

ÉDITIONS GALAAD

The act of baptism and Christian growth

**The reality of the latter rain that is to fall
on God's people**

(Revised and supplemented version – reissue)

**Booklet 7: The seventh stage of baptism: the baptism of
fire (the pre-baptismal trials)**

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

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**Thanks to my friend
Mrs. Nicole Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to the faithful people of God who
in this century remain faithful to him like the 7,000
in the time of Elijah**

I dedicate this book to you who, like the 7,000 in the time of Elijah, remain faithful to the Lord “*against all odds*”.

In these troubled times in which we live, prophetic signs of which show us that they are the last of our system of things, the Lord has given me the task of providing you, through my writings, with the foundations that will enable his “*remnant Church*” to blossom.

Just as a caterpillar cannot turn into a butterfly outside its chrysalis, so it is with those who are to participate in the Lord's faithful remnant mentioned in prophecy. They cannot become heavenly beings clothed in the power of the Lord unless they undergo a baptism that conforms in every respect to the divine directives.

These lines are intended to prepare you and provide you with the foundations to enable you to be clothed with the weapons and power of the Lord, in Jesus Christ and by the Spirit of God.

The aim is that, together, we may be among the chosen ones whom our Lord and Master Jesus Christ will come to fetch at his return.

May these lines fill you with fullness and train you to become eternal stars in the Edenic firmament! Blessed are all those who have chosen to put the Lord first in everything. Maranatha!

Thanks to Mr. Howard Eeles

Only 95 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

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ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

By way of presentation of this book, I would like to tell you that we live in a world and in a universe governed by rules.

The climate that governs our seasons is a good example. Largely due to human action, we are witnessing climate change, leading to more and more cataclysms.

God has established rules in everything and especially in nature.

Example: *who has ever seen a tree bloom or bear fruit before it is properly established.*

Take the case of the banana tree, it only bears fruit after a certain number of leaves appear, never before!

As is the case in the physical world, so it is with the spiritual world.

The image of Christian growth is compared in the Bible to that of a plant [Mark 4 verses 26-29]. Various stages punctuate both the growth of a tree and that of God's people. Each of them having its reason for the final development of the plant and the Christian.

Christian growth, like the germination of seeds that eventually grow into beautiful, tall trees, is always in ascending order.

With our Bible in hand, in this part of the book we are going to analyse the different stages that manage the new Christian birth in Christ. We will lay the foundations of biblical baptism which is the basis of all true Christian living.

This study is important, because the Holy Spirit is only given following a baptism performed perfectly in accordance with God's word.

The objective of this book is to provide the biblical principles governing baptism so that those who choose to be baptised, regardless of the religion they have chosen, apply these mandatory steps so that when they leave the baptismal waters, they receive God's spirit.

It is important to never lose sight of the fact that the Lord is a God of order and that he does not contravene what he has established [*1 Corinthians 14 verse 33*], [*Numbers 23 verse 19*].

In doing so, when he institutes that a number of steps are necessary to complete an action, they must all be observed for his plan to be accomplished.

We have a beautiful example of this situation in the text of [*2 Kings 5 verses 1-14*].

In this chapter, we will therefore dissect the seven stages, as well as the actions and obligations necessary for a baptism approved by God.

We will also see the vital importance and purpose of the events that inevitably follow baptism for Christian growth.

Thanks to this book, with your Bible in hand, you will be able to detect the inconsistencies of human doctrines which throughout the centuries have come to be rooted in the act of baptism like oysters on the hull of a boat. What is the result?

As do all human doctrines which replace God's holy word, they cancel and annihilate this word and the associated promises [*Mark 7 verses 5-13*].

Christendom is weak in this century, because the religions which form it have abandoned the pure Gospel in order to attach themselves to fables which men have skilfully conceived, starting with baptism.

Those who choose to adhere to the doctrines of men to the detriment of the Holy Scriptures, are considered by God as idolaters [*1 Samuel 15 verses 22 and 23*].

The *7 biblical stages of baptism* that we are going to study in this book are those which are obligatory so that the new stature of the newly baptised conforms to that required in Jesus.

Their order is vital, because those who skip one of these stages, or do not pass it, expose themselves to serious disappointments.

We will see this! All those who wish to receive gifts from the Holy Spirit must subscribe to a baptism in accordance with God's word.

To continue, I would like to point out that it is actually an extract from a larger digital book entitled “*The act of baptism and Christian growth (The reality of the latter rain that is to fall on God’s people)*”.

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into 8 *booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site:

<https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

1.1 Contents of the booklets:

- **Booklet 1:** the first stage of baptism: the sowing of the Gospel in good soil.....12
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*The basics required to permit the latter rain
to pour down on God's people*

“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.

To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.

[Quote from Kenny R MARGUERITE].

1.2 The seventh stage of baptism: the baptism of fire (the pre-baptismal trials)

In this part, we are going to talk about the baptism of fire which obligatorily follows baptism and which, in my opinion, is not taught enough to those who want to be baptised.

