

ÉDITIONS GALAAD

Inquisitiô

(The three angels' message), tome III.

The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part

(Revised and supplemented version – reissue)

Booklet 10: The purpose of the message of the second angel of the apocalypse

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

Table of contents

° 1 - Presentation of the booklets.....	6
- 1.1. Contents of the booklets:.....	11
° The reality of the times of the tragedy of the centuries.....	14
° 2 - The purpose of the message of the second angel of the apocalypse.....	15
° 3 - A light for the future.....	50
° 4 - Presentation of the book entitled “Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”.....	67

**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

Dedication to my daughter

This book is for you, my little princess, my daughter Laëlou.

With these lines, I want to tell you that I love you!

May these pages, like an anchor, root you in the Lord. You are in my life, like an eternal dream and an Edenic vision, even if circumstances have not always allowed me to express it to you.

I am writing these lines to you so that you may always know the truth which, in Jesus Christ, enlightens and liberates. May this book be for you a guide leading to eternity.

The objective being that you are an Edenic light on the celestial mountain!

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



(Of Feather and actions)

*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

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1 Presentation of the booklets

To get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him.

He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.

The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell.

We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover. In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the “*sell and buy*” symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people. The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people. His mission will also be to try to change *times* and the *law* [*Daniel 7 verses 23-27*].

We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

We will stop to study the three most important days and nights in the history of mankind.

Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.

Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part (Revised and supplemented version – reissue)".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *60%* of the English in this book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

1.1 Contents of the booklets:

- **Booklet 1:** The purpose of the messages of the three angels of the apocalypse.....12
 - 1.1. *The purpose of the message of the first angel of the apocalypse*..... 13

- **Booklet 2:** The manifestation of God’s grace through the crucifixion of Jesus Christ.....26
 - 2.1. *The purpose of the plan of salvation through God’s grace that was enacted by the crucifixion of Jesus Christ*..... 30
 - 2.2. *The measures put in place to redeem man from the wages of sin*..... 41
 - 2.3. *The role that the law plays in the great cosmic conflict between the devil and his servants against God and his people*.....62
 - 2.4. *The difference between those living under God’s grace and those living under the law*..... 71
 - 2.5. *What role should the law play in the lives of those who are saved by the grace that has been manifested in Jesus Christ?*.....82
 - 2.6. *The unloved commandment and its sustainability in God’s work*..... 95

- **Booklet 3:** The role of the law that God magnified through his son Jesus Christ.....108
 - 3.1. *Practical application of the royal law which was fulfilled by Jesus Christ*..... 126

- **Booklet 4:** Biblical guidelines for keeping the Sabbath.....154
 - 4.1. *ABC of Bible basics for keeping the Sabbath*.....155
 - 4.2. *The Sabbath is a bond of Love between men*.....174

- 4.3. *Basis for the prohibition of working on the Sabbath and the exceptions*..... 183
- 4.4. *New works of love that can be done on the Sabbath*.....190
- **Booklet 5:** *Satanic Counterfeit Sabbaths*.....209
 - 5.1. *Can the Sabbath day be swapped with another day?*.....210
 - 5.2. *The Sabbath and jet lag*..... 219
 - 5.3. *Difference between the Sabbath (fourth of the ten commandments) and the sabbaths (commandment of the ceremonial law)*..... 223
 - 5.4. *The nonsense of the observance by modern-day Christians of the ancient Jewish holidays*.....228
- **Booklet 6:** *The mystery of the missing day from the three days when Jesus Christ remained in the tomb*.....241
- **Booklet 7:** *The indivisible unity of the deeds of the ten-horned and seven-headed leopard and the little horn*.....259
- **Booklet 8:** *The obscure plans of the dominator of nations*.....295
 - 8.1. *New type of action from the iniquitous falsifier*.....313
- **Booklet 9:** *The reality of prophetic times*.....327
 - 9.1. *The anti-dream/ vision and anti-Law of God plans fomented by the little horn*..... 345
 - 9.2. *The true value of time attacked by the little horn*.....353
- **Booklet 10:** *The purpose of the message of the second angel of the apocalypse*.....365
- **Booklet 11:** *Prophetic realities presenting the identity of the beastly lamb of Revelation 13*.....400

° **Booklet 12:** Literal materialization of the iniquitous union of the bestial lamb and the beast with seven heads and ten horns.....424

° **Booklet 13:** The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon.....444

° **Booklet 14:** Who has the most interest in the falsification of the Prophecy.....462

° **Booklet 15:** The purpose of the message of the third angel of the apocalypse.....476

 – 15.1. *The modalities of the sealing of the two peoples (that of God and that of the beast)*.....479

 – 15.2. *The prophetic reality that hides behind the symbols “buy” and “sell”*.....516

° **Booklet 16:** The reality of the judges of the last judgment and the subtle plans of the demon by which he seeks to make these judges ineligible.....547

*The reality of the times of
the tragedy of the centuries*

"One of the most valuable goods that exists, and that we cannot sell or buy, is time. Although we are free to enjoy it as we see fit, we are not the owners but the stewards to whom God has entrusted its management. The Lord has instituted various types of times in order to give victory to His children over all the forces of evil.

May we, therefore, always know these times, in order to be always, in time and in hours and in all times, victorious over all the sophisms and bastions of the enemy of our souls, the devil, to whom there is no more time left, and who in order to gain time has perverted the times".
[Quote from Kenny R MARGUERITE].

2 The purpose of the message of the second angel of the apocalypse

In this chapter I am going to tell you about an out of the norm, woman, she is very powerful and bloodthirsty. She is one of those evil beauties who have made a pact with the devil.

In spite of her dominant position, because of these iniquitous works she will be fallen, and the message that presents this reality is the one carried by the second apocalyptic angel.

Before unveiling the content of this apocalyptic angelic message, I would like to tell you about Babylon and present to you a union of the most improbable and bizarre, that of beauty (*Babylon*) and a beast. Further on you will understand the reason for this interlude!

The union of a beautiful young woman and a beast, even in fairy tales, will always be a bizarre thing, and even Revulsive.

Cette réalité des dessins animés à gros budget l'ont adoucie, en prêtant à la bête des sentiments humains des plus nobles, tant et si bien que l'on finis par le trouver attachant.

In addition, the purity of the beautiful, her altruism, her kindness, that her love for the beast, gives the latter an air, faraway, very very faraway, of prince charming.

All this cannot be applied to the belle who is the centre of this chapter, she is even more despicable and bloodthirsty than the beast she knows how to ally with, so much so that she is more of the bloodthirsty female lycanthrope type than a damsel in distress.

Now that imaged recreation moment has passed, let's find out the content of the second angel's message by reading the following:

“And another, a second, angel followed, saying, Great Babylon has fallen, has fallen, which of the wine of the fury of her fornication has made all nations drink”. [Revelation 14 verse 8, Darby Translation (DARBY)].

Here the second angel presents the the forfeiture of Babylon to us and the reason for her fall is linked to the fornications she practiced and distilled to all nations.

Here a first element of importance is given to us, because we understand that the power of Babylon is worldwide.

In addition, in this text to present the reason for the fall of Babylon, two words *fury* and *fornication* are associated which separately are already strong in meaning, but together call out:

“Fury” *generally represents a state of great anger which can often conducting to a frenzy (dementia) which can lead to losing control of our being and leading us to perform unspeakable acts.*

“The Fornication” *is synonymous with what is indecent and obscene, it is the character of all that contravenes modesty.*

Thus, by combining the reality of these two words, we understand that Babylon is a woman of extreme depravity.

This reality is not denied in this other text which presents it: *“One of the seven angels who had the seven bowls then came and spoke to me, saying, Come with me! I will show you the doom (sentence, judgment) of the great harlot (idolatress) who is seated on many waters, [She] with whom the rulers of the earth have joined in prostitution (idolatry) and with the wine of whose immorality (idolatry) the inhabitants of the earth have become intoxicated.*

And [the angel] bore me away [rapt] in the Spirit into a desert (wilderness), and I saw a woman seated on a scarlet beast that was all covered with blasphemous titles (names), and he had seven heads and ten horns.

