

ÉDITIONS GALAAD

The act of baptism and Christian growth

**The reality of the latter rain that is to fall
on God's people**

(Revised and supplemented version – reissue)

**Booklet 1: The first stage of baptism: the sowing of the
Gospel in good soil**

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to the faithful people of God who
in this century remain faithful to him like the 7,000
in the time of Elijah**

I dedicate this book to you who, like the 7,000 in the time of Elijah, remain faithful to the Lord “*against all odds*”.

In these troubled times in which we live, prophetic signs of which show us that they are the last of our system of things, the Lord has given me the task of providing you, through my writings, with the foundations that will enable his “*remnant Church*” to blossom.

Just as a caterpillar cannot turn into a butterfly outside its chrysalis, so it is with those who are to participate in the Lord's faithful remnant mentioned in prophecy. They cannot become heavenly beings clothed in the power of the Lord unless they undergo a baptism that conforms in every respect to the divine directives.

These lines are intended to prepare you and provide you with the foundations to enable you to be clothed with the weapons and power of the Lord, in Jesus Christ and by the Spirit of God.

The aim is that, together, we may be among the chosen ones whom our Lord and Master Jesus Christ will come to fetch at his return.

May these lines fill you with fullness and train you to become eternal stars in the Edenic firmament! Blessed are all those who have chosen to put the Lord first in everything. Maranatha!

Thanks to Mr. Howard Eeles

Only 95 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
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ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

By way of presentation of this book, I would like to tell you that we live in a world and in a universe governed by rules.

The climate that governs our seasons is a good example. Largely due to human action, we are witnessing climate change, leading to more and more cataclysms.

God has established rules in everything and especially in nature.

Example: *who has ever seen a tree bloom or bear fruit before it is properly established.*

Take the case of the banana tree, it only bears fruit after a certain number of leaves appear, never before!

As is the case in the physical world, so it is with the spiritual world.

The image of Christian growth is compared in the Bible to that of a plant [Mark 4 verses 26-29].

Various stages punctuate both the growth of a tree and that of God's people. Each of them having its reason for the final development of the plant and the Christian.

Christian growth, like the germination of seeds that eventually grow into beautiful, tall trees, is always in ascending order.

With our Bible in hand, in this part of the book we are going to analyse the different stages that manage the new Christian birth in Christ. We will lay the foundations of biblical baptism which is the basis of all true Christian living.

This study is important, because the Holy Spirit is only given following a baptism performed perfectly in accordance with God's word.

The objective of this book is to provide the biblical principles governing baptism so that those who choose to be baptised, regardless of the religion they have chosen, apply these mandatory steps so that when they leave the baptismal waters, they receive God's spirit.

It is important to never lose sight of the fact that the Lord is a God of order and that he does not contravene what he has established [*1 Corinthians 14 verse 33*], [*Numbers 23 verse 19*].

In doing so, when he institutes that a number of steps are necessary to complete an action, they must all be observed for his plan to be accomplished.

We have a beautiful example of this situation in the text of [*2 Kings 5 verses 1-14*].

In this chapter, we will therefore dissect the seven stages, as well as the actions and obligations necessary for a baptism approved by God.

We will also see the vital importance and purpose of the events that inevitably follow baptism for Christian growth.

Thanks to this book, with your Bible in hand, you will be able to detect the inconsistencies of human doctrines which throughout the centuries have come to be rooted in the act of baptism like oysters on the hull of a boat. What is the result?

As do all human doctrines which replace God's holy word, they cancel and annihilate this word and the associated promises [*Mark 7 verses 5-13*].

Christendom is weak in this century, because the religions which form it have abandoned the pure Gospel in order to attach themselves to fables which men have skilfully conceived, starting with baptism.

Those who choose to adhere to the doctrines of men to the detriment of the Holy Scriptures, are considered by God as idolaters [*1 Samuel 15 verses 22 and 23*].

The *7 biblical stages of baptism* that we are going to study in this book are those which are obligatory so that the new stature of the newly baptised conforms to that required in Jesus.

Their order is vital, because those who skip one of these stages, or do not pass it, expose themselves to serious disappointments.

We will see this! All those who wish to receive gifts from the Holy Spirit must subscribe to a baptism in accordance with God's word.

To continue, I would like to point out that it is actually an extract from a larger digital book entitled “*The act of baptism and Christian growth (The reality of the latter rain that is to fall on God’s people)*”.

