

ÉDITIONS GALAAD

The act of baptism and Christian growth

**The reality of the latter rain that is to fall
on God's people**

(Revised and supplemented version – reissue)

**Booklet 3: The third step of baptism: the confession of
the name of Jesus Christ**

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

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**Thanks to my friend
Mrs. Nicole Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to the faithful people of God who
in this century remain faithful to him like the 7,000
in the time of Elijah**

I dedicate this book to you who, like the 7,000 in the time of Elijah, remain faithful to the Lord “*against all odds*”.

In these troubled times in which we live, prophetic signs of which show us that they are the last of our system of things, the Lord has given me the task of providing you, through my writings, with the foundations that will enable his “*remnant Church*” to blossom.

Just as a caterpillar cannot turn into a butterfly outside its chrysalis, so it is with those who are to participate in the Lord's faithful remnant mentioned in prophecy. They cannot become heavenly beings clothed in the power of the Lord unless they undergo a baptism that conforms in every respect to the divine directives.

These lines are intended to prepare you and provide you with the foundations to enable you to be clothed with the weapons and power of the Lord, in Jesus Christ and by the Spirit of God.

The aim is that, together, we may be among the chosen ones whom our Lord and Master Jesus Christ will come to fetch at his return.

May these lines fill you with fullness and train you to become eternal stars in the Edenic firmament! Blessed are all those who have chosen to put the Lord first in everything. Maranatha!

Thanks to Mr. Howard Eeles

Only 95 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
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ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

By way of presentation of this book, I would like to tell you that we live in a world and in a universe governed by rules.

The climate that governs our seasons is a good example. Largely due to human action, we are witnessing climate change, leading to more and more cataclysms.

God has established rules in everything and especially in nature.

Example: *who has ever seen a tree bloom or bear fruit before it is properly established.*

Take the case of the banana tree, it only bears fruit after a certain number of leaves appear, never before!

As is the case in the physical world, so it is with the spiritual world.

The image of Christian growth is compared in the Bible to that of a plant [Mark 4 verses 26-29]. Various stages punctuate both the growth of a tree and that of God's people. Each of them having its reason for the final development of the plant and the Christian.

Christian growth, like the germination of seeds that eventually grow into beautiful, tall trees, is always in ascending order.

With our Bible in hand, in this part of the book we are going to analyse the different stages that manage the new Christian birth in Christ. We will lay the foundations of biblical baptism which is the basis of all true Christian living.

This study is important, because the Holy Spirit is only given following a baptism performed perfectly in accordance with God's word.

The objective of this book is to provide the biblical principles governing baptism so that those who choose to be baptised, regardless of the religion they have chosen, apply these mandatory steps so that when they leave the baptismal waters, they receive God's spirit.

It is important to never lose sight of the fact that the Lord is a God of order and that he does not contravene what he has established [*1 Corinthians 14 verse 33*], [*Numbers 23 verse 19*].

In doing so, when he institutes that a number of steps are necessary to complete an action, they must all be observed for his plan to be accomplished.

We have a beautiful example of this situation in the text of [*2 Kings 5 verses 1-14*].

In this chapter, we will therefore dissect the seven stages, as well as the actions and obligations necessary for a baptism approved by God.

We will also see the vital importance and purpose of the events that inevitably follow baptism for Christian growth.

Thanks to this book, with your Bible in hand, you will be able to detect the inconsistencies of human doctrines which throughout the centuries have come to be rooted in the act of baptism like oysters on the hull of a boat. What is the result?

As do all human doctrines which replace God's holy word, they cancel and annihilate this word and the associated promises [*Mark 7 verses 5-13*].

Christendom is weak in this century, because the religions which form it have abandoned the pure Gospel in order to attach themselves to fables which men have skilfully conceived, starting with baptism.

Those who choose to adhere to the doctrines of men to the detriment of the Holy Scriptures, are considered by God as idolaters [*1 Samuel 15 verses 22 and 23*].

