

ÉDITIONS GALAAD

# **Inquisitiô**

## **(The message of the three angels) tome IV**

The situation regarding the attack of the false prophet  
and the apocalyptic bestial lamb against  
God's law and prophecy

(Revised and supplemented version – reissue)

### **Booklet 7: The unexpected pupils of the “holy” felon knight**

1st collector's edition: *Love of Heaven  
for the salvation of the Christian people*

#### **IMPORTANT:**

**This book is not for sale, but free upon request.**

Kenny Ronald MARGUERITE

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**Thanks to my friend  
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

## **Dedication to my son Samuel**

*This book is for you, Samuel, my son, so that you know that your father loves you.*

May these pages as would an anchor, root you in the Lord.

In addition, the last chapters of this book will give you a better understanding of why you had to grow up away from me.

Although for more than a decade, I unfortunately could not hold you against my heart and maintain with you the father-son relations so hoped for, I have fortunately, for more than two years, got to know you from a distance, thanks to modern means.

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

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*Culture is the lever allowing  
men to aspire to excellence.*

*Do not neglect it.*

**(Of Feather and actions)**

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## 1 Presentation of the booklets

**B**y way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like "*skeletons in closets*". We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a "*frail little plant*", which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy. She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book "*The Great Controversy*".

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based. This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable. All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question: *Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?*

*Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?*

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established. For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

*Mrs. White* received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions. In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.



In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God. On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church. I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!

I would like to point out this *booklet* is actually an extract from a larger digital book, which has 572 *pages*, entitled “*Inquisitiô (The message of the three angels) tome IV, The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy (Revised and supplemented version – reissue)*”.

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into 16 *booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site:

<https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

### **GOOD TO KNOW:**

Only 30 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book. I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task. I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,**

**The Marlow Language Centre Limited, Oxford Road,  
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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***Example of works of confusion of a blind woman,  
having proclaimed herself guide of the blind***

*“Appearances are often deceptive, and lead us to see in our neighbor prohibitions, which are often minor, while our whole life is an abomination before the Lord. The very reality of what God calls iniquity, for some, is only a formality in order to better live his faith.*

*It is this type of work, which will cause more than one “good Christian” to be rejected on the great day of the Lord's return, like those described in [Matthew 7 verses 21-27].*

*So let us be vigilant, like the Bereans, so as not to lose our crown (eternal life), because of acts, which we could practice, and which seem harmless to us, but which are not in front of the Lord and disqualify us. for Eden.” [Quote from Kenny R. MARGUERITE].*

## 2 The unexpected pupils of the “holy” felon knight

To start this chapter, I would tell you that dreams and visions of a sexual nature, where we see ourselves having sex with a stranger, are automatically cataloged as messages from the devil. However, it is not for this type of dreams or visions also come from the Lord. we will.

In receiving this type of image, generally the amazement and shame felt can be traumatic, especially when one is a religious man.

Here is what we can read about it: **"One wonders sometimes if the will intervenes, in a "dream (« songe »)" where obscene images come to assail you outside even of your habits.**

It happens, indeed, that after having thought of obscenities the day before, not to indulge in them, but to fulfil a serious duty, one sees them reappear in sleep, take shape in the imagination, and even exercise a shameful empire on the organs. *Thus at this moment I am obliged to think of these details in order to speak of them.*

Now, if the impurities which I had to think of in order to express them, produce the same effects in "dream (« songe »)" as they do on a waking man *who indulges in them, it is obvious that an act which would be criminal in the waking state is no longer criminal in a "dream (« songe »)".*

[...] Now, if the image one has made comes to be reproduced in "dream (« songe »)" with such liveliness that one can no longer distinguish between appearance and reality, the senses are necessarily agitated [...].

Chaste people know how, during the waking, to put a brake on these disorders, over which they are powerless during their sleep, by this only that the phantom which reproduces reality and makes the same impression, is beyond their power" [*Text of saint Augustine, taken from: Le Paradis et le troisième ciel; livre XII, chapitre XV. Des songes impurs qu'ils peuvent être innocents (translated into English from the original text)*].

First of all, it is important to note that this text is from the pen of *saint Augustine*. Among other things, he presents his perplexity in the face of dreams of a sexual nature that he has had.

In addition, he defends his virtue there which was undermined by these dreams and he gives plans so that those who have this type of dream can remedy them. For him, dreams of a sexual nature were reproductions of things one had seen before.

**Example:** *You watched a pornographic movie, then you go to sleep. What you have seen will, according to him, materialize in a dream. So that this type of dream is for him only the fruit of the images generated by your brain.*

It also presents the thoughts of a sexual nature that one has as having the capacity to turn into dreams.

According to *saint Augustine*, this type of sexual images that the brain will have stored will be so vivid that it will turn into a dream. The dreamer will experience it with the intensity of a real sexual act.

The repercussions will be a nocturnal ejaculation. His advice, therefore, is to protect his mind from such images.

However, when I read his account, my feeling was that the "*holy*" *man* himself was not able to do it. This philosophy becomes slavery, especially in this century when sex is sold and exported in all its forms. It has taken over commercials, TV shows and even more movies.

Hollywood filmography has trained most people to think that a good film is only for its purpose if it contains scenes of a sexual nature.

The Bible itself presents us with very explicit writings when it comes to sexuality. We will see it. If what this *saint. Augustine* thesis presents is reality, the wise advice I would give you so that you do not have a dream of a sexual nature will be:

*"Go live in a cave like a hermit or on a desert island!"*

Fortunately, for you, I am going at once to show you that this type of dream, just like the others, comes to us from the Lord and are enigmas not to be interpreted literally. To begin with, I would tell you that modesty being one of the bases of decorum, the world of sexuality is generally put aside in good society.