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into 8 *booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site:

<https://kenny-ronald-marguerite>

You can share it with your loved ones or talk about it with those around you.

1.1 Contents of the booklets:

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*The basics required to permit the latter rain
to pour down on God's people*

“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.

To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.

[Quote from Kenny R MARGUERITE].

2 **The first stage of baptism: the sowing of the Gospel in good soil**

I would like to start by telling you that the foundations of a thing will determine its future. The rules regarding baptism have been established by God and begin as soon as the Holy Scriptures are preached upstream, long before the descent into the baptismal waters.

Unfortunately, it is clear that the foundations that are put in place, in this area, within all of Christendom, are inconsistent and are even built on sand, as we shall see! Before coming to the type of message to be preached in order to prepare interested parties for baptism, I invite you to take a short tour of the Bible in order to discover the facts that are linked to the foundations that we are building.

To do this, I want to point out to you that it is important to understand that the future of any construction that we build, whether it be literal or spiritual, will above all depend upon the type of ground on which it is built.

Often we improvise as builders and we don't build in accordance with the norms nor with the right materials and the end result is generally disastrous. The house built will end up sinking, carrying us away with its wreckage. This tells us about this:

“Every one therefore that heareth these words of mine, and doeth them, shall be likened unto a wise man, who built his house upon the rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not:

For it was founded upon the rock. And every one that heareth these words of mine, and doeth them not, shall be likened unto a foolish man, who built his house upon the sand:

And the rain descended, and the floods came, and the winds blew, and smote upon that house; and it fell: and great was the fall thereof”. [Matthew 7 verses 24-27, American Standard Version Bible (ASV)].

As you can see, so that our work can continue, the type of terrain is decisive and at the spiritual level only those who build on Jesus Christ the eternal rock, will have a future.

This situation that we have just seen concerning the foundations of a house and its future is also true for a harvest.

This situation is well represented in the parable of the sower, where we discover the fallout that the good seed can have on various types of ground. Here is what we can read about this:

“And he spake to them many things in parables, saying, Behold, the sower went forth to sow; And as he sowed, some seeds fell by the way side, and the birds came and devoured them: and others fell upon the rocky places, where they had not much earth: and straightway they sprang up, because they had no deepness of earth:

And when the sun was risen, they were scorched; and because they had no root, they withered away.

And others fell upon the thorns; and the thorns grew up and choked them: and others fell upon the good ground, and yielded fruit, some a hundredfold, some sixty, some thirty. He that hath ears, let him hear.

[...] **Hear then ye the parable of the sower. When any one heareth the word of the kingdom, and understandeth it not, then cometh the evil one, and snatcheth away that which hath been sown in his heart. This is he that was sown by the way side.**

And he that was sown upon the rocky places, this is he that heareth the word, and straightway with joy receiveth it; yet hath he not root in himself, but endureth for a while;

And when tribulation or persecution ariseth because of the word, straightway he stumbleth. And he that was sown among the thorns, this is he that heareth the word;

And the care of the world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

And he that was sown upon the good ground, this is he that heareth the word, and understandeth it;

Who verily beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty”. [Matthew 13 verses 3-9, 18-23, American Standard Version (ASV)].

Here, the good seed represents God’s word and the earth is presented as being the heart (*therefore the spirit*) of those who receive this divine teaching.

To have a good harvest, it is absolutely necessary that the ground is prepared and cleared of all stones and thorns which could interfere with it. Also, any soil that has been trampled and has become hard, must be tilled so that the seeds can grow.

This is the part where the preacher calls upon those who are listening to him to stop considering their problems and encourages them so that they can become victorious. He explains to them what they did not understand etc.

When all this is done, the seed can be sown, and when it finds fertile soil devoid of stones, thorns or other impediments, it will bear fruit in abundance.

The result will be that souls will be saved for the Lord.

What we have just seen is what must happen in the ideal situation, but we know that the real world is not perfect.

Although the type of land and its proper maintenance are essential to a good harvest, another most important element will determine the future of the one we will actually have. Thus, fertile ground can also bear another type of fruit in abundance, because the harvest that one will have is above all determined by the type of seed that is planted.

We find out all about this in the parable of the wheat and the tares, which I invite you to read: *“Another parable set he before them, saying, The kingdom of heaven is likened unto a man that sowed good seed in his field: But while men slept, his enemy came and sowed tares also among the wheat, and went away. But when the blade sprang up and brought forth fruit, then appeared the tares also.*

And the servants of the householder came and said unto him, Sir, didst thou not sow good seed in thy field? whence then hath it tares?

