

ÉDITIONS GALAAD

Inquisitiô

(The message of the three angels) volume V

Principles behind the reform of the iniquitous doctrines
of the corrupting temptress who contravenes God's Word

(Revised and supplemented version – reissue)

**Booklet 1: Principles for reforming Christian doctrines
presenting all of the writings of the prophets as part of
the Spirit of Prophecy**

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

Table of contents

° 1 – Presentation of the booklets.....	6
– 1.1. Contents of the booklets:.....	11
° The basics required to permit the latter rain to pour down on God's people.....	13
° 2 – Principles for reforming Christian doctrines presenting all of the writings of the prophets as part of the Spirit of Prophecy.....	14
– 2.1. The facts behind biblical prophetic texts:.....	18
– 2.2. Other types of writings from the prophets.....	29
° 3 – A light for the future.....	42
° 4 – Presentation of the book entitled “Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”.....	59

**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to my brother
Mr. Terry LIONEL**

My beloved brother through blood and in Christ, I want you to know that God's Spirit has shown me your destiny in your dreams and in mine. It is wonderful because, you are summoned to become one of God's most powerful servants of this generation, a prophet of the Lord!

For a long time shackles held you back, seeking to confine you like a spiritual caterpillar trapped in its cocoon, represented by chains woven around you by the doctrines of iniquitous men, that your religion had inculcated in you and presented as being the "*truth*".

But God's Spirit, in Jesus Christ, has enabled you to break free of them to become this Edenic butterfly that is destined to take flight.

Terry, know that I love you infinitely!

May this book assist you in becoming God's servant, accomplished and guided in all things by the Holy Spirit, as our Lord and master Jesus Christ intends.

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

To introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share.

Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

Do you have the ability to see events before they happen and do you work to channel them for good?

Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an “enlightened person”, cherishing arguities (*quibbles*).

It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists.

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not. *What are the repercussions of this?*

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “*almost non-existent*” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that “*the gates of the heavenly locks will be opened and the Spirit of God will come to live in us*”.

Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [*Joel 2 verses 23*], [*Joel 3 verses 1-5*].

Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?

*Unfortunately, this reality is manifest in the text of [*Acts 2 verses 1-4, 16-18*], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [*John 14 verses 16-18*].*

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [*Acts 5 verse 32*], [*Isaiah 59 verses 1-2*].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism.

We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.

I would like to point out that it is actually an extract from a larger digital book, which has *572 pages*, entitled "*Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *40 %* of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

M. Howard J. Eeles,

**The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

1.1 Contents of the booklets:

- **Booklet 1:** Principles for reforming Christian doctrines presenting all of the writings of the prophets as part of the Spirit of Prophecy.....7
 - 1.1. *The facts behind biblical prophetic texts:*.....15
 - 1.2. *Other types of writings from the prophets:*.....26
- **Booklet 2:** Difference between the fruits that the Holy Spirit gives through the gift of knowledge and those through the gift of prophecy 7
- **Booklet 3:** Reality of the obsolescence of the prophecies which begins once their revelations have been realised.....7
- **Booklet 4:** Reality of the reformation of the doctrine of the “*Spirit of Prophecy*” to be implemented within the Seventh-day Adventist Church.....7
- **Booklet 5:** Reality of the reformation of the doctrine of the “*remnant church*” to be implemented within the Seventh-day Adventist Church.....82
- **Booklet 6:** Reality of the practical implementation of the reform of the Seventh-day Adventist doctrines intended to restore the ministry of the prophets.....98
- **Booklet 7:** Reality of the practical implementation of the reform of Seventh-day Adventist doctrines removing the religious or sacred status of dreams and visions.....113
- **Booklet 8:** Reality of the apostasy reforms practised by the Seventh-day Adventist Church.....7
- **Booklet 9:** The transgressions of the divine law by the corrupting temptress.....7
- **Booklet 10:** The illegal practices of the corrupting temptress.....7

- **Booklet 11:** Discover the churches that commit the sins of Babylon and sell you to the devil through their satanic baptisms.....7
- **Booklet 12:** The reform processes that must be implemented at the level of Seventh-day Adventist doctrines in matters of baptism.....309
 - *12.1. Basis for the application of the measures against the iniquitous shepherds who have exposed the Lord’s sheep.....327*
- **Booklet 13:** The fateful choices of the precocious fledgling.....7
- **Booklet 14:** The seven intrinsic biblical steps of baptism for Christian growth.....426
 - *14.1. The first stage of baptism: the sowing of the Gospel in good soil..... 394*
 - *14.2. The second stage of baptism: Repentance and the confession of sins..... 420*
 - *14.3. The third step of baptism: the confession of the name of Jesus Christ..... 451*
 - *14.4. The fourth stage of baptism: The immersion processes which must be managed during the baptism.....464*
 - *14.5. The Fifth Stage of Baptism: The Prayer of Consecration and the Laying on of Hands.....487*
 - *14.6. The sixth stage of baptism: the spiritual gift(s) received presupposes the sealing of the newly baptised by the Holy Spirit 501*
 - *14.7. The seventh stage of baptism: the baptism of fire (the pre-baptismal trials)..... 520*
- **Booklet 15:** The reality of the saints (*God’s faithful people*) faced with the mark of decay that the beast gives.....553
- **Booklet 16:** Biblical modalities of the exit of the faithful people of God from Babylon.....559

*The basics required to permit the latter rain
to pour down on God's people*

“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.

To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.

[Quote from Kenny R MARGUERITE].

2 Principles for reforming Christian doctrines presenting all of the writings of the prophets as part of the Spirit of Prophecy

7o introduce this study on the reality of the writings of the prophets eligible to be stamped or not with the seal “*the Spirit of Prophecy*”, I would say that often, some realities are imitated but can never be equaled. So that although some things resemble others but the copy can never, as in the case of a photocopy had an equivalent value to the original.

Thus we find in [1 Peter 5 verse 8], that the devil prowls like a roaring lion. Nevertheless, being like a lion does not make the devil the “Lion”, for that title is that of Jesus Christ [Revelation 5 verses 5, 9, 12-13].

In doing so, resembling a thing or a person, does not make us the original, the unique. Before transposing this reality that we have just seen to the writings of the prophets, I invite you to discover this reality in a literal way. To do this, I am going to take you to France. We are going to visit a vineyard that is located on the grounds of a castle.