Yet this knowledge is vital to them because it allows them to prepare for the trials that will follow baptism.

Unfortunately, the Gospel preached to those who wish to be baptised does not usually present this fact, but often only depicts an idyllic image of what the Christian life is.

Many of these preachers talk to you about future prosperity and blessings that have been stolen from you and that they will return to you this very day. They will assert that by repeating sentences after them that the latter will come true. Among their pitch we find this:

“I will break every chain by which the devil was holding me, in the mighty name of Jesus Christ, I am free now!”

Hmm... I don't want to disappoint you, but to those of you who have listened to these honeyed words, please know that such speeches have no meaning without this:

If you do not choose to serve the Lord with all your heart, with all your soul and with all your mind, by giving your life to him and by choosing not to practise men's doctrines, which transgress the Holy Scriptures, you will always be a slave of the devil even if you are baptised [1 John 5 verses 18-19], [John 8 verse 44].

These preachers of the “prosperity” gospel, whose only goal is to receive more tithes and offerings from their flock, will never present to them the reality of the baptism of fire, which is the suffering that must follow baptism (*a baptism by being immersed in the baptismal waters then a literal baptism of fire*).

And that's normal, certainly dishonest, but normal, because generally you don't catch flies with vinegar.

Honey is much more suitable for this exercise. Therefore, being unprepared, the one who is baptised will have to face the baptism of fire, which is materialised by trials that until then were unknown.

What I have just presented to you is inadmissible, because those who must be baptised must be able to do so whilst being in possession of all of the facts of what they are getting involved with and of the ordeal by fire, which will obligatorily envelop them following the baptism.

We are now going to enter into the details of that part of the Christian journey which is generally called the baptism of fire, which is obligatory in Jesus Christ and always follows any baptism.

Here is how it is presented: *“And as the people were in expectation, and all men mused in their hearts whether John was the Christ or not, John answered, saying unto them all, **“I indeed baptize you with water; But One mightier than I cometh, the straps of whose shoes I am not worthy to unloose.***

He shall baptize you with the Holy Ghost and with fire”. [Luke 3 verses 15-16, 21st Century King James Version Bible (KJ21)].

Apart from passing under the baptismal waters, here we discover that the basis of the baptism which is established in Jesus Christ is that we are also baptised with the Holy Spirit and with fire. The baptism of the Holy Spirit consists of sealing us following our baptism and endowing us with gifts. We have already studied this fact.

On the other hand to understand the reality of the baptism of fire, we must take account of the following: *“You are extremely happy about these things, even though you have to suffer different kinds of trouble for a little while now. The purpose of these troubles is to test your faith as fire tests how genuine gold is.*

Your faith is more precious than gold, and by passing the test, it gives praise, glory, and honor to God. This will happen when Jesus Christ appears again”. [1 Peter 1 verses 6-7, GOD’S WORD Translation Bible (GW)].

Let’s complete with this text: **“But remember the earlier days, when, after being [spiritually] enlightened, you [patiently] endured a great conflict of sufferings, sometimes by being made a spectacle, publicly exposed to insults and distress, and sometimes by becoming companions with those who were so treated”.** [Hebrews 10 verses 32-33, Amplified Bible (AMP)].

Let's finish with this other most significant text: **“Be on your guard, keep watch. Your adversary, the devil, prowls around like a roaring lion, seeking whom he will devour.**

Resist him with firm faith, knowing that the same sufferings are imposed on all of your brothers in the world.

The God of all grace, who called you in Jesus Christ to his eternal glory, after you have suffered for a time, will himself perfect you, will toughen you up, will strengthen you, will make you steadfast. To him be the power forever and ever! Amen!”

[1 Peter 5 verses 8-11, Bible Louis Segond (translated into English from the original text)].

By summarising these texts first of all we understand, that in fact the term baptism of fire means that our faith is tested with fire like gold. The objective is that during this short time when we are tested, Jesus Christ and therefore his representative on earth who is the Holy Spirit, can perfect us and enhance and strengthen us, etc.

By so doing, we have also seen that we will have to suffer the wrath of Satan who prowls around like a roaring lion looking for someone to devour. The sufferings that we will have to undergo at the devil's behest are not discriminatory, because all of the members of God's people must go through this.

Thus, at the beginning of their Christian journey all God's children must pass through this stage and through the trial by fire which is a baptism of fire. The purpose of these sufferings is to ensure that the new convert gets rid of all that is not of the Lord.

He must be purified, just as one does for gold. At the end of this torment, we become steadfast in and through Christ. It is as a result of this that we become fit to work for the Lord.

Our saviour himself leaves us the testimony of what happens following baptism. In order to understand more, let's read this:

“Now filled with the Holy Spirit, Jesus returned from the Jordan River. And then the Spirit led him into the desert. There the devil tempted Jesus for 40 days.

Jesus ate nothing during this time, and when it was finished, he was very hungry. The devil said to him, “If you are the Son of God, tell this rock to become bread.”