A friend of mine told me about a mishap she had in this matter. I'll tell it to you. Rest assured, we will not enter the realm of porn, so you can read on without burning this page. *I'm teasing you...*

*As she was driving in the car with her six year old daughter, who is very resourceful, the little angel asked her the 'question': "Say, Mom, how do we make babies?" Hmm... A little moment of amazement from the surprised, beaten woman.*

*Not hearing his mum, the cherub increased: "Mum, did you hear me? HOW ARE BABIES MADE?" Having had the material time to breathe, she told him the STORY!*

*Yes you know! That of cabbages and roses... But how great was his surprise when, with a sullen expression which meant "Mum, you speak to me of cabbage and rose, but you take me for a pear", his daughter began to tell him in the detail of childbirth and the secrets of the conception of human beings.*

*She knew that day that dads put a little seed in of the Mums' wombs... My friend came out of there pale, confused, and with new knowledge that her tutor had just brought to her.*

Talking about sexuality is generally an embarrassment, it is more when you have had a dream of a sexual nature. Usually, we hide this type of dream, lest speaking about it, our interlocutors may consider us a perverted person.

Because of all this protocol that accompanies the sexual thing, dreams or visions of this type have unfortunately found their explanation in the thesis of Sigmund Freud.

What makes the heyday of many therapists, who receive people who believe they are neurotic because of dreams they have had.

Furthermore, I concede that it can be difficult to attribute a dream of a sexual nature to the Lord. The reason for this is that we see the Lord as a pure being, which is the case. *Conversely*, sexuality is assimilated by the greatest number to something dirty.

*This image of sexuality is reductive!*



It is true that for God certain things in sexuality are reprehensible, we can find out in [Leviticus 18] and [Romans 1 verses 26-32].

Apart from what is expressly forbidden, sexuality is a healthy and holy thing, for it is the Lord Himself who established it [Genesis 1 verses 27-28] and this, even before sin enters into the world.

Without sexuality two human beings cannot become one. We find this biblical reality in [1 Corinthian 6 verses 15-16], where we learn that a man who sleeps with a prostitute becomes one with her. So what makes the link that leads to the fusion of two beings in one is sexuality.

Thus, he is also the link allowing the spouses to become one. In [1 Corinthians 7 verses 2-5] sexuality is presented as one of the weapons that the Lord gives to the married couple in order to achieve certain victories over the demon.

This image of sexual harmony, as the basis of unity, is used in the Bible to present a textual reality, but also a prophetic reality.

In [Isaiah 62 verses 1-5] the prophetic image of Zion and Jerusalem is used to present the flourishing future that awaits God's people.

Here the symbol of the union between a man and his bride – more precisely that of a young man to his young virgin bride – symbolizes the intimate union which binds the Lord to his people.

Sexuality is certainly a taboo for many of us, but these biblical texts prove that it is not so for our God. If there is still any doubt, the following biblical text will undoubtedly remove it, read:

*"I sleep, but my heart [mind] is awake [was alert]. I hear [The sound of] my lover knocking. "Open to me, my sister [4:9;*

*He desires physical intimacy], my darling, my dove, my perfect [flawless] one. My head is wet with [full of] dew, and my hair with the dampness [drizzle] of the night."*

**I have taken off my garment [clothes] and don't want to put it on [should I get dressed...?] again.**

**I have washed my feet and don't want to get [should I get...?] them dirty again. My lover put his hand through the opening [hole], and I felt excited inside [aroused; warmed]'**

**I got up to open the door for my lover.**

**Myrrh was dripping from my hands and liquid myrrh [4:14] was flowing from my fingers, onto the handles of the lock".** [*Song of Songs 5 verses 2-4, Expanded Bible '(EXB)*].

Before developing what this text presents, I would tell you that although here sexuality is presented in a prophetic way, when I discovered these verses for the first time, I was very surprised at their content. Also, when you read these verses in a study Bible version like this one, you come away feeling like you've read an erotic text.

It is presented to us here, a man excited and whose sex secretes seminal fluid – presented here as the "*wet with full of dew*" or in other biblical versions one finds "*drops of the night*" – who would like to have a sexual relation with his beloved, but who does not reach her.

*We discover that the beauty is also in all these states...!*

We are told that she has liquid myrrh flowing from her fingers, which suggests that she went to sleep without washing her hands, but in this text we are given the verse [4:14] therefore [*Song of Songs 4 verses 14*], to explain what it really was.

Nevertheless I invite you to read this text from verses [12-14] and we discover that this young woman is presented as being a sealed garden, therefore a virgin.

This myrrh is part of the plantings in this garden, and as the text has already told us that this young woman was aroused, what flowed from her hands were vaginal secretions.

*Yes, this is a biblical text!*

This text therefore shows us that, the images of the intimacy of the couple are part of the prophetic language, thus sexuality has a real part in the prophecy which presents it to prefigure something else.

To continue I would tell you that in order to properly define a prophetic text it is often necessary to consider it in various versions.

To discover an important fact of this text that we have just seen, it is necessary to read an extract in this other version:

**"I was asleep, but my heart was awake. A voice [in my dream]! My beloved was knocking: 'Open to me, my sister, my darling, my dove, my perfect one! For my head is drenched with the [heavy night] dew; My hair [is covered] with the dampness of the night.'" [Song of Songs 5 verses 2-4, Amplified Bible (AMP)].**

Before developing what we find here, I would like to draw your attention to the first version of this text that we have considered and especially this sentence:

*"I sleep, but my·heart [mind]·is awake [was alert] [...]"*

The feeling one gets when reading this is that this young woman was sleeping, waiting for her Prince Charming to arrive, and when he did, she woke up. It is the new version that allows us to understand that, in fact, it was in a dream that she lived this most fiery adventure.

What we have just seen shows us that when we have a dream of a sexual nature, where all our senses are in turmoil and when we wake up, our sheets have kept the memory, these images do not come from our brain or of the devil but of God.

In what we have just seen, this dream was more of the erotic type, which leaves our imagination free to detect scenes, but we are now going to study another text which is much more explicit to it because it presents sexuality in a raw and unfiltered way. Before presenting it to you, I must first of all clarify certain points:

*In this text that we are going to see, there is no mention of the terms dream or visions. We will therefore first have to draw a parallel between this biblical text and them.*

*All the more so since at the beginning of this text it is specified that what was presented was a Word that the Lord addressed to Ezekiel.*

We will therefore first discover another text by this prophet which presents what the Word he received from the Lord really is.

