

ÉDITIONS GALAAD

Inquisitiô

(The three angels' message), volume II

The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part

(Revised and supplemented version – reissue)

Booklet 8: Difference in the Bible between hell and hell of fire, and the human doctrines that have transvestite these notions

*1st collector's edition: Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**A tribute to my mother,
Mrs Jenny Christina MARGUERITE,
born PIERRE in Castries SAINTE LUCIE**

To you who gave me life. To you who covered me with your unconditional love at all times. Today, you are no longer here, my beloved little mother, the Lord has called you back to himself.

I want to dedicate this book, and the other two volumes in this series, to your memory. I still have the image of you as a determined woman, a “*lioness*”, but you were also full of gentleness and self-sacrifice was your second nature. You were a born artist, transforming the smallest things into works admired by all.

Always cheerful, you brought joy and good humour to everyone you met. Full of kindness, you were always ready to help in times of sadness and discouragement.

If I had to list all your qualities, I'd need pages. To sum it all up, I would compare you to a radiant star in this world. I believe that, in Jesus Christ, you will be an Edenic and eternal star. Your many works of mercy are in accordance with [James 2 verses 12-13], the guarantee of your eternal life in Jesus Christ.

May we all draw inspiration from my mum's life, so that we don't have to be ashamed when our last hour comes, and when we have to appear before our Creator! I have faith that when Jesus returns, my little darling mummy will wake up sealed by the Holy Spirit. My great hope is eternal life with Christ.

*May the Lord bless you, my tender little mother, and repay you a hundredfold for all the good you have sown on earth, by giving you a place of honour in his kingdom to come, for all eternity.
My dear little mother, I love you and will love you eternally in Jesus Christ.*

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

To introduce this book I would tell you that in these lines you will discover one of the most powerful and bloodthirsty entities that the earth has carried, and still carries.

This iniquitous being has, with complete impunity, caused rivers of blood to flow, for centuries, from a myriad of martyrs, for the following reason, that of rejecting his dogma to observe only the word of God.

By these laws this abominable being was able to martyr, kill, despoil, all the offenders, especially the Jews and a very specific part of the Christian people. We will find out!

He was the first to set up concentration camps intended to park the Jews like cattle.

He not only robbed them of their property but also of their dignity by forcing them to dress in a certain way that discriminated against them.

He also forbade the Jew to have noble careers, condemning them to the sale of old rags...

In retribution, the “*sentence*” that the nations inflicted on him for these unspeakable, bloody and iniquitous acts was to offer him a worship worthy of a “*god*”. Heads of state revere him and submit to him. Certainly you will be flabbergasted!

In addition, although it is supposed to no longer have political power, you will discover how these medieval decrees continue to be the basis of the laws of certain countries.

By these laws, this religious entity continues, in this century, among others, in a country like France which is a republic supposed to have emancipated itself from religious laws, to martyrize those who do not have the same doctrinal basis, therefore faith, that she.

Come discover this reality and much more.

To continue I would tell you that the impact that our parents, guardians and other spiritual teachers can have on us can be a powerful engine for idolatry.

These people, whom we trust, are often the basis for the establishment of anti-biblical doctrines, which they have taught us and which we end up practicing as “*gospel word*” when in fact, it is not so.

This reality is the one experienced in this century by a very large number of Christians who practice religious rites which seem to come from the Lord, but who have no biblical foundation.

Then, we will therefore decipher the iniquitous doctrines, instituted since the infancy of modern Christianity and which, under the guise of faith, are intended not to glorify God, but the enemy of our souls.

We shall thus become acquainted with those pagan doctrines which have infiltrated Christianity and which have become the doctrinal foundation of the majority of Christians.

Some of these are so deeply rooted in the habits and customs of God's people that they have come to be regarded as divine teachings.

This is true for objects of worship, practiced either on a daily basis or in places of worship, but it is also true for prayers that we address to people who, although having been great virtues, are now deceased.

We will also meet some of the most eminent titles held by certain religious men and we will see that the very bases on which these consecrations are established are pagan, therefore do not come from the Lord. It is the same for all these objects of worship and these great figures towards whom go the prayers of millions of Christians.

The origin of these things goes back to the pagan Roman worship which has been handed down through the centuries to Christianity.

The saddest thing in history is that many Christians continue to practice these doctrines, totally unaware that the prophetic texts present them as coming from Satan.

On discovering it, some of you will be, I believe, in great astonishment, especially those who had hitherto practiced these doctrines in good conscience, thinking of serving the Lord.

To practice such things makes us idolaters before the Lord, and their end will be that we will be rejected by him, which makes us automatically eligible for the most scouring bath in the lake of fire and brimstone. Let us therefore be careful in the doctrines we profess.

In doing so, come and discover, Bible in hand, if your cults and your spiritual doctrines are of divine essence or come from the rites of a pagan peuplade (*populace*).

Light will be brought to bear on these and other points. On this day, through this book punctuated with biblical verses, the Lord offers you the opportunity to sift through your doctrinal beliefs to see if they are all anchored in Christ.

In these lines we will, among other things, consider the subject of the miracles that many say they perform in the name of the Lord and that in this century or through the ages.

Nevertheless, are these manifestations, which are most extraordinary, really carried out under the aegis of the Spirit of God?

In this book we are going to dissect them, Bible in hand, and you will see that they are tricks used by the devil, and that they look like real miracles, but once exposed to the light of the Holy Scriptures, they cannot stand and are like snow that melts in the sun.

We will bring all this to light. Otherwise, this book is also intended to introduce you to a biblical woman of inestimable value, surpassing that of Abraham, Moses or Elijah, and who is worthy of all praise, for she was a faithful servant of the Lord.

Unfortunately, centuries after her death, her name and her memory are sullied by anti-biblical doctrines that have been set up around her. We will shed light on this.

Other subjects such as the *reality of purgatory, the underworld, the state of the soul of human beings after their death are dealt* with in this book. With the support of biblical texts we will discover what is said about the souls of the deceased. Do they have the capacity to return to visit the living in an *ectoplasmic form*?

We will continue our study with another divisive subject, concerning the lake of fire and brimstone, also known as the fire of hell or the fire of Gehenna.

The question at the centre of the debate is this:

Will those who have violated God's Word be cast into it when they die or whilst alive and, above all, are they destined to be tormented for eternity or will they be destroyed?

In this book among other things, we will discover doctrines without biblical foundation that this entity instituted over the centuries and which were intended to desecrate dreams and visions.

For example, we will see that men had come to the point of praying that God would preserve them from having dreams while they sleep.

Like all collective fears, over time the anti-dream propaganda has turned into superstitions that many observe without understanding the reason for their existence.

In this century, generally speaking, this has meant Mr. and Mrs. Average believes that most dreams do not come from God.

When it comes to dreams and visions, it is no longer acceptable from now on that we blindly accept the adulterated teachings of medieval men.

The problem is that we have forgotten how to interpret them and even worse, we have come to despise the dreams and visions we have.

This state of affairs is not due to a deliberate choice on our part, but comes from our profound conditioning and that of our ancestors over centuries. We will discover this reality and you will certainly now see your dreams and your visions with new eyes, those of faith.

We will also discover what degree of consecration to the Lord one must have in order to receive dreams and visions from him, and we will also see the negative consequences of an excessive religious consecration but which does not have Jesus Christ as its center.

I also bring you my testimony about a help that was offered to me and that comes from the funds of the papacy.

Would you believe it! If I had not been vigilant, I could have been considered an ingrate who "bites the hand of the one who feeds it". Another trick of the enemy of our souls!

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part (Revised and supplemented version – reissue)*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only 30 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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Legacy of blood and infamy

“The sectarian blindness of the greatest number gives birth to a selfishness which leads the most upright men to act ruthlessly, like a pack of bloodthirsty wolves.

