

ÉDITIONS GALAAD

Inquisitiô

(The message of the three angels) tome IV

The situation regarding the attack of the false prophet
and the apocalyptic bestial lamb against
God's law and prophecy

(Revised and supplemented version – reissue)

**Booklet 9: The works of the long-toothed wolf and who is
insatiable, clothed in sheep's skin, established at the
head of the Sheeps of panurge**

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

Table of contents

° 1 – Presentation of the booklets.....	6
– 1.1. Contents of the booklets:.....	11
° Example of works of confusion of a blind woman, having proclaimed herself guide of the blind.....	13
– 1.2. The works of the long-toothed wolf and who is insatiable, clothed in sheep's skin, established at the head of the Sheeps of panurge.....	14
° 2 – A light for the future.....	64
° 3 – Presentation of the book entitled “Inquisitiô (The message of the three angels) volume V, Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word (Revised and supplemented version – reissue)”.....	81

**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

Dedication to my son Samuel

This book is for you, Samuel, my son, so that you know that your father loves you.

May these pages as would an anchor, root you in the Lord.

In addition, the last chapters of this book will give you a better understanding of why you had to grow up away from me.

Although for more than a decade, I unfortunately could not hold you against my heart and maintain with you the father-son relations so hoped for, I have fortunately, for more than two years, got to know you from a distance, thanks to modern means.

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

Copyright © 2023 ÉDITIONS GALAAD
Californie 97232 Le LAMENTIN (MARTINIQUE)
<http://kenny-ronald-marguerite.com>

All rights of reproduction, adaptation and translation, in whole or in part, reserved
for all countries The author is the sole owner of the rights and is responsible
for the contents of this book.

1 Presentation of the booklets

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like "*skeletons in closets*". We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a "*frail little plant*", which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy. She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book "*The Great Controversy*".

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based. This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable. All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question: *Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?*

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established. For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions. In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God. On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church. I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!

I would like to point out this *booklet* is actually an extract from a larger digital book, which has 572 *pages*, entitled “*Inquisitiô (The message of the three angels) tome IV, The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy (Revised and supplemented version – reissue)*”.

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into 16 *booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site:

<https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only 30 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book. I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task. I therefore hope that you too will appreciate the great value of his work already done. God bless him!

M. Howard J. Eeles,

**The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

1.1 Contents of the booklets:

- **Booklet 1:** The purpose of the message of the second angel of the apocalypse.....11
- **Booklet 2:** The purpose of the message of the third angel of the apocalypse.....45
 - 2.1. *The modalities of the sealing of the two peoples (that of God and that of the beast)*..... 48
 - 2.2. *The prophetic reality that hides behind the symbols “buy” and “sell”*..... 85
- **Booklet 3:** The reality of the judges of the last judgment and the subtle plans of the demon by which he seeks to make these judges ineligible.....115
- **Booklet 4:** Prophetic realities presenting the identity of the beastly lamb of Revelation 13.....142
- **Booklet 5:** The reality of the false prophet who is at the service of the apocalyptic beast, servant of the demon.....165
- **Booklet 6:** How did Christianity come to wear the coat of arms of paganism in matters of dreams and visions to the detriment of the Word of God?.....182
- **Booklet 7:** The unexpected pupils of the “holy” felon knight.....196
- **Booklet 8:** Literal representation of the iniquitous union of beauty and the beast materialized by ecumenism.....224

- **Booklet 9:** The works of the long-toothed wolf and who is insatiable, clothed in sheep's skin, established at the head of the Sheeps of panurge.....266
- **Booklet 10:** Fallacious doctrines of the major falsifiers.....316
- **Booklet 11:** Acts of necromancy committed by the corrupting temptress.....342
- **Booklet 12:** The transgressions of the divine law by the corrupting temptress.....360
- **Booklet 13:** The illegal practices of the corrupting temptress.....395
- **Booklet 14:** Discover the churches that commit the sins of Babylon and sell you to the devil through their satanic baptisms.....449
- **Booklet 15:** The fateful choices of the precocious fledgling.....479
- **Booklet 16:** From vile earthly caterpillar to a Lord's butterfly.....533
 - 16.1. *My struggle with faith and its aftermath*.....549

***Example of works of confusion of a blind woman,
having proclaimed herself guide of the blind***

“Appearances are often deceptive, and lead us to see in our neighbor prohibitions, which are often minor, while our whole life is an abomination before the Lord. The very reality of what God calls iniquity, for some, is only a formality in order to better live his faith.

It is this type of work, which will cause more than one “good Christian” to be rejected on the great day of the Lord's return, like those described in [Matthew 7 verses 21-27].

So let us be vigilant, like the Bereans, so as not to lose our crown (eternal life), because of acts, which we could practice, and which seem harmless to us, but which are not in front of the Lord and disqualify us. for Eden.” [Quote from Kenny R. MARGUERITE].

1.2 The works of the long-toothed wolf and who is insatiable, clothed in sheep's skin, established at the head of the Sheeps of panurge

To begin this part I would tell you that we are not done with the iniquitous covenants that the Seventh-day Adventist Church has put in place to shine and that have lost her soul.

In the previous part we saw how *Mr. Ted NC Wilson*, who is the leader of this religion, came to deny the writings of their late prophetess, *Ellen G. White* by apologizing to Pope Francis for the latter's book "*The Great Controversy*" which had been distributed to 700,000 examples etc.

This approach of asking for forgiveness, of most unexpected and which shakes the very foundations of the Seventh-day Adventist faith, why was it put in place at this given moment?

In addition, how do you explain that the *Seventh-day Adventist General Conference session* that was held in *Atlanta, Georgia*, between *June-July 2010*, that it was voted that the writings of *Ellen G. White* became the backbone of the Seventh-day Adventist faith, and that approximately five years later, in *2015*, *Mr. Ted NC Wilson*, as president of the general conference of this religion rejects these same writings in apology to the Pope?

One has the impression by reading these lines that the virgin and pure bride of the Lord no longer has control over her actions! To understand what led the Seventh-day Adventist Church to act as if it was under the influence of a drug, or as if it was completely drunk, to the point of losing all control, we must first of all turn to what the word of God in [*Ezekiel 22 verses 26-27*], [*Acts 20 verses 28-31*].

These texts present us with one of the greatest dangers that can befall the people of God, these sheep, and the risk does not come from outside, like a bloodthirsty wolf who would surreptitiously enter the sheepfold in the middle of the night to slaughter them.

The danger is much worse, for it is a mutation that is at stake, sheep will mutate into wolves and will become bloodthirsty and have an insatiable appetite. These iniquitous beasts will work like *Dr. Jenkins* turning into *Mr. Hyde*.

The beautiful faces of these people, their good manners and their religiosity allow them to gain the sympathy and the trust of the sheep of the Lord, but in reality they are wolves with sharp teeth who lose souls to satisfy their greed.

To achieve their goal they will not hesitate to defile the house of the Lord and have dishonored the name of the King of kings and the Lord of Lords, they will take decisions which will defame the name of God.

The Lord had prophesied the apostle Paul that there would come a time when ravishing wolves would come and decimate his flock, nevertheless our God does not leave us without means to defend ourselves against them.

In order to confuse a ravishing wolf (*those who, while claiming to serve the Lord, work in an iniquitous way*) it is necessary to analyze and test these acts in the light of the word of God [*Matthew 7 verses 15-20*], [*1 John 4 verse 1*].

All those who while claiming to be a servant of God but who act like Balaam [*Numbers 22 verse 1 to numbers 23 verse 13*], and do not hesitate to expose the people of God by making covenants with the world and whose objective first is glory are ravening wolves. Now with that foundation laid back to the Seventh-day Adventist Church.

To understand the *raison d'être* of the acts that I presented to you in the introduction to this part, we must first take an interest in the major events that occurred within this religion at the *session of its Conference* which took place. is held, I recall in *Atlanta, Georgia, between June-July 2010*.

As I told you it is on this decisive day when the writings of *Ellen G. White* were recognized as the dominant faith base of this religion and that titanic plans were established for their distribution to the greatest number. In having made this decision, Seventh-day Adventist leaders aspired to greater notoriety, the objective being to win over a large number of proselytes to their cause.

To carry out this task and to have a leader who has a vision that enables Adventism to become a religion to be reckoned with, at this same session of their general conference Seventh-day Adventists have elected a new president of their highest authority, here is what we can read about it:

"Ted N. C. Wilson, a vice president of the General Conference of Seventh-day Adventists and the son of a former church president, was today elected to serve as president of the 16.3-million member global Protestant denomination. "[...]

This is not just an organization, this is not just another denomination. This is God's remnant church," Wilson said in an address to delegates after his appointment.

"I do not know everything, but I shall seek wisdom from counselors and from the Bible and from the Spirit of Prophecy," he said, referring to the writings of church co-founder Ellen White. "The Spirit of Prophecy is one of the great gifts God has given to the Seventh-day Adventist Church," Wilson said.

"It applies to the past and to the future. *And, we are going home soon.*" Wilson asked that church members ask for God's guidance "and pray that the Holy Spirit would bring us revival and reformation." [...] Wilson began his church career as a pastor in 1974 in the church's Greater New York Conference.

He served as an assistant director and then director of Metropolitan Ministries there from 1976 to 1981. [...]

There he served as a departmental director and later as executive secretary, the second highest officer.

[...] An ordained minister, Wilson holds a doctorate degree in religious education from New York University, a master of divinity degree from Andrews University and a master of science degree in public health from Loma Linda University's School of Public Health.

[...] *The General Conference Session, held every five years, is an international spiritual gathering and business session to elect leaders and vote on proposed changes to the Church Manual and Constitution. Session runs through July 3". [Wilson elected president of Seventh-day Adventist world church. ANN and Adventist.news,of, June 24, 2010. From the site: <https://adventist.news>].*

Let us complete with this other text which presents the re-election of Mr. Ted N.C. Wilson, as head of the general conference of Seventh-day Adventists as supreme leader:

"Delegates overwhelmingly elected incumbent General Conference president Ted N.C. Wilson to another five years in office on Friday. [...]" [*Ted N.C. Wilson re-elected as GC president. ANN and Adventist.news, July 3, 2015. From the site: <https://adventist.news>].*

Above all, by reading these texts we realize that *Mr. Ted NC Wilson*, is a man determine who has put in place what it takes to climb the ladder, in order to reach the highest level within his denomination.

In addition, having been elected president of the General Conference of Seventh-day Adventists in 2010, his mandate was retained in 2015, which shows that this man has proven himself.

This is laudable in itself but unfortunately when ambition wins over faith we come to privilege the ego over the truth, our actions become, not those of a humble shepherd of Christ who manages the sheep of the Lord but are the deeds of an insatiable wolf.

We see it. I confess that when you have read what we have just seen it is difficult to perceive *Mr. Ted N.C. Wilson*, in the guise of a ravaging wolf who came to devastate the Seventh-day Adventist Church. To present to you the hypocritical and iniquitous character of this man, it is important to repeat his words, especially these promises, following his first election as president.

