

ÉDITIONS GALAAD

# **Inquisitiô**

**(The three angels' message), tome III.**

The reality of the attack of the little horn of  
Daniel 7 against the Law of God and the  
times of prophecy. Prophetic part

(Revised and supplemented version – reissue)

**Booklet 12: Literal materialization of the iniquitous union  
of the bestial lamb and the beast with seven heads and  
ten horns**

1st collector's edition: *Love of Heaven  
for the salvation of the Christian people*

**IMPORTANT:**

**This book is not for sale, but free upon request.**

Kenny Ronald MARGUERITE

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**Thanks to my friend  
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

### **Dedication to my daughter**

*This book is for you, my little princess, my daughter Laëlou.*

*With these lines, I want to tell you that I love you!*

May these pages, like an anchor, root you in the Lord. You are in my life, like an eternal dream and an Edenic vision, even if circumstances have not always allowed me to express it to you.

I am writing these lines to you so that you may always know the truth which, in Jesus Christ, enlightens and liberates. May this book be for you a guide leading to eternity.

*The objective being that you are an Edenic light on the celestial mountain!*

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



(Of Feather and actions)

*Culture is the lever allowing  
men to aspire to excellence.*

*Do not neglect it.*

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## 1 Presentation of the booklets

To get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

*Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?*

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him.

He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

*The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.*

*The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.*

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell.

We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover. In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the “*sell and buy*” symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people. The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people. His mission will also be to try to change *times* and the *law* [*Daniel 7 verses 23-27*].



*We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.*

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

*We will stop to study the three most important days and nights in the history of mankind.*

*Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.*

*Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.*

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part (Revised and supplemented version – reissue)".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

*You can share it with your loved ones or talk about it with those around you.*

### **GOOD TO KNOW:**

Only *60%* of the English in this book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

*I therefore hope that you too will appreciate the great value of his work already done. God bless him!*

**M. Howard J. Eeles,  
The Marlow Language Centre Limited, Oxford Road,  
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*The reality of the times of  
the tragedy of the centuries*

*"One of the most valuable goods that exists, and that we cannot sell or buy, is time. Although we are free to enjoy it as we see fit, we are not the owners but the stewards to whom God has entrusted its management. The Lord has instituted various types of times in order to give victory to His children over all the forces of evil.*

*May we, therefore, always know these times, in order to be always, in time and in hours and in all times, victorious over all the sophisms and bastions of the enemy of our souls, the devil, to whom there is no more time left, and who in order to gain time has perverted the times".*  
*[Quote from Kenny R MARGUERITE].*

## 2 Literal materialization of the iniquitous union of the bestial lamb and the beast with seven heads and ten horns

In the previous chapter we were able to unravel, Bible in hand, the mystery of the identity of the apocalyptic beast which has two horns like that of a lamb, which I like to call the bestial lamb. Certainly many of you were surprised to discover that behind this symbol was the Protestantism that was hidden there.

We are now going to highlight facts that will allow us to better understand how Christianity came to become this abominable beast with two lamb's horns. To understand it, we must never lose sight of the reality that, however sanctified we may be, if we frequent of perverted people, idolaters or even infidels, they will inexorably end up making us lose our steadfastness.

The repercussion will be that we will gradually come to adhere to their iniquities [*1 Corinthian 15 verses 33*].

This is what happened to the wisest of men King Solomon [*1 Kings 3 verses 5-15*], who under the influence of foreign women ended up creating a temple to the glory of idols in front of Jerusalem the city saint of the Lord [*1 Kings 11 verses 1-9*].

As was the case with Solomon, what definitively perverts Protestantism and which made him this bestial lamb is his union with Catholicism through ecumenism.

First of all, it is important to understand what the term “*ecumenical*” means, in order to understand the scope of ecumenism.

*The word ecumenical is derived from the Latin “œcumenicus” which etymologically means “universal” in the sense of “the whole inhabited Earth”. The aim of the ecumenical movement in this century is to unite all Christian religions to form the “visible unity of Christians”.*

*The primary basis for this union of all religions and Christian streams of thought is to set aside differences of faith, in order to nurture love and unity for the flourishing of the greatest number.*

Before continuing I would like to make it clear that what ecumenism is basically advocating has biblical foundations. For this is how God's people was established in the time of Christ's Apostles.

This is what we discover in this text: **"Paul realized that some members of the high council were Sadducees and some were Pharisees, so he shouted, "Brothers, I am a Pharisee, as were my ancestors!"**

*And I am on trial because my hope is in the resurrection of the dead!" This divided the council — the Pharisees against the Sadducees — for the Sadducees say there is no resurrection or angels or spirits, but the Pharisees believe in all of these.*

*So there was a great uproar. Some of the teachers of religious law who were Pharisees jumped up and began to argue forcefully.*

*"We see nothing wrong with him," they shouted. "Perhaps a spirit or an angel spoke to him". [Acts 23 verses 6-9, New Living Translation Bible (NLT)].*

Here we have a beautiful example of ecumenism where Jewish religions sat down together, despite their differences of faith and creed, in order to be able to deal with godly matters.

