

ÉDITIONS GALAAD

# **Inquisitiô**

## **(The three angels' message), tome III.**

The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part

(Revised and supplemented version – reissue)

### **Booklet 6: The mystery of the missing day from the three days when Jesus Christ remained in the tomb**

1st collector's edition: *Love of Heaven  
for the salvation of the Christian people*

#### **IMPORTANT:**

**This book is not for sale, but free upon request.**

Kenny Ronald MARGUERITE

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**Thanks to my friend  
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

### **Dedication to my daughter**

*This book is for you, my little princess, my daughter Laëlou.*

*With these lines, I want to tell you that I love you!*

May these pages, like an anchor, root you in the Lord. You are in my life, like an eternal dream and an Edenic vision, even if circumstances have not always allowed me to express it to you.

I am writing these lines to you so that you may always know the truth which, in Jesus Christ, enlightens and liberates. May this book be for you a guide leading to eternity.

*The objective being that you are an Edenic light on the celestial mountain!*

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



(Of Feather and actions)

*Culture is the lever allowing  
men to aspire to excellence.*

*Do not neglect it.*

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## 1 Presentation of the booklets

To get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

*Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?*

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him.

He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

*The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.*

*The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.*

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell.

We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover. In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the “*sell and buy*” symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people. The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people. His mission will also be to try to change *times* and the *law* [*Daniel 7 verses 23-27*].



*We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.*

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

*We will stop to study the three most important days and nights in the history of mankind.*

*Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.*

*Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.*

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part (Revised and supplemented version – reissue)".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

*You can share it with your loved ones or talk about it with those around you.*

#### **GOOD TO KNOW:**

Only *60%* of the English in this book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

*I therefore hope that you too will appreciate the great value of his work already done. God bless him!*

**M. Howard J. Eeles,  
The Marlow Language Centre Limited, Oxford Road,  
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*The reality of the times of  
the tragedy of the centuries*

*"One of the most valuable goods that exists, and that we cannot sell or buy, is time. Although we are free to enjoy it as we see fit, we are not the owners but the stewards to whom God has entrusted its management. The Lord has instituted various types of times in order to give victory to His children over all the forces of evil.*

*May we, therefore, always know these times, in order to be always, in time and in hours and in all times, victorious over all the sophisms and bastions of the enemy of our souls, the devil, to whom there is no more time left, and who in order to gain time has perverted the times".*

*[Quote from Kenny R MARGUERITE].*

## 2 The mystery of the missing day from the three days when Jesus Christ remained in the tomb

**9**n everything we do, the Lord our God asks us to have the courage of our convictions. It is written in [*Romans 14 verse 23*] that to do otherwise is sinful. As children and servants of God, we must walk in faith and always be armed with the Gospel in everything we do, especially when it comes to justifying our faith.

As Christians we are God's knights in armour [*Ephesians 6 verses 10-18*] and our sword is the gospel [*Hebrews 4 verses 12-13*].

As such, we serve the King of kings and the Lord of lords! Therefore, we must always be ready to call to account anyone who dishonours our master. In this chapter, I am going to destroy two pernicious doctrines that undermine the integrity of our master and his Word, He, The All Mighty.

The first attack declares that since Jesus did not remain in the tomb literally for three days and three nights, for these people all of God's Word is unfounded. The second discriminatory assertion argues that since the time that Jesus Christ spent in the tomb does not add up to three days and three nights totalling seventy-two hours, then for them the Sabbath cannot begin on Friday night and end on Saturday night.

For this reason they are trying to prove that the Sabbath does not actually begin on Friday night, but rather on Thursday night.

These people take Easter Sunday as their base and work backwards to find the third night.

We will therefore establish the truthfulness of the Lord's word, Bible in hand, and will demonstrate that the prophecy seen above has indeed been fulfilled as our Lord Jesus Christ foretold it.

In order to do so, we will now study the text that has become controversial and that some people use to demonstrate that Jesus did not remain **three days and three nights in the tomb**: "*But Jesus replied: You want a sign because you are evil and won't believe! But the only sign you will get is the sign of the prophet Jonah.*

**He was in the stomach of a big fish for three days and nights, just as the Son of Man will be deep in the earth for three days and nights".** [*Matthew 12 verse 39-40, Contemporary English Version Bible (CEV)*].

