

ÉDITIONS GALAAD

Inquisitiô

(The three angels' message), tome III.

The reality of the attack of the little horn of
Daniel 7 against the Law of God and the
times of prophecy. Prophetic part

(Revised and supplemented version – reissue)

**Booklet 3: The role of the law that God magnified through
his son Jesus Christ**

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

Dedication to my daughter

This book is for you, my little princess, my daughter Laëlou.

With these lines, I want to tell you that I love you!

May these pages, like an anchor, root you in the Lord. You are in my life, like an eternal dream and an Edenic vision, even if circumstances have not always allowed me to express it to you.

I am writing these lines to you so that you may always know the truth which, in Jesus Christ, enlightens and liberates. May this book be for you a guide leading to eternity.

The objective being that you are an Edenic light on the celestial mountain!

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



(Of Feather and actions)

*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

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1 Presentation of the booklets

To get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him.

He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.

The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell.

We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover. In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the “*sell and buy*” symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people. The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people. His mission will also be to try to change *times* and the *law* [*Daniel 7 verses 23-27*].

We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

We will stop to study the three most important days and nights in the history of mankind.

Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.

Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part (Revised and supplemented version – reissue)".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *60%* of the English in this book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*The reality of the times of
the tragedy of the centuries*

"One of the most valuable goods that exists, and that we cannot sell or buy, is time. Although we are free to enjoy it as we see fit, we are not the owners but the stewards to whom God has entrusted its management. The Lord has instituted various types of times in order to give victory to His children over all the forces of evil.

May we, therefore, always know these times, in order to be always, in time and in hours and in all times, victorious over all the sophisms and bastions of the enemy of our souls, the devil, to whom there is no more time left, and who in order to gain time has perverted the times".

[Quote from Kenny R MARGUERITE].

2 The role of the law that God magnified through his son Jesus Christ

It is important to understand the role of the law that was magnified through Jesus Christ in the lives of those saved by God's grace. As they are no longer under the law, but under God's grace and because of this the law's commandments have passed from the tablets of stone to be written in their hearts, they have therefore undergone a most extraordinary transformation.

To present to you the situation which differentiates those who are under the law and who have not made a covenant with Jesus Christ or those who having bound themselves to him have become unfaithful, from those who are under God's grace and are no longer under the law and in whom it is engraved, I will give you an example which, I believe is most telling.

To do this, we will take into account the transformation of a caterpillar into a butterfly:

Caterpillars are often repulsive things having odd shapes. Usually much of their food consists of leaves. Their worst enemies are the birds, which due to their ability to fly have a much faster reaction time than the unfortunate caterpillars, that have to crawl around on their little chubby legs.

Then the big day of the metamorphosis arrives, where they will form a cocoon in which they will undergo the most extraordinary transformations.

The first thing to mention is that those dieting in order to lose a few pounds would love to achieve such results, transforming themselves from the fat caterpillar that has entered the cocoon only to emerge as a slender butterfly. But the most striking transformation, of which Icarus dreamed, is the wings that now embellish our former caterpillar turned butterfly. The magnificence of some butterflies is a real sight for sore eyes!

Thus from the repulsive caterpillar that first enters the cocoon an animal of unparalleled beauty emerges. Thanks to these wings, the butterfly is less likely to become a meal for the birds. The butterfly's nutrition has also changed, as it no longer consumes leaves, but generally feeds on flower nectar. When you consider the differences between a caterpillar and a butterfly, especially the wings, it is hard to believe that it is the same insect. Yet we know it is! Even though it was the same entity at the start it evolved into something else.

For me the metamorphosis from caterpillar to butterfly is the process that can represent the change that takes place in one who accepts Christ as his personal Saviour. Before his conversion he was a vile earthly being tainted with sin [Romans 7 verses 14-25].

Once the Christian is linked to Jesus, he becomes a heavenly being, a child of God [Romans 8 verses 14-17].

Now his condition is no longer the same as he is no longer dragging himself through the mud. He is no longer of the earth, but he is a spiritual being. By doing so what man the animal, who lives far from God, cannot glimpse or understand, our newborn in Christ, on the other hand, having become a spiritual man lives by God's Spirit who enables him to masters all things [1 Corinthians 2 verses 10-16].

The food that a spiritual person eats also changes. Like Jesus the Christian does not live by bread alone, but also by every word that comes out of the mouth of the Lord [John 4 verse 34], [Matthew 4 verse 4].

To continue, I ask you a question:

Do you think it is appropriate for those who have caterpillar greenhouses to only plant shrubs that do not bloom? Of course not, because caterpillars, being destined to become butterflies, will eventually starve if there are no flowers on which to feed.

This implies that the type of food must be adapted depending upon whether one is an earthly being, namely the caterpillar, or a celestial being, which in our example is the butterfly.

However, since it is the plants that ultimately bear the flowers, it will therefore be necessary for those who have butterfly greenhouses to be able to grow plants that have the capacity to flower. This means that during the caterpillar phase the leaves will form the meal.

Then once the transformation into a butterfly has been achieved the flowers will be foraged. The same plant can therefore feed both insects. This situation is also transferrable to the plan of salvation.

With the coming of Jesus Christ a radical transformation takes place within God's people. From the terrestrial caterpillars that they were, they become Edenic butterflies.

In view of this transformation, the all-knowing Lord planned to give his people food that could nourish them both before and after their transformation, which takes place through his son Jesus Christ.

We have seen that the Holy Scriptures are the food of God's people. Thus from fallen earthly beings who were to feed on the law through Jesus, God's people become spiritual beings who no longer have this nutritional basis.

Their food now consists of nectar drawn from the law, but which has been modified to match those saved by God's grace and who have God's law living in them. Here is how Jesus presents the transformation of the law: **"Don't think that I have come to destroy the Law of Moses or the teaching of the prophets.**

I have come not to destroy their teachings but to give full meaning to them. I assure you that nothing will disappear from the law until heaven and earth are gone.

The law will not lose even the smallest letter or the smallest part of a letter until it has all been done.

"A person should obey every command in the law, even one that does not seem important. Whoever refuses to obey any command and teaches others not to obey it will be the least important in God's kingdom. But whoever obeys the law and teaches others to obey it will be great in God's kingdom.

I tell you that you must do better than the teachers of the law and the Pharisees. If you are not more pleasing to God than they are, you will never enter God's kingdom". [*Matthew 5 verses 17-20, Easy-to-Read Version Bible (ERV)*].

Jesus states here that he did not come to abolish the law, but to give it its full meaning and other versions say to fulfil it.

We have already studied the fact that, through God's Spirit, he had the commandments of the law passed from the tablets of stone to the hearts of his children.

He also says that until the end of the world (*as long as Heaven and Earth exist*), not even the smallest letter or the smallest detail (*a single part of a letter*) will disappear from the law.

He further specifies that he did not abolish either the law or the teaching of the prophets. The French version of the *Bible by Louis Second* specifies that it is the prophets who have not been abolished.

This implies that as long as our planetary system exists, the law and the prophets will endure. Therefore he who removes any part of the commandments and teaches anyone to do so, will be devalued in the kingdom of God.

It should be noted that this declaration attests that Jesus did not abolish the Sabbath, which is the fourth of the ten commandments as we will see later! It is interesting that it is the law of Moses that this version of the Bible emphasises and states that it will endure until the end of this system of things governing our lives.

It should be noted that the Ten Commandments, as well as the law which bears his name, were both given to Moses by the Lord. For many, the law presented in this text is only the Ten Commandments.

Which for me is a mistake, because in this biblical text, after having established these foundations, Jesus then gives concrete examples of this fulfilment of the law, to which he came to give all of its meaning and which are drawn either from the ten commandments, or from the law that bears the name of Moses, or from the two laws.

As we read on in this chapter of Matthew's Gospel, we find specific examples of the evolution of these laws.

In order to discover this we will now study, the following verses [*Matthew 5 verses 21-22, 27-28, 31-42*].

In this text we see how the love and respect that we should have for others gives new light to the intrinsic unity that links the *Ten Commandments* to the *moral law that the Lord gave to Moses*.

After presenting the sustainability of the law the first example that Jesus takes is a *commandment*, which is based on the two laws.

This is what we find out here: **"You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' But I say to you that everyone who is angry with his brother will be liable to judgment;**

Whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire". [Matthew 5 verses 21-22, English Standard Version Bible (ESV)].

Here the sixth of the ten commandments is presented, which forbids killing. This is what this law says: **"Thou shalt not kill". [Exodus 20 verse 13, King James Bible].**

In addition to this law Jesus also introduces the law of Moses, which states that it is the judges who are empowered to judge and punish crimes and misdemeanors.