The legacy that such men leave to their descendants, children and disciples, is nothing but ignominy and perpetuation of the pains of their victims through the centuries”.

[Quote from Kenny R. MARGUERITE].

1.2 Difference in the Bible between hell and hell of fire, and the human doctrines that have transvestite these notions

By way of introduction to this section, I am now going to tell you a confidence. The last lines, of the previous part, which we just read were supposed to close this chapter, but my friend *Nicole* struck again by her sharp mind by asking me a question which concerned the reality of hell. Although she told me that she understood what I had written, a question remained however about the biblical texts presenting hell as a place of eternal torment, for the unrepentant.

His questioning is, I suppose, that of many of you. Well, for Nicole and for you whom this question nags, I again had to add several pages to my book, the objective being to enlighten you, Bible in hand!

Before getting to the heart of the matter, it is important to specify that generally in the Bible, to signify the term hell, the word gehenna is also used. To find out, let's take a look at this biblical text in two different versions. Here is the first: *"And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell"*. [Matthew 10 verse 28, King James Bible].

Let's complete with the second version: *"And do not be fearing anything from the ones killing the body but not being able to kill the soul. But be fearing instead the One being able to destroy both soul and body in Gehenna"*. [Matthew 10 verse 28, Disciples' Literal New Testament (DLNT)].

It appears, thus, that hell is also called the Gehenna. Now, this point made, we can get to the heart of the matter. We will therefore consider, in this part, the biblical realities, as well as the anti-biblical doctrines which speak of hell. To do this, we will study in turn the biblical bases of hell and those the hell of fire, which although bearing the same name presents two very distinct realities. In my opinion, there is a great confusion between the realities that cover these two places:

Hell on the one hand and the lake of fire and sulfur on the other hand also called the hell of fire.

In order to better understand what is behind each of these realities, let's study them separately. We will start with that of hell.

To understand what this place really is, we must discover the other synonyms that are attributed to it in the Bible, apart from that of the "*Gebenna*". Thus, *chapter 7 verse 9 of the book of Job*, gives a different name to this place called "*hell*", according to the version of the Bible that is used. In the *Douay-Rheims 1899 American Edition Bible (DRA)*, it is said :

"[...] *So he that shall go down to hell shall not come up.*"

In the *American Standard Version Bible (ASV)* : "[...] *So he that goeth down to Sheol shall come up no more.*"

As for the *Martin Bible (translated into English from the original text)* : "[...] *So he who goes down to the sepulcher will not come up again.*"

And now consider the *Common English Bible (CEB)* : "[...] *Like the one who descends to the grave and won't rise*"

Let's finish our tour, with the *New Life Version Bible (NLV)* : "[...] *And he who goes down to the place of the dead does not come back.*"

We thus see different names that are given to this term « *the hell* », sometimes called « *the Shéol* », « *the sepulcher (the grave)* » or again « *the place of the dead* ». The "*Hades*" is also another of its synonyms. We will see it later in a future text.

Among all these synonyms, the one that in my opinion best defines this place is the term "*the place of the dead*". Thus biblically speaking hell – when it is not specified hell of fire, or gehenna of fire – is nothing other than a name given to the tomb or the sepulcher where the dead lie. And now, let's see what is said about "*the place of the dead*", in several biblical texts. Here is the first:

"*Your pride [or pomp; splendor] has been sent down to the place of the dead [or the grave; Sheol].*"

The music from your harps goes with it. Flies [or Maggots] are spread out like your bed beneath you, and worms cover your body like a blanket". [Isaiah 14 verse 11, Expanded Bible (EXB)].

In the second text: *"You will not leave me in the place of the dead. You will not let your faithful one rot away". [Psalm 16 verse 10, New International Reader's Version Bible (NIRV)].*

Let's continue with this third text: **"The place of the dead cannot thank You. Death cannot praise You. Those who go down to the grave cannot hope that You will be faithful". [Isaiah 38 verse 18, New Life Version Bible(NLV)].**

And, let's finish with this one: *"For those who have died are no longer able to speak of you! Who can praise you to the place of the dead?" [Psalms 6 verse 6, Bible Semeur (translated into English from the original text)].*

As you can see, *the place of the dead*, therefore *Hell*, is a place where there is no *"soul who lives"* and no flame, no suffering intended for the expiation of the faults of the unrepentant.

Whoever arrives there, as we have already seen, no longer has consciousness, no longer feels any feeling, and no longer experiences pain, he just returns to dust.

To continue, I would tell you that many people consider hell to be a place where the damned soul expires its sins after its death!

In contrast, these same people think that the righteous do not go to hell, but to heaven. This image of hell, a place of torment is, in my opinion, so deeply rooted in the beliefs of many Christians that the following may shock more than one, for I would say to you that the most prestigious guest in hell was Jesus Christ, the Son of God.

Yes, he went to hell after his death! *Hmm...* reading the above, I can easily imagine the outraged reactions:

He blasphemes he must be silenced, erect a guillotine or a pyre..!

More seriously, in order to make sure that my words will not be misinterpreted – yes I am careful – I am quoting the biblical text which presents this reality in several versions.

Let's take a look at the first one: *"He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption". [Acts 2 verse 31, King James Bible].*

Here is the second version: *"having foreseen, he did speak concerning the rising again of the Christ, that his soul was not left to hades, nor did his flesh see corruption". [Acts 2 verse 31, Young's Literal Translation Bible (YLT)].*

Now the third version: *"[...] And speaking of the Messiah's resurrection. He was saying that God would not leave him among the dead or allow his body to rot in the grave". [Acts 2 verse 31, Young's Literal Translation (YLT)].*

And let's finish with this latest version: *"[...] So he spoke about the Messiah rising from the dead. He said that the Messiah would not be left in the place of the dead. His body wouldn't rot in the ground". [Acts 2 verse 31, New International Reader's Version (NIRV)].*

As you can see, after his death Jesus Christ descended into *"hell"*, also called *"Hades"*, another synonym or *"the place of the dead"*.

All these terms refer to one and the same thing *"the grave"*.

So if Jesus, he the only righteous, he the pure, he the perfect, who lived without sin, was in hell, then this place cannot be the place of damnation and torture, where one must, after his death suffer for his sins. This biblical reality is reinforced by the etymological definitions which are given of *hell* and *Gehenna*.

To find out, let's start with *Gehenna*.

The Gehenna: *This word is derived from the Hebrew "ge'ben hinnom" or the Greek "paragx huion ennom / geenna". These terms are attached to a valley that belonged to the son of Hinnom, hence its name (ge'ben hinnom).*

The reality of Gehenna comes from what happened in this valley, which was south of Jerusalem [Joshua 18 verse 16].

This is what we read about it: **"They built the high places [for worship] of Baal in the Valley of Ben-hinnom (son of Hinnom) to make their sons and their daughters pass through the fire to [worship and honor] Molech — which I had not commanded them nor had it entered My mind that they should do this repulsive thing, to cause Judah to sin".** [Jeremiah 32 verses 35, Amplified Bible (AMP)].

This other text is also most instructive: **"The people of Judah have built places of worship [high places; C sites associated with pagan worship or inappropriate worship of God; Deut. 12] at Topheth in the Valley of Ben Hinnom [2 Kin. 23:10–11].**

There they burned their own sons and daughters as sacrifices, something I never commanded. It never even entered my mind [heart; Lev. 18:21; Deut. 12:31; 18:10]. 32 So, I warn you.

The days are coming, says the Lord, when people will not call this place Topheth ["Spit"] or the Valley of Ben Hinnom anymore.