The *7 biblical stages of baptism* that we are going to study in this book are those which are obligatory so that the new stature of the newly baptised conforms to that required in Jesus.

Their order is vital, because those who skip one of these stages, or do not pass it, expose themselves to serious disappointments.

We will see this! All those who wish to receive gifts from the Holy Spirit must subscribe to a baptism in accordance with God's word.

To continue, I would like to point out that it is actually an extract from a larger digital book entitled “*The act of baptism and Christian growth (The reality of the latter rain that is to fall on God’s people)*”.

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into 8 *booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site:

<https://kenny-ronald-marguerite>

You can share it with your loved ones or talk about it with those around you.

1.1 Contents of the booklets:

- **Booklet 1:** the first stage of baptism: the sowing of the Gospel in good soil.....12
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*The basics required to permit the latter rain
to pour down on God's people*

“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.

To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.

[Quote from Kenny R MARGUERITE].

1.2 The third step of baptism: the confession of the name of Jesus Christ

To begin this part I would like to tell you that it is of paramount importance that baptism can be acceptable to the Lord.

To introduce you to this fact, I'll give you a simple example:

Imagine yourself standing in front of a safe, the combination of which is made up of letters that form a name. If the correct name is not found the safe will not open.

*It is the same for salvation, but in this case we are not dealing with a safe but a prison, or should I say a slave cage, which has a combination formed by a unique code **“JESUS CHRIST”**.*

Only those who find this code can be freed.

Here is what we can read about this: *“Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage”*. [Hebrews 2 verses 14-15, King James Bible].

Let's finish with this other most apt text: *“Indeed, let this attitude be in you, which was also in Christ Jesus. Though he was by nature God, he did not consider equality with God as a prize to be displayed, but he emptied himself by taking the nature of a servant.*

When he was born in human likeness, and his appearance was like that of any other man, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father”. [Philippians 2 verses 5-11, Evangelical Heritage Version Bible (EHV)].

The name of Jesus Christ is the only key that can open the door to salvation.

So that neither the name of an angel, nor the name of a man, nor even the name of God the Father or that of the Holy Spirit have in them the power contained in the name of Jesus Christ within the context of salvation! To free the devil's captives Jesus is to give his life on the cross and thus defeat the devil and all the forces of evil.

His name has become the only key that opens the gates of the prisons where the devil used to hold those who come to be baptised, for as we have already seen, the whole world, except those who belong to Jesus, is under his dominion [*1 John 5 verses 18-19*].

But it is not right to merely pronounce the name of Jesus Christ before baptism to be saved, because it is not just the composition of these eleven letters divided into two words that we pronounce that saves us. It is not enough to say **“JESUS CHRIST”** just before being baptised and then to be immersed in order to be saved.

It is much more profound than this. Here is what the Holy Scriptures teach us about this: **“Because if thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God raised him from the dead, thou shalt be saved:**

For with the heart man believeth unto righteousness; And with the mouth confession is made unto salvation.

For the scripture saith, Whosoever believeth on him shall not be put to shame. [...] For, whosoever shall call upon the name of the Lord shall be saved”. [*Romans 10 verses 9-11, 13, Amplified Bible, Classic Edition Bible (AMPC)*].

It is by claiming Jesus' sacrificial death that we take a stand for him and enter into his promise. As soon as we recognise him as our saviour, we become eligible for salvation.

The most important point for our study in this text is that by confessing the Lord Jesus with our mouths, therefore by acknowledging his name, the door of salvation is opened to us and eternal life becomes accessible to us.

Here's what we can still learn about this: **“Jesus is the only One who can save people [Salvation is found/present in no one else].**

No one else [No other name given to people]·in the world [under heaven] is able to save us.” [*Acts 4 verse 12, Expanded Bible (EXB)*].

Here we find the situation where the code to the safe consists of a no. We discover that salvation is found in the name of Jesus.

The name of Jesus, he the Christ, is not just a name like all of the others, because as we have seen, it is filled with his omnipotence. It is the sign of his authority and of his victory over all of the forces of evil.