The woman was robed in purple and scarlet and bedecked with gold, precious stones, and pearls, [and she was] holding in her hand a golden cup full of the accursed offenses and the filth of her lewdness and vice. And on her forehead there was inscribed a name of mystery [with a secret symbolic meaning]:

Babylon the great, the mother of prostitutes (idolatresses) and of the filth and atrocities and abominations of the earth.

I also saw that the woman was drunk, [drunk] with the blood of the saints (God's people) and the blood of the martyrs [who witnessed] for Jesus. And when I saw her, I was utterly amazed and wondered greatly". [*Revelation 17 verses 1-6, Amplified Bible, Classic Edition (AMPC)*].

By reading the biblical text that we have just seen you can see that, the description that I made of beauty and her beast to present Babylon and her bestial mount, was not overdone, on the contrary.

I am now going to raise the curtain in order to present to you in a literal way the reality of the union of this most iniquitous couple.

Let's start with the beast. We learn that she is covered with the name of blasphemy, and she has seven heads and ten horns.

In addition, the rest of this text, which I did not include, teaches us that this beast must appear twice in the history of mankind because it must exist, then no longer be, and it must again reappear.

When she reappears all the inhabitants of the earth who do not revere the Lord will be amazed (*or in a great astonishment, depending on the version of the Bible*) by him.

All of these symbols represent the papacy at the head of the Catholic Church. I have already presented you, in great detail, this reality in the chapter "*The indivisible unity of the deeds of the ten-horned and seven-headed leopard and the little horn*".

Having already elucidated the mystery of the bestial mount of Babylon, the iniquitous horsewoman, we will in this section study the symbols that represent her. Let's discover them, starting with purple.

Here is what we can read about it: **"And these are the garments which they shall make: a breastplate, and an ephod, and a robe, and a coat of checker work, a mitre, and a girdle: And they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office. And they shall take the gold, and the blue, and the purple, and the scarlet, and the fine linen.**

And they shall make the ephod of gold, of blue, and purple, scarlet, and fine twined linen, the work of the skilful workman. [...]

And thou shalt make the robe of the ephod all of blue. [...]

And upon the skirts of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the skirts thereof; and bells of gold between them round about” [Exodus 28 verses 4-6, 31, 33, *American Standard Version Bible (ASV)*].

Thus purple was one of the bases of the priestly garments that the priests wore, which was consecrated and established in the house of God. In addition, this color was also one of those used in the service of the divine sanctuary.

Here is what we learn about it: **“And they shall take away the ashes from the altar, and spread a purple cloth thereon”** [Numbers 4 verses 13, *American Standard Version Bible (ASV)*].

Now that we've been able to place purple as consecrated to the Lord, let's take a look at scarlet. To find out, let's read this: **“And of the blue, and purple, and scarlet, they made finely wrought garments, for ministering in the holy place, and made the holy garments for Aaron;**

As Jehovah commanded Moses. And he made the ephod of gold, blue, and purple, and scarlet [...] And he made the breastplate, the work of the skilful workman, like the work of the ephod; of gold, of blue, and purple, and scarlet [...]

And they made upon the skirts of the robe pomegranates of blue, and purple, and scarlet [...] And the girdle of fine twined linen, and blue, and purple, and scarlet, the work of the embroiderer; as Jehovah commanded Moses”. [Exodus 39 verses 1-2, 8, 24, 29, *American Standard Version Bible (ASV)*].

We discover here that scarlet is also a part of the priestly habit of the priests. It is also one of the colors that is used in the house of Lord. This text tells us about this:

“And he made a covering for the tent [...] And he made the boards for the tabernacle, of acacia wood, standing up. [...] and five bars for the boards of the tabernacle for the hinder part westward. [...] And he made the veil of blue, and purple, and scarlet [...]

And he made a screen for the door of the Tent, of blue, and purple, and scarlet [...] [Exodus 36 verses 19-20, 32, 35, 37, American Standard Version Bible (ASV)].

Now these two points recorded, let's continue with the reality of precious stones. We also find this symbol in the clothing of the priests and in the house of God. For the dress of the priests here is what we can read: *“And these are the garments which they shall make:*

A breastplate, and an ephod, and a robe, and a coat of checker work, a mitre, and a girdle: And they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office. [...] **And thou shalt make a breastplate of judgment, the work of the skilful workman [...]**

And thou shalt set in it settings of stones, four rows of stones: a row of sardius, topaz, and carbuncle shall be the first row; and the second row an emerald, a sapphire, and a diamond; And the third row a jacinth, an agate, and an amethyst; and the fourth row a beryl, and an onyx, and a jasper: They shall be inclosed in gold in their settings. And the stones shall be according to the names of the children of Israel, twelve, according to their names;

Like the engravings of a signet, every one according to his name, they shall be for the twelve tribes”. [Exodus 28 verses 4, 15, 17-21, American Standard Version Bible (ASV)].

Here there is no textual mention of a precious stone, and this even if by reading the list of stones which are on the breastplate, we understand that they are of this nature. So that no ambiguity can remain, here is what it is written about them: **“And onyx along with other gemstones for mounting on the ephod and breastpiece”**. [Exodus 25 verse 7, Christian Standard Bible (CSB)].

Thus, precious stones were indeed part of the priestly garments of consecrated servants of the Lord. Now to find out their positions in the house of God let's read this: **“Now I have prepared with all my might for the house of my God [...]**

Onyx stones, and stones to be set, stones for inlaid work, and of divers colors, and all manner of precious stones, and marble stones in abundance". [1 Chronicles 29 verse 2, American Standard Version Bible (ASV)].

As you can see, until then all the attributes accompanying Babylon are also that of the servants of God or of his household.

So let's continue to find out if this reality is also true for gold. To do this, let's read this text: **"You are to make sacred garments [official clothing reserved for holy services] for Aaron your brother, for honor and for beauty (ornamentation). [...]**

They are to use the gold and the blue and the purple and the scarlet fabric and fine twisted linen [from the people], and they shall make the ephod of gold [...]

And the skillfully woven sash [...] be made of the same material: **of gold [...]** *With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones, according to the names of the children of Israel: thou shalt make them to be inclosed in settings of gold.*

[...] And thou shalt make settings of gold, and two chains of pure gold; like cords shalt thou make them, [...] **And thou shalt make a breastplate of judgment [...]** of gold [...]

And thou shalt make upon the breastplate chains like cords, of wreathen work of pure gold. And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate. And thou shalt put the two wreathen chains of gold in the two rings at the ends of the breastplate.

[...] You shall make pomegranates of blue, purple, and scarlet fabric all around its hem, with gold bells between them [...]

"You shall also make a plate of pure gold and engrave on it, like the engravings of a signet, 'Holy to the Lord.' You shall fasten it on the front of the turban with a blue cord". [Exodus 28 verses 2, 5-6, 8,11, 13-15, 22-24, 33, 36-37, American Standard Version Bible (ASV)].

This is what I would call a “*man in gold*”, at least we will say that in his priesthood the priest (*here it is from the high priest, which it is*) was covered with gold. It had magnificence, but the house of God did not fare less well, as far as gold ornaments are concerned, quite the contrary. Here's what we can learn about it:

“Now these are the measurements for the foundations which Solomon laid for the house of God. [...] And the greater house (the Holy Place) he lined with cypress and overlaid it with fine gold and made palm trees and chains on it”. [2 Chronicles 3 verses 3 and 5, *Amplified Bible, Classic Edition (AMPC)*].