To do this, we will consider this text:

**"Then the word of the Lord came to me, saying, "Son of man, what is this proverb that you have in the land of Israel, saying, 'The days are long and every vision fails'?"**

**Therefore tell them, "Thus says the Lord God, "I will put an end to this proverb, and they will no longer use it as a proverb in Israel." But say to them, "The days draw near as well as the fulfillment of every vision.**

**For there will no longer be any false and empty vision or flattering divination within the house of Israel. For I the Lord will speak, and whatever word I speak will be accomplished.**

*It will no longer be delayed, for in your days, O rebellious house, I will speak the word and I will fulfill it," says the Lord God."* **Again the word of the Lord came to me, saying, "Son of man, behold, the house of Israel is saying, 'The vision that Ezekiel sees is for many years from now, and he prophesies of the times that are far off.'**

*Therefore say to them, "Thus says the Lord God, "None of My words will be delayed any longer. Whatever word I speak will be fulfilled completely,""* **says the Lord God".** [*Ezekiel 12 verses 21-28, Amplified Bible (AMP)*].

In this text the Lord uses Ezekiel to restore their place to the visions he gave to his people, who had come to despise them.

At the beginning of the text the Lord specifies that henceforth He will realize every vision that He has given, and to reaffirm this reality, he says that He will carry out the word that He has spoken.

*In doing so, God presents here the visions that He gives as being His Word.*

Furthermore, later in this text the parallel is drawn between what Ezekiel saw and the word of God which will have to be carried out.

Thus, when in these writings he says that God spoke to him and that he presents in images what he has received, it is among other things in vision that he has them.

This reality is corroborated by the text of [*Numbers 12 verses 6-8*], which teaches us that it is in a dream or in a vision that the Lord speaks to these prophets. Now this point acted on we can return to the said text which presents words that this prophet received from God and which contains images of the most telling of sexualitie.

To do this let's read this: **"The Lord's word came to me: Human one, there were two women, daughters of one woman.**

*When they were girls in Egypt, they began to prostitute themselves by allowing their young and nubile breasts to be touched and fondled. The older sister was named Oholah, and the younger sister was named Oholibah.*

*They became mine and gave birth to sons and daughters. Now Oholah is Samaria, and Oholibah is Jerusalem.*

[...] **But she added to her promiscuities, bringing to mind her youthful days when she was a prostitute in the land of Egypt.**

**She lusted after their male consorts, whose sexual organs were like those of donkeys, and whose ejaculation was like that of horses. She relived the wicked days of her youth, when the Egyptians touched and fondled her young and nubile breasts".** [*Ezekiel 23 verses 1-4, 19-21, Common English Bible (CEB)*].

As you can see this text although being biblical is hot as embers; the terms used here are not encrypted, but are most explicit. We discover there the image of two sisters at the moeurses of the most depraved.

These women are presented as of debauched because they covet their lovers and end up prostituting themselves to them.

She was most sensual, because during these moments, their breasts are pressed and caressed.

In addition, from being a virgin, they have become hard-core prostitutes, because they have of the most virile lovers.

The text presents these men as being endowed with sex like those of donkeys (*therefore of disproportionate length*) and they have ejaculations as powerful as those of horses.

Let us remember, again, it is in dreams and visions that the Lord speaks to these prophets, thus what the prophet Ezekiel saw was therefore like a pornographic film, since he saw these young women frolic, with men with disproportionate sexes.

He sees even their enjoyment, which is most abundant. Returning to *saint Augustine*, if we are to accept his thesis, what Ezekiel saw in vision was of a sexual nature and he should have suppressed these images and made sure that he did not receive them again.

Armed with all that we have just studied, we understand that the thesis of *saint Augustine*, contravenes what the word of God has established, because we know that what this prophet at sight came from the Lord.

In doing so, just as those images of a sexual nature that Ezekiel received were of the Lord, so too are those that you and I receive.

If the Lord uses dreams and visions of a sexual nature which are loaded with such strong symbols, it is so that we are marked, not by these images – for they are only enigmatic symbols that present quite other things – but by their reality.

In order to understand what literally presents these prophetic symbols, one of the most disturbing that Ezekiel received, I invite you to read the rest of his account: *"For they have committed adultery, and blood is in their hands; and with their idols have they committed adultery; and they have also caused their sons, whom they bare unto me, to pass through the fire unto them to be devoured.*

**Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.**

**For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of my house".** [*Ezekiel 23 verses 37-39, American Standard Version Bible (ASV)*].

Here the Lord presents the infidelities of his people (*we have seen it, more precisely those of Samaria and Jerusalem*).

They had come to the point of first sacrificing their children to the *pagan "gods"*, and then following their unspeakable acts they came into the house of God, as if nothing were wrong, while their hands were still covered with the blood of their children, thereby profaning the sanctuary of the Almighty.

They also profaned the holy Sabbath of the Lord.

So that these images of the lustful antics of his two sisters had in fact nothing to do with sexuality! This chapter of the book of Ezekiel is most interesting with regard to the dreams and the visions of a sexual nature that we can have, because it plays down this type of image which is received and which can be most salacious.

Let's continue, in order to better understand this text we have studied so far, I invite you to read this other portion:

**"But she never gave up her promiscuities with the Egyptians, who had slept with her in her girlhood and fondled her nubile breasts, and who continued to seduce her. [...]**

*"Therefore, O Oholibah, thus says the Lord God, 'Behold, I will stir up your lovers (allies) against you, from whom you turned away in disgust, and I will bring them against you from every side:*

**the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, and all the Assyrians with them, desirable young men, governors and officials all of them, princes, officers and men of renown, all of them riding on horses. [...]**

*Thus I will put an end to your lewdness and your prostitution brought from the land of Egypt, so that you will not lift up your eyes to them or remember Egypt [with longing] anymore.' [...]*

**They will deal with you in hatred, take all your property, and leave you naked and bare. And the nakedness of your depravity will be uncovered, both your lewdness and your obscene practices.**

**These things will be done to you because you have prostituted yourself with the [Gentile] nations, because you have defiled yourself with their idols. [...]**

Therefore, thus says the Lord God, ‘Because you have forgotten Me and cast Me behind your back, therefore bear now [the consequences of] your lewdness and prostitution.’”