And he said unto them, An enemy hath done this. And the servants say unto him, Wilt thou then that we go and gather them up?

But he saith, Nay; Lest haply while ye gather up the tares, ye root up the wheat with them. Let both grow together until the harvest:

And in the time of the harvest I will say to the reapers, Gather up first the tares, and bind them in bundles to burn them; But gather the wheat into my barn.

[...] And he answered and said, He that soweth the good seed is the Son of man; and the field is the world; and the good seed, these are the sons of the kingdom; and the tares are the sons of the evil one; And the enemy that sowed them is the devil: and the harvest is the end of the world; and the reapers are angels.

As therefore the tares are gathered up and burned with fire; so shall it be in the end of the world.

The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that cause stumbling, and them that do iniquity, and shall cast them into the furnace of fire:

There shall be the weeping and the gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. *He that hath ears, let him hear*". [Matthew 13 verses 24-30, 37-43, American Standard Version (ASV)].

First of all, it should be noted that although the two seeds here – the wheat and the tares – are not presented as teachings, this point comes out in the parable of the sower. Thus, if the good seed represents God's word, the tares, therefore the bad seed, represent the adulterated teachings that the devil distills through these servants.

So this parable also presents us with two types of preachers who are symbolised as sowers who sow seeds. While the master of the field and his servants have sown good seed (*Gospel*), his enemy and his servants are sowing tares – which represent man's precepts, known as the devil's doctrine [1 Timothy 4 verses 1-5].

This parable represents the work of salvation. On one side we have God's faithful people who preach the pure Gospel in Jesus Christ.

When it arrives in hearts that are ready this seed bears fruit and wins them for eternal life. On the other hand we have the devil's servants [2 Corinthians 11 verses 13-15], who sow tares which represent pernicious and unbiblical teachings, based on man's doctrines to the detriment of God's word.

Thus, the seed that will be received in the heart (*mind*) will determine whether we become God's children or the devil's children.

This seed will also define whether we will bear the seal of God or the mark of the beast.

To learn more about this, I invite you to read my book entitled *“Inquisitiô (The three angels' message), Volume III. The situation regarding the attack of the little horn of Daniel 7 against God's Law and the times of prophecy. Prophetic part”* in the chapter *“The procedures involved for the sealing of the two peoples (that of God and that of the beast)”*.

In line with what we have just seen, in my opinion I would say that there is a biblical fact that most of Christendom knows, but does not manage to fully grasp. Let's read this to find out more:

“But woe unto you, scribes and Pharisees, hypocrites! because ye shut the kingdom of heaven against men: for ye enter not in yourselves, neither suffer ye them that are entering in to enter. [...]

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte;

And when he is become so, ye make him twofold more a son of hell than yourselves”. [*Matthew 23 verses 13 and 15, American Standard Version Bible (ASV)*].

The teaching that we receive from a spiritual teacher can mould us from the beginning in order to make us become a child of hell, therefore a person destined to have the mark of the beast and end up burning in hell. In doing so, how important is it to pay attention to the ante-baptismal teachings you receive, for they will become the basis of your faith and determine your future.

Here is how this situation is presented in the Holy Book: *“For when one saith, I am of Paul; and another, I am of Apollos; are ye not men? What then is Apollos? And what is Paul? Ministers through whom ye believed; and each as the Lord gave to him.*

I planted, Apollos watered; but God gave the increase. So then neither is he that planteth anything, neither he that watereth;

But God that giveth the increase. Now he that planteth and he that watereth are one: but each shall receive his own reward according to his own labor. For we are God's fellow-workers: ye are God's husbandry, God's building. According to the grace of God which was given unto me, as a wise masterbuilder I laid a foundation; and another buildeth thereon.

But let each man take heed how he buildeth thereon. For other foundation can no man lay than that which is laid, which is Jesus Christ. But if any man buildeth on the foundation gold, silver, costly stones, wood, hay, stubble; each man's work shall be made manifest: for the day shall declare it, because it is revealed in fire;

And the fire itself shall prove each man's work of what sort it is. If any man's work shall abide which he built thereon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as through fire.