It is interesting to note, that Mr. Ted NC Wilson freshly elected presents the guideline of his mandate which is clearly expressed and cannot be the object of any ambiguity, because it presents the Bible and the Spirit of prophecy (which he presents as the writings of Ellen White) as his guides.

In addition, he introduces the Spirit of Prophecy, therefore *Mrs. White's* writes as great gifts that God has given to the Seventh-day Adventist Church.

The most interesting thing is that it presents the Spirit of Prophecy, therefore the writings of *Mrs. White* (*um... I'm not rambling and it's not redundancy or involuntary repetition on my part when I repeat this sentence, but what is said is important, THANK YOU...*) as applying to the past and the future!

Hum... weird, I must have missed an episode because, that is not what Mr. Ted N.C. Wilson, presents in his letter to the Pope.

In his letter to Pope Francis, the writings of *Ellen G. White* are no longer for *Mr. Ted NC Wilson*, this light which **"It applies to the past and to the future"** but has become things **"relegated to the ash heap of history"**, Therefore obsolete.

What the president of this religion says here has even greater repercussions, for he recognized when he was elected that **"The Spirit of Prophecy is one of the great gifts God has given to the Seventh-day Adventist Church"**, and manifested in the writings of Mrs. White.

He further stated that this base made the Seventh-day Adventist Church the **"God's remnant church,"**.

So by disavowing *Ellen G. White's* book *"The Great Controversy"* before Pope Francis, he was rejecting all of those things on which the Seventh-day Adventist faith is built.

But most interesting in the story is the reason that the leader of Seventh-day Adventists, *Mr. Ted NC Wilson*, presents to *Pope Francis* to justify his disowning *Ellen G. White* by rejecting her book which I just quoted.

It is in a spirit of collaboration with the papacy that the leader of Seventh-day Adventists *Mr. Ted NC Wilson*, came to deny his faith and the folly of greatness led him to sell his soul to the devil in order to be able to acquire more power.

From all that we have just read my feeling is that there remains a mystery regarding this inexplicable mutation which occurred in *Mr. Ted NC Wilson*, between the period of his election as head of Seventh-day Adventists, to month of *June 2010* and his letter of apology to the Pope which was sent in *September 2015*.

During this period, did he become addicted to narcotics or alcohol? Without knowing this man I can close eyes (*with full confidence*) and answer that he cannot be a person who lives under such a strong dependence that his discernment is affected!

Because I know the exemplary temperance that Seventh-day Adventists have, which does not use drugs, alcohol and not even coffee. If *Mr. Ted N.C. Wilson*, had been addicted to a product which made him lose all control over these acts he would not have been re-elected as head of the Seventh-day Adventist Church.

So what could have led a man who sat, at the time of the facts, on more than *16 million members*, to deny his faith and theirs by alienating himself by allying himself with the papacy which was until then there, the worst opponent of his order?

To answer this question, I would tell you that before money and sex, the greatest influence that has the ability to corrupt the hearts of men and even angels is power.

It is his thirst which to bring Lucifer, being created, angels of light and protective cherub to want to dominate the whole creation and to do this his ambition was to become more powerful than God.

To achieve these ends he rejected all that qualified him as a servant of God and angel of light he became darkness, and placed himself as *the enemy of God* and divined *Satan*, also call *the devil, the demon* or *the ancient dragon*.

To discover this reality, Bible in hand, I invite you to read my book *"Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part"* in the chapter *"The purpose of the plan of salvation through God's grace that was enacted by the crucifixion of Jesus Christ"*.

Therefore the same reality that Satan lived and which led him to undergo the mutation making him pass at the spiritual level of angel of light to that of demon, is what he proposes to men and especially to those who carry the consecration of Lord.

This choice, as we have seen, the devil had the audacity to propose it to Jesus, asking him to worship him and in return for which he promised to give him domination over all the nations of the earth.

But he did not achieve his ends, for Christ remained anchored in the word of God. Long before Jesus the devil also proposed one of these deals to Eve and by extension to Adam and which consisted in becoming *"god"* who could acquire knowledge hitherto unknown.

What lost Adam and Eve was the non-acceptance of who he was, their situation, and more than anything the Lord gave them.

This is why the devil was able to kindle in them a thirst for freedom and power. This is also what lost *Mr. Ted N.C. Wilson*, and the senior Seventh-day Adventist leaders who to gain this power have come to agree to deny their faiths.

Now that this foundation has been laid, we must turn our attention to the carrot that the devil offered *Mr. Ted N.C. Wilson*, and other high Seventh-day Adventist leaders to achieve these ends.

Yes, for these people who have built their faith on the writings of *Ellen G. White* to come to the point of accepting to deny everything they believe in and to accept that their president could write this letter of apology to the pope, *the carrot offered had to be the size of a menhir*.

It is important to remember that *Mr. Ted N.C. Wilson*, could not act without the knowledge of senior Seventh-day Adventist leaders because in this religion any decision is made after a majority vote.

I present this reality to you in volume V of this book in the chapter entitled "The reform processes that must be implemented at the level of Seventh-day Adventist doctrines in matters of baptis". Let's continue!

To do this let us return to this titanic carrot which had to be proposed so that this high Seventh-day Adventist dignitary could accept to pass from the stage of the bride of Christ to the concubine of the Pope who, writing to him, small sweet words by which the blessing is given to him in abundance.

To understand this reality we must lift the veil of the invisible in order to discover the genesis of this letter of request for forgiveness that the president of the Seventh-day Adventists addressed to *Pope Francis*. Above all, it is important to reposition ourselves in time.

The objective was first to establish the date of the Pope's visit to the city of *Philadelphia*, which was the scene of the massive distribution of 700,000 books "*The Great Controversy*" by *Ellen G. White* to the people of this city for which the Seventh-day Adventist president had to ask the Pope for forgiveness.

Here is what we can read about it:

"Meeting with the Bishops invited to the world meeting of families.

Speech of the Holy Father. Saint-Charles-Borromée Seminary, Philadelphia. Sunday September 27, 2015". [*Voyage apostolique du pape François à Cuba, aux États-Unis d'Amérique et visite au siège de l'organisation des Nations Unies. Libreria Editrice Vaticana. Taken from the site <https://www.vatican.va/content/vatican/fr.html> (translated into English from the original text)*].

This famous event therefore takes place on *September 27, 2015*, hence the letter from the Seventh-day Adventist president intended to warn the Pope of the "*ambush*" that awaited him and which dates from *September 13, 2015*, so a few days before the arrival from the latter to the city of *Philadelphia*.

Now that we have this basis, in order to understand the reason for this letter from the Seventh-day Adventist leader to the Pope, we must go back to some months earlier in order to discover a "*meeting of the third kind*" between entities that until then had never been in the presence of each other. Here is what we can read about it:

"United Nations Secretary-General Ban Ki-moon expressed concerns about growing religious intolerance worldwide during a private meeting with Adventist Church leader Ted N.C. Wilson, and he invited the Seventh-day Adventist Church to work with the UN in helping people. Wilson, the first Adventist Church president to meet with a UN chief, noted that the church has long supported religious liberty and said it was willing to team up on initiatives that followed Christ's ministry of helping people physically, mentally, socially, and spiritually.

[...] "It was a historical meeting between the UN secretary-general and the president of the Seventh-day Adventist Church [...] "As disciples of Jesus, we want to help people and especially those who are voiceless, discriminated against, and persecuted," he said. "In this way, we share the essential values of the UN."

[...] [*Adventist Church President Holds First Meeting With UN Chief. Silver Spring, Maryland, United States; Andrew MCCHESENEY. Adventist Review. April 7, 2015. taken from the site: <https://adventist.news/fr>*].

Above all, it is important to bring out several important information that could pass as trivial. The first is the innovative and exceptional nature of this meeting, because *Mr. Ted Wilson*, is the first president of the *Seventh-day Adventist church* to meet with a *secretary general of the United Nations*.

This implies that until then *Mrs. White's* directives that we have seen further and asking Seventh-day Adventists not to ally themselves with states where legislative power was observed.

Secondly, here we have a proposal from the *Secretary General of the UN, Ban Ki Moon* who proposes to the Seventh-day Adventist Church to work with the United Nations, and in response the leader of this religion accepted on behalf of all his.

The goal is to work for the good of humanity! Before continuing and, in case a Seventh-day Adventist is reading me, so that he may not want to order a straitjacket from me, not understanding what harm there can be in uniting for to do good with the United Nations?

I therefore specify, that I never said that the UN was not recommendable! On the contrary, I find very commendable the work that the United Nations is doing to make the world more beautiful and more livable, so that I have nothing against those who work there, on the contrary, they have all my respect.

What I am highlighting is the foundation of Seventh-day Adventist faith inherited from *Ellen G. White* which prohibits Seventh-day Adventists from entering into such a union.

To you who are Seventh-day Adventists and who have remained faithful to the Lord, analyzed what I am saying, and drawn your own conclusions. To do this, let's read what *Mr. Ted Wilson* says about his interview with *UN Secretary General Ban Ki Moon*:

"[...] It was a real privilege to meet the secretary-general and to hear his appeal for assistance for humanity," Wilson told the Adventist Review.

"Seventh-day Adventists should be ready to witness for the Lord anywhere we go and to testify of God's blessing in our lives and what we can do in His name," he said.

"The world is waiting for this type of heaven-inspired testimony with clear answers to today's problems."

[...] *Wilson added: “It is only if we are led by the Lord that we can truly be effective in our outreach to the world preparing them for Christ’s soon coming by carrying out the practical ministry of Jesus through the Holy Spirit’s power.” [...]*

[Adventist Church President Holds First Meeting With UN Chief. Silver Spring, Maryland, United States; Andrew MCCHESENEY. Adventist Review. April 7, 2015. taken from the site: <https://adventist.news/fr>].

As you can see, *Ted Wilson's* intentions are at first blush of the noblest, he yearns that Seventh-day Adventists can testify for the Lord wherever he is. For him, through this union of his religion with the UN, these two entities will be able to provide coherent answers to the problem which strikes the world.

In addition for him the fact of uniting with the United Nations for work for good is what the Lord asks, because by this alliance he professes prepare the next coming of Jesus in the hearts of men (*here presented as being our fellows*).

For the Seventh-day Adventist leader by his action in bringing his religion together with the UN, he is fulfilling the practical ministry of Jesus by the power of the Holy Spirit.

How beautiful... I am moved... how beautiful and poignant the words of Ted Wilson, Supreme Leader of Seventh-day Adventists. Hmm... does anyone have a handkerchief... I can feel tears coming...

More seriously, you Seventh-day Adventist find yourself in a big dilemma, which manifests itself through what your president is saying that is not in keeping with your base of faith.

In doing so, two possibilities remain regarding the union of your religion with the UN, namely *Mr. Ted NC Wilson* and these henchmen enthroned at the head of the Seventh-day Adventist Church have done well and in doing so they are approved by the Lord.

However, if this is the truth, it implies that *Ellen G. White*, who forbade such a union, was a usurper and did not speak on behalf of God.