Jesus answered, "The Scriptures say, 'It is not just bread that keeps people alive.'" Then the devil took Jesus and in a moment of time showed him all the kingdoms of the world. The devil said to him, "I will make you king over all these places. You will have power over them, and you will get all the glory. It has all been given to me.

I can give it to anyone I want. I will give it all to you, if you will only worship me." Jesus answered, "The Scriptures say, 'You must worship the Lord your God. Serve only him.'" Then the devil led Jesus to Jerusalem and put him on a high place at the edge of the Temple area. He said to him, "If you are the Son of God, jump off!

The Scriptures say, 'God will command his angels to take care of you.' It is also written, 'Their hands will catch you so that you will not hit your foot on a rock.'" Jesus answered, "But the Scriptures also say, 'You must not test the Lord your God.'" The devil finished tempting Jesus in every way and went away to wait until a better time.

Jesus went back to Galilee with the power of the Spirit. Stories about him spread all over the area around Galilee. He began to teach in the synagogues, and everyone praised him". [Luke 4 verses 1-15, *Easy-to-Read Version Bible (ERV)*].

First of all, did you notice that, although being God and the son of God and being filled with God's Spirit, Jesus Christ still had to be delivered into the hands of Satan by the Holy Spirit to undergo the trials by fire. I must admit that this point is the one which traumatised me the most when I read this story for the first time.

We learn here that it was not Satan who brazenly tried to tempt Jesus, but it was the Holy Spirit who took him into the desert so that the devil could tempt him. It was only after he was victorious that Christ could begin his ministry for his Father, because before that he was not yet worthy of such a task.

It is the same for us and until we manage to successfully pass our baptism of fire, the tests which are related to it will be represented again and again in various forms, the objective being to make us able to work for the Lord. So, if the Holy Spirit did not spare Jesus, God's Christ, the true God [1 John 5 verse 20], do you think he would do it for us mere mortals, who have sin embedded in us since birth?

Of course not ! Armed with what we have just studied, we can now better understand the three kinds of baptism that the text of [Luke 3 verses 15-16] presents to us, that of water, that of the Holy Spirit and that of fire. In fact these three baptisms actually form only one and represent the three stages that must make us God's children and His effective servants, who are able to work for the Lord.

What we have just seen shows us that baptism goes far beyond immersion, because being immersed and not receiving the Holy Spirit does us no good and receiving it but not being victorious in the baptism of fire makes us ineligible to work for God.

The baptism of fire should not be a surprise for newly baptised persons as they must be taught about this matter well before the moment of descending into the baptismal waters, so that they are able to emerge victorious over the forces of evil.

All those who wish to be baptised must definitely be educated about the baptism of fire and the associated suffering, in order to prepare them to resist the devil and triumph over their suffering so that they can be victorious in Christ.

Unfortunately, this very basic teaching seems to be of minor importance within Christianity, because it is preached very little to those interested in baptism, yet without it no one is fit to work for the Lord. The truth of what we have just seen is that there cannot be a baptism of water without one of fire and its procession of suffering.

To those who are not ready to undergo the baptism of fire and who therefore do not wish to be tried in the furnace of adversity, my advice is that they should not face baptism. Otherwise, if they take the plunge and are not willing to pay the price of the Christian journey, their condition will be at least seven times worse than before baptism.

This presents us with this fact: **“When a demon is cast out of a man, it goes to the deserts, searching there for rest;**

But finding none, it returns to the person it left, and finds that its former home is all swept and clean. Then it goes and gets seven other demons more evil than itself, and they all enter the man. And so the poor fellow is seven times worse off than he was before”. [Luke 11 verses 24-26, *Living Bible (TLB)*].

What is shown here is very representative of what happens during baptism.

From the moment the name of Jesus Christ is pronounced just before baptism, any demon who possessed the one being baptised is obliged to flee, because it is defeated by Jesus and owes him allegiance [*Colossians 2 verses 11-15*], [*Philippians 2 verses 5-11*].

When the baptism is over and the newly baptised person emerges from the baptismal waters, a titanic struggle begins, because invisibly in the background plans are fomented against the newly baptised to capture the bastille.

The demon who has been chased from his host knowing he is not powerful enough to fight Jesus alone, will seek reinforcements and from then on they will launch an offensive against the holy abode that the newly baptised person and former host of the leading demon has become.

If they manage to defeat the newly baptised person, from then on his or her condition will be worse than before entering the baptismal waters! As I told you, it is better not to be baptised than to do it and not be ready to go through the baptism of fire, or the demonic forces will come with the Lord's approval to manhandle us, because better to live with one demon than eight.

What is even better is to live without being under the domination of any demon and to do this we must prepare ourselves in order to be victorious over the forces of evil and the trials to which they will subject us during the period of the baptism of fire.

Before being baptised, it is necessary to understand that by our gesture we are engaging in a fratricidal war which is older than the earth or human beings. This tells us:

“And there was war in heaven: Michael and his angels going forth to war with the dragon; and the dragon warred and his angels; and they prevailed not, neither was their place found any more in heaven.