Know ye not that ye are a temple of God, and that the Spirit of God dwelleth in you? *If any man destroyeth the temple of God, him shall God destroy; for the temple of God is holy, and such are ye". [1 Corinthians 3 verses 4-17, American Standard Version Bible (ASV)].*

When we set out to build our faith so that we become the temple of the Holy Spirit, we must be very careful about how we do it, and on whom or what it is based. Those who teach us, however deserving they may be, are only instruments, destined to bring us God's word like pure and life-giving water. In doing so, they must not alter the Gospel, but convey it as God's Spirit establishes it.

The only material that is fireproof – which here symbolises God's word [Jeremiah 23 verses 28 and 29], [Jeremiah 4 verse 14] – is God's word itself, which is Jesus [John 1 verses 1-5, 14].

This text also presents us with another fact which is the need to have a plan so that our faith, our spiritual house, is built in an efficient way. Here we have discovered that Jesus is the foundation of the house, and it is on this basis that the latter must be built.

The Lord being a God of order, those who build must do so wisely, therefore in accordance with a plan that the Great Architect who is the Lord has established. To do otherwise would lead us to our downfall.

Example: *Take the case of a literal house, if you only put up walls, without posts to support the building, with the weight of the structure, the whole thing will eventually crumble. The lives of those who would occupy such a building would be in danger.*

Moreover, a house where one would have forgotten to put windows would be dark, hot, a grave and therefore unlivable.

Thus, even if we build our faith on God's word, it must be done according to the adequate framework that the Lord has established. Without this, our future is in danger. We are now going to discover the first principles to be put in place so that after baptism we become the temple of the Holy Spirit. Here is what we learn about this in the Bible:

“And he said unto them, Go ye into all the world, and preach the gospel to the whole creation. He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned”. [Mark 16 verses 15-16, American Standard Version Bible (ASV)].

It should be noted that the first step leading to salvation is not baptism but faith, because it is he who believes and then is baptised who will be saved. But this faith does not come out of nothing, because it must be nourished by teachings and it is for this reason that the Lord gave the mission to his people to preach the Gospel.

Here is what the Holy Book tells us about it:

“But what does it say? The Word (God's message in Christ) is near you, on your lips and in your heart; that is, the Word (the message, the basis and object) of faith which we preach, Because if you acknowledge and confess with your lips that Jesus is Lord and in your heart believe (adhere to, trust in, and rely on the truth) that God raised Him from the dead, you will be saved.

For with the heart a person believes (adheres to, trusts in, and relies on Christ) and so is justified (declared righteous, acceptable to God), and with the mouth he confesses (declares openly and speaks out freely his faith) and confirms [his] salvation. The Scripture says, No man who believes in Him [who adheres to, relies on, and trusts in Him] will [ever] be put to shame or be disappointed. [...] For everyone who calls upon the name of the Lord [invoking Him as Lord] will be saved.

But how are people to call upon Him Whom they have not believed [in Whom they have no faith, on Whom they have no reliance]?

And how are they to believe in Him [adhere to, trust in, and rely upon Him] of Whom they have never heard?

And how are they to hear without a preacher? And how can men [be expected to] preach unless they are sent?

As it is written, How beautiful are the feet of those who bring glad tidings! [How welcome is the coming of those who preach the good news of His good things!] [...]

So faith comes by hearing [what is told], and what is heard comes by the preaching [of the message that came from the lips] of Christ (the Messiah Himself)". [Romans 10 verses 8-11, 13-15, 17, Amplified Bible, Classic Edition (AMPC)].

Let's finish the subject with this text which also brings us elements: *"Again therefore Jesus spake unto them, saying, I am the light of the world: He that followeth me shall not walk in the darkness, but shall have the light of life. [...]*

*Jesus therefore said to those Jews that had believed him, **If ye abide in my word, then are ye truly my disciples; and ye shall know the truth, and the truth shall make you free"**. [John 8 verses 12, 31-32, American Standard Version Bible (ASV)].*

To achieve salvation we must believe in our heart and confess with our mouth that we believe in Jesus Christ and in his sacrificial ministry that he has done for us. However, in order for faith to arise, this good news of salvation must be preached, for conviction comes from what is taught from the Holy Scriptures.

It is the truth, therefore God's word – which is Jesus Himself [John 1 verses 1-18, 29-30] – that sets us free [John 8 verse 32], but for it to do so it must come to those who have need of it. This is why the Lord gave His people a mandate to preach His Word to all creation.

