ÉDITIONS GALAAD

Inquisitiô

(The three angels' message), tome III.

The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part

(Revised and supplemented version – reissue)

Booklet 1: The purpose of the messages of the three angels of the apocalypse

1st collector's edition: Love of Heaven for the salvation of the Christian people

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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Thanks to my friend Mrs. Nicole MARIE-LOUISE

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [Romans 13 verse 7].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

Dedication to my daughter

This book is for you, my little princess, my daughter Laëlou. With these lines, I want to tell you that I love you!

May these pages, like an anchor, root you in the Lord. You are in my life, like an eternal dream and an Edenic vision, even if circumstances have not always allowed me to express it to you.

I am writing these lines to you so that you may always know the truth which, in Jesus Christ, enlightens and liberates. May this book be for you a guide leading to eternity.

The objective being that you are an Edenic light on the celestial mountain!

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice!

By doing so you will always be victorious.

ÉDITIONS GALAAD



Culture is the lever allowing men to aspire to excellence.

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

To get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy

by an obscure group to destroy much of humanity?

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid* 19 and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people*.

Whoever receives this mark will end up burning in the lake of fire and brimstone and whoever does not have it will not be able to "buy" or "sell" and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the "saints" will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him.

He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.

The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell.

We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover. In these lines we will lift the veil on the identity of Babylon the Great (the sultry horsewoman who rides a scarlet beast).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the "sell and buy" symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people. The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [Matthew 24 verse 24].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (the devil), gave themselves the facade of holiness [1 Corinthians 6 verses 2-3], [2 Corinthians 11 verses 13-15].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr*, *despoil* and *kill*, God's people. His mission will also be to try to change *times* and the *law* [Daniel 7 verses 23-27].

We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times — these times are, as we shall see, in fact those of prophecy — have been fully realized through his powerful servant called the little horn.

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

We will stop to study the three most important days and nights in the history of mankind.

Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.

Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part (Revised and supplemented version – reissue)".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into 16 booklets, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: https://kenny-ronald-marguerite.com.

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only 60% of the English in this book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

M. Howard J. Eeles,

The Marlow Language Centre Limited, Oxford Road, Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.

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The reality of the times of the tragedy of the centuries

"One of the most valuable goods that exists, and that we cannot sell or buy, is time. Although we are free to enjoy it as we see fit, we are not the owners but the stewards to whom God has entrusted its management. The Lord has instituted various types of times in order to give victory to His children over all the forces of evil.

May we, therefore, always know these times, in order to be always, in time and in hours and in all times, victorious over all the sophisms and bastions of the enemy of our souls, the devil, to whom there is no more time left, and who in order to gain time has perverted the times".

[Quote from Kenny R MARGUERITE].

2 The purpose of the messages of the three angels of the apocalypse

To begin this chapter, I would like to point out that we often handle things that are familiar to us without fully understanding them.

Then one day a person comes along and explains a feature of one of these objects that we didn't know about, even though we thought we knew and mastered all of its ins and outs.

I've been through this situation before:

I had my car for a good five years, but I didn't know it had six gears. Having always had five-speed cars before and having bought it second-hand, it was obvious to me that five gears were normal for this type of car.

Therefore I was very surprised when after having lent it to my brother he told me the news.

It took me almost five years to master all of the intricacies of my car, even though for a long time I thought I knew it inside out.

I believe that this situation I have just presented is synonymous with the message of the three angles of the apocalypse and especially with regard to the first of these messages.

Christians are familiar with this message. At least the most devout ones are. It represents the last phase of salvation.

In this book we will therefore consider the relevance of these angelic messages in this important century, because they separate people into two categories, one for God and the other for the devil.

This book will present these messages in turn, as well as the symbols related to the final conflict. If we do not recognize them, we will be surprised when their time comes and that would be fatal to us! So let's be vigilant!

2.1 The purpose of the message of the first angel of the apocalypse

In the following sections we are going to discover the message of the first angel of the apocalypse, but this study is not conducted in the way a trained theologian would deal with it. My objective in this regard is to present the evidence from God's Word.

In order to carry out this study, I am going to highlight the main symbols of the various texts that we are going to consider.

I will explain them to you, as laid out in God's word.

With this foundation in place we can then get to the heart of the matter.

