain  
to pour down on God's people*

*“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.*

*To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.*

*[Quote from Kenny R MARGUERITE].*

## **1.2 Reality of the practical implementation of the reform of Seventh-day Adventist doctrines removing the religious or sacred status of dreams and visions**

To begin with and in order to present you the importance of this reform that must be done in the Seventh-day Adventist doctrines that desecrates dreams and visions, I will give you a concrete example that presents the repercussions of such a work:

*To those of you who are members of the Seventh-day Adventist religion, imagine that you have a dream in which you see someone close to you being in danger.*

*In such a context would you say to yourself that what you saw did not come from God, so you ignore it?*

*But if this dream has marked you, will you try to interpret these images that you have received.*

*If so, how will you understand what you have seen, knowing that some dreams are encrypted like those of the pharaoh told in [Genesis 41 verses 15-24].*

*Usually in these type of dreams what you see is something else entirely! In doing so, how will you interpret the symbols you saw there? If you can't, who do you turn to?*

*Your pastor or church elder! Um... to do so would be, I believe, to be disappointed, for we have seen that Seventh-day Adventist dogma rejects dreams and visions as a message from the Lord.*

*In so doing, no basis for interpreting them has been instituted within this religion.*

*The worst thing about this is that you find yourself embarrassed with this dream holding a vital message from the Lord, without being able to understand it.*

My example may appear to be just fiction, however, it presents a harsh reality that is now that of Seventh-day Adventists.

For things to change, a reformation in this area is needed, and we will discover its basis in this section.

Above all, it is, in my opinion, important to note that the situation which I have just presented was not always like this, because the first Seventh-day Adventist contemporary to *Ellen G. White*, mastered this art consisting in interpreting the dreams and visions they received.

This text presents us with that reality:

**“[...] During her sixty-year long service in America and ten years abroad, Mrs. White received approximately 2,000 visions which, through her tireless efforts to counsel people in churches, public gatherings, and General Conference sessions, largely determined the growth of this great movement.**

**The task of presenting the messages God gave her to all concerned was never finished.**

**Her writings amount to around 100,000 pages. The messages she wrote reached people through personal communication, through articles in Church newspapers week after week, and in many of her books. [...]**”

*[Edited by: The Ellen G. White Writings Publishing Committee, Washington, DC, July 22, 1957. Revised at Silver Spring, MD, 1st of January, 1990. part: "The life and work of M me EG White"].*

Here we have the basis for the attachment and zeal Seventh-day Adventists had for the revelations the Lord was giving to *Ellen G. White*.

Note that the visions she received were reported in newspapers of that religion. Thus, these visions were received by all Seventh-day Adventists as coming from God.

Once *Mrs. White* received one, everything was done to ensure that the message reached its intended recipient, and the work was titanic.

We are also told that she presented **“the messages God gave her to all concerned”**, so in visions, and to do this she took these messages **“in churches, public gatherings, and General Conference sessions”** as well as by **“personal communication, through articles in Church newspapers (Seventh-day Adventist)”**.

Before continuing, I would like to challenge you with a most relevant reflection drawn from what we have just seen:

*Do you have the feeling, after what you have just read, that for Ellen G. White the prophetic revelations that the Spirit of God was giving her were not a sure message from the Lord?*

*This philosophy, I remind you, is the one advocated in this century by the Seventh-day Adventist Church with regard to dreams and visions! So, one of two things:*

*Either this religion is right, and in doing so, their prophetess was completely insane, because she made titanic plans to implement what she received in visions.*

*Or, as I believe, she had the right attitude and it is the Seventh-day Adventist high leaders, who in this generation are mad, because they rejected the prophetic word of the Lord by rejecting dreams and visions.*

Now that this little interlude is over, let us return to our text.

To do this, I would say that, apart from that, what stands out for me in this text is the gift of interpreting visions and, for example, dreams that Ellen G. White had.