They will call it the Valley of Killing [Slaughter]. They will bury the dead in Topheth until there is no room to bury anyone else [19:1–15]. Then the bodies of the dead [corpses] will become food for the birds of the sky [heavens] and for the wild animals [animals of the earth]. There will be no one left alive to chase [to frighten] them away". [Jeremiah 7 verses 31-33, Expanded Bible (EXB)].

Thus we find that *the Valley of Ben-hinnom (or Hinnom Valley)* was a hotbed of idolatry where the Israelites, who had turned away from the Lord, had ended up with to burn their own children as a sacrifice to the deity *Molech*.

We understand that these abominations which were practiced in this place, the Lord could not accept them. In addition, as we have seen, the Valley of Hinnom is associated with a place called *Tofeth*.

This word in Hebrew means "place to burn". Tofeth also means "Action of spitting or spitting" or "Object of contempt". It is therefore a place where was burned what we did not attach importance to.

The very name of this place designates it as a place destined to burn that which no longer has a reason to exist. Note that originally, this place was used to burn animal carcasses.

Being already known for this use, it is therefore quite natural that the followers of *Molech*, came there to immolate their children.

Apart from what we have just developed, we also discovered that the Valley of Hinnom and the Tofeth served as a sepulcher for the dead. There were buried those who had rebelled against the Lord and who had been slaughtered.

As a further study, let's see how the rapprochement between this valley where children were sacrificed, becoming a metaphor for hell came about. This extract from an English version of the Bible tells us:

"[...] Gehenna; a valley outside of Jerusalem where in the OT period children were sacrificed to a pagan god; later used as a burning trash heap; a metaphor for hell [...]" [*Luke 12 verse 5, Expanded Bible (EXB)*].

Now, these bases discovered, let's continue, by seeking the etymological reason for the word **hell**:

It is taken from the Greek word "Geenna", we also find its Hebrew root in the Hebrew word "Gē-Hinnôm (valley of Hinnom)". It is therefore a synonym of the Gehenna.

Thus these two words Gehenna and hell present the same thing, a place, also called "*valley of Himmon*" or "*Tofeh*" where the dead were buried. We therefore understand that it is not about hell, this place of torment but rather this valley of Hinmon, as I have said.

To fully appreciate the significance of the "*Himmon Valley*" burial site, we must understand that it was a disgrace in biblical times to be buried in certain places. Here is what the Holy Book tells us about it:

"He was buried [assigned his grave] wit·wicked men [criminals], and he died with the rich [or he was put in a rich man's tomb; with the rich in his death; Matt. 27:57, 60].

He had done·nothing wrong [Lno violence], and he had·never lied [no deceit in his mouth; 1 Pet. 2:22]". [*Isaiah 53 verse 9, Expanded Bible (EXB)*].

Let's also take this into account: *"Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous"* [Matthew 23 verse 29, King James Bible].

The first text presents to us the sufferings and humiliation that Jesus had to undergo in order to redeem us and nothing was spared him because his body was placed in a tomb, near those of the criminals, he who had not committed no wrongdoing.

He did not have the honor of being buried in a place reserved for the prophet or the righteous, in doing so he was buried in dishonor, as were the robbers. I'm going to give you a concrete example to better illustrate this state of affairs: *Imagine a cemetery reserved for the Nazis!*

How would you feel, if during a TV report, we list the last names of everyone who is buried in this place and you find out that you have a member of your family buried there.

It would be all the more painful if you are Jewish. This place would therefore bring dishonor on your family.

Back to our study. While originally *hell* (*Gehenna*) symbolized the "valley of Himmom" or the "Tofeb", which were places intended to receive those who died without honor, which were also used to offer children in sacrifice to *Molech*, these two elements contributed to the original meaning of the word *hell* being deviated and covering a whole new reality.

*If we now consider the word **hell**, in Latin **infernus**, it means both "Infernal" and "from below".*

Thus *hell* has become a subterranean where torments are inflicted, after death, on people who have been iniquitous during their lives.

To conclude this first part of study on *hell*, I would tell you, as you could see, that this place under its various names, *hell* or *gehenna*, etc. who welcomed Jesus for three days and three nights, etymologically represents the *tomb*. In this place, *no death, or no soul*, continues to *move, to have a consciousness or intelligence*, because it is a place of non-being where no life, even in an *ectoplasmic* way, remains.

It is very likely that my words may disturb some of you, because in the Holy Scriptures there is a place called the *hell of fire* or *the lake of fire and sulfur*, where the unrepentant will be thrown but it will be during their lifetime. It is said that there will be screaming and gnashing of teeth. We will see it later!

But for now, let's follow our study on hell (*the grave*). Like the first part of this chapter, we first considered what the Bible tells us about hell, now in a second step we will discover the Catholic doctrines on the matter. Let's start with the reality of hell, as perceived by this religion. To do this let's read this: **"Conclusion on the ever present value of indulgences :**

"We are saved, but in hope", the doctrine of indulgences developed from Scripture based on this conviction that most of the baptized could not directly be introduced into the presence of God but that the Hell which subsists as a possibility was not intended to accommodate these beings in way of sanctification.

Indulgences are doctrinally based in a doctrinal manner on the affirmation of a purgatory and on the possibility of praying for the defunct in the communion of saints.

To speak of indulgences and even of the penance we have at our disposal only the judicial language (remission of sentence) or medical (purge) [...]" [*La pratique des indulgences et la célébration commune des 500 ans de la Réforme (Père Jérôme Bascou)*]. From: <https://www.paris.catholique.fr> (translated into English from the original text)].

Let us complete with this text: **"[...] Then he had disavowed, with all the signs of the most sincere repentance, the scandals of his worldly life, the forgetting that he had made of his duties;**

Accompanying this act with sighs and moans, and ensuring that he would like more than anything in the world to shed tears of blood over these misfortunes. Such a lively and noble contrition had preserved him from hell, and when he presented himself at the tribunal of God, he had found an appeased but not satisfied judge, who made him expiate in a painful purgatory the remains of his infidelity". [*Daniel, histoire d'Angleterre*]. From: <http://jesusmarie.free.fr> (translated into English from the original text)].

By synthesizing these Catholic texts, we learn that purgatory is an airlock between heaven and hell.

It is in this place that those who have not yet completely purged their faults, are supposed to go to enable them to purify themselves through suffering, in the expectation of being "*eligible*" for paradise.

Thus, it is said that after the atonement through the pain of their faults and thanks to the indulgences paid by their relatives, the deceased can now come before God and enter paradise.

Still according to Catholic teachings, here is what happens to the worst unrepentant people, those who cannot be redeemed: "**[...] The devil prosecutes at the court of God, with a cruel instance, the souls who have just left their bodies and who are entering eternal life.**

He wants to drag them at least into purgatory, when he cannot obtain for them hell and damnation. [...] [Extracts from: *V. Acta Sanctorum, 21 avril in, 70. Site: <http://jesusmarie.free.fr> (translated into English from the original text)*].

To strengthen our study, let's read this: "*[...] The teaching of the Church affirms the existence of hell and its eternity. The souls of those who die in a state of mortal sin descend immediately after death into the hells, where they suffer the pains of hell, "eternal fire" [...]*" [Extracts from: *Catéchisme de l'Église Catholique, chapitre troisième: Je crois en l'Esprit Saint, Article 12: je crois en la vie éternelle, partie IV, l'enfer*(translated into English from the original text)].

So, those who are not yet worthy to enter Heaven and who are also not eligible for Hell are supposed to be led into purgatory by the devil.

This place of predilection for the atonement of faults "*still recoverable*" is therefore presented as being under the yoke of the devil.

In addition, another category, that of the "*unredeemable*" whose sins are mortal and who would go straight down to hell, is supposed to be just like the previous one under the "*management*" of the devil.