The direct repercussion will be that she acted like a false prophetess and therefore these writings are iniquitous and by extension your faith in you Seventh-day Adventist has been built on the “*quicksand of iniquity*”.

So your whole religion is a farce and an abomination before God. The other option is that *Mrs. White* is the handmaid of the Lord and that these writings are inspired by the Lord.

This is what I, who am not or no longer an Seventh-day Adventist, confess, because this is what the Lord has put to my heart.

Based on this foundation, it is important to remember that, in these writings seen above, *Ellen G. White* calls on Seventh-day Adventists not to unite with the great of this world, especially with the legislature, because she presents them as having no power to work for the kingdom of God.

This reality is due to the fact that the Spirit of God is the only one who can act in this direction. Thus, by having transgressed the directives of their prophetess, *Ellen G. White*, the senior Seventh-day Adventist leaders despised the work of the Holy Spirit, preferring the power of men to it.

In doing so, the fact that they have transgressed *Mrs. White's* directives, and have allied themselves with not only the UN but the papacy through ecumenism, makes them iniquitous people who serve the devil.

What we have just seen further shows us that senior Seventh-day Adventist leaders led by *Mr. Ted N.C. Wilson* here reject the writings of *Mrs. White*, whom he professes to be the Spirit of prophecy.

The implication is that by their actions these men saddened the Holy Spirit and he ended up withdrawing from the Seventh-day Adventist, leaving them in return a spirit of misguidance which leads them to believe that the error is the truth and vice versa.

So, in one sense or another, whether it is the bases that *Ellen White* left you or those that *Mr. Ted NC Wilson* and these henchmen have established, one of the bases is not in accordance with the will of God, and in doing so you Seventh-day Adventists have a big problem, because the two abodes in your dogma. In doing so, a reform must be implemented in your dogma as soon as possible.

To help you, the Lord has given me to present you with plans in this direction in my book entitled *“Inquisitiô (The message of the three angels) volume V, Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word (Revised and supplemented version – reissue)”*.

To come to this union which *Mr. Ted Wilson* and these henchmen enthroned at the head of the Seventh-day Adventist Church made with the UN, a thorniest question arises:

Can we under the pretext of doing good, do as we want to the detriment of what the Lord asks? And when we take the freedom to do as we want, without taking into account what the Lord recommends, can he agree and bless us.

Well, I would tell you that those who have done so in the Bible have often paid for it with their lives, and the word of God has left us a testimony of their downfall and often of their death. The most admirable for me is the testimony left for us by a man most zealous for the Lord and which we find in [2 Samuel 6 verses 6-8].

Uzza saw that the ark of the Lord was tilting dangerously and was in danger of falling, so he supported it with his hands.

Unfortunately he was not authorized to touch it because he was not a Levite and God struck him down on the spot. We also have the testimony of what happened to the sons of Aaron Nadab and Abihu presented before the Lord a strange fire, and the Lord made it become a brazier to consume them [Leviticus 10 verses 1-3].

Another testimony is that of Saul who lost his crown for having wanted to work according to his heart to the detriment of what the word of God declares [1 Samuel 13 verses 1-14], [1 Samuel 15].

We can also cite Lot's wife who disobeyed the Lord and was turned into a pillar of salt, or the old prophet who disobeyed the Lord and was killed by a lion [Genesis 19 verses 16-17, 26], [1 Kings 13 verses 1-29].

All these testimonies show us that we cannot claim to be a servant of God while wanting to work according to our heart.

Even a good thing, which is practiced without endorsement or in opposition to what the Lord asks, is a sin.

To continue I would say to you that certain blessings that can be offered to us can be offered in order to obtain a counterpart from us which often leads us to deny ourselves, this is what happened between the senior Seventh-day Adventist leaders and the Secretary General of the UN.

Furthermore, while the Seventh-day Adventist Church proudly posts this interview with *Ban Ki Moon* on one of these websites, I have not found a record of this interview on the UN website.

And that's normal because here's what the Seventh-day Adventist Church says about it: "**United Nations Secretary-General Ban Ki-moon expressed concerns about growing religious intolerance worldwide during a private meeting with Adventist Church leader Ted N.C. Wilson,**

[...] Ban met with Wilson, Diop, and John Graz, director of the public affairs and religious liberty department, at 12:10 p.m. Monday for a 45-minute meeting in his office at the United Nations headquarters in New York. The meeting was arranged with the personal involvement of Ambassador Joseph Verner Reed, dean of the UN undersecretary-general and a friend of Seventh-day Adventists, who regularly corresponded with Diop to make the meeting a reality, Diop said. [...]

Ban spoke about global issues such as poverty and a lack of education before voicing his concern about religious intolerance reaching unprecedented levels globally. Just last week, a militant Islamist group killed 148 people in an attack on Christians at a Kenyan university. IS and other extremist organizations in Iraq, Syria, Nigeria, Libya, and elsewhere have also targeted Christians and other religious groups with often-deadly violence in recent months.

Ban underscored his belief that people should cultivate a respect for all, including those of other faiths. He indicated that he appreciated the Adventist Church's work in promoting religious liberty as well as education, health, and humanitarian aid through the Adventist Development and Relief Agency. [...]

Wilson thanked Ban for the meeting and told about various church initiatives that correspond with the UN's mission to help people.

Wilson thanked Ban for the meeting and told about various church initiatives that correspond with the UN's mission to help people. "We had an excellent meeting with the secretary-general and some of his staff, sharing with them about the Adventist Church's activities," Wilson said.

"We focused on certain things that the Adventist Church can help with, such as religious liberty, freedom of conscience, ethical and spiritual values, respect for human dignity, *family guidance, encouragement for young people, and basic human necessities like pure water and fundamental education.*"[...]

At the meeting with Wilson, Graz gave a short report about major congresses organized by the church-affiliated International Religious Liberty Association that promote religious liberty and the church's strong support of Article 18 of the Universal Declaration of Human Rights, which says everyone has the right "to change his religion or belief."

Graz, secretary-general of the International Religious Liberty Association, said he was encouraged to see Ban's concern about religious intolerance and desire to see people of goodwill work together to bring justice and freedom".

[Adventist Church President Holds First Meeting With UN Chief. Silver Spring, Maryland, United States; Andrew MCCHESENEY. Adventist Review. April 7, 2015. taken from the site: <https://adventist.news/fr>].

First and foremost, it should be noted that this interview between Seventh-day Adventist Church leader *Ted N.C. Wilson* and UN Secretary General *Ban Ki Moon* was a private meeting.

In addition, the object of this meeting was to treat "*religious intolerance in the world*".

The point being delicate, this meeting was carefully prepared by *Ambassador Joseph Verner Reed, dean of under-secretaries general of the United Nations and friend of Seventh-day Adventists.*

This man played a key role, because the Pope "*sits*" at the UN and between the Vatican Seventh-day Adventist Church, as we have seen, it was not until then the great love.

Through the writings of *Ellen G. White*, Seventh-day Adventists denounced the abominations of the papacy, and the Catholic Church for its part strove to smear their reputation and that of *Mrs. White* in the eyes of the world. We discovered this reality in the following text that we saw above [*Catholic Answers, tract, Seventh-day Adventism, taken from the site: <https://www.catholic.com/tract/seventh-day-adventism>*].

Reading these lines the feeling one can have is that the Seventh-day Adventist Church is an intolerant religion that attacks without good reason the Catholic Church and that its objective is just to smear it and that *Ellen G. White* was a anti-social, sectarian and bloodthirsty guru who nourished his followers with anti-Catholic doctrines.

So for this historic meeting to do this it was necessary that there be a lightning rod intended to absorb the tensions so that these two entities, the UN and the Seventh-day Adventist Church, could meet, because the basis of faith of Seventh-day Adventists was until then in contradiction with the aspirations of the Secretary General of the United Nations.

We will come back to this reality later, but for now what I have just presented allows us to better understand the real reason for this meeting between the top leader of this religion and the Secretary General of the United Nations.

When I read the Seventh-day Adventist report of this meeting, my feeling is that it was primarily focused on religious intolerance. The basis of Seventh-day Adventist faith being based on the writings of *Ellen G. White*, who established what we have already read regarding the Pope and the Catholic Church, doing so this meeting, although placed under the sign of diplomacy, could not be friendly.

It was not in my opinion a friendly brunch where one takes pleasure in meeting friends or new acquaintances, because the menu of the day was quite indigestible for the senior Seventh-day Adventist dignitaries.

Several times and from the outset, the Secretary General of the UN to show the colors, presenting his approach as being focused on religious intolerance that leads some religions stigmatized others.

He emphasized the importance for him that religions can cultivate respect between them, his concern being to find people from different religions who want to work for religious freedom and who take a stand against religious intolerance.

On the strength of all this we understand that it was therefore not a courtesy and good neighborly visit, but more an approach by *Mr. Ban Ki Moon* to call on the leader of the Seventh-day Adventist Church to put in the water. in the wine of his religion by becoming more tolerant.

This implies no longer to proclaim this anticatholic precept that the Seventh-day Adventist Church inherited from *Ellen G. White*.

The carrot *Mr. Ban Ki Moon* used to allow the senior Seventh-day Adventist leader in the name of his religion to agree to renounce their doctrinal basis was the possibility of Seventh-day Adventists union with the UN.

In doing so, on the scales was to place on one side a new union of Seventh-day Adventists with the UN and on the other side the rejection of some of the foundations of the faith of this religion, namely the writings of *Mrs. White* incriminating the Catholic Church.

My feeling is that the most surprised at how this meeting turned out must have been *Mr. Ban Ki Moon!*

To present this reality to you, I am going to give you an image:

Imagine that you are a shy boy who is still a virgin and that you have an appointment with the head cheerleader to have her revise lessons. She's beautiful, she's brilliant, all the men are at her feet and she's dating the captain of the high school soccer team, who's built like a buffalo on hormones. And that you are a weakling that the mistral can sweep away at any time.

To make matters worse, you're in love with her and fantasize every night about her, but you know you'll never be able to admit your love to her, let alone touch her.

You arrive at your appointment, and to your surprise, after 20 minutes, she does a striptease and jumps on you, making you lose your virginity. What happened?

Well she had learned a few days before that that your relative was rich like Croesus... In doing so, she is preparing her future. In the story everyone wins, except love and the truth! So the world goes when Jesus is not at the helm.

To return to the UN Secretary General. Given the renown of the Seventh-day Adventists, who until now did not mix with legislative, judicial or political bodies at the level of nations, and given their attachment to *Mrs. White*, *Mr. Ban Ki Moon* was certainly shocked that *Ted N.C. Wilson* could so quickly grant him the favors of his religion.

From then on, the beauty was herself delivering point and feet, *Mr. Ban Ki Moon* could give her the carrot by proscribing a partnership between the UN and the Seventh-day Adventist Church.

Which assured him that the latter would not go back on this agreement. And we have seen that the beautiful has become very zealous, her approach of caftuse (*delator*) who denounces these little comrades to the Pope demonstrates it to us.