*Moreover, the Lord said to me, “Son of man, will you judge Obolah (Samaria, capital of Israel) and Obolibah (Jerusalem, capital of Judah)? Then inform them of their atrocities [the detestable and vile things they do]. [...]*

**Thus your lewdness will be repaid to you, and you will suffer the penalty for your [sinful] idolatry; and you will know [without any doubt] that I am the Lord God.” [Ezekiel 23 verses 8, 22-23, 27, 29-30, 35-36, 49, Amplified Bible (AMP)].**

Here the sin of God's people consists, literally, in having abandoned the Lord and these precepts in order to unite with other nations – presented among others as Egypt and Babylon - and to have practiced their doctrines, going so far as to practice idolatry.

In what we have just seen, the *raison d'être* of symbols of a sexual nature therefore represents the union that was made, among other things, in a spiritual way between the people of God and these nations.

As Samaria and Jerusalem came to sacrifice their children to the “gods” of these pagan peoples and worship their idols, so it means that they have agreed to practice their precepts. The symbol that represents this reality is that of ejaculation. To understand what this symbol represents, we need to consider another related word, that of seed.

To do this consider this: *“Now Judah took a wife for Er his firstborn; her name was Tamar. But Er, Judah’s firstborn, was evil in the sight of the Lord, and the Lord killed him [in judgment].*

*Then Judah told Onan, “Go in to your brother’s widow, and perform your duty as a brother-in-law [under the levirate marriage custom]; [be her husband and] raise children for [the name of] your brother.” Onan knew that the child (heir) would not be his [but his dead brother’s];*



**So whenever he lay with his brother's widow, he spilled his seed on the ground [to prevent conception], so that he would not give a child to his brother".** [*Genesis 38 verses 6-9, Amplified Bible (AMP)*].

Here we discover a story presenting an unhappy sexual act where the man drops his sperm, his semen, to the ground, so as not to give birth to a child who would not be for him. This child was to be part of the descendants of her late brother.

The conception of a human being through a seed that gives birth is also one that is used to present spiritual birth [*1 Corinthians 4 verse 15*], [*James 1 verses 17-18*], [*Matthew 13 verses 11, 19 and 23*].

By doing, the sum of these three texts we understand that the word of God has the capacity to give life to a new being as it would be the case for a baby which would be born.

The Gospel is presented here as being a seed which can therefore be a seed or a sperm, both being intended to give life.

The teachings that are brought by a teacher to a student who ends up adhering to these precepts, are therefore the symbol of the seed that he brings to him. Thus, Ezekiel's portrayal of the lovers of his two sisters as having abundant ejaculations symbolises the fact that these peoples – to whom Samaria and Jerusalem had united – were very prolific in their doctrines and traditions.

Thus, the symbolism of the sexual relationship between his two perverse sisters and their powerful lovers represents the adhesions of the Samaria and Jerusalem to the precepts and doctrines of these pagan peoples. Also, the fact that her two sisters' lovers had sexes that were as long as a donkey's, represents their power.

This reality is literally materialized by the fact that this biblical text presents to us those with whom the Samaria and Jerusalem were united as being above *all governors, of princes, of officers, of men of renown etc.* therefore men of power. As you can see, the fact of having a dream or a vision of a sexual nature is given to us by the Lord, the objective is to present us in an enigmatic way certain realities.

It is important to understand that this type of unusual symbols we see in our dreams where our visions are not to be interpreted literally, but according to the prophetic framework that the Lord established in the Bible.

**Example:** *imagine that a Christian wife has a dream or a vision where she sees herself having sex with a man other than her husband. In addition, she sees that her lover has a sex as long as that of an ass, and that he ejaculates abundantly in her. It will be the symbol that this man will teach it and that he is endowed with great spiritual power, and that he is very prolific in the knowledge that God gives him.*

*If, on the other hand, she sees that he has an insignificant sex, and that his enjoyment is less, this will be the sign that this person whom she will be brought to meet, has little spiritual power and is limited in his knowledges.*

*If, on the other hand, she sees this man who would like to sodomize her, it will be the symbol of a person who, while being a spiritual teacher, is unfaithful to the Lord and practices things that God has forbidden.*

*What allows me to say this comes from the fact that sodomy and homosexuality are forbidden by the Lord [Leviticus 18 verse 22], [Genesis 19 verses 1-9, 12-13, 23-25], [Romans 1 verses 22-27, 32], [1 Corinthians 6 verses 9-10, New Living Translation Bible (NLT)].*

In this century, the Lord gives and will still give this type of dreams or visions and the *raison d'être* of the symbols will always be prophetic, and must be interpreted according to this basis.

Here we have been conducting this study with the backbone of the prophetic symbols of a sexual nature that the prophet Ezekiel received from the Lord and which presented the scabrous frolics of these two sisters and their lovers with extraordinary sexes.

We are now going to study other symbols of a sexual nature, which can populate our dreams and our visions. To tell you about it, I would say that it is not only the sexuality of human beings that is highlighted in these areas, that of animals is too.

This reality manifested itself in a dream that Jacob had and which we will immediately discover, by reading this: *"In the era when the ewes entered into heat and I looked up and I saw in my dream that the goats that mated with the ewes were striped, spotted and speckled. The angel of God told me in a dream:*

**"Jacob! I answered, 'Here I am! He said, 'Lift up your eyes and see: all the goats that mate with the sheep are striped, spotted and speckled, for I have seen all that Laban does to you.**

**I am the God of Bethel where you you consecrated by unction a monument, where you vowed to me. Now arise, leave this land and return to the land of your birth".** [*Genesis 31 verses 10-13, Bible Second 21 (translated into English from the original text)*].

The first point I want to stress is the sexual nature of the dream Jacob had. Why? because he saw goats mating with sheep. It should be noted that a sexual act, whether it is contracted between two human beings or two animals, always remains a sexual act.

Also, let's not lose sight of the fact that during a dream and by extension in a vision, the images we receive are like those in a movie.

So what Jacob saw was as real as if he had actually witnessed a sheep rutting scene. In order to understand the prophetic reality which was attached to this dream that Jacob had, we will discover in a non-exhaustive way several of these symbols.

This will give us a clearer vision of how to interpret dreams and visions, Bible in hand. Above all, it is important to know that there are two essential stages when one begins to interpret a dream or a vision.