And the great dragon was cast down, the old serpent, he that is called the Devil and Satan, the deceiver of the whole world;

He was cast down to the earth, and his angels were cast down with him. And I heard a great voice in heaven, saying, Now is come the salvation, and the power, and the kingdom of our God, and the authority of his Christ: for the accuser of our brethren is cast down, who accuseth them before our God day and night.

And they overcame him because of the blood of the Lamb, and because of the word of their testimony; And they loved not their life even unto death. Therefore rejoice, O heavens, and ye that dwell in them. Woe for the earth and for the sea:

Because the devil is gone down unto you, having great wrath, knowing that he hath but a short time. [...] And the dragon waxed wroth with the woman, and went away to make war with the rest of her seed, that keep the commandments of God, and hold the testimony of Jesus” [*Revelation 12 verses 7-12, 17, American Standard Version Bible (ASV)*].

In this text we discover the story of the felonious angels, who ganged up against God, Jesus and the holy angels.

Unbeknownst to this war going on in heaven, was the defeat of the felonious angels with Satan as their leader, who became fallen angels and thus demons due to their rebellions against the Lord.

By his divine sacrifice on the cross Jesus Christ struck them down and from then on they were expelled from heaven and cast down to earth. Knowing that the day of their destruction is near and that they have little time left, Satan and these demons are full of rage and therefore their objective is to make war on God's people, symbolised here as being the woman.

In these final days before Christ's second coming their target is the faithful remnant of the Lord who keep God's commandments and faith in Jesus Christ, which as we have seen is the prophecy.

To review this study see the chapters entitled *“The reality of biblical prophetic texts”* and *“Reality of the reformation of the doctrine of the “Spirit of Prophecy” to be implemented within the Seventh-day Adventist Church”*.

Satan and these demons have always sought to persecute God's people by any means possible, but the prophecy that we have just seen predicts that in these final times before Christ's second coming his target will be those who keep God's commandments and the prophecy.

All those who will take a stand to observe these two things will be the devil's targets from the moment of their baptism and he will not cease to persecute them and even kill them if the opportunity arises.

What I have just presented is far from the idyllic image of baptism depicted by several Christian religions, which presents it as being the beginning of peace and prosperity. So as I have said, anyone who wants to be baptised must be ready to do battle with demonic forces.

Nevertheless, beyond what I have just presented to you, the following text is good news for all who will choose to serve the Lord against all odds and who will choose to take part in the suffering of Christ: **“Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy:**

And nothing shall in any wise hurt you”. [Luke 10 verse 19, American Standard Version Bible (ASV)].

Let's complete our study with the following: **“He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned. And these signs shall accompany them that believe: in my name shall they cast out demons [...]**” [Mark 16 verse 16-17, American Standard Version Bible (ASV)].

In Jesus we already have victory over all of the forces of evil, which cannot defeat us unless we become unfaithful to the Lord [1 John 5 verses 18].

The second text presents us with a fact that certainly disturbs the demons, because we learn that it is through baptism that we acquire the capacity to overcome them. Thus, the devil will do everything in his power to prevent the stages of baptism from being done correctly, especially the last one, which is the baptism of fire, where God's Spirit will place the newly baptised into the hands of demons.

Here's what would happen if he was defeated by them: **“[...] For by whom a man is overcome, by the same is he brought into bondage. For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled therein and overcome, the latter end is worse with them than the beginning.**

For it would have been better for them not to have known the way of righteousness, than, after they had known it, to turn from the holy commandment delivered unto them.

But it has happened unto them according to the true proverb :

“The dog turns to his own vomit again,” and, “the sow that was washed, to her wallowing in the mire”. [*2 Peter 2 verses 19-22, (21st Century King James Version Bible "KJ21")*].

We become slaves of that which has triumphed over us, so if during the baptism of fire we do not win the victory over ourselves and the love of the world we become a slave of the devil.

No one can serve two masters. We have to take a stand and fight for God otherwise we become the devil's slaves.

Thus, although we acquire in Christ the ability to overcome Satan and these demons, on the other hand the other side of the coin is that before reaching this total domination of the forces of evil, initially, following our baptism by immersion, the Holy Spirit will leave us in the hands of these demons so that they can test us during this infamous baptism of fire.

In order not to lose our battle against the devil after our baptism, we must understand certain realities inherent in our post-baptismal life. The first is the place of bad habits in our lives.

Let's review how God's word presents this situation: *“Can the Ethiopian change his skin or the leopard its spots? **Then may you also do good who are accustomed to do evil”.*** [*Jeremiah 13 verse 23, New King James Version Bible (NKJV)*].

Bad habits are a tough nut to crack (they are tenacious)!

That's why the Lord has made plans to make us victorious, but they are not the easiest to put in place, because here is how we achieve victory: **“Submit yourselves therefore to God. Resist the devil, and he will flee from you.**

Draw nigh to God, and He will draw nigh to you. Cleanse your hands, ye sinners, and purify your hearts, ye doubleminded.

