

ÉDITIONS GALAAD

Inquisitiô

(The three angels' message), volume II

The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part

(Revised and supplemented version – reissue)

Booklet 1: The bloodthirsty legislative legacy

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**A tribute to my mother,
Mrs Jenny Christina MARGUERITE,
born PIERRE in Castries SAINTE LUCIE**

To you who gave me life. To you who covered me with your unconditional love at all times. Today, you are no longer here, my beloved little mother, the Lord has called you back to himself.

I want to dedicate this book, and the other two volumes in this series, to your memory. I still have the image of you as a determined woman, a “*lioness*”, but you were also full of gentleness and self-sacrifice was your second nature. You were a born artist, transforming the smallest things into works admired by all.

Always cheerful, you brought joy and good humour to everyone you met. Full of kindness, you were always ready to help in times of sadness and discouragement.

If I had to list all your qualities, I'd need pages. To sum it all up, I would compare you to a radiant star in this world. I believe that, in Jesus Christ, you will be an Edenic and eternal star. Your many works of mercy are in accordance with [James 2 verses 12-13], the guarantee of your eternal life in Jesus Christ.

May we all draw inspiration from my mum's life, so that we don't have to be ashamed when our last hour comes, and when we have to appear before our Creator! I have faith that when Jesus returns, my little darling mummy will wake up sealed by the Holy Spirit. My great hope is eternal life with Christ.

*May the Lord bless you, my tender little mother, and repay you a hundredfold for all the good you have sown on earth, by giving you a place of honour in his kingdom to come, for all eternity.
My dear little mother, I love you and will love you eternally in Jesus Christ.*

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

To introduce this book I would tell you that in these lines you will discover one of the most powerful and bloodthirsty entities that the earth has carried, and still carries.

This iniquitous being has, with complete impunity, caused rivers of blood to flow, for centuries, from a myriad of martyrs, for the following reason, that of rejecting his dogma to observe only the word of God.

By these laws this abominable being was able to martyr, kill, despoil, all the offenders, especially the Jews and a very specific part of the Christian people. We will find out!

He was the first to set up concentration camps intended to park the Jews like cattle.

He not only robbed them of their property but also of their dignity by forcing them to dress in a certain way that discriminated against them.

He also forbade the Jew to have noble careers, condemning them to the sale of old rags...

In retribution, the “*sentence*” that the nations inflicted on him for these unspeakable, bloody and iniquitous acts was to offer him a worship worthy of a “*god*”. Heads of state revere him and submit to him. Certainly you will be flabbergasted!

In addition, although it is supposed to no longer have political power, you will discover how these medieval decrees continue to be the basis of the laws of certain countries.

By these laws, this religious entity continues, in this century, among others, in a country like France which is a republic supposed to have emancipated itself from religious laws, to martyrize those who do not have the same doctrinal basis, therefore faith, that she.

Come discover this reality and much more.

To continue I would tell you that the impact that our parents, guardians and other spiritual teachers can have on us can be a powerful engine for idolatry.

These people, whom we trust, are often the basis for the establishment of anti-biblical doctrines, which they have taught us and which we end up practicing as “*gospel word*” when in fact, it is not so.

This reality is the one experienced in this century by a very large number of Christians who practice religious rites which seem to come from the Lord, but who have no biblical foundation.

Then, we will therefore decipher the iniquitous doctrines, instituted since the infancy of modern Christianity and which, under the guise of faith, are intended not to glorify God, but the enemy of our souls.

We shall thus become acquainted with those pagan doctrines which have infiltrated Christianity and which have become the doctrinal foundation of the majority of Christians.

Some of these are so deeply rooted in the habits and customs of God's people that they have come to be regarded as divine teachings.

This is true for objects of worship, practiced either on a daily basis or in places of worship, but it is also true for prayers that we address to people who, although having been great virtues, are now deceased.

We will also meet some of the most eminent titles held by certain religious men and we will see that the very bases on which these consecrations are established are pagan, therefore do not come from the Lord. It is the same for all these objects of worship and these great figures towards whom go the prayers of millions of Christians.

The origin of these things goes back to the pagan Roman worship which has been handed down through the centuries to Christianity.

The saddest thing in history is that many Christians continue to practice these doctrines, totally unaware that the prophetic texts present them as coming from Satan.

On discovering it, some of you will be, I believe, in great astonishment, especially those who had hitherto practiced these doctrines in good conscience, thinking of serving the Lord.

To practice such things makes us idolaters before the Lord, and their end will be that we will be rejected by him, which makes us automatically eligible for the most scouring bath in the lake of fire and brimstone. Let us therefore be careful in the doctrines we profess.

In doing so, come and discover, Bible in hand, if your cults and your spiritual doctrines are of divine essence or come from the rites of a pagan peuplade (*populace*).

Light will be brought to bear on these and other points. On this day, through this book punctuated with biblical verses, the Lord offers you the opportunity to sift through your doctrinal beliefs to see if they are all anchored in Christ.

In these lines we will, among other things, consider the subject of the miracles that many say they perform in the name of the Lord and that in this century or through the ages.

Nevertheless, are these manifestations, which are most extraordinary, really carried out under the aegis of the Spirit of God?

In this book we are going to dissect them, Bible in hand, and you will see that they are tricks used by the devil, and that they look like real miracles, but once exposed to the light of the Holy Scriptures, they cannot stand and are like snow that melts in the sun.

We will bring all this to light. Otherwise, this book is also intended to introduce you to a biblical woman of inestimable value, surpassing that of Abraham, Moses or Elijah, and who is worthy of all praise, for she was a faithful servant of the Lord.

Unfortunately, centuries after her death, her name and her memory are sullied by anti-biblical doctrines that have been set up around her. We will shed light on this.

Other subjects such as the *reality of purgatory, the underworld, the state of the soul of human beings after their death are dealt* with in this book. With the support of biblical texts we will discover what is said about the souls of the deceased. Do they have the capacity to return to visit the living in an *ectoplasmic form*?

