

ÉDITIONS GALAAD

Inquisitiô

(The message of the three angels) volume V

Principles behind the reform of the iniquitous doctrines
of the corrupting temptress who contravenes God's Word

(Revised and supplemented version – reissue)

**Booklet 6: Reality of the practical implementation of the
reform of the Seventh-day Adventist doctrines intended
to restore the ministry of the prophets**

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to my brother
Mr. Terry LIONEL**

My beloved brother through blood and in Christ, I want you to know that God's Spirit has shown me your destiny in your dreams and in mine. It is wonderful because, you are summoned to become one of God's most powerful servants of this generation, a prophet of the Lord!

For a long time shackles held you back, seeking to confine you like a spiritual caterpillar trapped in its cocoon, represented by chains woven around you by the doctrines of iniquitous men, that your religion had inculcated in you and presented as being the "*truth*".

But God's Spirit, in Jesus Christ, has enabled you to break free of them to become this Edenic butterfly that is destined to take flight.

Terry, know that I love you infinitely!

May this book assist you in becoming God's servant, accomplished and guided in all things by the Holy Spirit, as our Lord and master Jesus Christ intends.

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

To introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share.

Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

Do you have the ability to see events before they happen and do you work to channel them for good?

Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an “*enlightened person*”, cherishing arguities (*quibbles*).

It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists.

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not. *What are the repercussions of this?*

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “*almost non-existent*” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that “*the gates of the heavenly locks will be opened and the Spirit of God will come to live in us*”.

Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [*Joel 2 verses 23*], [*Joel 3 verses 1-5*].

Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?

*Unfortunately, this reality is manifest in the text of [*Acts 2 verses 1-4, 16-18*], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [*John 14 verses 16-18*].*

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [*Acts 5 verse 32*], [*Isaiah 59 verses 1-2*].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism.

We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.

I would like to point out that it is actually an extract from a larger digital book, which has *572 pages*, entitled "*Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *40 %* of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

M. Howard J. Eeles,

**The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*The basics required to permit the latter rain
to pour down on God's people*

“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.

To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.

[Quote from Kenny R MARGUERITE].

1.2 Reality of the practical implementation of the reform of the Seventh-day Adventist doctrines intended to restore the ministry of the prophets

It is true that when certain Seventh-day Adventists read me they can take me for a weirdo who only presents quibbles, and holding by my writings, calling for the reform of their religion, the place of the adversary and I understand them.

But never mind, for you Seventh-day Adventists to be clear with what I'm saying, let's review what your late propheticess, *Ellen G. White*, on whom your dogma is built on, said on the matter.

To do this let's read this: “[...] **To Israel, God explained: “When there is a prophet among you, it is in a vision that I, the Lord, will reveal myself to him, it is in a "dream" that I will speak to him”** (Numbers 12: 6).

God wants his people to be informed and enlightened, knowing and understanding not only the times in which they are living, but also what is to happen in the future.

“For the Lord GOD does nothing without revealing his secret to his servants the prophets” (*Amos 3: 7*).

This highlights the contrast between God's people “the children of light” (*1 Thessalonians 5: 5*) and the people of the world.

[...] *Paul declares that the Church that eagerly awaits the coming of Christ will be late if it does not have a gift* (*1 Corinthians 1: 7, 8*).

It will be blessed by the gift of prophecy from Christ.

Clearly, then, in God's plan, the latter-day church, when it came into being, must have had the Spirit of prophecy within it.

How reasonable it is for God to speak to his people in the final days of earth's history as he did to his people in centuries past when they had specific needs. [...]”

[*Edited by: The Ellen G. White Writings Publishing Committee, Washington, DC, July 22, 1957.*

Revised at Silver Spring, MD, January 1, 1990. part: “Introduction: “The Prophetic Gift of Ellen G. White”].

This text is a mine of information:

First, Mrs. White says that the Lord wants His people to be enlightened and to understand the events that are happening now and in the future.

In addition she quotes the following biblical text: “For the Lord GOD does nothing without revealing his secret to his servants the prophets. [Amos 3: 7]”.

It is important to understand what is being said here staying within the biblical outline Mrs. White uses in presenting (Numbers 12: 6) which establishes dreams and visions as the means the Lord uses to speak to the prophets.

How can you Seventh-day Adventists understand what God is saying to you when you don't understand the basis of his language in which he speaks to the prophet?