When I read these statements, I think that the devil "*has a good back*"! Yes, here we lend him works which cannot be his. Let me explain: *We have seen it, with Bible verses to back it up, that after death we have no consciousness, feeling, etc.*

The breath of life that the Lord gives us returns to him and our body becomes dust again. Thus the thesis of the dead who suffer in purgatory or in hell, is therefore anti-biblical. By extension the devil therefore has no part in this matter!

Now that we have studied the realities of hell (*the grave*), let's find out what it is about *the lake of fire and sulfur* also called *hell (gehenna) of fire*. In the Bible, this place is mentioned as the place where the unrepentant are thrown into the fire and where they must endure suffering. Jesus could not have been in such a place, because this place is reserved for the wicked.

It is there that the devil, his henchmen and the unrepentant, who will receive the mark of the beast will be cast.

The only plausible explanation that can be given to this imbroglio which has been established between the tomb and this place of torment is the amalgamation that exists between "*hell*" and "*hell of fire*" also called "*the lake of fire and sulfur*". Here is what the Bible says about this place of suffering: "*And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.*

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

*And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. **And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire**".*
[Revelation 20 verses 11-15, King James Bible].

Here we find out that *hell*, therefore *The place (stay) of the dead* will be cast into the *lake of fire*, so we understand that these are two very distinct places. In addition *hell (Gehenna or The stay of the dead)* and *the lake of fire and sulfur* have a diametrically opposed reason:

Hell is intended to receive the dead, while the lake of fire and sulfur, its function is to receive the living, men considered unrepentant and demons. In this text that we have just seen, have you noticed that before being thrown into the lake of fire the unrepentant people are brought back to life! This point is important, this other text reaffirms it, those who will be thrown into the lake of fire will be alive:

"If any one do homage to the beast and its image, and receive a mark upon his forehead or upon his hand, he also shall drink of the wine of the fury of God prepared unmixed in the cup of his wrath, and he shall be tormented in fire and brimstone before the holy angels and before the Lamb.

And the smoke of their torment goes up to ages of ages, and they have no respite day and night who do homage to the beast and to its image, and if any one receive the mark of its name". [Revelation 14 verses 9-11, Darby Translation (DARBY)].

Let's complete with this: *"The Son of Man will send out his angels, and they will gather from his kingdom all who cause sin and those guilty of lawlessness. They will throw them into the blazing furnace where there will be weeping and gnashing of teeth".* [Matthew 13 verses 41-42, Christian Standard Bible (CSB)].

Thus, there can be no doubt that those who land in this place will still be alive, for *"there will be weeping and gnashing of teeth"*. Another qualifier of *the lake of fire* appears in this text the *"blazing furnace"*.

In the one that follows, we discover the reality of *hell (gehenna)* which is made up of fire, so we can qualify this place of *hell (gehenna)* as *fire*: *"If your hand causes you to fall into sin, chop it off.*

It's better for you to enter into life crippled than to go away with two hands into the fire of hell, which can't be put out. If your foot causes you to fall into sin, chop it off. It's better for you to enter life lame than to be thrown into hell with two feet.

If your eye causes you to fall into sin, tear it out. It's better for you to enter God's kingdom with one eye than to be thrown into hell with two.

That's a place where worms don't die and the fire never goes out".
[Mark 9 verses 43-48, Common English Bible (CEB)].

This text presents the end of humanity two camps stand out, each with a different destiny:

Presented as a parable, this verse distinguishes on the one hand those who, being amputated of some of their limbs, enter life – we understand that it is eternal life, since it is said "to enter God's kingdom" –, and on the other, those who will go into the fire of hell (Gehenna). So Gehenna (hell) of fire and the lake of fire are one and the same.

The devil and his closest collaborators will also be cordially invited to take *"this ultimate bath"*. This is what it says about it: **"Then the devil, who had deceived them, was thrown into the lake of fire and sulfur, where the beast and the false prophet also were. There painful suffering will be inflicted upon them day and night, forever and always"**. [Revelation 20 verse 10, Common English Bible (CEB)].

It should be noted that the Catholic Church also mentions in its writings the hell of fire or the gehenna of fire, so we will take note of what it says, and then we will make a comparative analysis with what we find on this subject in the Holy Scriptures.

To do this, let us read the following: *"Here is presented a question:*

If the fire of hell is not an immaterial fire, analogous to the pain of the soul, but a material fire, burning on contact and capable of tormenting bodies, how will he be able to serve for the torture of the demons who are spirits?

For we know that the same fire must serve as a punishment for demons and men, following to this saying of Jesus Christ "Depart from me, cursed, and go to the eternal fire, which was prepared for the devil and for his angels". [...]

I would gladly say that these spirits will burn without a body, as the bad rich man burned in the underworld, when he said: "I suffer a lot in this flame"; But I hear what one will goes object to me:

That this flame was of the same nature as the eyes that the bad rich elevated on Lazarus, as the tongue which he wanted to refresh of a drop of water, and that the finger of Lazarus which he wanted to use for this office, although all this was done in a place where the souls had no bodies.

This flame which burned him and this drop of water which he asked for were therefore incorporeal, as are things that one sees while sleeping or in ecstasy, which ones, although incorporeal, *However appear as bodies*. [...] But this Gehenna, which the scripture also calls a lake of fire and sulfur, will be bodily fire, and will torment the bodies of men and of demons;

Or well, if these have no body, they will be united to this fire, to suffer from it of the pain without animating it". [*Extract from: La Cité de Dieu, d'Augustin d'Hippone (saint Augustin). Écrit entre les années 413 et 426. Traduction par M. SAISSET 1869 (translated into English from the original text)*].

First of all, I would like to point out that this Catholic text that I have just quoted comes from the pen of the most eminent of his ancient fathers, the "said" *saint Augustine*. He is, as we have seen, the Catholic cantor, it is on him that Catholic dogma rests in large part.

We are therefore going to dismantle, Bible in hand, this Catholic "monument". To begin with, I would tell you that like all their doctrines, the one relating to hell has both some truths tainted with errors. We will see that. This way of doing Catholic prelates – presenting "disguised" truths – unfortunately resembles the attitude of the enemy of our souls. The devil is the master of the falsification of biblical texts, which he skilfully "seasons" with his demonic precepts.

Let us first of all discover the teaching bases that this text of Saint-Augustine presents and which, in my opinion, are in total inadequacy with the Bible. In this text these two concepts *gehenna* and the *lake of fire and sulfur* represent the same thing, a place having to welcome both unrepentant men and demons.

This conception is in line with what the Bible says. The common destruction of the demons and the unrepentant, who will bear the mark of the beast, is presented there, we have seen it in [*Revelation 20 verses 10-15*], [*Revelation 14 verses 9-11*].

Let us see now in this text, which is contrary to the Biblical writings. The point in question is that which presents the reality of Lazarus, taken literally in this text when it is a question of a parable.

To understand it, we must, above all, place this text of saint Augustine in its context. In this study he seeks to demonstrate the realities linked to the fire of hell, which for him is a material fire that will burn both human beings, but also demons.

In this he is right, because we have it through Bible verses, the unrepentant (*human beings*) and demons, will burn in the same place.

On the other hand, in order to demonstrate that the flames of hell will be a material fire, he takes Lazarus as an example, and this is where the shoe pinches because this argument is in total opposition to what the Bible says.

The incriminating point is the one that presents the reality of poor Lazarus and the wicked rich [*Luke 16 verses 19-31*], taken literally in this text of Saint Augustine, when we have already studied that it is a parable. To rediscover the study that presents this reality, I invite you to reread the chapter entitled "*Nonsense, pagan origin and harmful consequences of the doctrine of purgatory*".