We will continue our study with another divisive subject, concerning the lake of fire and brimstone, also known as the fire of hell or the fire of Gehenna.

The question at the centre of the debate is this:

Will those who have violated God's Word be cast into it when they die or whilst alive and, above all, are they destined to be tormented for eternity or will they be destroyed?

In this book among other things, we will discover doctrines without biblical foundation that this entity instituted over the centuries and which were intended to desecrate dreams and visions.

For example, we will see that men had come to the point of praying that God would preserve them from having dreams while they sleep.

Like all collective fears, over time the anti-dream propaganda has turned into superstitions that many observe without understanding the reason for their existence.

In this century, generally speaking, this has meant Mr. and Mrs. Average believes that most dreams do not come from God.

When it comes to dreams and visions, it is no longer acceptable from now on that we blindly accept the adulterated teachings of medieval men.

The problem is that we have forgotten how to interpret them and even worse, we have come to despise the dreams and visions we have.

This state of affairs is not due to a deliberate choice on our part, but comes from our profound conditioning and that of our ancestors over centuries. We will discover this reality and you will certainly now see your dreams and your visions with new eyes, those of faith.

We will also discover what degree of consecration to the Lord one must have in order to receive dreams and visions from him, and we will also see the negative consequences of an excessive religious consecration but which does not have Jesus Christ as its center.

I also bring you my testimony about a help that was offered to me and that comes from the funds of the papacy.

Would you believe it! If I had not been vigilant, I could have been considered an ingrate who "bites the hand of the one who feeds it". Another trick of the enemy of our souls!

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part (Revised and supplemented version – reissue)*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only 30 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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Legacy of blood and infamy

“The sectarian blindness of the greatest number gives birth to a selfishness which leads the most upright men to act ruthlessly, like a pack of bloodthirsty wolves.

The legacy that such men leave to their descendants, children and disciples, is nothing but ignominy and perpetuation of the pains of their victims through the centuries”.

[Quote from Kenny R. MARGUERITE].

2 Mode and presentation of my method of writing

To begin this chapter, I would like to say that I learned from my Bible reading experiences that we do not have to study it for the sake of studying it or to show that we are knowledgeable, but by considering it as the glass of life-saving water that would be given to someone who is lost in the middle of the desert and on the point of dying of thirst.

Do so and you will see that the Holy Spirit will cause springs of living water to flow into you, just as is written in *[John 7 verses 37-39]*.

Having been attentive to God's Word and having spent quality time in contact with it, little by little over the years I was able to discover hitherto unsuspected pearls of wisdom. So much so that I felt the need to put them into writing.

This book is part of a series that God's Spirit encouraged me to write for you.

At the end of this book, I present my writing journey. Five others have already been written and are awaiting publication.

By reading this book as well as those already published, you can see for yourself all of the time for study that God has given me and still gives me to spend in his company.

This, especially since I am neither a theologian nor a pastor and even less a spiritual doctor (*I did not take a course in theology*).

The secret of the books that the Lord allows me to write lies in the fact that His Holy Spirit inspired me to find a special way to study the Gospel.

When I have to deal with a subject, I find my concordance and search for all of the texts that are about this topic in the Bible.

Once everything is read in a spirit of prayer, I summarise it.

Therefore, having created my writings in such a way, I have the assurance that from the fleeting rhinestone that could have been the fruit of my thoughts, the Lord took my writings, based on his Word and made a beacon of light from them with the objective of preparing his people for salvation.

The goal is that you, his children, become stars of the Edenic firmament. I firmly believe that I am one of those whom the Lord himself shapes, by means of his Spirit as he promised in the following text:

"And it will nevermore be necessary for each one to teach his neighbor and his fellow citizen or each one his brother, saying, Know (perceive, have knowledge of, and get acquainted by experience with) the Lord, for all will know Me, from the smallest to the greatest of them". [Hebrews 8 verse 11, King James Bible].

It is God's Spirit who brings knowledge of holy things to men. It is also God's Spirit who enables God's people to be able to master spiritual matters: [John 16 verses 8-15], [1 Corinthians 2 verses 9-16].

It is only when we begin to spend quality time scrutinising God's Word that our soul is purified and that through God's Spirit victory is assured for us over all of the forces of the evil one.

In order to purify God's people, where I present the gospel in my books, I have been inspired to implement a system which I confess is unusual. I include as many Bible verses as possible as examples to support my claims. It should be noted that certain biblical texts are repeated in several chapters.

This redundancy or repetition here is intentional! Where the need arises, the objective is to derive the substance that we need in each context. Knowing that the same verse can bring a thousand new revelations, I therefore used it at will.

Also, do not be surprised at the abundance of verses that populate this book. My goal here is not to establish a truth of my own, but to present God's Word in all of its fullness. It alone can teach efficiently, purify, strengthen, etc.! That's why God's Word is predominant in this book through whole swathes of verses.

As with all of my spiritual books, my writings here are only the exaltation of God's Word that the Holy Spirit allows me to magnify in these lines. I present to you here the "*divine pearls*" drawn from God's Word and which the Holy Spirit has planted in my heart!

This way of doing things is extremely rare if not uncommon in this generation, since generally in books of a spiritual nature, it is the titles of the biblical texts that are given and not the text itself.

It was not the same in biblical times. When we read the Bible, we find that often the biblical writers used texts already present in the Holy Scriptures to support their statements. Here is an example:

"[...] Thou shalt not muzzle the mouth of the ox that treadeth out the corn. [...]" [*1 Corinthians 9 verse 9, King James Bible*].

This text that the apostle Paul uses here is taken from this: **"Thou shalt not muzzle the ox when he treadeth out the corn"**. [*Deuteronomy 25 verse 4, King James Bible*].

This modus operandi was not intended to fill pages, but is a method of teaching intended to allow both the biblical writings to be perpetuated and not to forget the promises that the Lord made us.