The objective of this chapter is to present the correlation that exists between the message of the first angel of the apocalypse and the fourth commandment of the decalogue urging us to observe the Sabbath. We are going to consider this fact immediately. In order to do so we will read what the Bible says about this message:

"And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him;

For the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters". [Revelation 14 verses 6-7, King James Bible].

The message of the first angel is important, because it is the key to determining who will be the saints, as well as those who will receive the mark of the beast.

Its primary purpose is a call to worship the Lord, fear Him and give Him glory.

To understand the true scope of the message of the first angel of the apocalypse, it is important to understand how we ought to give glory to the Lord and how we should worship Him. The following provides information: "And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth:

I have finished the work which thou gavest me to do. [...]

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me;

And they have kept thy word. [...] For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. [...] I have given them thy word;

And the world hath hated them, because they are not of the world, even as I am not of the world. [...] Sanctify them through thy truth:

Thy word is truth. [...] And for their sakes I sanctify myself, that they also might be sanctified through the truth.

And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them". [John 17 verses 3-4, 6, 8, 14, 17, 19, 26, King James Bible].

Let's conclude with this text: "But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: And thus are the secrets of his heart made manifest;

And so falling down on his face he will worship God, and report that God is in you of a truth". [1 Corinthians 14 verse 24-25, King James Bible].

We worship the Lord by walking in accordance with the guidelines He has established in His Word and it is also imperative that as Christians, we teach others to do the same. The same principle applies when it comes to glorifying the Lord. The following text explains: "And I'll be the poet who sings your glory — and live what I sing every day". [Psalm 71 verse 8, The Message Bible (MSG)].

Now that we have seen how we ought to worship and glorify the Lord, let us discover how these things can be rejected:

"For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath shewed it unto them.

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen". [Romans 1 verses 18-25, King James Bible].

Whenever we practise the teachings of men at the expense of God's Word, we take away the glory that is due to the Lord, instead we unwittingly glorify those who have brought those teachings to us.

By honouring the teachings of men at the expense of God's Word, we dishonour the Lord and become hypocrites before Him.

We find evidence of this in the work of the Pharisees.

This is how they acted: "So the Pharisees and scribes asked Jesus, "Why do Your disciples not live their lives according to the tradition of the elders, but [instead] eat their bread with [ceremonially] unwashed hands?"

He replied, "Rightly did Isaiah prophesy about you hypocrites (playactors, pretenders), as it is written [in Scripture], 'These people honor Me with their lips, But their heart is far from Me.

'They worship Me in vain [their worship is meaningless and worthless, a pretense], Teaching the precepts of men as doctrines [giving their traditions equal weight with the Scriptures].'

You disregard and neglect the commandment of God, and cling [faithfully] to the tradition of men."

He was also saying to them, "You are experts at setting aside and nullifying the commandment of God in order to keep your [man-made] tradition and regulations. For Moses said, 'Honor your father and your mother [with respect and gratitude]';

And, 'He who speaks evil of his father or mother must be put to death'; but you [Pharisees and scribes] say, 'If a man tells his father or mother, "Whatever I have that would help you is Corban, (that is to say, already a gift to God)," then you no longer let him do anything for his father or mother [since helping them would violate his vow of Corban];

So you nullify the [authority of the] word of God [acting as if it did not apply] because of your tradition which you have handed down [through the elders]. And you do many things such as that." [Mark 7 verses 5-13, Amplified Bible (AMP)].

By rejecting God's precepts in order to follow other teachings like the Pharisees, we become the children and the servants of the devil [John 8 verses 38-48], [1 John 3 verses 8-12].

There is no need to hold black masses to worship the devil, because by transgressing God's Word, we then become willingly or unwillingly the servants and children of the devil. Selectively adapting the Gospel in order to justify our religious teachings, makes us reprehensible before God. We must remember that we should never add to or subtract from God's Word. We must bear in mind that we ought to put it into practise as laid out in His word.

Let's return to our study.

The epicentre of the message of the first angel of the apocalypse is the reason why we must worship the Lord. Let us review what is presented: "[...] And worship him that made heaven, and earth, and the sea, and the fountains of waters".

Here, this angel invites humanity to give glory to God for his creative work.