How will you be enlightened about the revelations for this time as well as the one to come, since God speaks to you but you do not understand what he is telling you?

So, as the Seventh-day Adventist Church does not master the basics of prophecy, in this generation, therefore, there is no difference between the members of this religion and the world (those who do not know the Lord).

Based on all that we have just seen, the reality is that by not mastering the dreams and visions which are the basis of the gift of prophecy, you Seventh-day Adventist “who eagerly await the coming of Christ you are late”.

What is most important in all that Mrs. White says is that in these end times the people of God, especially the Seventh-day Adventist Church, for it is you she is talking about, must have in mind his bosom the Spirit of prophecy.

The objective being that at the appointed time that God can give revelations to manage specific needs.

For things to change, the Seventh-day Adventist Church must be able to restore dreams and visions, as well as the gift of prophecy and prophets, to their rightful place within it.

Now that all this is settled, let us tackle in a concrete way the point of reformation which will allow the Seventh-day Adventist Church to claim to be part of the “*remnant church*”.

This religion recognises itself as the “*remnant church*”, one of the points of recognition of which is that it has in its midst the “*Spirit of Prophecy*” which we have seen represents the ministry of prophets who are guided by the Spirit of God, but it has made no plans to train prophets.

Which doesn't make sense, because [1 *Corinthian 14 verses 22-25*] established that the services of the prophets were to be organized and in [Romans 10 verses 14-17] we find that faith comes from we hear and that it was important that they have envoys who teach.

Also, regarding new spiritual knowledge, here is what the Lord asks of us: **“In his power, God has given us everything we need to live by remaining faithful to him. Indeed, he made known to us the one who called us to participate in his glory and his goodness.**

[...] That is why, make every effort to believe, and at the same time to lead an honest life. Lead an honest life, and at the same time get to know what God wants.

[...] These are the qualities you must possess. And if you possess them in abundance, you will be active and you will be able to know our Lord Jesus Christ better”. [2 *Peter 1 verses 3, 5, 8, Bible Parole de Vie (translated into English from the original text)*].

Here we have the basics of Christian growth and the foundations of what needs to be put in place in order to effectively serve the Lord. One of these bases is to get to know what God wants.

To do this we must scrutinize his word and these promises, and one of being he presents his end-time people having dreams and visions and prophesying. The following informs us of this reality:

“When the last days come, I will give my Spirit to everyone. Your sons and daughters will prophesy. Your young men will see visions, and your old men will have dreams.

In those days I will give my Spirit to my servants, both men and women, and they will prophesy". [*Acts 2 verses 17-18, Contemporary English Version Bible (CEV)*].

Here is presented the reality of the last days to be in place among the people of God. We are called to have dreams and visions of the Spirit of God, which will cause us to prophesy. In doing so, we must seek to train ourselves to master these things.

What I have just presented to you is important, because without training, there is no prophet who masters the workings of prophecy, and therefore of dreams and visions. To become a prophet, there must be a formation that can be put in place, as is the case for pastors.

To do this we must return to the fundamentals, which the Lord instituted to form the prophets. Here is what we can read about it:

"The Lord said, "Go back. Take the road that leads to the desert around Damascus. Go into Damascus and anoint Hazael as king over Aram. Then anoint Jehu son of Nimshi as king over Israel.

Next, anoint Elisha son of Shaphat from Abel Meholah. He will be the prophet who takes your place. [...] So Elijah left that place and went to find Elisha son of Shaphat. Elisha was plowing 12 acres of land and was working on the last acre when Elijah came.

Elijah went to Elisha and put his coat on Elisha. Elisha immediately left his oxen and ran after Elijah. Elisha said, "Let me kiss my mother and father goodbye. Then I will follow you."

Elijah answered, "You can do that. I will not stop you."

Elisha turned away from him and went back. He killed the oxen and used the yoke for firewood. He boiled the meat, gave it to the people, and they all ate together. Then Elisha went to follow Elijah and became his helper". [*1 Kings 19 verses 15-16, 19-21, Easy-to-Read Version Bible (ERV)*].

Let's complete with this: **"And when the sons of the prophets that were at Jericho over against him saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him"**. [*2 Kings 2 verse 15, American Standard Version Bible (ASV)*].