Here is the order that the Lord established and which must be handed down from generation to generation until Jesus Christ's return:

"And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates". [*Deuteronomy 6 verses 6-9, King James Bible*].

In doing so, God's Word continues to be perpetuated from generation to generation. It is especially imperative to do so for the prophetic revelations that the Lord gives us.

In order to be in tune with what the Lord presents to us, the text of [*Habakkuk 2 verses 2-3*], urges us to write down the revelations we receive from Him and also to read them over and over again.

This teaching method, which tends to use biblical texts to support a thesis was also what Christ did. Take the time to read his sermon on the mount, using a concordance to find the texts he presents, and you will see how he reuses biblical texts from the Old Testament in order to develop an idea.

He particularly used the ancient prophetic texts so that his ministry would be better understood by his contemporaries and by us.

These texts were intended to present the Gospel, which is none other than Jesus Christ, he, the divine word, God's Word!

Jesus asks us to walk as he walked and that is why I underpin my writings by presenting the gospel with biblical texts. Knowing that it is by reading God's Word that the soul is purified [*John 15 verse 3*], I therefore urge you, when reading my books, to take the time in a spirit of prayer to read each portion of the Bible that I am attaching.

Based on what we have just seen, you will understand that there are warnings which, when they are triggered, must alert us.

When we undertake to read a book, but we find it uninteresting and we are repulsed by it and we do not want to finish reading it, simply because of the multitude of biblical verses it contains, we must ask ourselves about our spiritual state!

If God's Word does not make us happy, just like a fiancée is going to bring joy to her future husband, it is because we are certainly on a downward path without knowing it.

God's Word is this priceless pearl [*Matthew 13 verses 45-46*], which we, his children must cherish.

Therefore, in all these lines I bring an abundance of these divine pearls to you, the Lord's consecrated people.

My recurrent theme is: it is written in God's Word!

To continue, I will introduce you to another characteristic of my writing style and to do so, I invite you to read this:

“He said to them, Therefore every teacher and interpreter of the Sacred Writings who has been instructed about and trained for the kingdom of heaven and has become a disciple is like a householder who brings forth out of his storehouse treasure that is new and [treasure that is] old [the fresh as well as the familiar]”.

[Matthew 13 verse 52, Amplified Bible, Classic Edition (AMPC)].

In accordance with what the Lord presents in these lines, when I write spiritual texts I am like a tightrope walker who walks between two worlds; the old and the new.

The first one represents God’s word with its expressions and its spiritual nature that often seem to come from another era, while still being very current.

This ancient bedrock, which is the Gospel, is the foundation of my writing. So I am extremely careful not to transgress it. Let us now come to the new things. On old things (*the biblical foundations*) and with the help of God’s Spirit and new material I give explanations of biblical texts that I support with contemporary anecdotes.

I believe this framework makes my writing a little more lively and the biblical texts more understandable.

I like to think that this enables my spiritual writings to be more accessible to a wider cross-section of the public and especially those who are not very accustomed to reading the Bible.

What I have just explained to you is important, because my method of writing can be surprising as I use a lot of biblical terms which in fact may not have a literal equivalent. Let me give you a specific example.

In *[Galatians 3 verses 10-12]* and *[2 Corinthians 5 verses 21]* it is said that Jesus became sin and became a curse. It does not say that he was struck down by a curse or that he sinned, for he lived without sin *[1 Peter 2 verses 21-25]*, *[2 Corinthians 5 verses 21]* as he is purity and righteousness personified.

This also implies that he could not have been cursed in any way, for in the Bible being cursed is associated with disobedience to the Lord *[Deuteronomy 28 verses 15-68]*.

He was obedient, even to his Father, to the point of accepting to die on the foul cross *[Philippians 2 verses 5-11]*.

In so doing, when it is said that God's Son, he the Christ, became sin and became a curse, it refers to a fact that can be likened to a mutation. By the time he died on the cross, Jesus Christ had genetically mutated into a curse and sin.

This is why God had to turn away from Jesus at this fateful moment, because God's eyes are too pure to contemplate evil, so he could not keep them on this flesh and blood curse and sin that his son had become.

The repercussion was those terrible cries that Jesus uttered and in which he asked his Father why he had abandoned him [*Matthew 27 verses 46*].

So, when you read my writings, it is important not to try to understand them through human eyes, but through God's Word.

Finally, before getting to the heart of the matter, I would like to make it clear that my aim in these lines is not to present any particular religious dogma. I am in no way trying to make proselytes, because at the time of writing, I have no religion!

My belief is that Jesus Christ did not come to die to save religious people, but to establish a sanctified people. So that there is no ambiguity in what I am saying, I want to make it clear that I have never said that we should not be part of a religion. On the contrary, in [*Hebrews 10 verse 25*], the Lord calls us not to give up our assemblies.

However, we must not act like the Corinthians who in [*1 Corinthians 3 verses 1-15*] ended up placing more importance in their teachers than in God's Word.

As far as your respective places of worship are concerned, if you are convinced that the bread of life that is presented to you is the whole truth, stay there, but if not look for a place or a religion that is more in accordance with your faith.

For my part, the Lord has told me to diligently study his Word and, on this day, I bring you this bread of life. Being neither a pastor nor a theologian, I was therefore not pre-conditioned by the dogma of any religion.

It is by fasting and prayer that I studied the pearls of wisdom in God's Word and fortified by this, I share them with you today!

My goal is the fortification of God's people and this regardless of the name of the religion they support.

3 The bloodthirsty legislative legacy

7his chapter presents facts, which are often shrouded in silence and unknown to most people.

These are the sufferings that the Jews and the Sabbath-keepers had to endure under a most bloody tyrannical yoke. It is the little horn, also known as the seven-headed, ten-horned beast, is none other than the Papacy (*at the head of these Catholic troops*). It was prophesied that it would make war with the saints (*God's people*) and be victorious.