Let's read this to get acquainted with it:

*"If one person in your town brings a complaint against another to be judged at the city gate, and it's just too difficult for you to decide what a fair resolution would be — **if you can't determine whether a killing was premeditated, or if you can't decide who in a dispute makes the best argument, or if you can't tell whether someone was injured accidentally or intentionally** — then adjourn your proceedings and go to the place the Eternal your God will choose.*

Bring your case to the Levitical priests and to the judge who is serving at the time, and they will give you a verdict.

You must carry out their verdict exactly as they stated it because it was delivered in the place the Eternal chose, and it has His authority behind it. Follow each word of the law as they interpret it for you;

Do everything they've told you to do, as they've explained it, without deviating from it at all.

If anyone is so arrogant that he won't listen to the priest who serves right there in the presence of the Eternal your God or to the judge of the tribunal, that person must be executed to expel this kind of wickedness from Israel. Everyone will hear about it, and no one will dare to be so arrogant, for they will be afraid". [*Deuteronomy 17 verses 8-13, The Voice Bible (VOICE)*].

In this first case Jesus matched two laws, namely the Ten Commandments and that of Moses in order to establish a single commandment of his law of love. But he also used either one or the other of these laws to establish his new law.

Thus, he also takes the case of adultery, which he presents in a new light. This is what we discover in this other part of Matthew's text:

"You have heard that it was said, You shall not commit adultery. But I say to you that everyone who so much as looks at a woman with evil desire for her has already committed adultery with her in his heart". [*Matthieu 5 versets 27-28, Amplified Bible, Classic Edition (AMPC)*].

It is the seventh of the Ten Commandments which prohibits adultery. Here is how this fact was originally notified: **"You shall not commit adultery".** [*Exodus 20 verse 14, Amplified Bible, Classic Edition (AMPC)*].

Whereas previously adultery was recorded after the act was consummated, now Jesus establishes that it is as soon as we take pleasure in a sexual thought concerning a woman who is not our wife that the sin is consummated. Jesus will also speak about the basis for dealing with divorce. Let us read this to find out:

"Remember the Scripture that says, 'Whoever divorces his wife, let him do it legally, giving her divorce papers and her legal rights'? Too many of you are using that as a cover for selfishness and whim, pretending to be righteous just because you are 'legal.' Please, no more pretending.

If you divorce your wife, you're responsible for making her an adulteress (unless she has already made herself that by sexual promiscuity).

And if you marry such a divorced adulteress, you're automatically an adulterer yourself. You can't use legal cover to mask a moral failure". [Matthew 5 verses 31-32, The Message Bible (MSG)].

Otherwise, here it is the requirements established in the law of Moses that he will use. Here is what had been established in the matter: **"Suppose a man marries a woman and later decides that he doesn't want her, because he finds something about her that he doesn't like.**

So he writes out divorce papers, gives them to her, and sends her away from his home". [Deuteronomy 24 verse 1, Good News Translation Bible (GNT)].

Just because he no longer found his wife to his liking, the law allowed a man to divorce her by giving her a letter of divorce.

Jesus set aside this law which was discriminatory towards women and gave it a new legal framework by presenting divorce as something which could only be done in the case of adultery.

And by doing so if she is not adulterous and he repudiates her, he puts her as well as her future husband at risk of becoming adulterous. In this text that follows Jesus completes what we have just seen here:

"And there came unto him Pharisees, trying him, and saying, Is it lawful for a man to put away his wife for every cause?

And he answered and said, Have ye not read, that he who made them from the beginning made them male and female, and said, For this cause shall a man leave his father and mother, and shall cleave to his wife; and the two shall become one flesh?

So that they are no more two, but one flesh. What therefore God hath joined together, let not man put asunder.

They say unto him, Why then did Moses command to give a bill of divorcement, and to put her away? He saith unto them, Moses for your hardness of heart suffered you to put away your wives: But from the beginning it hath not been so.

And I say unto you, Whosoever shall put away his wife, except for fornication, and shall marry another, committeth adultery: And he that marrieth her when she is put away committeth adultery". [Matthew 19 verses 3-9, American Standard Version Bible (ASV)].

Here, Jesus presents the possibility of divorce which had been established by Moses as having been put in place because of a lack of love (*hardness of heart*), and reaffirms that divorce can only be concluded because of adultery.

He further specifies that any remarriage of a person who has divorced in such a context (*therefore out of complacency*) is an act rendering him adulterous. It should be noted that God's Word also sets out reasons allowing for re-marriage.

The text of [*Matthew 19 verse 29*] presents those who have lost their spouse in the name of Lord as being entitled to a new spouse.

If your bride or groom leaves you because you have chosen to serve the Lord you are free to re-marry.

In [*1 Corinthians 7 verses 12-16*] we find out that Christians who are married to non-believers and whose spouse decides to divorce are free and therefore can re-marry without being adulterous.

On the other hand the text of [*1 Corinthians 6 verse 16*] presents sexuality as being the link that makes two bodies become one.

Thus, a marriage where there has not been any consummation of it, namely where sex has not united the two spouses, either by choice or a health condition preventing sexual intercourse, which was knowingly concealed prior to the marriage, can be dissolved and the spouses can re-marry.

The text of [*1 Corinthians 7 verses 10-11*], also presents us with another situation which allows for divorce.

Here we discover that the Lord allows a couple to be able to separate if things are not working out any more.

Nevertheless, both spouses still remain married and thus during this time of separation, if one of the two has sexual relations with a third person, he or she commits adultery. In doing so, the divine bond, which united them by making them one flesh is broken.

Thus, as in any case of adultery, the divorce can be pronounced.

Otherwise did you notice that when dealing with divorce Jesus made a big change in the law of Moses?

In its first version, it was mainly focused on the goodwill of the husband, who could divorce and re-marry at will.

In God's new law, which has been magnified through Christ, the Lord also focusses on the responsibility of the married man who would like to divorce without his wife being adulterous.

If he chooses to divorce in such a context and re-marries he commits adultery, whereas in the first framing of the law he could have re-married in this context. It is important to understand that before Christ began his ministry a woman's lot was not enviable! Machismo was rife and men were allowed to discriminate against women.

We have a concrete example of this scenario in *[John 8 verses 3-11]* which tells the story of the woman who was caught in the act of adultery. In order to confuse Jesus, the Scribes and Pharisees brought this woman before him, so that he could judge her.

In their pleadings, they specified that Moses in his law asked for such a woman to be stoned. In this case they were not lying for this is what the law said: *"If any man take a wife, and go in unto her, and hate her, and lay shameful things to her charge, and bring up an evil name upon her, and say, I took this woman, and when I came nigh to her, I found not in her the tokens of virginity [...]*

But if this thing be true, that the tokens of virginity were not found in the damsel; Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her to death with stones, because she hath wrought folly in Israel, to play the harlot in her father's house:

So shalt thou put away the evil from the midst of thee. If a man be found lying with a woman married to a husband, then they shall both of them die, the man that lay with the woman, and the woman: So shalt thou put away the evil from Israel". *[Deuteronomy 22 verses 13-14, 20-22, American Standard Version Bible (ASV)].*

This law stipulated that a virgin or a married woman who slept with a man out of wedlock should be stoned to death. Therefore what the Scribes and Pharisees were demanding had a legislative basis.

However, when you read the account of this woman who is presented before Jesus to be stoned, as the law stipulates, do you not find anything strange? Note that the accusation here does not allege that this woman would have been masturbating, but that she committed adultery!

If so where is her lover? The law demanded that both partners be stoned. If this woman had been caught in the act, where had her partner gone? He too should have been presented so that the sentence could be applied to him.

To change the situation of women in the face of male-dominated attitudes, the Lord has made those who make an alliance with him the equals of men.

Let's read this text in order to immerse ourselves in this fact: *"There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus". [Galatians 3 verse 28, King James Bible].*

Christ's law brought about a sweeping reform, designed to strike a balance by making all human beings equal, regardless of their gender or race. It is a law of love and justice intended to establish and maintain fairness in everything.

After this discussion of marital matters, let us return to our study. We will now be interested in what Jesus teaches us about the oaths we take in the name of the Lord.

This is what this portion of our core text reveals: **"[Again] You have heard that it was said to our people long ago [our ancestors; the ancients], 'Don't break your promises [vows; oaths], but keep [fulfill] the promises [vows; oaths] you make to the Lord [Lev. 19:12; Num. 30:2; Deut. 23:21].'**

But I tell you, do not swear an oath at all. Don't swear an oath using the name of heaven [...neither by heaven], because heaven is God's throne. Don't swear an oath using the name of the earth [...nor by earth], because the earth belongs to God [is his footstool; Is. 66:1].

Don't swear an oath using the name of Jerusalem [...] Nor by Jerusalem], because it is the city of the great King [Ps. 48:2].

Don't even swear by your own head, because you cannot make one hair on your head become white or black.