This tells us: *"And Jesus came to them and spake unto them, saying, All authority hath been given unto me in heaven and on earth.*

Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: Teaching them to observe all things whatsoever I commanded you:

And lo, I am with you always, even unto the end of the world”.
[Matthew 28 verses 18-20, American Standard Version Bible (ASV)].

Preaching the gospel is important, but if what is taught has not life in it, the preacher is giving his time in vain. We will now consider some facts relating to baptism that teach us how we can inherit new life in Christ through it. The first thing we are going to take into account is that baptism does not always rhyme with sealing by the Holy Spirit, therefore new life in Jesus Christ. In the following text, which we have already had to consider, we find out about this:

“While Apollos was in the city of Corinth, Paul was visiting some places on his way to Ephesus. In Ephesus he found some other followers of the Lord. He asked them, “Did you receive the Holy Spirit when you believed?” These followers said to him, “We have never even heard of a Holy Spirit!”

Paul asked them, “So what kind of baptism did you have?” They said, “It was the baptism that John taught.” Paul said, “John told people to be baptized to show they wanted to change their lives. He told people to believe in the one who would come after him, and that one is Jesus.” When these followers heard this, they were baptized in the name of the Lord Jesus.

Then Paul laid his hands on them, and the Holy Spirit came on them. They began speaking different languages and prophesying. There were about twelve men in this group”.
[Acts 19 verses 1-7, Easy-to-Read Version (ERV)].

The point I want to emphasise here is the importance of the spiritual training based on God’s word that anyone who wants to be baptised must receive. Here these men were baptised, but they were not given the rudiments regarding the work of the Holy Spirit. In doing so, the foundation they received was shaky.

This situation is due to the fact that faith does not come from nothing, and has a well-defined implementation process that God’s Spirit has established, in Jesus Christ and that we have seen and that is notified in [Romans 10 verses 8-17].

God's word must be taught so that faith can come alive in the hearer. Moreover, this is what the Holy Scriptures we read also do in us: **"You are already clean because of the word which I have given you [the teachings which I have discussed with you]"**. [*John 15 verse 3, Amplified Bible (AMP)*].

Let's finish this point with the following: *"Knowing that ye were redeemed, not with corruptible things, with silver or gold, from your vain manner of life handed down from your fathers;*

But with precious blood, as of a lamb without blemish and without spot, even the blood of Christ:

Who was foreknown indeed before the foundation of the world, but was manifested at the end of the times for your sake, who through him are believers in God, that raised him from the dead, and gave him glory; so that your faith and hope might be in God.

Seeing ye have purified your souls in your obedience to the truth unto unfeigned love of the brethren, love one another from the heart fervently: Having been begotten again, not of corruptible seed, but of incorruptible, through the word of God, which liveth and abideth". [*1 Peter 1 verses 18-23, American Standard Version Bible (ASV)*].

God's word is the medium through which our hearts (*our minds*) are purified when we obey what they teach us. We also discover that the new birth in Christ is through the diligent study of the immortal seed of God who is his living and eternal Word, who is none other than Christ himself. *All of this enables us to walk in renewal of life!*

Thus, without the diligent study of God's word, before baptism there are no new births in Christ.

What we have just seen allows us to realise the fundamental place of the teaching of God's word before one is baptised, because without its diligent study, it is not possible to be born again.

As faith comes from what one hears, which is itself drawn from God's word, if the spiritual foundations which are studied ante-baptism, are not the Holy Scriptures but the doctrines of men, God's Spirit will not be able to bring faith to the heart of the future baptiser.

Neither can he be purified nor transformed into the image of Jesus. *His baptism will therefore be a bath without soap!*

In doing so, even having been baptised, if before that we have not been founded on God's word, we remain beings who cannot master God's things. In [1 Corinthians 2 verses 9-16] one who is like this is called an animal man.

To continue and to picture all that we have just seen, I would like to say to you, that it is important to understand that we become what we eat both in the real world and in the spiritual one.

Two tables and two different meals are set before us in the spiritual world and here is how they are presented: **"I am the bread of life. Your fathers ate the manna in the wilderness, and they died.**

This is the bread which cometh down out of heaven, that a man may eat thereof, and not die. I am the living bread which came down out of heaven: if any man eat of this bread, he shall live for ever: yea and the bread which I will give is my flesh, for the life of the world. The Jews therefore strove one with another, saying, How can this man give us his flesh to eat?