*This reality is well represented here, because it is specified that she received about two thousand visions that allowed her to “advise people”, all of which implies that she herself understood beforehand these prophetic revelations that she received.*

Before continuing, it is important to note that although these are visions, she also had dreams, but they were few in number, but she regarded them with equal solemnity.

This reality is well represented in the following: *“I have a message for you. You have to print a little newspaper and send it to people. It will be small at first, but people will read it.*

*They'll send you the money to print it and it will be a success right from the start.*



**It has been shown to me that, from these humble beginnings, jets of light will go around the world”** [*Account of one of Mrs. White's visions of the 18th of November, 1848*].

Let's complete with this dream she had: *“The message will gain power in all corners of the world, in Oregon, in Europe, in Australia, in the islands, in all nations, in all languages and in all peoples”*. [*Description of Ellen G. White's April 1874 dream*].

It is important to note, that when we read the accounts of this dream and vision that *Mrs. White* had and the explanation she gave, we understand that in addition to having the gift of prophecy she also had the gift of interpretation of dreams and visions.

Let's continue with this text presenting the things that were put in place to make known to as many people as possible the content of the dreams and visions that *Ellen G. White* had:

*“I was often in meetings with Ellen G. Harmon and James White in 1844 and 45 [...] I have heard him recount his visions of that time, several of which were published in leaflets”*.

[*An Examination of Mrs. Ellen White's Visions, Miles Grant, Boston, published by Advent Christian Publication Society, 1877*].

Here again we see that *Mrs. White* and her contemporaries had faith that the Lord spoke to them in dreams and visions and made plans to interpret and share them.

To continue, I would like to present to you this text which, for me, presents the reality which was that of Seventh-day Adventists contemporary to *Ellen G. White* and which should be that of any religion where the Spirit of Prophecy is found:

*“It was then that I had a vision of Jesus rising from his mediatorial throne and going towards the Holy of Holies as Bridegroom to receive His kingdom there.*

*They were all deeply interested in the point of view and they all said that it was entirely new to them.*

*The Lord was working with considerable power to deliver the truth into their homes and into their hearts.*

**[...] When I came out of the vision, my ears were greeted by the singing and cheering out loud of Sister Durben.**

*Most of them received the vision and decided for the “closed door”.*  
*[Manuscript Releases, vol. 5, p. 97].*

Here *Ellen G. White* had a vision and the approach of her contemporaries was to listen to its content, then they analysed it and eventually, in the vast majority, settled on a collegial explanation.

This way of doing is the one found in [1 *Corinthians 14 verses 29-33*] and must manage the prophets among the people of God, who must have a speaking time to present the revelations that the Spirit of God gives them without being interrupted.

This reality is even more evident in this other text presenting an intervention of the Lord's propheticess that went beyond the framework of the service that had already been determined:

*“On the Sabbath morning of the 20th of July, the Whites arrived in the forest and found sixty people assembled. Pastor White spoke with them in the morning. In the afternoon, Mrs. White rose and spoke.*

*However, after reading her text, she looked puzzled.*

**Without further comment, she closed her Bible and started talking to people in a very personal way. “Standing before you this afternoon, I see the faces of people who had been presented to me in a vision two years ago.**

**Looking at your faces, your situation comes to my mind clearly, and I have a message for you from the Lord”.**

*“There is a brother over there by the pine tree. I cannot call you by your name because it has not been revealed to me, however your face is familiar to me and I see your situation very clearly”.*

*She then spoke to this brother about his apostasy and encouraged him to come back and walk with God's people. Then she turned to a woman on the other side of the audience and said, “This sister sitting next to Sister Maynard from the church in Greenville.*

*I cannot say your name because it has not been revealed to me, but two years ago your situation was revealed to me in a vision and your situation is familiar to me”.*

*Mrs. White then gave words of encouragement to this sister. “Then there's this brother setting back by the oak tree.*

*I can't call you by your name either, because I haven't met you yet, but your situation is clear to me”.*

*“She then spoke about this gentleman, telling everyone present his most innermost thoughts and situation.*