To those who reject the Sabbath have you ever wondered how you can give glory to God as the Creator of all things?

God established the Sabbath as an everlasting eternal monument in recognition of His work as creator of heaven and earth: "Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God:

In it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it". [Exodus 20 verses 8-11, King James Bible].

Let's finish with this other text: "If you refrain from trampling the sabbath, from following your own pursuits on my holy day;

If you call the sabbath a delight, the Lord's holy day glorious;

If you glorify it by not following your ways, seeking your own interests, or pursuing your own affairs" [Isaiah 58 verse 13, New American Bible "Revised Edition" (NABRE)].

The Sabbath is to be observed as a memorial of God's creation.

He who worked and created all things in six days and rested on the seventh. This day was not established because he was tired – for he is God and does not grow weary [Isaiah 40 verse 28] –, but to be a day of celebration to commemorate the memorial of his divine creation, where everything that was created was very good.

The Sabbath is meant to present the glory of God manifested in creation. When we observe the Sabbath we submit to God and publicly pledge our allegiance to Him recognising Him as the creator of all things and the supreme ruler over our lives.

By rejecting the Sabbath, we take away from the Lord the glory and worship that He deserves as the creator.

As we continue our study, I would like to emphasise the message of the first angel of the apocalypse in his call to fear God, keep His commandments and give glory to Him as the creator of all things. It is true that it is by God's grace that we are saved and not by the works of the law. God wants us to keep his law not in order to be saved by it, but because we love him.

And for those who are saved by God's grace, it is not difficult since the holy Spirit has engraved God's law in their hearts. Nevertheless, they should bear in mind that the observance of the fourth of the ten commandments is what testifies to the world that they are God's people. Here is what we can read about it in the scripture:

"Then the LORD said to Moses, "Tell the Israelites [sons/ children of Israel], You must keep the rules about [guard; keep] my Sabbaths, because they will be a sign [reminders of the covenant; 9:13; 17:11] between you and me from now on.

In this way you will know that I, the LORD, make you holy.

[...] There are six days for working, but the seventh day is a day of rest, a day holy for the Lord. [...]

The Sabbath day will be a sign between me and the Israelites [sons/children of Israel] forever, because in six days I, the Lord, made the sky [heavens] and the earth. On the seventh day I did not work; I rested [Gen. 2:1–3]". [Exodus 31 verses 12-13, 15 and 17, Expanded Bible (EXB)].

We have already seen that God's law has been given to Israel and from now on God's children are made up of all those who make a covenant with Christ as well as the Jewish people.

The Sabbath is therefore the visible sign that allows the nations (those living without God) to know that the Lord has set a people apart who belong to Him. To those who do not keep the Sabbath, do you now realise what it means not to keep the Sabbath and failing to give the Lord the glory due to Him on this day?

By not observing the Sabbath you keep silent in the face of those who do not serve or do not know the Lord.

The commandment of the Sabbath is the only one which requires a public witness of our love for the Lord.

You can quietly observe all of the others, but not the Sabbath!

Example: You can be an adulterer and hide in a foreign country so that no one sees you.

You can be an idolater without worshipping a statue, but having money as an idol or love of the world as a totem [Matthew 6 verse 24], [James 4 verses 1-10].

Or you can, like the Pharisees quoted in [Mark 7 verses 1-13] find a way to break the law not to honour your parents, without it being considered in the eyes of the majority as a reprehensible act, etc. You can do all this without others ever knowing it, but he who keeps the Sabbath gives distinctive signs, the most remarkable of which is not to work on that day!

The commandment of the Sabbath calls for a testimony and a stand on behalf of the Lord, to the detriment of our will.

By agreeing to worship God on the Sabbath, we proclaim loud and clear that we are not ashamed to testify before our fellow men, that we submit to and love the eternal Father as the creator of all things.

We are called upon not to be ashamed to testify for the Lord in all that we do. Those who do otherwise will be rejected by Him [Matthew 10 verses 32-39].

Therefore those who do not give the glory due to Him on the Sabbath will be rejected by the Lord.

Furthermore I would like to tell you that for every action there is a reaction. This being the case the falsification of the fourth commandment, which enjoins us to observe the Sabbath, has repercussions that go far beyond human beings.

