

ÉDITIONS GALAAD

Inquisitiô

(The three angels' message), tome III.

The reality of the attack of the little horn of
Daniel 7 against the Law of God and the
times of prophecy. Prophetic part

(Revised and supplemented version – reissue)

**Booklet 13: The reality of the false prophet who is at the
service of the apocalyptic beast, servant of the demon**

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

Dedication to my daughter

This book is for you, my little princess, my daughter Laëlou.

With these lines, I want to tell you that I love you!

May these pages, like an anchor, root you in the Lord. You are in my life, like an eternal dream and an Edenic vision, even if circumstances have not always allowed me to express it to you.

I am writing these lines to you so that you may always know the truth which, in Jesus Christ, enlightens and liberates. May this book be for you a guide leading to eternity.

The objective being that you are an Edenic light on the celestial mountain!

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



(Of Feather and actions)

*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

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Californie 97232 Le LAMENTIN (MARTINIQUE)
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1 Presentation of the booklets

To get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him.

He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.

The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell.

We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover. In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the “*sell and buy*” symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people. The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people. His mission will also be to try to change *times* and the *law* [*Daniel 7 verses 23-27*].

We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

We will stop to study the three most important days and nights in the history of mankind.

Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.

Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part (Revised and supplemented version – reissue)".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *60%* of the English in this book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*The reality of the times of
the tragedy of the centuries*

"One of the most valuable goods that exists, and that we cannot sell or buy, is time. Although we are free to enjoy it as we see fit, we are not the owners but the stewards to whom God has entrusted its management. The Lord has instituted various types of times in order to give victory to His children over all the forces of evil.

May we, therefore, always know these times, in order to be always, in time and in hours and in all times, victorious over all the sophisms and bastions of the enemy of our souls, the devil, to whom there is no more time left, and who in order to gain time has perverted the times".
[Quote from Kenny R MARGUERITE].

2 The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon

To begin with, I would say to you that this chapter is an extension of the studies that I have already presented to you in the preceding chapters as well as in the *volume III* of this book.

In his first chapters of this book which you have in hand, as well as in this other work which I have just notified you of, I have particularly presented to you the literal realization of the attacks which the demon to carry, through the centuries, against the prophecy and to do this, he powerfully used his iniquitous servant, the little horn (*the Catholic Church*) to achieve this work. Then the bestial lamb (*Protestantism*) took over the Catholic doctrines, this reality we have just discovered.

In this chapter we will discover another entity that works on this same basis. To do this let's read this: "*After these things I heard as it were a great voice of a great multitude in heaven, saying, Hallelujah;*

Salvation, and glory, and power, belong to our God: For true and righteous are his judgments; for he hath judged the great harlot, her that corrupted the earth with her fornication, and he hath avenged the blood of his servants at her hand.

[...] *And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Hallelujah: for the Lord our God, the Almighty, reigneth. Let us rejoice and be exceeding glad, and let us give the glory unto him:*

For the marriage of the Lamb is come, and his wife hath made herself ready. And it was given unto her that she should array herself in fine linen, bright and pure: for the fine linen is the righteous acts of the saints. And he saith unto me, Write, Blessed are they that are bidden to the marriage supper of the Lamb.

And he saith unto me, These are true words of God.

*And I fell down before his feet to worship him. And he saith unto me, See thou do it not: I am a fellow-servant with thee and with thy brethren that hold the testimony of Jesus: **Worship God: for the testimony of Jesus is the spirit of prophecy.** And the beast was taken, and with him the false prophet that wrought the signs in his sight, wherewith he deceived them that had received the mark of the beast and them that worshipped his image:*

They two were cast alive into the lake of fire that burneth with brimstone" [*Revelation 19 verses 1-2, 6-10, 20, American Standard Version Bible (ASV)*].

First of all, I would tell you that by taking the time to analyze this text, my first observation is that we find there the bases of the messages of the three apocalyptic angels [*Revelation 14 verses 6-13*].

There are presented, among other things, the glory and the reign of the Lord which are materialized in the message presented by the first angel. Regarding the second angel, here it is the message about the fall of Babylon that is brought. In addition we discover additional elements, such as the presence of the Lamb (*Jesus Christ*) and at his side his bride who symbolizes the people of God.