*She told the congregation one after another what had been shown to her two years ago in a vision.*

*Having finished her sermon and having not only reproached people but also given words of encouragement Mrs. White sat down.*

*One of the group stood up and said, “I want to know if what Sister White told us this afternoon is true.*

**Pastor White and his wife never visited us. They don't know us at all. Sister White doesn't even know the names of most of us. And yet she comes this afternoon to tell us that two years ago she received a vision in which our situations were revealed to her.**

**Then she spoke to us one after the other in a personal way, revealing our way of life and our deepest thoughts to everyone present here.**

**Is what she said in all of the situations she mentioned correct? Or did Sister White make mistakes? I want to know”.** The members stood up one after the other.

**The gentleman by the pine tree stood up and revealed that Mrs. White had described his situation better than he could have done himself.**

**He confessed his faults and expressed his firm commitment to come back and continue walking with God's people.**

**The lady who was sitting next to Sister Maynard of the church in Greenville also testified.**

**She said Mrs. White had described her situation better than she would have done herself.**

**The gentleman standing by the oak tree said that Mrs. White had described his situation better than he would have done himself. The people went to confession.**

**Sins were forgotten. The Spirit of God descended and there was a revival in Bushnell. [...]**

**When people saw their hearts as the Lord saw them, they understood their real needs and wanted a change in their lives. This was the main focus of the visions given to Mrs. White”.**

*[Edited by: The Ellen G. White Writings Publishing Committee, Washington, DC, 22nd of July, 1957. Revised at Silver Spring, MD, 1st of January, 1990. part: “The vision that couldn't be told”].*

In reading this text what strikes me the most is the reverence that the Seventh-day Adventist Church, a contemporary of the *White family*, had for the prophets of the Lord.

*Here Mrs. White totally deviates from her subject, what am I saying, she abandons it for other things and no one protests!*

And I understand them because she did not change her speech in order to present a thing which would be according to her good desire, but seized by the Spirit of God she saw faces which she knew, but in visions only. The Lord had a message for many of them.

She could not therefore be silent, because once down from the pulpit, she would have got to know them and from then on, one could have said that the information she presented was the fruit of gossip, which she had just gathered on square.

Here we have a concrete example of what should be the place of dreams and visions among the people of God.

These revelations must be brought from the pulpit, special times must be established during services, so that the prophets can come and present the dreams and visions that the Spirit of God gives them.

The reform that the Lord has inspired in me for the Seventh-day Adventist Church, in this matter, is in no way a new basis to be put in place, but a return to paths that have been abandoned.

Prophets must regain their place within this religion, their dreams and visions must be regarded with as much reverence as Seventh-day Adventists of *Mrs. White's* day did for those she had.

For me the prophetic ministry of *Ellen G. White* was like a pre-season rain, ripening a limited number of fruits, but for us who have arrived in the end times, God has in store a rain that will be the resurgence from that of the late season.

Through it all the fruits of the divine orchard, which are the children of God, will come to maturity, and thus the gift of prophecy, based on dreams and visions, will be accessible to all.

I do not write this reality according to my own will, but in conformity with the text of [*Acts 2 verses 16-18*], which presents this reality, to be ours in these last times. estion:

*What is the point of having dreams and visions if you don't understand them? I say it would be dangerous to even try, because the result can be tragic. Take the example of the dreams that Pharaoh had in Joseph's time [Genesis 41]:*

*Let us imagine that Joseph is interpreting the symbol of cows literally and not as years, then the preparations that were made in the years of plenty to make up for the lack in the years of famine would not be made. The end result would be famine for Egypt and also for Joseph's family.*

Thus, the gift of prophecy, based on dreams and visions, is not without the ability to interpret them.

Since dreams and visions must be received by all of God's people as prophecies, in these last times that we are living in, the ability to interpret them must be generalized to all of God's children.