Be afflicted and mourn and weep. Let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and He shall lift you up”. [*James 4 verses 7-10, 21st Century King James Version Bible (KJ21)*].

We discover here that it is necessary to fight against ourselves in order to gain the victory over our passions and over the devil, through Jesus Christ. We must not wait passively.

We must choose to submit to the Lord and therefore to the directives of the Holy Scriptures regarding our lives, and we must also resist the devil. This is how we become victorious.

Therefore, the fight takes place in our mind. It is our self-control and determination to remain faithful to the Lord at all costs that gives us victory in Jesus Christ. Now this foundation has been laid, let us discover certain facts which are associated with the way that the devil acts and which is based on the three temptations where Satan unsuccessfully tried to tempt Jesus Christ.

To do this, I invite you to read the following excerpt, which is taken from my book entitled *“Inquisitiô (The message of the three angels) Volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”* in the chapter entitled *“The works of the insatiable long-toothed wolf in sheep’s clothing established at the head of Panurge’s Sheep”*.

[...] We need to return to the way the devil acts in the war in which he leads his troops, demons and humans, against God’s people. In the ministry that Jesus carried out on earth and the attacks that the devil fomented against him, we are presented with the tactics that the devil uses in order to try to win the victory over God’s people.

The first demonic offensive consists of perverting his enemies. This fact is very well represented in the three temptations, where he tried in vain to subdue Jesus [*Luke 4 verses 1-14*].

Satan will first try to defile Jesus’ faith by encouraging him to act to satisfy an elementary need. Here we are talking about the need to feed himself. What could be more vital than the need to eat when you are hungry? Nevertheless, whoever trusts in his strength, to the detriment of the help the Lord gives us, dishonours God.

Our faith in the Lord must lead us to never forget that he is our provider in all things [*Matthew 6 verses 24-34*].

Anyone who chooses to ally themselves with the infidels in order to exist, faced with this earthly need is not worthy of the Lord and will be rejected by him.

Esau learned this painful lesson, at his own expense and lost his birthright because of a dish (*of lentils*) [*Hebrews 12 verses 16-17*].

This situation is also true for all of our other needs, such as our need to feel protected.

Saul, paid the price, when in order for he and God's people to exist, he himself gave a sacrifice to the Lord, when he was not entitled to do so [1 Samuel 13 verses 1-14].

By doing so he demonstrated that what would save him was sacrifice and not the Lord. The devil's second attack against God's people will take the form of the temptation of the desire to become all powerful. This second temptation takes advantage of our desire to become more powerful, but in order to do this we must adore Satan.

Here the subtlety comes from the fact, that one can worship the devil by bowing down to him, as he wanted Jesus to do, but the same result is obtained, when one chooses to disobey God's word, because from then on one becomes the devil's children and servants, whose supreme objective is to worship him [John 8 verse 44].

The one that the devil most succeeded in conquering on this basis was Eve, who in order to have more knowledge and become a "goddess" disobeyed the Lord's order in order to listen to the devil's voice and therefore this fact led to our downfall [Genesis 3 verses 1-17].

The third temptation that the devil presented to Jesus is established on the path of presumption, which leads God's servants to act according to their hearts, to the detriment of God's word. If pride had inhabited the heart of Jesus, he would have jumped to show the devil that he really was the son of God and in doing so, he would have left God the father with two choices: *To let his son crash, or to save him.*

If he had done so, he would have put the Lord in a most complicated situation, for it was because of pride that Satan fell.

How then could the Lord have rejected the devil and yet accepted his son for the same type of sin. Religious presumption prompts us to act in ways that transgress God's word, whilst all the time giving the world the image that we are serving the Lord.

We find this very situation in the life of *Uzza* and the *sons of Aaron*, who, while thinking of serving the Lord, acted, as we have seen, according to their heart and paid for their acts with their lives [2 Samuel 6 verses 6 -8], [Leviticus 10 verses 1-3].

What we have just seen is the first phase of the devil's attack on God's people. The second will take on a completely different face. He will no longer seek to seduce, but will blatantly wage open war against the Lord's faithful people.

Nevertheless, as Satan and these fallen angels, were defeated by Jesus Christ, they know that they cannot have the power to attack the Lord's chosen people head-on [*Philippians 2 verses 5-11*], [*Colossians 2 verses 8-15*], [*Luke 10 verses 19*], [*Mark 16 verses 15-17*].

Thus, to achieve his ends, he will use another type of manpower, which has the power to defeat God's people and here we are talking about nations and their laws.

The world, therefore those who do not live united in Christ (*whether they are God's people or not*), are under the devil's dominion and they are blinded by him and he uses them in order to persecute and oppress God's faithful children by all possible means.

Nonetheless, those doing so are not our enemies, but are dislocated puppets that the demons use.