There is one of the oldest and most prestigious Bordeaux vineyards in the world. The wine that comes out of this place is a “*grand cru*” and has an appellation d'origine contrôlée (“*AOC*”).

It should be noted that to obtain this prestigious label, which is not given to just anyone, there are strict rules established for this:

To do this, I am going to take you to France. We are going to visit a vineyard that is located on the grounds of a castle. There is one of the oldest and most prestigious Bordeaux vineyards in the world. The wine that comes out of this place is a “grand cru” and has an appellation d'origine contrôlée (“AOC”).

It should be noted that to obtain this prestigious label, which is not given to just anyone, there are strict rules established for this:

Among other things, it is necessary that the cultivation of the grapes this face according to a very specific charter, the size of the vine is taken into account, the terms of the duration of maturation of the grapes are notified, the type of grape (vine variety) used is controlled.

In addition, the means used and the duration of the grape harvests are also important.

The storage methods used for the grapes and the wine are also checked. The packaging and marketing of the wine bottles is also taken into account.

Thus, don't make a Bordeaux Grand Cru who wants, because it would not pass the tasting stage by the oenologists.

These realities that we have just seen and that are attached to this great Bordeaux vintage, is also for a nectar that is also composed of the fruit of the vine and that has even more value and that can not be quantified financially with human currencies.

This most precious nectar which is issued from the fruit of the vine is none other than the blood of Jesus [John 6 verses 55-56], [Luke 22 verses 14-20], he the word of God who became incarnate and became man [John 1 verses 1-18].

In this chapter, we will be interested in a very particular part of the Gospel, which is prophecy, the objective being to present some of these facets which will allow us, Bible in hand, to highlight these pernicious doctrines which have been established in this matter and which weaken the people of God.

Before entering into the heart of the matter, I would like to specify that the law and prophecy, also called the “*testimony of Jesus*” or “*the Spirit of prophecy*” are the two keys that qualify the “*Church of the remnant*”.

This reality I presented to you in my book entitled *“Inquisitiō (The three angels' message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part”* in the chapter *“The modalities of the sealing of the two peoples (that of God and that of the beast)”* and *“The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon”*.

So all those who, in these last times that we live, not one of these two facets of the word of God, the law and prophecy, are automatically disqualified in order to be part of the elect of God, who will be with Jesus Christ at his return.

It is important before going further to specify that the basis of prophecy are the dreams and visions that the Spirit of God gives to the prophet [2 Peter 1 verses 19-21], [Numbers 12 verses 6-8].

To discover or review this reality, I invite you to read the chapters of my other book that I just presented to you.

To continue I would say that even without projecting ourselves into this glorious day of Christ's return in glory, it is important to never lose sight of the place that prophecy must occupy among the people of God.

To understand this I invite you to read the following: *“But Peter, standing up with the eleven, lifted up his voice, and spake forth unto them, saying, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and give ear unto my words.*

For these are not drunken, as ye suppose; seeing it is but the third hour of the day; but this is that which hath been spoken through the prophet Joel: And it shall be in the last days, saith God, I will pour forth of my Spirit upon all flesh:

And your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

Yea and on my servants and on my handmaidens in those days will I pour forth of my Spirit; and they shall prophesy”. [Acts 2 verses 14-18, American Standard Version Bible (ASV)].

First of all, it is important to place this text in its context.

Just before the events here recorded, the beginning of this chapter states that the disciples of Jesus received the Spirit of God and began to speak various languages. First of all, it is important to put this text in its context. Just before this, we discover the disciples of Jesus who received the Spirit of God and began to speak in different tongues.

All those who heard them were astonished and thought they were drunk. Peter denied this and presented this as the fulfillment of the prophet Joel's prophecy. Thus, from that moment on the people of God received the ability to prophesy. From then on the Spirit of God speaks to us in dreams and visions, giving us revelations. One of the important points to raise here is that this prophecy of the prophet Joel was fulfilled from Pentecost and runs until the end of this world.

This means that dreams and visions as well as the ministry of the prophets (*therefore the fact that the people of God are to prophesy*), must have a prominent place among the people of God.

In [1 Corinthians 14 verses 23-25, 29-33], we discover a whole assembly where all the members of God's people prophesy. With this in mind, in order for good order to reign, the Lord who is a God of order gives guidelines that must be put in place.

What we discover here is directly related to the fulfillment of the prophet Joel's prophecy, which presents all the people of God as receiving the Spirit of God and prophesying. It is also this same reality that we find in [Revelation 12 verse 17], [Revelation 19 verse 10] where we discover the people of God of the end times as being made up of members who all have the testimony of Jesus (*therefore the prophecy*).

All that we have just seen presents us with God's chosen ones of the last times, therefore in this generation, as being called by the Lord to master prophecy. The basis of which are dreams and visions. Unfortunately, at this precise moment when I am writing to you, the divine "AOC" label of this heavenly nectar that is prophecy cannot be attributed to any church or Christian religion, because they have all perverted in one way or another this biblical basis.

In order for the reformation to take place, in the following sections, we will, Bible in hand, study the reality of what the various writings of the prophets really are. It is thanks to the knowledge of the various types of writings found in the Bible that we can, in an efficient way, understand the scope of the writings of inspired men and women, especially prophetic texts.

2.1 The facts behind biblical prophetic texts:

To speak to you about the prophetic messages that the Spirit of God inspires in the prophets and that generally in the Bible are recorded in books with a prophetic character, I would say to you that we must not lose sight of the fact that this type of biblical writing has its own criteria. For it to come to life, it is not enough for the one who has the gift of prophecy to wake up one morning and say:

It's raining today, I don't want to go out, but I might get bored doing nothing. What am I going to do with my day?

Hum.... Ah, I've got it!

I'm going to write a prophetic book for the Lord! This is not how the Holy Book presents the foundations on which this type of biblical writing is based.

To realize this I invite you to read this: *“I John even your brother and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the Isle called Patmos, for the word of God, and for the witnessing of Jesus Christ.*

And I was ravished in spirit on the Lord's day, and heard behind me a great voice, as it had been of a trumpet, Saying, I am Alpha and Omega, that first and that last:

And that which thou seest write in a book [...] [Revelation 1 verses 9-11, 1599 Geneva Bible (GNV)].