Not only were the walls of some parts of the house of God covered with gold, but so was the furniture. This tells us about it: **“They shall make an ark of acacia [...] You shall overlay the ark with pure gold, overlay it inside and out, and you shall make a gold border (frame) around its top. [...]**

“You shall make a mercy seat (cover) of pure gold, [...] You shall make two cherubim (winged angelic figures) of [solid] hammered gold at the two ends of the mercy seat.

[...] **“You shall make a table of acacia [...] You shall overlay it with pure gold and make a border of gold around the top of it. [...] You shall make the poles of acacia wood and overlay them with gold, so that the table may be carried with them.**

You shall make its plates [for the showbread] and its cups [for incense] and its pitchers and bowls for sacrificial drink offerings; you shall make them of pure gold.

[...] **“You shall make a lampstand of pure gold. The lampstand and its base and its shaft shall be made of hammered work [...]**

Its snuffers and their trays shall be of pure gold”. [Exodus 25 verses 10-11, 17-18, 23-24, 28-29, 31, 38, *Amplified Bible (AMP)*].

To continue, we will always stay in the symbol of gold, and we will focus on the gold cup. In this text we have just discovered that several of them were part of the temple utensils, so they are an integral part of the house of God. And we understand that as such the gold cups are also the utensils that the priests use.

Their Holiness is well represented in the following text:

“And I separated twelve of the chief of the priests, Sarabias, and Hasabias, and with them ten of their brethren [...]

And I weighed to their hands six hundred and fifty talents of silver, and a hundred vessels of silver, and a hundred talents of gold, and twenty cups of gold, of a thousand solids, and two vessels of the best shining brass, beautiful as gold. And I said to them:

You are the holy ones of the Lord, and the vessels are holy, and the silver and gold, that is freely offered to the Lord the God of our fathers”. [*Ezra 8 verses 24, 26-28, Douay-Rheims 1899 American Edition Bible (DRA)*].

To finish, I would say to you that the symbol of the pearl does not contradict everything that we have just seen, because its *raison d'être* is at the same time attached to the house of God and to the servant of God. To give us an idea, I invite you to read this: **“And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. [...]**

Having a wall great and high; having twelve gates, and at the gates twelve angels; and names written thereon, which are the names of the twelve tribes of the children of Israel: [...]

And the twelve gates were twelve pearls; each one of the several gates was of one pearl: and the street of the city was pure gold, as it were transparent glass”. [*Revelation 21 verses 2, 12, 21, American Standard Version Bible (ASV)*].

As you can see, all of these things that are in the possession of Babylon are of divine essence. In doing so, the symbols that Babylon wears qualify her as a woman who is consecrated to the Lord, but who has become perverted.

To fully understand the literal reason for his fall, which while professing to serve the Lord is iniquitous, we must be interested in the reality of his fornications which brings about his downfall.

This term relating to the fact that she is presented as being the great harlot can be confusing, if one considers them literally and might suggest that Babylon fell because of these perverted sexual appetites, because generally it is such acts which qualify fornication and prostitution.

Nevertheless, we must not forget that the symbols which represent it are prophetic. Regarding the term prostitute here is what we can read in the Holy Book: '

'Do not make a treaty with the inhabitants of the land, or else when they prostitute themselves with their gods and sacrifice to their gods, they will invite you, and you will eat their sacrifices.

Then you will take some of their daughters as brides for your sons. Their daughters will prostitute themselves with their gods and cause your sons to prostitute themselves with their gods". [*Exodus 34 verses 15-16, Christian Standard Bible (CSB)*].

Let's complete our study with this: "**[...] But you have acted like a prostitute with many lovers, and now you want to come back to me?"** says the Lord [*Hos. 2:7*]; **[...] But your face still looks like the face [you have the forehead] of a prostitute [unembarrassed].**

You refuse even to be ashamed of what you did. [...] And she didn't care that she was acting like a prostitute.

So she made her country unclean [defiled; polluted; in a ritual sense] and was guilty of adultery with stone and wood [by worshiping idols made of these materials]. [...] 'Come back [Return], unfaithful [apostate] people of Israel,' says the Lord. [...]

All you have to do is admit your sin — [Acknowledge your guilt] that you turned [rebelled; transgressed] against the Lord your God and worshiped gods [scattered your ways to strangers] under every green tree [2:20] and didn't obey me [listen to my voice]," says the Lord". [*Jeremiah 3 verses 1, 3, 9, 12-13, Expanded Bible (EXB)*].

Let's finish with this last text: "*The vision about Judah and Jerusalem that Isaiah, Amoz's son, saw in the days of Judah's kings Uzziab, Jotham, Ahaz, and Hezekiah. [...]*

This faithful town has become a prostitute! She was full of justice; righteousness lived in her — but now murderers. [...]

Your princes are rebels, companions of thieves. Everyone loves a bribe and pursues gifts. They don't defend the orphan, and the widow's cause never reaches them". [*Isaiah 1 verse 1, 21, 23, Common English Bible (CEB)*].

By synthesizing these texts we learn that when a people or a place which is consecrated to the Lord is unfaithful to him, the Lord considers him to be a prostitute.

The nature of prostitution is characterized by the abandonment of the ways of the Lord in order to practice the precepts of man which the Holy Scriptures condemn.

Babylon, we saw her wearing the symbols of a place consecrated to the Lord, and her fornications therefore consisted in the fact that she abandoned the Lord to practice iniquitous doctrines.

To understand the reality of the acts of Babylon which made it lose its dominant position, we must read what the following text tells us:

"After this I saw another angel coming down from heaven, having great authority; and the earth was made bright with his splendor.

He called out with a mighty voice, "Fallen, fallen is Babylon the great! It has become a dwelling place of demons, a haunt of every foul spirit, a haunt of every foul bird, a haunt of every foul and hateful beast. For all the nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth have grown rich from the power of her luxury."

Then I heard another voice from heaven saying, "Come out of her, my people, so that you do not take part in her sins, and so that you do not share in her plagues; for her sins are heaped high as heaven, and God has remembered her iniquities.

Render to her as she herself has rendered, and repay her double for her deeds; mix a double draught for her in the cup she mixed. As she glorified herself and lived luxuriously, so give her a like measure of torment and grief. Since in her heart she says, 'I rule as a queen;

I am no widow, and I will never see grief,' therefore her plagues will come in a single day — pestilence and mourning and famine — and she will be burned with fire;

For mighty is the Lord God who judges her." [...] And in you was found the blood of prophets and of saints, and of all who have been slaughtered on earth". [Revelation 18 verses 1-8, 24, New Revised Standard Version Bible (NRSV)].

Here we learn about Babylon's attacks on law and prophecy.

What we find here is most interesting, but you have to be able to understand it. At least for prophecy things are unambiguous, for the fact that Babylon is a prophet slayer, established that she is working against prophecy.

On the other hand, the anti-law of God works that she practices are not clearly presented, but by interpreting the symbols presenting her, we discover this reality. To understand it, we must return to the context presented by this text.

Namely, that we are dealing with the end of Babylon! One of the factors which led to its demise concerns the sins and iniquities it practised.

Even if God's law does not appear in an obvious way in this text or in the second angel's message, it is nevertheless central, for it is He who establishes the reasons why Babylon fell.

For iniquity is sin and sin is brought about by the transgression of God's law. Here is what we can read about it: **"All iniquity is a sin, and there is such sin that does not lead to death"**. [1 John 5 vers 17, *Bible Louis Second (translated into English from the original text)*].

Let's complete with this: **"Whoever commits sin, also transgresses the Law. For sin is the transgression of the Law"**. [1 John 3 verses 4, *Revised Geneva Translation Bible (RGT)*].

Iniquity therefore being sin and this being is the transgression of the law of God, this therefore means that Babylon does not revere the law of God and that is why she has fallen.

Otherwise another observation that I make by reading the last biblical text speaking of Babylon is that she is not a person in flesh and blood, but it is of a place, that it is. To understand this another clue of weight is given to us allowing us to unmask this iniquitous woman.

