

ÉDITIONS GALAAD

The act of baptism and Christian growth

**The reality of the latter rain that is to fall
on God's people**

(Revised and supplemented version – reissue)

**Booklet 4: The fourth stage of baptism: The immersion
processes which must be managed during the baptism**

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to the faithful people of God who
in this century remain faithful to him like the 7,000
in the time of Elijah**

I dedicate this book to you who, like the 7,000 in the time of Elijah, remain faithful to the Lord “*against all odds*”.

In these troubled times in which we live, prophetic signs of which show us that they are the last of our system of things, the Lord has given me the task of providing you, through my writings, with the foundations that will enable his “*remnant Church*” to blossom.

Just as a caterpillar cannot turn into a butterfly outside its chrysalis, so it is with those who are to participate in the Lord's faithful remnant mentioned in prophecy. They cannot become heavenly beings clothed in the power of the Lord unless they undergo a baptism that conforms in every respect to the divine directives.

These lines are intended to prepare you and provide you with the foundations to enable you to be clothed with the weapons and power of the Lord, in Jesus Christ and by the Spirit of God.

The aim is that, together, we may be among the chosen ones whom our Lord and Master Jesus Christ will come to fetch at his return.

May these lines fill you with fullness and train you to become eternal stars in the Edenic firmament! Blessed are all those who have chosen to put the Lord first in everything. Maranatha!

Thanks to Mr. Howard Eeles

Only 95 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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Californie 97232 Le LAMENTIN (MARTINIQUE)
<http://kenny-ronald-marguerite.com>

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1 Presentation of the booklets

By way of presentation of this book, I would like to tell you that we live in a world and in a universe governed by rules.

The climate that governs our seasons is a good example. Largely due to human action, we are witnessing climate change, leading to more and more cataclysms.

God has established rules in everything and especially in nature.

Example: *who has ever seen a tree bloom or bear fruit before it is properly established.*

Take the case of the banana tree, it only bears fruit after a certain number of leaves appear, never before!

As is the case in the physical world, so it is with the spiritual world.

The image of Christian growth is compared in the Bible to that of a plant [Mark 4 verses 26-29]. Various stages punctuate both the growth of a tree and that of God's people. Each of them having its reason for the final development of the plant and the Christian.

Christian growth, like the germination of seeds that eventually grow into beautiful, tall trees, is always in ascending order.

With our Bible in hand, in this part of the book we are going to analyse the different stages that manage the new Christian birth in Christ. We will lay the foundations of biblical baptism which is the basis of all true Christian living.

This study is important, because the Holy Spirit is only given following a baptism performed perfectly in accordance with God's word.

The objective of this book is to provide the biblical principles governing baptism so that those who choose to be baptised, regardless of the religion they have chosen, apply these mandatory steps so that when they leave the baptismal waters, they receive God's spirit.

It is important to never lose sight of the fact that the Lord is a God of order and that he does not contravene what he has established [*1 Corinthians 14 verse 33*], [*Numbers 23 verse 19*].

In doing so, when he institutes that a number of steps are necessary to complete an action, they must all be observed for his plan to be accomplished.

We have a beautiful example of this situation in the text of [*2 Kings 5 verses 1-14*].

In this chapter, we will therefore dissect the seven stages, as well as the actions and obligations necessary for a baptism approved by God.

We will also see the vital importance and purpose of the events that inevitably follow baptism for Christian growth.

Thanks to this book, with your Bible in hand, you will be able to detect the inconsistencies of human doctrines which throughout the centuries have come to be rooted in the act of baptism like oysters on the hull of a boat. What is the result?

As do all human doctrines which replace God's holy word, they cancel and annihilate this word and the associated promises [*Mark 7 verses 5-13*].

Christendom is weak in this century, because the religions which form it have abandoned the pure Gospel in order to attach themselves to fables which men have skilfully conceived, starting with baptism.

Those who choose to adhere to the doctrines of men to the detriment of the Holy Scriptures, are considered by God as idolaters [*1 Samuel 15 verses 22 and 23*].

The *7 biblical stages of baptism* that we are going to study in this book are those which are obligatory so that the new stature of the newly baptised conforms to that required in Jesus.

Their order is vital, because those who skip one of these stages, or do not pass it, expose themselves to serious disappointments.

We will see this! All those who wish to receive gifts from the Holy Spirit must subscribe to a baptism in accordance with God's word.

To continue, I would like to point out that it is actually an extract from a larger digital book entitled “*The act of baptism and Christian growth (The reality of the latter rain that is to fall on God’s people)*”.

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into 8 *booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site:

<https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

1.1 Contents of the booklets:

- **Booklet 1:** the first stage of baptism: the sowing of the Gospel in good soil.....12
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*The basics required to permit the latter rain
to pour down on God's people*

“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.

To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.

[Quote from Kenny R MARGUERITE].

1.2 The fourth stage of baptism: The immersion processes which must be managed during the baptism

To start with, I would like to point out that in my opinion this part is obvious for all Protestants, at least I believe it is, because the immersion processes during baptism are the basis of their faith, but can on the other hand be a shock for certain Catholics.

Nevertheless, Protestants will not be outdone, because I will present certain facts that are linked to baptism that we do not often hear preached from the pulpits.

This situation linked to baptism, which remains little known, is for me similar to a court of miracles where the sick and infirm enter and once they are submerged in these waters, they come out healed. However, these are not physical problems, but spiritual ones.

However, this place and its airlock, its “*chrysalis*” which is under the waters, leading to healing, have become so popularised through the centuries, that now those who consider it no longer have stars in their eyes, because they have become jaded.

Certainly, what I have just told you must intrigue you and you must ask yourself what is the relationship between healing diseases and baptism! We will see this, but let's not forget that it is about spiritual illnesses. Before coming to this court of miracles where the sick are healed, let us first consider the reality of baptism.

And to tell you about it, I would like to remind you first of all that very often in everyday life we tend to use things whose usefulness is based on their reputation and this without having known them before:

For example the can opener or the hair dryer. No need to be a famous Greek philosopher to know what they are for!

