

ÉDITIONS GALAAD

Inquisitiô

(The message of the three angels) volume V

Principles behind the reform of the iniquitous doctrines
of the corrupting temptress who contravenes God's Word

(Revised and supplemented version – reissue)

**Booklet 4: Reality of the reformation of the doctrine of the
“*Spirit of Prophecy*” to be implemented within the
Seventh-day Adventist Church**

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to my brother
Mr. Terry LIONEL**

My beloved brother through blood and in Christ, I want you to know that God's Spirit has shown me your destiny in your dreams and in mine. It is wonderful because, you are summoned to become one of God's most powerful servants of this generation, a prophet of the Lord!

For a long time shackles held you back, seeking to confine you like a spiritual caterpillar trapped in its cocoon, represented by chains woven around you by the doctrines of iniquitous men, that your religion had inculcated in you and presented as being the "*truth*".

But God's Spirit, in Jesus Christ, has enabled you to break free of them to become this Edenic butterfly that is destined to take flight.

Terry, know that I love you infinitely!

May this book assist you in becoming God's servant, accomplished and guided in all things by the Holy Spirit, as our Lord and master Jesus Christ intends.

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

To introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share.

Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

Do you have the ability to see events before they happen and do you work to channel them for good?

Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an “enlightened person”, cherishing arguities (*quibbles*).

It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists.

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not. *What are the repercussions of this?*

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “*almost non-existent*” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that “*the gates of the heavenly locks will be opened and the Spirit of God will come to live in us*”.

Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [*Joel 2 verses 23*], [*Joel 3 verses 1-5*].

Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?

*Unfortunately, this reality is manifest in the text of [*Acts 2 verses 1-4, 16-18*], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [*John 14 verses 16-18*].*

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [*Acts 5 verse 32*], [*Isaiah 59 verses 1-2*].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism.

We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "*Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *40 %* of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

M. Howard J. Eeles,

**The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*The basics required to permit the latter rain
to pour down on God's people*

“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.

To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.

[Quote from Kenny R MARGUERITE].

2 Reality of the reformation of the doctrine of the “*Spirit of Prophecy*” to be implemented within the Seventh-day Adventist Church

To begin this part, I would tell you that in order to be effective in this theme, because it is delicate vis-à-vis Seventh-day Adventists, I first had to develop all of the above.

Without this, what I am now going to present might, in my opinion, not have been audible to the members of that religion, for it carries a rut that prevents them from seeing the truth.

The doctrine of the Seventh-day Adventist Church that is incriminated in this chapter is one in which this religion presents all the writings of its late prophetess as being all prophetic in nature and are presented as being the “*Spirit of Prophecy*”.

With this misuse of prophecy, this religion recognizes itself as being the “*remnant church*”, the only one that is faithful to the Lord in these end times. This point, which is the standard of the reality of prophecy within the Seventh-day Adventist Church, is significant because it presents the greatest fundamental basis of faith professed by members of this religion.

This doctrine is, in my opinion, one of the most pernicious that has been established since the work of the Catholic Church in Christendom in matters of prophecy.

In this part we will reform this doctrine. But before we get to the actual reform, it's important to consider one reality:

I am not attacking in these lines or in this chapter Mrs. White or her literary work, or her quality as a prophetess of the Lord, for she served him zealously during his lifetime.

My conviction is that she was a prophetess and faithful servant of the Lord and these books were inspired by the Spirit of God.

My battle is against certain doctrines that the high Seventh-day Adventist authorities have instituted and by which they have falsified what Mrs. White prophesied.

To begin with I would say that knowing that *Ellen G. White* was a prophetess of God, it is true that the temptation to place all these books as being prophetic is a mistake that could be made.

Nevertheless, we have already seen that the fact that a prophet or a prophetess is writing a book, that although inspired by the Spirit of God, is not automatically a prophetic book, because it can, among other things, be of the type of Epistles and be a fruit of the gift of knowledge. We will now discover what is really the case with the writings of the late prophetess of the Lord, *Mrs. Ellen G. White*.