By doing so in itself ecumenism is not something that the Lord disapproves of. What the Lord forbids His people to do is to ally themselves with the infidels. His command is this:

**"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? And what concord hath Christ with Belial?**

*Or what part hath he that believeth with an infide? And what agreement hath the temple of God with idols? For ye are the temple of the living God; As God hath said, I will dwell in them, and walk in them; And I will be their God, and they shall be my people.*



**Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you. And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty". [2 Corinthians 6 verses 14-18, King James Bible].**

The Lord does not want His people to put themselves under foreign domination by allying themselves with the infidels. In the history of Christianity, the worst of the infidels has been presented under various names:

*The little horn, the unholy one, the enemy of God, the beast with ten horns and seven heads.*

*Throughout history one entity has endorsed all of these titles and that is the Catholic Church. I have already brought you the proof of what I have just put forward.*

The Lord forbids His people to unite with the infidels and by doing so, because of the works of iniquity that the Papacy has practised and is still practising, God's faithful people must not unite with the Catholic religion. However, this is what happened with the ecumenical movement, which in 1964 finally incorporated the Catholic Church into its ranks. Here is what we can read about it:

**"The word ecumenism refers to the effort of Christians to achieve institutional unity among the different churches and communities that make up the ecumenical movement today. [..]**

**Born at the turn of the nineteenth and twentieth centuries from the combination of several streams of thought, which the Catholic Church did not officially join until the Second Vatican Council (1964)". [From <https://eglise.catholique.fr/> à la partie: *Qu'est-ce que l'œcuménisme ?* (translated into English from the original text)].**

As far as the ecumenical movement is concerned, what has turned it into a lamb-like beast with two horns is the arrival of the Catholic Church, its newest and most iniquitous member. It is important to understand why the union of the various Protestant religions with the Catholic Church has transformed them into a creature that has the appearance of a lamb-like beast with two horns.

To do this, we have to revert to the text of [2 *Corinthians* 6 verses 14-18] which we've seen earlier and which forbids God's faithful people to unite themselves with infidels.

Above all it is important to note that there can be an exception to this prohibition, if the unbeliever repents, abandons his bad deeds, returns the goods or property of others that he had plundered and from now on chooses to walk a righteous path [*Ezekiel* 33 verses 11, 14-16], [*Proverbs* 28 verse 13].

Unfortunately, what we have just seen cannot be applied to the Catholic Church in this century, because it has never returned the property of the martyrs, especially those of the Jews and Christians observing the Sabbath, which it plundered over the centuries.

Nor has it repented of the evil it has done to them with impunity. I bring you more information in *volume II* of this book in the chapter entitled "*The bloodthirsty legislative legacy*". Furthermore, this religion continues to violate God's Word by practising iniquitous doctrines, such as the worship of statues and it keeps Sunday in place of the Sabbath to the detriment of what God's Word has established.

See also *volume II* of this book in the chapter entitled "*Sunday as a day of rest for the glory of 'the Eternal God' or of the 'sun god'*".

Moreover, not long ago this religion has ratified that its dogma is above God's Word. I present this fact to you in the chapter entitled "*The obscure plans of the dominator of nations*".

Within the framework of ecumenism, in order for there to be a union between the Catholic Church and the Protestant religions, the Papacy would first have to show true repentance. In order to do so it must publicly acknowledge the crimes and the plundering that the Catholic Church has perpetrated with impunity over the centuries.

But this is not enough, because it is also necessary that the property of the martyrs, which has been plundered by the popes over the centuries, be restored to them. Especially in the case of the Jews and the Sabbath observers. Finally this religion must return to the doctrinal foundations which are centred around the Bible.

In order to do this Sunday as the day of divine worship must be rejected by the current pope and the latter must henceforth choose the Sabbath as the day of worship for all Catholics. And finally all statues and icons must be removed from all Catholic churches.

This is how the Catholic religion will be able to obtain the Lord's mercy for all of the abominations it has practised.

But you and I are aware that the changes that the Papacy would have to make, so that the Catholic Church could become a pure and zealous servant of the Lord, would mean this religion changing everything that makes it what it is. Moreover this repentance would empty the Vatican's coffers, causing the pope to lose all of the power conferred on him by these priceless riches, which are largely the fruits of the plundering of the martyrs.

But the Catholic Church is not undergoing a process of repentance. On the contrary, it continues to perpetrate the same iniquitous actions in new forms. I presented this reality to you in the chapter entitled "*New type of action from the iniquitous falsifier*". To continue, I would like to say to you that, to understand the nonsense of the union of Protestants with the Catholic Church, we must go back to the history and foundations of Protestantism instituted by Martin Luther.