Say only yes if you mean yes, and no if you mean no [Let your word "yes" be "yes"; Your "no" be "no"]. If you say more than yes or no, it [Anything more than this] is from the Evil One". [Matthew 5 verses 33-37, Expanded Bible (EXB)].

What Jesus exposes in this text is based on the law of Moses and the Ten Commandments. Here is what is stipulated about the matter in the law of Moses: **"You shall not swear [an oath] falsely by My name, so as to profane the name of your God; I am the Lord"**. [*Leviticus 19 verse 12, Amplified Bible (AMP)*].

Also, here is what the Third of the Ten Commandments advocates:

"Do not use the name of the Lord your God in a false way. For the Lord will punish the one who uses His name in a false way". [*Exodus 20 verse 7, New Life Version Bible (NLV)*].

These two laws made it possible for people to commit by taking an oath in the name of the Lord, but they had to keep their word. Jesus presented the new basis that this law takes through him and which is:

May your yes be "YES" and your no be "NO". Here he appeals to each of us to be responsible for our word. Knowing that we will be judged for whatever comes out of our mouth [*Matthew 12 verses 36-37*].

In the rest of the Sermon on the Mount, Jesus will present the Law of Talion, emphasising what had been enacted within this framework and what happens to it within his law of love.

Let us discover this fact by reading this other extract: **"You have heard that it was said, An eye for an eye, and a tooth for a tooth. But I say to you, Do not resist the evil man [who injures you];**

But if anyone strikes you on the right jaw or cheek, turn to him the other one too. And if anyone wants to sue you and take your undershirt (tunic), let him have your coat also.

And if anyone forces you to go one mile, go with him two [miles]". [*Matthew 5 verses 38-41, Amplified Bible, Classic Edition (AMPC)*].

The first part of this text presents a requirement that was part of the law of Moses.

This is how it was promulgated in the Old Testament: *"If a man injures his neighbor (fellow citizen), whatever he has done shall be done to him: Fracture for fracture, eye for eye, tooth for tooth;*

Just as he has injured a man, so shall the same be done to him". [*Leviticus 24 verses 19-20, Amplified Bible (AMP)*].

In place of this law based on the right to revenge, the Lord asks us not to demand an eye for an eye and to turn the other cheek.

Nevertheless God's Word does not leave us helpless and offers us another perspective that we find in this text: "*Bless those who persecute you [who cause you harm or hardship]; bless and do not curse [them].*

[...] Never repay anyone evil for evil. Take thought for what is right and gracious and proper in the sight of everyone.

If possible, as far as it depends on you, live at peace with everyone.
Beloved, never avenge yourselves, but leave the way open for God's wrath [and His judicial righteousness]; for it is written [in Scripture], "Vengeance is Mine, I will repay," says the Lord.

But if your enemy is hungry, feed him; if he is thirsty, give him a drink; for by doing this you will heap burning coals on his head."

Do not be overcome and conquered by evil, but overcome evil with good". [*Romans 12 verses 14, 17-21, Amplified Bible (AMP)*].

Let's finish with this text: "**And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea".** [*Mark 9 verse 42, BRG Bible (BRG)*].

The Lord promises us that he will defend us himself. In return we must show love to those who would do us harm. The goal is for our persecutors to repent and be saved. For they are not our enemies, but our real adversary is the devil and his seed [*Ephesians 6 verse 12*].

We will now consider a final point concerning the sermon Jesus gave on the Mount and which talks about the financial help that we should give to others. Here is what he says about it:

"Give to him that asketh thee, and from him that would borrow of thee turn not thou away". [*Matthew 5 verse 42, King James Bible*].

Here we are talking about charity! Here is what we read about it in the Old Testament:

"If there is a poor man among you, one of your fellow Israelites, in any of your cities in the land that the Lord your God is giving you, you shall not be heartless, nor close-fisted with your poor brother; But you shall freely open your hand to him, and shall generously lend to him whatever he needs.

Beware that there is no wicked thought in your heart, saying, 'The seventh year, the year of release (remission, pardon), is approaching,' and your eye is hostile (unsympathetic) toward your poor brother, and you give him nothing [since he would not have to repay you];

For he may cry out to the Lord against you, and it will become a sin for you. You shall freely and generously give to him, and your heart shall not be resentful when you give to him, because for this [generous] thing the Lord your God will bless you in all your work and in all your undertakings.

For the poor will never cease to be in the land;

Therefore I command you, saying, 'You shall freely open your hand to your brother, to your needy, and to your poor in your land.' [*Deuteronomy 15 verses 7-11, Amplified Bible (AMP)*].

Therefore what Jesus declares comes from the law of Moses. Once this law is magnified by him, he gives this: **"Whoever has worldly wealth and sees his brother in need but closes his heart against him —how can God's love remain in him?**

Dear children, let us love not only with word or with our tongue, but also in action and truth". [*1 John 3 verses 17-18, Evangelical Heritage Version Bible (EHV)*].

This text describes the generosity that we show or do not show as coming from the state of our heart. It is a vector that determines whether the love of God abides in us or not.

We must not only speak, but also act as this is how our faith is tangible (*manifested*) [*James 2 verses 14-17*].

In order to present God's Word, we see how Jesus uses the Law of Moses and the Ten Commandments. This is how he magnified the law by making just one law of the two.

Thus God's law magnified by Jesus is now formed of the Ten Commandments, as well as the articles of the law that God gave to Moses where all traces of the ceremonial law were eradicated.

To continue I would like to tell you that the Ten Commandments and the Law of Moses, once magnified by Christ, merged to provide a new foundation for the guidance of God's people.

Throughout the New Testament we find references to these two laws which are intended to teach God's people to walk in love.

So in accordance with what Jesus Christ had established, his apostle James continued doing things in the same way.

This is what we see in this text: **"You do well when you really fulfill the royal law found in scripture, Love your neighbor as yourself. But when you show favoritism, you are committing a sin, and by that same law you are exposed as a lawbreaker.**

*Anyone who tries to keep all of the Law but fails at one point is guilty of failing to keep all of it. The one who said, **Don't commit adultery, also said, Don't commit murder.***

So if you don't commit adultery but do commit murder, you are a lawbreaker". [James 2 verses 8-11, Common English Bible (CEB)].

Here we are not dealing with a text intended to present the individual paragraphs of God's law, contrary to the text of [Exodus 20 verses 3-17], his ten commandments, or like the text of [Leviticus 18], which all present the requirements of the law of Moses.

The thrust of this text is intended to exhort God's people not to be discriminatory. This text is part of an epistle that the apostle James leaves us to show how God's people should deal with certain issues.

This text is therefore part of the Gospel! Yet its structure is a mixture of the Ten Commandments and the Law of Moses. We are now going to research the criteria that he uses to establish his plea.

To do this we'll start with this section: *"You do well when you really fulfill the royal law found in scripture, Love your neighbor as yourself". This first text is taken from the law of Moses" [Leviticus 19 verse 18, King James Bible].*

Now consider another part of what this servant of God presents:

"But when you show favoritism, you are committing a sin, and by that same law you are exposed as a lawbreaker".

Here we find, that James talks about the prohibition of favouritism which is part of the law of Moses [*Leviticus 19 verse 15*].

Let us continue taking into account these other words spoken by the apostle James: *"The one who said, Don't commit adultery, also said, Don't commit murder"*.

We see here that he introduces the prohibition of adultery as well as that of murder, which are part of the Ten Commandments [*Exodus 20 verses 13-14*].

It is vital that you can have a clear view of God's law, magnified by Jesus Christ, because by reading [*James 2 verses 12-13*] we realise that it is through the union of these two of God's laws that we will be judged.

If this is the standard by which we will be judged, then these two laws remain active until the great day that Christ returns to judge everyone's deeds (*angels and humans*).

The reality of God's law magnified by Jesus Christ is found throughout the New Testament.

Certain biblical texts with which we are very familiar are often taken from the Law of Moses or the Ten Commandments. Let's consider a specific example with this:

"But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God". [*Matthew 4 verse 4, BRG Bible (BRG)*].

In my opinion this text contains some of Jesus' best known words.

Yet when he introduces them, it is not the first time that these words have been spoken in the bible. Here is their origin:

"[...] That he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live". [*Deuteronomy 8 verses 3, BRG Bible (BRG)*].

To continue, I would like to point out to you that many of those who say that they no longer have to keep God's law, because they are no longer under its yoke as they are under God's grace, are the same people who say they have the Gospel as their guide.

Here we have a most amazing paradox since the gospel is based on God's two laws, namely the law of Moses and the Ten Commandments. Many of you are certainly surprised, but I am going to show you, Bible in hand, what I am saying.