Similarly, in order to understand what a baptism is and how it should be performed, we just need to look for the etymological explanation of this word, in order to understand what it is all about:

*The word **baptism** comes from the Greek word “*baptizo*” which means immersed or immersed in water.*

This term is used to refer to the fact of purifying a thing (washing it) by plunging it (submerging it) deep into water.

As you can see, the original Greek word alone from which the word baptism was taken gives a very clear idea of what it really is and how it should take place.

Baptism is the total immersion of the person being baptised!

One might think that this action is there to look pretty or that it was established by the Protestants in order to stand out from the baptism practised by the Catholic Church, which consists of sprinkling a few drops of water on the forehead of the one who is to be baptised, yet it is not so.

The gesture of baptism has been established by the Lord himself in his Word, and the symbol of immersion is vitally important.

To find out, let's read this: **“Or are you ignorant of the fact that all of us who have been baptized into Christ Jesus were baptized into His death?**

We have therefore been buried with Him through baptism into death, so that just as Christ was raised from the dead through the glory and power of the Father, we too might walk habitually in newness of life [abandoning our old ways].

For if we have become one with Him [permanently united] in the likeness of His death, we will also certainly be [one with Him and share fully] in the likeness of His resurrection”. [Romans 6 verses 3-5, Amplified Bible (AMP)].

The baptismal water represents the tomb of Christ. In order to become one with him one must die with him by descending under the waters to join him in his tomb.

In order to become a new creature in Jesus, we must leave the burden of our sins under the waters and they must remain in this liquid tomb formed by the baptismal waters.

What I have just said is of great importance, because it is under the waters that the Lord promises that he will leave our sins.

Here's how it's described: **“There is no other god like you, O Lord; you forgive the sins of your people who have survived.**

You do not stay angry forever, but you take pleasure in showing us your constant love. You will be merciful to us once again. You will trample our sins underfoot and send them to the bottom of the sea!” [Micah 7 verses 18-19, Good News Translation Bible (GNT)].

Thus, if during your baptism you do not pass under the waters your sins remain with you and at the end of the ceremony, God's Spirit cannot be given to you because the Lord cannot dwell where sin is present [*Isaiah 59 verses 1-3*], [*2 Corinthians 6 verses 14-16*].

Also, if we don't go through this stage of dying with Christ by descending into his tomb, we cannot be resurrected with him. In doing so we cannot achieve victory over all of the forces of darkness.

This tells us: **“And in him ye are made full, who is the head of all principality and power: in whom ye were also circumcised with a circumcision not made with hands, in the putting off of the body of the flesh, in the circumcision of Christ;**

Having been buried with him in baptism, wherein ye were also raised with him through faith in the working of God, who raised him from the dead. And you, being dead through your trespasses and the uncircumcision of your flesh, you, I say, did he make alive together with him, having forgiven us all our trespasses;

Having blotted out the bond written in ordinances that was against us, which was contrary to us:

And he hath taken it out of the way, nailing it to the cross; having despoiled the principalities and the powers, he made a show of them openly, triumphing over them in it”. [*Colossians 2 verses 10-15, American Standard Version Bible (ASV)*].

It is Satan who holds the power of death over all mankind [*Hebrews 2 verses 14-15*] and if we do not die spiritually in and with Christ to be resurrected with him, we always remain under the devil's yoke.

On the other hand, by plunging us into the liquid tomb, we will die with him, then when we emerge we are resurrected with him and from then on we receive the Holy Spirit who allows us to become one with Christ and we inherit his Holiness.

To discover this fact or rediscover it see [*Acts 2 verses 38-39*], [*John 17 verses 17-22*], [*Hebrews 3 verse 14*].

In order to sanctify all those who would bind themselves to him Jesus sanctified himself so that in him they would also be sanctified and would become saints. From then on, as we become one with Jesus through baptism, the total victory which he won over the forces of evil, also belongs to us [*Luke 10 verse 19*], [*Mark 16 verses 15-17*].

Continuing, I would like to say to you that to give credibility to baptism by immersion, Jesus leaves us the example of what needs to be done. As he was without sin [2 Corinthians 5 verses 19-21], he therefore did not need to leave a deposit of iniquity under the baptismal waters, but by being baptised himself he demonstrated the basis which should govern baptism. Here is what happened:

“At that time Jesus came from Galilee to the Jordan River. He came to John and wanted John to baptize him. But John tried to stop him. John said, “Why do you come to me to be baptized?”

I should be baptized by you!” Jesus answered, “Let it be this way for now. We should do all things that are right.” So John agreed to baptize Jesus. Jesus was baptized and came up out of the water.

Heaven opened, and he saw God’s Spirit coming down on him like a dove. And a voice spoke from heaven. The voice said, “This is my Son and I love him. I am very pleased with him.” [Matthew 3 verses 13-17, International Children’s Bible (ICB)].

We have several lessons to draw from what we have just read, the first is that it was in the waters of the Jordan and not next to it with a sprinkling of water that Jesus was baptised.

Which would not have made sense since, as we have seen, baptism represents a liquid tomb where one must be immersed.

The second lesson is the fact that only a man consecrated by the Lord can perform baptism.

This situation is evident in the text of [Matthew 18 verse 18], where we see that the Lord has given power to his church to unite souls with him or to cut them off from him (*loosen them*).

Furthermore we find in the Bible that those who performed baptisms were always men whom God had consecrated [Acts 9 verses, 1-7], [John 3 verses 23].

This text also presents baptism to us as something reserved for adults. We have already studied this fact in the chapter entitled “*The fateful choices of the precocious fledgling*”.

The act of being totally immersed under water being the symbol of his death and his resurrection, just like his disciples Jesus could only be Baptised through total immersion.

This is why at the moment of being baptised Jesus came to John in order to be immersed in the baptismal waters, thereby confirming that the act of baptism by immersion was a good thing, thus accomplishing all that which is just.

Jesus being God, he who was brought by the latter into the womb of Mary, had no need to be baptised to receive the Holy Spirit [*Matthew 1 verse 18*], [*Luke 1 verses 26-35*].