It is important to understand that when we forget our history and our past, we are condemned to relive it and to suffer the setbacks. Doing so will inevitably lead us to commit the mistakes of our forefathers. In order to understand who Protestants are, we must never lose sight of who Martin Luther was and what he did.

This great reformer was not only a priest, but also a great Catholic theologian, who deserted the ranks of the papacy because of the abominations and violations of God's Word practised by that religion.

Through him and the reformers, a breach was created between the the Catholic Church, which was the dominant religion and God's faithful children. This gave rise to Protestantism. In order that our faith as Protestants might come into being and flourish, there were a multitude of martyrs who succumbed to the bloody sword of the papacy and its henchmen.

By allying themselves once again in this century with the Catholic Church, while this religion still has the blood of a multitude of martyrs on its hands and their iniquitously plundered possessions in its coffers, the Protestants are dishonouring all of their past martyrs, who gave their lives so that we can freely practise our faith.

Do you realise that if the Lord used the great reformers of the past to free us from the yoke of the iniquitous beast that is the Catholic Church it was with good reason?

During this century, through its deeds, past and present, the Catholic Church has certainly changed, but not in the sense of repentance. It has simply mutated to become another kind of beast.

But it always remains the same iniquitous entity and an infidel who, of its own free will, violates God's Word to establish its doctrines. How can you "Protestant" Christian people ally yourselves with this hideous beast that is the Catholic Church, forgetting that God delivered you from it at the price of the blood of the first Protestant Martyrs? Here is how the Lord presents those who return to things already proscribed and rejected:

*"For if, after they have escaped the defilements of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein and overcome, the last state is become worse with them than the first. For it were better for them not to have known the way of righteousness, than, after knowing it, to turn back from the holy commandment delivered unto them.*

**It has happened unto them according to the true proverb, The dog turning to his own vomit again, and the sow that had washed to wallowing in the mire.** [*2 Peter 2 verses 20-22, American Standard Version Bible (ASV)*].

It is important to understand that by associating ourselves with a person or by keeping silent about the abominations we know to be practised, we become guilty before God just as much as that person. Here is what the Holy Book teaches us about this: **"But to the wicked God says: "What right have you to recite My statutes Or to take My covenant on your lips? "For you hate instruction and discipline and cast My words behind you [discarding them].**

**"When you see a thief, you are pleased with him and condone his behavior, and you associate with adulterers.**

*"You give your mouth to evil and your tongue frames deceit. "You sit and speak against your brother; You slander your own mother's son.*

*"These things you have done and I kept silent; You thought that I was just like you. Now I will reprimand and denounce you and state the case in order before your eyes". "Now consider this, you who forget God, Or I will tear you in pieces, and there will be no one to rescue [you]".* [*Psalms 50 verses 16-22, Amplified Bible (AMP)*].

Let us finish with this: **“Is it then by being silent that you do justice? Is this how you judge, the son of man, with righteousness?”**. [*Psalms 58 verse 2, Bible Louis Segond (translated from French to English)*].

We cannot, under the pretext of brotherly unity, ally ourselves with the ungodly who violate God’s Word, because by doing so we are guilty before God and He will strike us down for that. Since every action calls for a reaction, thus, in the text that follows the Lord leaves us instructions so that we know how to deal with those who offer us another gospel or who embellish the Gospel that the Lord has left us:

*"I marvel that ye are so quickly removing from him that called you in the grace of Christ unto a different gospel; Which is not another gospel: Only there are some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, should preach unto you any gospel other than that which we preached unto you, let him be anathema.*

**As we have said before, so say I now again, If any man preacheth unto you any gospel other than that which ye received, let him be anathema. For am I now seeking the favor of men, or of God ? Or am I striving to please men ? if I were still pleasing men, I should not be a servant of Christ".** [*Galatians 1 verses 6-9, American Standard Version Bible (ASV)*].

The Catholic Church fits well within the framework of those who must be subjected to anathema, because it has established another gospel, which it presents, moreover, as being superior to God’s Word.

In so doing, by its deeds, it must be anathemised and therefore set aside by the other Christian religions, here it is about the Protestants.