This is how the Seventh-day Adventist Church became the boby guard of the papacy. I believe that in these worst nightmares, during her lifetime, *Ellen G. White* could not have imagined such a thing, that the beautiful and pure bride of the Lord would become the call girl of the Pope.

Thus, in order to be able to work with the UN, the Seventh-day Adventist Church to agree to "*sell her soul to the devil*" by rejecting her basis of faith. We must now take into account another reality which is linked to what happened between the *UN Secretary General Mr. Ban Ki Moon* and the Seventh-day Adventist leader *Mr. Wilson*.

To understand this we need to extrapolate and take into account what might have happened if *Mr. Ted N.C. Wilson* had refused to reject *Mrs. White's* writings and being denied this agreement with the UN. The reason for this meeting being "*religious intolerance in the world,*" Seventh-day Adventists were reportedly stigmatized as being intolerant and in doing so dangerous.

The sect label that the Catholic Church had stuck on them would become a reality at the UN level and this religion would henceforth be placed on the same level as the dangerous sectarian movements.

This decision to remain within its doctrinal base would have presented the Seventh-day Adventist Church as a most iniquitous religion, because it attacks the pope who is for the members of the UN the personification of goodness and goodness.

To shed light on this reality, I am going to present to you, in preview, a most telling excerpt from my book entitled *"Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part"* in the chapter *"Discriminatory and archaic legislative framework"*. To discover out, read this:

"The head of the UN was received by the head of the Catholic Church on Friday in an audience at the Vatican.

Five days away from Christmas, United Nations Secretary-General António Guterres met Pope Francis whom he hailed as a fervent defender of human dignity".

"You are a messenger of hope and humanity who helps to reduce human suffering and promote human dignity", said Mr. Guterres at the end of his audience with the head of the Catholic Church. **"Your clear moral voice stands out** *whenever you highlight the plight of the most vulnerable, including refugees and migrants facing poverty and inequality*", he added [...]

The Secretary-General praised Pope Francis' call for disarmament and his role as a "builder of bridges between communities" [...]

At the Vatican, the head of the UN publicly recognised the strong support that Pope Francis had given to the work of the United Nations.

[...] Before the member states, Pope Francis had called upon all UN member states to protect the environment and fight against exclusion. That year, the Member States had agreed on 17 Sustainable Development Goals [...]". [From the website: <https://news.un.org/fr/story> (translated into English from the original text)].

The main point that I want to raise is the influence that the Pope has in the United Nations even though his role there is only that of a spiritual adviser.

We are discovering that the influence of the Papacy on the various nations of the earth is therefore real, because his voice is heard and his remarks taken into account and acted upon.

Here Pope Francis called on the States that are members of the UN to protect the environment and as a result concrete plans were put in place. Otherwise, have you noticed all of this praise that the head of the UN addressed to the Pope?

Let's review some of the words he used to describe Pope Francis:

- "[...] **A fervent defender of human dignity [...]**",
- **"You are a messenger of hope and humanity who helps to reduce human suffering and promote human dignity"**,
- **"Your clear moral voice stands out [...]"**,
- **"Builder of bridges between communities"**.

What is happening here is the fulfilment of the prophecy.

It had been prophesied that the deadly wound of the beast with seven heads and ten horns was to be healed and that therefore the inhabitants of the earth, living without God, were to worship and praise him.

This is happening with the papacy, since although the pope does not have any power over governments, they have all submitted to him.

[...] Thus the beast's wound (*the Catholic Church*) was healed and it now enjoys a new kind of power. It is not like the old one, for it has a great religious power, which leads the whole earth to worship it.

Now that we have discovered this excerpt from my other book, let's come back to this one, in order to discover the image that *Mr. Ban Ki Moon* has of *Pope Francis*. This tells us:

"Pope Francis, head of the Catholic Church, paid a visit of a few hours to the United Nations headquarters in New York on Friday morning, during which he notably delivered a speech to the United Nations General Assembly. [...]

The Pope, on his first visit to UN headquarters, was welcomed by UN Secretary-General Ban Ki-moon at the entrance to the Secretariat building. [...]

"Independently of faith, your humility, your humanity is a source of inspiration for us, as well as your worldwide call to act in favor of social justice, the fight against climate change and to guarantee a life of dignity for all", declared Secretary General Ban Ki-moon to the Pope [...].

“Thank you for your spiritual guidance and blessing as well as for your love for humanity,” he added.

[...] In his speech, the Pope called on governments around the world to focus on protecting the environment and fighting exclusion.

"Economic and social exclusion is a total negation of human brotherhood and a very serious attack on human rights and the environment," he said. [...] Francis called on states to find urgent and effective solutions against these two scourges.

However, solemn commitments are not enough, the Pontiff warned, insisting on the need to focus on their implementation.

"We must ensure that our institutions are really effective in the fight against all these scourges", called Pope Francis. *[Visite historique du Pape François au siège des Nations Unies à New York, 25 septembre 2015. Taken from the website: <https://news.un.org/fr/>].*

For the moment, allow me to keep this apple for thirst, by not drawing on this text yet in order to support my thesis.

Thank you in advance for your understanding. However, I would just like to tell you that the image given of the Pope in this text makes us want to *"give him the good Lord without confession"*. In doing so, those who attack him, as was the case with the Seventh-day Adventist Church, are seen as monsters, who prey on a holy man.

In doing so, imagine how those who attack him, like this summer for the Seventh-day Adventist Church, they are seen as monsters, who attack a holy man. Who could remain insensitive when a good man, a *"holy"* being, is attacked, for no reason, by marginalized people who live outside of society. These two images are, we have seen, that the world sees of the Pope and Seventh-day Adventists.

However, is this really the reality? Before you can nail Seventh-day Adventists to the pillory and canonize the *"good" Pope Francis*, it is important that we can make a good leap in the past in order to uncover some realities. To do this I invite you to read this: **"[...] But, by a prodigious blindness, these men who know nothing of Christ outside the Scriptures, do not want to learn to know his Church according to the authority of these same divine Books [...]**

We can do good in two ways with our lost brothers. We can regale them with the speeches of Catholic preachers and oblige them to obey the laws of Catholic princes [...].

But whoever refuses to obey the laws of the emperors, which are based on God's truth, will be exposed to great torment. [...]"

[Excerpt from: « Livre ou lettre CLXXXV, de Saint Augustin à Boniface (Année 415.). Du châtement des Donatistes » (translated into English from the original text)].

Let us strengthen our study with this second text: "**[...] The first concern of the imperial authority (Theodosius II, "Novelles", tit. III, AD 438) has been the protection of religion, and thus, with terrible regularity, issued numerous penal edicts against heretics.**

In the space of 57 years 68 texts have been promulgated. All kinds of heretics have been affected by this legislation, and in various ways, by exile, confiscation of property, or death."

[Extract from the Publication d'informations écrites par Joseph Blotzer. Transcrit par Matt Dean. L'encyclopédie catholique, Volume VIII.

Publié 1910 ; AD 438 Société. Inquisition Information catholique I. Les répressions de l'hérésie pendant les douze premiers Siècles 2].

Let us complete our study with this third text: "**[...] So far St. Bernard [...] castigates the negligence of the princes, who are to blame, because the little foxes devastate the vineyard, but he adds that the latter must not be captured by force but by arguments (non armis capiantur, sed argumentis);**

The obstinate was to be excommunicated, and if necessary kept in detention for the safety of others [...]"

[Extract from the « Publication d'informations écrites par Joseph Blotzer. Transcrit par Matt Dean.

L'encyclopédie catholique, Volume VIII. Publié 1910; Robert Appleton Société. Inquisition Information catholique I. Les répressions de l'hérésie pendant les douze premiers Siècles 3 »].

This last text also tells us about what was happening in the past:

"But for those who, after abjuring their errors or having been at the end of an examination by their bishop, fall back into their original heresy, we decree that, without further hearing, they be delivered up to the secular power and that their property be confiscated for the use of the Church."

[Extract from « Décret du pape Lucius 3, contre les hérétiques ». Text taken from: "Jones, *The History Of the Christian Church, Pages 23*".]

What is happening here dates from a time when the Catholic Church had not yet established the ecclesiastical tribunal of the Inquisition and where she could not *pursue, torture and kill* her opponents herself.

Thus to achieve these ends the papacy used the men of power who are established on nations or on political or legislative entities in order to do its work and bend those who do not submit to Catholic dogma.

These men of power were zealous in serving Catholic interests, their primary concern was to maintain Catholic domination, over the people and especially over the opponents of the Pope. In doing so, all those who rejected Catholic dogma were struck by the laws promulgated by kings and emperors. This resistance of many children of God against the Catholic Church arose from the fact that under cover of faith, this religion outrageously violated the word of God.

Those who did not want to dishonor the Lord by practicing worship that idolizes only the papacy, had, instituted within Catholicism, were presented as being heretics, therefore enemies of God. Yet their only crime was to reject Catholic dogma to serve only the Lord and follow only the Gospel.

The name that history gives them is that of martyr. I bring you the proofs of what I said in my book entitled "*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*The bloodthirsty legislative legacy*".

The worst part of this story is that the rulers of the nations have been manipulated by the various popes who have succeeded one another, using them in order to *martyr, and killed* a myriad of innocent people who had committed as their sole fault of being faithful to the Lord, and therefore rejected the fallacies of the papacy.

These acts, although being applied by the sovereigns and the emperors were supervised by the Catholic prelates, so that, it is even vehemently that they castigated the monarchs who did not work with zeal to eradicate the heresy. The Catholic Church urged kings, princes and emperors to imprison those who did not want to adhere to Catholic dogma, as examples for others.

The latter then put their powers to work by condemning to death and expropriating those who had risen up against the pope and who had therefore been recognized as heretics, reserving the confiscated goods for the Catholic Church. The aim was that whoever did not submit was, at the time, excommunicated and dispossessed of his titles and his rank, whether he was a noble or a priest.

These things were the daily life of the opponents of the Catholic Church for centuries. From now on, such acts can no longer be practiced, because the papacy has lost its superbness and does not have as much power.

Nevertheless, its influence on the nations remains as strong as ever, as we have seen. Here we are at the end of this study taken from my other book which I cited above. So we can continue.

And to do this I would tell you that, as *Ellen G. White* had prophesied, in the text we have seen above, the Pope continues to use the rulers of nations, as well as those who have juridical or legislative power in their hands to break his opponents.

In wanting to rub shoulders with the Pope, the Seventh-day Adventist Church learned this reality the hard way, for it fell into the web the black Catholic widow had woven especially to defeat it.

And my feeling is that the weapon that *Pope Francis* has used to achieve these ends is none other than the *UN Secretary General Ban Ki-Moon*. Another of my feelings is that this man is also a victim, of the papacy as were the monarchs of the past who were manipulated.

And I understand that, because the most powerful weapon that the popes have always used is cunning and pretense, he works like Satan himself does. The papacy gives the world the image of a helpless being persecuted by fanatics.

But is it really the case, is the Catholic Church really the "white dove" that the "ugly toad", which is supposed to be, the Seventh-day Adventist Church wants to sully without reason?