In the *volume III* of this book in the chapter entitled "*The indivisible unity of the deeds of the ten-horned and seven-headed leopard and the little horn*", I set out to bring you the evidence, Bible in hand, to show you that the Papacy has fully fulfilled this prophecy.

The little horn was to have the power to legislate in order to put to death the people of God [*Daniel 7 verses 19-26*].

This was also the case of the Papacy which for centuries lowered its opponents, especially the Protestants, who paid a heavy price, their goods were despoiled, they were tortured and ended up burning at the infamous inquisitorial stake. Although all of God's people were subjected to the iron yoke of the Papacy, one particular group of the Lord's servants was particularly targeted, namely the Sabbath-keepers.

The aim was that no one should be able to observe the memorial day of creation, a monument that God established in order that he might be worshipped as the creator of all things. To do this, the papacy, under the instigation of God's enemy, the devil, martyred and killed the offenders. Here is what history tells us about the iniquitous acts that the Catholic Church perpetrated in this regard:

"They were warned to appear before them, during a given period of time and to declare and show the things they had seen, known and heard about any person, living or dead, who had said or done anything against the Holy Catholic Faith.

Who had cultivated and kept the law of Moses or of the Muslim sect or the rites and ceremonies thereof; Or committed various crimes of heresy, by keeping Friday and Saturday evenings special and by wearing clean linen on Saturdays and wearing better clothes that day than on other days.

By preparing food for Saturdays on Fridays, in cooking pans over a small fire; Who do not work on Friday and Saturday evenings like on other days; Who make sure that all lamps are clean and fitted with new wicks on Friday evenings; Who place clean sheets on the beds and clean tablecloths on the table [...]

With the above-mentioned person being considered and dealt with as being excommunicated and cursed [...] Let their days be few and evil; let their substance be for the enjoyment of others and let their children be orphans and their wives be widows. Let their children be forever in need and let no one help them;

Let them be driven out of their homes and dispossessed of their property by usurers; And let no one show them any compassion" [Extract from: « *Déclarations, actes et Édits de la Jurisdiction royale et le Saint-Office de l'Inquisition, Valencia, 1568* » (translated into English from the original text)].

Let us finish with an excerpt describing those who judaized and were burned as heretics by the Inquisition (*the Catholic Church*):

"The year of the Lord 1481 [...] began here in the Holy Office of the Inquisition against the Judaizing heretics, for the exaltation of the faith. Through him, from the expulsion of the Jews and the Saracens until the year 1524 [...].

More than twenty thousand heretics have recanted their criminal beliefs and more than a thousand obstinate heretics have been delivered to the flames, after being tried according to the law". [Excerpt from: « *Llorente, Histoire critique de l'Inquisition d'Espagne, p.274-275* » (translated into English from the original text)].

From the time of the supremacy of the Catholic Church throughout the middle ages a part of the European people had to pay a very heavy price. The Sabbath observers.

The first text describes the anti-Semitic and discriminatory framework that the Roman Catholic Church, through the avenging arm of its Inquisition, had established against the Jews, but also against the Sabbath observers.

As we have just seen, this religion had published laws making it possible to despoil and martyrize all those who Judaized. Signs to recognise those who observed the Sabbath were determined, obliging the people to report any evidence that a person or group was observing the Sabbath. These signs were well targeted.

Among other things it was necessary to find those who worshipped God in a special way from Friday evening and during the day on Saturday, that is, during the Sabbath and those who prepared food for Saturday on Fridays, who stopped working from Friday evening to Saturday evening and who dressed in their best clothes on Saturdays, etc.

It is on this basis and by specifying the symbols of the way in which the Lord's Sabbath must be observed, that the Catholic Church was able to declare all those who observed these practices to be heretics.

Excommunication and death affected all of their families. According to the anathemas of the Catholic Church, all were destined to suffer eternal damnation and the torments of hell – In these lines hell is presented, according to the Catholic doctrinal basis.

To discover what the Bible tells us about it, I invite you to read the chapter entitled *"Difference in the Bible between hell and hell of fire, and the human doctrines that have transvestite these notions"*.

These edicts forbade showing any mercy towards them or assisting them in any way. Among other things, in order to discourage offenders it was decreed that their property would be seized and that they were to be cursed. Their families were reduced to begging and their fate was death by starvation.

The underlying purpose of this decree was to present the observance of the Law of Moses and that of the Sabbath as heresy.

And as we have already studied the penalty for heresy was suffering and death. Countless numbers were burned because of their faith.

Their only crime had been to reject Catholic dogma and base their belief solely on God's Word. It was a truly evil time when the Sabbath observers had become flesh to be burned at the stake.

This is what we discovered in the second historical text we read. It states that in the year **1481**, more than **1000 Jewish** heretics, who observed the Sabbath, **were judged and burned at the stake**. In reality, torture always preceded such festivities!

Are you aware of the abomination practised by the Catholic Church? Can you imagine that 1000 Jews or Seventh-day Adventists would be burned in one year in this century?

And why would that be? Not because they were bloodthirsty people! But just because they chose to honour the Lord by discreetly observing the Sabbath. If plans were made to find them it was because discretion was second nature to them. To do otherwise by blatantly observing the Sabbath would have resulted in them dancing in the moonlight with the flames.

This is what history teaches us about the Catholic laws forbidding Sunday working and imposing Saturday working, that is, during the Sabbath. History therefore leaves us with horrific memories linked to these Catholic laws, yet they still remain the pillar of French laws regarding the Sunday rest.

Moreover, behind this hunt and the genocide of those who observed the Sabbath, as well as behind this anti-Semitism and anti-Judaism that lasted for centuries, lie Catholic deeds intended to keep men in ignorance of the Holy Scriptures. It was necessary to ensure that the deeds linked to this religion's falsification of *God's Word* were not discovered. In my opinion, this is a historical fact which despite its gravity has gone unnoticed.

History teaches us that, because of the Jews' custom of oral instruction in the matter of God's Word, no matter how peaceful their lifestyle at that time, in spite of themselves they were the worst enemies of Catholic doctrines which falsified God's Word.