By being baptised he set an example so that his faithful people could recognise unambiguously, how the baptism which symbolises his death and his resurrection for humanity must take place. Baptism by immersion is the symbol of our acceptance of the divine sacrifice of Jesus and of our allegiance and submission to God and his word.

The symbolism of immersion during baptism is well represented here: **“John also was baptizing in Aenon, not far from Salim, because there was plenty of water in that place.**

People were going to him, and he was baptizing them”. [*John 3 verse 23, Good News Translation Bible (GNT)*].

We see here that John, also called John the Baptist, was looking for places where there was a lot of water to perform baptisms.

Thus, if a few drops of water on the forehead had been enough for the baptism to be effective or if it had just been necessary to take a bucket of water to pour over the head of the person about to be baptised, in order for it to be carried out, John who was an inspired man would not have made sure that the rivers where he practised baptism had plenty of water for him.

This therefore confirms what we have already seen. Any baptism that is not performed by total immersion does not conform with the Bible. Likewise, it is the same for all those which are based on man's doctrines to the detriment of God's word.

Moreover, even if baptism is done by immersion, but men's doctrines are instituted, as is the case in the Seventh-day Adventist religion, to the detriment of the directives that the Lord leaves us in the Holy Book it cannot be accepted by him (*God*).

Taking all of this into account, we understand that any baptism that is practised that is not *100%* based on God's word is void. You need to realise what happens when baptism is inconsistent with God's word:

He who is baptised in accordance with human doctrines which are in violation of God's word, enters the waters of baptism without having God's approval.

And worse still, as we have seen, by this act it will annihilate the blessings which are linked to baptism, because the human traditions which come to be grafted to the divine directives cancel out their effects for the one who acts in this way [Mark 7 verses 6-13].

The situation of someone who is baptised in accordance with human doctrines is mortally perilous because sin is a very heavy weight to bear, which burdens and tires the sinner without his being able to overcome it.

Jesus is the only one who can take the weight of the sin that overwhelms humanity, because he has already paid its price with his blood shed on the cross through his divine sacrifice [Matthew 11 verses 28-30], [Ezekiel 33 verse 10], [Hebrews 9 verse 28], [Isaiah 53 verse 12].

Jesus thus acquired from God the right to rid all men of their burden of sins, as soon as the latter come and bring them to him and accept in return to follow him by taking on his yoke which is gentle and light. We have already seen that the weight of our sins must be deposited at the bottom of the baptismal waters.

They are then removed when we emerge from the waters because our sins are forgiven in Christ.

To emphasise what we have just seen, I will give you a strong image which I think will allow you to better understand what happens when baptism is not in accordance with God's word:

Imagine a person who is on a boat in the middle of the ocean and to whom a weight (a dumbbell) that weighs 70 kg has been attached to his neck and who is forced to jump overboard.

Once he has jumped into the immensity of the big blue sea, the weight he has around his neck will immediately take over and will inevitably end up dragging him down to the bottom.

Once he hits the bottom with that weight it will be difficult for him to come back up to the surface.

So he lies there, without any hope of salvation. Fortunately for him, a saviour appears and having cut the rope that weighed the unfortunate down, he helps him float to the surface, leaving the unwanted burden at the bottom of the ocean.

In this extreme case it will be thanks to the merits of the saviour alone, that a new life will be granted to the person saved, the latter having been unable to do anything to save himself because his salvation rests on the goodness of his saviour. But the story does not end there.

The 70 kg weight attached to the neck of our unfortunate belonged to the captain of the boat, who had used it as ballast and delivered it to the big blue sea, because the latter was a stowaway and did not have enough to pay for his passage.

In doing so, before jumping in to save him, the saviour of this man had to face the captain of the boat who forbade him from rescuing this man, because his life belonged to him.

Yes, the latter was in his debt. But this iniquitous captain was very surprised, because the saviour of this man explained that the ship was his property, because he was the son of the shipowner and he was actually in charge of it.

He had wanted to travel incognito at first, in order to see what life was like on his ship.

Thanks to his authority, he took charge of the issuing of tickets and cancelled any penalty against the one who was soon to be trapped at the bottom of the ocean.

Once saved, he invited him to spend the rest of the trip in his first class cabin and made him his right hand man with the sordid captain now under his dominance.

You have no doubt noticed that here I have just pictured the plan of salvation, which is manifest in Jesus Christ.

As with the unfortunate person in our story, when mankind was powerless, we were and are unable to save ourselves, so Jesus died for us on the cross to save us, thereby taking upon himself the weight of our iniquities for we are unable to bear them [*Romans 5 verses 6-11*].

By this act Christ destroyed the ordinance [*Colossians 2 verses 11-15*], and the weight that we bear through our iniquities, which stood against mankind and which demanded that we might pay the price of sin, which is death [*Romans 6 verse 23*].

Like the rope which is cut by his saviour from the neck of our unfortunate victim, Jesus frees from the inevitable act of death those who make a covenant with him and this liberation begins when they are immersed in the baptismal waters.

Then when the baptised person is completely immersed in accordance with the atoning death of Jesus, Christ his saviour brings him to the surface in order to give him back his life, leaving the former sinful behaviour of the one saved [*Ephesians 4 verse 22*], [*Colossians 3 verse 9*], under the waters like the 70 kg weight in our story.

As was the case with the person rescued in our history, to be saved, we have nothing to do because it is by God's grace that we obtain salvation, by means of faith and it does not come from us [*Ephesians 2 verses 1-10*].

Just as this man was indebted to this ruthless captain, all those who do not accept Jesus as their personal saviour are slaves to sin and the devil's prisoner, unable to free themselves from their deadly destinies [*Hebrews 2 verses 14-15*], [*Romans 7 verses 14-25*].

Jesus redeemed mankind from the price of sin on the cross [*1 Peter 1 verses 18-21*], so that henceforth he who binds himself to him in the bonds of baptism, is privileged to know the true freedom that Christ alone has the power to give [*John 8 verse 36*].