Reading this verse, there is no ambiguity possible. This prophetic duration is indeed three days and three nights. In reality, here's what happened: **"Then Jesus shouted, "Father, I entrust my spirit into your hands!" And with those words he breathed his last. [...]** *Now there was a good and righteous man named Joseph. [...]*

**He went to Pilate and asked for Jesus' body. Then he took the body down from the cross and wrapped it in a long sheet of linen cloth and laid it in a new tomb that had been carved out of rock.**

**This was done late on Friday afternoon, the day of preparation, as the Sabbath was about to begin. [...]**

**But very early on Sunday morning the women went to the tomb, taking the spices they had prepared. They found that the stone had been rolled away from the entrance. So they went in, but they didn't find the body of the Lord Jesus. As they stood there puzzled, two men suddenly appeared to them, clothed in dazzling robes.**

*The women were terrified and bowed with their faces to the ground. Then the men asked, "Why are you looking among the dead for someone who is alive? He isn't here! He is risen from the dead!"* [*Luke 23 verses 46, 50, 52-54 to Luke 24 verse 6, New Living Translation Bible (NLT)*].

This text traces the period starting from the moment when Jesus Christ died on the infamous cross until the time when he was resurrected. We will first establish the validity of the three days he was to remain in the tomb, and then we will investigate the situation regarding the three nights.

Before getting to the heart of the matter it is important to note that in [*Matthew 27 verses 50 and 57-60*] we read that the next day (*of Jesus' death*), his tomb was guarded. Furthermore, we have just seen in the text of the Apostle Luke, that on the first day of the week the soldiers were still there.



By taking these texts into account, we find **three very distinct days** between the death and the resurrection of Jesus:

*The first is called the “preparation day” (for the Sabbath), the second is called the “Sabbath day” and the third is called “Sunday”! In order to fully understand the continuity of these three days when Jesus Christ was present in the tomb, we must take into account the following fact.*

*Let us take the case of a birth. Whether you are born at 6 a.m. or at 4 p.m., your day of birth remains the same! Let's look at another example. If you start working on Friday afternoon and finish on Sunday morning, you will have worked flat out for three days: **Friday, Saturday and Sunday!***

*So even if you didn't work **seventy-two hours** straight, you will still have worked three days. As for Jesus Christ, notice that He had prophesied that He would remain in the tomb for **3 days and 3 nights**, not for seventy-two hours.*

*We find again our **3 days** which are: The “day of preparation” (for the Sabbath) therefore on **Friday**, the “Sabbath day” which is **Saturday** and “**Sunday**”.*

On the other hand, if we literally count the time Jesus spent in the tomb, we have a problem, because we find *the three days but not the three nights*. When we read the texts about Christ's passion we discover that:

*Jesus Christ died at noon on the “preparation day” (for the Sabbath), **Friday**, and then spent the **24 hours of the Sabbath** in the tomb, To be resurrected on the **Sunday morning**. He remained in the tomb only on the nights of the “preparation day” (for the Sabbath) **Friday** and the “Sabbath”.*

Seeing things from this angle, events seem to show that Jesus did not stay in the tomb for three days and three nights.

But as assiduous readers of the Bible, we know that appearances can be deceptive. Like the Bereans, we will probe the Gospel in order to shine some light on the mystery of that lost night.

It is because God's Word, and especially the Old Testament, has not been diligently studied, that so far many have been unable to understand the reality of the three days and three nights when Christ was to remain in the bosom of the earth.

In order to penetrate this mystery, it is crucial to take into account the following biblical text: "*And it shall be, in that day light shall not be, but cold and frost. [...] And there shall be one day, which is known to the Lord, not day, neither night, and in the time of eventide light shall be.*

**(And there shall be one day, which is known only to the Lord, which is not day, or night, and there shall be daylight in the evening.) And it shall be, in that day quick waters shall go out of Jerusalem, the half of them shall go out to the east sea, and the half of them to the last sea;**

**In summer and in winter they shall be.** (*And it shall be, on that day living, or fresh, water shall go out of Jerusalem, half of it shall go out to the East Sea, that is, the Dead Sea, and half of it shall go out to the West Sea, or the Mediterranean Sea;*

*This shall happen both in summer, and in winter". [Zechariah 14 verses 6-8, Wycliffe Bible (WYC)].*

This text prophetically presents the day when Jesus Christ the Son of God was to be sacrificed on the infamous cross of Calvary.