To answer this I would tell you that earlier in our study, I preferred not to develop on the arguments that *Mrs. White* presents against the papacy and Catholicism, but here I have to step out of my reserve, in order to present to you certain realities.

In my book, which I will present to you in a moment, I bring you the evidence that the Papacy and the Catholic Church has *plundered, tortured and killed* Sabbath-keepers, Jews and Christians for centuries and continues to martyr us through Catholic decrees that have remained instituted in the laws of certain countries like France.

All this with impunity, and receiving laurels from the nations for it.

To discover these realities, I invite you to read my book titled "*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapters "*The bloodthirsty legislative legacy*" and "*Discriminatory and archaic legislative framework*". For these things the UN has never asked the papacy, and therefore the Catholic Church, to stop working on the basis of religious intolerance.

On the other hand, in the face of the Seventh-day Adventist, *Mr. Ban Ki Moon's* approach was to call on them to take a stand against "*religious intolerance in the world*".

Meanwhile he covers with laurel the representative of the most bloodthirsty of religious orders, that the world has ever worn, and that is the Catholic Church. This reality is clearly evident in the praise, which was like a moonlit serenade, that the *UN Secretary General, Mr. Ban Ki Moon* to play, *Hmm...* presented to *Pope Francis* when they met. All of this we discovered in the text that we read above.

Hey yes, here we are back to this text that I had put on hold. I think you had noticed, we have already for a short time, resumed the decryption of this text. Thank you for this time that you have granted me in order to present its other complementary realities, but so important for our study.

To continue, I would tell you that it is interesting to note that when he came to the UN, the Pope was greeted by *Mr. Ban Ki-Moon*, not inside the building but at the entrance, therefore with the highest honors.

In addition, the Secretary General of the United Nations, like his former counterpart *António Guterres*, has also been full of praise for *Pope Francis*. He brought out his humility, his humanity, he presented him as a good man seeking social justice and who struggles so that all human beings have a life of dignity. *He thanked the Pope for "his spiritual guidance and blessing and for his love for humanity"*.

And beware in all this the faith of the pope does not even enter into account, if it were the case, it is "god" reincarnated that *Mr. Ban Ki-Moon* would have seen and psalmodied in the person of *Pope Francis*. As I imagine the scene, here is the image that comes to me:

"[...] Without lying, if your ramage Relates to your plumage, You are the Phoenix of the hosts of these woods [...]" [*The Raven and the Fox, fable by Jean de La Fontaine (translated into English from the original text)*].

But I understand the emotion of the Secretary General of the United Nations, how to remain inert or insensitive in front of a man, who defends tooth and nail the protection of the environment and fights against exclusion. On the strength of all this, I understand that the following words of the Pope cannot fail to touch us:

"Economic and social exclusion is a total negation of human brotherhood and a very serious attack on human rights [...]"

Or there! this word of the pope could have upset me if I did not know that it was only wind! Yes, because because of him and these henchmen, I live in exclusion. Yes!

You have heard correctly and I have presented the proofs of my statements to you in my book entitled *"Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part"* in the chapters *"Discriminatory and archaic legislative framework"* and *"Brief career synopsis, philosophy of life and discriminatory oppression"*.

My story which is told in this book that I have just presented to you is, I believe, a textbook case.

I present in these lines how, because of the iniquitous and medieval laws of the Catholic Church, which remain among others in French legislation, my rights are violated as a Sabbath observer.

Yes ! for although France is a republic and as such it cannot yet be subject to the laws and decrees of a religion, yet Catholic laws continue to prohibit certain sections of society from working on Sundays.

In doing so, those like Seventh-day Adventists, Jews, and I observe the Sabbath, are discriminating against. See the chapters of my other book that I just presented to you to find out its facts.

So when war weary of being discriminated against, I end up writing several books that present the past and present abominations of the Catholic Church is what I act according to works of religious intolerance or is it my cry of pain.

Those who are part of the common people and religious minorities, of which I am a part, do they not also have the right to be defended by those occupying the post of Secretary General of the UN.

Is it not also the duty of the person who occupies this position to meet with the Pope in order to ask him to stop martyring the Sabbath observers by stopping his religious intolerance against us, since it is he who continues to incite the leaders of the nations not to abrogate Sunday rest.

I also bring you the proofs in the chapters of my book cited above.

Thus, where is the justice when the Robin Hood of modern times, that is the UN, favors the villain, that is the Papacy, and hits its victims, that are, among others, the Seventh-day Adventists, and that the reason is, that they denounce the iniquitous actions of the Catholic Church?

To continue, I would say that I would like to return to this admiration that these various UN Secretaries General have for the Pope, while the Pope continues to persecute Sabbath observers with impunity, making them look like the bad guys.

To give you a picture of this reality, I am going to tell you a little story, so that what we observers of the Sabbath experience in front of the papacy may well permeate you:

Imagine yourself in a high school like the ones you find in American movies. In these walls we find a young man shining like gold, not because of his skin color, but strong in these exploits. He is the captain of the football team...

Of course American football... I hope you follow me without losing track... Thank you in advance... let's continue.

He is, by all appearances, an accomplished athlete, who has allowed his school to win several trophies.

He was elected the king of the end of the year ball, and to silence the stereotypes, although athletic, he is intelligent, he was elected class delegate and was major of his class.

He's the kind of boyfriend every girl dreams of and the stepson mothers secretly crave.

When he is summoned by the principal, it is generally with a view to recovering a prize of excellence or a medal.

The latter is full of praise for him. Unfortunately what is behind the scenes is nothing glorious, because our Boy-Scout is in fact a big con artist and is very very disreputable.

He gets good grades thanks to the girls in his class whom he seduces and who do his homework for him.

These good results in sports, come from the fact that he set up a team of "big arms (of brute)" which obliges these team members to make all the work on the ground in order to make him the decisive pass so that he can safely marked. In doing so, despite being an average athlete, he comes across as a titan.

All this oppression that he has put in place, comes from the fact that he is in fact a drug dealer who has the support of the local mafia, and that any offender is beaten.

Nevertheless, it remains in the short base, a small group of roosters... oops... Sorry... I got carried away. I said therefore, that nevertheless there remains in the schoolyard a small group of irreducible that neither our "false token" nor these henchmen can bend, because they are honest, but they are frowned upon by all, because he professes a bizarre faith.

Yes they are Shaolin monks, and their art of predilection is martial arts. That's why, our "budding (apprentice)" brigand click tried to attack them, but they felt the beating of their lives. Our "budding" brigand click did try to attack them, but they got the beating of their lives.

In addition, they began to defend the weakest, which endangered the business of our prodigal "student" and these accomplices.

In order to get rid of these niggers, he went to cry in the principal's petticoat, presenting the students professing the Shaolin faith as having attacked him for no reason.

The principals thought they knew his champion and having confidence in him, while the incriminating students had just arrived, and did not know them, are automatically severed.

Forbidding the latter to make use of their combat science in the courtyard and within the walls of the school, under penalty of permanent dismissal.

The principal thought he knew his champion well and had complete confidence in him, for their part the incriminated students had just arrived, and he did not know them, he sanctioned them automatically, by prohibiting them from making use of their knowledge of combat in the courtyard and within the walls of the school, on pain of permanent dismissal.

This is how this principal committed one of the greatest injustices of his career by passing judgment based on appearance, without seeking to know the ins and outs of the affair.

You have certainly understood this story picture the relationship that the papacy has with the UN. He is our "brilliant" but iniquitous student and the one who plays the role of the principal is the Secretary General of the United Nations.

The students who are frowned upon, the Shaolin monks, symbolize members of the Seventh-day Adventist Church.

The fact that this iniquitous student comes to the principal to cafter (gossip) against his opponents in order to muzzle them by presenting them as iniquitous, when he is the one who is the villain, represents the reality that lives...

Sorry... this is no longer the case thanks to Mr. Ted NC Wilson... so that lived the papacy vis-a-vis the Seventh-day Adventist Church.

We have already seen how the Catholic Church positions itself as a victim of the writings of *Ellen G. White*.

In doing so, the Seventh-day Adventist Church is seen as the bad student of Christianity, the "*bad girl*" who assaults her peers for no reason, so the principal had to bring her in to reprimand her, and this is what happened when *Mr. Ban Ki-Moon* met *Mr. Ted N.C. Wilson*.

We have already discovered the main lines of this meeting. We are now going to lift the veil on one of the realities which is at the base of this great turmoil, which has come to upset the daily life, at least the organization of doctrines, of Seventh-day Adventists.

To understand the reason for this most unexpected abdication of this religion, which has come to deny its doctrinal foundations, by associating with the UN and the papacy, we must read this text of the UN: "*Resolution adopted by the Human Rights Council:*

Fight against intolerance, negative stereotypes, stigma, discrimination, incitement to violence and violence targeting certain people because of their religion or belief . [...]

Concerned about measures that deliberately exploit tensions or target persons on the basis of their religion or belief [...].

Recognising also that, in combating manifestations of intolerance, discrimination and violence against persons on the basis of their religion or belief, the first important steps to be taken are to join forces to strengthen the enforcement of existing legal regimes that protect individuals from discrimination and hate crimes [...]

1. Expresses deep concern at the persistence of serious derogatory stereotypes, negative profiling and stigmatization targeting certain people because of their religion or belief, as well as the programs and orientations advocated by extremist organizations and groups that target to create or perpetuate negative stereotypes about certain religious groups, especially when they are tolerated by governments;

2. Expresses concern at the rise in the world of manifestations of religious intolerance, discrimination and associated violence, as well as negative stereotypes targeting certain people because of their religion or belief, and condemns, *in this context, any apology for religious hatred towards persons, which constitutes incitement to discrimination, hostility or violence, and urges States to take effective measures, as provided for in this resolution, in accordance with their obligations under international human rights law to deal with and repress these facts;*

3. Condemns any appeal to religious hatred which constitutes incitement to discrimination, hostility or violence, through the written press, audiovisual or electronic media or any other means; [...] g) *Understanding that it is necessary to fight against the denigration and negative stereotypes of people because of their religion, as well as against the incitement to religious hatred, through the development of strategies and harmonisation of initiatives at local levels, national, regional and international through, in particular, education and awareness-raising measures; [...]"*

[Extract from: Nations Unies, A/HRC/RES/16/18, Distr. Générale, 12 avril 2011. Conseil des droits de l'homme, Seizième session, point 9 de l'ordre du jour : Le racisme, la discrimination raciale, la xénophobie et l'intolérance qui y est associée – suivi et application de la Déclaration et du Programme d'action de Durban (translated into English from the original text)].

What we have just read is most interesting, but before removing material for study it is necessary for the good of our study to reposition it in time, so that we can understand when it intervenes in everything that we saw.

This text was enacted at the UN on *April 12, 2011*. It is therefore an intermediate date between the election of *Mr. Ted NC Wilson* as president of the Seventh-day Adventists in *June 2010* and his letter of apology to the Pope who was send around *September 2015*.

This United Nation resolution therefore fell, less than a year after *Mr. Ted N.C. Wilson* took office. As a baptism of fire, he certainly could not have hoped for anything worse.