As you can see, John did not choose the moment when the prophetic revelations contained in the book of Revelation were to be given to him. Here we see that unbeknownst to him he was ravished up in the spirit, and from then on he received images and was ordered to write what he saw in a book.

Thus, we realize that the prophet has no hold or intellectual input on what he receives from the Lord and which is destined to become a prophetic book.

It is important, in my opinion, that we can focus on the means that the Lord used in order to present the prophecies of the book of Revelation to John. To do so, let's read this:

“And thus I saw the horses in the vision, and them that sat on them, having breastplates as of fire and of hyacinth and of brimstone:

And the heads of the horses are as the heads of lions; and out of their mouths proceedeth fire and smoke and brimstone”. [Revelation 9 verse 17, American Standard Version Bible (ASV)].

First of all, I think it is important to note that this verse is, in my opinion, important because it is one of the few that present the basis by which the apostle John received the apocalyptic revelations.

By reading these lines, we understand that it was in a vision that he received the revelations of God described in the book of Revelation.

This verse, together with the fact that he specifies that he was ravished up in the spirit, allows us to understand that the whole book of Revelation was presented to him in visions.

Apart from all this, we also discover in what John experienced on the island of Patmos the structure that a prophetic book must have or a book whose basis is *“the Spirit of prophecy”*:

The first part consists in receiving a vision or by extension a dream because they are the basis of any prophetic message [Numbers 12 verses 6-8].

The second step is found in what John experienced: He was given the order to write down everything he saw and heard.

In what we have seen, one of the important points is the neutrality of the one who receives the prophecy. When God gives prophetic revelations to his prophets, the latter are only his spokesmen who must report what they have seen, as they have received it.

In Revelation, the apostle John only presents what he has seen in visions, without trying to put his *“grain of salt”* in it.

He is only a speaker of the revelations he has received. We find this same reality in the writings of the biblical prophets such as Isaiah, Jeremiah and Ezekiel.

In order for you to become aware of what the content of a prophetic book should be, read the book of Revelation, which is the example par excellence of this type of writing.

In these pages, you will see that the revelations contained therein are neither of the type of the Gospels, nor of the type of the epistles, but are revelations that God gave to the apostle John by means of visions and that he notified as he saw them.

I would now like to dwell on the means that the Spirit of God uses to reveal prophecies to the prophets. We have seen that John received the prophecies of the apocalypse in visions.

Furthermore, we have also seen that it is in dreams and visions that God speaks to the prophet. These realities are not always the basis that most people in this century profess.

Many think that prophecies are inspirations that come to prophets as a thought that the Holy Spirit inspires them. It is true that when I undertook to study the Bible in depth, to understand the content of the prophetic books, I found myself faced with many questions.

One of them came from the fact, that although in my inner conviction I have faith that it is in dreams and visions that the Spirit of God gives revelations to the prophets, nevertheless these mentions seldom appear to be the bases of the prophetic texts.

Although this reality exists, it does not demonstrate that dreams or visions are not the basis of biblical prophetic texts. Let us take a concrete example by considering this text from the pen of the prophet Ezekiel: **“The Lord’s word came to me: *Human one, there were two women, daughters of one woman.***

When they were girls in Egypt, they began to prostitute themselves by allowing their young and nubile breasts to be touched and fondled. The older sister was named Oholah, and the younger sister was named Oholibah.

They became mine and gave birth to sons and daughters. Now Oholah is Samaria, and Oholibah is Jerusalem.

[...] But she added to her promiscuities, bringing to mind her youthful days when she was a prostitute in the land of Egypt.

She lusted after their male consorts, whose sexual organs were like those of donkeys, and whose ejaculation was like that of horses. She relived the wicked days of her youth, when the Egyptians touched and fondled her young and nubile breasts”. [Ezekiel 23 verses 1-4, 19-21, Common English Bible (CEB)].

Here the prophet Ezekiel declares that it was a word from the Lord that he received and that presented him with the realities that he would put on paper. In the Bible this is often how prophetic books are presented. This reality may suggest that in the Bible the Lord speaks to the prophets in ways other than dreams or visions.

If this were the case, it would contradict what is stated in [*Numbers 12 verses 6-8*], and thus make the word of God ineffective. But we shall see that it does not!

To enlighten you on this point, I am putting here a small study that I conducted on this reality and which is based on the writings of the prophet Ezekiel and which is taken from my book entitled *“Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part”* in the chapter *“The unexpected pupils of the “holy” felon knight”*.

In the text of [*Ezekiel 23 verses 1-4, 19-21*], there is no mention of the terms dream or visions. We will therefore first have to draw a parallel between this biblical text and them. All the more so since at the beginning of this text it is specified that what was presented was a Word that the Lord addressed to Ezekiel.

We will therefore first discover another text by this prophet which presents what the Word he received from the Lord really is.

To do this, we will consider this text: **“Then the word of the Lord came to me, saying, “Son of man, what is this proverb that you have in the land of Israel, saying, ‘The days are long and every vision fails’? Therefore tell them, ‘Thus says the Lord God, “I will put an end to this proverb, and they will no longer use it as a proverb in Israel.” But say to them, “The days draw near as well as the fulfillment of every vision.**

For there will no longer be any false and empty vision or flattering divination within the house of Israel. For I the Lord will speak, and whatever word I speak will be accomplished.

It will no longer be delayed, for in your days, O rebellious house, I will speak the word and I will fulfill it,” says the Lord God.”

Again the word of the Lord came to me, saying, “Son of man, behold, the house of Israel is saying, The vision that Ezekiel sees is for many years from now, and he prophesies of the times that are far off.’ Therefore say to them, ‘Thus says the Lord God, “None of My words will be delayed any longer.

Whatever word I speak will be fulfilled completely,”” says the Lord God”. [*Ezekiel 12 verses 21-28, Amplified Bible (AMP)*].

In this text the Lord uses Ezekiel to restore their place to the visions he gave to his people, who had come to despise them.

At the beginning of the text the Lord specifies that henceforth He will realize every vision that He has given, and to reaffirm this reality, he says that He will carry out the word that He has spoken.