The Lord calls his faithful people out of this place, which is symbolized as Babylon. Which implies that until then the faithful children of the Lord were there.

This information is important to me, because many suggest Babylon is America whilst others symbolise it as being Europe.

For me, these theories do not fit with what we have just read about Babylon, because if this were the case, it would mean that the Lord would call all His children living in Europe or the United States to migrate to other areas. I think that this thesis is unrealistic!

The mission that the Lord has given to His people until He returns shows that they cannot desert the nations where they live.

To understand this, let us discover the rules of the mission that Jesus Christ has entrusted to us as his people in the following lines:

"And Jesus came to them and spake unto them, saying, All authority hath been given unto me in heaven and on earth.

Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit:

Teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world. [Matthew 28 verses 18-20, American Standard Version Bible (ASV)].

Here, the Lord asks that until his return his people remain among the nations of the world in order to bring the Gospel to them.

By doing so God cannot ask that His people leave the nations where they live before that time.

In addition, here is what God's Word says about the place of His children in the world, that is, among the nations:

"I have manifested Thy name unto the men whom Thou gavest Me out of the world. Thine they were, and Thou gavest them to Me, and they have kept Thy Word. [...]

And now I am no more in the world, but these are in the world, and I come to Thee.

Holy Father, keep through Thine own name those whom Thou hast given Me, that they may be one, as We are. [...] I have given them Thy Word, and the world hath hated them, because they are not of the world, even as I am not of the world.

I pray not that Thou shouldest take them out of the world, but that Thou shouldest keep them from the evil. *They are not of the world, even as I am not of the world. Sanctify them through Thy truth:*

Thy Word is truth. As Thou hast sent Me into the world, even so have I also sent them into the world. And for their sakes I sanctify Myself, that they also might be sanctified through the truth. "Neither pray I for these alone, but for them also who shall believe in Me through their word" [John 17 verses 6, 11, 14-20, 21 st Century King James Version Bible (KJ21)].

In this text, we discover that the Lord says that He will not remove His children from the world or from the life of the Earth's nations, but that although they live in His bosom they are not of the world.

And it was Jesus Himself who sent His children into the world and we have seen that the purpose is for them to preach the Gospel.

The Lord's call to His people to quit Babylon cannot therefore be a call to leave a country or a political system. So, in order not to make a plan about the comet and in order to discover who Babylon is, we must refer to the the Bible which is the only sure guide.

Generally speaking, as is the case for Babylon, when the Lord calls upon His children to separate themselves from iniquitous people, He does not speak of those who populate the world, but of those who, while claiming to be members of His people, perform reprehensible acts. Here is what we can read about this :

"When I wrote to you before I said not to mix with evil people. *But when I said that I wasn't talking about unbelievers who live in sexual sin or are greedy cheats and thieves and idol worshipers.*

For you can't live in this world without being with people like that. **What I meant was that you are not to keep company with anyone who claims to be a brother Christian but indulges in sexual sins, or is greedy, or is a swindler, or worships idols, or is a drunkard, or abusive. Don't even eat lunch with such a person.**

It isn't our job to judge outsiders. But it certainly is our job to judge and deal strongly with those who are members of the church and who are sinning in these ways. God alone is the Judge of those on the outside.

But you yourselves must deal with this man and put him out of your church". [*1 Corinthians 5 verses 9-13, Living Bible (TLB)*].

Otherwise, I admit that to present to you this reality which is that Babylon cannot be a nation, I took the stairs to reach the thirtieth floor while an elevator was available, because in the text of [*Revelation 18 verses 1-8*], this sentence removes any doubt on this subject:

"[...] For all the nations have drunk of the wine of the wrath of her fornication [...]".

Here it refers to all the nations, therefore all the inhabitants of the earth, who have become perverted with Babylon, so this place cannot be a country.

Now, this point establishes, let us return to the prophetic reality that presents Babylon as being a place, or cohabits at the same time the faithful children of the Lord and of persons who practice iniquity.

The following text corroborates what I have just presented to you and gives us new indications about the type of place that Babylon is. We find in these lines the same type of appeal that the Lord makes to His people, where He calls upon them to leave this iniquitous place of Babylon : **"Be ye not unequally yoked together with unbelievers:**

For what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? And what concord hath Christ with Belial? Or what part hath he that believeth with an infide? And what agreement hath the temple of God with idols?

For ye are the temple of the living God; As God hath said, I will dwell in them, and walk in them; And I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing;

And I will receive you. And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty". [*2 Corinthians 6 verses 14-18, King James Bible*].

This text brings us new and pertinent clues! Here, as with Babylon, God is speaking to His faithful children and He calls upon them to leave a place where iniquitous acts are being committed (*thereby transgressing His law*).

This is what makes those who are in these places unfaithful and with whom neither the Lord nor His faithful people can have fellowship.

Now that we have recorded these points, we will be able to do some leaf stripping, just as we would for an endive, stripping apart leaf by leaf the mystery that hides Babylon's identity.

The very appeal that the Lord addresses to his people, asking them to quit Babylon, determines for me what kind of place it is. If they must leave, they are already there! This implies that Babylon represents a religious place where God's people, made up of His faithful children as well as those who have rejected Him, can be found.

To understand how this heterogeneous mixture can exist among God's people, we must consider this: *"Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way.*

But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field?

From whence then bath it tares? He said unto them, An enemy bath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; Lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest:

And in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: But gather the wheat into my barn. [...] Then Jesus sent the multitude away, and went into the house : and his disciples came unto him, saying, declare unto us the parable of the tares of the field.

He answered and said unto them, He that soweth the good seed is the Son of man; The field is the world; The good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil;

The harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire;

So shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear". [Matthew 13 verses 24-30, 36-43, King James Bible].

This text teaches us that the Lord has established that the *wheat* and *tares* must grow together until the time of the harvest. This point symbolises the fact that God's children and the devil's children will have to live together, until the moment when the separation between these two peoples will be decreed. And this is also what happens with the Lord's request asking His people to leave Babylon.

Notice again, in this text, the reason why the devil's children are snatched from the kingdom of God :

It is because they commit iniquity.

It is therefore because they transgress God's law that they are rejected by Him. We realise that the sealing of God's faithful people is intrinsically linked to the observance of His holy law. We will go into this reality in more depth in the chapter entitled "*The modalities of the sealing of the two peoples (that of God and that of the beast)*".

We certainly have nothing to do to be saved, except to accept Jesus Christ as our personal saviour.

However, to enter eternal life we must be faithful to the Lord and not violate His law! To continue, I would like to tell you that it is important to understand that, in the parable of the wheat and the tares, the devil's children are not necessarily people who have chosen to live a life of lust. Here is what biblically characterises the devil's children who dwell among God's people:

"Whoever commits sin, also transgresses the Law. For sin is the transgression of the Law. [...] Whoever commits sin is of the devil. For the devil sins from the beginning. The Son of God was revealed for this purpose: that He might destroy the works of the devil". [1 John 3 verses 4 and 8, Revised Geneva Translation Bible (RGT)].

Let's finish with this text : **"You belong to [are from] your father the devil, and you want to do what he wants. He was a murderer from the beginning [Gen. 3; Rom. 5:12] and was against the truth [does not uphold the truth], because there is no truth in him.**

When he tells a lie, he shows what he is really like [he reveals his own nature; or he speaks his own language; he speaks from his own], because he is a liar and the father of lies". [*John 8 verses 44, Expanded Bible (EXB)*].

All those who deliberately choose to transgress God's Word (*especially his holy law*) and who do not repent as soon as possible automatically become the devil's children.

Just as in the parable of the wheat and the tares, we have now established that Babylon was a symbol representing the duality between the two peoples who make up God's people. In doing so, it is now certainly evident to you that this place symbolises a religion.

And, you may think that since it cannot be yours, then it can only be one of the other religions populating Christianity.