Christian streams of thought which, within the framework of ecumenism, have united with the Catholic Church to work hand in hand with it have placed themselves under a foreign yoke with this infidel, whose great master is the papacy. The repercussion is that by allying themselves with this unholy entity, these religions participate in its bad deeds. Here is how how this fact is presented in this text: *"Watch yourselves, so that you do not lose what we have accomplished together, but that you may receive a full and perfect reward [when He grants rewards to faithful believers].*

**Anyone who runs on ahead and does not remain in the doctrine of Christ [that is, one who is not content with what He taught], does not have God ;**

*But the one who continues to remain in the teaching [of Christ does have God], he has both the Father and the Son. If anyone comes to you and does not bring this teaching [but diminishes or adds to the doctrine of Christ], do not receive or welcome him into your house, and do not give him a greeting or any encouragement ;*

**For the one who gives him a greeting [who encourages him or wishes him success, unwittingly] participates in his evil deeds".**  
*[2 John verses 8-11, Amplified Bible (AMP)].*

A first important point to note here is the following:

*In order to participate in the bad deeds of those who do not respect God's Word, there is no need to make a pact with them, or to subscribe to a written agreement where our signature would validate this union. In the spiritual world, it is enough to say "Hail" to participate in an individual's deeds.*

Before continuing it is important to understand what is presented here, because this text could lead to confusion, since in these lines the Lord does not say that we must not say "Hail" (*good morning, good afternoon, good evening*) to those who perform iniquitous acts.

If that were the case, it would mean that the Bible contradicts itself, because here is what God's Word asks of us: **"And if ye salute your brethren only, what do ye more than others ? do not even the publicans so ? Be ye therefore perfect, even as your Father which is in heaven is perfect".** *[Matthew 5 verse 47-48, King James Bible].*

To understand what this is all about, we need to consider the word "Hail" in its etymologically Greek form, which is spelled "Chairo". This word describes the extreme joy of meeting each other.

By using it we tell the person we are addressing that we want him to prosper and that we rejoice with him in this sense. The Lord wants us to say hello, even to brothers and sisters who perform iniquitous acts, as one would do to a pagan, but He does not want us to be able to fraternise with them.

To better understand the scope of what we have just seen, let us read this: **"When I wrote to you before I said not to mix with evil people. But when I said that I wasn't talking about unbelievers who live in sexual sin or are greedy cheats and thieves and idol worshipers.**

*For you can't live in this world without being with people like that.*

**What I meant was that you are not to keep company with anyone who claims to be a brother Christian but indulges in sexual sins, or is greedy, or is a swindler, or worships idols, or is a drunkard, or abusive. Don't even eat lunch with such a person.**

*It isn't our job to judge outsiders. But it certainly is our job to judge and deal strongly with those who are members of the church and who are sinning in these ways.*

**God alone is the Judge of those on the outside. But you yourselves must deal with this man and put him out of your church".** [1 Corinthians 5 verses 9-13, Living Bible (TLB)].

In the light of this text, we better understand the text of [2 John 1 verses 8-11] for what the Lord asks of us is not to fraternise with those of His people who are immoral and therefore ungodly, because their deeds are not in accordance with His Word.

The basis of the ecumenism that is established in this century in which Protestant religions are united by decree or participate without juridical ties in common works with the Catholic Church makes those who act in this way unfaithful before God.

As we have seen, to do this within the framework of ecumenism, it is not necessary to have signed a decree or a document that confirms one's alliance with the Catholic Church. The simple fact of agreeing to fraternise and work alongside the Papacy is enough for us to be able to participate in its iniquitous works. It is vital to understand that in the spiritual world our actions are as far-reaching as our writings, because there is no need to sign a contract on paper to ratify an agreement with the devil. This is what we discover in [Luke 4 verses 5-8].

Here all the devil asked of Jesus was that he would bow down to worship him and in return he would give him dominion over all earthly kingdoms. He did not ask him to confirm this action by a formal contract that he had to sign, because our mere act of disobedience to God is enough to give access to the devil inside us.

When we know that something is not good and we put it into practice, then we are an infidel before God, and the devil can possess us. This is what he did for Judas and we see in [*John 13 verses 21-30*] that as soon as he accepted the soaked bread, he confirmed his betrayal and the devil possessed him. This is what happens to those who prefer to practise their deeds to the detriment of the Lord's commandments and precepts. Here is what we can read about it:

*"The coming [of the lawless one, the antichrist] is through the activity and working of Satan and will be attended by great power and with all sorts of [pretended] miracles and signs and delusive marvels — [all of them] lying wonders — And by unlimited seduction to evil and with all wicked deception for those who are perishing (going to perdition) because they did not welcome the Truth but refused to love it that they might be saved.*

**Therefore God sends upon them a misleading influence, a working of error and a strong delusion to make them believe what is false, In order that all may be judged and condemned who did not believe in [who refused to adhere to, trust in, and rely on] the Truth, but [instead] took pleasure in unrighteousness".** [*2 Thessalonians 2 verses 9-12, Amplified Bible, Classic Edition (AMPC)*].

The unholy entity mentioned here, who is supported by the power of the devil, is none other than the Papacy sitting at the head of the Catholic religion. I have given you my assessment that corroborates my statements in several chapters of this book.