To begin with, let us discover this text that presents the Seventh-day Adventist faith in this matter: **“Fundamental Beliefs of Seventh-day Adventists n° 18. The Gift of Prophecy: *The Scriptures testify that one of the gifts of the Holy Spirit is prophecy.***

This gift is an identifying mark of the remnant church and we believe it was manifested in the ministry of Ellen G. White.

Her writings speak with prophetic authority and provide comfort, guidance, instruction, and correction to the church.

They also make clear that the Bible is the standard by which all teaching and experience must be tested. [...] [*Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists*].

Complete with this: “[...] **“I do not know everything, but I shall seek wisdom from counselors and from the Bible and from the Spirit of Prophecy,”** he said, referring to the writings of church co-founder **Ellen White**. [...]” [*Wilson elected president of Seventh-day Adventist world church. ANN and Adventist.newsof, June 24, 2010. From the site: <https://adventist.news>*].

In the first text, we see that for this religion the writings of *Mrs. White* “*speak with prophetic authority*” and are presented as the gift of prophecy.

We also discover in the second text, that without any ambiguity that the Seventh-day Adventist dogma has established that the writings of Ellen White are “*the Spirit of prophecy*”. But when is it really?

Can all the writings of a prophet or prophetess be part of the Spirit of Prophecy? We will see! To shed light on this subject I would start by saying that as far as *Ellen G. White* is concerned, on whom the Adventist dogma is built, the best way to know if these writings are the “*Spirit of Prophecy*” is to read what she herself declares on the matter. To do this I invite you to read the following:

“[...] To Israel, God explained, “If there be a prophet among you, I the Lord will make myself known unto him in a vision and will speak unto him in a dream.” [Numbers 12: 6]. CCh 9.3.

“[...] The church at this time will be in conflict, for John saw Satan as he “went to make war with the remnant.”

The apostle John identifies the members of the last-day church, “the remnant church,” as those “which keep the commandments of God,” [Revelation 12: 17], thus making them a commandment-keeping church. This remnant church would also have “the testimony of Jesus,” which is “the spirit of prophecy.” [Revelation 19: 10].

Paul states that the church that is expectantly waiting for the coming of Christ would come behind in no gift. [1 Corinthians 1: 7, 8].

It would be blessed with the gift of the testimony of Christ. CCh 10.1 [...] When this church of prophecy — the Seventh-day Adventist church — came into being in the mid-1800s, a voice was heard among us, saying, “God has shown me in holy vision.” [Counsels for the Church; By Ellen G. White. part: “Introduction: The Prophetic Gift and Ellen G. White”].

First of all, did you notice the title of this text? It is presented as: “*The Prophetic Gift and Ellen G. White*”.

So the realities presented in this text are related to the reality of *Mrs. White's* gift of prophecy.

Mrs. White states first of all that when there is a prophet among the people of God it is in vision and in dream that the Lord will speak to him.

What she says does not come from what she has established according to her will, but from the Bible, for she quotes [*Numbers 12 verse 6*].

This fact is consistent with what I have already said on the subject. So here it lays the foundation for prophecy.

Moreover, further on this text reinforces this reality, because it specifies that when this Church of the prophecy, that is the Seventh-day Adventist Church, was born its foundations were based on a revelation that had been made in vision and that said:

“God has shown me in holy vision.”

In addition, Mrs. White identifies the **“testimony of Jesus”** as **“The Spirit of Prophecy”** which she also presents as **“the gift of the testimony of Christ.”**

Thus, she presents *“The Spirit of Prophecy”* as nothing more than another name given to the ministry of the prophets which has as its basis the *“gift of prophecy”*.

Connecting all this with the light of the text of [*Numbers 12 verse 6*] that *Mrs. White* uses in this text which presents the basis of prophecy as being the dreams and visions that the Lord gives to these prophets, we understand that at no time can her writings or those of a prophet be *“The Spirit of Prophecy”*.

This reality is even clearer when we read the text, which follows: « *Elder White told the people about the visions given to Mrs. White.*

He explained that visions had been given to her since she was a young woman of seventeen. He told them that although her eyes were open, and it seemed as if she were watching something in the distance, she was absolutely unconscious of her surroundings and knew nothing of what was going on about her.