In doing so, in no case can this text be presented as a literal overview of what happens after death.

Although this notion is difficult to grasp because it is deeply rooted in our beliefs and therefore difficult to "*dislodge*", I dare to hope that the explanations fed by the different biblical versions of the texts will have enabled you to understand the differences that exist between hell (*g ehenne*) which is (*The place "stay" of the dead*) and the *lake of fire and sulfur* which is also called *hell (Gehenna) of fire*.

We have already come a long way, but there are still concepts to be clarified!

Let us now move on to a most delicate subject which of course preoccupies Christians, but not only them, it is that of the eternal sufferings and torments that Satan, the demons, his human henchmen as well as all the unrepentant who have received the mark of the beast are said to have to endure eternally.

We will, first of all, study the Catholic doctrinal basis in this matter, then we will go to the Holy Book in order to see what the Lord really teaches us.

Let us begin our study with this text from saint Augustine: **"It is not to be doubted, therefore, that the sentence which God has pronounced through His Prophet, touching the eternal torment of the damned, will be exactly fulfilled. It is said: "Their worm shall point die, nor shall the fire that burns them be quenched.**

And it is to make us better understand this truth that Jesus Christ, when he prescribes to cut off the members who scandalize man, over there designating the very men whom we cherish on a par with our members, expresses himself thus :

"It is better for you that you enter life with one hand only, than to have two and to be thrown into hell, where their worm does point die and where the fire which consumes them is point extinguished.

He says the same about as much the foot **"It is better for you to enter eternal life having only one foot, than to have two and be precipitate into hell, where their worm does point die and where the the fire which burns them is point extinguished"**. Finally, he talks about the eye in the same terms:

"It is better for you that you enter the kingdom of God with one eye, than to have two and be precipitate into hell, where their worm does point die and where the the fire which burns them is point extinguished".

It never tired of of repeating the same thing three times in the same lieu. Who would not be terrified of this repetition and of this threat output with so much force from a divine mouth?

At the remainder, those who want this worm and this fire not to be the penalties of body, but of the soul, say that men separated from the kingdom of God will be burned in the soul by a pain and late repentance and useless, and that thus the Scripture may very well have used the word fire to mark this stinging pain from which comes, they add, this word of the Apostle:

"Who is scandalized, without me burning? They also believe that the worm figure the same pain;

For it is written, they say, that "as a moth eats away at a clothing, and a worm a wood, so sorrow afflicts the heart of a man."

But those who do point doubt that the body is tormented in hell as well as the soul, maintain that the body will be burned there by fire, and the soul somehow gnawed by a worm of pain.

Although this feeling is probable, for it is absurd to suppose that either the body, either the soul, do not suffer together in hell, I would however more readily believe that the worm and the fire apply here both to the body, not the soul.

I would therefore say that Scripture does not mention of the punishment of the soul, because it is necessarily involved in that of the body. Indeed, one read in the Old Testament:

"The torment of the flesh of the ungodly will be fire and worm". He could say more briefly: "The torment of the ungodly"; Why does he say "the torture of the flesh of the ungodly", if not because the worm and the fire will both be the torture of the body?

Or, if he spoke of the flesh, because men will be punished for having lived according to the flesh, and will fall into the second death which the Apostle marked as follows:

"If you live according to the flesh, you will die"; Let each choose, between the two senses, which one he prefers, either he relates the fire to the body, and the worm to the soul, or he relates both to the body. [...]

It is sufficient for the moment to repel the opinion that the bodies of the damned will not be tormented by fire."

[Extract from: La Cité de Dieu, d'Augustin d'Hippone (saint Augustin). Écrit entre les années 413 et 426. Traduction par M. SAISSET 1869(translated into English from the original text)].

As a complement and to better understand this Catholic doctrine, let's read this: *"And firstly, of all it is you have to inquire and know why the Church has not been able to suffer the opinion of those who promise the devil forgiveness, even after very great and very long torments. For so many saints so versed in the New and the Old Testament have not envied to no one beatitude;*

But it is that they saw that they could not annihilate nor invalidate this judgment which the Saviour declares that he will pronounce on the day of judgment:

"Depart from me, cursed ones, and go into the eternal fire prepared for the devil and for his angels". These words clearly show that the devil and his angels will burn in eternal fire, and this is also what results from this passage in Revelation:

"The devil who seduced them was thrown out into a lake of fire and sulfur, with the beast and the false prophet, and they will be tormented day and night in the ever and ever.

The Scripture said a moment ago: "the Eternal fire"; It says now: "During the centuries of the centuries": synonymous expressions to designate a never-ending duration.

There is therefore no need to seek of other reason, of reason more just and more obvious this one of this fixed and immutable belief of the veritable piety, that there will no longer be a return to justice and to the life of the saints for the devil and for his angels.

This will be so, because that the Scripture which deceives no one says that God did not spare them, but threw them into the tenebrous prisons of hell, be there kept there until the last judgment, afterwards. which they will be precipitates into eternal fire and tormented during forever and ever.

And now, how can we claim that all men, or even a few, will be delivered from this eternity of penalties, after whatever long suffering that it is could be, without affecting the faith which makes us believe that the torment of demons will be eternal?

Indeed, if among those to whom one will say: "Depart from me, cursed ones, and go to the eternal fire prepared for the devil and for his angels", there are some who must not always remain in this fire, why would anyone want the devil and his angels to stay there eternally?

Is this than the sentence that God will pronounce against angels and against men be true only for the angels? Yes, if the conjectures of men outweigh the word of God. But as this is absurd, those who want to guaranteed themselves from eternal torment should not waste their time dispute against God, but fulfill his commandments while there is still time.

Besides, what appearance is there to hear by these words: Eternal torment, a fire which must last a long time, and, by eternal life, a life which must last always, then that Jesus Christ, in the same place, and without distinction or interval, said:

"These will go to eternal torment, and the righteous into eternal life." If the two destinies are eternal, one must hear or that both will last a long time, but to end one day, or that both will last forever, to never end. For the two things are correlative:

On one side, eternal torment, of the other, eternal life; So that one cannot claim without absurdity that one and the same expression characterizes an eternal life which would have point end, and an eternal torment which would have one.

Then therefore that the eternal life of the saints will not finish, so shall the eternal torment of the devils." [Extract from: *La Cité de Dieu, d'Augustin d'Hippone (saint Augustin). Écrit entre les années 413 et 426. Traduction par M. SAISSET 1869 (translated into English from the original text)]*.

Here, the arguments presented by saint Augustine, constitute the basis of faith of the great multitude of Christians, Catholics and Protestants. Although the sufferings reserved for the unrepentant and demons cast into the lake of fire and sulfur are described as eternal, this duration cannot be taken as such. We will see it!

By taking latitudes to present the Word of God, by adding doctrines of your own, you end up not having the right arguments. This is what happens to Saint-Augustine in the first text. In these lines, the latter tries his best to demonstrate that it is the human being, "*in whole, body and soul*" or in other words in his carnal and spiritual dimension, who will be thrown into the fire of hell.

This long plea would have had no reason to exist if the Catholic Church had not instituted that the soul continued to live after death.

Yes, we have seen, that according to her after death, the soul of the human being, which is a form of "*ectoplasmic*" entity, has three possible destinations, paradise, purgatory or hell.

So if it is in the form of ectoplasm that we are supposed to be cast into the fiery hell, what will happen to our bodies? Will it burn on one side and our "*soul*" on the other? Or will the soul burn alone?

Vous voyez, combien cela s'avère difficile de recoller les morceaux de ce que l'on a cassé, en transgressant les Saintes Écritures!