To do this, consider this first text: *"Listen to Me, O My people. Hear Me, O My nation. **The Law will go out from Me and My Law will be a light to the people.** [Isaiah 51 verse 4, New Life Version Bible (NLV)].*

Here, the law is presented as having to come from the Lord and he will establish it as being the light of the people(s) (*therefore of the nations*). To better understand the reality of God's law as the light of the peoples (*nations*) we must reread this text in this other version:

*"Eternal One: Listen closely, you who are Mine; lend an ear, My nation; **for My instruction will go straight out into all the world And My justice will illuminate all people wherever they are**". [Isaiah 51 verse 4, The Voice Bible (VOICE)].*

Here is how it is to fulfil this prophecy: *"The Spirit led Simeon to the Temple. **So he was there when Mary and Joseph brought the baby Jesus to do what the Jewish law said they must do.***

*Simeon took the baby in his arms and thanked God: **"Now, Lord, you can let me, your servant, die in peace as you said. I have seen with my own eyes how you will save your people.***

***Now all people can see your plan. He is a light to show your way to the other nations. And he will bring honor to your people Israel."** [Luke 2 verses 27-32, Easy-to-Read Version Bible (ERV)].*

Jesus is that divine light which came to enlighten all peoples (*all the nations*). Therefore, he is God's law, which in reality is his teachings (*his Word*) and therefore his Gospel [John 1 verse 9-14]!

What I have just demonstrated is really important. Thus, by rejecting God's Holy Law, it is Jesus Christ Himself who is despised.

Furthermore, before we continue, I would like to tell you that God's Word makes the law! As soon as the Lord decrees something, his Word becomes a rule not to be broken.

This foundation has always existed, but it is now engraved in the hearts of God's people. To understand how God's Word can be a law to manage his people's footsteps, we must come back to original sin [Genesis 3 verses 1-7].

By eating the forbidden fruit, Adam and Eve sinned and paid for their disobedience with their death. We have already seen that death is the result of sin which itself is the transgression of God's law. This implies that when the Lord has declared:

You will not eat and you will not touch the fruit of the tree which is in the middle of the garden! His word at that time became law. This is why when our first parents broke the Lord's command, they broke that law and sinned.

The laws of God were magnified (*reworked*) by Jesus and became the basis of the Gospel, which is Christ himself and is the divine nectar which God's children must drink [John 4 verse 14], [John 6 verse 35].

All of what we have seen is important, because it specifies the nature of this law, which is written by the Holy Spirit in the hearts and minds of God's faithful people:

God's law which was magnified by Jesus and which is engraved in the hearts of his people is nothing other than all of God's Word which is the Gospel.

The Gospel of grace being, among other things, the mixture of the ten commandments and the law of Moses, which were magnified by Jesus Christ, if you do not violate either of these two laws, but act badly towards your brothers as did the miserly rich man who let poor Lazarus perish of hunger [Luke 16 verses 19-31], you are guilty before God of having broken all of the law.

God's law magnified by Jesus Christ is no longer like the old laws that were intended to govern people in whom the Spirit of God did not live or in whom it dwelt on an ad hoc basis.

Now in addition to the Ten Commandments and the law of Moses, which has been stripped of the ceremonial clauses, it is all of God's Word that is written in the hearts of these children.

This is what makes us conscious of knowing what to do or say at all times, for it is the Holy Spirit who inspires us [*Luke 12 verses 11-12*].

Whoever wants to stand firmly in the Lord, must contemplate Jesus day after day by studying his word, in order to be transformed into his image by the Spirit of God from grace to grace.

We need to fill our hearts with God's Word so that at the appropriate time we can use it for the glory of the Lord.

We can only give what we have.

God's Word must become one of our greatest treasures and it must be stored in our hearts (*minds*) as one would put jewels in a safe [*Matthew 12 verses 34-35*].

Being part of God's people and not diligently studying his word has the most tragic repercussions!

Like the foolish virgins in [Matthew 25 verses 1-13] or those described in [1 Thessalonians 5 verses 1-11] who are asleep, we risk ignoring the moment when the Lord will return to seek us out and the result will be that we will lose our crown of eternal life.

Following what we have just read, are you aware of the fact that those who reject God's law are rejecting Jesus Christ himself?

For those who do so, I call upon you to repent, for the fate of those who despise and reject the Son of God is not enviable [*Hebrews 10 verses 26-31*].

This text does not need to be substantiated, as it is clear enough, so those of you who reject God's law must realise what you are doing.

I also invite you to read the second volume of this book which, among other things, presents the final fate that will be reserved for those who reject God's law, namely to burn in hellfire.

2.1 Practical application of the royal law which was fulfilled by Jesus Christ

To begin this part I would like to express my feeling that those who say they no longer keep either the law of Moses or the Ten Commandments do not have a very distinct vision of what they have become since Jesus magnified and transformed them into his law of love.

I am therefore going to try to bring you, dear readers, the information you need to master this subject!

So that you have a clear vision of how these two laws were transformed by Jesus, we will study their direct impact on our lives and the everyday practical applications that we can implement when abiding by them.

To do this I must once again present you with a text that we have already had to study, because it is the key describing the union of these two laws, that of Moses as well as the ten commandments and the reasons for their existence. Here is the said text:

"You do well when you really fulfill the royal law found in scripture, Love your neighbor as yourself. But when you show favoritism, you are committing a sin, and by that same law you are exposed as a lawbreaker.

Anyone who tries to keep all of the Law but fails at one point is guilty of failing to keep all of it. The one who said, Don't commit adultery, also said, Don't commit murder.

So if you don't commit adultery but do commit murder, you are a lawbreaker". [James 2 verses 8-11, Common English Bible (CEB)].

Here the mixture of the two laws is presented as one and the same entity, which is now called "*the royal law*". And its basis is that we must love our neighbour as ourselves.

This is also stated by this other biblical text: **"Now when the Pharisees heard that He had silenced (muzzled) the Sadducees, they gathered together. One of them, a lawyer [an expert in Mosaic Law], asked Jesus a question, to test Him:**

"Teacher, which is the greatest commandment in the Law?"

And Jesus replied to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the first and greatest commandment.

The second is like it, 'You shall love your neighbor as yourself [that is, unselfishly seek the best or higher good for others].'

The whole Law and the [writings of the] Prophets depend on these two commandments." [Matthew 22 verses 34-40, *Amplified Bible (AMP)*].

Let's finish with this: "So then, whatever you desire that others would do to and for you, even so do also to and for them, for this is (sums up) the Law and the Prophets". [Matthew 7 verse 12, *Amplified Bible, Classic Edition (AMPC)*].

Henceforth, God's law, magnified by Jesus, can be summed up as follows:

To love God more than anything and to love our neighbour as ourselves by doing for him what we would like others to do for us.

It is because we love our neighbour as ourselves that we will not do anything that might hurt him. This text abounds in this sense: "*Do not owe anyone anything, except to love one another, for the one who loves another has fulfilled the law.*"

The commandments, Do not commit adultery; Do not murder; do not steal; do not covet; and any other commandment, are summed up by this commandment:

Love your neighbor as yourself. Love does no wrong to a neighbor. Love, therefore, is the fulfillment of the law". [Romans 13 verses 8-10, *Christian Standard Bible (CSB)*].

God's law magnified (*fulfilled*) by Jesus Christ is intended to present acts of love for the Lord, for our neighbour and for ourselves.

The love that we should give to others is based on our love for ourselves. What changed in God's two laws, discussed above, once they were fulfilled by Jesus Christ is the place that love took.

This is why everything that undermines love has been revoked.

For the fulfilment that Jesus came to realise in the Ten Commandments things are simpler than for the Law of Moses.

As we have seen, the basis of the royal law is to love God more than anything and one's neighbour as oneself.

Since this is already the basis of the Decalogue, therefore it has not undergone any modification. The first four commandments already call upon us to revere and love God:

It is because I love the Lord that I would not act according to my heart, but would recognise him as my only God.

This is also why I would not worship an idol and violate his Word, for to do so is idolatry [1 Samuel 15 verses 22-23].

Nor will I use God's name in vain, swear by him or by heaven, or take false oaths, etc. Also as I recognise him as Almighty God who is the creator of all things, I will take a public stand to keep his holy Sabbath.

Regarding the glory due to God as the Creator and the observance of the Sabbath, you should read the chapter entitled "The purpose of the message of the first angel of the apocalypse".

Now concerning the part of the law of love that requires we love our neighbour as ourselves. Here is the purpose:

Because of the respect and love I have for them, I will honour my parents.

Also, not wanting others to kill me, steal from me, bear false testimony against me, covet what I have or my husband or wife in order to steal them away from me, I would not do these things to them either.

Lastly, since I don't want to be cuckolded because I know it would break my heart, I wouldn't commit adultery either.