Our real enemies are Satan and the demons, who inspire these people to act. For a more in-depth study of these facts see: [*1 John 5 verses 18-19*], [*John 15 verses 18-21*], [*Ephesians 6 verses 11-12*].

We have a beautiful example of this situation in the work that Satan carried out through Judas and how he encouraged the senior Jewish leaders to crucify Jesus. He possessed Judas and caused him to betray Jesus [*John 13 verses 21-30*], and the repercussion was that he came with a great multitude carrying swords and staves who seized him [*Mark 14 verses 42-48*].

The devil continued his iniquitous work by stirring up hatred in the hearts of the Jewish people who lived at the same time as Jesus Christ, who handed him over to the Romans so that he could be martyred and killed in an ignominious way [*Matthew 27 verses 1-54*].

One of the abilities that the devil has in order to lose God's people is to touch the hearts of the leaders of the nations in order to get them to establish iniquitous decrees. We have a concrete representation of this fact in [*1 Chronicles 21 verses 1-14*].

Notice that here the instigator of this law is Satan. He is the one who inspires King David to establish a law that the Lord disapproves of and whose purpose is to strike down God's people.

So any statesman or churchman who is not vigilant, can come to establish legislative acts which, at first sight, seem a good thing, but which contravene God's will. We have come to the end of this study taken from my other book.

To continue, I would like to tell you that those who will be most inclined to persecute us because of our faith are our loved ones and especially our family. Here is what Jesus prophesied on this subject:

“And brother shall deliver up brother to death, and the father his child: and children shall rise up against parents, and cause them to be put to death. And ye shall be hated of all men for my name’s sake: but he that endureth to the end, the same shall be saved. [...] Think not that I came to send peace on the earth:

I came not to send peace, but a sword. For I came to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law:

And a man’s foes shall be they of his own household. He that loveth father or mother more than me is not worthy of me; and he that loveth son or daughter more than me is not worthy of me.

And he that doth not take his cross and follow after me, is not worthy of me. He that findeth his life shall lose it; and he that loseth his life for my sake shall find it”. [Matthew 10 verses 21-22, 34-39, American Standard Version Bible (ASV)].

Above all, it is important that the reality of this text be taught to all those who wish to be united in Christ through baptism, for they must have a clear vision of where they are heading.

To consider what is said here we must not lose sight of the fact that if our loved ones are not consecrated to the Lord, they are automatically under the devil’s dominion as is the whole world [1 John 5 verse 19].

Therefore, as was the case with Judas, the devil will cause them to rise up against us and will use them to do us great harm.

In order to prepare us for this the Lord clarifies certain facts here which I would paraphrase as follows:

We must first understand that when we take a stand for him, there can be no compromise.

We cannot pretend to love the Lord but leave the first place in our hearts and in our choices to another person, be it our father or our mother, our son or our daughter.

If the choice is presented to us we must choose to lose the love of these people in order to remain faithful to the Lord.

Anyone who rises up against the Holy Scriptures becomes God's enemy and ours and therefore is no longer worthy to be with us until he or she has repented.

What Jesus Christ presents here is terrible, but he himself had to make this difficult choice by choosing God's word to the detriment of his earthly family who wanted to prevent him from working for his eternal father. Here is what we can read about this:

“His family heard about all these things. They went to get him because people said he was crazy. [...] Then Jesus' mother and brothers came. They stood outside and sent someone in to tell him to come out. Many people were sitting around Jesus.

They said to him, “Your mother, your brothers, and your sisters are waiting for you outside.” Jesus asked, “Who is my mother? Who are my brothers?” Then he looked at the people sitting around him and said, “These people are my mother and my brothers! My true brother and sister and mother are those who do what God wants.” [Mark 3 verses 21, 31-35, Easy-to-Read Version Bible (ERV)].

By taking a stand for Jesus henceforth we must expect that our family may be no more than our brothers and sisters in Christ, because certainly all or part of our blood family will turn away from us, but the Lord will welcome us.

With all of this in mind, we understand that the people who are to be baptised must have been informed well in advance of all that we have seen, so that they can choose in their soul and conscience whether or not to unite with Christ, even if it means losing their family.

Thus, if the choice is too hard for them, they will not be baptised and will be able to stay and certainly burn with their family in hell, if they do not convert by having individually chosen Christ.

To continue, I would like to point out to you that the problem which will follow the baptism comes from the fact that the young person being baptised will be handed over to the demon who, although defeated, will still be powerful and enraged.

In particular since he knows that he has little time left and his objective is to lose as many people as possible, especially God's elect, if he can [*Matthew 24 verse 24*].

Therefore, the only safeguard for the one who must go through the baptism of fire, through sufferings of various kinds, is found in the application of the following: *"Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.*

Through him we also have obtained access by faith into this grace in which we stand. And we rejoice confidently on the basis of our hope for the glory of God. Not only this, but we also rejoice confidently in our sufferings, because we know that suffering produces patient endurance, and patient endurance produces tested character, and tested character produces hope.