This event was to take place in a twilight period which was to be really neither day or night. This prophecy also predicts that as a result of this, the Holy Spirit would flow like living waters.

It is true that if I put myself in your place, you are probably asking yourself how I can tell you all of this just from this one piece of text.

We will therefore not lose our good habits and we will thus delve into the Bible in order to interpret the various symbols incorporated in this text. First of all and in order to place these events in time, it is imperative to take into account the prophetic symbol of the living waters that were to come out of Jerusalem.

Let's first see what the symbol of the living waters represents. To do so let's read this: *"In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.*

**(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given;**

**Because that Jesus was not yet glorified.)"** [*John 7 verses 37-39, King James Bible*].

The coming of the Holy Spirit is prophetically represented in the form of pure waters, that is, waters that are full of life or that are revived or that are alive (*where life is found*), which are poured out on the earth (*on God's people*). See the following text:

**"For I will pour water on the thirsty land, and streams on the dry ground; I will pour my Spirit upon your descendants, and my blessing on your offspring".** [*Isaiah 44 verse 3, Revised Standard Version Bible (RSV)*].

This other text also informs us: **"And I will sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you;**

*And I will take away the stony heart out of your flesh, and I will give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep mine ordinances, and do them.* [*Ezekiel 36 verses 25-27, American Standard Version Bible (ASV)*].

*So the living waters represent the Holy Spirit!*

In the text that follows, we see that Jesus Christ's death, his resurrection and his elevation to his Father was the promise of the coming of the Holy Spirit: *"Nevertheless I tell you the truth:*

*It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you;*

**But if I go, I will send him unto you. Howbeit when he, the Spirit of truth, is come, he shall guide you into all the truth [...]"**  
*[John 16 verses 7 and 13, American Standard Version Bible (ASV)].*

Here, Jesus speaks of his departure in order to return to heaven to his Father and the next coming of the Holy Spirit who will be given to God's people. Another fundamental clue is given with regard to these living waters and therefore the Holy Spirit which must be dispensed.

It is stated in *[Zechariah 14 verses 6-8]* that these living waters were to come out in Jerusalem. This prophecy was fulfilled literally, because in the following text, we see that it was in Jerusalem that Jesus had prophesied the coming of the Holy Spirit:

*"The first account I made, Theophilus, was [a continuous report] about all the things that Jesus began to do and to teach until the day when He ascended to heaven [...]"*

**While being together and eating with them, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Of which," He said, "you have heard Me speak.**

**For John baptized with water, but you will be baptized and empowered and united with the Holy Spirit, not long from now".**  
*[Acts 1 verses 1-2, 4-5, Amplified Bible (AMP)].*

It is at Pentecost that the prophecy of *[Zechariah 14 verse 8]* presenting the living waters (*the Holy Spirit*) coming out of Jerusalem was fulfilled. Here is what happened: *"And when the day of Pentecost was now come, they were all together in one place.*

*And suddenly there came from heaven a sound as of the rushing of a mighty wind, and it filled all the house where they were sitting.*

**And there appeared unto them tongues parting asunder, like as of fire; and it sat upon each one of them. And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance".** *[Acts 2 verses 1-4, American Standard Version Bible (ASV)].*

The living waters flowed simultaneously over both Jerusalem (*literally and spiritually*).

It first poured out when the disciples were in Jerusalem.

By doing so, it was literally poured out on Jerusalem (*the city*). But first of all it poured out on the spiritual Jerusalem.

As we studied in the chapter entitled "*The nonsense of the observance by modern-day Christians of the ancient Jewish holidays*", the people of the new Jerusalem are reunited in Jesus Christ when two or three of God's children are gathered together in his name.

When the Holy Spirit was poured out like living water on the disciples, it was on the New Jerusalem that it was dispensed. Since this prophecy was fulfilled at Pentecost, the Holy Spirit has already been given, so He cannot be given again since He is eternally with us.