As human beings we have a choice between two masters (God and Satan). Our choice of whether or not to observe the Sabbath day that the Lord has instigated, determines who we serve. To understand the scope of rejecting the Sabbath and in order to follow the teachings of our religion, one must never lose sight of the fact that you cannot serve two masters at the same time.

Here is what God's Word says on this subject:

"No man can serve two masters: for either he will hate the one, and love the other; Or else he will hold to the one, and despise the other. Ye cannot serve God and mammon". [Matthew 6 verse 24, King James Bible].

Since we cannot serve the Lord while practising the teachings of men, the devil incites men to defy God's Word by making changes to His word which automatically assures him of their allegiance.

We must be aware that Satan does not want us to worship God and give Him the glory that is due to Him.

This fact is unbearable for the devil! Due to his insatiable desire for power and glory, which resulted in him fomenting a war in heaven, Lucifer (the angel of light) lost his place in heaven and brought misery and desolation to the world.

The devil's desire is to be worshipped and he entices people to follow the teachings of man instead of the principles of God.

Satan's immeasurable thirst to be worshipped is clearly demonstrated in the following text [Luke 4 verses 1-13], where, among other things, we see him putting plans in place to try to get Jesus to worship him.

We also see the devil asking Christ to walk using his sight and not his faith. Had Jesus fallen down and worshipped Satan, he would have given His allegiance to the devil and therefore despised His Father's (*The eternal GOD's*) word.

This would have resulted in Christ losing His place in heaven and the plan for man's salvation would have gone!

It is important to know that because of the character of the Sabbath that requires people to worship and glorify God, the devil, through his servant "the little horn" perpetrated a vendetta against the observers of the Sabbath.

Going so far as to strip them of their earthly belongings and put many of them to death. To discover these awful facts, I invite you to read the volume II of this book in the chapter entitled "The bloodthirsty legislative legacy". All of the innocent blood that has been shed as well as the new doctrines of certain religions that desecrate the Sabbath had and have only one goal, namely to take from the Lord the worship and glory due to Him.

It is for this reason Satan attacks the Sabbath in particular, causing people not to honour the Lord on this day.

Satan's objective is not to lead you to defy all of God's commandments, for he knows that by studying the Bible you will see through "the ruse". Rather, it is based on a biblical fact which is presented in the following text:

"This royal law [because God the king decreed it, or because it is the supreme law] is found in the Scriptures: "Love your neighbor as you love yourself [Lev. 19:18; Matt. 22:37–40]." If you [or If you really;

Or If you, however,] obey [fulfill; carry out] this law, you are doing right [well]. But if you treat one person as being more important than another [show favoritism/partiality; 2:1], you are sinning.

You are guilty of breaking God's law [convicted by the law as lawbreakers/ transgressors]. [For] A person who follows [keeps; obeys] all of God's law but fails to obey even one command [stumbles/falls in one point] is guilty of breaking all the commands in that law.

[For] The same God who said, "You must not be guilty of [commit] adultery [Ex. 20:14; Deut. 5:18]," also said, "You must not murder anyone [Ex. 20:13; Deut. 5:17]."

So if you do not take part in [commit] adultery but you murder someone, you are guilty of breaking all of God's law [you have become a breaker/transgressor of the law; Matt. 5:18–19; Gal. 5:3].

In everything you say and do, remember that you [So speak and so act as those who] will be judged by the law that makes people free [of freedom/liberty]". [James 2 verses 8-12, Expanded Bible (EXB)].

The bible says "A person who follows [keeps; obeys] all of God's law but fails to obey even one command [stumbles/falls in one point] is guilty of breaking all the commands in that law".

Even though you may not be an adulterer, murderer, idolater, thief, etc., if you do not keep the Sabbath, before God, you are as guilty as those who practise these things.

The Lord has not changed; He does not accept that we worship Him in a way that transgresses His Word. The Lord calls upon us to worship him truthfully with all our heart.

Those who have not paid heed to God's specific instructions in the past, have paid with their lives. Here is a famous example:

"And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it. And the anger of the LORD was kindled against Uzzah; and God smote him there for his error;

And there he died by the ark of God. And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day". [2 Samuel 6 verses 6-8, King James Bible].

Let us conclude with this: "And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

And there went out fire from the LORD, and devoured them, and they died before the LORD.

Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace". [Leviticus 10 verses 1-3, King James Bible].

Uzza acted out of love for the Lord and did not want the ark of God to fall to the ground. Unfortunately for him only the Levites were allowed to touch the ark.

Since he did not belong to this tribe the Lord struck him down for his transgression.

For their part, Aaron's sons brought strange fire before the Lord.

Despite their position as priests amongst God's people they perished by the Lord's fire. Therefore, the Lord cannot accept the abnormal cults that some Christians bring to Him, where they claim to worship Him whilst offending His Word.

Here is what our God declares on this subject: "Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me. The ox knoweth his owner, and the ass his master's crib:

But Israel doth not know, my people doth not consider. [...] Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. [...]

To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. When ye come to appear before me, who hath required this at your hand, to tread my courts?

Bring no more vain oblations; incense is an abomination unto me [...] I cannot away with; it is iniquity, even the solemn meeting. [...]

And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: Your hands are full of blood". [Isaiah 1 verses 2-3, 5-6, 11-13, 15, King James Bible].

Our worship of the Lord Almighty whilst breaking the Sabbath which is reserved for Him is an abomination to Him!

By not observing the Sabbath while worshipping the Lord, we become as guilty before Him as if we had gone to a pagan temple to sacrifice our first-born son to the "Sun god" on his day of worship.

So, if we don't repent by making a firm decision to keep the Sabbath, we will be rejected by the Lord because of this sin that we commit.

And thus, no matter how much service you may have rendered in the cause of God, this is what happens to those who commit such an offence, which we find in this text:

"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name?

And in thy name have cast out devils? And in thy name done many wonderful works?

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity". [Matthieu 7 verses 21-23, King James Bible].

What happens in this text is terrible.

You can imagine here we have people in whom the Spirit of God lives, because it is the Holy Spirit who gives the spiritual gifts which are reserved for God's people.

Therefore, they are consecrated persons [1 Corinthians 12 verses 1, 4-11], [1 Corinthians 14 verses 12].

They have worked for the Lord in spectacular ways, the proof of which relates to the miracles that some did, when casting out devils, healing the sick, raising the dead etc. all in the name of the Lord.

Yet on the day when Jesus Christ returns they will be rejected.

And the reason for this rejection is that they committed the iniquity, which is a sin and which in itself is the transgression of God's law [1 John 5 verse 17, Bible Louis Second], [1 John 3 verses 4, Bible Louis Second].

As Christians we must not treat God's law like a buffet, where we can choose what pleases us and reject what we don't like.

By doing so we become guilty of breaking all of the commandments. Many people have no issue with the commandments "do not steal" and "do not kill" but when it comes to the observance of the Sabbath, they say that this commandment has been abolished.

Many people reject this fact and sadly, they will be shocked when they are rejected by the Lord on judgment day.

These people who are shown to be sinning against God's law will face destruction.

What I have just presented is terrible!

In spite of all of the good works that they have carried out for and through the Lord, these people will be judged to have broken all of the commandments. They will be thrown into the flames of hell along with the murderers or adulterers.

Example: by violating the Sabbath, you are as reprehensible as Hitler, because it is not the amount of sin that condemns you. Look at Adam and Eve.

Their only sin was to eat a fruit that God had forbidden.

Know that the wages of sin is death, so that the severity of violation of God's Word makes the serial killer and the violator of the Sabbath entitled to the same final fate: To be burned in gehenna of fire!

It is vital to understand that once we are saved in Jesus Christ, we have a choice to make, because we cannot revere God and violate His holy law in order to practise human teachings.

In the text of [Hebrews 4 verses 1-11], we will soon study that it remains a Sabbath day. Therefore, be wise, choose today to observe the Lord's holy Sabbath!

Remember the goal will be the destruction of Satan, as well as all of those (angels and human beings) who violate the Lord's commandments and who because of their behaviour will receive the mark of the beast.

Throughout the chapters that make up the two volumes of this book, we will continue to see how God's law is the basis of the messages of the three angels.