In this text we also learn that the glory to be given to the Lord is linked to the testimony of Jesus proclaimed by the people of God. Now with these basics laid we can look at the symbol of the false prophet that is presented in this text. To begin with, I would say that what qualifies a person as such is very misunderstood by most people.

The objective of this chapter is to bring you some light on this subject, and the first base that we are going to study is the one that qualifies the prophets, because then we will be able to better understand what a false prophet is or at least what makes him recognized. The first point that we are going to study is one of those that our basic text presents to us and that we are going to review.

Nevertheless, for a more efficient study, we will discover it in different versions. Here is the first one: "*And I fell down before his feet to worship him. And he saith unto me, See thou do it not: I am a fellow-servant with thee and with thy brethren that hold the testimony of Jesus: worship God:*

"For the testimony of Jesus is the spirit of prophecy".
[*Revelation 19 verse 10, American Standard Version Bible (ASV)*].

Let's complete with this second version: **"[...] For the truth that Jesus revealed is what inspires the prophets".** [*Revelation 19 verse 10, Good News Translation Bible (GNT)*].

Let's finish with this third version: *"So I get on my knees at the feet of the angel to worship him. But he said to me: "Be careful, don't do that! I am a servant like you and like your brothers and your sisters who are the witnesses of Jesus. It is God that you must worship".*

Yes, to be a witness of Jesus is to announce that the prophets have spoken the truth". [*Revelation 19 verse 10, Bible Parole de Vie (translated into English from the original text)*].

In this text of the apocalypse, seen in various versions, we see that just as Jesus did during his earthly life, here again his testimony is linked to the glory which must be brought to God, and to him alone.

Further, we have found that it is the servants of God – here presented as the brothers of the apostle Paul – who have (*in other words, observe*) the testimony of Jesus. In order to understand who the angel is talking about, I invite you to read this text:

"And he saith unto me, See thou do it not: I am a fellow-servant with thee and with thy brethren the prophets, and with them that keep the words of this book: worship God". [*Revelation 22 verse 9, American Standard Version Bible (ASV)*].

It is therefore of prophets that are mentioned in the text above, they are the ones in charge of the testimony of Jesus. Thus, by making the synthesis of what all that we have just discovered we understand that the *"testimony of Jesus"*, which is also to call *"the Spirit of prophecy"* materializes by the fact that Christ gives to the prophet of the revelations. Furthermore, the term *"Spirit of Prophecy"* presents the work of the Holy Spirit taking new revelations from the Lord to reveal them to God's people, more precisely to His prophets.

Here is what we can read about it: **"For no prophecy recorded in Scripture was ever thought up by the prophet himself.**

It was the Holy Spirit within these godly men who gave them true messages from God". [*2 Peter 1 verses 20-21, Living Bible (TLB)*].

We discover here that it is the Holy Spirit who inspires men with prophetic messages. As these men are those appointed by the Holy Spirit to bring prophecies, they are therefore prophets (*or prophetesses*).

Apart from that, for a better understanding of the bases of the prophecy, which is managed by the Spirit of God, it is advisable to also read this most important text: **"I [still] have many more things to say to you, but they are too much for you [you cannot bear them] now. But when the Spirit of truth [the Helper; see 16:7] comes, he will lead [guide] you into all truth. He will not speak his own words [from his own authority;**

From himself], but he will speak only what he hears [from the Father], and he will tell [announce/declare to] you what is to come. *The Spirit of truth will bring glory to [glorify; honor] me, because he will take what I have to say [is mine] and tell [announce; declare] it to you. All that the Father has is mine.*

That is why I said that the Spirit will take what I have to say [what is mine] and tell [announce; declare] it to you". [*John 16 verses 12-15, Expanded Bible (EXB)*].

Here the foundations of the testimony of Jesus were laid. Before developing what is in this text, we must not lose sight of the fact that during his pilgrimage on this earth, bringing the Word of his Father to men, more precisely to his elect, was the very essence of his testimony.