This is what Jesus Christ himself promises us in the following text: **"If ye love me, ye will keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may be with you for ever, even the Spirit of truth: Whom the world cannot receive; for it beholdeth him not, neither knoweth him:**

*Ye know him; for he abideth with you, and shall be in you. I will not leave you desolate: I come unto you".* [John 14 verses 15-18, American Standard Version Bible (ASV)].

Zechariah's prophecy also presented another reality. To find out, let us read this again: **On that day living water will flow out from Jerusalem, half of it toward the eastern sea and half of it toward the western sea. It will continue to flow in summer and in winter".** [Zechariah 14 verse 8, Evangelical Heritage Version Bible (EHV)].

Above all, we must take into account the symbol of the sea. This symbol represents a nation or a people. To discover this fact, I invite you to read the chapter entitled "*The indivisible unity of the deeds of the ten-horned and seven-headed leopard and the little horn*".

This portion of this prophecy therefore teaches us that the Holy Spirit was to be poured out on two very distinct peoples. One is from the Orient and the other from the Occident.

We also have an important clue, that the "*living waters*" had to leave Jerusalem in order to flow first into the eastern sea (*therefore on the Orient*), then into the western sea (*therefore on the Occident*).

Jerusalem is in the Orient and it was there that the Holy Spirit first dispensed the living waters. The disciples of Jesus were the first to receive him. Furthermore, in [Acts 13 verses 46-47], we discover that God's message through the Holy Spirit was offered first to the Jewish people of Paul's time, but they were unworthy of it.

In doing so, through Paul the Lord opened the door of salvation in Jesus for the pagans and therefore for the peoples in the Occident.

Thus, henceforth whoever concludes a covenant with Jesus Christ, through baptism, receives the Holy Spirit and becomes a child of God [Acts 2 verses 38-39], [Romans 11 verses 7-27], [Ephesians 3 verses 3-6], [Colossians 1 verse 25-27], [Romans 8 verses 14-18].

From all that we have just seen, we understand that, prophetically, it was during Pentecost that the living waters were given, so [Zechariah 14 verse 8] this was intended to present the first sacrificial coming of Christ.

Now that we have established the truth of the living waters, we understand that the prophetic period that must precede it is merely the one presenting the Christ's divine sacrifice. To understand this, we must take into account the other symbols marking Zechariah's prophecy. He tells us, among other things, that:

**"And it shall be, in that day light shall not be, but cold and frost".**

To understand these symbols, it is imperative not to lose sight of the fact that they are prophetic symbols to be considered in accordance with specific criteria. So, just like the cows that the Pharaoh saw in his dream, which in reality were years [Genesis 41 verses 1-32] the prophetic symbols of *cold* and *ice* mean something else.

The prophetic symbols of *cold*, *ice*, *rain* and *snow* represent God's Word, and especially His prophetic Word and the things He declares and provides to be fulfilled. To understand this, Bible in hand, we will study their prophetic meaning. To do this, let us start with this text:

**"He sendeth forth his commandment upon earth: his word runneth very swiftly. He giveth snow like wool: he scattereth the hoarfrost like ashes. He casteth forth his ice like morsels:**

**Who can stand before his cold? He sendeth out his word, and melteth them:** *He causeth his wind to blow, and the waters flow.*

*He sheweth his word unto Jacob, his statutes and his judgments unto Israel. He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD". [Psalms 147 verses 15-20, King James Bible].*

Let's reinforce our study with this text: **"For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:**

**So shall my word be that goeth forth out of my mouth:** *It shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it". [Ésaïe 55 verses 10-11, King James Bible].*

We'll perfect these basics with this: **"God thundereth marvellously with his voice, doing great things which we do not comprehend. For he saith to the snow, Fall on the earth! and to the pouring rain, even the pouring rains of his might.**

*He sealeth up the hand of every man; that all men may know his work. [...] From the chamber [of the south] cometh the whirlwind;*

**And cold from the winds of the north. By the breath of God ice is given; and the breadth of the waters is straitened. Also with plentiful moisture he loadeth the thick clouds, his light dispels the cloud;**