Therefore, all those within the framework of ecumenism who have united or who are going to unite with the Catholic Church, that is to say with the pope, either through writings or just by signing any agreement prior to any implementation, will be considered by the Lord as not loving the truth.

Thenceforth, as we have already seen, will receive a **“power (spirit) of deception”** that causing them to consider error as being the truth.

Thus, those whose deeds do not comply with what the Lord asks are in communion with **the beast with 10 horns and 7 heads (the Catholic Church)** and will inherit all of its sins and iniquitous deeds. We do not always have a clear vision of how the sins of others with whom we unite can affect us.



To understand this, it is important to consider the text of [Matthew 23 verses 29-39], which teaches us, that as was the case of the scribes and the Pharisees whoever abandons the divine precepts, to practice the doctrines of man, so the doctrines of demon, become guilty of the blood of all the martyrs that the earth to bear.

Likewise, all religions that unite with the Catholic Church to work alongside it, despite the fact that it has not repented of these crimes and violations of God's Word, will inherit all of the crimes and abominations that it has perpetrated since its creation.

In addition to all that we have just seen, in order to understand how well the ecumenical unity of Christians, in this century, has fulfilled the prophecy that predicted the coming of this apocalyptic beast, it is important to consider what the lamb-like beast with two horns had to do [Revelation 13 verses 11-12, 15].

This work that the apocalyptic lamb-like beast with two horns was supposed to accomplish was brought about by Christianity and especially the Protestants as a result of their participation in ecumenism. Before discussing the truth of what lies behind these lines, which highlight the work of the Protestants who, through their commitment to ecumenism, came to glorify the Papacy, let us pause, because I am going to tell you a little story:

*We are going to go to a small French village in the Middle Ages where, for some time an incomprehensible wind of fear had been blowing, ever since sheep and people had been discovered there with their throats cut!*

*The beast that carried out these horrific attacks slit its victims' throats, but did not eat them. The investigators had no real leads, as this beast must have had relatively powerful jaws to be able to wreak such carnage.*

*But one day one of the villagers having got lost in the forest ended up completely by chance next to an isolated hut on the edge of a wood and he saw with a perplexed eye that the hut's owner had a hyena which he kept in a cage. Upon closer inspection, he realised that the shape and size of the hyena's jaw were the same as that of the dreaded beast.*

*He left thinking that he was not seen by the owner and he mobilised the entire town so that the beast could be killed on the spot. But what he did not know was that, from inside his thatched hut, the master of the house had noiselessly watched his visitor's tête-à-tête with his hyena.*

*So the whole village arrived, torches and pitchforks in hand, to celebrate putting the BEAST to death. They presented all of the grievances they had against the owner of the place and his monster. But they were all disconcerted, not by the monster's fury, but by something the owner said.*

*He said to them, "Why do you want to condemn an innocent beast just because of its features? My beast may be ugly, but it is as gentle as a lamb".*

*He said to them again : "This is what I propose to you. Do him no harm, and tonight lock a young lamb in its cage and tomorrow morning you will find that this mass of muscles is nothing but a big teddy bear. And if it touches the lamb I will take full responsibility for its crimes!"*

*So it was done, just as agreed! So the lamb was introduced as a room mate into the beast's den and the whole village was ready to skin the beast alive and hang its master from the highest tree in the forest. But in the early morning, to everyone's surprise they all saw that the lamb was not only alive, but that it was sleeping peacefully huddled in the warmth of the beast's paws.*

*The villagers went away ashamed and confused that they had almost committed a terrible injustice. But the reality was far more frightening than everyone had assumed, because a wild beast that kills does so out of an instinct for survival or for food. Whereas a beast trained to kill is far more dangerous, because it does not kill for itself but on command.*

*The truth was that in order to get rid of his enemies, this man sent his beast either to kill them or to ruin them by killing their flocks. As long as the formal order to kill was not given the beast was as gentle as a lamb, but once conditioned it killed accurately and mercilessly.*

*So, without knowing it, these people had just given this bloodthirsty killer's deeds (here I am talking about the master and not the beast) durability and tranquility.*

*The Papacy represents the master of the beast, for it was under its orders that the inquisitors and crusaders tortured and killed countless Christians, whose only crime was choosing to be entirely faithful to God's Word while rejecting Catholic dogma.*

*Due to its past as a bloodthirsty killer, the Catholic Church alone could not restore its reputation as a bloodthirsty she-wolf.*

*Thus, just as it was with the beast in our story, this religion used the naivety of those who condemned it and incriminated its works (its beast), to sneakily acquire a new fame.*

*It was by agreeing to unite with the Papacy through ecumenism that Protestant Christians helped to animate the image of the beast and give it life. For their fame as descendants of Martin Luther and the great reformers, some of whom like Hus and Jerome paid for their faith with their lives, had until then given the Protestants the image of the last bulwark against the iniquitous deeds of the Papacy.*