So that you have a clear understanding of the absorption of God's ten commandments into the status of royal law, we will show their presentation in a table before and after Christ's involvement:

Presentation of God's law (the ten commandments) before and after it has been fulfilled by Jesus Christ

The Ten Commandments before they were magnified by Jesus Christ (from the Old Testament)

The Ten Commandments when magnified by Jesus Christ (from the New Testament)

1st commandment before:

"Thou shalt have no other gods before me". [Exodus 20 verse 3, King James Bible].

1st commandment magnified:

"[...] Thou shalt worship the Lord thy God, and him only shalt thou serve". [Luke 4 verse 8, King James Bible].

Let's finish with this:

"[...] The Lord our God is the only Lord [one Lord].

Love the Lord your God with all your heart, all your soul, all your mind, and all your strength' [...]". [Mark 12 verse 29-30, Expanded Bible (EXB)].

2nd commandment before:

"Thou shalt not make thyself any graven image, or any form of what is in the heavens above, or what is in the earth beneath, or what is in the waters under the earth: thou shalt not bow down thyself to them, nor serve them;

For I, Jehovah thy God, am a jealous God, visiting the iniquity of the fathers upon the sons to the third and to the fourth [generation] of them that hate me, and shewing mercy unto thousands of them that love me and keep my commandments".

[Exodus 20 verses 4-6, Darby Translation Bible (DARBY)].

2nd commandment magnified:

"Neither be ye idolaters, *as were some of them; as it is written,* The people sat down to eat and drink, and rose up to play.

Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

[...] Wherefore, my dearly beloved, flee from idolatry".

[...] But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God:

And I would not that ye should have fellowship with devils". [1 Corinthians 10 verses 7-8, 14, 20, King James Bible].

This text refers to the episode where Israel made the golden calf to worship him *[Exodus 32]*.

The Lord therefore calls upon us here not to make an idol or a statue to worship him.

3rd commandment before:

"Thou dost not take up the name of Jehovah thy God for a vain thing, for Jehovah acquitteth not him who taketh up His name for a vain thing". [Exodus 20 verse 7, Living Bible (TLB)].

For a good understanding of this text it should also be read in other versions. Consider this one:

"Do not use the name of the Lord your God in a false way. For the Lord will punish the one who uses His name in a false way". [Exodus 20 verse 7, New Life Version Bible (NLV)].

Let's finish with this one:
"You shall not use or repeat the name of the Lord your God in vain [that is, lightly [...]] for the Lord will not hold him guiltless who takes His name in vain". [Exodus 20 verse 7, Amplified Bible, Classic Edition (AMPC)].

We understand that we should not use the Lord's name indiscriminately, lightly, and especially not to deceive.

3rd commandment magnified:

"Again, your ancestors were taught, Never swear an oath that you don't intend to keep, but keep your vows to the Lord God.'

However, I say to you, don't bind yourself by taking an oath at all.

Don't swear by heaven, for heaven is where God's throne is placed.

Don't swear an oath by the earth, because it is the rug under God's feet, and not by Jerusalem, because it is the city of the Great King.

And why would you swear by your own head, because it's not in your power to turn a single hair white or black? But just let your words ring true.

A simple 'Yes' or 'No' will suffice. Anything beyond this springs from a deceiver". [Matthew 5 verses 33-37, The Passion Translation Bible (TPT)].

4th commandment

before:

"Remember the sabbath day, to keep it holy.

Six days shalt thou labour, and do all thy work:

But the seventh day is the sabbath of the LORD thy God:

In it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day:

Wherefore the LORD blessed the sabbath day, and hallowed it". [*Exodus 20 verses 8-11, King James Bible*].

4th commandment

magnified:

"Let us fear therefore, lest haply, a promise being left of entering into his rest [...]

For we who have believed do enter into that rest [...]

Although the works were finished from the foundation of the world.

For he hath said somewhere of the seventh day on this wise, And God rested on the seventh day from all his works [...]

Seeing therefore it remaineth that some should enter therein [...]. He again defineth a certain day, To-day [...]. There remaineth therefore a sabbath rest for the people of God.

For he that is entered into his rest hath himself also rested from his works, as God did from his.

Let us therefore give diligence to enter into that rest [...]" [*Hebrews 4 verses 1, 3-4, 6-7, 9-11, American Standard Version Bible (ASV)*].

5th commandment

before:

"Honour thy father and thy mother:

That thy days may be long upon the land which the LORD thy God giveth thee". [Exodus 20 verse 12, King James Bible].

5th commandment

magnified:

"Children, obey your parents in the Lord:

For this is right. Honour thy father and mother; which is the first commandment with promise; That it may be well with thee, and thou mayest live long on the earth". [Ephesians 6 verses 1-3, King James Bible].

6th commandment

before:

"You shall not murder". [Exodus 20 verse 13, English Standard Version Bible (ESV)].

6th commandment

magnified:

"You have heard that it was said to those of old, 'You shall not murder;

And whoever murders will be liable to judgment.' But I say to you that everyone who is angry with his brother will be liable to judgment;

Whoever insults his brother will be liable to the council; and whoever says, 'You fool!'

Will be liable to the hell of fire". [Matthew 5 verses 21-22, English Standard Version Bible (ESV)].

<p><u>7th commandment</u> <u>before:</u></p> <p><i>"Thou shalt not commit adultery". [Exodus 20 verse 14, King James Bible].</i></p>	<p><u>7th commandment</u> <u>magnified:</u></p> <p>"You have heard that it was said, You shall not commit adultery. But I say to you that everyone who so much as looks at a woman with evil desire for her has already committed adultery with her in his heart". [Matthieu 5 versets 27-28, Amplified Bible, Classic Edition (AMPC)].</p>
<p><u>8th commandment</u> <u>before:</u></p> <p><i>"Thou shalt not steal". [Exodus 20 verse 15, King James Bible].</i></p>	<p><u>8th commandment</u> <u>magnified:</u></p> <p>"But let none of you suffer as a murderer, or as a thief, or as an evildoer. [...]" [1 Peter 4 verse 15, King James Bible].</p> <p>Let's finish with this text:</p> <p><i>"That no one oppress and defraud his brother in any matter because the Lord is the avenger of all such, as we also have forewarned you and testified". [1 Thessalonians 4 verse 6, Jubilee Bible 2000 (JUB)].</i></p>

9th commandment

before:

"Thou shalt not bear false witness against thy neighbour". [Exodus 20 verse 16, King James Bible].

9th commandment

magnified:

"[...] But if thou wilt enter into life, keep the commandments. He saith unto him, Which? [...] Thou shalt not bear false witness" [Matthew 19 verses 17-18, King James Bible].

10th commandment

before:

"Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's". [Exodus 20 verse 17, King James Bible].

10th commandment

magnified:

"For this is the will of God, even your sanctification [...] That each one of you know how to possess himself of his own vessel in sanctification and honor, not in the passion of lust [...]" [1 Thessalonians 4 verses 4-5, American Standard Version Bible (ASV)].

Let's finish with this text:

"Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul" [1 Peter 2 verse 11, King James Bible].

As we have already studied, God's law which was magnified in Jesus Christ has become the Gospel and doing so it is no longer static or frozen in stone, but has become effective rules of life.

From now on, the essence of this law (*its objective*) is that we may live a practical love for the Lord and for our neighbour.

Thus, it no longer seeks only to prohibit, but through the action of God's Spirit it aims to teach, strengthen, etc.

Now these foundations have been established, we will discover what happened to the law of Moses once magnified by Jesus Christ and what it becomes within the royal law, based on Love.

Before starting this part of our study, the source of which is parts of the law of Moses mentioned in the New Testament, we will first go to the Old Testament to discover the composition of this law:

It consisted of two parts: One which was ceremonial and another which was moral. The epicentre of the ceremonial part was based on the first coming of Jesus, he who was the sacrificial lamb! The moral law, on the other hand, was intended to enable members of God's people to manage their daily lives.

First, let us discover what happened to the ceremonial law. In order to do so, we will consider this: **"The Law of Moses is like a shadow of the good things to come. This shadow isn't the good things themselves, because it cannot free people from sin by the sacrifices that are offered year after year. If there were worshipers who already have their sins washed away and their consciences made clear, there would not be any need to go on offering sacrifices.**

But the blood of bulls and goats cannot take away sins. It only reminds people of their sins from one year to the next.

When Christ came into the world, he said to God, "Sacrifices and offerings are not what you want, but you have given me my body.

No, you are not pleased with animal sacrifices and offerings for sin." Then Christ said, *"And so, my God, I have come to do what you want, as the Scriptures say."* **The Law teaches that offerings and sacrifices must be made because of sin.**

But why did Christ mention these things and say that God did not want them? Well, it was to do away with offerings and sacrifices and to replace them. That is what he meant by saying to God, "I have come to do what you want."