Let's add this other text to our study: **“And the sons of the prophets said unto Elisha, Behold now, the place where we dwell before thee is too strait for us. Let us go, we pray thee, unto the Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell.**

And he answered, Go ye. And one said, Be pleased, I pray thee, to go with thy servants. And he answered, I will go”. [2 Kings 6 verses 1-3, American Standard Version Bible (ASV)].

Let's end with this: *“And Elisha came again to Gilgal. And there was a dearth in the land; and the sons of the prophets were sitting before him; and he said unto his servant, Set on the great pot, and boil pottage for the sons of the prophets.*

And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage;

For they knew them not. So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O man of God, there is death in the pot.

And they could not eat thereof. But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot”. [2 Kings 4 verses 38-41, American Standard Version Bible (ASV)].

In earlier times, people became prophets from father to son or were called to be prophets, as was the case with Elisha by election.

Apart from that, the apprentice prophets were with their instructor and they all met in the same place.

In any case, before becoming fit to serve, one had to go through an apprenticeship, which required being, for a time, submitted to an already seasoned prophet.

This reality is manifest in the text where the sons of the prophets wanted to enlarge their living spaces, they first asked Elisha for his advice and acted according to these directives.

We see in these texts that the directives for their management of life and the teachings on their ministries were brought to the apprentice prophets by their instructor and the latter complied.

This reality is evident in the case of “*death and in the pot*”, once the flour was incorporated into the broth, following the instructions of Elisha, the sons of the prophets ate, without fear, the beverage.

There have been no :

Ha no not me, I don't eat, because I don't see how flour can neutralize poison!

They knew who the one was who gave them these instructions and were subject to him, for they recognised him as God's representative on earth and their spiritual teacher.

On this same basis of the school of prophets, in the reformation of the doctrine laying the foundation for the “*remnant church*” that the Seventh-day Adventist Church has instituted, schools of prophets will have to be set up.

In addition, so that these apprentice prophets who will be trained can be identified among the people of God, this religion must be able to set up a special committee which will be intended to recognize those who have the gift of prophecy.

Once done, it will be necessary to train these apprentice prophets according to all the biblical modalities instituted so that the ministry of the prophets can be done in an efficient way.

It is important to realise that if effective plans for schools, manuals and courses are not put in place, prophecy, and therefore the knowledge to decipher dreams and visions, will not be mastered by Seventh-day Adventists.

Yet we have seen that one of the signs of the last days is that God's people will be able to master these revelations of the Lord because He will speak to them through them [*Acts 2 verses 16-18*].

In all this we understand the vital importance of the schools of prophets to be set up in this age.

This work, though titanic, is within the reach of this religion, which has the largest network of Protestant schools in the world.

In order for this to happen, it will first be necessary to train pastors, preachers, etc. in the true basics of prophecy.

Then, once this elite is trained, they will bring these teachings to the rest of the people of God.

It is important, what do I say vital, to understand that without the knowledge of the revelations of the Lord, especially those to come, therefore the prophecy, his people are adrift. Here is what we can read in this regard: **“Without prophetic vision, a people is unrestrained, but a people which follows the law is blessed”**. [*Proverbs 29 verse 18, Evangelical Heritage Version Bible (EHV)*]

To reinforce this text let's discover it in this other version: **“Where there is no word from God [vision; prophecy], people are uncontrolled [the people perish], but those who obey what they have been taught [guard the law] are happy [blessed]”**. [*Proverbs 29 verse 18, Expanded Bible (EXB)*].

This text presents the importance of the revelations that the Lord makes to us, among other things, in visions and by which he reveals the future to us. Not to understand them or to reject them would be to expose oneself to wandering. This same reality is also presented in the following text: **“To the law and to the testimony! If they do not speak according to this word, there will be no dawn for them.**

They will wander through the land, dejected and hungry. When they are famished, they will become enraged, and, looking upward, will curse their king and their God.

They will look toward the earth and see only distress, darkness, and the gloom of affliction, and they will be driven into thick darkness”. [*Isaiah 8 verses 20-22, Holman Christian Standard Bible (HCSB)*].

To strengthen our study I invite you to read this text in this other version: **“You will answer, “It is to the teaching and the word of the LORD that we must return. He who does not say this will not see the morning light.**

People will cross the country, crushed and hungry. Because they are hungry, they will end up cursing their king and their God.

They will turn towards the sky, then they will look at the earth.

They will find only misfortune, the dark, fearful anguish and the dark night”. [*Isaiah 8 verses 20-22, Bible Parole de vie (translated into English from the original text)*].