Although the term testimony is not clearly presented in these verses, we understand that we are in the same context and it is the Holy Spirit who takes over the mission which was that of Jesus, when he was on earth, consisting to present the word of the Lord to the people of God. Nevertheless, although these words are from God the Father and the Spirit of God is their repository, they are nevertheless presented as being from Jesus, so it is his testimony that is involved.

In order to fully understand the scope of this testimony which comes to us from Jesus and especially how it manifests and is formed, we have precious clues in this text.

We are told that since the people of God – to whom Jesus is speaking at this point in time – were not able to master (*bear them*) his words, it was entrusted to the Holy Spirit to reveal them later. His mission in this matter was therefore to take the new revelations of Jesus – present here as what is his – in order to bring them to us.

These Revelations Jesus himself holds them from his Father, but he is their guarantor. In speaking of the testimony of Jesus, therefore, we are referring to the new revelations that God makes, in Jesus and through the Holy Spirit, to his people. Now that we have mastered what the “*testimony of Jesus*” is also called “*the Spirit of prophecy*”, we are going to discover how it materializes concretely.

To do this let's read this: "***And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream***". [*Numbers 12 verse 6, King James Bible*].

The basis of the gift of prophecy are dreams and visions, they are the means by which the Lord has established that he speaks to his prophets, but also to humanity. This reality is clearly presented in this text: "**God does speak, sometimes one way, sometimes another, but people do not pay attention to it.**

In a dream, in a vision in the night, when people are falling into a deep sleep, while they slumber on their beds, he whispers a revelation into people's ears, and he confirms his warnings to them, in order to turn a man from his course of action and to suppress a person's pride. He spares his life from the pit. He spares his life from crossing the stream of death". [*Job 33 verses 14-18, Evangelical Heritage Version Bible (EHV)*].

The Lord establishes a dialogue with human beings, through dreams and visions, the objective being to guide us, to give us new directives, he also uses them to divert us from our bad ways and through them he preserves our lives. Apart from that, the Lord has a privileged relationship with the prophets, therefore those who have the gift of prophecy, to whom he reveals in a very special way. To find out, let's read this: "**Surely the Lord God will do nothing, unless He revealeth His secret unto His servants the prophets**". [*Amos 3 verse 7, 21st Century King James Version Bible (KJ21)*].

What we have just read is important! Are you aware of the power that the Lord has placed in the hands of the prophets? He, the Almighty, he the Alfa and the Omega, he before whom no one can stand, has subordinated his capacity to act to the message he addresses to his prophets. *It sounds incredible! He doesn't do anything until he has presented them with his plans.*

Have you taken the scope of this text? Certainly, have you read it before, but without having analyzed what it really covers. Here we learn that the Almighty who can by thought create or destroy all things, imposed on himself a constraint, that of revealing, before acting, to mortal human beings, born in sin, therefore fallible, his plans. By doing so, he allows his people, through the prophets, to participate in his work or in his decision.

He thereby gives them the possibility of interceding for the unrepentant. What power! Unfortunately, we are not really aware of it. The destruction of Sodom and Gomorrah is however a convincing example [*Genesis 18 verses 16-33*], [*Genesis 19 verses 1-29*].

Here, while by the abominable action of their inhabitants these cities were to be destroyed and although having no master above him – for He is the Almighty – the Lord restricts himself and subordinates his action to what 'Abraham asks him.

It is the same for the story of the golden calf [*Exodus 32*].

This people had become so abominable in the eyes of the Lord that when he addresses Moses he presents them not as his own people, to him the Lord, but as Moses'.

While he the Almighty had made the decision to destroy them all, he presents his plans to Moses before acting and the latter intercedes for the people and the Lord listens to his voice.

He will strike them, of course, but they were not totally wiped out. The prophets are therefore the lightning rods between God and men and what enables them to act are the revelations they receive from the Lord. These revelations are also intended to protect us from our enemies, this is what we discover in [*2 Kings 6 verses 8-23*].

Here, the king of Syria aimed to destroy the people of God. To do this, he had made plans to surprise and annihilate them.

However, this was in vain, for the Lord had revealed this monarch's battle plans to the Prophet Elysee before he could carry them out.