From now on, the one who joins Jesus receives the indulgence of being able to unburden the weight of his sin on him without having to do anything to deserve eternal life, because Jesus has already paid the price for our sins on the cross.

In order to be saved we only have to accept this grace that God offers us in Christ. Just as we discovered from the previous story where our victim's saviour pardons him and treats him with dignity, Christ makes us pass from the stage of being the devil's slaves and burdened with sin to that of God's heirs [*Romans 8 verses 14-17*].

To achieve this status, we must choose to no longer be a slave to sin and resolutely opt to take the gentle yoke of Jesus in order to become God's servant, rejecting the works of darkness in favour of becoming a slave to righteousness [*Romans 6 verses 11-22*].

It is at the moment, shortly before being immersed in the baptismal waters, where the future baptised confesses that he accepts Jesus as being the Christ, the son of God and his saviour and that he takes a stand for God and rejects the devil.

Furthermore, it is important to note in this study, that I have chosen to enter directly into the matter regarding immersion during baptism, nevertheless, an important step must be done just before the descent into the waters, otherwise, the baptism will not be accepted by the Lord. To find out, I invite you to read the following:

“And Jesus came to them and spake unto them, saying, All authority hath been given unto me in heaven and on earth.

Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit:

Teaching them to observe all things whatsoever I commanded you: *And lo, I am with you always, even unto the end of the world”.* [*Matthew 28 verses 18-20, American Standard Version Bible (ASV)*].

It is vital to understand that what is notified here is not just a formality and it is important to take into consideration these three divine names in the plan of salvation and to understand the importance of pronouncing them at baptism.

This situation is best understood with this: “[*For*] *The love of Christ controls [compels; drives] us, because we know [are convinced; have concluded] that One died for all, so all have died [we died spiritually with Christ, the penalty for our sins].*

Christ died for all so that those who live would not continue to [no longer] live for themselves, but for him who died for them and was raised from the dead.

[...] All this is from God, who through Christ made peace between us and [reconciled us to] himself, and gave us the work of telling everyone about the peace we can have with him [ministry/ service of reconciliation].

[For] God was in Christ, making peace between the world and [reconciling the world to] himself.

In Christ, God did not hold the world guilty of its sins [count their trespasses against them]. And he gave [committed/ entrusted to] us this message of peace [reconciliation]". [2 Corinthians 5 verses 14-15, 18-19, Expanded Bible (EXB)].

We learn here that, when Jesus died to redeem humanity, the Lord God was in his son Jesus, but so was the Holy Spirit.

To discover this fact, I invite you to read an extract from my book entitled *"Inquisitiô (The three angels' message), Volume III. The situation regarding the attack of the little horn of Daniel 7 against God's Law and the times of prophecy. Prophetic part"* in the chapter entitled *"The measures put in place to redeem man from the wages of sin"*.

As we read these lines, we can get the impression that the Eternal God was with his Son on the cross, but that for his part the Holy Spirit was absent. Yet he was not!

Before learning more about this fact, I think it is important to take a *break* so that we can see clearly who God's Spirit is. In my opinion, it is difficult to grasp the concept that the Holy Spirit has an individual character and yet is an indivisible part of the divine trinity.

For many, he is like the spirit of man and is just a force that works from within without having a personality or a purpose of his own as would be a sentient being endowed with feelings and free will.

This is not so, for he is a fully-fledged sentient being and although he is part of the divine trinity he has a character of his own.

This fact is well represented in [*Ephesians 4 verse 30*] where we discover that he can feel emotions, because we can sadden him and like a mother who embraces her child, he shows tenderness and consoles us [*John 14 verse 16-17*].

In addition, God's Spirit is also a guide and manager who gives directions to God's people. To realise this, we must consider [*Acts 13 verses 1-4*].

Notice that here it is not God the Father speaking, but the Holy Spirit and this clarification is brought home to us.

Usually when it is the Eternal God who is speaking the text makes mention of it, like in [*Exodus 3 verses 4-22*].

Let us return to this text from the book of Acts. To picture what is going on here, I would like to portray the Holy Spirit as the general who governs God's people. It is he who sets his troops in motion.

We discover in this text, a thinking and coordinated being, who independently sets plans in motion.

However, these are not his, but those of God the Father, which are supported by Jesus Christ [*John 16 verses 12-15*].

Apart from what we have just seen, the text of [*Matthew 12 verses 31-32*] unambiguously presents the Holy Spirit to us as being a person distinct from God the Father or from Jesus Christ.

Before continuing, it is important to note that the word *son of man*, used in Matthew's text represents Jesus [*Matthew 17 verses 22-23*], who whilst being God, took flesh in Mary, a human being [*Philippians 2 verses 5-7*], [*Galatians 4 verse 4*], [*Matthew 1 verse 18-25*].

So we find that not all blasphemies are considered the same.

Only those which are uttered against the Holy Spirit are totally prohibited and heavily punished. All the others, even those which would concern Jesus Christ who is the true God [*1 John 5 verses 20*] can be forgiven.

So by extension it is the same for all of the blasphemies that men would have uttered against God, the Father.

Thus, in the case of blasphemies uttered against the three persons of the divine trinity, *the Father, the Son or the Holy Spirit*, only those which are committed against the latter remain unforgivable forever.

In [*Romans 8 verses 26-27*] the Holy Spirit and the Eternal God are presented to us as two very distinct persons.

We are told that it is *the Holy Spirit*, who collects our prayers to convey them to God, therefore God the Father and it is he who prays for us and some versions say: *That he intercedes for us, with the Lord.*

So here we have a ministry that is unique to the Holy Spirit. He leads our prayers to God, as would an ambassador representing his nation to a person of authority in another country.

So, we understand that God is God and remember, the Holy Spirit is a very different person. I understand that this is a complex situation from the point of view of our human thought processes.

Yet it is this same bond that exists between Jesus and his Father. This is what we find out in *[John 14 verses 7-10]*.

In this text Jesus declares that he and his Father are one, so much so that he who sees him also sees his Father. One could therefore think that it is a question of one and the same person, in fact a single being, bearing two different names.