And hope will not put us to shame, because God's love has been poured out into our hearts by the Holy Spirit, who was given to us". [*Romans 5 verses 1-5, Evangelical Heritage Version Bible (EHV)*].

Let's complete our study with this other most instructive text: **"Consider it complete joy, my brothers, whenever you fall into various kinds of trials, because you know that the testing of your faith produces patient endurance.**

And let patient endurance finish its work, so that you may be mature and complete, not lacking anything". [*James 1 verses 2-4, Evangelical Heritage Version Bible (EHV)*].

Let's finish with this last text: **"Ye have not yet resisted unto blood, striving against sin: and ye have forgotten the exhortation which reasoneth with you as with sons, My son, regard not lightly the chastening of the Lord, nor faint when thou art reprov'd of him; For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.**

It is for chastening that ye endure; God dealeth with you as with sons; for what son is there whom his father chasteneth not?

But if ye are without chastening, whereof all have been made partakers, then are ye bastards, and not sons. Furthermore, we had the fathers of our flesh to chasten us, and we gave them reverence:

Shall we not much rather be in subjection unto the Father of spirits, and live? For they indeed for a few days chastened us as seemed good to them; but he for our profit, that we may be partakers of his holiness.

All chastening seemeth for the present to be not joyous but grievous; yet afterward it yieldeth peaceable fruit unto them that have been exercised thereby, even the fruit of righteousness”. [Hebrews 12 verses 4-11, American Standard Version Bible (ASV)].

By summarising these texts what I learn is that the trials are more than salutary for us Christians.

Through them, we acquire the perseverance and patience (*tested character*) which leads us to victory and the latter gives birth to hope, with the objective of all of this being that we are accomplished, without failing in anything, and thereby unshakable in Jesus Christ.

We also discover that if God allows all of his people to go through these stages of suffering and we have exempted ourselves from it, it is a sign that we are not these children.

We must therefore understand that the Lord makes us undergo these trials because he loves us.

Thus, if we have understood that the sufferings we undergo are intended to perfect us, to enhance us, to strengthen us, and to make us unshakable (*mature in faith*) so that we are able to work for the Lord, we will be joyous during the trial.

Furthermore, if we know that it is because the Lord loves us that he allows these trials in order for us to become stronger, this thought will galvanize us, as would be the case with a child whose father is training him for a sports competition.

If he asks the child to suffer in training, it is with a view to the victor's crown for both of them. Thus, fighting to the last breath, to the point of blood, will not be a hindrance but a joy, because the final goal is the happiness of victory and the future victor's crown.

What we have just seen is also the goal of the Christian journey. Here is what we can read about it:

“Yea, doubtless I think all things but loss for the excellent knowledge sake of Christ Jesus my Lord, for whom I have counted all things loss, and do judge them to be dung, that I might win Christ, and might be found in him, that is, not having mine own righteousness, which is of the Law, but that which is through the faith of Christ, even the righteousness which is of God through faith, that I may know him, and the virtue of his resurrection, and the fellowship of his afflictions, and be made conformable unto his death,

If by any means I might attain unto the resurrection of the dead:

Not as though I had already attained to it, either were already perfect: but I follow, if that I may comprehend that for whose sake also I am comprehended of Christ Jesus. Brethren, I count not myself, that I have attained to it, but one thing I do:

I forget that which is behind, and endeavor myself unto that which is before, and follow hard toward the mark, for the prize of the high calling of God in Christ Jesus”. [*Philippians 3 verses 8-14, 1599 Geneva Bible (GNV)*].

When we choose to follow Jesus Christ and give our lives to Him, we must be prepared that our way of life, our tastes and our aspirations may change.

What we loved about life in the world before will become like manure for us and therefore insignificant.

What we hated previously like the study of God’s word and fellowship etc. will become our greatest treasures.

To reach our final goal, which is the kingdom of God, and to finally be able to wear the crown that Christ reserves for us, we must constantly persevere and perfect ourselves through God’s word under the influence of the Holy Spirit.

This is how the Lord will give us the strength to overcome.

So, may we have the strength to come to the end of the Christian journey, which is the crown of righteousness [*2 Timothy 4 verse 8*], which we shall receive from Jesus Christ! AMEN!

Fasting and prayer is an exceptional weapon, which is given to us in order to hold on during our Christian journey.

In the experience that Jesus went through following his baptism and his confrontation with the devil and these temptations, he led this fight in fasting and prayer.

The fact that Jesus fasted after his baptism is not insignificant, because here is what we can take from it:

“But this kind of demon does not go out except by prayer and fasting.” [*Matthew 17 verses 21, Amplified Bible (AMP)*].

Fasting and prayer are the weapons par excellence in order to gain victory over the forces of evil.

This is what we find out in [*Daniel 10 verses 1-14*].

Here Daniel went on a 21 day diet so that victory might be given to him. Fasting and prayer are also the best ways to consecrate ourselves to the Lord so that the Holy Spirit will show us the basics of the work that we will have to carry out for the Lord.