In doing so, God presents here the visions that He gives as being His Word.

Furthermore, later in this text the parallel is drawn between what Ezekiel saw and the word of God which will have to be carried out.

Thus, when in these writings he says that God spoke to him and that he presents in images what he has received, it is among other things in vision that he has them. This reality is corroborated by the text of [*Numbers 12 verses 6-8*], which teaches us that it is in a dream or in a vision that the Lord speaks to these prophets.

We have come to the end of this little study from my other book which I presented to you above. All that we have just seen confirms my thesis presenting the prophetic books that the Spirit of God inspires to the prophets as having for bases the dreams or/and the visions that these latter received.

Now that we have these bases, in order to understand the reason for the existence of a prophetic book, we must consider the following:

“The LORD spake unto me, and said, Write the prophecy: engrave it upon tables, that they may read it fluently.

For it is a prophecy whose time has already been fixed, it is marching towards its end, and it will not lie;

If it delays, wait for it, because it will be accomplished, it will certainly be accomplished”. [Habakkuk 2 verses 2-3, Bible Louis Segond (translated into English from the original text)].

Generally, when God gives a prophetic revelation to one of his prophets, he asks him to write it down, the aim being that what was received can be read fluently. Since God speaks to his prophets in dreams and visions, they are asked to write down the images they have received. This is what the Apostle John did, resulting in the book of Revelation! Another reality is also related to the prophetic revelations that the Spirit of God gives to the prophets and demonstrates the unique characteristics of the prophetic books.

To understand this and to have a better understanding of the content that prophetic writings must have, it is therefore necessary to read the following text: **“The revelation from Jesus Christ that God gave him to show his servants the things that must soon take place. Christ expressed this revelation by means of symbols sent through his angel to his servant John.**

John spoke as a witness to the word of God and to the testimony about Jesus Christ, that is, to everything he saw.

Blessed is the one who reads the words of this prophecy and blessed are those who hear it and hold on to the things written in it, because the time is near”.[Revelation 1 verses 1-3, Evangelical Heritage Version Bible (EHV)].

Let’s complete with this other most instructive text: **“The angel said to me, “These words are faithful and true. The Lord, the God of the spirits of the prophets, sent his angel to show his servants what must soon take place.” “And look:**

I am coming soon! Blessed is the one who holds on to the words of the prophecy of this book.” I, John, am the one who heard and saw these things. When I heard and saw them, I bowed down to worship at the feet of the angel who showed me these things. But he said to me, “Do not do it! I am a fellow servant with you and your brothers the prophets, and also with those who hold on to the words of this book.

Worship God!” The angel also said to me: Do not seal up the words of the prophecy of this book, because the time is near”. [Revelation 22 verses 6-10, Evangelical Heritage Version Bible (EHV)].

By synthesising these two texts we understand that a prophetic book contains revelations of God destined to be realised at a later period than when these revelations were given by the Spirit of God to a prophet. Thus, a prophetic book is meant to present future events that God has foretold through his prophets.

That is why the book John wrote is called “*Revelation*” in English. It should be noted that in French this book is called “*Apocalypse*”.

The book of Revelation is therefore called a prophetic book because of its content. In order to fully appreciate what we have just studied, with regard to the reality of the bases forming a prophetic text, I invite you to read this: **“And at that time shall Michael stand up, the great prince who standeth for the children of thy people;**

And there shall be a time of trouble, such as never was since there was a nation even to that same time:

And at that time thy people shall be delivered, every one that shall be found written in the book. *And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that are wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.*

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. Then I, Daniel, looked, and, behold, there stood other two, the one on the brink of the river on this side, and the other on the brink of the river on that side.

And one said to the man clothed in linen, who was above the waters of the river, How long shall it be to the end of these wonders? And I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and a half;

And when they have made an end of breaking in pieces the power of the holy people, all these things shall be finished.

[...] And from the time that the continual burnt-offering shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. But go thou thy way till the end be; for thou shalt rest, and shalt stand in thy lot, at the end of the days”. *[Daniel 12 verses 1-7, 11-13, American Standard Version Bible (ASV)].*

It should be noted that this text presents prophetic messages, as is the case with the book of Revelation. By means of it we can therefore clearly identify the content that such a book should have.

Like the book of Revelation, the most important element of this text that we have just seen is that it presents, without ambiguity, things before this product. It presents, among other things, periods to come.

There will be a time of distress, but also of salvation for those of Daniel's people, the children of God who will be found written in the book. It is also prophesied that the last judgement will come, where the dead will rise, some to eternal life, and others to reproach, thus to be rejected by the Lord.

Furthermore, Daniel was commanded to keep secret until the time of the end what he heard, he was to seal the book. It was also prophesied that in the time of the end many will read it, and that the knowledge (*of the word of God*) will increase.

There are also presented some of the things that are to occur that will last “*one thousand three hundred and thirty-five days*” or “*one thousand two hundred and ninety days*”. Now that we have discovered this first characteristic of a prophetic text, I invite you to take note of another point, which is recurrent in this type of writing generated by the Lord's prophets. To do this, let us read the following:

“Oracle on Nineveh. Book of the Prophecy of Nahum, of Elkosch. [...] The Eternal is slow to anger [...] But with overflowing waves He will destroy the city, and he will pursue his enemies even into darkness.

/The destroyer is marching against you. Guard the fortress!
[...] *He remembers his valiant men, but they stagger in their march;*

We hurry towards the walls, and prepare for defence.... The gates of the rivers are opened, and the palace collapses! It is done: she is stripped naked, she is taken away;

Her maids wail like doves, and beat their breasts. Nineveh was once like a reservoir full of water....

Here they are running away.... Stop! Stop!... But no one looks back....” [Nabum 1 verses 1, 3, 8/Nabum 2 verses 1, 5-8, Bible Louis Segond (translated into English from the original text)].

Before coming to the point that I want to emphasise, it is interesting to note that here the prophet Nahum, from the very first lines, tells us that it is a prophetic book of which he is the author.

In these lines we are presented with the misadventures that will have to happen to a place that is presented as Nineveh. We also have prophetic images in this text.

Now that this point has been made, let us come to this prophetic reality that I want to point out.

Here we find that the prophetic message presents an image that in reality means something quite different.