Jesus therefore said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man and drink his blood, ye have not life in yourselves. He that eateth my flesh and drinketh my blood hath eternal life; and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood abideth in me, and I in him. [...] It is the spirit that giveth life;

The flesh profiteth nothing: the words that I have spoken unto you are spirit, and are life. [...] Upon this many of his disciples went back, and walked no more with him. Jesus said therefore unto the twelve, *Would ye also go away?* Simon Peter answered him, **Lord, to whom shall we go? Thou hast the words of eternal life".** [John 6 verses 48-56, 63, 66-68, American Standard Version Bible (ASV)].

Also consider this: **"But the Spirit speaks expressly, that in latter times some shall apostatise from the faith, giving their mind to deceiving spirits and teachings of demons speaking lies in hypocrisy, cauterised as to their own conscience [...]"**

Laying these things before the brethren, thou wilt be a good minister of Christ Jesus, nourished with the words of the faith and of the good teaching which thou hast fully followed up. But profane and old wives' fables avoid, but exercise thyself unto piety" [1 Timothy 4 verses 1-2, 6-7, Darby Translation (DARBY)].

Let's finish with this other very apt text: *"Therefore, my dearly beloved, shun (keep clear away from, avoid by flight if need be) any sort of idolatry (of loving or venerating anything more than God).*

I am speaking as to intelligent (sensible) men. Think over and make up your minds [for yourselves] about what I say. [I appeal to your reason and your discernment in these matters.]

The cup of blessing [of wine at the Lord's Supper] upon which we ask [God's] blessing, does it not mean [that in drinking it] we participate in and share a fellowship (a communion) in the blood of Christ (the Messiah)?

The bread which we break, does it not mean [that in eating it] we participate in and share a fellowship (a communion) in the body of Christ? For we [no matter how] numerous we are, are one body, because we all partake of the one Bread [the One Whom the communion bread represents]. Consider those [physically] people of Israel.

Are not those who eat the sacrifices partners of the altar [united in their worship of the same God]? What do I imply then? That food offered to idols is [intrinsically changed by the fact and amounts to] anything or that an idol itself is a [living] thing? No, I am suggesting that what the pagans sacrifice they offer [in effect] to demons (to evil spiritual powers) and not to God [at all].

I do not want you to fellowship and be partners with diabolical spirits [by eating at their feasts]. You cannot drink the Lord's cup and the demons' cup. You cannot partake of the Lord's table and the demons' table. Shall we thus provoke the Lord to jealousy and anger and indignation?

Are we stronger than He [that we should defy Him]?" [1 Corinthians 10 verses 14-22, Amplified Bible, Classic Edition (AMPC)].

Jesus is God's word and as such he is the bread of life. Those who study the Holy Scriptures are in communion with him because they eat at his table and the dish of excellence that he gives them is his flesh.

Conversely, any precepts that transgress the Holy Scriptures are the devil's doctrines. Those who study them by putting them into practice eat at the devil's table and are in communion with him.

Thus, our eternal destiny is determined by what type of spiritual food we choose to consume daily, that is to say God's word or any doctrines that transgress it.

We must choose God's word if we want to have life, which only Christ gives, and which he gives abundantly, in this life and forever.

To continue, I would like to say to you that it is important to understand that it is God's Spirit who brings the Holy Scriptures to life in our hearts and allows us, little by little, verse by verse to be transformed into the image of Jesus, he that we study who is God's word. Here is how this situation is presented:

"Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty [emancipation from bondage, true freedom].

And we all, with unveiled face, continually seeing as in a mirror the glory of the Lord, are progressively being transformed into His image from [one degree of] glory to [even more] glory, which comes from the Lord, [who is] the Spirit". [2 Corinthians 3 verses 17-18, Amplified Bible (AMP)].

Armed with all that we have just studied, we understand that any spiritual teaching which contravenes what God's word has established, cannot enliven, therefore give life through the Holy Spirit.

Thus, in order for life to come into the heart of one who is interested in baptism, the pure gospel must be preached to him.

We are now going to look at the essential basic principles that must be taught from the Holy Scriptures in order to be baptised.

The bedrock, the foundations, are to get to know Jesus and to do this the mystery of salvation will have to be presented through the biblical texts. We must introduce Jesus, before his coming to earth in the flesh, during his pilgrimage among us, his return to the father and his next coming, etc.