Just before the immersion, the authority implicit in the name of Jesus Christ which has just been released by being pronounced by the one who is going to be baptised takes on all its power in his life.

So any demon that might possess him up to that point is compelled to leave the abode he was in, namely that person's body.

As the demonic forces have been defeated by Christ, from the moment his name is invoked by the future person to be baptised, they no longer take hold of him and must kneel in submission, for there is power in the name of Jesus! But it is not enough to merely come and just say the name of Jesus, to be saved, because in [Romans 10 verses 6-17], we discovered that there is a process:

One must first believe that Jesus Christ is Lord and that God raised him from the dead and for faith to grow one must study God's word. Once, through the Holy Scriptures, the Holy Spirit has created faith in the heart of the one who aspires to be baptised, he can then appropriate the name of Jesus by accepting him as his personal saviour.

As we will see, at this precise moment when the name of Jesus is invoked and confessed by the one who is going to be baptised, his situation changes radically. Just before that he was like Joshua dressed in dirty clothes [Zechariah 3 verses 1-4] and therefore covered with these sins. Here is what we can read about this once again:

“We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. [...]” [Isaiah 64 verse 6, English Standard Version Bible ESV)].

However praiseworthy, unselfish, chivalrous etc. our good deeds may be, nevertheless, before God they are like a soiled garment and therefore dirty. As long as we remain dressed like this, as was the case with what he did against Joshua in the text seen above, the devil accuses us.

Because of our sinful nature, we ourselves cannot remove this sin-stained clothing that we wear. This is where Jesus comes in and as was the case with Joshua, he asks that our filthy garments be removed, which is a sign that our sins are forgiven. Then a festive garment is given to us, but it is most special, because he is alive. Yes, alive!

To discover this I invite you to read the following: **“But clothe yourselves with the Lord Jesus Christ [...]”** [*Romans 13 verse 14, Amplified Bible (AMP)*].

By confessing the name of Jesus, we clothe ourselves in Christ and we are covered with his righteousness.

Thus, before baptism when the name of Christ is pronounced by the one who is going to be baptised, from then on it becomes his protective cloak, his breastplate, and that is why the demons flee.

Continuing on the subject of baptism, it is important to understand that in order for Christ’s mantle of righteousness to be given, it is not enough that the one who is going to be baptised can pronounce **“JESUS-CHRIST”** in a loud and clear voice with a lot of conviction.

To do so wouldn’t make any difference to the successful conclusion of the baptism, because it is not enough to merely say *“Jesus Christ”* for us to be covered by his justice. To understand what needs to be done, let’s review what the Ethiopian eunuch did, by re-reading this:

“As they continued along the road, they came to some water; And the eunuch exclaimed, “Look! Water! What forbids me from being baptized?” [Philip said to him, “If you believe with all your heart, you may.” And he replied, “I do believe that Jesus Christ is the Son of God.”]

And he ordered that the chariot be stopped; and both Philip and the eunuch went down into the water, and Philip baptized him”. [Acts 8 verses 36-38, Amplified Bible (AMP)].

In the story of the Ethiopian eunuch we are given two keys to understanding what needs to be put in place before this stage of the baptism. The first of the two here is the name *“Jesus Christ”* which he uttered. This name is so well known and used, that we often don’t even take the time to understand its real meaning. The term *“Christ”* which is added after the name Jesus, establishes certain facts.

To find out what these are we must study the etymological definition of this word:

*The word “Christ” is taken from the Ancient Greek **Khristós (Χριστός)**, which means “anointed”. In Hebrew the word “anointed” means “messiah”. These terms we have just seen in the Bible mean “redeemer” or “Saviour”.*

Thus, the term Christ means the anointed one or the messiah. Now that we have clarified this point, let's study this text which follows and which in the Bible, presents these same fundamental precepts:

“For this day in the city of David there has been born for you a Savior, who is Christ the Lord (the Messiah)”. [Luke 2 verse 11, Amplified Bible (AMP)].