So we are made holy because Christ obeyed God and offered himself once for all". *The priests do their work each day, and they keep on offering sacrifices that can never take away sins. But Christ offered himself as a sacrifice that is good forever.*

Now he is sitting at God's right side, and he will stay there until his enemies are put under his power. By his one sacrifice he has forever set free from sin the people he brings to God". [Hebrews 10 verses 1-14, Contemporary English Version Bible (CEV)].

From the beginning, this text tells us about the tragedy of the centuries, where the son of God who is also God has to die to redeem humanity, with all of this being presented just as a play would be staged.

As a preamble, we learn that the law of Moses enacted to manage sacrifices was only a shadow and therefore an imperfect representation of things that would play out in the future.

Then the rest of the text tells us about this, because it presents the prophecy informing us that upon the atoning death of Jesus-Christ, the rites of the ceremonial law were to find their ultimate fulfilment, and thus be abrogated.

So, this part of the Law of Moses was a precursor intended to represent and temporarily replace the future sacrifice of Christ, which was the divine burnt offering. Let me give you an example which, I believe, will allow you to better understand this situation:

Let us take a theatre company which has been commissioned by a large theatre to stage a unique play intended to delight an Emir passing through the country for one day. Before the day of the big curtain raiser when their piece will be presented to the public, they do a multitude of rehearsals.

They adjust every detail. The stakes are high, because if the performance pleases the Emir, he will talk about it and they will have a good press.

Once the big day arrives and they put on the show, what interest would they have in continuing to rehearse a play they will no longer perform? None!

It is the same for the ceremonial law. It was intended to foreshadow the divine sacrifice of Jesus Christ by which he redeemed humanity. To present it using our example, imagine the coming of Jesus as a great planetary spectacle that was going to be sold out in one single performance.

In this context the rudiments of the ceremonial law were rehearsals or even better extracts presenting the final piece.

The aim is to prepare the audience so that they are able to understand what will have to happen. Then, when the big day comes, the final performance takes place.

Once the show is over, further rehearsals are no longer necessary as there cannot be a second performance. By doing so once Christ's sacrifice was fulfilled, everything that was put in place to forecast it became obsolete.

In my opinion the following text represents the reality of obsolescence very well: *"We were saved, and we have this hope [or by this hope; in hope].*

If we see what we are waiting for, that is not really hope. People do not hope [For who hopes...?] for something they already have". [Romans 8 verse 24, Expanded Bible (EXB)].

Once the hope upon which the ceremonial law was based, namely the atoning death of Christ for mankind, had been fulfilled, there was nothing left to hope for and the law thereby lapsed.

Therefore as soon as Jesus' divine sacrifice was recorded, there was no longer any reason for the rites of the ceremonial law that God had given to Moses.

Before his son came to sacrifice his flesh and blood to die for the redemption of mankind, the Lord had established ceremonial sacrifices and the death of sacrificial beasts was then accepted by God but are now abominations before him [Isaiah 66 verse 3].

The ceremonial law also consisted of the observance of the holy days and the manner of dealing with the things which were to be eaten and drunk during the solemn feasts, all of which were also rescinded [*Colossians 2 verses 16-23*].

Before continuing, I want to make it clear that the term in this text “*the sabbaths*”, having to be no longer observed, does not refer to the Lord’s Sabbath, which is the fourth of the Ten Commandments.

Here, there is mention of the sabbaths, which were part of the ceremonial law. I will not develop this subject further in this part, since I have already given you a study on this subject in the chapter entitled “*Difference between the Sabbath (fourth of the ten commandments) and the sabbaths (command-ment of the ceremonial law)*”.

We can now continue. Here the Lord warns us against those who, under the guise of godliness, would urge us to continue to practise the observances of the ceremonial law.

These things are no longer necessary!

Depriving ourselves of things that we have been accustomed to do and that we love or forcing ourselves to implement ordinances that we do not like can lead us to feel more holy than we actually are.

However, these rites which are intended to bring us closer to God keep us away from him because by practising them we are breaking the divine ordinances that the Lord has given us. Furthermore, by continuing to practise those things which God has abolished, we end up losing our crown of eternal life [*2 Thessalonians 2 verses 3-12*].

With what we have just seen, everything that was associated with the ceremonial law, namely the feast days, the moons, the sacrifices, the administrative procedures, which were established within the framework of the ceremonies which had to be practised, became obsolete.

God’s Word tells us these things were a foretaste of those to come. Regarding the moral part which was enacted in the law of Moses, two filters are available for us in order to know if one of these commandments is still applicable or not:

The first filter involves passing this law through the sieve of God’s Word. We will add to this another excellent filter, which is love.

We will pass this law through this sieve, which asks us to do for our neighbour what we would want him to do for us.

In order to develop this theme, we will take the following as a basic text: *"Wherefore my judgment is, that we trouble not them that from among the Gentiles turn to God; but that we write unto them, that they abstain from the pollutions of idols, and from fornication, and from what is strangled, and from blood.*

For Moses from generations of old hath in every city them that preach him, being read in the synagogues every sabbath". [*Acts 15 verses 19-21, American Standard Version Bible (ASV)*].

An initial appraisal is to be established following what we have just read:

This text is found in the New Testament and presents the basis of the beliefs that Jesus' disciples had.

We find that they continued to preach the foundations that Moses had established with regard to the discipline to be applied by God's people, especially for the new converts from paganism.

We will now define, Bible in hand, point by point, what is presented in this text. The goal being that we can see how we can apply these basic principles ourselves in this century.

For the sake of clarity, we will first look for texts in the law of Moses that present the administration that the Israelites had to put in place for each of the recommendations that this text from the book of Acts shows us.

Here is what had been recorded for the worship of idols: **"You must be careful not to forget the agreement that the LORD your God made with you. You must obey the LORD's command.**

Don't make any idols in any form, because the LORD your God hates for his people to worship other gods. And he can be like a fire that destroys!" [*Deuteronomy 4 verses 23-24, Easy-to-Read Version Bible (ERV)*].

Let us finish with this: **"Cursed be anyone who makes a carved or molten idol, an abomination to the Lord, the work of a craftsman's hands, and sets it up in secret!"**

And all the people shall answer, "Amen!" [Deuteronomy 27 verse 15, New American Bible "Revised Edition" (NABRE)].

Now let's see what was decreed for immorality: **"You must not shame [expose/uncover the nakedness of] your father by having sexual relations with [exposing/uncovering the nakedness of] your mother. She is your mother; do not have sexual relations with her [expose/uncover her nakedness].**

You must not have sexual relations with [expose/uncover the nakedness of] your father's wife; That would shame [it is the nakedness of] your father. "You must not have sexual relations with [expose/uncover the nakedness of] your sister, either the daughter of your father or your mother.

It doesn't matter if she was born in your house or somewhere else. **"You must not have sexual relations with [expose/uncover the nakedness of] your son's daughter or your daughter's daughter; that would bring shame on you [their nakedness is your nakedness]. [...]**

"You must not have sexual relations [intercourse] with your neighbor's wife and make yourself unclean with her.

"You must not give any of your children to be sacrificed [pass them over; an allusion to passing them through fire] to Molech [probably an Ammonite god; 20:3-5; 2 Kin. 23:10; Jer. 32:35], because this would show that you do not respect [and so profane the name of] your God. I am the Lord.

"You must not have sexual relations [lie] with a man as you would a woman. That is a hateful sin [an abomination].

"You must not have sexual relations [intercourse] with an animal and make yourself unclean with it. Also a woman must not have sexual relations with an animal [stand in front of an animal for copulation];

It is not natural [perverted]". [Leviticus 18 verses 7-10, 20-23, Expanded Bible (EXB)].

Let's continue with what the law of Moses advocated regarding strangled animals and the use of blood. To do this, let's read this:

"And if any native Israelite or foreigner living among you eats or drinks blood in any form, I will turn against that person and cut him off from the community of your people, for the life of the body is in its blood. I have given you the blood on the altar to purify you, making you right with the LORD.

It is the blood, given in exchange for a life, that makes purification possible. That is why I have said to the people of Israel, 'You must never eat or drink blood — neither you nor the foreigners living among you.' **"And if any native Israelite or foreigner living among you goes hunting and kills an animal or bird that is approved for eating, he must drain its blood and cover it with earth.**

The life of every creature is in its blood. That is why I have said to the people of Israel, 'You must never eat or drink blood, for the life of any creature is in its blood.' So whoever consumes blood will be cut off from the community". [*Leviticus 17 verses 10-14, New Living Translation Bible (NLT)*].

Let's finish with this text: **"If a man sleeps with a menstruating woman and has sexual intercourse with her, he has exposed the source of her flow, and she has uncovered the source of her blood. Both of them are to be cut off from their people".** [*Leviticus 20 verse 18, Christian Standard Bible (CSB)*].