He referred to Numbers 24:4 and Numbers 24:16, where we read of one **“which heard the words of God, and know the knowledge of the Most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open.”** [...] But as the church grew and time went on, the Lord in many succeeding visions opened up the Great Controversy story in greater detail, and *Mrs. White* rewrote it, between 1870 and 1884.

[...] *Not often did Mrs. White refer in detail to her condition while in vision, but on one occasion she said, “These messages were thus given to substantiate the faith of all, that in these last days we might have confidence in the spirit of prophecy.”* CCh 13.4

As Mrs. White's work developed, it could be tested by its results. “By their fruits ye shall know them.” But it takes time for fruit to develop, and the Lord at the outset gave evidences in connection with the giving of the visions, which helped the people to believe. CCh 13.5

[...] *At other times while Mrs. White was praying, speaking, or writing, visions were given to her. Those about her would not be aware of the vision, unless there was a brief pause if she was speaking or praying publicly. At one time she wrote: CCh 14.5*

“While engaged in earnest prayer, I was lost to everything around me; the room was filled with light, and I was hearing a message to an assembly that seemed to be the General Conference.” CCh 14.6 [...]

Ainsi, on peut voir que de diverses manières, le messager du Seigneur a reçu des informations et des instructions à travers les visions de jour ou de nuit. CC 16.6.

C'est à partir d'un esprit éclairé que le prophète a parlé ou écrit, transmettant le message d'instruction et d'information au peuple. [...] » [*Counsels for the Church ; by Ellen G. White – parts:*

“The Vision of the Great Controversy Between Christ and Satan”, “How the Light Came to the Prophet”. Extract taken from the website: <https://m.egwwritings.org/fr/book/>].

This text presents us with the reality of the gift of prophecy that Mrs. Ellen G. White had as a prophetess of the Lord.

Her gift of prophecy was mainly based on the visions that the Spirit of God gave her, nevertheless she also had dreams. To find out more see the section entitled “*Reality of the practical implementation of the reform of Seventh-day Adventist doctrines removing the religious or sacred status of dreams and visions*”.

We are told that Mrs. White's gift of prophecy began when she was only 17 years old.

During these visions she was usually in a state of unconsciousness, which made her disconnected from reality and not aware of anything around her or what was happening to her.

These visions could seize her anywhere, and those around her could not perceive when she had them, but in the cases where she spoke or prayed in public this reality was manifest, because unexpected pauses were made in what she presented and it was noticed that she was no longer conscious of what surrounded her.

We are presented with an episode where she was praying and where she saw the room where she was in fill with light and she heard a message intended for the high authority of the Seventh-day Adventist.

To present this state of unconsciousness, in which her wife *Ellen White* was, her husband James, presented her as the one who hears the words of God, the one who sees the vision of the Almighty while her eyes are open.

We also discover that it is by means of various visions that *Mrs. White* received the bases of the great conflict, here we understand that it is the titanic fight which opposes Satan and these demons, to the people of God and the holy angels and to the Lord that it is about.

We also learn that she received revelations from the Lord in visions that provided information and instructions that were given to her by day and by night. It is also specified that it is through the gift of visions – and therefore by extension dreams, as the two are linked [*Numbers 12 verse 6*] – that the Lord gives proofs, which help people to believe.

This implies that without dreams and visions, faith is shaky.

This implies that in these last times that we live, visions and by extension dreams must have a prominent place among the people of God. *Ellen G. White* also calls us to trust in the spirit of prophecy, which is presented here as having visions and dreams as its basis.

We also discovered that the instructions that *Mrs. White* received from the Lord, which was mostly in visions, once received she transmitted these messages of divine instruction to the people of God.

In doing so, we understand that such instructions cannot come from a prophetess or a prophet who is dead.

Yet this is what the Seventh-day Adventist dogma professes in this generation.

For more information see my book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”* in the chapter *“Acts of necromancy committed by the corrupting temptress”*.