You see, how difficult it is to pick up the pieces of what one has broken, by transgressing the Holy Scriptures!

You could even use the expression "*to cut your hair in four*", because this exercise seems so tortuous.

On the other hand, when we stay within the biblical framework, we do not have this type of problem because things are crystal clear. Yes, we have studied it, after death we become dust and the breath of life that the Lord gives us returns to him.

Then the Lord gives us the breath of life again, so that we can be judged. Therefore, either we enter paradise or we are burned in the lake of fire and sulfur – those who are thrown into this place will be so body and soul.

We will now consider the biblical reality of the eternal suffering that unrepentant people and demons must endure. To begin with, I would tell you that by reading the texts of [Revelation 14 verses 9-11] and [Revelation 20 verses 11-15], this reality challenges us, in any case, it challenged me. My questioning at the time was:

How can the Lord who is a God of love and mercy allow men and women to burn forever? To get answers to my question, I immersed myself in the Bible. I will now present the results of my research to you.

To find out if the unrepentant will continue to burn indefinitely, therefore for all eternity, in the lake of fire and sulfur, we must consider this text:

"For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh". [Isaiah 66 verses 22-24, King James Bible].

Here we find ourselves in a post apocalyptic time when the Lord created the new heavens and the new earth, the enemies of God and the unrepentant were judged and killed, for their corpses serve as testimony. In this text, it is not said that they suffer eternally torment, while being alive.

What remains of them are their corpses, therefore lifeless carcasses! This shows that the lake of fire is intended to kill those who are thrown into it. To continue, I would tell you that in prophetic language the same event or the same thing is often presented in different images. Thus in *[Genesis 41 verses 25-27]* we find that a year can be symbolised either by a cow or by an ear.

To understand the real meaning of the lake of fire, we must take into account a text that presents this same reality, but with different symbols. To do this let's read this: "*[...] The Eternal will manifest his power to his servants, but he will make his anger felt to his enemies.*

For, behold, the LORD is coming in a fire, and his chariots are like a whirlwind; he converts his anger into a blaze, and his threats into flames of fire. By fire that the LORD his judgments, it is by his glaive he châtie all flesh; And those whom the Lord kills will be in great number.

Those who sanctify themselves and purify themselves in the gardens, in the midst of which they go one à one, who eat swine's flesh, abominable things, and mice, all these shall perish, says the Lord. [...]

For as the new heavens and the new earth, which I will create, shall stand before me, saith the Eternal, so shall your seed and your name stand." [Isaiah 66 verses 14-17, 22, Bible Louis Second (translated into English from the original text)].

In this text we discover that it is by fire that the Lord will put in place his judgments. On that day, the divine fire will be a blaze that will consume the unrepentant!

What is described here is the same scene that follows the Last Judgment and is presented in *[Revelation 20 verses 10-15]*.

God realizes his judgment and then strikes with divine fire all those who have rejected him. However, notice that there is no mention of unrepentant people who are to burn forever.

However, it is said that those whom the Lord kills will be in great number. This reality is also present in this text:

"And do not be afraid of those who kill the body but cannot kill the soul; but rather be afraid of Him who can destroy both soul and body in hell (Gehenna)". [Matthew 10 verse 28, Amplified Bible, Classic Edition (AMPC)].

Here we are reminded, if need be, of the unique power with which the Lord is endowed, the supreme judge who has the power to make us die entirely, this time, body and soul in Gehenna (*in hell*).

So it is eternal death that it is. This reality is also explained in one of the texts presenting the lake of fire, which we have already considered.

Let's review this excerpt in order to better imbibe it: **"And death and hell were cast into the lake of fire. This is the second death"**. [*Revelation 20 verse 14, King James Bible*].

All those who are thrown into this incandescent pond, this gehenna of fire, die permanently. This is the second death. As we have seen, it is a place where there is no life and where we return to nothingness.

Thus, once the unrepentant have been thrown into the fire, they cannot continue to be in pain, since they are dead!

To continue I would say that when studying a prophetic text, we must not lose sight of the fact that the images contained in it can be allegories or a literal presentation of an event. A good example of a prophecy that is fulfilled textually is given in [*Isaiah 7 verses 14*].

It had been prophesied that the virgin would be pregnant and give birth to a son who would be called Emmanuel and this is what came true with the virgin birth of Jesus [*Matthew 1 verse 22-23*].

Other prophecies, for their part, are not to be interpreted literally as they are riddles and parables, we have an example in [*John 2 verses 18-22*].

Here Jesus announced that he could rebuild the temple in three days, but it was not the building he was referring to but his body. We must therefore be careful when considering a prophetic text.

Thus, when we take into account the texts of [*Revelation 14 verses 9-11*], [*Revelation 20 verses 11-15*], we cannot fail to be challenged by the realities presented therein.

What is hardly conceivable is not that the unrepentant who rejected the Lord are burned, but that it lasts forever. Indeed, I find it hard to think that the Lord who is love [1 John 4 verses 7-11, 16], can allow human beings, created in his image, to burn eternally.

Now coming to the text of [Isaiah 66 verses 22-24], we find corpses lying unburied in plain sight. There again, this reality is, for me, difficult to conceive, above all coming from a God of Love, but of order. How can we imagine that the Lord leaves in the sight of his people, who will also be made up of children, decomposing corpses!

To do so would make him a God who does not care about the sensitivity of his people, especially children.

Now that these points have been made, let us continue with this Catholic doctrine that presents the destruction of the iniquitous, discovering another reality that *saint Augustine* puts forward in order to demonstrate that fire will eternally burn the impenitent.

We have seen it, for him if the elect of God will live eternally, the ungodly ones will burn eternally. The term eternally, being for him an endless duration! Is this reality really what is presented in the Bible?

To understand it, we must first of all consider from whom comes eternal life and how it is acquired. Let's see who she's from first.

To do this let's read this: "***And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life***". [1 John 5 verses 11-13, *New Revised Standard Version, Anglicised Bible (NRSVA)*].

Before continuing, I think it is important to make a point. Often we talk about something we think we know, but lose sight of its reality.

In my opinion, this is what happens for the eternal life that we inherit in Jesus Christ. As Christians we are all familiar with the following text, whether we are Catholics or Protestants – *um...* if not yet, I think that's a shame, because it represents our hope as God's people – yet we are not always aware of its significance.

So that you can understand me let's read this: "***And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:***

That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life". [*John 3 verses 14-16, King James Bible*].

I am sure that this text, especially its last part, is familiar to you! But are you really aware of the mechanism that is put in place so that we are saved in Jesus? *Yes! No!* Well, I would say to you that if you preach that the unrepentant and demons will burn forever, you don't understand the reality that is manifested in the salvation that we get in Christ. And I will now demonstrate it to you, Bible in hand, of course!

Above all, for there to be eternal life, death must no longer be able to impose its dictatorship on the children of God. This is why Jesus Christ, him the King of kings and the Lord of lords, conquered the one who possessed the keys of death and of *The place (stay) of the dead*, namely the devil and is now its master.

Here is what we can read about it: "*Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage*". [*Hebrews 2 verses 14-15, King James Bible*].

Let's complete with this other text: "**The Revelation of Jesus Christ** [...] *And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not;*

I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death". [*Revelation 1 verses 1, 17-18, King James Bible*].

As we have already seen in one of the previous parts, Jesus' atoning death the devil was the one who held the power of death and kept mankind captive. But having conquered him on the cross [*Colossians 2 verses 6-15*], this power has become that of Christ who is now the one who holds the keys of death and the stay of the dead.

Although death still remains and still affects the faithful children of God, this situation is temporary. Here is the Lord's promise:

"Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?" [*John 11 verses 25-26, King James Bible*].