First of all, it is interesting to draw a parallel between these two versions of this text in order to draw from them essential terms so that the people of God cannot err (*wander*).

The first word to consider is the term “*testimony*” which accompanies the law and which is also called “*word of the LORD*”.

This term we have already seen that joined to the law, therefore to the commandments of God, is called the “*testimony of Jesus*” which is in fact “*the prophecy (the Spirit of prophecy)*”.

Let us now turn to the second term which is “*the teaching*” and which is also presented as the law. It is important to know that before the law of God these ten commandments were given, and even before sin entered the world, the law of God already existed.

His word makes law. So when the Lord commands or decrees something and we transgress the directives, we sin. So the Lord's teachings are law. To understand what is presented here, I invite you to read the chapter entitled “*The transgressions of the divine law by the corrupting temptress*”.

Based on everything we have just seen, here is what I take away as a lesson from the text of [Isaiah 8 verses 20-22]:

Without the two faces of the word of God the old things, carried by the gift of knowledge and the new having as epicenter the prophetic revelations that the Spirit of God makes in dreams and visions, his people remain in darkness.

In doing so, no future is to be hoped for those in such a situation, because they end up wandering far from the Lord, practicing nameless (abominable) things.

Their future therefore will be to live in anguish and distress.

This situation is most dramatic, for as the children of God have rejected these things, they have rejected the Lord Himself, and He in turn rejects them. By having rejected the knowledge of divine things already revealed and prophecy, the people of God expose themselves to the displeasure of the Lord.

Here is how the Lord presents this reality:

“Yet let no man strive, neither let any man reprove [another — do not waste your time in mutual recriminations], for with you is My contention, O priest. And you shall stumble in the daytime, and the [false] prophet also shall stumble with you in the night; and I will destroy your mother [the priestly nation].

My people are destroyed for lack of knowledge; because you [the priestly nation] have rejected knowledge, I will also reject you that you shall be no priest to Me; seeing you have forgotten the law of your God, I will also forget your children.

The more they increased and multiplied [in prosperity and power], the more they sinned against Me; I will change their glory into shame”. [Hosea 4 verses 4-7, Amplified Bible, Classic Edition (AMPC)].

What is presented here is terrible and applies perfectly to the works practiced in this century by the Seventh-day Adventist Church.

We have people here who lack knowledge. So far nothing incriminating, because we will be judged according to the knowledge we have, so that the more we acquire on a spiritual level, the more severely we will be judged when we act. Before developing this text, it seems important to me to deepen this reality by reading the following:

“Not many [of you] should become teachers [serving in an official teaching capacity], *my brothers and sisters*, for you know that we [who are teachers] will be judged by a higher standard [because we have assumed greater accountability and more condemnation if we teach incorrectly]” [James 3 verse 1, Amplified Bible (AMP)].

Let's complete with this other most instructive text: *“But he that knew not and committed things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall much be required; and to whom men have committed much, of him they will ask the more”*. [Luke 12 verse 48, 21st Century King James Version Bible (KJ21)].

As you can see it is a great honor to be chosen by the Lord to lead his people, however it is also a great responsibility. We are accountable for what we do and for the Lord's sheep and his work.

Let us return to our first text. The problem is that the leaders of God's people, who would normally bring the knowledge of divine things to their followers, have rejected these teachings of the Lord.

Those who act in this way are primarily priests, therefore consecrated men of the Church, in this century would also be pastors, but also prophets, because they will also be struck by the Lord.

Thus, it is of the knowledge of law and prophecy, that these “servants” of God deprive the children of the Lord.

Because of the work of these high rulers instituted over Christendom, it is all Christians who are subject to them who will be affected, for the people of God are an indivisible unit, so that what affects one member will have repercussions on the whole body.

It is time that the people of God and more particularly the Seventh-day Adventist Church can stop rejecting the knowledge that the Lord places at its disposal and can no longer practice in its place the iniquitous doctrines of man that it cherishes.

The repercussions for all who do so will be dramatic. It is time that the malpractices that the Seventh-day Adventist Church has instituted in the law and in prophecy can be stopped!

It is time for the teachings the Lord leaves to his people in his Holy Word to finally be diligently studied and put into practice by members of the Seventh-day Adventist Church! Here is what the Lord expects of each of these children and especially of Seventh-day Adventists:

“Pursue [this] love [with eagerness, make it your goal], yet earnestly desire and cultivate the spiritual gifts [to be used by believers for the benefit of the church], but especially that you may prophesy [to foretell the future, to speak a new message from God to the people]. [...]