Yes, what is presented here goes against the doctrinal and editorial line that the Seventh-day Adventist Church had practiced until then.

To understand this, we must not lose sight of the fact that the Seventh-day Adventist faith was until then based on the writings of *Ellen G. White*, of whom we recently read an excerpt from her book entitled "*The Great Controversy*".

For the record, this reading we did in the lines of the text [*Catholic Answers, tract, Seventh-day Adventism, taken from the site: <https://www.catholic.com/tract/seventh-day-adventism>*].

In these lines *Mrs. White* portrays the papacy (*therefore the Catholic Church*), as being a manipulator, which seeks by cunning to dominate the Protestants.

She also presents the Catholic Church as being in the process of placing subtle traps so that Protestants can fall into them, without having first seen the danger.

She also says that Rome, and therefore the Catholic Church, boasts that it never changes.

What presents this religion as being always inclined to work in a way just as iniquitous and bloodthirsty, as in times to pass.

She also prophesies that the Catholic Church will once again have to persecute these opponents. She describes her as stealthily preparing to strike at the right time.

For *Mrs. White*, a time will come when the papacy will work subtly within the legislative assemblies and influence their decisions. And finally, here is what she says:

"[...] Those who believe and obey the word of God are thus exposed to opprobrium and persecution [...]"

Thereby, all this, so the teachings that *Ellen G. White* left to the Seventh-day Adventist Church, contravened this resolution of the United Nations that we have just discovered.

Nonetheless, I want to make it clear that what *Mrs. White* wrote regarding the papacy is the truth and is acceptable to God.

I have given you chapters from my other book where I demonstrate this reality to you, Bible in hand.

Unfortunately, this reality was not known to the UN, so the Seventh-day Adventist doctrinal basis inherited from *Mrs. White* contravened the UN guidelines we just read.

To understand this, we must not lose sight of the fact that the aim of certain United Nations resolutions is to fight against *intolerance, negative stereotypes, stigmatization, discrimination, which could be brought to the level of faith or religion of a person.*

In addition it aims to put an end to serious derogatory stereotypes, negative profiling and stigmatization aimed at certain people because of their religion or belief.

Apart from all this the apology of religious hatred, incitement to discrimination, to hostility towards people because of their faith is also condemned in these statutes.

Those who deliberately exploit the tensions aimed at people because of their religion are reprehensible.

To do this, nations must be able to strengthen the application of the legal regimes in place to repress such fact. In addition, the use of any means of propaganda, written press, audiovisual or electronic media, etc. to spread such an idea are reprehensible.

So by its basis of faith the Seventh-day Adventist Church was in breach of many of the United Nations resolution.

The repercussions could have been disastrous if this religion had been condemned not only by the UN, but also by the Council of Europe. Here is what we can read about it:

“[...] 27. Insult of a religious nature constitutes a criminal offense in around half of the member states [...] while insults themselves are generally considered a criminal or administrative misdemeanor in all countries.

28. *There is no general definition of religious insult, but the relevant provisions of European legislation cover (often without distinguishing between them) the two notions of insult motivated by belonging to a given religion and insult to religious feeling.*

29. **The penalties incurred are generally prison terms, the length of which varies considerably from one Member State to another [...] Fines can always be imposed in lieu of jail time. [...]**

40. **Incitement to hatred is punishable by a maximum term of imprisonment which varies considerably (between one year and ten years) from state to state [...].**

57. **Hate speech therefore warrants criminal sanctions. Indeed, the introduction of pan-European sanctions against incitement to hatred has a very strong symbolic value, which transcends the objective difficulties of defining and punishing incitement to hatred as an infraction. [...]**

Likewise, the European Court of Human Rights has established that "in principle one may be deemed necessary, in democratic societies, to sanction or even prevent all forms of expression which propagate, incite, promote or justify the hatred based on intolerance (including religious intolerance) [...]"

[Extract from: Commission Européenne pour la démocratie par le droit (commission de Venise). Rapport sur les relations entre liberté d'expression et liberté de religion :

Réglementation et répression du blasphème, de l'injure à caractère religieux et de l'incitation à la haine religieuse. Adopté par la commission de Venise lors de sa 76e session plénière, Venise, 17-18 octobre 2008, (translated into English from the original text)].

What we read here is most instructive. Insult and insult of a religious nature are punishable at the criminal level.

These are therefore offenses punishable by law.

In addition, religious insult is both an attack on a person because of the fact that he is part of a particular religion, but also any attack against the religious feeling (*therefore the doctrinal basis*).

In addition, incitement to hatred, as well as hate speech which also encompasses religious intolerance, are criminally punishable.

Those who practice these things that we have just seen face imprisonment of between one and ten years, or fines. It is also interesting to note that generally the leaders of a movement are always punished more severely than their followers.

These sanctions that we have just seen are applicable in Europe. Coming back to the Seventh-day Adventist Church, it is important to note that although the seat of this religion is in America and is called its general conference, this religion has structures, such as churches, schools, hospitals all over the face of the earth.

Thus this UN resolution, which we saw above, as well as the sanctions of the *European Commission* which we have just discovered, not only the Seventh-day Adventist Church were exposed to be punished, but also these members, and even more their senior leaders.

These sentences are not the least, because they can go up to *10 years* in prison, so this text to bring, like a fox in a henhouse, panic in the Seventh-day Adventist ranks.

Hence the decision of *Mr. Ted NC Wilson* and senior Seventh-day Adventist leaders to reject the problematic writings of *Ellen G. White* such as her book entitled "*The Great Controversy*".

We also understand this approach of the Seventh-day Adventist leader to flatten himself like a pancake in front of Pope Francis, asking his forgiveness. Yes, humiliation, was certainly, for him, a lesser word, compared to a decade in the shade at the expense of the taxpayer.

Beyond the sanctions, which could be financial or prison sentences, for those who promoted these ideas of religious intolerance, within the Seventh-day Adventist Church, the worst fallout, for this religion would have been bad press.

We must not lose sight of the fact that the "*business (goodwill)*" of religions is generally built on Jesus Christ who is love made man.

This love was so great that it came to die for us fallen beings and slaves of the devil. He was mercy and tolerance reincarnated, those who were despised and ostracized from society, prostitutes, thieves and other people of bad life, were his friends.

How do you think that the inhabitants of the nations would consider a religion that claims to serve Christ and that has been hit internationally by the UN and the Council of Europe for religious intolerance, for *propagating hatred and negative stereotypes towards another religion, for stigmatizing it, discriminating against it, etc.*

The repercussions would have been harmful to the coffers of the Seventh-day Adventist Church, because this religion does not work only on the level of faith.

Here is what we can learn about these various structures: "**[...] The Adventist Church operates the largest Protestant network of schools and hospitals worldwide. [...]**" [*Wilson elected president of Seventh-day Adventist world church. ANN and Adventist.newssof, June 24, 2010. From the site: <https://adventist.news>].*

Let's complete with this other text: "*Mission and scope : The Education Department is responsible for the coordination, promotion, training, and quality of the global Seventh-day Adventist educational program, which includes over 8,500 schools, colleges and universities, with over 108,500 teachers and 1,954,920 students.*

[...] The staff also provides support through the world divisions to educational leaders at union/ conference/ mission levels and to teachers in Adventist elementary and secondary schools to ensure that the Adventist philosophy of education and the principles of faith-and-learning are integrated into the life of each institution".

[From the Adventist website : <https://www.adventist.education>].

What is presented here is titanic, the Seventh-day Adventist Church operates the largest number of Protestant schools and hospitals in the world. This religion has *8,500 schools, colleges and universities.*

Generally these structures are private establishments, in doing so you have to pay for schooling.

In addition, the concept of Seventh-day Adventist schools, colleges, and universities are based on the basic lessons that all students in the world have, but the curriculum also includes bringing the principles of the Seventh-day Adventist faith to students and others.

Now imagine what parents would do when they hear that the Seventh-day Adventist Church has been condemned for all that we have seen above, which would place it at the sect stage?

Well, the paternal fiber, but especially the maternal one, would certainly push most of them to withdraw their children from Seventh-day Adventist schools, colleges and universities.

It is important to note that these Seventh-day Adventist educational structures are open to everyone, whether one is an Seventh-day Adventist or not. Thus, if this religion had been struck down by the high authorities of the nations, they would have to close most of these schools. This would also be the case with these hospitals, because who would want to remain among sectarian and intolerant people?

So it would have been Berezina (famine) for the Seventh-day Adventist Church.

But we were not there yet, because the text of the united nations that we read above, calls above all for a reform of religions which acted in contradiction with everything that we have seen.

In doing so, the objective was initially for the UN to multiply initiatives in favor of interfaith and intercultural dialogue, and to develop in refractory religions an education in human rights and religious tolerance.

Before continuing, it is interesting to note that this United Nations text that we read above was dated *April 12, 2011*.

Let's read the following in order to find out who the UN Secretary-General was on that date: *"Press bridge from the office of the spokesperson for the UN secretary general. April 12, 2011.*

Below are the main points evoked by Martin Nesirky, Spokesperson for the UN Secretary General, Mr. Ban Ki-moon" [*From the site: <https://www.un.org/fr> (translated into English from the original text)*].

Thus on the date of publication of the UN resolution, seen above, its secretary general was *Mr. Ban Ki-Moon*.

Having begun this witch hunt, *Mr. Ban Ki-Moon* set up this interview, which we saw further on with the leader of the Seventh-day Adventists *Mr. Ted N.C. Wilson*, because the Seventh-day Adventist Church, we saw, was bearing fruit that seemed to be religious intolerance against the Catholic Church.

Now that we have considered the legislative side of this attack that the Seventh-day Adventist Church underwent and that led this religion to deny its doctrinal basis, we must again lift the veil of the invisible in order to perceive what happened.

To understand this, we need to go back to the way the devil acts in the war he leads his troops, demons and humans, against the people of God.

In the ministry that Jesus carried out on earth, and the attacks that the devil fomented against him, we are presented with the tactics that the devil uses, in order to try to win the victory over the people of God.

The first demonic offensive consists in perverting his enemies. This reality is very well represented in the three temptations, where he subdued Jesus in vain [*Luke 4 verses 1-14*].

Satan will first try to defile the faith of Jesus by leading him to act to satisfy an elementary need, here it is that of being able to feed himself. What could be more vital than the need to eat when you are hungry? Nevertheless, whoever trusts in his strength, to the detriment of the Lord's help to us, dishonors God.

Our faith in the Lord must lead us to never forget that he is our provider in all things [*Matthew 6 verses 24-34*].

Anyone who chooses to ally themselves with the infidels in order to subsist, faced with this earthly need is not worthy of the Lord and will be rejected by him.

Esau learned this painful lesson, at his own expense, and lost his birthright because of a dish (*of lentil*) [*Hebrews 12 verses 16-17*].

This reality is also true for all of our other needs, such as our need to feel protected. Saul, paid the price, when in order to subsist, he and the people of God, he himself gave a sacrifice to the Lord, when he was not entitled to do so [*1 Samuel 13 verses 1-14*].