*And they are turned every way by his guidance, that they may do whatsoever he commandeth them upon the face of the circuit of the earth, Whether he cause it to come as a rod, or for his land, or in mercy". [Job 37 verses 5-7, 9-13, Darby Translation Bible (DARBY)].*

In addition to this last text, which presents bad weather as a rod, here's what this symbol actually represents:

*"But he will judge the poor honestly [with justice/righteousness]; he will be fair [upright; Just; fair] in his decisions for the poor [oppressed; meek] people of the land [or earth].*

**At his command evil people will be punished [He will strike the earth with the rod/scepter of his mouth], and by his words the wicked will be put to death [the breath of his lips he will slay the wicked]".** [*Ésaïe 11 verse 4, Expanded Bible (EXB)*].

For a better understanding of the symbol of the rod which is also a scepter, let us read this: "*With righteousness he will uphold justice for the poor and defend the lowly of the earth.*

**His words will be like a scepter of power that conquers the world, and with his breath he will slay the lawless one".** [*Ésaïe 11 verse 4, The Passion Translation Bible (TPT)*].

Here God's Word is symbolised as a rod with which the Lord strikes the earth. In order to make His love appear God uses His Word as a rod (*scepter*) with which He strikes the earth, which is symbolised here by atmospheric symbols like *thunder, snow, heavy rain, wind, cold and ice, etc.*

These biblical texts teach us that in reality all of these symbols are used to show God's love manifested in Jesus, he being the descendant (*offspring*) of Isaiah [*John 3 verse 16*], [*1 John 4 verses 7-13*], [*Isaiah 11 verses 1-5*], [*Acts 13 verses 22-23*].

The symbol of *cold* and *ice* discovered in *Zechariah's* prophecy and linked to the living waters, thus represents the period of Christ's passion. Figuratively speaking, it is a unique day when the Son of God, the just one, was to come and die in an ignominious manner for the ungodly.

To understand how this prophecy was fully realised, we must not lose sight of the fact that if Jesus had not died, the Holy Spirit would not have been given. It is thanks to the new covenant that God makes with us through the atoning death of Christ (*he, the Lamb of God who takes away the sin of the world*) that we can receive God's Spirit.

Jesus had to die, be resurrected and be lifted up to God's right hand so that we could receive the Holy Spirit [*Hebrews 10 verses 5-23*], [*Hebrews 1 verses 2-6, 13*], [*John 14 verses 1-20*], [*John 16 verses 7-16*], [*Acts 2 verses 38-39*], [*Romans 8 verses 14-17*].



To continue one person pointed out to me that the prophecy of [Zechariah 14 verses 6-8] could not concern the atoning death of Jesus.

He clarified that, for him, this prophecy refers to a single day when the facts presented were to occur, whereas in reality several weeks passed between Christ's atoning death and Pentecost.

I replied that it is important not to lose sight of the fact that this is a prophetic text. Therefore, the times specified should not be interpreted according to our criteria. We find this situation in the text of [Daniel 2 verses 24-45], where we discover a prophecy which will unfold over several centuries. The starting point commenced on the day he was given and his end will coincide with the end of this world.

A prophecy can thus refer to several literal periods. So, when we read a prophetic text, we must not interpret it literally. In order to demonstrate the continuity of action in Zechariah's prophecy, we are given a key. Here is what God's Word declares:

**"And it shall be, in that day quick waters shall go out of Jerusalem, the half of them shall go out to the east sea, and the half of them to the last sea; in summer and in winter they shall be".** [Zechariah 14 verses 8, Wycliffe Bible (WYC)].

In this prophetic text, we notice that two periods are specified in order to present the work of the living waters : *The first is: "in that day", which presents the beginning of the work, and the second is: "in summer and in winter they shall be" which represents its continuation.*

Therefore this prophecy was to be fulfilled over two distinct periods. Generally, summer is between the *1st of June* and the *31st of August*. Winter, on the other hand, runs from the *1st of December* to the *28th or 29th of February*. This means that these two periods are separated by the three months of autumn.

This indication of summer and winter tells us that this prophecy was to last over a longer period than a single day. Therefore, we cannot think that this period was to take place just once.

This single day does not represent all of the work described in this prophecy, but it gives us its starting point.