In order to understand that Babylon cannot be a specific religion, we must not lose sight of the fact that the Lord's appeal asking His people to leave Babylon is addressed to all of God's children, whatever the nature of their faith or doctrine. God's people, in Jesus, are made up of various nations, races, etc. [*John 1 verses 12-13*], [*Revelation 5 verses 9-10*], but also religions [*Acts 23 verses 1-9*], so the call to come out of Babylon cannot be to any one in particular religion.

Thus the two groups in Babylon, consisting of the faithful children of God and the children of the devil, are all from different *nations, tribes, religions, etc.* Furthermore, since the people of God are called to form an indivisible body in Christ Jesus [*1 Corinthians 12 verses 12-27*], until the call to come out of Babylon the faithful children of the Lord and those of the devil abide in one place. Then from the call of the Lord to come out of Babylon, this group splits into two:

As it is with the case of the harvest that separates the wheat from the chaff, on the one hand, we will have the faithful people of God, and on the other hand, the children of the devil and this will be the case for all religions and for all peoples existing on the face of the earth.

Sorry to shock you, but this will also be the case for your religion as well !

The call to come out of Babylon is for us who live in the last days, yet the Lord asks us not to act in haste, for He has a plan for this.

To learn about the modalities of the exit from Babylon, established in the Bible, read the *volume V* of this book in the chapter entitled "*Biblical modalities of the exit of the faithful people of God from Babylon*". We have already discovered many realities about Babylon, but the subject is very broad, so we will not stop there.

In doing so, to learn more about this iniquitous place we will now look for the etymological meaning of its name.

Babylon is taken from the Hebrew word "baw-bel" (Babel) which means "Confusion".

The word "Babel" itself comes from another Hebrew word "baw-lal" ("Balal") which gives, among other things, as a definition "to confuse", "to confuse", "to mingle (with others)".

Thus Babylon symbolizes the fact of mixing with the doctrines, or way of life of others, to the point of ending up being in confusion, the finality is that we come to confuse reality with error.

The meaning of Babylon's name tells us a lot about who she is.

If we remain on the etymological reality which qualifies it, it is more than a place, it is a system of thinking, a philosophy, which is based on confusion in its most absolute state. What I just said is important!

Babylon is not a place but a spiritual reality, which represents any system of thought that advocates error, and therefore confusion.

This is evident in the various texts of the book of Revelation, presenting the final fate of the wicked, for at no time is Babylon thrown into the lake of fire.

Yes, the devil, the beast, the false prophet, the unrepentant who receive the mark of the beast cast his in this place, of the hottest, death and the place of the dead, themselves, are cast there, but not Babylon [Revelation 14 verses 8-11], [Revelation 20 verse 10-15], [Revelation 21 verse 8].

To deepen what I have just presented to you, I invite you to read the chapter entitled *"The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon"*.

Further noticed that after the second angel's message [Revelation 14 verses 8-13], there is no more mention of Babylon, but the third angel proclaims the reality of the mark of the beast. The call to leave Babylon therefore represents a solemn message from the Lord calling to abandon any doctrine that contravenes his Holy Word.

All who refuse to obey will be confused, and their end will be the lake of fire and brimstone. This system of thought which leads to confusion is also presented to us in this text: **"For the mystery of iniquity is already working, except that he who dominates now will dominate until he is taken out of the way. And then shall that Wicked one be revealed, whom the Lord shall consume with the Spirit of his mouth and remove with the clarity of his coming:**

That wicked one, who shall come by the working of Satan with great power and signs and lying miracles, and with all deception of iniquity working in those that perish because they did not receive the charity of the truth, to be saved. Therefore, for this cause, God shall send the operation of error in them, that they should believe the lie; that they all might be condemned who did not believe the truth, but consented to the iniquity". [2 Thessalonians 2 verses 7-12, Jubilee Bible 2000 Bible (JUB)].

By reading this text the first thing I want to highlight is what this *"operation of error"*, that God sends to those who are not faithful, that they should believe the lie.

To understand what it is, we must study study this portion of this text that we have just read in this other version: **"Because of this God will send upon them a misleading influence, [an activity of error and deception] so they will believe the lie".** [2 Thessalonians 2 verse 11, Amplified Bible (AMP)].

Reinforcing our study by discovering this text in this other version too: **"And so God sends the power of error to work in them so that they believe what is false".** [2 Thessalonians 2 verse 11, Good News Translation (GNT)].

By synthesizing these two texts, we therefore find ourselves faced with a power of error and deception which work in those who are rebellious to the Lord so they will believe the lie.

The central point that I want to highlight from these texts is this notion of "power of error and deception".

A power is generally a force or energy that has a certain power. However, in this case it is something else, because here this thing has a spiritual power strong enough to force human beings to practice lies.

The thing goes even further, because this "*power of error and deception*" has such a bearing that those who reject the word of God in order to practice the precepts of this iniquitous being, here called the ungodly, are condemned. Their finality will therefore be to be destroyed in the lake of fire and brimstone.

Let us come back to this "*power of error and deception*", it is not therefore a question of a force which is not endowed with intelligence as would be the waves which surround us, like those of the microwave or those which activate our audio-visual stations. To reinforce this thesis we must take into account the etymological meaning of these words *error* and *deception* which have been presented to us.

*The words **error** and **deception** are both derived from the Greek word "Plane (plan'-ay)" which etymologically is interpreted as "error, seduction, imposture (in the sense of deception), being led astray".*

Generally, this term "Plane (plan'-ay)" presents the action of deliberately trying to seduce a person by an imposture (deception) in order to mislead him.

This term also refers to mental being led astray and furthermore to the mistakes one makes by adhering to a false system of thought that leads one to act in confusion.

Armed with all that we have just seen, we understand that this "*power of error and deception*" has the capacity for thought by itself and is therefore a thinking and autonomous being who works for evil. In the following text, we can identify such an entity:

*"We are of God: he that knoweth God beareth us; he that is not of God beareth not us. Hereby know we the spirit of truth, and the **spirit of error**". [1 Jojn 4 verse 6, King James Bible].*

Here, as in the text seen above, we find the word "error", the difference is that here, it is not a question of a power but of a spirit of "error". Nevertheless, in order to become fully aware of what this term "spirit of error" represents, we must consider this text, in this other version: *"We, on the contrary, belong to God. Whoever knows God listens to us, whoever does not belong to God does not listen to us.*

*That is how we recognize the Spirit of God, which is true, and the **spirit of evil, which is liar**". [1 John 4 verse 6, Bible Parole de vie (translated into English from the original text)].*

We are presented here with two terms that we must study in order to master our subject and who are "The spirit of evil" and "which is liar". In order to understand what it is let's read this:

*"Put on the armor of God so that you will be able to stand firm against the deceit **of the devil**. For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against **the spirits of evil in the heavens**". [Ephesians 6 verses 11-12, New Catholic Bible (NCB)].*

Let's complete our study with this: **"Ye are of your father the devil, and the lusts of your father ye will do.**

He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it". [John 8 verse 44, King James Bible].

By synthesizing these texts, we understand that the devil is a spirit, he is the father of lies and the master of deception, so he is "the spirit of evil, which is liar". In doing so, in the text of [2 Thessalonians 2 verses 7-12], this "power (spirit) of deception" which leads those who have rejected the Lord to believe in lies, therefore to take the truth for error and vice versa, is none other than a demonic power.

He will come and possess those who reject the Lord and blind them spiritually. This text therefore presents the reality of a place or various people who know the truth, rejects it to adopt the iniquitous beliefs of an individual.

The repercussion is that they end up losing their identity (*their values*) and their benchmarks and their future is therefore to live in confusion. Here we find the basis which qualifies Babylon.

Anyone who adheres to this system of thinking that rejects the Lord will be confused.

To continue, it is important to note that in this biblical chapter of [2 *Thessalonians 2*], verses [3-6], which I have not joined to you, prophesy, the coming of the enemy of God who is in these verses to call the man of sin as well as the son of perdition, who will have to sit in the temple of God and to declare himself "*god*".