All that we have just seen shows us the nonsense of the doctrine that the Seventh-day Adventist Church has established in this generation, which presents *“the Spirit of Prophecy”* as being the writings of *Mrs. White*. Especially since this religion claims to have as a basis of faith the teachings that their late prophetess left them.

While on the contrary, the latter, as we have seen, presents the *“Spirit of Prophecy”* as being the *“gift of prophecy”*, which has as its basis the visions and dreams that the prophets receive from the Lord.

To continue, I would say that the realities that were those of *Ellen G. White’s* gift of prophecy and that were manifested by the visions and dreams that she received from the Spirit of God that we have seen above is in accordance with what the word of God has established.

The study which follows and which is drawn from my book entitled *“Inquisitiô (The three angels’ message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part”* in the chapter *“The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon”* demonstrates the truth of this thesis. Let us begin.

[...] The first point we are going to study is one of those that our basic text presents to us and that we are going to review.

This tells us: *“And I fell down before his feet to worship him. And he saith unto me, See thou do it not: I am a fellow-servant with thee and with thy brethren that hold the testimony of Jesus: worship God:*

“For the testimony of Jesus is the spirit of prophecy”.
[*Revelation 19 verse 10, American Standard Version Bible (ASV)*].

In this text of the apocalypse, we see that just as Jesus did during his earthly life, here again his testimony is linked to the glory which must be brought to God, and to him alone.

Further, we have found that it is the servants of God – here presented as the brothers of the apostle Paul – who have (*in other words, observe*) the testimony of Jesus.

In order to understand who the angel is talking about, I invite you to read this text: *“And he saith unto me, See thou do it not: I am a fellow-servant with thee and with thy brethren the prophets, and with them that keep the words of this book: worship God”*. [Revelation 22 verse 9, American Standard Version Bible (ASV)].

It is therefore of prophets that are mentioned in the text above, they are the ones in charge of the testimony of Jesus.

Thus, by making the synthesis of what all that we have just discovered we understand that the *“testimony of Jesus”*, which is also to call *“the Spirit of prophecy”* materializes by the fact that Christ gives to the prophet of the revelations.

Furthermore, the term *“Spirit of Prophecy”* presents the work of the Holy Spirit taking new revelations from the Lord to reveal them to God's people, more precisely to His prophets.

Here is what we can read about it: **“For no prophecy recorded in Scripture was ever thought up by the prophet himself. It was the Holy Spirit within these godly men who gave them true messages from God”**. [2 Peter 1 verses 20-21, Living Bible (TLB)].

We discover here that it is the Holy Spirit who inspires men with prophetic messages. As these men are those appointed by the Holy Spirit to bring prophecies, they are therefore prophets (*or prophetesses*).

Apart from that, for a better understanding of the bases of the prophecy, which is managed by the Spirit of God, it is advisable to also read this most important text: **“I [still] have many more things to say to you, but they are too much for you [you cannot bear them] now. But when the Spirit of truth [the Helper; see 16: 7] comes, he will lead [guide] you into all truth.**

He will not speak his own words [from his own authority; From himself], but he will speak only what he hears [from the Father], and he will tell [announce/declare to] you what is to come.

The Spirit of truth will bring glory to [glorify; honor] me, because he will take what I have to say [is mine] and tell [announce; declare] it to you. All that the Father has is mine.

That is why I said that the Spirit will take what I have to say [what is mine] and tell [announce; declare] it to you". [John 16 verses 12-15, Expanded Bible (EXB)].

Here the foundations of the testimony of Jesus were laid. Before developing what is in this text, we must not lose sight of the fact that during his pilgrimage on this earth, bringing the Word of his Father to men, more precisely to his elect, was the very essence of his testimony.

Although the term testimony is not clearly presented in these verses, we understand that we are in the same context and it is the Holy Spirit who takes over the mission which was that of Jesus, when he was on earth, consisting to present the word of the Lord to the people of God. Nevertheless, although these words are from God the Father and the Spirit of God is their repository, they are nevertheless presented as being from Jesus, so it is his testimony that is involved.

In order to fully understand the scope of this testimony which comes to us from Jesus and especially how it manifests and is formed, we have precious clues in this text.