Now I wish that all of you spoke in unknown tongues, but even more [I wish] that you would prophesy. [...]

Therefore, believers, desire earnestly to prophesy [to foretell the future, to speak a new message from God to the people], and do not forbid speaking in unknown tongues”. [1 Corinthians 14 verses 1, 5, 39, Amplified Bible (AMP)].

Let's complete with this other text:

“The word of prophecy was fulfilled in our hearing! You should give that word your closest attention, for it shines like a lamp amidst all the dirt and darkness of the world, until the day dawns, and the morning star rises in your hearts. [...]” [2 Peter 1 verse 18-19, J.B. Phillips New Testament Bible (PHILLIPS)].

The Lord's objective is that we, the members of his people, can prophesy, he wants us to aspire to the gift of prophecy, his objective is that we become able to master the modalities of the ministry of the prophets, therefore to understand the dreams and the visions.

The Lord wants us to pay attention to the prophetic word, so His will for us is that we can take the time to analyze the dreams and visions that the Spirit of God gives through the prophets.

This work will have to last until the return of Jesus, he the morning star having to return. Only then will the ministry of the prophets end, for prophecy will be no more. Here is what we can read regarding the end of the prophecy: *“Love never fails [it never fades nor ends].*

But as for prophecies, they will pass away; as for tongues, they will cease; as for the gift of special knowledge, it will pass away. For we know in part, and we prophesy in part [for our knowledge is fragmentary and incomplete]. But when that which is complete and perfect comes, that which is incomplete and partial will pass away”. [1 Corinthians 13 verses 8-10, Amplified Bible (AMP)].

By reading this text we understand that the coming of what is perfect and which must replace what is partial, represents the second coming in glory of our Lord and Savior Jesus Christ.

But until then we must cling to the prophetic words that the Lord gives us, for it is the sure light that is destined to lead us until the return of Christ.

In the meantime we must consider with zeal both the prophetic texts that God has already addressed to us through these prophets and which have not yet come true, and our dreams and visions which are the new messages that he addresses to us, through the Holy Spirit.

This approach should not be done in a lax way but with zeal.

Here is how the Lord wants us to come to him to study and practice his word:

“But prove yourselves doers of the word [actively and continually obeying God’s precepts], and not merely listeners [who hear the word but fail to internalize its meaning], deluding yourselves [by unsound reasoning contrary to the truth].

For if anyone only listens to the word without obeying it, he is like a man who looks very carefully at his natural face in a mirror; For once he has looked at himself and gone away, he immediately forgets what he looked like. But he who looks carefully into the perfect law, the law of liberty, and faithfully abides by it, not having become a [careless] listener who forgets but an active doer [who obeys], he will be blessed and favored by God in what he does [in his life of obedience]”. [James 1 verses 22-25, Amplified Bible (AMP)].

We must study with enthusiasm the word of God, in this case the law, but we have seen it, also the bases of prophecy, therefore dreams and visions and we must put them into practice. Thus, there must be a reform of education within the Seventh-day Adventist Church, which must make plans so that the law of God and prophecy may find within it the place which would have always had to be theirs.

This is how this religion can aspire to be part of the “*remnant church*”. For the law of God, the knowledge is more or less brought to the Seventh-day Adventists, nevertheless a reform on the doctrines of this religion in the matter will also have to be done. To discover these basics, I invite you to read the chapter entitled “*The transgressions of the divine law by the corrupting temptress*”.

One of the big problems within the Seventh-day Adventist Church is that this religion having established that the writings of *Ellen G. White* as “*the Spirit of Prophecy*”. On the strength of these established bases, it has not made the effort to seek out those within it who have the eligibility criteria for the gift of prophecy, therefore who are called by the Spirit of God to be of prophets.

In a dream the Lord presented this reality to me. I have been shown a large number of prophets who are among the people of God in this generation. Unfortunately they have been cast aside to the point where they themselves do not know who they are.

Because of this the knowledge of prophecy did not touch them.

I saw them being like natives living next to the people of God without the latter being aware of their presence.

They themselves did not know who they were. So they were surviving. But once the Spirit of God will let me speak to them, they'll stand for the Lord.