This theory is swept away by *[Matthew 27 verses 46]*, which presents Jesus agonising on the cross and desperately calling for his Father.

So we understand that they are two very distinct beings, yet intrinsically united. It should be noted that each member of the Divine Trinity works on a different level.

We find out in *[John 16 verses 12-15]*.

The roles are distributed as follows:

God the Father is the master of works [John 17 verse 3-4], [John 6 verses 38-40], Jesus his son is the order giver and the Holy Spirit carries out the works.

This unity in the biblical sense (*very distinct entities but yet intrinsically linked*) is found at various levels, within the framework of marriage *[Matthew 19 verses 4-6]* or even within God's people *[Ezekiel 11 verses 19]*.

The Mystery of the Trinity is that each of the three supreme beings are persons in their own right, but at the same time ultimately form one. To understand this, we must not lose sight of the intrinsic bond which binds the three persons of the divine trinity and especially the importance of the Holy Spirit.

To find out, I invite you to read this:

“Now the Lord is the Holy Spirit. [...] And this glory comes from the Lord, who is the Holy Spirit”. [2 Corinthians 3 verses 17-18, *New International Reader's Version Bible (NIRV)*].

In these lines we learn that the Lord and the Holy Spirit (*therefore the God's Spirit*) are one and that the Lord is the Spirit.

Everything we have studied so far allows us to understand that the God's Spirit is not just an invisible force without a soul or an identity of its own like the spirit of man, for it is God in the same title as the Father and the Son.

After what is, in my opinion, this useful digression on this complicated subject of the Holy Spirit and the divine Trinity, let us return to the passion of Christ.

I therefore emphasised that the Holy Spirit was also with Jesus on the cross. So when in [2 Corinthians 5 verses 14-19] we read that God was in Christ, when he died to redeem mankind, we must understand that we are talking about God the Father and the Holy Spirit.

It is through this incredible magnanimous act, where the divine trinity was to die on the infamous cross, that human beings were able to be reconciled with the Lord. We have come to the end of this excerpt from my other book. Let's return to our study.

Thus God the Father and the Holy Spirit were united with Christ on the cross to redeem us.

This is why at the moment of baptism, which represents the death and resurrection of Jesus for the redemption of mankind [Romans 6 verses 3-11], we must be baptised in the name of the three figures of the divine trinity, the Father, the Son and the Holy Spirit.

To do otherwise would be to dishonour the Father and the Holy Spirit and recognise that they have no part in salvation.

By confessing the name of the Father, the Son and the Holy Spirit, men, holy angels and demons are witness to the fact that the one who is going to be baptised has chosen to belong to God and that he accepts Jesus as his personal saviour and chooses to become the temple of the Holy Spirit.

At this precise moment, his confession that he had just made a little earlier by which he recognises that Jesus is the Christ and his saviour and that he is the son of God is recorded in the book of life in heaven.

From the moment, just before baptism, when a consecrated member of God's people, who has received the authority from the Lord to bind or loosen souls to Jesus Christ, will pronounce *I baptise you, in the name of the Father, of the Son and of the Holy Spirit*, once the person being baptised descends into the baptismal waters, where he lays down his burden of sin, on emerging he receives the Holy Spirit and is sealed.

The fact that it is a consecrated person from God's people who must baptise in the name of the Father, the Son and the Holy Spirit, is important because it is those whom the Lord has consecrated who have received the authority from him to use the name of the divine trinity.

The one who is going to be baptised does not have enough authority to invoke on him the name of the Father, the Son and the Holy Spirit, because his status does not allow him to do so.

To understand what I have just presented, it is important to appreciate man's position before God prior to baptism. To do this, let us read this: *"For while we were yet weak, in due season Christ died for the ungodly. For scarcely for a righteous man will one die: for peradventure for the good man some one would even dare to die.*

But God commendeth his own love toward us, in that, while we were yet sinners, Christ died for us.

Much more then, being now justified by his blood, shall we be saved from the wrath of God through him. For if, while we were enemies, we were reconciled to God through the death of his Son, much more, being reconciled, shall we be saved by his life" [Romans 5 verses 6-10, American Standard Version Bible (ASV)].

Before being baptised, we are God's enemies and we are separated from Him. We are totally inadequate before Him, so how can we then claim His name! At this time God the Father can do nothing for us and cannot associate with us, because we are covered with sin.

To fully grasp this fact let's read this: *"About the ninth hour Jesus cried out with a loud [agonized] voice, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?" [...]*

And Jesus cried out again with a loud [agonized] voice, and gave up His spirit [...]". [Matthew 27 verses 46 and 50, Amplified Bible (AMP)].

Here God the Father turned away from his son Jesus Christ, at the moment when the latter needed him most. *So hard, so very hard... But why did the Eternal God do this?*

Jesus having become a curse [Galatians 3 verse 13] and a sin [2 Corinthians 5 verses 20-21] and this although he never sinned [1 Peter 2 verse 22], the Lord could not associate himself with sin or evil [James 1 verse 13], [Psalm 5 verse 5], so because of these considerations he had to separate himself from his only son, the one he loved and loves eternally.

Now, do you think that the Lord can and will associate with us, while we are not yet baptised and are therefore still his enemies, who are burdened with our sins and our curses? No, that's not possible !

Only those who are pure can see the face of God. This is why Jesus, by his divine sacrifice, purifies us and opens a door that leads to the Father [Hebrews 10 verses 1-26].

We can only claim the name of the Lord when we are united with Christ. As far as the Holy Spirit is concerned, it is only after baptism that he can unite with us [Acts 2 verses 38-39].

Therefore, before that we cannot claim the name of the Lord. Before descending into the baptismal waters, we are not yet united with Christ and our sins have not yet remained at the bottom of the baptismal waters, so the Holy Spirit cannot unite with us.

Nevertheless there are cases where the Holy Spirit can unite with an unbaptised person. This was the case for Cornelius and his family [Acts 10], but they were in a special situation. These people had learned to fear and revere the Lord and by doing so their spiritual homes (*spirits*) were already purified by God's word which they followed and they could therefore become homes for the Holy Spirit.