But above all, the story of his passion and coronation as King of kings and Lord of lords must be told, so that by contemplating our saviour, hearts may be purified, and those interested in baptism may be gradually transformed into the image of Christ, from *glory* to *glory*.

This example is the one left to us by God's word and which presents the conversion of the Ethiopian eunuch [*Acts 8 verses 27-39*].

It was by beginning with the text [*Isaiah 53*], that Philip instructed him, then he presented him with all that concerns the salvation manifested in Christ. This tells us: **“Then Philip spoke and beginning with this Scripture he preached Jesus to him [explaining that He is the promised Messiah and the source of salvation]”**. [*Acts 8 verse 35, Amplified Bible (AMP)*].

Further, the basic attributes that qualify the saints, thus the sanctified people of the Lord, must be studied diligently. To discover them I invite you to read the following:

“Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus”. [*Revelation 14 verse 12, 21st Century King James Version Bible (KJ21)*].

Let's finish with the following: *“And the dragon waxed wroth with the woman, and went away to make war with the rest of her seed, that keep the commandments of God, and hold the testimony of Jesus”* [*Revelation 12 verse 17, American Standard Version Bible (ASV)*].

As you can see, the saints, therefore those who have made a covenant with Jesus and who are sanctified in him, keep God's commandments and the faith of Christ.

We have already seen that the testimony of Jesus is also the *“Spirit of prophecy”* which consists of the Holy Spirit being able to give new revelations, therefore prophecies, to God's people.

The law, on the other hand, includes any recommendation, or order that the Lord leaves us in the Holy Scriptures.

Having made this point, let's get back to the situation we discovered in the text of [*Romans 10 verses 8-11, 13-15, 17*].

We have already seen that faith does not come from nothing, but God's word must be taught to those who seek the Lord and if there is no teacher there can be no growing faith.

So how will the saints be able to master God's commandments and especially prophecy, if they are not taught about them?

We can only keep and profess what we have been taught, and this fact is very evident in the Seventh-day Adventist Church.

To learn more, I invite you to read the chapter entitled "*Reality of the reformation of the doctrine of the "Spirit of Prophecy" to be implemented within the Seventh-day Adventist Church*".

We have seen how *more than 20 million people* profess erroneous and anti-biblical doctrines concerning the truth about prophecy, all of which are based on the ante-baptismal teachings that this religion distills.

From now on, it is necessary that the true basics of the law and especially of the prophecy be taught, not only to those interested in baptism but also to all those who bear the name of Christian.

The diligent study of the fundamentals of prophecy, as we have already seen, is very important, because it is through this mechanism that the Lord speaks to us and promises that in these last days before the second coming of Jesus, that the Holy Spirit will give dreams and visions, to his people.

By this means he will therefore make them prophesy. So that the greatest number of Christians and those interested in baptism can be trained, and therefore taught, there must be, as I have already presented, schools of prophets.

To understand the usefulness of studying the rudiments of the law as well as those of prophecy before being baptised, we must take into account the facts that are presented here:

"Nevertheless the firm foundation of God remains standing, with these words who serve him as a seal [..]". [*2 Timothy 2 verse 19, Bible Louis segond (translated from French to English)*].

The seal of God is his Word, and it is his law and the testimony of Jesus (*prophecy*) which seals, by God's Spirit, whoever unites with Christ with this truth being presented as the name of Christ and his father who is on the forehead of those who are sealed in Jesus.

To discover these facts, I invite you to read this extract from my book entitled *“Inquisitiô (The three angels' message), Volume III. The situation regarding the attack of the little horn of Daniel 7 against God's Law and the times of prophecy. Prophetic part”* in the chapter *“The processes behind the sealing of the two peoples (that of God and that of the beast)”*.

To understand what the name represents in prophetic language, we must not lose sight of the fact that the symbols presented to us are allegories and riddles intended to represent something else.

Now this has been clarified, let's continue. To understand what the *“name”* represents prophetically, let's read this:

“I have manifested thy name unto the men which thou gavest me out of the world:

Thine they were, and thou gavest them me; and they have kept thy word. *Now they have known that all things whatsoever thou hast given me are of thee.*

For I have given unto them the words which thou gavest me; And they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me”. [John 17 verses 6-8, King James Bible].

The name represents knowledge. Here Jesus says that he made his Father's name known to his disciples and that he brought all of his Father's words to them.

It should be noted that for me this text was self-explanatory, but my friend Nicole pointed out to me that the direct link between the name and the teachings was not clearly established.