By doing so he demonstrated that what would save him was sacrifice and not the Lord.

The second attack of the devil against the people of God will take the form of the temptation of the need to appear.

Through it he proposes to us to become more powerful, but in order to do this they must adore him.

Here the subtlety comes from the fact, that one can worship the devil by bowing down to him, as he wanted Jesus to do, but the same result is obtained, when one chooses to disobey the word of God, because from then on one becomes children and servants of the devil who have as their supreme objective to worship him [*John 8 verse 44*].

The one that the demon most succeeded in conquering on this basis is Eve, who in order to have more knowledge and become a "*goddess*" disobeyed the Lord's order in order to listen to the voice of the devil, and therefore this fact led to our downfall [*Genesis 3 verses 1-17*].

The third temptation that the devil presented to Jesus is established on the path of presumption, which leads the servants of God to act according to their hearts, to the detriment of the word of God.

If pride had inhabited the heart of Jesus, he would have jumped to show the devil that he really was the son of God and in doing so, he left two choices to God the father: *to let his son crash, or to save him*.

If he had done so, he would have put the Lord before a most complicated situation, for it was because of pride that Satan fell.

How then could the Lord have rejected the devil and accepted his son for the same type of sin. Religious presumption prompts us to act in ways that transgress the word of God, while giving the world the image that we are serving the Lord.

We find this reality in the life of *Uzza* and the *sons of Aaron*, who, while thinking of serving the Lord, acted, as we have seen, according to their heart and paid for their acts with their lives [*2 Samuel 6 verses 6 -8*], [*Leviticus 10 verses 1-3*].

What we have just seen is the first phase of the devil's attack on God's people.

The second will take on a completely different face, he will no longer seek to seduce, but will be an open war that the devil will wage against the faithful people of the Lord.

Nevertheless, as Satan and these fallen angels, were defeated by Jesus Christ, they know that they cannot have the power to attack the chosen people of the Lord head-on [*Philippians 2 verses 5-11*], [*Colossians 2 verses 8 -15*], [*Luke 10 verses 19*], [*Mark 16 verses 15-17*].

Thus, to achieve his ends, the devil will use another type of manpower, which they have the power to overcome the people of God, it is the nations of which it is a question and the weapon which it uses is their legislation.

The world, therefore those who do not live united to Christ (*whether they are God's people or not*), are under the dominion of the devil, they are blinded by him and he uses them in order to persecute and oppress the faithful children of God by all possible means.

Nonetheless, those doing so are not our enemies, but are dislocating puppets that demons use.

Our real enemies are Satan and the demons, who inspire these people to act. For a more in-depth study of these realities see: [*1 John 5 verses 18-19*], [*John 15 verses 18-21*], [*Ephesians 6 verses 11-12*].

We have a beautiful example of this reality in the work that Satan carried out through Judas and the high Jewish leaders leading them to crucify Jesus.

Satan possessed Judas and led her to betray Jesus, and the repercussion was that he came with the cohort to seize him.

The devil continued his iniquitous work by stirring up hatred in the hearts of the Jewish people contemporary with Jesus Christ, who handed him over to the Roman so that he could be martyred and killed in an ignominious way.

One of the abilities that the devil has in order to lose the people of God is to touch the hearts of the leaders of the nations in order to lead them to establish iniquitous decrees.

We have a concrete representation of this reality in [*1 Chronicles 21 verses 1-14*].

Notice that here the instigator of this law is Satan. He is the one who inspires King David to establish a legislative act that the Lord disapproves of and that has as its purpose that the people of God be struck down.

So any statesman or churchman who is not vigilant, can come to establish legislative acts which, at first sight, seem a good thing, but which contravene the will of God.

Now that we have laid these foundations, let us return to the Seventh-day Adventist Church.

Since the latter did not pass the first phase of the devil's attacks, because it abdicated its doctrinal basis in order to subsist, the phase of persecution did not come.

Nevertheless, if the Seventh-day Adventist Church had stood firm and remained on what the writings of its late prophetess established, the legal sword would have been brought out to smite her.

Thus, if *Mr. Ted N.C. Wilson* had not made an alliance with *Mr. Ban Ki-Moon*, the latter having undertaken a witch-hunt against all religions that acted in a "*discriminatory*" way and practiced "*religious intolerance*" would have had to put in place measures intended to constrain the Seventh-day Adventist Church.

And we saw that this religion had a lot to lose. It would have been labeled as an intolerant sect that advocated violent and unconstitutional doctrines. It should also be noted that, apart from all that we have seen that the Seventh-day Adventist Church could have lost, there are still other inconveniences that it should have suffered.

To understand this, it is necessary to know that in order to hold evangelistic conferences, this religion often appeals to the support of the town halls, at different levels, it can be for obtaining the authorization for this type of event, or for the support in room or ground, the time of the conference.

This help can also be requested in order to have electricity, water etc. during these moments of exchange and evangelization etc.

Thus the refusal of the Seventh-day Adventist Church to obey the injunctions of *Mr. Ban Ki-Moon* would have cost it dearly, because many doors and privileges would henceforth be closed to it.

Hence the zealotry of *Mr. Ted N.C. Wilson* rejected *Mrs. White's* writings which exposed her religion and her acceptance of this union with the UN.

Based on what we have just seen, we can have the feeling that the Seventh-day Adventist Church could not do otherwise than to deny its doctrinal base inherited from *Ellen G. White*, because to do otherwise was to risk losing everything!

For my part, I have another reading of what happened and of what could have been legally put in place.

For me, this religion has taken the easy way out, because legally and at the legislative level there are texts that allow those who wish to do so to present realities that may appear to be religious intolerance and whose content may even be offensive.

These texts have been established so that the freedom of expression is safeguarded. We will now discover this reality starting with this: **"43. Freedom of expression, which is guaranteed by Article 10 of the ECHR, constitutes one of the essential foundations of any democratic society, one of the essential conditions for its progress and for the development of everyone.**

Subject to paragraph 2 of Article 10, it applies not only to "information" or "ideas" that are favourably received or regarded as inoffensive or as a matter of indifference, but also to those that offend, shock or disturb.

44. A democracy should not be afraid of debate, even when it concerns the most offensive or undemocratic ideas. *It is through open discussion that these ideas can be combated and the superiority of democratic values demonstrated.*

Without open debate, there is no mutual understanding and respect. The opposite of prohibition or repression, public debate is the most democratic way to preserve fundamental values.

[...] 46. In the view of the Commission, however, in a genuine democracy the possibility of imposing restrictions on freedom of expression should not be used as a means of preserving society against divergent views, even extreme.

The protection of fundamental and inalienable values such as freedom of expression and religion, and at the same time the protection of society and individuals against discrimination, must first and foremost involve the establishment and protection of an open public debate.

The only ideas whose publication or proclamation must be prohibited are those whose fundamental incompatibility with democratic principles stems from the fact that they incite hatred.

[...] 49. In any event, having regard to the principles of pluralism, tolerance and open-mindedness without which there is no democratic society, the responsibility deriving from the right to freedom of expression does not mean that an individual should be shielded from the expression of religious views simply because they are different from his or her own.

Any restrictions on freedom of expression should be aimed at protecting individuals who hold true to certain beliefs or convictions, rather than protecting belief systems from criticism.

The right to freedom of expression means that it must be allowed to subject belief systems, convictions and institutions to vigilant scrutiny, open debate and criticism, including in harsh or harsh terms excessive, as long as this does not amount to encouraging hatred against an individual or a group of individuals. [...]" [Extract from: Commission européenne pour la démocratie par le droit (Commission de Venise).

Rapport sur les relations entre liberté d'expression et liberté de religion: Réglementation et répression du blasphème, de l'injure à caractère religieux et de l'incitation à la haine religieuse.

Adopté par la Commission de Venise lors de sa 76e session plénière (Venise, 17-18 octobre 2008) Fait à Strasbourg, le 23 octobre 2008, étude n° 406 / 2006 CDL-AD (2008) 026 (translated into English from the original text)].

First of all, we see here that although the devil pulls strings in order to muzzle the people of God and to prevent the message of the three angels, which presents among other things the abominations that the papacy at the head of the Catholic Church has practiced and is still practicing, the Lord, He the Almighty, remains sovereign.

In doing so, by a thousand means He opens doors for freedom of expression thus allowing his faithful people to denounce the iniquitous doctrines instituted by certain religions.

Now that point is established, let's continue.

This text presents the importance of "*freedom of expression*" within any democratic society and highlights that it is an acquired right and that through this one can disseminate "*information*" or "*ideas*" and this even if the *latter offend, shock or worry*.

In addition, it is specified that in democratic societies one should not be afraid to debate ideas which may be the *most shocking or undemocratic*.

This text also says that in a society where there is a real democracy there should be no restriction on the freedom of expression and that even for subjects which can be perceived as extreme.

Thus under the guise of tolerance an individual cannot claim that his religious point of view cannot be attacked by those who do not have the same convictions as him, because freedom of expression allows his basis of faith to be criticized and this even with severe or excessive terms.

The only ideas that are forbidden, no matter how they are propagated, are those that incite hatred against an individual or a group of individuals. Let's complete what we just saw with this:

"[...] 72. With regard to content, the Venice Commission wishes to emphasise that in a democratic society, religious groups must, like other groups, tolerate possible criticism in public statements and debates about their activities, teachings and beliefs, provided that such criticism does not constitute incitement to hatred or incitement disturbance of the public peace or discrimination against their members. [...]

76. The Venice Commission stresses, however, that it must be possible to criticize religious ideas even when such criticism may be perceived by some as hitting their religious feeling. [...]

77. It should also be remembered that insulting a principle or a dogma, or even a representative of a religion, does not necessarily amount to insulting a person who believes in that religion.

The European Court of Human Rights has made it clearly indicated that an attack on a representative of a church does not necessarily discredit or demean a section of the population on account of its membership of that religion, and that criticism of a doctrine does not necessarily involve attacks on religious beliefs as such.

The difference between defamation of a group and that of an individual must be carefully considered.

81. It must be stressed, however, that democratic societies must not be held hostage by these sensitivities and that freedom of expression must not retreat indiscriminately in the face of violent reactions.

The sensitivity threshold of some individuals may be too low in some particular circumstances, and incidents may even occur in locations different, and sometimes very distant, from where a problem initially arose, and this does not occur should not automatically constitute a reason to prevent any form of discussion on religious questions relating to that religion:

Otherwise, the right to freedom of expression in a democratic society risks being compromised. [...]

86. The long-term objective is for all components of democratic society to be able to peacefully express their ideas, including the most negative ones, concerning other faiths, beliefs or dogmas, and for this to give rise to constructive debate and not to dialogues of the deaf. [...]"

[Extract from: Commission européenne pour la démocratie par le droit (Commission de Venise). Rapport sur les relations entre liberté d'expression et liberté de religion :

Réglementation et répression du blasphème, de l'injure à caractère religieux et de l'incitation à la haine religieuse.