3 A light for the future

To begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the 'Inquisitiô' series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled "Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)" it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light. I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a "deranged" mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: "The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn," [Isaiah 61 verses 1-3, Amplified Bible (AMP)].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the "spiritual" captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God's Spirit, according to what we can read in the following text: "Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...]" [Zechariah 4 verse 6-7, American Standard Version Bible (ASV)].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion. The objective is that the realities found in this book, in the other volumes of this "*Inquisitiô*" series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the "Inquisitiô" series has 5 books, in my opinion voluminous because, in digital format, they are each 572 pages.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God's Word teaches us in [Ecclesiastes 9 verses 15-16] that the wisdom (knowledge) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [Ecclesiastes 4 verses 9-12], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the "Inquisitiô" series, center on the message of the 3 apocalyptic angels.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels /Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

"[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

"And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: "The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes II, III, IV and V of the series entitled "Inquisitiô".

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled 'Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part" in the chapter "Brief career synopsis, philosophy of life and discriminatory oppression".

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the "bulk" of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled 'Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God's law and prophecy. Historical part".

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled 'Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)" in the chapter 'Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT".

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: "Put on the armor of God so that you will be able to stand firm against the deceit of the devil.

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens". [Ephesians 6 verses 11-12, New Catholic Bible (NCB)].

Let's complete with this other text: "We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil". [1 John 5 verses 18-19, Contemporary English Version Bible (CEV)].

Let's end with this: "If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me". [John 15 verses 18-21, King James Bible].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil *[John 8 verse 44]*.

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "Inquisitiô", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of 572 pages which was corrected by the English proofreader Mr. Howard J. Eeles became the structure of four books of 572 pages each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make 8 books of 572 pages, 4 in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God?", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these 8 first books of 572 pages each, I have already been able to correct in French about 30% and 40% of those in English.

I have already invested a little more than 13500 euros, so all my savings, until the last cens so that these books can see the day and all this, while they are offered for free in digital version in French and in English.

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide* you with knowledge that will strengthen you.

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions.

They go down into the grave and "wither away like the ether". I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives.

All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections!

My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be imspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, "money being the sinews of war", since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the 4 books, which are already finished in French (as well as their doubles in English, or 8 books), and which I offer for free on my site, but which are awaiting be corrected, I still have 5 other works that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "Inquisitiô (The three angels' message)" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my 4 books of the series "Inquisitiô (The three angels' message)" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately 7000 euros in English and approximately 3500 euros in French.

These 4 books once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

"Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel". [1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge. With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a "saving" lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: "Then he told them, "Be careful to guard yourselves against every kind of greed, because a person's life doesn't consist of the amount of possessions he has."

Then he told them a parable. He said, "The land of a certain rich man produced good crops. So he began to think to himself, What should I do, since I have no place to store my crops?" Then he said, "This is what I'll do. I'll tear down my barns and build bigger ones, and I'll store all my grain and goods in them. Then I'll say to myself, "You've stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself." But God told him, 'You fool! This very night your life will be demanded back from you. Now who will get the things you've accumulated?' That's how it is with the person who stores up treasures for himself rather than with God." [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: "There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [Luke 16 verses 19-25, King James Bible].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: "Give to him that asketh thee, and from him that would borrow of thee turn not thou away". [Matthew 5 verse 42, King James Bible].

Let's complete it with this: "But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him" [1 John 3 verses 17-19, Amplified Bible (AMP)].

Let's finish with this: "If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land". [Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

Monsieur Kenny Ronald Marguerite, Impasse py n° 24, Californie, 97232 Le Lamentin (Martinique).

You also have the option of making a donation on the **« Faire un don avec Paypal »** (which means in english "Make a donation with Paypal") tab on my website: https://kenny-ronald-marguerite.com

NB: (tab located on the screen, on the left for computers and at the bottom for the mobile phones).

4 Presentation of the book entitled "Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God's law and prophecy"

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like "skeletons in closets". We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a "frail little plant", which he established in his lifetime as a prophetess, her name was Ellen G. White.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs.* White during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book "The Great Controversy".

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by Mrs. White, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "The Great Controversy" written by the pen of Ellen G. White.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be proabortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that Mrs. Ellen G. White left and those coming from the Catholic dogma.

A concrete example is the reality of the "remnant church", this religion lived it in the time of Mrs. White who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after Mrs. White's death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist "sauce".

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that "the left hand cannot know what the right hand is doing".

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

Kenny Ronald MARGUERITE

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than "feathers" there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14**, **very long**, **years**...

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!