We also discover in [1 *Corinthians 14 verses 24-25*], that thanks to the revelations that the prophets receive the people of God are victorious over the enemies who have come surreptitiously to harm them. It is an enormous power that the Lord gives to his prophets, thanks to these directives intended to present the plans of the enemies of the people of God and to anticipate them he brings the victory to the children of God and that in the name of the Lord and by the power of his Spirit.

Going back to the basis of prophecy, I would tell you that generally when we read the prophecies that the Bible prophets have left us, there is seldom mention of dreams and visions as the mode of dialogue through which the Lord speaks to them.

Nevertheless as we know that the Lord does not lie and that there is not the slightest change in him [*Numbers 23 verse 19*], [*Malachi 3 verse 6*], [*James 1 verse 17*], we therefore have the assurance that in accordance with [*Numbers 12 verse 6*], that it is in dreams and visions that he speaks to these prophets and prophetess.

Often, in order to make the connection between either the dreams or the visions that the Lord gives to one of these prophets as the basis of the prophetic message intended for his people, we must be attentive. Here is a concrete example of this reality:

"Then the word of the Lord came to me, saying, "Son of man, what is this proverb that you have in the land of Israel, saying, 'The days are long and every vision fails'? Therefore tell them, 'Thus says the Lord God, "I will put an end to this proverb, and they will no longer use it as a proverb in Israel." But say to them, "The days draw near as well as the fulfillment of every vision.

For there will no longer be any false and empty vision or flattering divination within the house of Israel. For I the Lord will speak, and whatever word I speak will be accomplished.

It will no longer be delayed, for in your days, O rebellious house, I will speak the word and I will fulfill it," says the Lord God."

Again the word of the Lord came to me, saying, "Son of man, behold, the house of Israel is saying, 'The vision that Ezekiel sees is for many years from now, and he prophesies of the times that are far off.'

Therefore say to them, 'Thus says the Lord God, "None of My words will be delayed any longer. Whatever word I speak will be fulfilled completely,""' says the Lord God'. [Ezekiel 12 verses 21-28, Amplified Bible (AMP)].

In this text the Lord uses Ezekiel to restore their place to the visions he gave to his people, who had come to despise them.

At the beginning of the text the Lord specifies that henceforth He will realize every vision that He has given, and to reaffirm this reality, he says that He will carry out the word that He has spoken. In doing so, God presents here the visions that He gives as being His Word.

Furthermore, later in this text the parallel is drawn between what Ezekiel saw and the word of God which will have to be carried out.

Thus, when in these writings he says that God spoke to him and that he presents in images what he has received, it is among other things in vision that he has them. This reality is corroborated by the text of [Numbers 12 verses 6-8], which teaches us that it is in a dream or in a vision that the Lord speaks to these prophets.

However, it is only with the fulfillment of the prophet's proclamation that it can be noted that the Lord has spoken to him. Let's review how this reality is presented:

"And if thou say in thine heart, How shall we know the word which the LORD hath not spoken? When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously [...]" [Deuteronomy 18 verses 21-22, King James Bible].

Thus, for a prophet to be anointed as such, the revelation received, either in a dream or in a vision, must have been fulfilled. Now that we have discovered what qualifies a prophet, let's tackle what makes a false prophet recognized and to do this let's continue our study by going back to our basic text of [Revelation 19 verses 1-2, 6-10, 20].

In this text, we must note an important point, which is symbolized by the fact that it is the false prophet who works wonders and seduces those who receive the mark of the beast.

This same work is also set up by the beast which has horns like that of a lamb (*the bestial lamb*) [*Revelation 13 verses 11-17*].

These two entities being presented as having the same role with regard to the mark of the beast, so we have here two prophetic images to present the same thing. Now with these basics in place, let's take a look at what qualifies this apocalyptic entity as a false prophet.

To do this we need to go back to the basics of the ministry of the prophets. In [*Numbers 12 verse 6*], we noted that the ministry of the prophets is manifested by the fact that the Lord gives them dreams and visions. And, it is only with the fulfillment of the prophet's proclamation that it can be noted that the Lord has spoken to him [*Deuteronomy 18 verses 21-22*].