We have a good example of what this should be in this text: **“And Joseph dreamed a dream, and he told it to his brethren: and they hated him yet the more. And he said unto them, Hear, I pray you, this dream which I have dreamed: for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright;**

*And, behold, your sheaves came round about, and made obeisance to my sheaf. And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.*

**And he dreamed yet another dream, and told it to his brethren, and said, Behold, I have dreamed yet a dream; and, behold, the sun and the moon and eleven stars made obeisance to me.**

**And he told it to his father, and to his brethren; and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?**

*And his brethren envied him; but his father kept the saying in mind". [Genesis 37 verses 5-11, American Standard Version Bible (ASV)].*

What stands out for me in the story of Joseph's life was not only the revelations that the Lord gave him, but the ability that he and his family had to interpret dreams and visions.

Joseph recounts these dreams but does not have time to explain them, because for the first, it is his brothers who decipher them, for the second it is his father.

In doing so, just by listening to a dream, they had the ability to understand it. Joseph too had this gift, we see it in action in [Genesis 40], [Genesis 41 verses 1-36].

So the fact that God's people are called upon in these end times to receive dreams and visions from the Lord requires that those within them be able to understand them.

In doing so, plans must be made for this! What I have just said is important. The Lord wants His people to be organised to serve Him effectively. To do this when He gives a directive, we must put in place what is needed for the success of His plans, even if the Lord does not ask us to do so verbatim.

Let us take a concrete example by reading this: **"The day before Saul came, the Lord had told Samuel, "I've seen how my people are suffering, and I've heard their call for help.**

**About this time tomorrow I'll send you a man from the tribe of Benjamin, who will rescue my people from the Philistines.**

**I want you to pour olive oil on his head to show that he will be their leader." Samuel looked at Saul, and the Lord told Samuel, "This is the man I told you about. He's the one who will rule Israel."**

*Saul went over to Samuel in the gateway and said, "A man who can see visions lives here in town. Could you tell me the way to his house?" "I am the one who sees visions!" Samuel answered.*

*"Go on up to the place of worship. You will eat with me today, and in the morning I'll answer your questions. Don't worry about your donkeys that ran off three days ago. They've already been found.*

**Everything of value in Israel now belongs to you and your family."** *"Why are you telling me this?" Saul asked. "I'm from Benjamin, the smallest tribe in Israel, and my clan is the least important in the tribe."*

**Samuel took Saul and his servant into the dining room at the place of worship. About people were there for the dinner, but Samuel gave Saul and his servant the places of honor.**

**Then Samuel told the cook, "I gave you the best piece of meat and told you to set it aside. Bring it here now."**

**The cook brought the meat over and set it down in front of Saul. "This is for you," Samuel told him. "Go ahead and eat it. I had this piece saved especially for you, and I invited these guests to eat with you." [...]"** [*1 Samuel 9 verses 15-24, Contemporary English Version Bible (CEV)*].

Before developing I would say to you that for many, we have here only one more account which relates the experiences of the life of the men who lived in biblical times.

On the other hand, for the warned eye, in these lines are one of the fundamental bases presenting the work of the prophets of God, we will see it. To do this, let's set the framework for our reflection:

*At the beginning of this biblical chapter, which I have not joined you, we discover Saul who leaves in the company of a servant of his father in search of his father's donkeys.*

*All this without knowing that the loss of the donkeys was God's plan to lead him to kingship. Samuel for his part, before the arrival of Saul, had already received from God the directives presenting Saul to him as being destined to become the leader (therefore the king) who would reign over his people, Israel.*

*When Saul comes close to the prophet Samuel, the Lord confirms to him (Samuel) that it is indeed him (Saul) that it is about. Now with that groundwork laid let us come to what concerns us for our study: Have you read well the instructions that the Lord gave to Samuel?*

*As you read, do you at some point or another see God asking him to have a feast where Saul would be honoured? Me no!*

*Nevertheless a feast was set up by Samuel for the coming of Saul, and directives had been given to the cook by Samuel so that the new king of Israel could be received with all the honors due to his new rank.*

What we have just seen shows us the reality of causes and effects! Yes, the Lord did not need to tell the prophet Samuel that he had to organise a welcome feast for the new king, because it was obvious.