Everything we have just seen has the same reason for its existence, namely the law of God's love which was magnified by Jesus Christ, calling upon us to love the Lord more than anything and to love ourselves and to love our neighbour as ourselves.

Above all the term "*loved*" includes the respect we have for God, for ourselves and for our neighbour. If I love and respect the Lord, I will not be idolatrous by worshiping idols or transgressing His Holy Word [*1 Samuel 15 verses 22-23*].

Love for my wife will lead me to respect my wife when she gets her period and not want to have sex with her during this time. Also, I will not sleep with my mother, daughter, cousin or sister-in-law, etc. Furthermore, I will not sacrifice my children to "*foreign gods*".

Anyway, to do otherwise would lead me to be punished by my country's law. Now, concerning me.

If I respect myself, I will not defile my body by eating blood or eating animals that have been strangled, which causes their blood to remain in their flesh, because in this century we know that bacteria are found in the blood. Blood is intended to cleanse the body of its toxins.

This is why it is not recommended to eat a suffocated animal, because its blood has not flowed and remains in its flesh.

By doing so, all of the toxins and blood-related diseases remain in the beast. Also if I love and respect myself, I would not have sex outside of marriage, which would lead to me becoming one with this person [*1 Corinthians 6 verse 16*].

The first result being that I would separate myself from God and thereby become the devil's slave [*1 Corinthians 6 verses 9-10*], [*1 John 5 verse 19*].

In addition I would also lose physical strength through this type of unsanctified sex [*Proverbs 31 verse 3*].

The purpose of such a process is to become that person's slave and the outcome is death [*Proverbs 5 verses 3-13*].

I will not sleep with an animal either, not only because I would degrade myself by such gestures, but I would not do these things primarily because I would dishonour and sadden the Lord. It is the same for sexual relations with a person of the same sex as me.

I will not practise such a thing, because I know that the Lord condemns such practices. Here is what God's Word tells us about this in the Old Testament: *"That evening the two angels came to the entrance of the city of Sodom. Lot was sitting there, and when he saw them, he stood up to meet them.*

Then he welcomed them and bowed with his face to the ground. "My lords," he said, "come to my home to wash your feet, and be my guests for the night. You may then get up early in the morning and be on your way again." "Oh no," they replied.

"We'll just spend the night out here in the city square." But Lot insisted, so at last they went home with him. Lot prepared a feast for them, complete with fresh bread made without yeast, and they ate.

But before they retired for the night, all the men of Sodom, young and old, came from all over the city and surrounded the house. They shouted to Lot, “Where are the men who came to spend the night with you?

Bring them out to us so we can have sex with them!” *So Lot stepped outside to talk to them, shutting the door behind him.*

“Please, my brothers,” he begged, “don’t do such a wicked thing. Look, I have two virgin daughters.

Let me bring them out to you, and you can do with them as you wish. But please, leave these men alone, for they are my guests and are under my protection.” “Stand back!” they shouted. “This fellow came to town as an outsider, and now he’s acting like our judge!

We’ll treat you far worse than those other men!” And they lunged toward Lot to break down the door. [...] Meanwhile, the angels questioned Lot. “Do you have any other relatives here in the city?”

They asked. “Get them out of this place — your sons-in-law, sons, daughters, or anyone else. For we are about to destroy this city completely. The outcry against this place is so great it has reached the LORD, and he has sent us to destroy it.” [...]

Lot reached the village just as the sun was rising over the horizon. Then the LORD rained down fire and burning sulfur from the sky on Sodom and Gomorrah.

He utterly destroyed them, along with the other cities and villages of the plain, wiping out all the people and every bit of vegetation”. [*Genesis 19 verses 1-9, 12-13, 23-25, New Living Translation Bible (NLT)*].

This is what the Lord says in the New Testament regarding homosexuality: *“They said they were wise, but they became fools.*

Instead of honoring the divine greatness of God, who lives forever, they traded it for the worship of idols — things made to look like humans, who get sick and die, or like birds, animals, and snakes.

People wanted only to do evil. So God left them and let them go their sinful way.

And so they became completely immoral and used their bodies in shameful ways with each other. They traded the truth of God for a lie.

*They bowed down and worshiped the things God made instead of worshiping the God who made those things. He is the one who should be praised forever. Amen. **Because people did those things, God left them and let them do the shameful things they wanted to do.***

Women stopped having natural sex with men and started having sex with other women. In the same way, men stopped having natural sex with women and began wanting each other all the time. Men did shameful things with other men, and in their bodies they received the punishment for those wrongs. [...]

They know God's law says that anyone who lives like that should die. But they not only continue to do these things themselves, but they also encourage others who do them". [*Romans 1 verses 22-27, 32, Easy-to-Read Version Bible (ERV)*].

Let's finish with this: *"Don't you realize that those who do wrong will not inherit the Kingdom of God? **Don't fool yourselves.***

Those who indulge in sexual sin, or who worship idols, or commit adultery, or are male prostitutes, or practice homosexuality, or are thieves, or greedy people, or drunkards, or are abusive, or cheat people — none of these will inherit the Kingdom of God". [*1 Corinthians 6 verses 9-10, New Living Translation Bible (NLT)*].

These texts not only present homosexuality as being prohibited and reprehensible before God, but also sodomy.

Before going any further, please let me tell you that I believe that the choice of one's sexuality is up to everyone's soul and conscience, and that one thus chooses the repercussions that this implies.

So I have nothing against homosexuals!

Nevertheless in his Word, the Lord prohibits homosexuality. In the text of [*Leviticus 18 verse 22*] we saw that God's Word presents homosexuality as being forbidden and the Lord treats this as an act of "*an abomination*".

It was because of this sin that God destroyed Sodom and Gomorrah [*Genesis 19 verses 1-29*].

To continue, I will tell those of you who are homosexuals that God hates homosexuality, but he loves you as human beings.

Jesus Christ also died on the cross to redeem you. Come to him, give him your hearts, turn away from your old ways, make a covenant with him, that you may be saved and you may inherit eternal life. Now these points have been made, I must take a break in order to tell you about a news item. What am I saying! A historical fact about society.

In France and in other countries, two people of the same sex can now be united in marriage.

For me, this type of union dishonours the Lord, who is the author of marriage. Christians who read these lines will certainly agree with my words! But are you really sure you agree with the fact that since God forbids homosexuality, that a man cannot marry a man, or a woman cannot marry a woman?

Your answer is certainly: "Yes!"

Yet if you claim that the law of Moses has been abolished, you are publicly declaring that two men (*or two women*) can biblically unite in this century. I invite those of you who advocate this revocation, but that believe that two people of the same sex cannot marry, to read what this text says: "**[...] For where no law is, there is no transgression**". [*Romans 4 verse 15, King James Bible*].

Since without law, there can be no transgression, this would imply that *homosexuality, incest, zoophilia, etc.* were prohibited by the law of Moses in biblical times and since according to you this law has been "*repealed*", all of these things today would therefore supposedly be approved by God.

The logical result of such a cause and effect reaction, would mean that now you can have sex with an animal, your sister, your mother or with your daughter, etc.

Because it is the law of Moses that prohibits these practices, if this law is no longer valid (*depending on what you advocate*), they would become legal. Therefore if we stick to your philosophy, the French State as well as the other countries which have legalised this act of uniting two people of the same sex in marriage would be right.

But you who are children of light know full well that these things once forbidden by God still remain so. The very idea of having to sleep with your mother, your sister or an animal (*dog, pig, etc.*) is unbearable for you. The moral nature of this part of the law shows us its durability. This is what we have seen regarding the various sexual prohibitions. I do not believe for a moment that any mindful child of God, would want to call into question the durability of the prohibitions that this law imposes on the matter.

The foundations of the moral law found in the law of Moses were therefore not rescinded as was the case with the ceremonial law.

Nevertheless the sections of the moral law, which were above all intended for the administration of the life of the Israelites who lived in biblical times, have taken on another aspect which has Love as its epicentre. Which is what we are to bring to the Lord, to ourselves and to our neighbour.

As we have already seen, Jesus Christ was the one who allowed this divine legislative evolution to take place.

We are now going to discover another facet making it possible to know what is still accepted by the Lord in the moral law of Moses when these things are not explicitly presented in the New Testament.

The key that I present to you is the Lord's position in the face of the abominable things which he forbade under this law.

So that you can better understand this situation, I will give you a concrete example and, to do so, we must refer again to the text of [*Deuteronomy 18 verses 9-14*].

In this text, among other things astrology is mentioned.

The Lord forbids and forbids any association with those who are involved with such practices. On the other hand, in the New Testament, I found no trace of such practices and no formal prohibitions concerning astrology.

Does this mean that now we are called upon by Christ to be free to listen to our horoscopes or to go to those who interpret them or read books on this subject?

The answer to these questions is perhaps not presented in the New Testament, but for me it is clear and indicated in this text:

"Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning". [James 1 verse 17, BRG Bible (BRG)].