*By agreeing to unite with the Catholic Church, the Protestants gave it a second wind and permanence. By doing so and by uniting with the Papacy, the Protestants projected a strong image to the world and presented the Catholic Church as now worthy of praise. While like the beast the blood of the innocent victims is still crying out against it from their graves.*

*For under the cover of faith it continues to practise these abominations by transgressing God's Word. Thus like the lamb-like with two horns, thanks to ecumenism the Protestants lead the world in worshipping the Pope.*

*So as had been prophesied, the mortal wounds of the 10-headed, 7-horned beast were to heal and the world (those living without God) were to worship him. This is exactly what is happening to the which papacy now seems to have been healed and is now more powerful than ever, and has the world at these feet!*

Now that these points have been noted, let us continue our study by looking now at the deeds of the horns of the lamb-like apocalyptic beast. Above all, it is important to understand that for each of the horns of the bestial lamb the reason for its existence is different. For the horn that observes the Sabbath, the most powerful representative is the Seventh-day Adventist Church. It has not signed the covenant of ecumenism, but works for this entity as a spiritual consultant.

Nevertheless because of its position even though it is not legally bound to the Papacy this religion works alongside it.

Therefore, the repercussions are that it participates in the sins of the Papacy and its henchmen. *This religion works within ecumenism in a devious way, because it wants to have its cake and eat it.* Through one of its representatives, Pastor Daniel Milard, the Adventist Church has revealed its objectives regarding its affiliation with ecumenism.

In the video "*Adventism and Ecumenism, right of reply*", which was put online on the *10th of July, 2020* on the YouTube channel "*Espérance TV Martinique*", this pastor acknowledges that some of the precepts of ecumenism are not good and that is why the Adventist religion did not sign the ecumenical charter. It also recognises that its denomination uses ecumenism to forge powerful alliances and to ensure its continued existence as a Christian religion.

This allows the Adventist dogma to no longer be seen as a sect, which gives it more power with the governing authorities managing nations.

In order to join the ecumenical movement, Pastor *Daniel Milard* says that the Adventist Church agreed to change its logo which represented three angels, thus the message of the three angels of the apocalypse. And we understand this gesture, because in part this message denounces the iniquitous works of the Catholic Church.

By doing so the Adventist Church could not afford to bite the hand of its master, the Papacy, which feeds it. This pastor goes so far as to establish that all Adventists are in fact Catholics.

All this inspired me: "*Well... the virgin finally dropped her panties for the powerful dominator...*".

It should be noted that Pastor Daniel Milard describes the position of the Adventist Church as that of an occasional member of the ecumenical movement, but that it retains the right to withdraw from this organisation, in the case where... But, unfortunately for the Adventists, every action generates a reaction.

Based on the Adventist church's deeds that I have just discussed, we must never lose sight of the fact that Satan always claims his due for every service rendered, because he continues to act just as he attempted to do unsuccessfully with Jesus.

First of all, the devil proposes to give more power to the consecrated men of God's people.

In the case of the Adventist Church, it acts through its human agents, in this case, the Catholic Church. And he has the power to do so, because the whole world is under his dominion [1 John 5 verse 19].

However, there is always a fatal price to pay for this for those who subscribe to such an offer willingly or unwillingly become the devil's servants and children. This was the case for the Pharisees, who, in order to be more brilliant, violated God's Word and by their actions became the devil's children and servants.

Such acts will always end in bewilderment and no longer being considered as one of God's faithful servants. In Saul's case, his disobedience to divine guidance prevented him from being anointed as king and exposed him to being possessed by an unclean spirit (*a demon*) [1 Samuel 15], [1 Samuel 16 verse 14].

As for the Adventist Church, here is the image I have of it:

*Imagine a dam designed to hold back the waters of a great river and that for a certain period of time a tree, which had been uprooted and fallen into the water ended up pounding the dam at several points.*

*By the time the authorities realised this, the dam had developed minute cracks which, little by little, eventually led to leaks. So one "beautiful day" the power of the water overcame the dam. The end result was that in an instant and in the blink of an eye the valley that the dam overlooked was flooded, leading to the death of all of the inhabitants in the area, both animals and human beings.*

By choosing to work hand in hand and alongside the infidel, that is the Catholic Church, the Adventist Church allowed breaches in its faith to occur. The repercussions are that its flock have become bewildered leading to practices which are not in accordance with God's Word. I show you the fruits of this religion's errant ways in the *volume IV* of this book.

By choosing to work alongside the Papacy, the Adventist religion has lost its soul and sold itself to the devil and like the dam, the end result will be the eternal death of a multitude of its members.

The only safeguard left for this religion is to reform its ways, and to do so, I invite all Seventh-day Adventists to read my book which I have just quoted.