Going back to the name of the divine trinity that is pronounced before baptism and to those who have the authority to do so , we must understand a fact concerning their eligibility. To do this, I invite you to reread this text, already seen above, in this other version:

“Thus he who is united with Christ is a new creature [...] So we act as ambassadors in Christ’s name, as if God were addressing this invitation to men through us: “It is in the name of Christ that we implore you: Be reconciled to God”. [2 Corinthians 5 verse 20, Bible Semeur (translated into English from the original text)].

What is written here is important. He who is united with Christ becomes God’s ambassador in him, destined to bring reconciliation to those who are God’s enemies. In reality, an ambassador is covered by the authority of the leaders of the country that employs him and is empowered to speak on their behalf.

No one else can fulfil his mission or have his responsibility. It is the same in the spiritual world as only those who are the Lord’s ambassadors can claim the names of the divine trinity.

Wanting to claim the name of one of them, without being authorised, is dangerous. We discovered this fact in [Acts 19 verses 13-16], where we see Jews, who came to cast out a demon in the name of Jesus Christ, without being empowered by him to do so. The result was that they got out of there, badly beaten and had to flee naked.

Thus, only persons who have been consecrated by the Lord can both perform baptisms and do so in the name of the Father, of the Son and of the Holy Spirit.

With such a framework, baptism can take place. As soon as a baptism is done in the name of the Father, of the Son and of the Holy Spirit, the demons tremble and flee for they have heard the name of God confessed and he who is baptised in the name of the divine trinity is freed from the chains by which the devil was holding him back.

He who allies himself to Jesus is no longer a slave to sin and is therefore delivered from the bondage in which Satan held him, for henceforth he belongs to Christ who redeemed him at the supreme price of his blood flowing on the cross as a result of his sacrifice for the sins of mankind.

The moment we are immersed in the baptismal waters, we become one in conformity with the death of Jesus and when we come out of the liquid tomb we become one in conformity with his resurrection and we are therefore partakers in his divinity. After baptism, as soon as the Holy Spirit comes into the newly baptised person, He seals him or her as a son or daughter of God.

From then on, from being a creature created by God in his likeness who had become his enemy because of sin, he or she becomes a prince or princess who is one of Christ's divine co heirs and heirs of God. Now that we have laid this foundation, we can return to the reality of the court of miracles that baptism represents.

As an introduction to better understand this image that I am presenting to you, I invite you to read the following: *“Why do you still want to be beaten? Why do you continue to rebel?”*

Your whole head is infected. Your whole heart is failing. From the bottom of your feet to the top of your head there is no healthy spot left on your body — only bruises, sores, and fresh wounds. They haven't been cleansed, bandaged, or soothed with oil. [Isaiah 1 verses 5-6, GOD'S WORD Translation Bible (GW)].

Let's go into more detail with this other very instructive text: *“For hereunto were ye called: because Christ also suffered for you, leaving you an example, that ye should follow his steps [...]*

Who his own self bare our sins in his body upon the tree, that we, having died unto sins, might live unto righteousness; by whose stripes ye were healed.” [1 Peter 2 verses 21 and 24, American Standard Version Bible (ASV)].

Let's finish with this other text which also informs us: **“Later that day, Jesus and his followers ate at Levi's house. There were also many tax collectors and others with bad reputations eating with them. (There were many of these people who followed Jesus.)**

When some teachers of the law who were Pharisees saw Jesus eating with such bad people, they asked his followers, “Why does he eat with tax collectors and sinners?” When Jesus heard this, he said to them, **“It is the sick people who need a doctor, not those who are healthy. I did not come to invite good people. I came to invite sinners.”** [Mark 2 verses 15-17, Easy-to-Read Version Bible (ERV)].

Here we understand that all those who have not yet made a covenant with Jesus, or who, although being God's people, are unfaithful to the Lord, are like sick people and their condition is most serious.

They are presented here as having mental problems and their hearts are dysfunctional and they are covered with wounds, sharp deep sores and bruises from head to toe.

The worst thing about this case is that these people were abandoned to their sad fate, because no one treated them.

To appreciate the reason for their state, we must not forget that all those who are not united with Jesus Christ are under the domination of the devil, who holds them as prisoners [1 John 5 verse 19], [Hebrews 2 verses 14-15].

The devil having no compassion for human beings lets them waste away in these prisons without any medical assistance being provided to them. In doing so, they become walking sores both spiritually and sometimes physically as was the case with the Gadarene [Mark 5 verses 1-5].

In order to bring healing to these vast numbers of sick people and in order to break their chains of bondage, freeing them from their iniquitous jailers, there was a substitution that had to be made, between Jesus the son of God, he the Christ and all mankind.

Thus, on the cross he took all our bruises and all our illnesses upon himself and annihilated them. That is why it is not the righteous or the spiritually healthy that Jesus came to seek out but the sinners, namely the spiritually sick. Now, he offers healing to all those who want it and to be healed we only have to recognise him as our personal saviour.

Jesus is prophetically the balm of Gilead to heal the nations [Jeremiah 8 verse 22], [Jeremiah 46 verse 11].

This balm of Gilead, which is Christ, becomes effective when one unites with him through the baptismal waters. All of this presents baptism to us as being the medicine par excellence in Jesus Christ.

Nevertheless, it is not enough to just proclaim that we recognise that Jesus is the Christ, the son of God and that we believe that he has eternal life in him and that he offers it to us.

Our words must become actions. The reason is simple. It is that our sins which are the virus activating our diseases must be relegated to the bottom of the baptismal waters [Micah 7 verses 19].

Our sins must be laid in Christ's liquid tomb, so that he can in turn heal us. So, as I have told you, baptism is an extraordinary miraculous event. We see people who have arrived in shreds spiritually, sick from head to toe.

They have sores that ooze, among other things, then they go down under the baptismal waters and when they emerge they come out healed, because Christ has kept all their illnesses under the waters and given them life. Here is the Lord's purpose for us:

“Jesus emphasized, “I can guarantee this truth: I am the gate for the sheep. [...]