The objective of the Catholic Church being to drip feed the people with this putrid milk. To understand this, we need to look back to the time when the Catholic Church set out to change God's law by removing the knowledge of the pure Gospel from the face of the earth.

In order to do this, it was decreed that the Bible was forbidden to the people and that only Catholic prelates, as well as those to whom the Catholic Church gave permission could read it.

The objective was to ensure that the only knowledge of the Bible that could circulate was that which stemmed from Catholic dogma, that is, from the Vulgate with the biblical texts that had been falsified.

Those who, bypassed this prohibition and continued to possess a Bible or any of its parts, or had convictions different from those of the Catholic Church, became liable to death at the stake, as was the case with *John Hus* and *Jerome of Prague* who were both burned to death.

As a result of the *Council of Toulouse*, the senior Catholic dignitaries had ensured that the people were kept in ignorance of God's Word by forbidding them access to the Bible. If the people got to hear the Catholic prelates present the Holy Word, it was in Latin and therefore not accessible to most of the congregation. Therefore, they could not become aware of the pearls of wisdom in God's Word.

In spite of the Catholic Church's plans not to let the cat out of the bag regarding the falsifications of God's Word it promoted over the centuries, a group of die-hards were determined to present God's Word without Catholic laws being able to legally constrain them.

Yes. These laws forbade anyone from possessing or reading the Bible, but they did not forbid people speaking about God.

The Jewish people were accustomed to teaching God's Word and especially His Holy Law orally, wherever their disciples were and this is what we discover in the following text:

"And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart:

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates". [*Deuteronomy 6 verses 5-9, King James Bible*].

Because of their system of teaching, the Jews were therefore a danger that could expose the malpractices instituted by the Catholic Church. At that time this type of teaching was well established in society! The influence of the Jews was therefore preponderant among the Romans and in Christianity.

This can be seen in the following excerpt from *Tertullian's Apology of Christianity*, which was written in the year 197 A.D.: "*Philadelphus, very learned king [...] With a taste for libraries, gathered many history books, renowned for their antiquity or curious in some way. On the advice of Demetrius of Phalerum [...]*

He had also asked for books from the Jews, namely, their own writings, written in their own language, which they alone possessed. For it was to the Jews alone that the prophets, who were Jews themselves, had spoken to God's adopted people by virtue of the grace granted to their fathers.

Those who were once called Hebrews were now called Jews and that is why their literature and language is called Hebrew.

But the Jews also provided Ptolemy with the means of understanding these books. They gave him seventy-two interpreters, whom the philosopher Menedemus himself, giving glory to Providence, admired because of the uniformity of their versions. This is something that Aristaeus also affirms.

Thus these monuments, translated into Greek, can still be seen today in the temple of Serapis, in the library of Ptolemy, together with the original Hebrew. The Jews also read them publicly.

It is a freedom for which they pay tribute. Everywhere, we're going to hear them on the Sabbath day. Whoever hears them will find God, whoever tries to understand will be forced to believe". [*« Apologie du christianisme de Tertullien écrite en l'an 197 après J.-C.; chapitre XVIII » (translated into English from the original text)*].

As we see, it was permissible for the Jews to teach everyone.

Their writings were exhibited in Roman libraries, and they were highly prized. Because of this honour, which the Jews enjoyed due to the Romans (*they had placed the teaching of the Jews on a pedestal*) and without a supporting law the Catholic Church could not forbid this teaching. It was a "headache" for the Catholic Church, which wanted to hide its crimes under the cover of piety and holiness.

How could it decently forbid talking about God? Being its self-proclaimed representatives, the Catholic prelates lived in the name of God, so they could not ruin their business, by forbidding to speak of the Lord.

The Jews, for their part, were subject to the law and to decrees which prohibited them from owning or reading the Bible.

So they did not try to flout it! However since the prohibition did not concern the oral teaching of God's Word, the Jews were able to continue to teach all those who came to them without being disturbed, as they had always done. The Catholic Church therefore opted for a solution that was more subtle and more radical.

Since it could not legally forbid the Jewish people to speak of God or his Holy Law, rather than attacking them head on, it took steps to isolate them from the rest of the population. In order to do this, the Catholic High Court enacted one of the worst anti-Semitic laws, of which I am now presenting you with an excerpt:

“To the Jews, who through their own fault were condemned by God to perpetual slavery [...] In truth, they are ungrateful to the Christians, for instead of thanking us for the kindly treatment, they heap invectives upon us and instead of the slavery they deserve, they manage to claim their superiority. [...]

That, won over by the piety and goodness of the Holy See, in the end they will recognise the error of their ways and that they should waste no time in seeing the true light of the Catholic faith and that they accept while they persist in their errors, and realise that they are slaves because of their deeds, while Christians have been set free by the grace of our Lord God Jesus Christ and that it is unjustified for this reason that the sons of free women serve the sons of slaves.

Therefore [...] **All of the Jews shall live in one district, which shall have only one entrance and one exit, and if there are not enough places [in that district], then there will be two or three more or as many as are necessary;**

In all cases, they shall reside entirely among themselves in designated streets, and shall be fundamentally separated from the residences of the Christians, [This is to be enforced] by our authority in the city and by that of our representatives in the other states, lands, and estates mentioned above.

Moreover, in all of the states, lands, and estates in which they live, they shall have only one synagogue, *in the usual location, and they shall not build new synagogues, nor possess their own buildings.*

Furthermore, all of their synagogues, other than the one authorised, shall be destroyed and demolished. And the properties they now possess shall be sold to Christians within a period of time to be determined by the magistrates themselves.

Moreover, concerning the question that Jews must be recognisable everywhere. [To this end] men must wear a hat, women, some obvious sign, yellow in colour, which must not be hidden or covered in any way, and must be firmly affixed [sewn].