The rest of this chapter, which we have considered above, continues to present the works of this iniquitous being and also qualifies him as being the wicked (*other version of the Bible calls him the ungodly*).

It is specified to us that, this wicked (*this ungodly*) acts under cover of the power of Satan and works with the seductions of iniquity and that his coming itself, carries out a work which is call the mystery of iniquity. We have seen that the term iniquity represents sin, which itself is the transgression of the law of God.

This prophetic text of [2 *Thessalonians 2 verses 3-12*] qualifies the papacy enthroned at the head of the Catholic Church, as being that ungodly who works against the law of God.

I bring you the proofs of this in the chapter "*The obscure plans of the dominator of nations*".

Before continuing, it is important to understand that although the active hand of the devil which distills antibiblical doctrines which leads to confusion is the Catholic Church, this religion is not Babylon.

To understand this reality we must not lose sight of the fact that in [Revelation 17 verses 1-8 (*especially verse 3*)], we discover that Babylon is seated on the beast with seven heads and ten horns.

We find here two very distinct entities, which are united for the same work.

This beast with ten horns and seven texts carries Babylon, which implies, that the two are therefore in adequacy and practice the same type of precept.

This reality is verified when we read [*Revelation 18 verses 1-5 (especially verse 5)*], where we learn that it is because of these iniquities, therefore the transgression of the law of God, that Babylon has fallen.

To take the scope of who or what Babylon is, one must consider the prophetic image attributed to her by reading this: "*And he cried with a mighty voice, saying, Fallen, fallen is **Babylon the great, and is become a habitation of demons, and a hold of every unclean spirit, and a hold of every unclean and hateful bird***". [*Revelation 18 verses 2, American Standard Version Bible (ASV)*].

Here Babylon is presented as having become a habitation of demons. Noted that it is not said that Babylon "*is*", as if to signify that it is what she always has been, but we are told, "*she has become*", which demonstrates a change.

In doing so, Babylon cannot be a place which was originally intended to glorify the devil, and the very fact that the children of God are in Babylon demonstrates this.

It is precisely because of his new state of perversity that the Lord asked his faithful people to come out of it.

In order to understand how a spiritual place consecrated to the Lord little by little ends up becoming the devil's den, we must read this: "*And to the angel of the church in Pergamum write: These things saith he that hath the sharp two-edged sword: **I know where thou dwellest, even where Satan's throne is;***

And thou holdest fast my name, and didst not deny my faith, even in the days of Antipas my witness, my faithful one, who was killed among you, where Satan dwelleth.

But I have a few things against thee, because thou hast there some that hold the teaching of Balaam, who taught Balak to cast a stumblingblock before the children of Israel, to eat things sacrificed to idols, and to commit fornication.

So hast thou also some that hold the teaching of the Nicolaitans in like manner.

Repent therefore; or else I come to thee quickly, and I will make war against them with the sword of my mouth". [Revelation 2 verses 12-16, American Standard Version Bible (ASV)].

Notice that we have in this text the same antinomy as that which exists in Babylon, because we find here two peoples being in the same place but who have diametrically opposed doctrines.

On the one hand we have those who are faithful to the Lord and on the other the servants of Satan. What qualifies them, the latter, as such is that they practice doctrines which contravene the word of God.

The repercussion of such an act is the establishment of the realities contained in [1 John 5 verses 19], which presents to us the devil as being the ruler of the world (*those living without the Lord*), as well as of those who are unfaithful to the Lord.

Thus, any spiritual place, which while being consecrated to the Lord, practices doctrines which contravene his word becomes the home of the devil.

Furthermore, here is how this type of doctrine is described: **"Now the Spirit manifestly saith, that in the last times some shall depart from the faith, giving heed to spirits of error, and doctrines of devils, Speaking lies in hypocrisy, and having their conscience seared [...]**

These things proposing to the brethren, thou shalt be a good minister of Christ Jesus, nourished up in the words of faith, and of the good doctrine which thou hast attained unto. But avoid foolish and old wives' fables: and exercise thyself unto godliness". [1 Timothy 4 verse 1-2, 6-7, Douay-Rheims 1899 American Edition Bible (DRA)].

First of all, it is important to position this text in time:

What is happening here must do this in the last times (days), therefore in the same period of the fall of Babylon.

Otherwise, the work which is presented here, and which is done under the guise of the devil, is that so-called spiritual teachers – therefore people who teach the people of God – will begin to teach pernicious, therefore anti-biblical doctrines.

What is emphasized here is not the place where the religion or these things are practiced, but the type of teaching that is carried.

Noted that in opposition to this type of adulterating doctrine, the Lord exhorts us to reject this type of foolish fables and to walk according to all the precept received from Jesus.

Thus any system of thought which transgresses the word of God and especially the holy law of the Lord, proclaims a message destined to lead to confusion. In doing so, those who bring this message, as well as those who receive it, become part of Babylon.

To understand the character of Babylon, as a spiritual philosophy and not as a place, we need to consider, in opposition to these values, what the worship we are to bring to the Lord represents. To do this let's read this: *““Sir,” the woman replied, “I see that you are a prophet. Our fathers worshipped on this mountain, but you Jews insist that the place where we must worship is in Jerusalem.”*

Jesus said to her, **“Believe me, woman, a time is coming when you will not worship the Father on this mountain or in Jerusalem. You Samaritans worship what you do not know.**

We worship what we do know, because salvation is from the Jews.

But a time is coming and now is here when the real worshippers will worship the Father in spirit and in truth, for those are the kind of worshippers the Father seeks.

God is spirit, and those who worship him must worship in spirit and in truth.” [John 4 verses 19-24, *Evangelical Heritage Version Bible (EHV)*].

Let's complete with this: *“Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father who is in heaven.*

For where two or three are gathered together in my name, there am I in the midst of them”. [Matthew 18 verses 19-20, *American Standard Version Bible (ASV)*].

Here we find of most important realities, we discover among other things, that the Lord no longer recognizes an earthly place as having to be the place where he is to be worshiped. So your temple, your church, your synagogue, is not the place where the Lord is.

Each child of God is his temple, where the Holy Spirit lives [1 *Corinthians 3 verses 16-17*], and is also a stone of the house of the Lord, once all the faithful gathered he forms the house of the Lord [1 *Peter 2 verses 3-10*].

So that as soon as two or three are gathered together, the house of God is in place and the Lord is in the midst of them both and grants them what he asks in unity. This symbol of the spiritual unity of God's people forming the Lord's temple in spirit and not made of bricks and concrete represents those who will come out of Babylon!

The faithful children of the Lord who will come out of this iniquitous place will not be members of any religion, or of a literal place, but they are a people who worship the Lord in spirit and in truth. They will have chosen to walk according to all His Holy Word.

Conversely, the same pattern is also true of Babylon, but there instead of the doctrines of God and the worship of Him, those who remain in Babylon agree to adhere to a spiritual philosophy that rejects both the Lord and His word. Thus, Babylon is not a place but a system of thought, a vision adulterated with rules of life, which are in opposition to what the word of God has established.

So whoever walks according to these bases, will receive a “*power (spirit) of deception*” and will have the mark of the beast which will lead him to eternal destruction.

Now with these bases established, we can continue to reveal other facets of Babylon. To do this we are going to look again at part of a text that I presented to you at the beginning of this chapter, it is [Revelation 17 verses 5-7] that it is about.

I believe that what is presented here, if it does not remain in the prophetic framework which is the basis of this text, can disturb more than one and lead them to think that all that I have just presented is not based.

Here Babylon is presented as a murderer, worse as a serial Killer, because it is presented as being drunk with the blood of God's faithful children. Thus, this seems to present Babylon as a literal place and not a philosophy. To understand what it really is, we must first reread the following text, in this new version:

"And he cried with a loud voice, saying: She is fallen, she is fallen, Babylon the great! [...]"