This is what happened to Paul! We can read about this here:

“And as they ministered to the Lord, and fasted, the Holy Spirit said, Separate me Barnabas and Saul for the work whereunto I have called them.

Then, when they had fasted and prayed and laid their hands on them, they sent them away”. [*Acts 13 verses 2-3, American Standard Version Bible (ASV)*]

If your health permits, as soon as you emerge from the baptismal waters it would be wise if you could fast in order to strengthen yourself and be victorious over the devil's strongholds.

To learn more about fasting, I invite you to read my yet to be published book entitled *“The consecration of God's people through fasting and prayer”*.

Finally, I would like to say to you that to be victorious in the baptism of fire, the foundations that we received before baptism are essential.

Before the newly baptised person finds himself face to face with the devil who is like a hungry lion and who he is not able to confront, he must have received a solid spiritual foundation that prepares him for the suffering that he will have to experience [*1 Peter 5 verses 6-11*].

2 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II, III, IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series “*Inquisitiô (The three angels' message)*” have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series “*Inquisitiô (The three angels' message)*” that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?”**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

3 Presentation of the book entitled *“Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word”*

To introduce this book, I would like to tell you that there is good news in these pages and I have the pleasure of announcing it to you. Yes! However, just like coins that have two sides, I also have some bad news for you, because it will shake you to the core.

What am I talking about? Rest assured, it is nothing more or less than new biblical knowledge, to which I have had access and which I want to share with you. Don't see anything to shout about. Never mind, you will certainly understand when you read what follows! I would like to begin by asking you some questions:

Do you have the ability to see events before they happen and do you work to channel them for good? Do you have the ability to dominate a possessed person who is inhabited by a legion of demons? Have you acquired the ability to speak a new language without studying it? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be categorised as belonging to an *“enlightened person”*, who likes *“nit-picking”*. It is not so! If you read on, you will realise.

However, as I mentioned earlier, this good news comes with some bad news because in order to obtain these gifts, we have to deny many of the basic principles inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists. Bible in hand, this book is a real tidal wave that inundates the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, I would like to say that the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, because it is well known that it is God's Spirit who seals and gives spiritual gifts, the exact details and repercussions of this sealing are not.

What are the consequences of this? Unfortunately, in this century few people like the disciples of Christ are in the situation of Cornelius and his family [Acts 10], who receive the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied them, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the sad facts that we have to face in this century is that the spiritual gifts that the Holy Spirit gives in order for us to work powerfully for the Lord are almost non-existent.

I deliberately use the term "*almost non-existent*" because it is not unlikely that one of you will have already received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc.

Nothing is impossible for God! If not, I invite all of the rest of you who wish to receive spiritual gifts to come with me on this biblical walk, which I hope you will find enriching. I'll let the lines in this book speak for themselves when they promise that "*the heavenly floodgates will be opened and God's Spirit will come to live in us*".

Of course, in order for this to happen there are conditions that will need to be fulfilled and we will discover them in all of the various parts of this book.

To continue I would like to point out that we often hope for something that is already at our side for a long time, but we do not manage to embrace it because we simply do not see it.

This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are hopefully waiting for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [Joel 2 verses 23], [Joel 3 verses 1-5].

Many of God's children long for this promise and some spend a lifetime hoping to live out this prophecy and end up going to the grave without having experienced it. Unfortunately, all those who hope for it do so in vain. Why is this so?

This situation is manifest in the text of [Acts 2 verses 1-4, 16-18], where we discover the Lord's promise, through the prophet Joel, that the Holy Spirit would come like the latter rain.

This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [John 14 verses 16-18].

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, because their sins are separating them from the Lord [Acts 5 verse 32], [Isaiah 59 verses 1-2].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain. However, there is a snag, because when he is poured out upon God's people our sins are a barrier.

They act like an umbrella that prevent this heavenly and life-giving water from reaching us.

In order to change things, we must turn away from evil and stop practising men's doctrines to the detriment of God's word.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism. We find out about this situation in [*Acts 19 verses 1-7*].

Here we see that those who had been baptised but had not received the Holy Spirit were rebaptised.

In fact, it was only after praying for them and laying hands on them, among other things, that the Holy Spirit was given to them.

When someone has just been baptised and no spiritual gift is received, it is a symbol that the Lord has not accepted this person and therefore God's Spirit cannot be received.

The reason is that not all of the stages of baptism have been put in place. We find this fact in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptised practised an iniquity during his or her baptism.

This act can be the fact of confessing men's doctrines and by so doing, he or she loses the blessing that is attached to baptism, that of receiving God's Spirit.

In this book, we will first discover the doctrines that transgress God's word and that prevent those who are baptised from receiving the Holy Spirit.

These highlighted customs are those practised by the Seventh-day Adventist religion. Since this book is intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, secondly, we will study the seven stages of baptism, allowing the Holy Spirit and at least a spiritual gift to be received.

As you will see, the truth behind receiving spiritual gifts is that we must first obey God's word and only then can we receive them from the Holy Spirit.