In this prophetic text we see, among other things, that Nineveh is presented as having been a reservoir full of water. We are also told of “of the river gates that are open”.

Nineveh is presented as a naked woman who has servants who are like doves.

In all that we have just seen, we understand that the images that God gives to his prophets and that are intended to be presented in a prophetic book are often coded.

The prophetic message is usually encrypted, it is a riddle or a parable [Numbers 12 verse 8], [Hosea 12 verse 10].

This reality is well represented in the following text:

*“And the word of Jehovah came unto me, saying, Son of man, **put forth a riddle, and speak a parable unto the house of Israel;***

And say, Thus saith the Lord Jehovah: A great eagle with great wings and long pinions, full of feathers, which had divers colors, came unto Lebanon, and took the top of the cedar” [Ezekiel 17 verses 1-3, American Standard Version Bible (ASV)].

With all that we have seen, we understand that the prophetic message is generally made up of symbols that are not always understandable.

This is true for Mr. and Mrs. Everyone, but it can also be true for the prophet who receives it.

Let us see what happened to the prophet Daniel: **“And I heard, but I understood not: then said I, O my lord, what shall be the [issue of these things? And he said, Go thy way, Daniel; for the words are shut up and sealed till the time of the end”**. [Daniel 12 verses 8-9, American Standard Version Bible (ASV)].

Here we have a very important characteristic of the prophecies that the Lord gives and by extension of the books in which they are recorded and that is that the one to whom the Spirit of the Lord gives a prophecy, although he is a prophet, is not supposed to always understand what he has received.

This reality is well marked in what Daniel experienced, for although he had not only the gift of prophecy but also the gift of interpreting dreams [Daniel 5 verse 12], he did not understand what he saw in this prophecy.

The reason he did not understand this prophecy was because it was sealed and destined for the end times.

From what we have just discovered, we know that prophesying does not consist of the prophet presenting the enigmatic message that God has revealed to him in clear language (*decrypted*).

The one who receives revelations from the Lord and undertakes to write a prophetic book to report what he has seen must present what God has revealed to him in dreams and visions, without necessarily having to interpret or understand the images he has received.

It is important to underline that a book written by a prophet can be made up of texts of various natures, as we can see in the book of Daniel. We find, among other things, the account of a prayer that Daniel addresses to God as well as texts that present the life of Daniel and his three friends, as well as prophetic texts that describe the dreams and visions of Daniel or of some of his contemporaries.

In spite of these various types of texts, the Lord presents the book of Daniel as prophetic, as it is to be sealed and read at the end of time.

Thus any book that a prophet writes that contains dreams or visions in whole or in part is prophetic. Another reality is also attached to the prophetic revelations that a person says he received from the Lord and with which he made a book.

To discover this we need to go back to the basis for recognising that God has spoken to a prophet. To do this let us read this:

*“And if thou say in thine heart, How shall we know the word which the LORD hath not spoken? **When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously [...]**”* [Deuteronomy 18 verses 21-22, King James Bible].

The gift of prophecy consists therefore in God giving prophetic messages to one of his servants, and it is only when what he says comes true that it is recorded that God has spoken to him. By extension, it is when what the prophet presents in his prophetic book is realised that we can ratify that the Lord has really spoken to him.

In all that we have just seen, the first reality that emerges is that a book that bears the name of a prophetic book or of the “*Spirit of Prophecy*” has as its basis revelations that the Lord made to a prophet in dreams or in visions.

Any book that a prophet has written that does not fit into this framework is not of the prophetic (*Spirit of Prophecy*) type.

2.2 Other types of writings from the prophets

The purpose of this part is to present certain realities related to the various types of writings that a prophet of God produces.

To begin this part, I would say to you that we have just seen in the previous part the type of writings par excellence which qualifies a prophet, and these are those which are prophetic, and which he received by inspiration of the Holy Spirit through through dreams and/or visions.

Apart from the prophetic revelations that the prophets have through dreams and/or visions and that they have to retranscribe by relating exactly what they have seen, they also receive from God, through his Holy Spirit, other types of texts:

This is what we can see in the writings of the apostle John.

In addition to the book of Revelation, which we find under his signature in the Bible, he also contributed to the Holy Scriptures by writing one of the four Gospels, which bears his name, as well as three Epistles.

Let us begin our study by looking at the Gospels. In the case of John, we see that as a prophet, he was also an evangelist.

When he wrote his Gospel, the events he describes are not of the same type as those he recounts in the book of Revelation.

The Gospels are the foundations of the teachings that Jesus Christ left us and record his life, as well as what his disciples and various other people experienced alongside him. The evangelists who wrote did not bring any knowledge or teaching of their own, but simply transcribed what they had seen Jesus do or say.

They also present the works of some of Christ's contemporaries, who had direct contact with him, or who worked for good or ill, during the time he walked among us in the flesh.

The picture of the work that the evangelists did could be compared to the work of a camcorder, which records data and then plays it back as it was received.

The only personal contribution that the four evangelists made to their Gospels was their sensitivity.

Each narrator tells the facts according to what he saw.

The authors of the four Gospels do the work of a biographer, so they do not give advice, exhortation, etc. on their own. They only retranscribe what Jesus or one of his contemporaries did or said.

Moreover, they only relate facts that occurred in the life of Jesus Christ or in his vicinity, without trying to judge or comment on the scenes they describe. In the four Gospels, at no time do you see personal comments such as:

Judas possessed us well, we never saw his true face, he was really a dirty individual, a hypocrite and a renegade. I feel so sad when I think about these works!

To continue, I would say that the very essence of the four Gospels was not given to the evangelists in dreams or visions by God, but is the fruit of their direct experience with Jesus Christ.

See for yourself what Luke says: **“Most Honorable Theophilus:**

Many others have tried to give a report of the things that happened among us to complete God’s plan. What they have written agrees with what we learned from the people who saw those events from the beginning. They also served God by telling people his message. I studied it all carefully from the beginning.

Then I decided to write it down for you in an organized way.

I did this so that you can be sure that what you have been taught is true”. [Luke 1 verses 1-4, Easy-to-Read Version Bible (ERV)].

The apostle Luke presents here the basis on which he worked.