Thus, for a prophet to be anointed as such, the revelation received, either in a dream or in a vision, must have been fulfilled. Another possibility is to learn it from another prophet who has received revelation through the Spirit of God.

It was this scenario that presented itself to Elisha. Indeed, it was to the prophet Elijah that the Lord showed that Elisha was one of his prophets and that it was up to him to train him. Here is what we can read about it: "**[...] Pour oil on Elisha son of Shaphat from Abel Meholah. He will be a prophet in your place.**

[...] So Elijah left there and found Elisha son of Shaphat. He was plowing a field with a team of oxen. There were teams ahead of him.

Elisha was plowing with the twelfth team of oxen. Elijah came up to Elisha. Elijah took off his coat and put it on Elisha.

Then Elisha left his oxen and ran to follow Elijah. Elisha said, "Let me kiss my father and my mother good-bye. Then I will go with you." Elijah answered, "That is fine. Go back.

I won't stop you." [...] **Then Elisha went and followed Elijah and became his helper".** [*1 Kings 19 verses 16, 19-21, International Children's Bible (ICB)*].

Now that these different verses have taught us the biblical basis inherent in the ministry of the prophets, let us now discover, always with the Bible in hand, what qualifies a false prophet.

To do this, let's read this:

"They went across the whole island to the city of Paphos. There they met a Jewish man named Barjesus who did magic.

He was a false prophet. *He always stayed close to Sergius Paulus, who was the governor and a very smart man.* He invited Barnabas and Saul to come visit him, because he wanted to hear the message of God. But the magician Elymas (as Barjesus was called in Greek) spoke against them, trying to stop the governor from believing in Jesus.

But Saul (also known as Paul), filled with the Holy Spirit, looked hard at Elymas and said, "You son of the devil, full of lies and all kinds of evil tricks! You are an enemy of everything that is right.

Will you never stop trying to change the Lord's truths into lies?" [*Acts 13 verses 6-10, Easy-to-Read Version Bible (ERV)*].

This text from the New Testament is very explicit, it presents the false prophet as a person who, while having given himself this title, is doing the work of the devil. The objective of this iniquitous being is to turn men away from the faith, therefore from the word of God, he works by trickery and uses fraud, etc. he is therefore a manipulator, who gives an image of holiness but works for evil.

Here is how we recognize them: **"Beware of false prophets, who come to you in sheep's clothing, but inwardly are ravening wolves. [...] Therefore by their fruits ye shall know them".** [*Matthew 7 verses 15 and 20, American Standard Version Bible (ASV)*].

Thus, we recognize those who proclaim themselves prophets, therefore as having the gift of prophecy, by the fruits they bear.

The false prophet is therefore one who does not act in accordance with what the Bible says about this ministry. However, things are not that simple. I have a feeling that in reality the false prophet is being referred to as such for bad and misleading reasons.

Generally, we associate the adulterated fruits that it bears, as being evil works practiced according to the flesh. In doing so, a prophet who is a treacherous being may be perceived as a false prophet and therefore will not be credible. Thus, the revelations he bears will often be regarded as not coming from the Lord.

This definition of a false prophet is not biblical!

To understand it we must refer to the life of Balaam who is one of the best known prophets, in my opinion, for his iniquity.

In [Numbers 22 verse 1 to numbers 23 verse 13], we discover that the king of Moab, had a great fear of the people of God because of the victories that the Lord had granted them over the other nations.

Knowing that Israel was blessed and therefore untouchable, he hatched a plan to bring the curse on the Israelites. To do this, he hires Balaam the prophet, so that he can curse them. This step by this pagan king was justified by what he knew about this man.

Indeed, he was known to "*succeed his neck*".

To win him over to his cause, the king sent him a bribe...

Hmm, Sorry... presents. However, the Lord spoke to Balaam and forbade him to proceed in this way.

The king, having been refused, proposed to elevate Balaam by covering him with honours, and in spite of the disapproval of the Lord, the latter set out to meet this pagan monarch. The Lord had to make Balaam's donkey speak to bring him to his senses. Despite this, he did not comply and repeatedly tried to curse Israel, but to no avail, for it was the blessing that came out of his mouth each time.