To you who are Seventh-day Adventists, I want you to know that I am not your enemy, I come to bring you deliverance and knowledge, in the mighty name of Jesus Christ our Saviour and Lord and by the Holy Spirit.

The Spirit of God has shown me in a dream that as two rights, the middle and ring fingers, are held and bent towards the back of the hand until they finally break, so He will give me to break two of the doctrines of the Seventh-day Adventist Church, those which transgress the law and prophecy.

The Holy Spirit also showed me in a dream, that his faithful people will hear my voice and turn from the yoke under which Mr. Ted N.C. Wilson and his cronies have cast them, and by which they were forcing the Adventist people not to listen to the message which the Lord gives me to bring them.

I also received in a dream that the iniquitous woman that the Seventh-day Adventist work has become, was feeding a giant snake with little black children. So of those going to baptism.

I also saw in this dream that the faithful remnant of God who are in this religion, will take hold of this sword that I give them, which is this book and my other writings and that they will cut off the head of the giant serpent.

Now that this internet is in place, let's return to our study and our theme. To do this I would tell you that it is important to understand that it is not because no prophet has been consecrated in this generation that this means that the era of prophets, such as that of the dinosaurs, is over.

This assurance we can have, because Jesus Christ himself tells us that he did not come to abolish the prophets [*Matthew 5 verses 17-20*] and we saw it in [*Acts 2 verses 16-17*], we see the omnipresence of those who prophesy in the end times.

The problem therefore does not come from the lack of a prophet, but from the fact that through the little horn the devil sought to change the times of prophecy and made sure to make the knowledge of the interpretation of dreams and the visions inaudible to men.

I present this reality to you in my books entitled "*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" and "*Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part*".

Henceforth this time of ignorance is over, in the mighty name of Jesus Christ of Nazareth, our Master and Saviour.

I speak to you with confidence, for the Spirit of God has shown me in a dream that a great reformation will have to take place within the Seventh-day Adventist work and will resemble the major work that is done in a house that is being renovated.

In addition, in one of my dreams, I saw myself finding a sword that had been abandoned for decades by those to whom it had been entrusted, so much so that its blade was covered with rust and could no longer be seen.

With this rusty sword, I see myself, in this dream, triumphed over a leopard, powerful and majestic, which had come to attack me as well as my relatives and in front of which all those who were at my side had fled.

It was, once he faced me, I closed my eyes and struck him a blow, and when I opened them I saw his head dropped, and that sword had a new, gleaming blade from then on.

Then I see this leopard with a new head and running away like a stray dog to be kicked.

This dream revealed to me that the Lord would restore the prophecy that has been set aside for decades, hence the rusty sword, to its true place among His people.

Thus, I have faith that in its time, prophecy, the true one, the one based on dreams and visions, will regain its place among God's people. I also have faith that the school of the prophets will again be relevant in the time marked by the Lord, for I saw in a dream that I was given to manage such a structure.

Furthermore, the Lord has already given me the task of writing manuals that will help train a people of prophets for Him.

These books to be published are entitled "Nise (The World of Dreams Unveiled)" and "Prophetic Guide, A.B.C of the New Prophet". I have also seen in a dream, that one of the high Seventh-day Adventist leaders will come to me, so that I can work with his religion to cleanse it of these wicked doctrines and so the door of salvation can be open to them.

I have also seen in a dream that the faithful people of God who are found within Adventism and who have remained faithful through thick and thin to the Lord, will bear the way of the Lord through my writings and take a stand for Him.

Finally, I would say to you that the reform to be put in place among Seventh-day Adventists must above all be that they can return to the Lord with all their hearts, with all their souls, therefore with all their being. and that henceforth the word of God may be their sole guide.

This book will allow, under the aegis of the Holy Spirit, that this work of reform can be done effectively within this religion.

It is thus that the purification of the Seventh-day Adventist Church from all the pernicious precepts which it has instituted can be effected.

From then on this religion will be able to claim, not to be on its own the "*Church of the remnant*" but, that it is part of it. To you who are children of light, the chosen people of the Lord, I have faith that having analyzed what I am telling you and you now know the truth!

2 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”. [1 Corinthians 9 verses 1-14, King James Bible].

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

3 Presentation of the book entitled “*Inquisitiô* (The message of the three angels) volume IV. *The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy*”

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like “*skeletons in closets*”.

We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people.

She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions.

We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me.

I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!