And moreover they cannot be absolved or excused from their obligation to wear the hat or any other such emblem on any occasion and under any pretext, whatever their rank or importance or their capacity to tolerate [this] adversity, whether by a chamberlain of the Church, clergymen of an apostolic court, or their superiors, or by legates of the Holy See, or their immediate subordinates [...].

They shall not work or provide work on Sundays or any other holiday declared by the Church. Nor should they incriminate Christians in any way or spread false or falsified conventions.

And they shall not in any way play, eat or fraternise with Christians. And they shall not use any terms other than Latin or Italian in the accounting ledgers they keep with Christians, and, if they should use such words, such agreements shall not be binding on Christians [in the case of legal proceedings].

Moreover, these Jews must limit themselves to trading in old rags, or cencinariae (as they say in the vernacular), and may not trade in grain, barley, or any other commodity essential to human welfare. And those among them who are doctors, even if called and summoned, will not be able to attend or take part in the care of Christians.

And they shall not be considered superiors, [even] by poor Christians. And they must close their loan books completely every thirty days [...]. *And the statutes of the states, territories and domains (in which they have lived for a certain period of time) concerning the primacy of Christians, will have to be brought into conformity and followed without exception.*

And if they should, in any way, fail to submit to the above, this should be treated as a crime:

In Rome, by us or by our clergy [...] by their respective magistrates, exactly as if they were rebels or criminals according to the jurisdiction where the offence was committed [...] And may be punished at the discretion of the appropriate authorities and judges".

[Excerpt from: « Lois et arrêtés auxquels doivent obéir les Juifs vivant dans les États du Saint-Siège, décrétés par l'évêque de Rome, le pape Paul IV, Servus servorum die du 14 juillet 1555 » (translated into English from the original text)].

For the little story, in order to place this text in its canvas, it is appropriate to refer to the big story. Here what is promulgated on July 14, 1555, is addressed to all the States of the Holy See, at that time France was part of the countries, which were under the dominance of the papacy, this law, was therefore also intended for the French. Maintenant que ce point est fait, continuons.

Under the guise of doing justice to Jesus Christ this law consisted of punishing the Jewish people who had martyred him. *Pope Paul IV* declared that it was because the Jews had contributed to the killing of Jesus that they deserved to be removed from their ranks and dispossessed of their property.

This Catholic law against the Jews was so radical, especially in respect of their property, that in my opinion there was only one such case in the last millennium, and that was under Hitler and the Nazis!

Are you aware that thanks to this law the Catholic Church made slaves of the Jewish people? Let us review the excerpt that describes this situation. Here is what was recorded: **“To the Jews, who through their own fault were condemned by God to perpetual slavery [...]**

Instead of the slavery they deserve [...] and realise that they are slaves because of their deeds [...]”.

We also saw that the Jews had been stripped of all of their rights and had been decreed to be inferior to Christians. The Catholic Church parked them in lawless areas, just as one would with cattle.

In all of history only the *Nazis* have acted in this way and they did so for only a few years, whilst the Catholic Church has acted in a discriminatory manner by debasing and despoiling the Jewish people for centuries.

The Catholic Church also used the Sunday Laws as its servant in this debasement of the Jews. Let us review what this text advocated in this regard: “[...] **They shall not work or provide work on Sundays [...]**”.

Here we find the oppressive basis of the laws forbidding working on Sundays. Jews were enjoined not to work on Sundays and they were also not to allow their employees to work on that day.

Since they did not work on Saturdays, it was therefore a great loss of earnings for them, which put them at a disadvantage compared to their direct competitors who worked on Saturdays.

This situation has continued into this century, and as an observer of the Sabbath, I am paying the price. I present this fact to you in the chapter entitled “*Brief career synopsis, philosophy of life and discriminatory oppression*”. To continue, I would say that the impoverishment of the Jewish people by the Catholic Church was dramatic as instead of being rich merchants they became ragpickers.

They could no longer sell things of value or deal in life’s basic commodities. In order to sweeten the pill for the general population (*who, as we saw earlier, held the Jewish people in great esteem*), the Catholic Church pointed out the gulf that existed between the social position and material possessions of the Jews and the situation of the Christians. The vast majority of Jews were in a more enviable financial position than well-off Christians.

This highlighting of the disparity of earnings (*the difference between the high incomes of the Jews in comparison with the less glorious incomes of the Christians*) by the Catholic prelates may have fueled the jealousy and animosity of the Christians towards Jews.

Thus the Catholic prelates were given free rein to martyr and plunder Jews with impunity. Pope Paul IV’s attack on the Jews was drastic. Their property was seized and most of their synagogues destroyed.

In order to limit the places of Jewish worship where the Word and Law of God could be taught orally, the Catholic Church decreed that there could be only one synagogue per city.

In order to be able to plunder the Jews with impunity, *Pope Paul IV* decreed that they were now slaves of the Christians and they were recognised as inferior. The Christians found nothing to complain about, for this pernicious law was presented as an equitable law that aimed to restore social parity! So the people accepted the enormity that was hidden behind this law without flinching.

A careful study of this decree reveals that the Catholic Church made extensive use of it in order to forbid Jews from fraternising with Christians.

In doing so, it cut off all of the ties that might exist between Jews and Christians.

The isolation of the Jewish people by the Catholic Church made it impossible for them to live in close proximity to Christians, since the law decreed that they should live in seclusion among themselves.

In any compulsory contact between a Christian and a Jew, it was forbidden to use the languages of the Jews. In order to ensure that no Christian would fraternise with Jews, as another drastic measure the Catholic Church decreed that Jews should have distinctive emblems:

Men were required to wear hats, and women were required to have a piece of cloth on their clothing or a clearly visible emblem which had to be yellow.

This was a radical law because those who did not comply were considered to have committed a crime of heresy. They had to suffer the penalty for that crime.

We now know that they were burned at the stake after being severely tortured.

The punishment was extended to all those who sought to fraternise with the Jews (*to Judaizze*). This law was far-reaching because it forbade a Jewish doctor to treat a Christian under any circumstances. Let's rediscover the part of this law that states this:

“[...] And those among them who are doctors, even if called upon and summoned, will not be able to attend or take part in the care of Christians. [...]”.