Here then is the very archetype of a being who, while being a prophet of the Lord, bears "*crooked fruit*". *And yet!*

This does not mean that he should be called a false prophet. To understand this, let's read the following text, but especially to focus on what happened to Balaam's consecration as a prophet after he tried to curse God's people for money: **"And Balak's anger was kindled against Balaam, and he smote his hands together:**

And Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times. Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying, If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?

And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days.

And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open: I shall see him, but not now:

I shall behold him, but not nigh: There shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city". [*Numbers 24 verses 10-19, King James Bible*].

First of all, it should be noted that the Lord revealed himself to Balaam in a vision. Apart from that we see here the independence of the revelations he received from the Lord in comparison to his life choices. He chooses to curse Israel for money, but he does not choose when and where he will receive a prophecy from the Lord.

What is happening here is important, because it shows us that the prophet has no control over the revelations he receives from the Spirit of God. It is the Lord who chooses when to give a prophet a revelation either in dreams or in visions, and the latter's righteousness or not is irrelevant.

If this was the case, you understand that Balaam could never have received that day one of the most important prophecies for humanity, namely the coming of Jesus, him the radiant star, the divine specter. [*Revelation 22 verse 16*], [*Hebrews 1 verses 8-14*].

So what qualifies the false prophet is not the iniquities he practices in his life. We could also think that the false prophet is the one who announces an event that does not come true. Again, the Holy Scriptures belie this thesis, as the following demonstrates to us:

“Then the Lord spoke to Jonah again and said, “Go to that big city Nineveh, and say what I tell you.” So Jonah obeyed the Lord and went to Nineveh. It was a very large city.

A person had to walk for three days to travel through it. Jonah went to the center of the city and began speaking to the people. He said, “After 40 days, Nineveh will be destroyed!” *The people of Nineveh believed God. They decided to stop eating for a time to think about their sins. They put on special clothes to show they were sorry.*

All the people in the city did this, from the most important to the least important. When the king of Nineveh heard about this, he left his throne, removed his robe, put on special clothes to show that he was sorry, and sat in ashes. [...] God saw what the people did.

He saw that they stopped doing evil. So God changed his mind and did not do what he planned. He did not punish the people”. [*Jonah 3 verses 1-6, 10, Easy-to-Read Version Bible (ERV)*].

Here we see the prophet Jonah announcing that Nineveh would be destroyed in forty days, yet this is not what happened, because the inhabitants of the city repented.

Although the qualification of a prophet comes through the fulfillment of his revelations, however, he cannot receive the "title" of a false prophet if his proclamation does not occur as communicated.

We just saw it with Jonas. One could also think that a prophet or someone who defines himself as such, who cannot decipher the revelations of the Lord, is a perverted prophet whom God has blinded and therefore, can only be a false prophet.

It is not, the story of Abraham shows us the opposite. To discover this reality, I invite you to read the following: “[...] *The word of the Lord came unto Abram in a vision [...] And Abram said, “Lord God, what wilt Thou give me, seeing I go childless and the steward of my house is this Eliezer of Damascus?” And Abram said, “Behold, to me Thou hast given no seed;*

And lo, one born in my house is mine heir.” And behold, the word of the Lord came unto him, saying, “This shall not be thine heir, but he that shall come forth out of thine own loins shall be thine heir.”

And He brought him forth outdoors and said, “Look now toward heaven and count the stars, if thou be able to number them.” And He said unto him, “So shall thy seed be.”

And he believed in the Lord; and He accounted it to him for righteousness". [*Genesis 15 verses 1-6, 21st Century King James Version Bible (KJ21)*].

Let's complete with this other text: "*Sarai was Abram's wife, but she did not have any children. She had an Egyptian slave named Hagar. Sarai told Abram, "The Lord has not allowed me to have children, so sleep with my slave. Maybe she can have a son, and I will accept him as my own."* Abram did what Sarai said.