He makes it clear that his gospel consists of the testimony of what he saw as an eyewitness and says that he followed everything exactly (*in connection with the ministry of Jesus*) and he writes it down in order to leave a testimony to Theophilus. To his own experience with Christ, he joins in his Gospel the testimony of those who followed Jesus from the beginning, therefore from his virgin birth.

These testimonies are inescapable, because certain events that took place at the birth of Jesus or in his infancy, only those who witnessed them, like his parents, could attest to them.

Let's leave the apostle Luke and turn to the apostle John. Here is what he says in his Gospel on the subject: **“This is the disciple that beareth witness of these things, and wrote these things:**

And we know that his witness is true. And there are also many other things which Jesus did, the which if they should be written every one, I suppose that even the world itself would not contain the books that should be written”. [John 21 verses 24-25, American Standard Version Bible (ASV)].

Although his testimony is more succinct as to the foundations on which his Gospel is built than that of the apostle Luke, the apostle John also stands here as a witness of the life of Jesus. So much so that he says that what he writes is only a summary of the life of Jesus, because if it were necessary to write all that he lived and did, that *“the world itself would not contain the books that should be written”*.

It is important to note that when we read their writings, we see that the evangelists Luke and John, like Matthew and Mark, only report in their Gospel what they saw and heard. This shows us that they did not receive these revelations through dreams or visions.

To continue, I would say that the prophetic writings the Spirit of God inspires in the prophet and the four Gospels have one thing in common, which is that they all have Jesus for the epicenter, either at his first coming or at the second. These two types of texts are padlocked by the Lord and those who present them have no latitude, as we have seen, to present their own ideas or feelings.

Apart from that, in the Gospels we find prophecies that either Jesus gave, or that the ancient prophets had announced and that were fulfilled, with him. A good example is given to us in [Matthew 24], where Jesus presents the things that will happen at the end of time, or in [Matthew 1 verses 22-23], [Matthew 2 verses 3-6, 13-18, 22-23], where we see the fulfillment of several prophecies that ancient prophets received and wrote.

In order to understand the intrinsic relationship that exists between texts of a prophetic nature and the four Gospels that tell the story of Jesus' life, we must first of all understand who Jesus is and what place prophecy has in his life and his earthly ministry.

To do this I invite you to read this:

“God, who at sundry times and in divers manners spoke in times past unto the fathers by the prophets, hath in these last days spoken unto us by His Son, *whom He hath appointed Heir of all things, by whom also He made the worlds, who being the brightness of His glory and the express image of His person, upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high*” [Hebrews 1 verses 1-3, 21st Century King James Version Bible (KJ21)].

Jesus Christ is the Prophet of the prophets, through whom the Lord spoke directly to his people during the time he lived in a pulpit similar to ours. Jesus came to reveal his Father and his directives, to do this he presented, when he was on earth, what God said.

Here is what we can read about it: **“*And Jesus said unto them, ‘I am the Bread of Life. For I came down from Heaven, not to do Mine own will, but the will of Him that sent Me’.*” [John 6 verses 35 and 38, 21st Century King James Version Bible (KJ21)].**

Let's complete with the following: **“*Philip said unto Him, ‘Lord, show us the Father, and it sufficeth us.’ Jesus said unto him, ‘Have I been so long a time with you, and yet hast thou not known Me, Philip?*”**

He that hath seen Me hath seen the Father; and how sayest thou then, ‘Show us the Father’? Believest thou not that I am in the Father, and the Father in Me?

The words that I speak unto you I speak not of Myself; but the Father that dwelleth in Me, He doeth the works”. [John 14 verses 8-10, 21st Century King James Version (KJ21)].

Let's finish with this: **“I have manifested Thy name unto the men whom Thou gavest Me out of the world. *Thine they were, and Thou gavest them to Me, and they have kept Thy Word. [...] For I have given unto them the Words which Thou gavest Me; and they have received them and have known surely that I came out from Thee, and they have believed that Thou didst send Me’.*” [John 17 verses 6 and 8, 21st Century King James Version Bible (KJ21)].**

As God's representative on earth, Jesus took the new revelations he brought to mankind directly from his heavenly Father. After his elevation to heaven it is the Holy Spirit who continues this work of presenting the new things of God to his people [*John 16 verses 8-15*].

To come back to Jesus Christ from the time when he was on earth in the pulpit, it is important not to lose sight of the fact that he is God [*1 John 5 verse 20*], in doing so, being among men he had no need to speak to them by dreams or visions in order to bring them revelations of things to come.

Thus, when he presented a new thing or a fact before them, it was a prophecy, just as if the Holy Spirit had presented it in a dream or vision to a prophet. Let's discover some of the prophecies that Christ presented in person through the evangelists, starting with this one that he left us through the apostle John:

“Jesus said, “Don’t be troubled. Trust in God, and trust in me. There are many rooms in my Father’s house. I would not tell you this if it were not true. I am going there to prepare a place for you.

After I go and prepare a place for you, I will come back.

Then I will take you with me, so that you can be where I am. You know the way to the place where I am going.” [*John 14 verses 1-4, Easy-to-Read Version Bible (ERV)*].

I also invite you to read this series of prophecies of Jesus that he left to the apostle and evangelist Matthew: *“And Jesus went out from the temple, and was going on his way; and his disciples came to him to show him the buildings of the temple. But he answered and said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.*

And as he sat on the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

And Jesus answered and said unto them, Take heed that no man lead you astray. For many shall come in my name, saying, I am the Christ; and shall lead many astray. And ye shall hear of wars and rumors of wars; see that ye be not troubled:

For these things must needs come to pass; but the end is not yet.

For nation shall rise against nation, and kingdom against kingdom; and there shall be famines and earthquakes in divers places. *But all these things are the beginning of travail. [...]*

And this gospel of the kingdom shall be preached in the whole world for a testimony unto all the nations; and then shall the end come. [...] *For as the lightning cometh forth from the east, and is seen even unto the west; so shall be the coming of the Son of man.*

[...] But immediately after the tribulation of those days the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming on the clouds of heaven with power and great glory.

And he shall send forth his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other". [Matthew 24 verses 1-8, 14, 27, 29-31, American Standard Version Bible (ASV)].