Here we learn that the messiah, therefore Christ, is the Lord and saviour of mankind. Armed with what we have just seen, we can better understand the significance of the sentence:

“I do believe that Jesus Christ is the Son of God.”

With these words the Ethiopian eunuch declared that Jesus was the redeemer, the saviour of humanity and that he was immortal, whilst recognising him as the son of God and therefore God. This phase was his confession of faith and his belief in the good news that is manifested in Jesus Christ and thus his divine sacrifice for mankind, for this is what the text he was reading in [Isaiah 53] is all about.

This text from Isaiah and the study of the Holy Scriptures that Philip made regarding this man [Acts 8 verses 27-35], form the second key, which I mentioned earlier. In the part entitled “*The first stage of baptism: the sowing of the Gospel in good soil*”, we have discovered that the “*name*” is symbolic of the work of the person who bears it.

Concerning Jesus, he who is God's Christ and our redeemer, this situation is ably demonstrated in [Philippians 2 verses 5-11], where we have a summary of his atoning work for our sins.

This text presents him as accepting to pass from the stage of God to that of man and moreover to that of a servant and this without complaint. As icing on the cake of suffering, he agreed to humiliate himself by dying in the most ignominious way.

All this, still without reluctance, on the infamous cross where, he who never sinned, became a curse and a sin [*Galatians 3 verse 13*], [*2 Corinthians 5 verse 20-21*].

It is for having accepted all of this that Jesus was given a name that is above any name before which all knees must bow and all mouths must recognise his divine Majesty.

All that we have just seen shows us that he who must, before baptism, confess the name of Jesus, must first, as was the case for the Ethiopian eunuch, totally master the plan of salvation manifested in Christ, because his name is synonymous with his work to redeem mankind.

The Ethiopian eunuch's request to be baptised after being taught about the plans of salvation demonstrates that he therefore accepted Jesus as his divine redeemer and saviour and not just as a mere man.

To continue, I would like to point out that the confession made by the Ethiopian eunuch presents a framework of what can be done before baptism, but what he confessed is not a sentence to be repeated word for word like a litany. From what he said, we can set up our personal confession of faith, which covers all of the basics that we have just seen. For example, just before descending into the baptismal waters, the one who is about to be baptised can say publicly:

I acknowledge that Jesus Christ died and that he rose again for the redemption of my sins and those of mankind. I confess that he is the son of God and I accept him as my personal saviour.

As you can see in this example, nothing else needs to be said. At this moment, he has nothing else to confess! Neither the name of God, nor the name of the Holy Spirit, nor the doctrine of a religion, as is the custom in the Seventh-day Adventist Church.

So that there is no ambiguity about what I have just said, it is important that I explain myself:

Here I am talking about what the one who is going to be baptised must confess, and not what the one who is going to baptise him must declare to him!

With regard to those who baptise others, here is what the Holy Scriptures have instituted in this regard:

“Go therefore and make disciples of all the nations [help the people to learn of Me, believe in Me, and obey My words], baptizing them in the name of the Father and of the Son and of the Holy Spirit” [Matthew 28 verse 19, Amplified Bible (AMP)].

Here we discover that he who is conducting the baptism must declare, that he baptises the person who has come to give his life to the Lord in the name of the Father, of the Son and of the Holy Spirit.

Nevertheless, there must not be any confusion that can be made concerning the name by which we are saved or delivered from the chains by which the devil holds us prisoner, for it is neither the name of God the Father, nor the name of the Holy Spirit who saves, but the name of Jesus Christ, and only his name.

To fully grasp this fact, we need to understand what happened in heaven as a result of Christ's atoning death for us and his resurrection. To do this I invite you to read the following:

“And I saw in the right hand of Him that sat on the throne a book written within and on the back, sealed with seven seals.

And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the book and to loose the seals thereof?” And no man in Heaven, nor on earth, neither under the earth, was able to open the book, neither to look thereon.