So after living ten years in the land of Canaan, Sarai gave her Egyptian slave to Abram as a second wife. Abram slept with Hagar, and she became pregnant. [...]". [*Genesis 16 verses 1-4, Easy-to-Read Version Bible (ERV)*].

Let's end with this: "*And Jehovah visited Sarah as he had said, and Jehovah did unto Sarah as he had spoken. And Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him. And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac*". [*Genesis 21 verses 1-3, American Standard Version Bible (ASV)*].

Before presenting the realities of these texts, it is important to note that Abraham was a prophet of God [*Genesis 20 verses 1-7*].

Yet he misinterpreted the prophecy the Lord had given him by promising him abundant offspring, so much so that he listened to his wife's voice and bore Ishmael with Hagar. He did not understand until much later that this offspring would come to him from his wife Sarai (*Sara*). Although Abraham was wrong, here is his fate:

« *Indeed, the promise that he would be the heir of the world was not given to Abraham or his descendants through the law, but through the righteousness that is by faith. [...] As it is written: "I have made you a father of many nations."* [...]

He did not waver in unbelief with respect to God's promise, but he grew strong in faith, giving glory to God and being fully convinced that God was able to do what he had promised.

This is why “it was credited to him as righteousness.” [*Romans 4 verses 13, 17, 20-22, Evangelical Heritage Version Bible (EHV)*].

Let's add this to our study: **“In the same way as Abraham “believed God, and it was credited to him as righteousness”?** *Understand, then, that those who believe are the children of Abraham.*

And if you belong to Christ, then you are Abraham's descendants and heirs according to the promise”. [*Galatians 3 verses 6-7, 29, Evangelical Heritage Version Bible (EHV)*].

Adding up all that we have already seen, we understand that although Abraham did not understand the prophecy that the Lord addressed to him and listened to the voice of his wife and went to Hagar who bore him a son, he did not act out of unbelief, but firmly believed in the promise that the Lord had given him.

Thus, despite the fact that Abraham interpreted the prophecy that the Lord had given him according to human criteria, to the detriment of what really needed to be, God did not present him as a false prophet, but blessed him and granted him the grace that he had promised. Thus, it is through this same promise that the Eternal God made to him and that he misinterpreted, that we are saved in Jesus.

It is important to keep in mind that the prophetic messages that God gives are riddles and parables [*Numbers 12 verses 6-7*], [*Hosea 12 verse 10*], in doing so, as they are encrypted messages, there is always a possibility that one can be mistaken in trying to interpret them, as was the case with Abraham.

In doing so, we can see clearly that being wrong or not understanding the revelations God gives him does not qualify a person as a false prophet. Now that we know what does not make an individual a false prophet, let's find out what biblically qualifies him as such. To do this let's read this: **“[...] All false prophets and fortune-tellers will be wiped out, and if anyone begins false prophecy again, his own father and mother will slay him!** ‘

You must die,’ they will tell him, ‘for you are prophesying lies in the name of the Lord.’ “No one will be boasting then of his prophetic gift! No one will wear prophet's clothes to try to fool the people then”. [*Zechariah 13 verses 2-4, Living Bible (TLB)*].

Let's complete with this other text: **"Thus says the Lord concerning the [false] prophets who lead my people astray; When they have something good to bite with their teeth, They call out, "Peace," But against the one who gives them nothing to eat, They declare a holy war"**. [*Micah 3 verses 5, Amplified Bible (AMP)*].

By synthesizing these two texts, we understand that the false prophet is the one who says he makes revelations in the name of the Lord when God has not revealed anything to him and has not sent him to prophesy. This type of individual works to enrich themselves to the detriment of the gullible. The false prophet establishes his words as coming from the Lord when they are not.

The best definition I take from these two texts is that the false prophet is the one who tells lies – therefore establishes false teachings – and presents them as coming from the Lord.

By remaining on this definition, we understand that the work of the false prophet consists in perverting at the same time, the ministry of the prophets and its base which is the prophecy and by extension the knowledge of dreams and visions, base of the latter.

It is clear that this work of the false prophet is perfectly suited to Protestantism, because its two movements symbolized by the two horns of the lamb – those who keep the Sabbath and those who reject it – practice the works of falsification of prophecy.