This unique day, which is presented in the prophecy to Zechariah that we have already considered, instead of contradicting what happened during the passion of Christ, confirms the validity of the literal three days and three nights that Jesus spent in death.

Other decisive indications are given in this text of Zechariah.

To find out, take the time to reconsider this part of this prophecy:

**"But it will be a unique day which is known to the Lord — not day and not night, but at evening time there will be light".** [Zechariah 14 verse 7, *Amplified Bible (AMP)*].

First, before the living waters (*the Holy Spirit*) pour out, starting in Jerusalem, there will be a unique day that will be *"neither day or night"* and that as evening approaches the light will appear. This is exactly what happened at the time of Christ's death. From noon to 3 *p.m.* all of the earth was covered with darkness, but it did not stay that way.

These facts are presented in this text: **"At noon, darkness fell across the whole land until three o'clock. Then at three o'clock Jesus called out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means "My God, my God, why have you abandoned me?" [...]**

**Then Jesus uttered another loud cry and breathed his last.**

[...] **This all happened on Friday, the day of preparation, the day before the Sabbath. As evening approached"** [Mark 15 verses 33-34, 37, 42, *New Living Translation Bible (NLT)*].

As you can see, darkness was widespread all over the country until 3:00 *pm in the afternoon*. This implies that once the darkness fell away, the passage of time was able to resume as normal. It says that after that, it was evening. If the day had not reappeared, it would have been specified that the darkness had extended until the evening or until the next morning, but we are told **"As evening approached"**.

For the evening to be about to come, we must move from daylight into darkness. These facts teach us that this unique day prophesied by the prophet Zechariah had to be integrated into another day. In order, Bible in hand, to master this prophecy of Zechariah presenting the passion of Christ and the gift of the Holy Spirit, we must not consider this *"unique day"* as a day consisting of twenty-four hours.

In order to understand the reality of this unique day that is to be found within another day, it is necessary to understand the fundamentals that determine the beginning and the end of a day and that we find in [*Genesis 1 verses 1-5*].

In this text, we see that "*when darkness covers the earth and the day comes*" refers to a phenomenon called a day.

It begins when the sun sets and the night appears and ends at the next sunset. It does not specify a specific time period for this day to be valid. And in the case of Jesus' death, that is exactly what happened:

*At noon, darkness appeared, not as an eclipse that would darken only a part of the earth, but darkness like that which existed before God created light. The entire surface of the earth was affected.*

We discover this fact in the following text: **"And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the veil of the temple was rent in the midst. And when Jesus had cried out with a loud voice, He said, "Father, into Thy hands I commend My spirit".**

**And having said thus, He gave up the ghost".** [*Luke 23 verses 44-46, 21st Century King James Version Bible "KJ21"*].

In order to have another prophetic biblical reference point, which portrays the sun setting at noon in a period of mourning because of an only son (*Jesus Christ*), we must take into account this text: "*Shall not the land tremble for this, and every one mourn that dwelleth therein ?*

*And it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt. And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day: And I will turn your feasts into mourning, and all your songs into lamentation;*

*And I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day".* [*Amos 8 verses 8-10, King James Bible*].

Here we see that the sun sets at noon in a time of mourning for an only son. This is what happened at the death of God's only son.

The fact that the sun would set at noon was also prophesied in the following text: "[...] **I will bereave them of children, I will destroy My people;** *They did not repent of their ways. "Their widows will be more numerous before Me Than the sand of the seas;*

**I will bring against them, against the mother of a young man, A destroyer at noonday; I will suddenly bring down on her Anguish and dismay.** *"She who bore seven sons pines away;*

*Her breathing is labored. Her sun has set while it was yet day; She has been shamed and humiliated. [...]" [Jeremiah 15 verses 7-9, New American Standard Bible (NASB)].*

This prophecy began to take place at Jesus' birth when these terrible words were prophesied to Mary his mother: **"And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel [...]**

**(Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed". [Luke 2 verses 34-35, King James Bible].**

I can't imagine how Mary must have felt when she saw her son suffer and die in the most ignominious way.

That day Simeon's prophecy came true and a sword pierced her soul at the sight of her son's suffering. I imagine her being anguished and terrified that day. By doing so she fulfilled the first part of Jeremiah's prophecy that we have just considered.