The first step is to find on the one hand the meaning of each symbol individually, then on the other hand that of all the symbols placed end to end. Following this step, it is advisable to situate the event literally. This is what Joseph did, when he had to interpret Pharaoh's dream [*Genesis 41 verses 25-33*].

Joseph's method for the first part of the dream interpretation art was to isolate each symbol, and then he grouped them together. Every detail seen is important, because the meaning of a symbol can vary, depending on its condition. This is what we are seeing for cows:

*When they are fat, they represent years of plenty. Conversely, when they are thin, they symbolize years of famine.*

We will therefore briefly apply certain steps governing the interpretation of dreams and visions.

To deepen this reality I invite you to read my book entitled "*Nise (The World of Dreams Unveiled)*" in the chapter "*The dreams and visions made up of extraordinary symbols*".

Now that base lay, we will now explain several symbols from Jacob's dream which featured a rutting scene between goats and sheep.

In the case of Jacob's dream, the images of the rutting he saw were not a message intended to emphasize the symbol of the sexual acts that were to be done between goats – striped, spotted or speckled – and sheep. Indeed, the Lord did not ask Jacob here to organize the reproduction of his flock according to this outline.

Proof of this is, in this dream, the Lord invites Jacob to go far away and the latter does so with the agreement of these wives without Laban his father-in-law knowing it etc. [*Genesis 31 verses 14-55*].

To understand the purpose of this type of dream, we must not lose sight of the fact that the symbols we see in them do not represent a literal reality, but are prophetic puzzles. In order to understand what this dream really represented we must therefore search in the Bible in order to decipher the symbols that Jacob saw there.

To do this, we will discover the reality of the goat symbol. In the Bible, several images are given to symbolize it and among them we find this: "**The goat is the king of Greece. The big horn between its eyes is the first king**". [*Daniel 8 verse 21, Easy-to-Read Version Bible (ERV)*].

Here the goat symbol represents a king, a person who has authority over others.

By continuing to read this text, we discover that the size of the goat's horns determines the power, that this monarch must have in reality. Although the symbol sought was present in this text, a major problem remained for me:

*Here the goat is a symbol representing a pagan monarch, while in Jacob's dream the Lord spoke to him of the sufferings that Laban had made him suffer. In doing so, the symbol I am looking for absolutely had to reflect this reality.*

*Nevertheless, I retain from this first text the reality of the symbol of the goat as being a man who has power over others, which presents this symbol to me as being able to represent Laban these sons and these brothers.*

*It is important to know that the brothers as well as the sons of Laban also had an active part in the sufferings of Jacob and his family, because they dominated over them in an unfair way, this is what we discover in [Genesis 30 verses 25-36] and [Genesis 31 verses 1-2, 22-24].*

Coming back to the goat symbol which symbolizes a monarch, this symbol not sticking with those in Jacob's dream, so I continued my research.

After studying Jacob's dream, I have the firm conviction that it is what follows which most represents the reality of the goats that Jacob saw in a dream and which symbolizes what he lived under the yoke of his beau-Father Laban supported by these sons and of these brothers:

*"When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:*

*And before him shall be gathered all nations:*

**And he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left. [...] Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:**

**For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in:**

**Naked, and ye clothed me not: sick, and in prison, and ye visited me not.** *Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?*

**Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal".** [*Matthew 25 verses 31-33, 41-46, King James Bible*].

Here, the goats symbolize members of God's people who behave badly with their neighbors, and in doing so, it is against God himself that they sin. Taking into consideration the actions of Laban, his sons and his brothers, towards Jacob and his family, he literally represents the symbols of the goats in this dream.

The symbol of the sheep, on the other hand, represents the one who is docile and who is led without having to rebel.

This is the image that is given of Jesus Christ agreeing to die willingly to redeem us. Here is what was prophesied:

**"He was painfully abused, but he did not complain. He was silent like a lamb being led to the butcher, as quiet as a sheep having its wool cut off. He was condemned to death without a fair trial.**

*Who could have imagined what would happen to him? His life was taken away because of the sinful things my people had done".* [*Isaiah 53 verses 7-8, Contemporary English Version (CEV)*].

This prophecy presented Jesus as being this sheep to suffer in silence in order to redeem mankind, this text presents the plans of salvation that Christ acted for us [*Acts 8 verses 32-35*].

To continue I would tell you that as those who make a covenant with Jesus Christ become one with him [*Hebrews 3 verse 14*], he also inherits, in him, the symbol of the sheep.

This is how this text presents the members of God's people as sheep:

*"Then everyone will know that I protect my people Israel. I, the LORD, make this promise. They are my sheep;*

*I am their God, and I take care of them". [Ézéchiel 34 verset 30-31, Contemporary English Version Bible (CEV)].*

The sheep is the symbol of a member of God's people. Jesus being its high leader is as such, the ultimate Shepherd and the Shepherd of the sheep. The people of God are compared to a flock on which rulers are appointed to shepherd them.

Thus, this image of a sheep letting itself be done without flinching represents what Jacob and his family suffered under Laban's yoke.

So that the goats covering the sheep represented the dominion that Laban, his sons and his brothers had over Jacob and his family.

This dream was meant to highlight their dishonesty and the infamous bondage they exercised over Jacob and his family.

In addition, the Lord brought by this means to Jacob new plans of life which would lead him to separate from his father-in-law [*Genesis 31 verses 1-16*].

The practical application of this dream is materialized by the fact that the Lord presents the goats as being of the same type as those which were actually plundered from Jacob by Laban.

Here, the Lord draws from Jacob's own experience the elements that lead him to understand the message contained in his dream. Jacob knew that Laban had repeatedly cheated him by keeping the animals that were to return to him.

Despite this, his herd was much larger than that of his stepfather. So that by this dream, the Lord showed Jacob that all of Laban's schemes had not prevented him (*Jacob*) from enjoying divine blessing.

This dream was also intended to make him understand that his sin had been expiated, because if he had lived all this, it was because of his deceit, towards his brother Esau and by which he had dishonestly dispossessed him of his right of age [*Genesis 25 verses 29-34*], [*Genesis 27*].

In fact, by asking Jacob to return to his homeland, the Lord assured him that his brother would be conciliatory. This is what happened [*Genesis 33 verses 1-4*].