And in her was found the blood of the prophets, and of the saints, and of all who were slain on the earth". [*Revelation 18 verse 2 and 24, Bible Darby (translated into English from the original text)*].

We find here that in Babylon was found the blood of the prophets, the saints and all those who were immolated – thus sacrificed in the name of God – on earth. Notice that here in presenting the death of these servants of the Lord we are told "*all those*". Which implies, all who died, from the beginning of creation until the day Babylon fell.

This notion of the slayer of prophets and servants of God, which runs from generation to generation on those who reject the Lord, is presented in this text: **"Woe to you, [self-righteous] scribes and Pharisees, hypocrites! For you build tombs for the prophets and decorate and adorn the monuments of the righteous, and you say, 'If we had been living in the days of our fathers, we would not have joined them in shedding the blood of the prophets.'**

So you testify against yourselves that you are the descendants of those who murdered the prophets. Fill up, then, the [allotted] measure of the guilt of your fathers' sins. You serpents, you spawn of vipers, how can you escape the penalty of hell?

"Therefore, take notice, I am sending you prophets and wise men [interpreters, teachers] and scribes [men educated in the Mosaic Law and the writings of the prophets];

Some of them you will kill and even crucify, and some you will flog in your synagogues, and pursue and persecute from city to city, so that on you will come the guilt of all the blood of the righteous shed on earth, from the blood of righteous Abel to the blood of Zechariah [the priest], the son of Berechiah, whom you murdered between the temple and the altar.

I assure you and most solemnly say to you, [the judgment for] all these things [these vile and murderous deeds] will come on this generation.

"O Jerusalem, Jerusalem, who murders the prophets and stones [to death] those [messengers] who are sent to her [by God]!

How often I wanted to gather your children together [around Me], as a hen gathers her chicks under her wings, and you were unwilling. Listen carefully:

Your house is being left to you desolate [completely abandoned by God and destitute of His protection]!" [*Matthew 23 verses 29-38, Amplified Bible (AMP)*].

This text highlights the sins of the scribes and Pharisees, who were then the leaders of God's people. The Pharisees, while condemning the works of their ancestors, practised similar sins. Because of the iniquitous deeds of the scribes and Pharisees, we see that God is calling to account all of Jerusalem by subjecting it to the curse.

Since the body of Christ is one, because of the acts of its rulers, God's people are deprived of the Lord's presence, which implies that it is the devil that reigns in these places (*temples and churches*).

It is important to note that here the people of God, because of the iniquitous works of their high leaders, inherit all the sins and iniquitous acts that have been practiced since the first fratricidal crime that Cain perpetrated on his brother Abel.

This reality is that which is manifested in this text where Babylon is presented as being drunk on the blood of the saints and the blood of the servants of God.

By reading this text, we understand well that in a literal way the scribes and the Pharisees did not participate, alongside Cain in the murder of his brother Abel.

What lost Cain was that he wanted to offer the Eternal God what he wanted and not what the Lord asked for.

He did not act ignoring the divine directives, because the offering of his brother, being conformed before the Lord, we understand that the two brothers had knowledge of what the Lord expected of them [*Genesis 4 verses 2-11*].

The more so as the concept of sacrifice of an animal, in order to compensate for the sin of the man were not foreign to them, because in [*Genesis 3 verse 21*], we learn that God made garments of skins for Adam and Eve, which implies that the sacrifice of an animal was necessarily made.

Cain, having preferred to listen to his heart, brought an offering which was rejected, while that of his brother was accepted by the Lord, the repercussion was, that he killed, out of jealousy and frustration, the latter. Thus, all those who aim to transgress the word of God under the guise of wanting to substitute their own conviction for it, join, willy-nilly, in this movement of confusion which began with Cain.

In doing so, they inherit the crimes of all those who, since this first fratricidal murderer who have practiced this type of work.

It is this same reality which is attached to the crime of Babylon, which is not a literal place or people, but a system of thought established to transgress the word of God and which aims to bring it to those who believe it practice confusion.

In doing so, Babylon cannot literally be the perpetrator of the murder of the Lord's faithful children.

Babylon being the set of doctrines of demon that profess, through the ages, those who reject the Lord, in doing so, this philosophy is charged with the blood of all the martyrs that this world has known, starting with that of Abel that cain poured out.

As we have seen, all those who will reject the Lord, to practice pernicious doctrines, doctrine of demon, will become members of Babylon.

In doing so, like the Scribes and the Pharisees will be guilty of the blood of all the faithful servants of God which has been and will be shed on the earth and that since that of Abel. To continue it is important to make a most productive stop.

To do this I would tell you that in the text of [*Revelation 17 verses 5-7*], which presents Babylon, what struck me the most was the astonishment of the apostle John.

He was seized with great astonishment and was deeply moved, so unexpected is the one presented as Babylon. He was one of the last living apostles and was already old when he received this revelation on the island of Patmos.

When he sees Babylon, he is stunned by what he sees, even though he had already endured many vicissitudes in his life and had witnessed the most extraordinary things. In reality John had seen Jesus walking on the waters, casting out demons, dying crucified, rising from the dead. He had also seen many martyrs die, etc.

In a vision he had seen Jesus in his glory, to the point where he fainted and could not stand on his feet [*Revelation 1 verses 9-18*].

In these visions he saw things, such as Jesus glorified or strange beasts [*Revelation 5 verses 9-14*], [*Revelation 13 verses 1-2, 11-14*].

He could also see the war that took place in heaven and which Satan and those angels led against God and those holy angels.

He saw, with those eyes, the fury of the mighty red dragon of anger which hurls with its tail, on earth, a third of the stars of the sky.

He also saw him seeking to eat the newborn child, etc. He saw mighty angels striking the earth with their plagues.

He saw the beast with seven heads and ten horns, which was going to martyr and kill the people of God, and the beastly lamb with two horns that would set up a genocide against all those who did not have the mark of the beast. The apostle John also saw terrible plagues to befall the earth etc., all of this he could face. However, at the sight of Babylon riding this scarlet beast, he is in perplexity.

The state of the great apostle came, in my opinion, from the fact that what he saw seemed to be out of sense and abnormal. Otherwise, what I think must have challenged John in what he saw were the symbols with which Babylon was clothed and the golden cup she held, for these are those which were established in the house of God.

Thus John's astonishment at seeing Babylon came, in my opinion, from the fact that this woman, perverted and bloodthirsty, bore and possessed the attributes normally reserved for the house of the Lord.

In order to understand her astonishment, I am going to give you a strong image of the feeling that can be experienced in such a case.

Imagine that you are a married man and that you have, according to you, married a virgin, and that she is in those eyes the image of the virtuous woman described in [*Proverbs 31 verses 10-31*].

Therefore you live in happy days with your beautiful princess in an enchanting house in a valley where "*milk*" and "*honey*" flow.

Your days are lulled by the sound of waterfalls and by the song of birds that twirling in your house. Your wife is your joy, she is prude and pure, in everything she does she shows nobility etc.

She is like a fairy-tale princess. In order to do good, she has to travel once every six months and stay for a month in a foreign country.

She told you that she works in a humanitarian organisation. At each of these departures you are certainly sad but so proud to have married this pearl of perfection. At this very moment, for almost three weeks now, she has been in China for her work.

To make up for this, you are stuffing your face with cake and watching the videos you have shot featuring her. While you have become a soft marshmallow of love, doesn't he see that one of your childhood friends is coming to visit you. You're amazed to see it!

Yes, he, the joker who burns his life like a candle lit at both ends, he, the cheerful luron, he, the monster of unconsciousness, is white as a sheet, and wears a most serious and most solemn air.

Yet he is of the African type ! Seeing him, you assume the worst, because he tells you he to come back from China, your tears are already falling, you are making a movie, your wife must have had an accident! Worse, your beautiful is certainly no longer of this world! But you are amazed at the response of your friend who tells you:

Some things are worse than death!