We are told that since the people of God – to whom Jesus is speaking at this point in time – were not able to master (*bear them*) his words, it was entrusted to the Holy Spirit to reveal them later.

His mission in this matter was therefore to take the new revelations of Jesus – present here as what is his – in order to bring them to us.

These Revelations Jesus himself holds them from his Father, but he is their guarantor. In speaking of the testimony of Jesus, therefore, we are referring to the new revelations that God makes, in Jesus and through the Holy Spirit, to his people.

Now that we have mastered what the “*testimony of Jesus*” is also called “*the Spirit of prophecy*”, we are going to discover how it materializes concretely. To do this let's read this: “***And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream***”. [Numbers 12 verse 6, King James Bible].

The basis of the gift of prophecy are dreams and visions, they are the means by which the Lord has established that he speaks to his prophets [...] This is the end of this little study from my other book.

To continue, I would say that it is important to notice that in [Revelation 19 verse 10], there is no mention of the “*Spirit of prophecy*” as being the inspiration that the Spirit of God gives to a single prophet or prophetess.

On the contrary, we have seen that the “*Spirit of prophecy*” was the truth revealed by Jesus, and which inspires the prophets.

It should be noted that it is when the revelation that the prophet presents as coming from the Lord is realized that the title of prophet is granted to him [Deuteronomy 18 verses 21-22].

It is true that *Mrs. Ellen G. White* was a prophetess of the Lord during her lifetime and as such the Lord inspired her to write prophetically. Nevertheless, the “*Spirit of Prophecy*” can in no way be only those writings of a prophetic nature.

The “*Spirit of prophecy*” being the capacity that the Holy Spirit gives to the prophets to receive new revelations from God, it gathers all the writings, past, present and future that present revelations to be realized and that the prophets have received or will receive.

Moreover, as we have seen, it is not because a prophet or a prophetess has written a book that it is necessarily of the prophetic type, because he (*she*) can have, in addition to the gift of prophecy, that of knowledge and write books that are of type of Epistles.

From all that we have studied so far we understand that only the books that present revelations in dream(s) or vision(s) that a prophet or prophetess has written can be considered as prophetic books.

Generally, the epistle is the type of writing par excellence of spiritual writers, including *Ellen G. White*. When I look at the various books she wrote that have been translated into French, I place the majority of them in the epistle category.

Thus, *Ellen G. White's books*, which are not intended to present dreams and/or visions that she had, are certainly inspired by the Spirit of God, but are not books of the “*Spirit of prophecy*”, but are the fruits of the gift of knowledge.

In view of all that we have just seen, a reformation must therefore be made within Seventh-day Adventist dogma with regard to the term “*Spirit of prophecy*”.

This term will no longer be able to encompass all of *Mrs. White's literary work*, but will take into account only those books that contain dreams and visions, which have not yet been realized.

Thus, all the writings of *Mrs. Ellen G. White*, which present things received in dream(s) and/or vision(s) and which have already come true, are no longer part of prophecy (*in the sense of things to come true or to come true*), but have become teachings, managed by the gift of knowledge.

Furthermore, as most of *Mrs. White's published books* do not fit into the framework of the Spirit of Prophecy, this term can no longer be used to present her entire work.

Any Seventh-day Adventist teaching or management base that so far declares *Mrs. White's writings* to be “*the Spirit of Prophecy*” must be repealed.

Instead, those books that are eligible must be recognized, individually, as part of the “*Spirit of Prophecy*” and not as the “*Spirit of Prophecy*”.

This appellation, as we have seen, is reserved for all the books of the prophets that carry revelations that have not yet been realized.

To continue I would say that if the writings of *Ellen G. White* were alone the basis of the “*Spirit of Prophecy*”, which we have seen to be the basis of the gift of prophecy, it would be a sign that the Lord contradicts himself, because he has revealed to us that in the last times all his people will have the ability to prophesy [*Acts 2 verses 16-18*].

But we know that the word of the Lord is not in question because it is tested and unshakeable.

The problem then comes from that Seventh-day Adventist doctrine that presents the writings of their late prophetess, *Ellen G. White*, as “*The Spirit of Prophecy*”.