Things were really drastic and oppressive, because if a Jewish doctor was present at an accident where there was a Christian who was badly wounded, he could not intervene and had to let the wounded person die for lack of first aid, which he was forbidden to give.

To do otherwise would expose him to being afflicted by the law. Let's take a concrete example:

Imagine yourself living at that time when this law appeared and that you are a Christian. You live on a farm that is located in a small clearing in the heart of a lush forest.

Your home is a long way away from the city and none of your very few neighbours is a doctor. This situation will become most onerous for you, one evening when your 10-year-old daughter is sick and her fever is increasing exponentially. Therefore you decide to take her to the nearest town as soon as possible.

This will take you half a day. But you can't do otherwise, so you take your horse and cart and leave, trying to reach the city with your little angel as quickly as possible. But when you finally arrive it is very late and all of the Christian doctors' offices are closed. But a hope has just presented itself to you because you are told about a Jewish doctor.

In spite of the prohibition of which you are aware, you go to him anyway. Seeing the condition of your daughter, this man and his wife are filled with compassion and give her the care she needs all night long. But it was to the detriment of their lives, because a "Good Samaritan" who had seen the whole scenario went to fetch the inquisitors.

Judgment was passed and this doctor and his wife were condemned to be tortured and then burned at the infamous stake, until every molecule of their act of love turned to ashes! And what was their crime?

To have given love to a sick little girl!

Can you imagine how tragic and absurd this law was? Usually, when illness or an accident occurs, one does not consider religious or social affiliations, but is simply obliged to help. And even in this century to do otherwise would mean we would be breaking the law. Because failure to assist a person in danger is a punishable offence.

The only goal of this ban on Jewish doctors treating Christians, which the Catholic Church had instigated, was to separate Jews from Christians. It is important to understand why Jewish doctors posed a great danger to Catholic worship.

In order to understand this, we must not forget that family doctors have the key to the door of their patient's heart.

Example: *imagine a person who is suffering from a serious illness and who thinks they are not going to survive. Generally, if he is a Christian, his need will be to know the Lord better. The doctor who is looking after him is Jewish and has the ability to speak to him about all of God's Word. And the doctor-patient bond will be the testimony that will allow faith to germinate.*

It was therefore important for the Catholic Church to close this door so that the pure Word of God could not reach the people through it.

In discovering these historical truths, I would like to point out to you that this law which decreed the plundering of the Jews dates from *the 14th of July, 1555*, less than ten years after the *Council of Trent* which forbade the people to read the Bible in any language other than Latin, the basis of *the Vulgate* or to translate it and which is dated *the 8th of April, 1546*.

For more than a thousand years of Catholic rule the property of the Jews had been preserved and there was no decree of excommunication. However less than ten years after the law forbidding the translation of the Bible, the Jews had become *persona non grata*.

If the aim of the Catholic Church was truly to serve and do justice to Christ, by being "*his representative*", it would have put into practice what God's Word advocates in the following text, in which he asks his people to forgive and pray for those who persecute him:

"Bless those who persecute you [who cause you harm or hardship]; bless and do not curse [them]. [...]

Never repay anyone evil for evil. Take thought for what is right and gracious and proper in the sight of everyone. If possible, as far as it depends on you, live at peace with everyone.

Beloved, never avenge yourselves, but leave the way open for God's wrath [and His judicial righteousness]; For it is written [in Scripture], "Vengeance is Mine, I will repay," says the Lord.

But if your enemy is hungry, feed him; if he is thirsty, give him a drink; for by doing this you will heap burning coals on his head." **Do not be overcome and conquered by evil, but overcome evil with good".** [*Romans 12 verses 14, 17-21, Amplified Bible (AMP)*].

This biblical truth is important because in the verses referred to above, God's Word, who is Jesus Christ Himself, see [*John 1 verses 1-18, 29-30*] asks us not to return evil for evil and not to take revenge.

Vengeance belongs to the Lord, who does justice to his children for the evil done to them. In this text, God's Word also calls upon us to overcome evil with good.

Jesus Christ gave us a beautiful example of this truth on the cross, since in the following text he has forgiven all those who had persecuted him and were going to kill him:

"Then said Jesus, Father, forgive them; for they know not what they do. [...]" [*Luke 23 verse 34, King James Bible*].

In the following verse, God's Word asks us to walk as Christ walked: **"And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour"**. [*Ephesians 5 verse 2, King James Bible*].

Thus, as the *"guardian of God's Word"* and the self-proclaimed *"representatives of God"*, the Catholic Church was bound to follow these prescriptions by forgiving the Jewish people for the abuses to which they had once subjected Jesus.

In dispossessing the Jews, it rejected the Lord's teachings asking his disciples to turn the other cheek. The following text provides information about this:

"You heard that it was said, 'An eye for an eye, and a tooth for a tooth'. But I say to you not to resist the evil person.

But whoever slaps you on your right cheek, turn the other to him also". [*Matthew 5 verses 38-39, Disciples' Literal New Testament Bible (DLNT)*].

It is important to note that the decree which the Catholic Church has established and which demeans the Jews concerns this religion personally!

Indeed, God's Word tells us that all those who make a covenant with the Lord in Jesus Christ become Jews.

Not according to the flesh, but according to the Spirit, and are heirs in Jesus of the promises that God made to Abraham, as it is written in:

[*Galatians 3 verses 6-9, 13-14, 26-29*], [*Romans 11*], [*Romans 2 verses 28-29, Romans 9 verses 3-11, 23-33*].

If the Jews were all guilty as a people for the death of Jesus, then Christians, including Catholics who have become spiritual Jews in Christ, should also be treated as such.

These anti-Jewish decrees should especially be applied to them since, out of all of the Christian religions, it was the Catholic Church which built its faith on the apostles *Peter* and *Paul* who were Jews.