Here is how the other part of this prophecy was fulfilled, which portrays the onset of the anguish that was to descend upon God's unrepentant people on the day when the sun was to set at noon:

**"And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.**

**For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.**

*Then shall they begin to say to the mountains, Fall on us; And to the hills, Cover us". [Luke 23 verses 27-30, King James Bible].*

As you can see, this text depicting the sun setting at noon on the day when a son is in pain foreshadowed the sufferings that Jesus had to endure during his passion. Thus, what is presented in the text of [Zechariah 14 verses 6-8] cannot be a day that has a duration based on the criteria that God has established in the *24 hour clock*. There will not be two days like this particular day in the history of mankind.

We know that the day of the death on the cross of God's Son, who is himself the true God [1 John 5 verse 20] was a unique day, decreed from the moment the world was created [1 Peter 1 verses 18-21].

Christ was predestined to die once and for all for the past, present and future sins of mankind [Hebrews 9 verses 24-28].

After studying all of these points, Bible in hand, we can now establish how long the third day lasted and especially the duration of the night lost during the three nights Jesus Christ was to remain in the tomb. So here is how the three days and three nights Jesus stayed in the tomb unfolded:

— *The first of the three nights began when darkness fell upon the earth at noon and lasted until 3:00 p.m. of the day called the "Preparation Day", that is Friday, and this was therefore **the first night**.*

— *After 3:00 p.m. when the light came back, until the sun set and the evening of that day came, that was **the first day**. So the first day did not begin at the sunrise of the "day of preparation", but at the end of darkness after 3:00 p.m. The end of this first day ended at sunset.*

— *Then **the second night** began at sunset, the evening of the "Preparation Day" (Friday evening), and ended at sunrise, on the "Sabbath morning" (Saturday morning).*

- *From the “Sabbath” at sunrise until sunset, this was the **second day**.*
- *Then at sunset, (on the evening of the “Sabbath”) the **third night** began which ended at sunrise on Sunday.*
- *As soon as the sun rose, the **third day had arrived**, and Christ was resurrected.*

As we said earlier, it was not prophesied that Jesus would remain in the tomb for *3 full days* and *3 full nights* (*that is 72 hours*), but that He would remain in the tomb for *3 days* and *3 nights*.

As you see, God’s Word does not lie and is not mistaken, With our Bible in hand and with the inspiration of the Holy Spirit, we have found these *3 days* and these *3 nights*.

Even with these foundations established, certain questions that have been presented to me still need to be clarified and which are supposed to demonstrate that Jesus did not fulfil the prophecy of the *3 days* and *3 nights*, because He did not literally remain in the tomb during this period.

In order to demonstrate that my thesis that I have just presented to you was unfounded, some have argued that just as Jonah stayed three days and three nights in the belly of the whale, the prophecy declared that Jesus had to stay three days and three nights in the bosom of the earth.

Even though I proved the validity of the third night to my detractors, for them, Jesus was still on the cross during that period and not buried in the earth, as according to them, the prophecy predicted.

So that according to this thesis the third night is not admissible as it is only when he was put in the tomb that this period begins.

First of all, in order to answer such arguments, it was imperative to understand that this text describing the three nights and three days when, like Jonah the Lord was to remain in the bosom of the earth, is a prophetic text.

Thus the symbol of the earth which is presented here cannot be interpreted literally. To understand it, let us read this text which presents what happened at the death of Jesus: *"Now there was a good and righteous man named Joseph. He was a member of the Jewish high council, but he had not agreed with the decision and actions of the other religious leaders. He was from the town of Arimathea in Judea, and he was waiting for the Kingdom of God to come.*

**He went to Pilate and asked for Jesus' body. Then he took the body down from the cross and wrapped it in a long sheet of linen cloth and laid it in a new tomb that had been carved out of rock".** [*Luke 23 verses 50-53, New Living Translation Bible (NLT)*].

We realise that Christ did not literally stay in the earth after his death, but in a stone tomb (*been carved out of rock*).