It is worth noting that this same prophecy that presents the end of the world the apostles and evangelists Mark and Luke also presented it with their words [Luke 21 verses 5-19], [Mark 13 verses 1-13].

Our Lord Jesus Christ has left us prophecies in the Gospels that have not yet been fulfilled, among other things they present the events that will take place at the end of time and his return in glory where he will take his chosen people with him.

Thus the four Gospels although being biographies also present live the prophecies coming from Jesus Christ can also be placed among the prophetic books because it presents things still to happen.

Another biblical book is of the same type as the four Gospels because although it is a biography presenting the life of the disciples of Jesus, it contains dreams and visions.

Here is the description in the *Louis Second Bible*:

“The book of the Acts of the Apostles is the second part of a unique book, the first part of which is the Gospel of Luke (see introduction to this gospel), as can be seen from the reading of [Luke 1 verses 1-4], and [Acts 1 verses 1-2]. These two books have the same author, and the same addressee, Théophile.

The author reports in this part of his book the acts of the Apostles of Jesus Christ, in other words, what the apostles, following their Master, did with the mission he entrusted to them before leaving them. Here is the framework:

1. *Introduction: Ascension of Jesus, return of the apostles to Jerusalem and replacement of Judas (1: 1-26).*

2. *Outpouring of the Holy Spirit: early Christians (2: 1-47).*

3. *Acts of the Apostles Peter and John: from Jerusalem to Samaria to the ends of the world (3: 1-8: 40).*

4. *Conversion and entry of the apostle Paul into the ministry of the apostles (9: 1-12: 25).*

5. *Acts of the apostle Paul: missionary journeys and founding of churches (13: 1-21: 16).*

6. *Paul in Jerusalem, arrest in Jerusalem and captivity in Caesarea and then in Rome (21: 17-28: 16). Paul's captivity and preaching in Rome for two years (28: 17-31).*

[...] The book of Acts of the Apostles summarizes the formation and organization of the Church and of Christianity. The author emphasizes that there is a continuity between the activity of Jesus and that of his apostles after him. [...] The author of the book of the Acts of the Apostles, the same as that of the Gospel of Luke, continues and completes the history of salvation in Jesus Christ in this second part of his writing. [...]

The main concern of the author of the book is therefore to explain how one becomes a Christian and a member of the nascent Church. It is this point of view that he reports the accounts, demonstrating that the Spirit of God is at work in the acts of the apostles of Jesus.” *[La sainte Bible. Traduite d'après les textes originaux Hébreux et Grec par Louis Segond, docteur en théologie, édition revue avec références.*

Alliance biblique universelle. Partie : Actes des Apôtres, introduction au livre des Actes des Apôtres (translated into English from the original text)].

The book of Acts of the Apostles is therefore both a biography of the lives of the apostles and of their contemporaries who interacted with each other and enabled the development of the early Church. It is also a book intended to present the Gospel of Jesus Christ.

In these lines, as I said, we also find accounts of dreams and visions. Here is a concrete example:

“And a vision appeared to Paul in the night: There was a man of Macedonia standing, beseeching him, and saying, Come over into Macedonia, and help us. And when he had seen the vision, straightway we sought to go forth into Macedonia, concluding that God had called us to preach the gospel unto them”. [Acts 16 verses 9-10, American Standard Version Bible (ASV)].

Let's complete with this: **“And the Lord said unto Paul in the night by a vision, Be not afraid, but speak and hold not thy peace: 10 for I am with thee, and no man shall set on thee to harm thee: for I have much people in this city. And he dwelt there a year and six months, teaching the word of God among them”.** [Acts 18 verses 9-11, American Standard Version Bible (ASV)].

Let's end with this: *“And there was a certain disciple at Damascus named Ananias. And the Lord said to him in a vision, “Ananias.” And he said, “Behold, I am here, Lord.” And the Lord said unto him, “Arise and go into the street which is called Straight, and inquire in the house of Judas for the one called Saul of Tarsus;*

For behold, he prayeth and hath seen in a vision a man named Ananias coming in and putting his hand on him, that he might receive his sight.” [Acts 9 verses 10-12, 21st Century King James Version Bible (KJ21)].

We discover here a dream and various visions that servants of God have them. In doing so, this biblical book is of the same tenor as that of Daniel which mixes both ranges of life of those who lived during this period with prophetic texts, because it presents the story of dreams and visions.

What makes the books of Acts, is also, in part, of the prophetic type. To continue, I would say that apart from the prophetic texts or the Gospel, the Spirit of God also inspires prophets or servants of God with revelations that can become books.

We are talking about the Epistles. To discover this reality, we must first of all look at the term Epistle in its etymological definition:

*It should be noted that the word **Epistle**, finds its etymological reason for existence in the Latin term “**epistula**”, and in the Greek word “**επιστολή (epistolē)**”, which mean letter (mail). The term “(epistolē)” is itself taken from the Greek word “**Epistello (ep-ee-stel'-lo)**” which means “to write” in the sense of making a mail that is sent.*

It is a message through which one shares these thoughts and can give instructions.

This definition of the Epistle is also the one we find in the Bible, because they are letters that their authors address to one or more persons. This is what we discover in the second Epistle of John where the apostle presents various events.

To discover some of them I invite you to read this: **“The Elder, Unto the elect lady and her children, whom I love in the truth, and not I only, but also all those who have known the truth, for the truth’s sake, which dwelleth in us and shall be with us for ever:**

Grace, mercy, and peace be with you from God the Father and from the Lord Jesus Christ, the Son of the Father, in truth and love. I rejoiced greatly that I have found of thy children walking in truth, as we have received a commandment from the Father.

And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning: that we love one another. And this is love: that we walk according to His commandments.

This is the commandment, that, as ye have heard from the beginning, ye should walk in it. For many deceivers have entered into the world who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

Look to yourselves, that we lose not those things which we have wrought, but that we may receive a full reward.

Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God.

He that abideth in the doctrine of Christ hath both the Father and the Son. If there come any unto you and bring not this doctrine, receive him not into your house, neither bid him Godspeed; for he that biddeth him Godspeed is a partaker of his evil deeds.

Having many things to write unto you, I would not write with paper and ink; but I trust to come unto you and speak face to face, that our joy may be full.

The children of thy elect sister greet thee. Amen”. [2 John 1 verses 1-13, 21st Century King James Version Bible (KJ21)].