Likewise with regard to dreams and visions, God does not need to tell us that we must learn to interpret them, because when he declares that in the last times that these servants and servants in will have, this implies that they will have to understand them.

What is the use of having dreams and visions if we do not understand them? Especially given the reality of what they are!

To find out, read this: **“God does speak, sometimes one way, sometimes another, but people do not pay attention to it.**

**In a dream, in a vision in the night, when people are falling into a deep sleep, while they slumber on their beds, he whispers a revelation into people’s ears, and he confirms his warnings to them, in order to turn a man from his course of action and to suppress a person’s pride.**

**He spares his life from the pit. He spares his life from crossing the stream of death”.** [Job 33 verses 14-18, *Evangelical Heritage Version Bible (EHV)*].

The Lord speaks to us in dreams and in visions and we do not hear him, in doing so we ignore these divine directives and the repercussions are that we put ourselves, among other things, in danger.



Yes, notice that in this text dreams and visions are meant to preserve our lives.

In doing so, how great will be the perils that await us if the Lord warns us through these means and we do not listen to Him.

Let us take a concrete example:

*In [Matthew 2], we see how through dreams the Spirit of God preserved the life of his son, Jesus Christ, as a baby.*

*Imagine what would have happened, if the magi or Joseph, had not understood what God was asking of them or had not listened to these instructions. Well the bloodthirsty King Herod would have killed our savior when he was still a little baby, the repercussion being that no one would be saved.*

Dreams and visions are important among the people of God. To understand this I invite you to read this: *“Wherefore tongues are for a sign, not to them that believe, but to the unbelieving: but prophesying is for a sign, not to the unbelieving, but to them that believe.*

**If therefore the whole church be assembled together and all speak with tongues, and there come in men unlearned or unbelieving, will they not say that ye are mad?**

**But if all prophesy, and there come in one unbelieving or unlearned, he is reprovèd by all, he is judged by all; the secrets of his heart are made manifest; and so he will fall down on his face and worship God, declaring that God is among you indeed”. [1 Corinthians 14 verses 22-25, American Standard Version Bible (ASV)].**

Before you can elements of what we have just read, in order to fully understand the scope of this text, we must not lose sight of the fact that it is for dreams and visions that the Lord speaks to the prophets.

In doing so, it is through this that they knew, in advance, the plans of their enemies who had come to harm them.

In all these examples that we have just discovered, what stands out is that our safeguarding passes, in part, through the mastery of the prophetic revelations that the Lord makes to us through our dreams and our visions.

For these reasons, it is imperative that there are teachers, mastering in the word of God, the basics allowing the interpretation of dreams and visions in order to train the people of God.

We must never lose sight of the fact that faith does not come from nothing, but from the teachings brought by the servants of God and which draws all its substance from the word of God, and which are studied diligently [*Romans 10 verses 14-17*].

The teaching that servants of God bring to their fellow man in order to enable them to walk in all the ways of the Lord has always been the basis governing the people of God and this is also true for prophecy.

Unfortunately, how the Seventh-day Adventist Church has perverted the reality of the gift of prophecy by passing it off as the writings of *Ellen G. White*.

Because of this, the biblical texts presenting the basis of prophecy have been set aside and it is *Mrs. White's writings* that are studied in depth. This we have seen.

So that there is no confusion, I am not saying here that *Mrs. White's writings* should not be studied, for I consider them to be of divine essence.

What I am saying is that the basis of prophecy, the knowledge of interpreting dreams and visions, Bible in hand, which is not part of the knowledge that the Lord gave to His late prophetess *Mrs. White* to record in a book is non-existent.

It is true that until then, the Seventh-day Adventist religion was faced with a big dilemma, because not having received from Mrs. White the basics to decipher dreams and visions, this religion was completely helpless.