*Therefore, we do not find the symbol of the earth. Does this mean that my questioner is right? Of course not!*

In order to understand the symbol that the bosom of the earth represents, we should first read this: *"All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth;*

*Like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future?*

*For he was cut off from the land of the living, stricken for the transgression of my people. **They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth"**.* [*Isaiah 53 verses 6-9, New Revised Standard Version Bible (NRSV)*].

In this text, which presents the impending sufferings of God's Son and his death, we discover that it was indeed in a tomb that he was to be placed. In any case the tomb where Jesus was placed was carved in the rock and therefore in the bosom of the earth.

So we see that God's Word is very effective in this regard.

Now that this point has been made, we will demonstrate the sequence of events which took place on our third night, I remind you, between noon and 3:00 p.m. on the Friday of Christ's bloody passion.

Just as the symbol of the earth represented a tomb dug out of rock, death is also linked to the symbol of the earth.

In order to understand what this is about, we need to read [*Genesis 3 verse 19*], [*Genesis 2 verse 7*], [*Ecclesiastes 12 verse 7*].

By summarising these texts, we discover that "*returning to the earth*" represents death. We become dust again, as we were. We also find out that man was created from the dust of the earth and when we die the breath that God has given us is taken away from us.

From then on, we return to dust and this prophetic reality is fulfilled wherever one dies.

**Example:** *take the case of a man who is devoured by a shark in the middle of the ocean and whose whole body ends up in the shark's stomach. Even if his body is not put in the ground, prophetically speaking, as soon as he has given back the breath of life, we will say that he has returned to the dust of the earth.*

God's breath animates man from the moment he is born and he becomes a living soul. When man dies, this breath being returned, he returns to the dust of the earth and *nothingness*.

In order to reinforce what we have just seen regarding the state of the dead, I invite you to read the *volume II* of this book in the chapter entitled "*The biblical reality of the state of non-being in which the dead are and the various anti-biblical doctrines that have been instituted in this matter*".

*The prophetic symbol that shows Jesus Christ having to spend three days and three nights in the bosom of the earth must be interpreted by the absence of God's breath (life).*

*This time begins when Jesus Christ expires on the cross, and lasts for three days and three nights.*



### 3 A light for the future

To begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

*Yet!* In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

*The end result was not the victory of the powerful, but of faith.*

To understand this image that I have just taken it is important to take into account certain realities:

*In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.*

*In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.*

*The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.*

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

**He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,”** [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

**Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...]** [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

*This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!*

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

*The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.*

*This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.*

*On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.*

*Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.*

*Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.*

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

**“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]**

*“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.*

**For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.**

**For I did not shrink from declaring to you the whole purpose and plan of God".** [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

**When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.**

**He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.**

**But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.**

**But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.**

*When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.*

*But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life".* [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

**Email, Facebook, WhatsApp, Instagram, etc.**

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

*To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.*

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

**For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”.** [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

*Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.*

**But all these things will they do unto you for my name's sake, because they know not him that sent me”.** [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].



The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

*In order to make parts of this book available to you, I had to borrow money from my friend Nicole.*

*I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.*

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

*To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.*

*I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!*

*The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.*

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

*Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.*

*However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.*

*Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.*

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

*This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.*

*Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.*

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

*Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.*

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

*“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”*

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?*

**Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?**

*Or I only and Barnabas, have not we power to forbear working?*

**Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?**

**For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?**

*If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.*

**Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”. [1 Corinthians 9 verses 1-14, King James Bible].**

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

*With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.*

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person's life doesn't consist of the amount of possessions he has.”**

*Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I'll do. I'll tear down my barns and build bigger ones, and I'll store all my grain and goods in them. Then I'll say to myself, “You've stored up plenty of good things for many years.*

*Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you've accumulated?’ That's how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].*

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

**Moreover the dogs came and licked his sores.**

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

*By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him”* [*1 John 3 verses 17-19, Amplified Bible (AMP)*].



Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

**But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.**

**Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;***

**And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:**

*Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.*

**For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.**  
*[Deuteronomy 15 verses 7-11, King James Bible].*

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,  
Impasse py n° 24, Californie, 97232  
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

**NB:** (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”*

**B**y way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

*This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.*

*Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.*

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like *“skeletons in closets”*. We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

*In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.*

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophethess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

*Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?*

*Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?*

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

*Mrs. White* received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!