But I came so that my sheep will have life and so that they will have everything they need”. [*John 10 verses 7 and 10, GOD'S WORD Translation Bible (GW)*].

Jesus came to give his people life, the objective being that they have it in abundance. For this it is absolutely paramount that firstly all of our sins are left under the baptismal waters.

This fact that we have just seen shows us that baptism by sprinkling, where water is poured over the head of the person to be baptised three times, is biblical nonsense.

Anyone who is baptised in this way could not leave his or her sins under the baptismal waters and is still weighed down with them after baptism.

Strengthened by all of this, Jesus cannot take these spiritual illnesses upon himself and in doing so the one who has just been baptised could not be healed through Christ's scars (*wounds*).

The reality of healing that takes place under the waters, when we are obedient to the Lord's commands is foreshadowed in God's word in the following story:

“Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honorable, because by him Jehovah had given victory unto Syria:

He was also a mighty man of valor, but he was a leper. [...]

And it was so, when Elisha the man of God heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes?

Let him come now to me, and he shall know that there is a prophet in Israel.

So Naaman came with his horses and with his chariots, and stood at the door of the house of Elisha.

And Elisha sent a messenger unto him, saying, Go and wash in the Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of Jehovah his God, and wave his hand over the place, and recover the leper.

Are not Abanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean?

So he turned and went away in a rage. And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it?

How much rather then, when he saith to thee, Wash, and be clean? Then went he down, and dipped himself seven times in the Jordan, according to the saying of the man of God;

And his flesh came again like unto the flesh of a little child, and he was clean". [2 Kings 5 verses 1, 8-14, American Standard Version Bible (ASV)].

The first point I would like to raise here is this entirely human desire to want God to act as we wish and in a rational way. The second point that challenges me is the place of pride in Naaman's heart.

This man was the head of Syria's army and in our generation in France he would have had the rank of Marshal or general.

Due to his social position, he expected the prophet Elisha to roll out the red carpet for him, but to his great surprise the latter did not even come out of his house to come and greet him.

In addition he asked him to go and immerse himself in the dirty waters of the Jordan to be healed and hearing these words Naaman fumed and did not stop grumbling.

For his part, the prophet Elisha was quiet (*calm*), because he knew that what this man needed, even before being healed, was to learn the reverence due to the Lord and his prophet.

As a sign of abdication and obedience he had to act out of faith and not by sight.

In order to calm him down and bring him back to reality God's spirit used Naaman's servants to bring him down to earth and from then on he understood that, before God, his title was meaningless and that his healing took place through obedience to divine directives.

The protocol here was that Naaman was to dive seven times into the Jordan and although he initially disliked doing it, he exercised his faith anyway and submitted to his destiny.

It was really a great test of faith for him, because the first or the fourth or the sixth time, he was still a leper.

He had to continue his little game of: In order to be healed I must take a dip and then get out of the water and do it again, until the seventh and last time.

I would now like to highlight two additional points. The first is that the Lord gives His blessing, when we obey all of the precepts that are attached to our approach.

The second is that just as a banana tree will not bear fruit until the number of leaves established by God has come out, so we will never receive anything from God until all of these processes are fulfilled.

So, as it was with the healing of Naaman, which was done in seven stages through the healing waters, so it will be with baptism for without the seven stages attached to it we are unfit to serve the Lord effectively.

It should be noted that Naaman's experience will be the basis that will determine the future of the Seventh-day Adventists.

Again as I have already presented, those who refuse to humble themselves and pass again through the baptismal waters will not be able to be healed from the disease of sin, which leads to physical and eternal death [Romans 6 verse 23], [Revelation 20 verses 11-15].

To discover or rediscover this fact, I invite you to read the chapter entitled "*The reform processes that must be put in place at the level of Seventh day Adventist doctrines in matters of baptism*".

To the others, who will not only be baptised again, but especially who will follow the seven biblical baptismal stages, eventually they will obtain the cure to the virus of sin and the eternal life which is manifested in Christ.

What will make this a reality will be that they will receive the Holy Spirit and at least a spiritual gift. Finally, I would like to say to you, that despite all of the extraordinary things that we have seen that are connected to baptism, it is not a magic rite.

It is a sacred act which must be contracted according to the directives that God has left us in His word.

It must be practised meticulously according to every precept that God has left us, for only he who obeys God in accordance with all that he commands is acceptable to him.

Naaman received the healing that God had promised him because he agreed to pay for it with his faith as the price, for without it we can receive nothing from God [*Hebrews 11 verses 1 and 6*].

Naaman, the great and mighty one, humbled himself before God in the eyes of men and descended into the waters of the Jordan, in accordance with all of the directives that God had prescribed to him, thus testifying to his faith in the promises of the great *I am the Almighty, the only true God!*

In order to achieve the miracle of healing through the waters, like Naaman, you need to decide that henceforth you will choose to practise the perfection of obedience to God's word.

The proud and powerful Naaman agreed to humble himself before God by obeying all of his directives, but Gehazi the prophet's servant, who sought to violate God's word, received leprosy from Naaman [*2 Kings 5 verses 20-27*].

Those who transgress the holy commandments or the directives that God leaves us in his word, will receive the leprosy of sin just as the prophet's iniquitous servant.

All those who have chosen falsehood over truth and transgress God's word will receive a spiritual leprosy, which is manifested by the coming of a demon, which blinds the unrepentant, giving them a spirit of bewilderment and therefore their final status will be worse their initial one and their fate will be eternal death [*2 Thessalonians 2 verses 10-12*], [*2 Peter 2 verses 20-22*].

Once the spirit of bewilderment has been received, those who have preferred to practise the teachings of man and therefore of the devil, to the detriment of God's word come to believe in lies, which will make them become Satan's plaything, who will lead them to decay like Saul, who was possessed by an evil spirit [*1 Samuel 16 verse 14*].

Therefore, Satan's objective will be to cause the unrepentant to burn their lives like a candle lit at both ends, leading them to a life that will be cut short long before its time.