*Yes, because you can only give or teach what you have!*

From now on, this time of ignorance is over, because the Lord has provided everything necessary for his people to master the prophetic revelations that he gives them in dreams or visions.

This knowledge is now within the reach of all the children of God who have at heart to understand their dreams and visions, for the Lord has given me to write a book that will allow his people to learn the basics in order to interpret them.

This book is entitled “*Nise (The World of Dreams Unveiled)*”.

This book, which is to be published, by the grace of God, presents the basis for interpreting dreams and visions, which the Lord has established by His Holy Spirit in the Bible and which is supported by the prophetic texts.

All those who want to understand their dreams and visions will have to search through the biblical prophetic symbols to find out what they have seen through them. This search must be carried out in all the modalities and steps that Joseph used to interpret Pharaoh's twin dreams [*Genesis 41 verses 25-36*].

What I am saying is so simple, that it is childish, and faithful children of God who walk by the Holy Spirit will clearly understand my words, I am assured.

*I have faith that the people of God in this generation will learn, Bible in hand, to interpret these dreams and these visions, because I saw in a dream that I would hold seminars to instruct, in the matter, before large halls.*

*During these seminars I see myself presenting the biblical reality of dreams and visions and I teach those who come to these seminars to interpret them.*

Finally, I would say to you that it is imperative to never lose sight of the fact that we are already living in the end times presented in [*Acts 2 verses 16-18*], in doing so dreams and visions have become omnipresent. In doing so, seeking their understanding should become the priority of God's people.

To do this, all the writings of the Seventh-day Adventist Church, which desecrates dreams and visions, must be recognized as contravening the word of God and must be rejected.

This should be done both in their books and on their sites. Also, as with Sabbath School classes, classes for learning to interpret dreams and visions will need to be set up.

To do this, it would be wise if study manuals such as those for the Sabbath School lesson were created and intended to present this basis over several quarters. This is how God's people can master these dreams and visions.

## 2 A light for the future

**7**o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

*Yet!* In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

*The end result was not the victory of the powerful, but of faith.*

To understand this image that I have just taken it is important to take into account certain realities:

*In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.*

*In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.*

*The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.*

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

**He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,”** [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

**Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...]** [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

*This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!*

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

*The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.*

*This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.*

*On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.*

*Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.*

*Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.*

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

**“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]**

*“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.*

**For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.**

**For I did not shrink from declaring to you the whole purpose and plan of God".** [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

**When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.**

**He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.**

**But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.**

**But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.**

*When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.*

*But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life".* [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].



As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

**Email, Facebook, WhatsApp, Instagram, etc.**

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

*To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.*

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

**For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”.** [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

*Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.*

**But all these things will they do unto you for my name's sake, because they know not him that sent me”.** [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

*In order to make parts of this book available to you, I had to borrow money from my friend Nicole.*

*I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.*

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

*To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.*

*I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!*

*The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.*

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

*Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.*

*However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.*

*Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.*

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

*This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.*

*Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.*

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

*Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.*

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must



also be able to live from this work, as the Holy Scriptures declare in the following text:

*“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?*

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

**Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?**

*Or I only and Barnabas, have not we power to forbear working?*

**Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?**

**For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?**

*If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.*

**Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.**

*[1 Corinthians 9 verses 1-14, King James Bible].*

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

*With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.*

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

*Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.*

*Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].*

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which**

was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”**. [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?”**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

*By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him”*  
[1 John 3 verses 17-19, *Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

**But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.**

**Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;***

**And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:**

*Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.*

**For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.**  
[*Deuteronomy 15 verses 7-11, King James Bible*].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,  
Impasse py n° 24, Californie, 97232  
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

**NB:** (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

### 3 Presentation of the book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy*”

**B**y way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

*This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.*

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like “*skeletons in closets*”.

We will see that it is quite different.

*I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.*

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

*In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.*

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book "*The Great Controversy*".

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

*Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?*

*Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?*

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

*Mrs. White* received many visions and some dreams through which she guided the Seventh-day Adventist people.

She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions.

We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.



I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me.

I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!