There you are, we are finished with the first horn of the bestial lamb. As for its other horn, in order to fully understand the reason for its existence, we must return to the practices that the first beast (*the Catholic Church*) put in place and that the two-horned lamb continues to perpetrate for a certain period of time.

Therefore these iniquitous deeds don't begin at the end of time, since we are told that the bestial lamb will perform the same deeds as the first beast (*the Catholic Church*). This implies that it will also reject God's law and lead men to do the same.

The best known of the Christian religions that work in this way is the Evangelical Church. To tell you about them, I would like to mention that I had the opportunity of meeting them and I was struck by their devotion to God. In their services of worship, like David, they dance fervently for the Lord.

While I was in their temple, I was amazed to see that many of the women are convinced that one should be veiled during prayer according to what is written in [1 Corinthians 11 verses 3-16].

Within their walls, I have seen many things that glorify God and one of the things I particularly like is that they usually fast once a week. According to what is written in [Matthew 17 verse 21] [Daniel 10] this is a token of great victory. In other evangelical churches, I have seen that the ministry of the prophets has been restored and that dreams have a primordial place within these assemblies.

Unfortunately, the basis that this church has established for interpreting their dreams as well as the modalities instituted for handling the ministry of the prophets is generally anti-biblical.

To find out, read the chapter *"The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon"*.

I also attended a ceremony where Evangelical Pentecostal Christians were summoning the Holy Spirit to come down amongst them as at Pentecost and for this they practise the laying on of hands.

I met young evangelical women who were so pure and chaste that for them kissing a man is as bad as stealing. They are saving themselves for marriage. This is true both for those who have been virgins since birth and for those who were brought up in the world, before knowing Christ and had experienced sexuality:

*They have regained their virginity of heart by deciding to live a life of sexual abstinence helped by the Spirit of God and the Gospel. Of all the Christian women I have met, the sisters of the Evangelical Church are the ones who, in my opinion, best represent the image of the bride described in [Proverbs 31 verses 10-31].*

In other evangelical assemblies, healings were done in the name of Jesus Christ and this is normal since they apply the two precepts allowing it and which we find in [James 5 verses 14-15], [Matthew 17 verses 21].

Some claim to be able to perform miracles in the name of Jesus Christ and some cast out devils in His name. Many consider themselves to be prophets, etc.

I love being in these evangelical temples, as well as being with the brothers and sisters who are there. However, concerning them, I was saddened by a disastrous thought that bothered me.

I realised that, in spite of all that the evangelical brothers and sisters were doing, in the end, they were like those described in the text of [*Matthew 7 verses 21-23*], for they were committing the iniquity which is sin and which is the transgression of God's law.

By rejecting the law and especially the Sabbath all of these evangelicals have made themselves unfit for salvation. But know this, my beloved evangelical brothers and sisters, if you do not repent and take a stand for the Lord and for His holy law and especially for the Sabbath, you will be rejected on the great day when Jesus returns.

And this in spite of the fact that you have worked mightily for God, through the Holy Spirit, in the name of our Lord Jesus.

To all of you, evangelical Christians and Christians of other denominations, who have so far violated the Lord's holy Sabbath, repent and change your ways before it is too late.

As we already know, we are called to freedom in Christ, which means that we are free from Sunday to Friday to choose the day of worship we want, but we must also observe the Sabbath.

As God's law is inside us, through the work of the Holy Spirit, we are called upon to be faithful to the Lord's commandments, not to be justified or saved by the law, but because of the fact that we must give allegiance to God and be obedient to Him. You cannot claim to love God and reject His Word in order to observe the doctrines of men. It is time to choose to serve the Lord, not according to our intelligence or the wisdom of the world, but according to His Word.

Today the Lord God wants those who say they love Him and desire to serve Him to be obedient.

To you who do not observe the Sabbath, because you believe that you are no longer under the law and that all days are equal, do not let the great conjurer, the devil, deceive you any longer. Like Pinocchio, free yourself from the strings by which the devil, the great puppeteer, is controlling you because of your violations of God's Word.

It is time for a true awakening amongst those who claim the name of the great shepherd of Nazareth whilst violating the Sabbath.



By having encouraged these Christians to reject the Sabbath, Satan is ensuring that they disqualify themselves from being a holy people.

We must never lose sight of the fact that the chosen ones whom Jesus Christ will come to seek have God's law [*Revelation 12 verse 17*] with which they will have to judge men and angels (*especially the fallen, including Satan and his seed*) [*1 Corinthians 6 verses 2-3*].

Finally, I would like to tell you that the good deeds we do are not intended to save us, neither are God's precepts and His law that we put into practice, because we are saved by grace in Jesus Christ.