And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

And one of the elders said unto me, “Weep not! Behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book and to loose the seven seals thereof.”

And I beheld, and lo, in the midst of the throne and the four living beings, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God, sent forth into all the earth.

And He came and took the book out of the right hand of Him that sat upon the throne. And when He had taken the book, the four living beings and the four and twenty elders fell down before the Lamb, having every one of them harps and golden vials full of incense, which are the prayers of saints.

And they sang a new song, saying, “Thou art worthy to take the book and to open the seals thereof; For Thou wast slain, and hast redeemed us to God by Thy blood, from every kindred and tongue, and people and nation, and hast made us unto our God kings and priests; and we shall reign on the earth.” [...]

Saying with a loud voice, “Worthy is the Lamb that was slain, to receive power and riches and wisdom and strength, and honor and glory and blessing!” [*Revelation 5 verses 1-10, 12, 21st Century King James Version Bible (KJ21)*].

Above all, it is important for a better understanding of this text to decipher certain symbols that we find there.

The first is that of the lamb, which represents Jesus Christ. The second is that of the horn which represents power.

To discover all of the facts see my book entitled *‘Inquisitiô (The three angels’ message), Volume III. The situation regarding the attack of the little horn of Daniel 7 against God’s Law and the times of prophecy. Prophetic part’* specifically in the chapter entitled *“Prophetic realities presenting the identity of the beastly lamb of Revelation 13”*.

The number seven symbol represents the fullness or perfection of something. For further study of this symbol see my forthcoming book entitled *“Nise (ABC of The World of Dreams Unveiled)”* in the chapter *“Explanation of the prophetic symbol of the number Seven”*.

Moreover, we find that this lamb has **“seven eyes, which are the seven Spirits of God, sent forth across all of the earth”**.

We understand that this is an image and that there are not seven Spirits of God, but this symbol represents the fullness of the Holy Spirit who was given to us following the divine sacrifice of Jesus Christ [*John 16 verses 5-15, 31*], [*Acts 1 verses 4-5*], [*Acts 2 verses 1-4*].

Apart from that, the symbol of the slain lamb presented in this text prophetically symbolises the atoning death of Jesus Christ on the infamous cross of Golgotha. Without Jesus Christ’s atoning death the fullness of the Holy Spirit could not have been given to God’s people.

It should also be noted that the seven horns of the lamb represent the Omnipotence that Jesus Christ acquired through his divine sacrifice. We will see it presently.

Now these basics have been defined, let us return to our apocalyptic text. Here we are told of a most disturbing event, for a book which is sealed with seven seals finds no one to open it, and this book is such that no suitor could be found to open it, neither in **“Heaven, nor on earth, neither under the earth”**. What we have just read thus teaches us that even God the Father, himself, did not have the authority or the criterion of eligibility to open this book.

We will come back to this image in a moment. Let's continue. The only one who had the power to open the book and its seven seals was the lion of the tribe of Judah, the offspring (*the Root*) of David, and what gave him this power is because he was a survivor. You have understood that David's offspring who is the future descendant of Judas is Jesus Christ [*Revelation 22 verse 16*], [*Matthew 1 verses 1-17*].

What gave Jesus the ability to open the book and these seals was his divine sacrifice, by which he overcame death and demonic forces.

He paid off the price of the ordinance of death which had been established over mankind in Adam and which required death as the wages of sin [*Colossians 2 verses 8-15*], [*Romans 6 verses 23*], [*Romans 5 verses 12-21*].

This fact is symbolised in this text by the lamb, which was slaughtered and which had seven horns and seven eyes. We discover after this, that the book is intrinsically linked to salvation.

It is because the lamb, therefore Jesus Christ, was slain and by this act due to the shedding of his blood, redeemed mankind for God the Father and made a kingdom and priests for them, that he was found worthy to open the book and these seals.