In this text, the apostle John expresses his feelings, sends his blessing, strengthens those who walk uprightly.

He also denounces anti-biblical doctrines and exhorts to vigilance, and calls for brotherly love based on God's commandments, he also presents his travel plans, and sends greetings, as one does at the end of a letter that one sends.

Notice that at no time in this chapter of the Epistle is there any mention of dreams or visions that John had, as was the case in the book of Revelation.

In doing so, we can already state that this text, although written by the apostle and prophet John, is in no way a prophetic text.

It is important to understand that the one who writes a prophetic book does not do so because he wishes to exhort a person or the people of God on health, family, sexuality, nutrition, temperance, etc.

This type of book, although written by a prophet, is of the type of epistles, whereas the book that bears the stamp of prophetic contains dreams and visions that the Lord gives to one of these prophets.

Through the Epistle, its author presents his point of view as well as his convictions regarding one or more points that he wants to clarify or deepen. Except in the Epistles of John, we find this particularly in those of Paul.

Here are some of the themes he addresses in this type of writing:

- *The home* [Ephesians 5 verses 22-33],
- *Education* [Ephesians 6 verses 1-4],
- *Sexuality* [1 Corinthians 7 verses 4-5],
- *Health* [1 Timothy 5 verse 23],
- *Nutrition* [1 Corinthians 10 verses 14-22],
- *Work and finance* [2 Thessalonians 3 verses 6-13],
- *He strengthens those who are in trial* [Romans 5 verses 1-11], [2 Timothy 2 verses 1-13],
- *He will rebuke those who go astray* [1 Corinthians 3], [1 Corinthians 5],
- *He commends those who are faithful* [Philemon 1 verses 4-7].

Like the Apostles John and Paul, the writer of an Epistle is an actor of what he writes, so in this type of text he *exhorts, censures, encourages, guides etc.* those to whom he addresses himself!

L'épître est un écrit libre qui présente les sentiments, les instructions et les enseignements de son auteur. Ce faisant, bien que ce soit l'Esprit de Dieu qui inspire ce type de texte aux membres du peuple de Dieu qui écrivent pour le Seigneur, il n'est généralement pas prophétique.

To continue I would say that although the vast majority of epistles are not of the prophetic type, some of them are, because they can contain prophetic revelations.

The following text presents us with this reality: **“Beloved, I am now writing you this second letter. In this [as in the first one], I am stirring up your untainted mind to remind you, that you should remember the words spoken in the past [about the future] by the holy prophets and the commandment of the Lord and Savior given by your apostles [His personally chosen representatives].**

First of all, know [without any doubt] that mockers will come in the last days with their mocking, following after their own human desires and saying, “Where is the promise of His coming [what has become of it]?”

For ever since the fathers fell asleep [in death], all things have continued [exactly] as they did from the beginning of creation.”

For they willingly forget [the fact] that the heavens existed long ago by the word of God, and the earth was formed out of water and by water, through which the world at that time was destroyed by being flooded with water. But by His word the present heavens and earth are being reserved for fire, being kept for the day of judgment and destruction of the ungodly people.

Nevertheless, do not let this one fact escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years is like one day. The Lord does not delay [as though He were unable to act] and is not slow about His promise, as some count slowness, but is [extraordinarily] patient toward you, not wishing for any to perish but for all to come to repentance.

But the day of the Lord will come like a thief, and then the heavens will vanish with a [mighty and thunderous] roar, and the [material] elements will be destroyed with intense heat, and the earth and the works that are on it will be burned up.

Since all these things are to be destroyed in this way, *what kind of people ought you to be [in the meantime] in holy behavior [that is, in a pattern of daily life that sets you apart as a believer] and in godliness [displaying profound reverence toward our awesome God], [while you earnestly] look for and await the coming of the day of God. For on this day the heavens will be destroyed by burning, and the [material] elements will melt with intense heat!*

But in accordance with His promise we expectantly await new heavens and a new earth, in which righteousness dwells”. [2 Peter 3 verses 1-4, 8-13, Amplified Bible (AMP)].

First of all, it is clearly stated in this text that it is a letter. Here the apostle Peter presents the basis of salvation, he speaks about the elements of creation and continues until the end of this system of things where the new heavens and the new earth will be created etc.

So that we do not have, in this text, a dream or a vision that presents us with events to come, so it is not a prophetic text strictly speaking.

Nevertheless, this text presenting future events and this refers to the “*the words spoken in the past [about the future] by the holy prophets*” is nevertheless of a prophetic nature.

To continue, let us take into account another reality linked to the Epistle and which we find here:

“It is necessary to boast, though nothing is gained by it;

But I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago — whether in the body I do not know, or out of the body I do not know, [only] God knows — such a man was caught up to the third heaven.

And I know that such a man — whether in the body or out of the body I do not know, [only] God knows — was caught up into Paradise and heard inexpressible words which man is not permitted to speak [words too sacred to tell]”. [2 Corinthians 12 verses 1-5 versets 1-4, Amplified Bible (AMP)].

Here Paul presents one of the realities attached to divine visions and takes the case of a man who was raptured in spirit and was taken up to paradise where he saw extraordinary things.

Notice that here it is mentioned things that the human being has not yet expressed, so they are things to come and it is specified that their bases are divine visions.

This text is therefore prophetic in nature. Thus, in the Epistles we have texts that may be prophetic and others that are not.

In most cases, since they are letters that their author addresses to one or more people and in which he brings these teachings, the Epistles are generally not of the prophetic type.

To know if an Epistle or a spiritual book is of the prophetic type or not, it is necessary to investigate if it presents things to come, if it brings to light dreams or visions or prophecies that have been notified by one or several prophets.

Any book that does not contain one of these realities cannot bear the seal of prophecy and cannot be called a prophetic book.

To consider such a book as prophetic is a heresy. Thus, a prophet of God can write texts that are not prophetic, but come from the knowledge of spiritual things that the Spirit of God inspires him to advance the plan of salvation.

3 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II, III, IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, **‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.”** [*Luke 12 verses 15-21, International Standard Version Bible (ISV)*].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”*

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like *“skeletons in closets”*.

We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people.

She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions.

We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me.

I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!