Nevertheless we are called upon by faith to do good works [*Ephesians 2 verses 8-10*], [*James 2 verses 14-26*] and to keep God's commandments because we love Him. To do otherwise would be to act like a liar [*1 John 2 verses 3-4*], [*John 15 verses 10-12*], [*1 John 3 verses 24*].

On the other hand, those who do not do good deeds show that their faith is in vain and that God's love does not dwell in them [*1 John 3 verses 11-19*].

Those who violate God's Word dishonour Him and are separated from Him [*Isaiah 59 verses 1-3*].

On this day, while the door of God's grace is still open to you, the Lord presents you with a choice between two solutions:

*Serve him faithfully, keeping the precepts of his law of love and observe his holy Sabbath in order to restore to him the honour due to him as the creator of all things, or continue your little daily routine by rejecting God's law and especially His holy Sabbath and receive the mark of the beast on your forehead or on your hand.*

For those of you who have strayed so far, you need to do two things so that the spirit of bewilderment that impelled you and made you believe the lie may disappear. The first step is to submit to God and resist the devil so that you may have victory over all of the powers of darkness [*James 4 verses 7-10*].

Thus, the first step to being victorious is to take a stand for the Lord against all odds.

Then we must become aware of the nothingness of our life away from him. The next step is to resist the devil, but not passively, for we must resist to the point of blood [*Hebrews 12 verse 4*], so go beyond our impulses, accept to be in need of those things that have become our masters and that the devil uses to hold us captive.

For victory to be obtained against the devil, it would be desirable, if health permits, to fast, for some demons are only defeated by this means [*Matthew 17 verse 21*].

The second step consists of repenting for all of the time that you strayed far from the Lord by thinking of serving Him and by asking Him, in the name of His son Jesus, for forgiveness for the wrong path that you have followed [*1 John 1 verse 7 to 1 John 2 verse 2*].

Finally, I would like to tell you that the first blueprint for the reform of God's people, regardless of the religion concerned, is to withdraw from any covenant where transgressors of God's Word are found.

For as we have seen, by binding ourselves to the infidels, we inherit their sins! Since, as we have seen, the most iniquitous of those who do this is the Catholic Church, you must disassociate yourselves from every covenant in which this religion is present.

The ecumenical union having allied itself with the Papacy, as the Lord's faithful people, you must withdraw from its ranks.

From now on we must no longer associate ourselves with those who commit the iniquity which, as we have seen, is the sin which is the violation of God's Law.

Now the time has come where you must choose to serve the Lord or the devil and no longer veer to the left or the right like a bell in a church steeple. You must take a stand for the Lord, not only by rejecting every doctrine that transgresses His Word, but also every place that, while claiming God's name, flouts the truth.

In order for you to be able, in an efficient way, to leave any place which will have chosen to continue to transgress the word of God, the Holy Spirit has inspired me to bring you the bases of reflection going in this direction, in the *volume V* of this book in the chapter entitled "*Biblical modalities of the exit of the faithful people of God from Babylon*".

### 3 A light for the future

To begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

*Yet!* In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

*The end result was not the victory of the powerful, but of faith.*

To understand this image that I have just taken it is important to take into account certain realities:

*In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.*

*In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.*

*The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.*

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

**He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,”** [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

**Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...]** [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

*This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!*

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

*The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.*

*This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.*

*On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.*

*Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.*

*Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.*

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

**“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]**

*“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.*

**For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.**

**For I did not shrink from declaring to you the whole purpose and plan of God".** [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

**When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.**

**He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.**

**But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.**

**But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.**

*When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.*

*But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life".* [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

**Email, Facebook, WhatsApp, Instagram, etc.**

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.



In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled *“Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part”*.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled *“Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)”* in the chapter *“Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT”*.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

*To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.*

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

**For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”.** [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

*Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.*

**But all these things will they do unto you for my name's sake, because they know not him that sent me”.** [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

*In order to make parts of this book available to you, I had to borrow money from my friend Nicole.*

*I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.*

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

*To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.*

*I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!*

*The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.*

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

*Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.*

*However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.*

*Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.*

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

*This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.*

*Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.*

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

*Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.*

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

*“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”*

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?*

**Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?**

*Or I only and Barnabas, have not we power to forbear working?*

**Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?**

**For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?**

*If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.*

**Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”. [1 Corinthians 9 verses 1-14, King James Bible].**

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.



*With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.*

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

*Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.*

*Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].*

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

**Moreover the dogs came and licked his sores.**

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

*By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him”* [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

**But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.**

**Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;***

**And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:**

*Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.*

**For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.**  
*[Deuteronomy 15 verses 7-11, King James Bible].*

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,  
Impasse py n° 24, Californie, 97232  
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

**NB:** (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”*

**B**y way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

*This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.*

*Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.*

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like *“skeletons in closets”*. We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

*In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.*

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophethess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

*Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?*

*Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?*

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

*Mrs. White* received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!