It is with this victory of Christ, through his divine sacrifice over death, that we can enjoy eternal life in him. Nevertheless, although eternal life is in Jesus, for us to enjoy it we must receive the Holy Spirit, for it is he who seals us in Jesus Christ for this.

This tells us: **"And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption"**. [*Ephesians 4 verse 30, King James Bible*].

It is the Holy Spirit who makes us heirs of God and joint heirs with Christ [*Romain 8 versets 14-17*], destined to live by their side, for eternity. To be linked to the Lord, we must believe in him, then be baptized, from then on we receive the Holy Spirit who seals us for eternal life and we become one with Jesus [*Mark 16 verses 15-16*], [*Acts 2 verses 38-39*], [*Hebrews 3 verses 14*].

Nevertheless, as we see in [*Acts 19 verses 1-7*], there can be interferences that cause us not to receive the Spirit of God, even though we have been baptized.

In this text we discover faithful children of God, they are so by the fact that they have received the Holy Spirit.

The Scriptures reveal that the Spirit of God cannot live in an unbeliever and is given only to those who obey the Lord [*2 Corinthians 6 verses 14-16*], [*Acts 5 verses 32*], yet, amazingly, after their first baptisms they did not receive it. What is the reason for this?

What is the reason ? She is simple, it is that they were not sealed in Jesus Christ, not having respected the steps of baptism.

So, be careful not to find yourself in such a situation, which would lead you to take a simple *"bath without soap"*, without this baptism bringing you the essential thing *"to be grafted to Christ"*.

In order to become acquainted, Bible in hand, of the bases inherent in the baptism instituted by the Lord and at the end of which the Holy Spirit is given, read my book entitled *"The Act of Baptism and Christian Growth"*. Now that point has been made we can continue.

So the eternal length of life of those who will be saved in Christ, has no reason to be outside of him, we will live forever, being one with him. Jesus being the true God and eternal life [1 John 5 verses 20] – we saw in [Revelation 1 verse 1-18] that he has neither beginning nor end, he is the Alpha and the omega, the beginning and the end – all who are grafted to it and remain so, will have the distinct honor of living in paradise eternally in its presence.

Now that we have just seen the basics that allow you to live forever, let me ask you a few questions:

Who will be at the origin of the eternal life of the unrepentant and of the demons who will be thrown into the lake of fire and sulfur, – if we retain the hypothesis of eternal torment, which will be at the origin of this "life" endless torture? Yes !

We have seen, eternal life is in Christ Jesus. To have an eternal becoming, one must be linked to him and receive the Holy Spirit! In doing so, if the Spirit of God is not present in a person or a spiritual being, the latter cannot subsist forever. How, then, these iniquitous beings who have no connection with this source of water of eternity that is the Holy Spirit in Jesus, could they, live eternally in pain?

In addition, for a thing, a living being or a spirit to be eternal, it must remain grafted to Jesus Christ. These beings who rejected Christ how could they be connected to him, one way or another, during the endless times of eternity. This reality is not conceivable, for the Lord cannot be related to iniquitous beings or to demons. Here is what we can read about it: **"Do not be unequally yoked with unbelievers [do not make mismatched alliances with them or come under a different yoke with them, inconsistent with your faith].**

For what partnership have right living and right standing with God with iniquity and lawlessness? Or how can light have fellowship with darkness? What harmony can there be between Christ and Belial [the devil]? Or what has a believer in common with an unbeliever? What agreement [can there be between] a temple of God and idols? For we are the temple of the living God;

Even as God said, I will dwell in and with and among them and will walk in and with and among them, and I will be their God, and they shall be My people.

So, come out from among [unbelievers], and separate (sever) yourselves from them, says the Lord, and touch not [any] unclean thing;

Then I will receive you kindly and treat you with favor" [2 *Corinthians 6 versets 14-17, Amplified Bible, Classic Edition (AMPC)*].

It thus appears that the fallen angels, therefore the demons and the unrepentant, having separated themselves from the source of eternal water which is the Holy Spirit in Jesus Christ, cannot therefore live forever. By extension, they cannot continue to burn indefinitely, because for that they would have to be eternal, or that they could be related to Jesus, and that we know that it is not possible.

When we base our argument on the Word of God by grouping together different elements, things become clearer and there is no need to *"cut our hair in four"* to hold a reasoning.

Anyway, that's my feeling!

On the other hand, it is true that the Word of God presents the sufferings which the unrepentant who have received the mark of the beast will have to undergo as well as the devil and his henchmen as having to last day and night, forever and ever.

Here again, we must decipher this term *"duration"*, what does it represent in the Biblical symbolism? Let's read this:

"As for the angels who did not preserved their rank but abandoned their own abode, he chained them eternally in darkness for the judgment of the great day." [*Jude 1 verse 6, Second 21 Bible (translated into English from the original text)*].

Here it is alluded to the angels who rebelled against God and allied themselves with Satan, now becoming demons like him [*Revelation 12 verses 7-9*], they are presented as being bound eternally in darkness.

Nevertheless, it is also said that they are reserved for the day of judgment. So this period presented as eternal has an end, here it is the day of judgment!

To continue, I would say to you that when one does not remain in the biblical framework, one ends up sooner or later by *"tangling the brushes"* in what one professes. The following text, a Catholic doctrine written by St Augustine, is a clear example:

"So, to say nothing of a thousand other questions, just as we now see fulfilled in Jesus Christ what God promised Abraham when he said to him: "All nations shall be blessed in you", thus will be fulfilled what he promised to this same race, when he said through his Prophet:

"Those who were in the tombs will resurrect"; and again : "There will be a new heaven and a new earth, and they will no longer remember the past, and they will centirely lose their memory;

But they will find in her subjects for joy and joy. And behold, I will make Jerusalem and my people a feast and a rejoicing, and I will take my pleasure in Jerusalem and my contentment in my people, and henceforth no more complaints or sighs will be heard. The same prediction by the mouth another prophet:

"At that time all your people who are found written in the book will be saved, and several of those who sleep in the dust of the earth (or, according to other interpreters, under a heap of earth) will resurrect some for eternal life, and others to receive reproach and eternal confusion "

And elsewhere by the same prophet: "The saints of the Most High will receive the kingdom, and they will possess Until in the century, and Until in the century of the century"; And a little later:

"And his kingdom will be eternal". Add to this so many other similar promises which I have reported in the twentieth book, or which I have omitted, and which are nevertheless found in Scripture. All of this will arrive to pass like the marvellous the accomplishment of which has already been a matter of astonishment to the unbelievers.

It is the same God who promised, him before whom the deities of the pagans tremble, of the statement of an eminent pagan philosopher".

[Extract from: La Cité de Dieu, d'Augustin d'Hippone (saint Augustin). Écrit entre les années 413 et 426. Traduction par M. SAISSET 1869 (translated into English from the original text)].

It should be noted that this text is also taken from the book of Saint Augustine *"The City of God"*, it is in this same work, that he presents his masterly plea, where he declares:

"[...] For the two things are correlative: on one side, eternal torment, of the other, eternal life; So that one cannot claim without absurdity that one and the same expression characterizes an eternal life which would have point end, and an eternal torment which would have one.

Then therefore that the eternal life of the saints will not finish, so shall the eternal torment of the devils. [...]"

On reading this text, I couldn't help but smile, the fall seemed so obvious to me, I was like the lion who is quite astonished to see the gazelle come and gently place its neck in its mouth.

So that you can understand this image, I would tell you that what is presented in these two texts are contradictory. Why ?

In order to understand this, let us first consider the biblical text that saint Augustine uses to demonstrate the fullness of happiness that awaits the redeemed of the Lord, who will live in paradise.