What we have just discovered through this prophetic text is presented to us more clearly here: **“For God did not place the coming world, about which we are speaking, under the control of angels. But there is a place where someone has testified:**

What is man that you remember him, or the Son of Man that you look after him? You made him lower than the angels for a little while. You crowned him with glory and honor.

You put everything in subjection under his feet. Indeed, in putting everything in subjection to him, God left nothing that is not in subjection to him. At the present time, we do not yet see everything in subjection to him.

But we look to Jesus (the one who was made lower than the angels for a little while, so that by God's grace he might taste death for everyone), now crowned with glory and honor, because he suffered death.

Certainly it was fitting for God (the one for whom and through whom everything exists), in leading many sons to glory, to bring the author of their salvation to his goal through sufferings. [*Hebrews 2 verses 5-10, Evangelical Heritage Version Bible (EHV)*].

Let's complete with this other very apt text: *"That the God of our Lord Jesus Christ, the Father of glory [...] Which he wrought in Christ, when he raised him from the dead, and made him to sit at his right hand in the heavenly places, far above all rule, and authority, and power, and dominion, and every name that is named, not only in this world, but also in that which is to come:*

And he put all things in subjection under his feet, and gave him to be head over all things to the church" [Ephesians 1 verses 17, 20-22, American Standard Version (ASV)].

Let's finish with this nugget: *"For I passed on to you as of first importance what I also received, that **Christ** died for our sins according to [that which] the Scriptures [foretold], and that He was buried, and that He was [bodily] raised on the third day according to [that which] the Scriptures [foretold] [...]*

For just as in Adam all die, so also in Christ all will be made alive. [...] After that comes the end (completion), when He hands over the kingdom to God the Father, after He has made inoperative and abolished every ruler and every authority and power.

[...] For He (the Father) has put all things in subjection under His (Christ's) feet. But when He says, "All things have been put in subjection [under Christ]," it is clear that He (the Father) who put all things in subjection to Him (Christ) is excepted [since the Father is not in subjection to His own Son].

However, when all things are subjected to Him (Christ), then the Son Himself will also be subjected to the One (the Father) who put all things under Him, so that God may be all in all [...]" [1 Corinthians 15 verses 3-4, 22, 24, 27-28, Amplified Bible (AMP)].

By summarising these texts, we understand that by becoming the son of man Jesus was downgraded for a time to a rank lower than that of the angels, whereas he is God. To redeem us he had to attain perfection as a human being through these sufferings!

By his atoning death Christ was crowned with honour and became all powerful at the behest of God the Father and all things were subject to him, the only one not being subject to him being his Father the Eternal God, to whom Jesus Christ is still subordinate.

Henceforth Jesus Christ reigns supreme **“with all rule, and authority, and power, and dominion, and every name that is named, not only in this world, but also in that which is to come”**.

It is true that one might think that as Jesus Christ is God he did not suffer as we might do, but it is not so. Here's what we can learn about this: **“So Christ [...] Who in the days of his flesh, having offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and having been heard for his godly fear, though he was a Son, yet learned obedience by the things which he suffered;**

And having been made perfect, he became unto all them that obey him the author of eternal salvation” [Hebrews 5 verses 5, 7-9, American Standard Version Bible (ASV)].

Let's complete with the following: **“For this reason, Jesus had to be made like us, his brothers and sisters, in every way. He became like people so that he could be their merciful and faithful high priest in service to God. Then he could bring forgiveness for the people's sins.**

And now he can help those who are tempted. He is able to help because he himself suffered and was tempted”. [*Hebrews 2 verses 17-18, Easy-to-Read Version Bible (ERV)*].

The fact of being a son of God did not allow Jesus to have a privileged position and not to suffer because he was made in every way similar to men. In doing so, he experienced our same pains. What we have just seen since the beginning of this chapter is important.

Only Jesus, as God, is demeaned by becoming a man, suffering in his flesh and dying on the infamous cross just for us and in doing so he alone is worthy to claim as his own whoever will call on his name.