Adopté par la Commission de Venise lors de sa 76e session plénière (Venise, 17-18 octobre 2008) Fait à Strasbourg, le 23 octobre 2008, étude n° 406 / 2006 CDL-AD (2008) 026 (translated into English from the original text)].

Here the emphasis is placed on the fact that in a democratic society, religions must not be susceptible and must, like everyone else, accept the criticisms that are formulated against them and that with regard to their activities, their teachings or their beliefs.

The text goes further because it makes it possible to criticize the doctrines of religions, and this even if it may offend the faith of these members.

Nevertheless, these criticisms must not be personal attacks against a member of a religion which would be discriminatory, as well as an incitement to hatred or an incitement to disturb the public peace.

In addition, speaking badly (*insulting*) the principles or dogma of a religion is not necessarily considered to have personally insulted a member of that religion.

So when I declare that the Catholic and Seventh-day Adventist Churches are perverted religions that have the devil as their master, I am talking about these entities, their basis of management and in no way the deprived life of any of their members specifically.

I highlight what people, in the course of their duties have done, or are doing and who contravene this holy charge that they are supposed to represent as a servant of God.

So a Seventh-day Adventist, or a Catholic, cannot sue me for such facts, as long as I present the evidence for what I am saying and thus prove that I am not discriminatory.

We also discover that presenting material that criticizes a leader of a religion is not considered to be equally aimed at all members of that religion.

So when I present *Mr. Ted NC Wilson* and the senior Seventh-day Adventist leaders of this generation as acting like *Lycantians (werewolf)* or as spiritual dogs, I have in no way attacked the faith of members of this religion.

Moreover, as I demonstrate that by their work, these people are spiritual dogs, I have not been discriminatory and I am therefore within my rights.

One of the most interesting points of this text is that democracy should not be held hostage by susceptible people who do not tolerate being spoken of badly and who seek by violence to muzzle freedom of expression.

Thus, just because members of a religion are too sensitive to listen to criticism on their doctrinal basis, does not mean that derogatory comments about that religion should be prevented from doing so.

To do otherwise would be to compromise freedom of expression in a democratic society.

The objective is that everyone can, without physical violence, their criticism against a religion, and that this gives way to a debate.

That's what I'm doing in this book, where I invite Seventh-day Adventists, especially leaders, to read and give me feedback for dialogue. It is the same for Catholics and more particularly the Pope, in my book entitled *"Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part"*.

In the context of all that we have seen since the beginning of this part, these two texts bring us useful elements, so in reality, we understand that the fact of presenting the papauté as well as the Catholic Church on their more bad day, can not be legally punishable.

The fact of presenting this religion as working for the devil, or as being a most iniquitous entity and which aims to dominate the religious and political world, or to present it as having acted like a bloodthirsty wolf, is not illegal.

What would be illegal would be to call to hate this religion or to call to act in a violent way towards these members.

In addition, freedom of expression should not allow one to defame a religion or an individual, so as long as it is the truth that is presented, with supporting evidence, one has the right to speak out things, about a religion that can be the most extreme, the most shocking or undemocratic, which shock, or worry.

Thus freedom of expression is still in court and in doing so the books that *Ellen G. White* wrote against the papacy and the Catholic Church, especially her book entitled *"The Great Controversy"*, still have a legitimacy.

This freedom, freedom of expression is also the foundation that I use in my books about the Catholic Church and its ruler, the Pope.

I highlight the abominations they have perpetrated, the spoliations, the massacres of innocent people, which they once practiced, as well as the current iniquities they practice.

You will find these realities in my books entitled *"Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part"* and *"Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part"*.

It is also this freedom of expression that I use in this book, to present the abominations and works of iniquity that the Seventh-day Adventist Church practices.

Apart from all this, regarding the fines, financial penalties, or risk of imprisonment that those who publicly present such ideas, could incur, here is what this legislation says on the matter:

"21. In its Recommendation 1805 (2007) entitled " Blasphemy, insults of a religious nature and incitement to hatred against persons on grounds of their religion ", the Parliamentary Assembly of the Council of Europe considers that "National legislation should only sanction speech about religions that intentionally and seriously disturb public order and call for public violence. [...]"

64. The Commission does not consider it necessary or desirable to create an offense of religious insult (that is to say insult to religious sentiment) as such, in the absence of the element. essential to incitement to hatred.

Similarly, the Commission does not consider it essential to punish by criminal sanctions insults based on religious affiliation. As long as a statement or a work of art does not involve incitement to hatred, it should not give rise to criminal sanctions. [...]"

[Extract from: Commission européenne pour la démocratie par le droit (Commission de Venise). Rapport sur les relations entre liberté d'expression et liberté de religion :

Réglementation et répression du blasphème, de l'injure à caractère religieux et de l'incitation à la haine religieuse.

Adopté par la Commission de Venise lors de sa 76e session plénière (Venise, 17-18 octobre 2008) Fait à Strasbourg, le 23 octobre 2008, étude n° 406 / 2006 CDL-AD(2008)026 (translated into English from the original text)].

What is stated here is most interesting, because we discover that only speeches, and therefore critical, about religions that intentionally and seriously disturb public order and call for public violence are sanctioned.

Apart from that, if there is no incitement to hatred, there is no offense when there is criticism (*insult*) on the faith that a religion professes, in doing so, there is no sanction criminal liability incurred in such cases.

Thus, the Seventh-day Adventist Church risked nothing by letting Mrs. White's writings, especially her book titled "*The Great Controversy*" continue to be the center of their doctrinal basis.

Under such conditions, as texts exist that could have allowed the Seventh-day Adventist Church to continue to present the truth, as it has done for decades, the choice of Mr. Ted N.C. Wilson and the senior leaders of this religion to deny their doctrinal basis, is not only due to the fear of persecution.

All the more so since another part of this text that we have just seen, is intended to set up a legal basis which breaks the supremacy that certain religions could have over nations. This tells us:

"58. The application of laws relating to acts of hate must be measured in order to avoid that restrictions intended to protect minorities against humiliation, extremism or racism, have the perverse effect to muzzle the opposition and dissenting voices, to silence minorities and strengthen the dominant discourse and ideology in the political, social and moral spheres.

62. The Parliamentary Assembly, noting that in the past, domestic law and practice with regard to blasphemy and other religious offenses were often the expression of the dominant position of certain religions in the various states, considers that "taking into account the diversification of religious beliefs in Europe and the democratic principle of separation of religion and state, governments and parliaments of member states should review the laws on blasphemy "and that " blasphemy, as a insult to a religion, should not be made a penal offence. [...]

82. The Commission considers that, in the application of restrictions on freedom of expression, any difference in treatment (including as regards the status of victim or aggressor) aimed at protecting particular religious beliefs or convictions should be either avoided or duly justified".

[Extract from: Commission européenne pour la démocratie par le droit (Commission de Venise). Rapport sur les relations entre liberté d'expression et liberté de religion : Réglementation et répression du blasphème, de l'injure à caractère religieux et de l'incitation à la haine religieuse.

Adopté par la Commission de Venise lors de sa 76e session plénière (Venise, 17-18 octobre 2008) Fait à Strasbourg, le 23 octobre 2008, étude n° 406 / 2006 CDL-AD(2008)026 (translated into English from the original text)].

Thus, it was decreed that laws relating to acts of hatred should not be used to silence opponents of dominant ideologies, at the political, social and moral (*and therefore religious*) level.

The most interesting part of this text is that which presents that in the past that offenses for blasphemy and other offenses of a religious nature were often based on the dominant position of certain religions at the state level.

I demonstrated this reality to you above, by presenting to you the power that the papacy had and continues to have over the nations.

From now on, this monopoly that certain religions had and that allowed them to force other Christian denominations into silence is no longer acceptable. This reality is based on the fact that we live in democratic societies where there is the separation of religion and state.

From now on there should no longer be any discrimination between one religion and another in matters of religious freedom. Thus, the domination that the papacy has over the nations does not in any way give it the power to muzzle Protestants.

To continue, I would like to point out to you that this series of texts that we have just seen are one and the same text, which I have divided up for you, for a more efficient study.

In doing so, one of the important points is the date that this legislative text was established, *October 23, 2008*, so it predates the start of the presidency of *Mr. Ted NC Wilson* as head of the Seventh Adventist Church. day which dates from *June 2010*.

Therefore, everything I have just presented to you, the high Seventh-day Adventist leaders knew, when they chose to apostatize their own dogma, as well as the word of God.

With all this in mind, we understand that the agreement that *Mr. Ted N.C. Wilson* made with the United Nations, and for which he had to deny the Seventh-day Adventist doctrinal basis instituted by *Mrs. White*, was not intended to preserve the Seventh-day Adventist Church so that it would not lose all its achievements and goods.

The same is true of the apology letter he sent to *Pope Francis*. So the truth is elsewhere!

So it was the need to become more powerful that was therefore the primary focus of *Mr. Ted N. C. Wilson* and the senior Seventh-day Adventist leaders of this generation.

The repercussions are, that on this day, by their iniquitous actions these people have become spiritual dogs, who are insatiable, and who seek what will allow them to shine, to the detriment of what the word of God has prescribed [*Philippians 3 verses 2*], [*Isaiah 56 verses 10-12*].

It is thus that like wolves *Mr. Ted N.C. Wilson* and his cronies, working in the higher Seventh-day Adventist spheres entered into the sheepfold and laid waste the flock of the Lord.

They rejected both the Lord and the third angel's message, the basis of which was among others presented in the book entitled "*The Great Controversy*" by *Ellen G. White*.

But our God neither gilds nor slumbers, he therefore uses other ways so that his word, for this generation, the message of the three angels is brought to the greatest number, and I am one of those servants whom he devoted to this work.

It is time for reform to take place so that those who are Seventh-day Adventists and who are faithful to God can disassociate themselves from the works of these dogs.

To do this, the Lord inspired me to write you my book entitled "*Inquisitiô (The message of the three angels) volume V, Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word (Revised and supplemented version – reissue)*".

2 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II, III, IV* and *V* of the series entitled "*Inquisitiô*".

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled "*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*Brief career synopsis, philosophy of life and discriminatory oppression*".

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series “*Inquisitiô (The three angels' message)*” have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series “*Inquisitiô (The three angels' message)*” that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, **‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.”** [*Luke 12 verses 15-21, International Standard Version Bible (ISV)*].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

3 Presentation of the book entitled *“Inquisitiô (The message of the three angels) volume V, Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word (Revised and supplemented version – reissue)”*

To introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share. Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

Do you have the ability to see events before they happen and do you work to channel them for good?

Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an *“enlightened person”*, cherishing arguties (*quibbles*). It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists.

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion. Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not.

What are the repercussions of this?

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “almost non-existent” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that *“the gates of the heavenly locks will be opened and the Spirit of God will come to live in us”*. Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like *“the latter rain”*.

This hope lies in the Lord's promise to his people through the prophet Joel [Joel 2 verses 23], [Joel 3 verses 1-5].

Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?

Unfortunately, this reality is manifest in the text of [Acts 2 verses 1-4, 16-18], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [John 14 verses 16-18].

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [Acts 5 verse 32], [Isaiah 59 verses 1-2].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism. We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.