Now laying these foundations, the objective is to introduce you to the unexpected pupils of *saint Augustine*, who have contributed and continue to contribute to perpetuate these teachings.

Nevertheless, before presenting them to you, we must discover another doctrine of *saint Augustine* on dreams which is presented in concert, by these emulators, with those of a sexual nature. So here is what he advocated again: **"It will suffice for me now to establish the indisputable principle that there is in ourselves an all-spiritual faculty where images are formed.**

*Multiple causes preside over their formation. A body makes an impression on our organs; immediately its image is painted in the mind and preserved by memory. We think of bodies already known and whose resemblance had previously been engraved in the mind; We see them under a completely spiritual aspect.*

*There are bodies which we do not know, without however doubting their existence; we see a more or less exact image of them according to our fancy; We still conceive, as we please, of beings which do not exist or whose existence is uncertain [...] Sleep brings about "dreams (« songes »)" which are sometimes insignificant, sometimes hide a truth. A disturbance in the organs sometimes renders the traces which sensibility follows internally, all confused:*

Then the mind so mixes appearances with realities that it has great difficulty or even becomes powerless to distinguish between them, and that the images are sometimes insignificant and sometimes true to the truth.

When illness or suffering becomes violent enough to close the inner channels through which the soul transmitted its activity, in order to receive impressions from outside, the mind separates itself from the senses more profoundly than in sleep:

Then images are formed or appear which may or may not have any meaning.



**Other times, without the help of any physical cause"** [*Text of saint Augustine, taken from: Le Paradis et le troisième ciel; livre XII, chapitre XXIII. La faculté spirituelle où se forment les images sous l'influence de causes multiples est en nous (translated into English from the original text)*].

Here, *saint Augustine* presents dreams as coming from our capacity to form spiritual images in ourselves. These images are, according to him, stored in our mind. For him, they are at the appointed time transformed by the body into a dream. We are also told that it is under the influence of an organic disorder that this type of dream takes place.

Now, this base to be laid, I am going to present to you a doctrine which takes up the doctrinal base of *saint Augustine* found in these two texts that we have already considered in this part.

The doctrine that follows is the result of the work of a man who will leave a most illustrious name and a work which will model men in this area over several generations. In his book "*Die Traumdeutung (The Interpretation of Dreams)*", which appeared in 1900, he wrote a thesis in which he argued that dreams were diverted means of surreptitiously realising latent desires dating back to childhood.

Furthermore, he presents them as images that our brain has stored in our subconscious mind since childhood. For him, our dreams come from life's frustrations, sexual repression and our inhibitions.

Formulated in this way, they would therefore only be the result of fantasies repressed since childhood – particularly during puberty, a period that is conducive to the invasion of a young mind by sexual images. This thesis presents this sexual repression as beginning to emerge in adolescence, then gradually filling our mind to finally materialize in images that our brain represses during the night.

Here is an excerpt from it: "[...] *It is different, however, if the repressed unconscious desire receives an organic reinforcement that can put its transference thoughts in service [...]*". **A defensive struggle then ensues, to the extent that the pieces reinforce the opposite of repressed thoughts (counter-investment), and the end result is that the transfer thoughts (the carriers of the unconscious desire) break through in some form of compromise through symptoms... [...]**

*The theory of psychoneuroses asserts with absolute certainty that it cannot be desire-sexual impulses of infantile life, which have undergone repression (conversion effect) during the period of childhood development, which are capable of renewal to later periods of development...*

It is only by the introduction of these sexual forces that the gaps still evident in the theory of repression can be filled...

However, our views may change about the interpretation of psychic censorship or the correctness and abnormality elaboration of the content of the "dream (« rêve »)".

*It remains certain that these processes are active in the "dream (« rêve »)", the formation, and that in essence they reveal the closest analogy with the processes observed in the formation of hysterical symptoms. Now, the "dream (« rêve »)" is not a pathological phenomenon, it does not imply a disturbance of our psychic equilibrium, and it does not leave behind it a weakening of our efficiency or capacities.*

The objection that no conclusions can be drawn about the "dreams (« rêves »)" of healthy people from my own "dreams (« rêves »)" and those of my neurotic patients can be dismissed without further comment...

The two psychic systems, the boundary between them, the censorship, the inhibition and superimposition of one activity by the other, the relations at the same time, to consciousness, or all that can be done of these concepts on a more correct interpretation of real relations, all belong to the normal structure of our psychic instrument, and the "dream (« rêve »)" shows us the one of the paths leading to the knowledge of this structure.

*If one want to be satisfied with a minimum of perfectly assured additions, to our knowledge, we will say that the "dream (« rêve »)" gives proof that the suppressed material continues to exist even in the normal person and remains capable of the psychic activity.*

The "dream (« rêve »)" are one of the manifestations of this deleted material; theoretically, this is true in all cases, and in actual experience it has been found to be true in at least a large number of cases, which happens to display more clearly the most striking characteristics of the "dream (« rêve »)" of life.

The deleted psychic material, which in the waking state has been prevented from expression and cut off from internal perception by the mutual neutralisation of contradictory attitudes, finds the ways and means, under the influence of compromise-formations, of itself on the consciousness prevented, during the night"

[Text taken from: *La science des rêves (3ème édition), VII. La psychologie des processus du rêve, E. Les processus primaires et secondaires. Répression; De Sigmund Freud (1900) (translated into English from the original text)*].

Here, Freud presents the mechanism that, according to him, manages dreams in Man.

As I pointed out, according to his theory, men accumulate sexual frustrations from childhood and throughout their lives, which eventually become unconscious pain, which sits in their subconscious. For him, the daily work done by the brain in this area is presented in this way:

*The brain is supposed to register, throughout our days, and this, since we were born, our frustrations, especially those which are sexual. These things are supposed to materialize in images, which will turn into a database (unconscious memories) that our brain represses in our consciousness.*

*On the other hand in our subconscious these images find a space of freedom and storage. Subsequently, after a while, these accumulated images seek to come out, by all means, like a cry of anguish, which has been suppressed for a long time and which finally manages to be heard.*

**Example:** *Imagine a person being tortured but gagged. As a result, no audible sound is heard during his ordeal and, unexpectedly, the gag gives way, while the man's foot is cut without anesthesia.*

*Imagine the power with which this cry of suffering and terror will come out.*

This is what is supposed to happen according to this thesis which affirms that, for the sake of peace and quiet, our brain ends up finding, through dreams, a way out in order to evacuate, like a geyser, all this too full of frustrations and inhibitions.