We discover this in the following text: "*And as Peter was coming [...] And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation;*

But God hath shewed me that I should not call any man common or unclean". [*Acts 10 verses 25 et 28, King James Bible*].

Let's also read this: "**[...] Paul said, "I am a Jew, born in Tarsus [9:11] in the country [province] of Cilicia [...]"**". [*Acts 22 verses 1-3, Expanded Bible (EXB)*].

In these writings, the Catholic Church recognises the apostle Peter as the head of their religion.

Here is what we can read about this:

"The Church which was built by Christ, the Lord, upon Peter, the head of the whole Church, *its prince and pastor* [...].

His legitimate pontiffs, who have their origin in Peter himself, are established on his pulpit, and are also the heirs and guarantors of his doctrine [...].

And because where Peter is, there is the Church, and because Peter, speaking through the Roman Pontiff, always lives on in his successors, *exercises judgment and presents the truth of the faith to those who seek* [...]

***For this reason the divine words* [...] **What does this Roman pulpit hold of the Blessed Peter?"**. [Excerpt from: « Pie IX: 16 juin 1846 – 7 février 1878, encyclique "*Qui Pluribus*", 9 novembre 1846, *l'infaillibilité du pape* » (translated into English from the original text)].**

Let us also read this text in which the Catholic Church recognises the apostles Peter and Paul as its leaders:

"Saint Peter and Saint Paul are the two princes of the Church who are one" [...] of the Catholic Church and its most eminent leaders [...] *they are the double summit of the universal Church* [...]

They are the two pastors and supreme leaders of the Church *who form a single head, interpreted in the sense that it presupposes equality in all points between Saint Peter and Saint Paul* [...].

In the supreme power and government of the Universal Church". [Excerpt from: « Grégoire XV : 9 février 1621 – 8 juillet 1623; Urbain VIII: 6 août 1623 – 29 juillet 1644; *Erreur concernant la double tête de l'Église* » (translated into English from the original text)].

Another important fact is that Mary, the mother of Jesus, who is the icon of the Catholic Church, was Jewish and Joseph, her husband, also, just like Christ, see [Luke 1 verses 26-38], [Matthew 2 verses 2-17], [John 4 verses 6-9].

The Catholic Church was therefore as guilty as the Jews it condemned. However, these biblical guidelines had no place in this religion's plans which, in order to prosper, established anti-Semitic decrees. In the *Council of Trent*, it recognised itself as the only one capable of understanding and interpreting God's Word.

How could these Catholic prelates have omitted these truths before establishing these decrees which contributed to the execution, debasement, and plundering of so many Jewish martyrs?

As you can see in the anti-Semitic approach instituted by the Catholic Church, the truth is elsewhere!

Why did it want to avenge Christ so long after his death? If the Catholic objective was truly to do justice to Christ, why, after having deprived the Jews of their dignity and their possessions, why did it forbid them to fraternise with Christians?

Why put in place all these distinctive emblems that made it possible to recognise a Jew from miles away? Why have them parked like cattle in areas reserved just for them?

You may answer me that it was a question of separating a people that had been recognised as “*inferior*” to another.

Why let the Jews have the right to have places of worship, but limit the number of their synagogues?

— They were told: “You will be robbed of your possessions, but there is good news: You have the right to your own form of worship!” For this little chink of light, what else could the Jews say but “Āmēn”? But there is a catch: “You are limited to only one synagogue for your territory!” Can you imagine that?

If there were about a hundred thousand Jewish people in a city, it would have been necessary, just like the Social Security services in France, to introduce a ticketing system to be able to enter the synagogue on days of worship!

— I ask you again: If it was not to ensure that Jews would not teach Christians God’s Word, why else would such precautions be taken to separate them from one another?

This Catholic law was therefore a *Trojan horse*, whose purpose was to prevent the oral teaching of God’s Word to Christians.

It was the Catholic Church's best ally in keeping Christians away from the Jews. No non-Jew would have dared to be seen with or fraternise with a Jew.

In the streets or during searches, the authorities could easily recognise a Jew and a Christian fraternising.

Those of you who are reading me, can you, even for a moment, imagine what the Jewish people experienced under Catholic rule?

Can you imagine having to dress in a certain colour imposed by dictators? Can you imagine as a man having to wear a hat for life as a distinctive sign so that you can be recognised as belonging to a certain group? How would you ladies feel about always having to wear yellow?

How would you feel my dear noble ladies if you had to put something yellow on your beautiful haute-couture ebony black dress (whose price, as a courtesy to you, we will not mention here)? For those of my readers who are Protestants, what would you say if, by decree of the Catholic Church, you were forced to live in a certain neighbourhood reserved only for Protestants?

And that you could not go and live somewhere else otherwise you could be recognised as a heretic and end up being burnt at the stake)!

If you are a parent or a grandparent who has sweated blood and sweat to prepare for the financial future of your children or grandchildren and you have suffered much deprivation to be able to scrimp and save every penny, so that they may have a happy future, how would you feel if, overnight, under the pretext of fairness in society a Catholic law decreed that because you are a Protestant you must be dispossessed of everything you have?

If you found yourself in one of those situations, how would you feel?

Through these actions over the centuries the Catholic Church has demeaned and scarred the Jewish people as deeply as the numerical tattoos used by the Nazis to identify its concentration camp victims.

Are you aware that to this day this Catholic decree has left lasting traces of disunity between Jews and Christians?!

4 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II, III, IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, **‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.”** [*Luke 12 verses 15-21, International Standard Version Bible (ISV)*].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?”**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

5 **Presentation of the book entitled “*Inquisitiô (The three angels’ message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part*”**

7o get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of *[Job 1]* and *[Job 2]*.

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him. He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.

The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell. We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover.

In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the "*sell and buy*" symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people.

The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people.

His mission will also be to try to change *times* and the *law* [Daniel 7 verses 23-27].

We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

We will stop to study the three most important days and nights in the history of mankind. Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.

Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.