Everything that we have just seen enables us to better understand what [Acts 4 verses 12] declares, which teaches us that there is no other name that is given among men through which we can have salvation. In light of what we have just seen, in these names which do not have the power to save us, we can also include those of God the Father and of the Holy Spirit.

Jesus Christ has the authority to save us and he alone, for no other name has received the power to destroy the strongholds of the devil who dominates the world of death.

We need to understand that it is the blood of Jesus flowing on the cross that is the wages of sin, and in doing so, although his Father and the Holy Spirit were with him on the cross and during the plan of salvation [John 14 verses 10-11], [2 Corinthians 5 verses 14-19], the one who received the name by which we can be saved is Jesus Christ.

Neither God the Father nor God's spirit became the son of man to redeem mankind where Adam sold us [Romans 5 verses 12-21], [Romans 7 verse 14], because Jesus alone did this.

It is by his death that he redeems us and strikes down the devil's strongholds [Colossians 2 verses 11-15] and that is why his name alone is the key in order to give life to whoever comes to him.

Here is what the Holy Book tells us about this: **“That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved.**

[...] **For “whosoever shall call upon the name of the Lord shall be saved.”** [Romans 10 verses 9 and 13, 21st Century King James Version Bible (KJ21)].

To be saved, before baptism, we must confess the name of the Lord Jesus and believe in his resurrection. In doing so, the one who is to be baptised must confess the name of Jesus Christ and recognise him as his saviour.

Finally, I would like to tell you that there is another salvation-related fact to take into account and which we find in this text:

“Jesus said unto him, “I am the Way, the Truth, and the Life; no man cometh unto the Father, but by Me.

If ye had known Me, ye should have known My Father also; and from henceforth ye know Him, and have seen Him.”

Philip said unto Him, "Lord, show us the Father, and it sufficeth us." Jesus said unto him, "Have I been so long a time with you, and yet hast thou not known Me, Philip? He that hath seen Me hath seen the Father; and how sayest thou then, 'Show us the Father'?"

Believest thou not that I am in the Father, and the Father in Me? The words that I speak unto you I speak not of Myself; but the Father that dwelleth in Me, He doeth the works.

Believe Me that I am in the Father, and the Father in Me; or else believe Me for the very works' sake". [*John 14 verses 6-11, 21st Century King James Version Bible (KJ21)*].

Jesus Christ is the way, the truth and the life, and the entrance into the heavenly courts is in him alone [*Hebrews 10 verses 11-22*].

No one can go to the Eternal Father except through Jesus Christ, because this access passes through the flesh of Christ, who was sacrificed for us. To open a new way for us towards the Lord, he established a ladder between the earth and the kingdom of God.

In this text we also learn that, whoever has seen Jesus has sight of the Father, so that by pronouncing the name of Jesus, before baptism, the name of his Father and of his Holy Spirit are already united with his name. We will see this in the next section.

By invoking the name of the Father and of the Holy Spirit before baptism, the one who is going to be baptised removes Jesus' authority and thereby recognises that he alone does not have Omnipotence to manage all things. With the authority that Jesus received from his Father, he is autonomous.

During the baptism Jesus does not need either the support of the name of his father, or the Holy Spirit in order to bind to him to the one who is going to be baptised and who invokes his name.

Thus, if the one who comes to be baptised confesses not only to the name of Jesus Christ, but also to his Father and that of the Holy Spirit, he takes away his Almighty Power and thus loses the benefit of the divine sacrifice that Christ has conceded for us.

To do so is to despise his divine sacrifice and the resulting fallout will be to be struck down by God the Father for this [*Hebrews 10 verses 26-31*].

2 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitió” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitió*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitió*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitió*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part”*.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled *“Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)”* in the chapter *“Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT”*.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”. [1 Corinthians 9 verses 1-14, King James Bible].

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person's life doesn't consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I'll do. I'll tear down my barns and build bigger ones, and I'll store all my grain and goods in them. Then I'll say to myself, “You've stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you've accumulated?’ That's how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
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You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

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3 Presentation of the book entitled *“Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word”*

To introduce this book, I would like to tell you that there is good news in these pages and I have the pleasure of announcing it to you. Yes! However, just like coins that have two sides, I also have some bad news for you, because it will shake you to the core.