Let's finish with this: **"For I am the LORD, I change not [...]"** [Malachi 3 verse 6, King James Bible].

What is true for God the Father and by extension his Holy Spirit is also true for his son. Here's what we learn about it:

"Jesus Christ (the Messiah) is [always] the same, yesterday, today, [yes] and forever (to the ages)". [Hebrews 13 verse 8, Amplified Bible, Classic Edition (AMPC)].

The Lord does not change what he has decreed to be an abomination to him. It always remains so.

So wherever in the law of Moses or in the Old Testament it was decreed that a thing or a practice was an abomination, even though we are now called upon to be free by Christ, we cannot practise it.

Our comprehension therefore leads us to understand that in this century, as in the past century, the Lord cannot accept things which he had assessed as being an abomination. Thus whatever the Lord called an *"abomination"* in the text of [Deuteronomy 18 verses 9-14] still remains prohibited in the eyes of God. Of their number, we find:

- *Those who sacrifice their child by immolation. (To this end we know that it is not only the Lord, but also the law of men, that forbids us from doing so).*
- *Neither should we involve ourselves with divining, astrology, interpreting omens, witchcraft or being a magician*

- *Furthermore, we should not consult those who conjure up spirits or tell fortunes, or those who question the dead.*

And we are not to do all of this because of the fact that whoever does these things is an abomination to the Lord.

We will continue our search for what the Lord always approves of or not in the law of Moses or in the Old Testament using the word “*abomination*” or one of its synonyms.

But before I do so, I'm going to ask you a question, which will surely make many of you jump up out of your seats:

Do you think that, since nothing is unclean anymore, that by eating animals that God has forbidden, you glorify Him?

In order to answer you, I invite you to read what the Lord says in this text: *"All day long they insult me to my face by worshiping idols in their sacred gardens.*

They burn incense on pagan altars. At night they go out among the graves, worshiping the dead. They eat the flesh of pigs and make stews with other forbidden foods.

Yet they say to each other, 'Don't come too close or you will defile me! I am holier than you!'

These people are a stench in my nostrils, an acrid smell that never goes away. "Look, my decree is written out in front of me: I will not stand silent; I will repay them in full!

Yes, I will repay them — both for their own sins and for those of their ancestors," says the LORD.

"For they also burned incense on the mountains and insulted me on the hills. I will pay them back in full!" [Isaiah 65 verses 3-7, New Living Translation Bible (NLT)].

In the version we have just read we do not find the term “*abomination*” or one of its synonyms, whereas in this same text we find it in this other version of the Bible:

"A people that provoketh Me to anger continually to My face, that sacrificeth in gardens and burneth incense upon altars of brick;

Who remain among the graves and lodge in the monuments, which eat swine's flesh, and broth of abominable things is in their vessels;

Who say, 'Stand by thyself; come not near to me, for I am holier than thou!' These are a smoke in My nose, a fire that burneth all the day. Behold, it is written before Me:

I will not keep silence, but will recompense — even recompense into their bosom" your iniquities and the iniquities of your fathers together," saith the LORD, "who have burned incense upon the mountains and blasphemed Me upon the hills;

Therefore will I measure their former work into their bosom". [Isaiah 65 verses 3-7, 21st Century King James Version Bible (KJ21)].

Before getting to the heart of the matter, I would like to tell you that those who want to research any online similarities regarding the word "*abomination*" may not always be able to manage it, because it is not used in all versions of the Bible.

During your research, it will then be enough to use one of its synonyms to arrive at your objective.

The term "*abomination*" or "*abominable*" is therefore one of the benchmarks you need to bear in mind in order to know whether something that is presented in the Old Testament is accepted by God today.

And this is the case even if no text in the New Testament mentions it.

Now that this point has been made, let us return to the two texts we have just seen in the two versions.

In these lines we find that those who eat, among other things, the flesh of swine and food that God has forbidden, will be struck down by the Lord because of their abominable acts.

Having made this point, in order to supplement our study concerning the eating of pork, let's finish with this other text even stronger in meaning:

"[The acts of the hypocrite's worship are as abominable to God as if they were offered to idols].

He who kills an ox [then] will be as guilty as if he slew and sacrificed a man; he who sacrifices a lamb or a kid, as if he broke a dog's neck and sacrificed him;

He who offers a cereal offering, as if he offered swine's blood;
He who burns incense [to God], as if he blessed an idol.

[Such people] have chosen their own ways, and they delight in their abominations [...]

For by fire and by His sword will the Lord execute judgment upon all flesh, and the slain of the Lord will be many.

Those who [attempt to] sanctify themselves and cleanse themselves to enter [and sacrifice to idols] in the gardens, following after one in the midst, eating hog's flesh and the abomination [creeping things] and the [mouse — their works and their thoughts] shall come to an end together, says the Lord". [Isaiah 66 verses 3, 16-17, Amplified Bible, Classic Edition (AMPC)].

It is important to note that this text is talking about the end of the world, when God will destroy the unrepentant.

To those who thought that since Jesus Christ's death that the pig and other animals which God has declared inedible and unclean [Leviticus 11 verses 46-47] have become edible because they are no longer unclean, these texts are a beautiful slap in the face for them.

It is important to note that God will destroy everyone who eats pork and mice as well as abominable things.

In addition we have also discovered that pig's blood or pig's flesh is an abomination before God.

Which implies that when you eat pork sausages, containing this blood, you become abominable before God.

Doesn't common sense itself lead us to appreciate that all of the animals that God had decreed inedible remain so, even if today they are no longer unclean?

Example: *Take the case of a rat or a dog that God declared inedible and which was still inedible before Jesus' death.*

Could it have become edible after his resurrection?

Did this animal that was inedible at 10 a.m. on the Friday of the Passion of our Lord Jesus Christ suddenly mutate upon His atoning death?

This would mean that this genetic evolution would have ended with the resurrection of the Lord on Easter Sunday therefore causing this rat or this dog to become edible?

Um... for those of you who think so, I suggest you sell the story to the film studio dealing with mutant movies!

*They will certainly be interested in an **X-Animal** version.*

Unless the species mutated when Jesus died, I do not see how an inedible animal could have become edible overnight.

I do not see how a rat or a pig that God had declared to be inedible could have become edible on this day.

Will the Lord's death have turned the rat's foul flesh into the delicacy of your Christian tables?

The rat and the pig etc. are certainly no longer unclean since Jesus redeemed us, for nothing is unclean to those who are sanctified [Titus 1 verse 15], but they still remain inedible.

This is the same situation for all of the inedible animals that the Lord presents in [Leviticus 11] and which among others include the dog, the pig, the hare and by extension the rabbit, which is of the same breed, as well as the lobster, etc.

When reading this list of unclean animals in the book of [Leviticus 11] we often see that those that were inedible were also unclean.

Pork is also included in this description. Conversely, we find that animals designated as pure were edible.

Aside from that, we find that there was a third criterion which related to inedible animals, which were also unclean and which became evident as those who ate them became abominable.

See [*Leviticus 11 verses 9-20, 43-47*].

Here is how I would present the evolution of animals that were once unclean and their impact on us:

Example: *Unlike Jesus' contemporaries (before his death), you can play with a mouse, because it is no longer impure. However, would you not be an abomination before God if you ate it? Eh yes! Remember, God does not change! The animal he created inedible remains so. So don't lie to yourself anymore. Nowhere does the Bible say otherwise.*

To close our study, I will tell you that the text of [*Isaiah 1 verses 1-16*] tells us that the Lord hates things being presented to him as holy when he has declared them to be abominable.

Let's take a specific example:

Imagine Christian newlyweds who before making love on their wedding night pray to God to bless their first intimate contact. In such a setting I have faith that the Lord will be touched by their approach of preferring to first go to God to thank him, instead of merely jumping on each other.

Now consider a married man who takes the same step, but the person he is about to sleep with is not his wife. Do you think the Lord will accept this prayer? Of course not, because such a prayer will ascend to Him like an abomination!

Likewise, do you think, that if you pray to sanctify a dish of dog or mouse meat, that the Lord will accept it and bless your meal? Of course not! It is the same when you pray that the Lord may bless pork or seafood like lobster or crayfish.

When you eat such things you are an abomination before God and become, like those who ate victims sacrificed to idols, in fellowship with demons and possessed by them [1 Corinthians 10 verses 14-22].

3 A light for the future

To begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled *“Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part”*.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled *“Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)”* in the chapter *“Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT”*.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person's life doesn't consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I'll do. I'll tear down my barns and build bigger ones, and I'll store all my grain and goods in them. Then I'll say to myself, “You've stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you've accumulated?’ That's how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

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4 Presentation of the book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”*

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like *“skeletons in closets”*. We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophethess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!