These frustrations being of a sexual nature, the repercussions will be, according to this thesis, dreams of the same type!

In this century, *Sigmund Freud's* thesis is, in my opinion, the most recognised in the field of dreams. As a result, the teachings he instituted have *not taken a single wrinkle* since the 1900s.

One of the things that came to my attention when I read this text by *Sigmund Freud* is that we find the same ideological bases as those advocated by *saint Augustine* and which we have already studied in these two texts seen above.

*Freud's* thesis presents dreams as coming from inner suffering or bodily influences, he also presents them as being able to be under the influence of sexual drive are the same bases that *saint Augustine* established. Likewise, *Freud's* thesis presenting dreams as arising from neuroses or moods had also been established by *saint Augustine*.

I present this reality to you in my book entitled "*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*The work of desacralization of dreams and visions fomented by the "holy" knight felon*".

Before continuing I would tell you that we will not develop in this chapter on these various theses of *Freud* and *saint Augustine* because I have already written at length on these subject.

To discover it, I invite you to read my book "*Nise (The World of Dreams Unveiled)*" to the chapters "*Are dreams and visions reminiscences of accumulated images?*", "*Are the subjects of our dreams and visions based on our occupations?*".

Otherwise, I would tell you that the realities that we have just studied in this part already demonstrate the erroneous nature of *Sigmund Freud's* theory which presents dreams of a sexual nature as being repressed impulses.

He rejects them as the Lord uses them to guide his people.

Which of the two doctrines do you choose to follow that of the Lord or that of the “*alpha psy*”?

To continue, I would say to you that it is important to note that this text by *Freud* that we have just considered is from 1896 and his book “*Die Traumdeutung (The Science of Dreams)*” was published in 1900.

*Since his teachings and those of saint Augustine are the same, I therefore wonder who plagiarized whom?*

*Hmmm... For once we must do justice to saint Augustine, he is innocent of this work of plagiarism, because time, what am I saying the centuries is playing in his favor.*

*Yes, because Freud lived from 1856 to 1939, while saint Augustine himself lived from 354 to 430. It is therefore clear that this thesis presented by Sigmund Freud is not his, but that he does not does that extrapolate that of saint Augustine.*

*It is important to remember that we have established, thanks to his writings, that saint Augustine did not have a correct understanding of the reality of dreams and visions and that his thesis, like all Catholic writings on the subject, took root in Macrobe's writings. So in paganism!*

*The first basis of these teachings being from saint Augustine, it would seem that Freud was at a good school in Catholic dogma! In him, who was an atheist, it makes a mess, in my opinion.*

Otherwise, Freud having taken up the precepts of *saint Augustine* to establish his thesis, the latter therefore has no *raison d'être* either.

In doing so, the system that this man has established which is intended to interpret dreams is a big scam and as such can only lead to even more neurosis in those who have dreams and view them on this basis doctrinal, which is that of psychologists and other psychiatrists.

It must be recognized that *Freud's* work was resounding, he did much more damage to the sanctification of dreams than did centuries of inquisitorial pyres burning those who sought to interpret them.

The finality is that while the pyres of the Inquisition have been dissolved and no one perishes any more because of the fact that they believe that God speaks through their dreams, the greatest number have established their convictions in the matter on the Freudian thesis.

Thus, because of Sigmund Freud's influence throughout the centuries, people have been led to turn away from their dreams and to this day they continue to distrust them.

We have just discovered the first unexpected pupil of *saint Augustine* in matters of dreams, but I would tell you that Freud being a pagan, that he can follow in the footsteps of this iniquitous man does not shock me more than that.

On the other hand, this text presents us with one of his most unexpected students:

*"[...] Five Ways to Chase Sexual Dreams: So here are my five succinct suggestions arising from these few Bible observations:*

*1 – Pray seriously to be delivered from these dreams, and gather some brothers around you to join you in a sincere prayer.*

*2 – Read the scriptures for five or ten minutes just before sleeping: a passage on the work of God and its value as Philippians 3.8 or Colossians 1.15-18 or Hebrews 1. 1-3. Soak your mind in speaking just before you fall asleep.*

*3 – Purge your movie and TV habits of all sexually stimulating content, not just porn, but the world's sexuality. This concerns to all TV shows and movies.*

*Excuse me, but you don't need it. For two thousand years, Christians did not feed their minds with movies every night.*

*It won't help you if you are stirred by movies supposedly aimed at 13 and over that contain stimulating sex scenes.*

**4 – maybe take an exam of your sleep.**

**I did it, and so did my wife, to see if there were any physical irregularities.**

**5 – When all is said and done, trust you the promises of Psalm 25. 15 and say them with confidence: I constantly turn my eyes to the Eternal, for he will liberate my feet from the trap".** [*From the site: <https://www.reveniralevangile.com/comment-reagir-aux-reves-sexuels-john-piper> (translated into English from the original text)].*

First of all, so that there is no part taken, I will not yet present the author of this text to you, the objective is that you can concentrate on this thesis and not on its author.

To continue, I would say to you, that by reading this thesis, without passing through the sieve of the word of God, one has the feeling that its author draws its substance from the Holy Scriptures because it supports its statements of biblical verses.

However, on closer inspection we find the same anti-biblical bases as what *saint Augustine* established. Here, the author portrays dreams of a sexual nature as harmful things that are like traps to get rid of.

He also presents them as being able to come from physical or image irregularities that our brain has accumulated, among other things through films that convey sensual or pornographic images.

He further affirms that we can fight this type of dream and work so that we no longer have them by prayer alone or supported by those of the brothers - therefore by extension also of sisters - in Christ.

In the end, he recommends, in order to stop having dreams of a sexual nature, to no longer watch sensual or pornographic films.

They further advise that we nourish ourselves with Holy Scripture, especially before going to sleep. He also calls to claim the promises of the Lord in order to have deliverance.

Aside from these basics, he advises taking a sleep quality exam to see if our dreams are not influenced by physical irregularities.