This doctrine is the backbone of this religion, which uses it to claim that it is “*the remnant church*”.

In my book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”* in the chapter *“Fallacious doctrines of the major falsifiers”*, I have already demonstrated that this religion is not eligible to be the *“Church of the rest”*.

In this same chapter that I have just quoted, I have also shown you that the Seventh-day Adventist doctrine presenting her as having the *“Spirit of Prophecy”* is anti-biblical.

As we have just seen, this doctrine does not come from the writings of *Ellen G. White* nor from the Bible, and is therefore a doctrine of demons, according to the bases established in [1 *Timothy 4 verses 1-5*].

To continue, I would say that although not all of *Ellen G. White’s writings* fit into the prophetic framework, she did meet the criteria of a prophetess in her lifetime. Her works, and those of her family, were self-sacrificing, sacrificial, and designed to advance the work of God.

It is this same zeal that we find when we read the stories of the prophets of biblical times. God calls them and they leave everything that had previously formed their worlds to go and serve him.

So the prophet who is faithful to God was and will be called to work wherever God calls him. *Ellen G. White* was a woman inspired by the Spirit of God and who walked in accordance with all the visions and dreams she received.

In contrast to *Mrs. White’s works*, in this century, while claiming to walk as she did, the Seventh-day Adventist Church is flouting everything she believed and professed. I present this reality in my other book and in the chapter presented above.

Mrs. White’s writings must no longer be used in an iniquitous way by the Seventh-day Adventist religion, which, being in need of a prophet, seeks to justify its nakedness by establishing iniquitous doctrines via the writings of the Lord’s servant.

Now that these points have been made, let us look at another problem of anti-biblical doctrine that the Seventh-day Adventist dogma advocates and that is also attached to the *“Spirit of Prophecy”*.

To do this let us first read this text:

“Authority and Function of the Church Manual: [...] *The standards and practices of the Church are based upon the principles of the Holy Scriptures.*

These principles, underscored by the Spirit of Prophecy, are set forth in this Church Manual.

They are to be followed in all matters pertaining to the administration and operation of local churches”. [*Seventh-day Adventist Church Manual, 19TH, Edition revised 2015/2016, Published by the Secretariat General Conference of Seventh-day Adventists*].

Here the term “*Spirit of Prophecy*” is presented by the Seventh-day Adventist Church as serving to bring to light “*the principles of the Holy Scriptures*”.

What is presented here is biblical nonsense, for the “*Spirit of prophecy*”, as we have already seen, has for its only purpose to present new revelation that the Lord gives to these prophets, and has as its foundation the gift of prophecy which has as its basis the dreams and visions that the Spirit of God gives to his servants.

As we have seen, the spiritual gift that emphasizes the word of God is the gift of knowledge. Therefore, this sentence has no reason to exist, because it presents a pernicious doctrine, it is necessary that this text as well as all those of this type that have been instituted in the Church Manual or in the Seventh-day Adventist dogma be removed.

In place of the term “*Spirit of Prophecy*” it is necessary that when it comes to teachings or rules that are not directly related to dreams or visions yet to be fulfilled, to specify that they are management tips left to us by *Mrs. White*.

We can also specify, if necessary, that the Spirit of God inspired these management principles or teachings to her, through the gift of knowledge that she had. To finish, I would say that in addition to the gift of prophecy, the Lord had also given *Ellen G. White* the *gift of knowledge*, as well as *the gift of teaching*.

But these two gifts-which are the foundation of most of her books-have been presented by the Seventh-day Adventist Church as *the fruit of the gift of prophecy*. Which is, as we have just seen, a big mistake!

3 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”. [1 Corinthians 9 verses 1-14, King James Bible].

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person's life doesn't consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I'll do. I'll tear down my barns and build bigger ones, and I'll store all my grain and goods in them. Then I'll say to myself, “You've stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you've accumulated?’ That's how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled “*Inquisitiô* (The message of the three angels) volume IV. *The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy*”

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like “*skeletons in closets*”.

We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people.

She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions.

We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me.

I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!