What am I talking about? Rest assured, it is nothing more or less than new biblical knowledge, to which I have had access and which I want to share with you. Don't see anything to shout about. Never mind, you will certainly understand when you read what follows! I would like to begin by asking you some questions:

Do you have the ability to see events before they happen and do you work to channel them for good? Do you have the ability to dominate a possessed person who is inhabited by a legion of demons? Have you acquired the ability to speak a new language without studying it? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be categorised as belonging to an *“enlightened person”*, who likes *“nit-picking”*. It is not so! If you read on, you will realise.

However, as I mentioned earlier, this good news comes with some bad news because in order to obtain these gifts, we have to deny many of the basic principles inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists. Bible in hand, this book is a real tidal wave that inundates the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, I would like to say that the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, because it is well known that it is God's Spirit who seals and gives spiritual gifts, the exact details and repercussions of this sealing are not.

What are the consequences of this? Unfortunately, in this century few people like the disciples of Christ are in the situation of Cornelius and his family [Acts 10], who receive the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied them, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the sad facts that we have to face in this century is that the spiritual gifts that the Holy Spirit gives in order for us to work powerfully for the Lord are almost non-existent.

I deliberately use the term "*almost non-existent*" because it is not unlikely that one of you will have already received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc.

Nothing is impossible for God! If not, I invite all of the rest of you who wish to receive spiritual gifts to come with me on this biblical walk, which I hope you will find enriching. I'll let the lines in this book speak for themselves when they promise that "*the heavenly floodgates will be opened and God's Spirit will come to live in us*".

Of course, in order for this to happen there are conditions that will need to be fulfilled and we will discover them in all of the various parts of this book.

To continue I would like to point out that we often hope for something that is already at our side for a long time, but we do not manage to embrace it because we simply do not see it.

This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are hopefully waiting for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [*Joel 2 verses 23*], [*Joel 3 verses 1-5*].

Many of God's children long for this promise and some spend a lifetime hoping to live out this prophecy and end up going to the grave without having experienced it. Unfortunately, all those who hope for it do so in vain. Why is this so?

*This situation is manifest in the text of [*Acts 2 verses 1-4, 16-18*], where we discover the Lord's promise, through the prophet Joel, that the Holy Spirit would come like the latter rain.*

*This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [*John 14 verses 16-18*].*

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, because their sins are separating them from the Lord [*Acts 5 verse 32*], [*Isaiah 59 verses 1-2*].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain. However, there is a snag, because when he is poured out upon God's people our sins are a barrier.

They act like an umbrella that prevent this heavenly and life-giving water from reaching us.

In order to change things, we must turn away from evil and stop practising men's doctrines to the detriment of God's word.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism. We find out about this situation in [*Acts 19 verses 1-7*].

Here we see that those who had been baptised but had not received the Holy Spirit were rebaptised.

In fact, it was only after praying for them and laying hands on them, among other things, that the Holy Spirit was given to them.

When someone has just been baptised and no spiritual gift is received, it is a symbol that the Lord has not accepted this person and therefore God's Spirit cannot be received.

The reason is that not all of the stages of baptism have been put in place. We find this fact in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptised practised an iniquity during his or her baptism.

This act can be the fact of confessing men's doctrines and by so doing, he or she loses the blessing that is attached to baptism, that of receiving God's Spirit.

In this book, we will first discover the doctrines that transgress God's word and that prevent those who are baptised from receiving the Holy Spirit.

These highlighted customs are those practised by the Seventh-day Adventist religion. Since this book is intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, secondly, we will study the seven stages of baptism, allowing the Holy Spirit and at least a spiritual gift to be received.

As you will see, the truth behind receiving spiritual gifts is that we must first obey God's word and only then can we receive them from the Holy Spirit.