The first horn of the beastly lamb that I would present to you, has as its most important base (*dominant religion*) the Evangelical Church, in all its diversity of faith. In their ranks, I have seen that many have self-proclaimed prophets, while the bases for them to be recognized as such, have never been acted upon.

We have seen that when there is a prophet among the people of God, it is in dream (s) or in vision (s) that the Lord speaks to him.

In addition, God must have fulfilled what the prophet presented to establish that he was divinely instructed. So that a prophet of whom at least one prediction has not come true cannot be consecrated as such.

Of course, as we have also seen, the Lord can also present to another prophet the consecration of his counterpart, who is then responsible for forming and consecrating him as such.

But in this case, this first prophet must have subscribed to the bases of the dreams or/and the visions received and which were realized in order to be himself consecrated a prophet. What we have just seen is not the doctrinal basis practiced by most of the evangelical religions.

None of these criteria referring to the Bible and which are necessary to qualify a prophet are generally not required to consecrate one within them. The observation I make is that in evangelical religions the prophets are established according to human doctrinal bases.

Since Renown is generally the basis of their consecration as a prophet, it is enough for a pastor or a presenter of the Gospel to have gained prominence or be successful, for him to be able to proclaim himself a prophet or to that this rank be granted to him.

This way of doing things, the Evangelical Church inherited it from the Catholic Church, which has the custom of raising its illustrious servants to the rank of saint after their death or of eminence during their lifetime. I have already presented this reality to you in the *volume II* of this book in the chapter entitled “*Examples of pagan rites from Roman times that the little horn has used for his benefit*”.

Furthermore, although many of the various evangelical movements recognise the validity of dreams and visions, their doctrine on the subject is based on what the Catholic Church has established.

To realize this, I invite you to read, always, my book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*The unexpected pupils of the “holy” felon knight*”, of the book which I have just presented.

Let us now discover the works of the apocalyptic false prophets practiced by the other horn of the bestial lamb and which has as its most illustrious representative, the Seventh-day Adventist Church.

With regard to this religion, it does not have the same modus operandi as the Evangelical Church – which consecrates to all winds, and without discernment, of the prophets – but on the contrary, it has decreed an embargo in this matter.

Thus, no one, for her, is worthy of being a prophet! For the Seventh-day Adventist Church a good prophet is a dead prophet!

Thus, this religion came to idolize their late prophetess *Mrs White* by giving her, long after her death, the ability to prophesy.

In doing so, this religion has made its own the basis of Catholic doctrines which decree that great people must be brought up after their death.

To achieve its ends, the Seventh-day Adventist Church falsified the biblical basis for recognising a prophet, namely dreams and visions, and replaced them with the writings of its late prophetess Ellen G. White.

This is how this religion has come to reject dreams and visions and fail to recognize them as sure means by which the Lord speaks to us.

All this, while totally ignoring what the Bible says on the matter, because the Lord in his Holy Word teaches us, totally the opposite!

What I find particularly saddening about this posture is that *Ellen G. White*, on whom Seventh-day Adventist faith is based, had faith in dreams and visions.

I present to you in my book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”* in the chapter *“Fallacious doctrines of the major falsifiers”*, the iniquitous works that this religion practices in this matter.

By reading the additional chapters that I quoted to you above, you can see that Protestantism, in this century, has come to practice, in matters of dreams and visions, therefore in what concerns prophecy, Catholic doctrines.

In doing so, he fully fulfilled the prophecy of the false prophet and the apocalyptic bestial lamb, who were to practice, the works of the beast with seven heads and ten horns (*Catholic Church*).

Finally, I would say that by establishing these bases we will understand better the work of the false prophet.

In doing so, Protestants, all religions combined, have fully fulfilled the prophecy of the false prophet and the apocalyptic bestial lamb to practice the works of the seven-headed and ten-horned beast. In the following chapters we will see the repercussions of this.

3 A light for the future

To begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”. [1 Corinthians 9 verses 1-14, King James Bible].

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”*

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like *“skeletons in closets”*. We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophethess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book “*The Great Controversy*” written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!