It should be noted that this base is the one recommended by phycologists, who, let us remember, works according to the doctrinal bases of Freud who is the father of psychoanalysis.

On the strength of the study we have already made on dreams and visions of a sexual nature, you realize the nothingness of this doctrine.

Since these types of revelations are encrypted messages from the Lord, although they can be traumatic, humans have no power to decide not to receive them. Since dreams of a sexual nature are divine messages, they are not therefore the fruits of physical dysfunction.

So when you have them, what you need is neither a health exam, nor an interview with a psychologist, but your Bible to decipher them. To learn how to master them, I invite you to read my book entitled "*Nise (The World of Dreams Unveiled)*".

Now these bases acted, I am going to present to you our new guest who presents us with this thesis allowing according to him to fight the dreams of a sexual nature.

To do this let's read this: "*John Stephen Piper (born January 11, 1946 in Chattanooga, in the Tennessee) is a Reform Baptist pastor, a author, and a theologian.*

*He served as a senior pastor at Bethlehem Baptist Church in Minneapolis, in the Minnesota for thirty-three years.*

*He heads the evangelical organization "Desiring God", whose name comes from his book "Desiring God:*

*Meditations of a Christian Hedonist (1986)". [Taken from: <https://www.reveniralevangile.com/comment-reagir-aux-reves-sexuels-john-piper> (translated into English from the original text)].*

What I have just presented to you is most interesting, because the author of this thesis *Mr. John Stephen Piper* – who is also called on this website *John Piper* – is not just anyone, because he is a theologian, therefore a man who has mastery of the Holy Scriptures.

Also, he's a Reformed Baptist pastor, so in this case he's a leader of the Evangelical Church which is a Protestant religion.

However, although through *Martin LUTHER*, there was a split between the Catholic Church and the Protestants, this evangelical pastor here takes up the torch of the writings of *Saint Agustin*.



It is also stated that *Mr. John Stephen Piper* has served as Senior Pastor for thirty-three years, so that for more than three decades this man has been proselytizing for *saint Augustine*. In his thesis this pastor presents a mixture between truth and error. In so doing, as to the points based on the word of God and it alone, I agree with him.

One of the teaching bases that he presents and with which I am in adequacy is that where he calls to pray, especially with our loved ones, to obtain help from the Lord. So too is the importance of spending quality time each day studying the Bible.

I am also of the opinion that we should preserve our spirits by not looking at things that do not edify and take us away from the Lord.

It is the same for what we listen to. In addition, I also like to claim promises from the Lord. I have just presented the points in the pastor's thesis which for me is of divine essence.

Let us now discover the anti-biblical precept, therefore the doctrine of the demon that it distils. All these things that we have just seen, although good in themselves, must not be put in place in order to preserve us from receiving dreams, of a sexual nature, because we have seen that they come also from the Lord.

To do so is blasphemous because it presents the revelations that God gives us through dreams or visions of a sexual nature as being from the occult world. The occult being the universe of the demon, the Lord cannot therefore work in this way.

This type of dream, as we have seen, is nothing more than enigma which must be interpreted as such. So that what we see in this type of dream is not a literal reality but a parable, so that an an ear (*cereal*) or a cow are symbols that each represent a cow [*Genesis 41 verses 26-27*].

It is important to note that by taking up Catholic teachings as a Protestant, the Evangelical Church is fulfilling an apocalyptic prophecy. It is the same for the Seventh-day Adventist Church.

These realities we have already discovered, in the chapter entitled "*The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon*".

### 3 A light for the future

**7**o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

*Yet!* In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

*The end result was not the victory of the powerful, but of faith.*

To understand this image that I have just taken it is important to take into account certain realities:

*In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.*

*In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.*

*The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.*

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

**He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,”** [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

**Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...]** [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

*This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!*

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

*The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.*

*This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.*

*On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.*

*Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.*

*Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.*

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

**“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]**

*“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.*

**For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.**

**For I did not shrink from declaring to you the whole purpose and plan of God".** [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

**When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.**

**He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.**

**But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.**

**But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.**

*When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.*

*But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life".* [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

**Email, Facebook, WhatsApp, Instagram, etc.**

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.



*To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.*

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

**For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”.** [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

*Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.*

**But all these things will they do unto you for my name's sake, because they know not him that sent me”.** [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

*In order to make parts of this book available to you, I had to borrow money from my friend Nicole.*

*I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.*

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

*To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.*

*I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!*

*The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.*

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

*Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.*

*However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.*

*Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.*

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

*This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.*

*Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.*

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

*Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.*

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series “*Inquisitiô (The three angels' message)*” have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series “*Inquisitiô (The three angels' message)*” that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

*“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”*

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

**Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?**

*Or I only and Barnabas, have not we power to forbear working?*

**Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?**

**For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?**

*If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.*

**Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.**  
*[1 Corinthians 9 verses 1-14, King James Bible].*

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

*With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.*

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

*Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.*

*Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].*

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

**Moreover the dogs came and licked his sores.**



**And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.**

**And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.**

**But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.»** [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

**Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

**Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].**

*By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him”* [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

**But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.**

**Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;***

**And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:**

*Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.*

**For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.**  
*[Deuteronomy 15 verses 7-11, King James Bible].*

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,  
Impasse py n° 24, Californie, 97232  
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

**NB:** (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled “*Inquisitiô (The message of the three angels) volume V, Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word (Revised and supplemented version – reissue)*”

To introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share. Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

*Do you have the ability to see events before they happen and do you work to channel them for good?*

*Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.*

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an “*enlightened person*”, cherishing arguities (*quibbles*). It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

*Let's take the example of the religion I know best, the Seventh-day Adventists.*

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion. Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not.

*What are the repercussions of this?*

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

*At this point, it is necessary to clarify what I am saying.*

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “almost non-existent” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that *“the gates of the heavenly locks will be opened and the Spirit of God will come to live in us”*. Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like *“the latter rain”*.

This hope lies in the Lord's promise to his people through the prophet Joel [Joel 2 verses 23], [Joel 3 verses 1-5].

*Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?*

*Unfortunately, this reality is manifest in the text of [Acts 2 verses 1-4, 16-18], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [John 14 verses 16-18].*

*Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.*

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [Acts 5 verse 32], [Isaiah 59 verses 1-2].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism. We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.