At that moment he releases a DVD and asks you to play it. At the sight of the scene that follows, you are struck by lightning in your heart, as you see your dear and tender beloved playing the main role as the star of a film for "*adults*", which has just been shot in China.

Moreover, there can be no doubt about it because these images show her unique birth sign placed in a part of her intimacy. Which leaves no room for doubt! Here you are, therefore, in immeasurable astonishment.

From then on, with a broken heart, you ask yourself ten thousand questions.

This was, in my opinion, the type of stupor that John had when he saw Babylon. After this interlude, which I believe was most instructive, let us return to our study.

My feeling is that what traumatized the apostle John was the nonsense of what he was seeing.

Before these eyes scrolled the symbols intrinsically representing everything for what, these brothers in Christ, who was among others the other apostles and all these beloved, as well as himself fought and for whom many of them gave. their lives.

What traumatized the apostle John, in my opinion, was to see what would become of the teachings that they (*the apostles and other servants of God*) carried at the risk of their lives.

He saw this work become perverted, even worse than what the scribes and Pharisees had done.

How could he not be in shock as he was exiled to the island of Patmos for the work of God, as he saw the people of God, these children of light becoming the worst thing than the world spiritual will never wear?

To continue, we will now come back to the fall of Babylon [*Revelation 14 verses 8*], [*Revelation 18 verse 2*].

Generally, in order to fall literally and figuratively, one is supposed to be in a dominant position first, because a fall always brings one downwards.

In a figurative way, the one who has a position of prestige and who loses it is presented as having fallen, therefore as having fallen. The fact that Babylon falls already presents us with a loss of power. This reality is well represented in the rest of the text [*Revelation 18*] which presents its downfall.

Apart from all this, it is interesting to note that in this text the word fallen is presented twice.

This fact is not trivial, for the Lord who is the magnified wisdom, does not speak just for the sake of speaking. Here each time this word is used presents a given period.

The first "*is fallen*" represents the moment when the message asking to come out Babylon will be spoken. At this precise moment the works of Babylon are on display for all to see.

It is from this moment that the people of God become aware of who she is and dissociate themselves from her.

Which is a considerable loss of power for this philosophy. The second "*is fallen*" the end of Babylon and the destruction of all who continued to practice these precepts. Once the Babylonian exit message is proclaimed, then its end begins.

In this context, a very interesting element is to be noted, and to do this I invite you to read the text of [*Revelation 18 verses 4, 6, 8, 20-21, 24, Amplified Bible (AMP)*].

Here, it is God himself who judges Babylon and pronounces his sentence, which is intended to bring justice to all these children (*those of Gods*), who were murdered by Babylon.

What is happening here, comes out of the framework of the last judgment, where the angels (*therefore the demons*), and the men are judged by the people of God, who will assist the Lord Jesus Christ in this task.

To discover this reality, I invite you to read the chapter entitled "*The reality of the judges of the last judgment and the subtle plans of the demon by which he seeks to make these judges ineligible*".

When it is necessary that the judgment of the Lord be pronounced on a thinking being, angel, demon, or human beings there is a judgment, which must be made in a court, so that the sentence is just and equitable.

That is why, among other things, that the Lord grants his people the great privilege of being the substitute judges of the Last Judgment. In addition, we discover in this text, that once Babylon is precipitated, it will not be found again.

This point is important, and to understand it we need to juxtapose it with the apocalyptic three angels message, which we find in [*Revelation 14 verses 6-13*].

Here it is the message of the second angel who proclaims the fall of Babylon, and is complementary with what we have just studied.

Then by the time the third angel's message begins Babylon is no longer quoted, so that she is not cast into the lake of fire and brimstone, for she is already destroyed at that time, for the prophecy has declared that we will not find her again.

This same reality presenting Babylon as not being cast in the same place as the iniquitous beings is also presented in this text: "*After these things I heard as it were a great voice of a great multitude in heaven, saying, Hallelujah;*

Salvation, and glory, and power, belong to our God: For true and righteous are his judgments;

For he hath judged the great harlot, her that corrupted the earth with her fornication, and he hath avenged the blood of his servants at her hand.

[...] *And the beast was taken, and with him the false prophet that wrought the signs in his sight, wherewith he deceived them that had received the mark of the beast and them that worshipped his image:*

They two were cast alive into the lake of fire that burneth with brimstone" [*Revelation 19 verses 1-2, 20, American Standard Version Bible (ASV)*].

The first observation which I make while reading this text, is that in these lines, we have the confirmation that Babylon is not an entity of flesh and blood but is a philosophy.

Notice that at the beginning of this biblical text there is mention of the judgment of "*the great harlot, her that corrupted the earth with her fornication*", this woman is presented as having shed the blood of the servants of God, so it is Babylon that it is about.

Yet despite these abominations, when the time arrives when the wicked, here the beast and the false prophet, will be cast into the lake of fire and brimstone, Babylon is not one of them.

Whereas on the contrary, in addition to the beast and the false prophet, the death, hell and all the unrepentant who received the mark of the beast, them, are entitled to this most scorching of baths [*Revelation 20 verses 11-15*].

So, Babylon cannot go into this fire because she is a philosophy. Let us return now to this sentence that the Lord proclaims on Babylon in [*Revelation 18 verses 4, 6, 8, 20-21, 24*].

The Lord declares that Babylon will be consumed by fire, and as it is he who judged him and did justice to these children that this scoundrel killed, it is therefore the fire of God that will destroy her.

Nevertheless although it is the fire of the Lord that will do this work, the people of God will have an active part to play in it. To understand it, we have to go over the course of the fall of Babylon:

First, the Lord calls his faithful people to come out of Babylon. Then he asks them to return to Babylon all the evil that she has done and this doubly. So that those who will apply the sentence of the Lord, having to strike Babylon, it is the faithful children of the Lord, who came out of this place.

In order to understand what this is about, we must not lose sight of the fact that we are dealing with a prophetic text, which must be interpreted as allegorie and not textually.

In order to understand what this fire is, which represents the sentences of the Lord and which he gives into the hands of these servants, we must read [*Deuteronomics 32 verses 21-22, Amplified Bible, Classic Edition (AMPC)*], [*Jeremiah 23 verse 29, American Standard Version (ASV)*], [*Jeremiah 5 verse 11-14, Easy-to-Read Version Bible (ERV)*].

By synthesizing these texts, we understand that when a spiritual place practices doctrines that transgress the word of God, the Lord destroys it with the fire of his wrath.

The latter is manifested by his word which is a fire and it is to these servants that the Lord entrusts the task of consuming this place by the fire which comes out of their mouths.

This symbol of fire coming out of the mouths of the servants of God, not being able to be literal, it therefore represents representing the word of God that he speaks.

This symbol represents the Gospel that is preached to destroy the doctrines of the devil taught by iniquitous people who, while claiming to be of the Lord, profess iniquitous doctrines, which are inconsistent with the word of God [*Titus 1 verses 10-16*], [*1 Timothy 4 verses 1-11*], [*Acts 13 verses 6-12*].

What causes the fall of Babylon and its destruction is the message that God presents and which concerns her, through this powerful angel and which we find in [*Revelation 18*].

Once this message has been proclaimed, the faithful people of God who come out of Babylon, now knowing who this iniquitous woman is, so this doctrine or movement of thought which transgresses the word of God, will make sure to destroy it by the Gospel.

We cannot physically kill a doctrine by burning it on a stake or by throwing it into the lake of fire and getting sulfur, but we can annihilate it by the fire of the word of God.

This book and its first volume are among the weapons that the Lord gives you in order to annihilate Babylon.

3 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitió” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II, III, IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, **‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.”** [*Luke 12 verses 15-21, International Standard Version Bible (ISV)*].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”*

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like *“skeletons in closets”*. We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!