To do this, let us reread it in its biblical basis: **"Look! I'm creating a new heaven and a new earth: past events won't be remembered;**

They won't come to mind. Be glad and rejoice forever in what I'm creating, because I'm creating Jerusalem as a joy and her people as a source of gladness.

I will rejoice in Jerusalem and be glad about my people. No one will ever hear the sound of weeping or crying in it again". [Isaiah 65 verses 17-19, Common English Bible (CEB)].

I admit, I am not a "great Greek" or a renowned theologian as was the case with saint Augustine, I would like someone to explain certain things to me which are incomprehensible to me:

How, in this paradise where reigns, love, harmony, bliss and where the memory of things past are no longer, can there be human beings who continue to burn eternally, especially as the cries and crying will no longer exist.

To reinforce this reality, we will now consider this prophetic text which also presents the end of those who reject the Lord:

"Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day". [2 Thessalonians 1 verses 6-10, King James Bible].

Let us complete with this other most instructive text: *"The Lord will soon fulfill his promise. Still, some say he's late. In fact, he is patient with you, he doesn't want some to die forever, but he wants everyone to all arrive to change their life.*

The day of the Lord will come as a thief. This that day, the sky will disappear with a terrible noise, the fire will destroy the stars of the sky, the earth and the actions of its inhabitants will be judged. Since all of this has to go, you understand well what kind of life you have to lead.

You must conduct yourself as God wills and remain faithful to him. You are waiting for the day of God to arrive and you wish toto come quickly. On that day, fire will destroy the sky, and the stars will melt in a burning heat.

God has promised a new heaven and a new earth where righteousness will dwell. [...]" [2 Peter 3 verses 9-13, Parole de Vie Bible (translated into English from the original text)].

By synthesizing these texts, we understand that Jesus Christ will return with his angels to destroy all those who have rejected the Lord.

Their final fate will be destruction or eternal death. It is through fire that this will happen!

This fire will be so powerful that not only the unrepentant will be destroyed, but also the earth and the stars as we know them. There again in these texts which we have just seen, and which traces the end of the world, no trace of eternal torment which would be the fate of the unrepentant and no corpse covered with worms litter the streets.

And this is understandable because we are told that everything that exists – apart from God's faithful people who will inherit a new earth – will be consumed by fire. Nevertheless, it should be noted that although there is no question of torment, nor of eternal pain, the destruction of the wicked will be done in pain.

The latter will be both physical and psychological.

On the one hand, the pain of the fire that will destroy the unrepentant will be real and, without a doubt, extremely intense and on the other hand, there will also be that which will come from the separation that will occur within certain families.

This second reality is well presented in *[Matthew 24 verses 36-44]* where we see, among other things, that two people who are lying on a bed –, therefore within the framework of God's plan for the family, they are spouses – one is taken and the other left.

How difficult and hard will this separation be? So our goal should be to remain faithful to the Lord, in family!

To come back to our study, I would tell you that for me, the realities presented in these last texts that we have just seen, are more likely to be realized verbatim, than the images where we see eternal torments and corpses given in pasture.

On the strength of all that we have just studied, I therefore understand that both the eternal suffering supposed to be the fate of the unrepentant and their corpses, exposed for all to see, should not be taken literally. So, when we find ourselves in front of a prophetic text that contains symbols that are difficult to understand, we need to do a Bible search in order to find similar texts, containing clearer symbols.

You realise, if it were still needed, that this doctrine of humans and demons burning eternally has no biblical basis. Another reality to be implemented in the last days confirms my thesis, and has for axis, the realities linked to suffering and death and their place in the new idyllic world that the Lord is going to build for us. This tells us:

"So when this body that can be destroyed [is perishable/ corruptible] will clothe itself with that which can never be destroyed [is imperishable/ incorruptible], and this body that dies [mortal] will clothe itself with that which can never die [immortality], then this Scripture will be made true [come to pass]: "Death is destroyed forever [swallowed up] in victory [Is. 25:8]"

“[O] Death, where is your victory? Death, where is your pain [sting; Hos. 13:14]?” Death’s power to hurt [sting] is sin, and the power of sin is the law. But we thank God! He gives us the victory through our Lord Jesus Christ”. [1 Corinthians 15 verses 54-57, Expanded Bible (EXB)].

Let's complete with this: **"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; And there was no more sea.**

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; And there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful". [Revelation 21 verses 1-5, King James Bible].

We discover that death will be conquered and that henceforth there will be no cry, no pain, which implies that no one will suffer torture by being eternally burned. Many believe that the earth will remain as we know it today and will be reserved as a place of suffering for the unrepentant, while God's people will be in paradise with Jesus.

This doctrine is not biblical, we have already seen that the earth and the sky that we know will no longer exist and that the Lord will recreate new heavens and a new earth.

The following provides additional evidence to support the thesis that in the new earth no human being will continue to burn forever: *"Down the middle of the street [main street; square] of the city [Gen. 2:10; Ezek. 47:1–12]. The tree of life was on each side of the river [Gen. 2:9; Heaven is like Eden, only better]. It produces fruit twelve times a year, once each month [or twelve kinds of fruit, producing fruit each month]. The leaves of the tree are for the healing of all the nations.*

Nothing that God judges guilty will be in that city [Nothing accursed will be there; or There will no longer be any curse;

Gen. 3:16–19; Zech. 14:11]. The throne of God and of the Lamb will be there, and God's servants will worship [serve] him. They will see his face, and his name will be written on their foreheads [...].

There will never be night again. They will not need the light of a lamp or the light of the sun, because the Lord God will give them light. And they will rule as kings [reign] forever and ever". [Revelation 22 verses 1-5, Expanded Bible (EXB)].

To understand this text, it is necessary to refer to the reasons that lead to the curse. In [Deuteronomy 28 verses 15-68] we find that anyone who rebels against God is loaded with a curse. In the last days, those who will be rejected by the Lord and who will be destroyed will be cursed by him. This is how they are presented: **"Then He will say to those at His left hand, Begone from Me, you cursed, into the eternal fire prepared for the devil and his angels!**

For I was hungry and you gave Me no food, I was thirsty and you gave Me nothing to drink, I was a stranger and you did not welcome Me and entertain Me, I was naked and you did not clothe Me, I was sick and in prison and you did not visit Me with help and ministering care". [Matthew 25 verses 41-43, Amplified Bible, Classic Edition (AMPC)].

So all the unrepentant will be cursed, so will all those who receive the mark of the beast. However, once the kingdom of the Lord is established, there will no longer be any question of the unrepentant, the rebels, the curse, everything that is bad will no longer apply.

Thus no human being or demon will continue to burn in suffering in an eternal fire. Here we are at the end of this chapter, and for me the most important thing, in my opinion, is not how those who reject the Lord will end, but the reality of the loss of eternal life.

So let us make sure that we are not among those who will receive the mark of the beast and who will be burned, so that we can enjoy the delights of eternity alongside Jesus Christ!

To do this, flee, among other things, like the plague, from the false doctrines that are incriminated in this book.

2 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II, III, IV* and *V* of the series entitled "*Inquisitiô*".

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled "*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*Brief career synopsis, philosophy of life and discriminatory oppression*".

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series “*Inquisitiô (The three angels' message)*” have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series “*Inquisitiô (The three angels' message)*” that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, **‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.”** [*Luke 12 verses 15-21, International Standard Version Bible (ISV)*].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

3 **Presentation of the book entitled “*Inquisitiô (The three angels’ message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part*”**

7o get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him. He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.

The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell. We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover.

In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the "*sell and buy*" symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people.

The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people.

His mission will also be to try to change *times* and the *law* [Daniel 7 verses 23-27].

We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

We will stop to study the three most important days and nights in the history of mankind. Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.

Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.