The fate of those who do not love the truth and who prefer the doctrines of man to him will be eternal destruction.

This eternal destruction is something that may seem abstract, encouraging many to choose to do evil, because they think since Jesus Christ redeemed us, that God will no longer strike his people down as he did in the past, but think again because God can still physically strike down those who violate his word in this century.

In the Holy Book we have the example of Ananias and his wife Sapphira who were struck dead, because of their acts of iniquity [*Acts 5 verses 1-11*].

These events happened after the resurrection of Jesus, so they can still happen in this generation. Too often we do not take into account the extent of what we do or say and we often follow the masses like sheep following the lead ram over the cliff.

For many Christian religions the different stages of baptism are only formalities, the objective being to have the maximum number of members registered on their rolls.

On the other hand, those interested in baptism are in a hurry to finish with the various stages of the baptism ceremony in order to begin to live their Christian faith.

But like a latent virus that waits next to the baptisteries to find an unprotected organism to possess, the devil waits patiently at the exits of the baptisteries for all those who have come to ally themselves with Jesus, but who do not do so in accordance with God's word.

From then on, like an insidious rusty nail that waits in the ground for the heel of those who did not get a tetanus shot, Satan will be on the lookout to lead men to their death.

To achieve these ends he will manipulate them like puppets in order to keep them away from Jesus.

2 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitió” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitió*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitió*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitió*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nevertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”. [1 Corinthians 9 verses 1-14, King James Bible].

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person's life doesn't consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I'll do. I'll tear down my barns and build bigger ones, and I'll store all my grain and goods in them. Then I'll say to myself, “You've stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you've accumulated?’ That's how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

3 Presentation of the book entitled *“Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word”*

To introduce this book, I would like to tell you that there is good news in these pages and I have the pleasure of announcing it to you. Yes! However, just like coins that have two sides, I also have some bad news for you, because it will shake you to the core.

What am I talking about? Rest assured, it is nothing more or less than new biblical knowledge, to which I have had access and which I want to share with you. Don't see anything to shout about. Never mind, you will certainly understand when you read what follows! I would like to begin by asking you some questions:

Do you have the ability to see events before they happen and do you work to channel them for good? Do you have the ability to dominate a possessed person who is inhabited by a legion of demons? Have you acquired the ability to speak a new language without studying it? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be categorised as belonging to an *“enlightened person”*, who likes *“nit-picking”*. It is not so! If you read on, you will realise.

However, as I mentioned earlier, this good news comes with some bad news because in order to obtain these gifts, we have to deny many of the basic principles inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists. Bible in hand, this book is a real tidal wave that inundates the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, I would like to say that the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, because it is well known that it is God's Spirit who seals and gives spiritual gifts, the exact details and repercussions of this sealing are not.

What are the consequences of this? Unfortunately, in this century few people like the disciples of Christ are in the situation of Cornelius and his family [*Acts 10*], who receive the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied them, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [*Acts 2 verses 1-18*] or by prophesying, as it is written in [*Acts 19 verses 1-7*].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [*Acts 19 verses 13-17*], may one day find themselves beaten by one of them and have to flee naked.

One of the sad facts that we have to face in this century is that the spiritual gifts that the Holy Spirit gives in order for us to work powerfully for the Lord are almost non-existent.

I deliberately use the term "*almost non-existent*" because it is not unlikely that one of you will have already received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [*Acts 19 verses 11-12*], [*Acts 27 verses 9-44*] or to speak a new language, like Peter and the disciples [*Acts 2 verses 1-16*], etc.

Nothing is impossible for God! If not, I invite all of the rest of you who wish to receive spiritual gifts to come with me on this biblical walk, which I hope you will find enriching. I'll let the lines in this book speak for themselves when they promise that "*the heavenly floodgates will be opened and God's Spirit will come to live in us*".

Of course, in order for this to happen there are conditions that will need to be fulfilled and we will discover them in all of the various parts of this book.

To continue I would like to point out that we often hope for something that is already at our side for a long time, but we do not manage to embrace it because we simply do not see it.

This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are hopefully waiting for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [*Joel 2 verses 23*], [*Joel 3 verses 1-5*].

Many of God's children long for this promise and some spend a lifetime hoping to live out this prophecy and end up going to the grave without having experienced it. Unfortunately, all those who hope for it do so in vain. Why is this so?

*This situation is manifest in the text of [*Acts 2 verses 1-4, 16-18*], where we discover the Lord's promise, through the prophet Joel, that the Holy Spirit would come like the latter rain.*

*This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [*John 14 verses 16-18*].*

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, because their sins are separating them from the Lord [*Acts 5 verse 32*], [*Isaiah 59 verses 1-2*].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain. However, there is a snag, because when he is poured out upon God's people our sins are a barrier.

They act like an umbrella that prevent this heavenly and life-giving water from reaching us.

In order to change things, we must turn away from evil and stop practising men's doctrines to the detriment of God's word.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism. We find out about this situation in [*Acts 19 verses 1-7*].

Here we see that those who had been baptised but had not received the Holy Spirit were rebaptised.

In fact, it was only after praying for them and laying hands on them, among other things, that the Holy Spirit was given to them.

When someone has just been baptised and no spiritual gift is received, it is a symbol that the Lord has not accepted this person and therefore God's Spirit cannot be received.

The reason is that not all of the stages of baptism have been put in place. We find this fact in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptised practised an iniquity during his or her baptism.

This act can be the fact of confessing men's doctrines and by so doing, he or she loses the blessing that is attached to baptism, that of receiving God's Spirit.

In this book, we will first discover the doctrines that transgress God's word and that prevent those who are baptised from receiving the Holy Spirit.

These highlighted customs are those practised by the Seventh-day Adventist religion. Since this book is intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, secondly, we will study the seven stages of baptism, allowing the Holy Spirit and at least a spiritual gift to be received.

As you will see, the truth behind receiving spiritual gifts is that we must first obey God's word and only then can we receive them from the Holy Spirit.