To do this, I therefore invite you to read the following text in two different versions.

Here is the first: **“Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee”.** [Hebrews 2 verse 12, King James Bible].

Here is the second:

*“He says, **“God, I will tell my brothers and sisters about you. Before all your people I will sing your praises”.** [Hebrews 2 verse 12, Easy-to-Read Version Bible (ERV)].*

In the first version of this text Jesus promises his father that he will announce his name to his brethren and therefore he will make his teachings known to God’s people. In the second version, instead of the word **“name”** we find **“speak”**. Thus, to speak of God, to present his Holy Word, is to announce his name.

This text in two versions that we have just considered presents the same fact, seen previously in [John 17 verses 6-8].

The following text, also presented in two different versions, shows us again, if it were necessary, that the name symbolises the teachings.

Here is the first one: *“But the Lord said unto him, Go thy way: **for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:***

***For I will shew him how great things he must suffer for my name's sake”.** [Acts 9 verses 15-16, King James Bible].*

Now let's take a look at the second version: *“But the Lord Jesus said to Ananias, “Go! I have chosen Saul for an important work.*

***I want him to tell other nations, their rulers, and the people of Israel about me. I will show him all that he must suffer for me”.** [Acts 9 verses 15-16, Easy-to-Read Version Bible (ERV)].*

This text is the continuation of the story presenting the significant and most astonishing meeting that Saul (*Paul*) had with Jesus Christ.

Here we have part of the dialogue that took place between the Lord and Ananias, and in the first version the Lord says that Saul is destined to make his **“name”** (*that of the Lord*) known to the nations.

It is also said that God will show him how much he will have to suffer for his **“name”**.

In the second version which uses **“who I am”** and **“for me”** replace this with the word **“name”**.

It is true that here, a direct link is not made between the term name and any teaching to be carried out.

However, this fact is implicit. To understand this, we must consider the testimony that Saul was to give before the nations to make the Lord known to them and also the cause of his sufferings which had been prophesied here. To do this let's read this:

“For I make known to you, brethren, as touching the gospel which was preached by me, that it is not after man.

For neither did I receive it from man, nor was I taught it, but it came to me through revelation of Jesus Christ.

For ye have heard of my manner of life in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and made havoc of it:

And I advanced in the Jews' religion beyond many of mine own age among my countrymen, being more exceedingly zealous for the traditions of my fathers.

But when it was the good pleasure of God, who separated me, even from my mother's womb, and called me through his grace, to reveal his Son in me, that I might preach him among the Gentiles [...] [Galatians 1 verses 11-16, American Standard Version Bible (ASV)].

Let us complete our study with these verses: **“For this gospel I was appointed a herald, apostle, and teacher of the Gentiles, and that is why I am suffering these things.**

But I am not ashamed, because I know the one in whom I have believed, and I am convinced that he is able to guard what I have entrusted to him until that day”. [2 Timothy 1 verses 11-12, Evangelical Heritage Version Bible (EHV)].

From these two texts, we take from them that the different terms used such as **“name”, “who I am”** and **“for me”**, are used to trace the work that Paul was to carry out for the Lord and the reason for his sufferings is summed up in only one word **“the Gospel”**.

Thus the fact of bearing God's name to the nations symbolises his Holy Word to be taught to them, which confirms, once again, that the prophetic symbol **“name”** is synonymous with teachings or doctrines to be brought to others.

Let us discover another text in two different versions, which also presents to us the fact that a person's "name" is a symbol which represents his teachings.

Let's start with this first version: **"You see, it was their passion for the glory of the name of Christ that launched them out, and they've not accepted financial support from unbelievers"**.

[3 John 1 verse 7, *The Passion Translation Bible (TPT)*].

Here is the second version: **"When they left to tell others about the Lord, they decided not to accept help from anyone who wasn't a follower"**. [3 John 1 verse 7, *Contemporary English Version Bible (CEV)*].

These two texts, this time with the terms **"name"** and **"to proclaim"**, confirm that these are indeed teachings to be disseminated.

Let's come back now to the third angel's message, where we have seen that he presented two very distinct peoples, the first concerning the "candidates" for the mark of the beast and the other, those biblically called the saints.

These, God's faithful people, bear his name in a rather unusual place according to what is said in prophecy.

To find out, let's read this: **"And I saw, and behold, the Lamb standing on the mount Zion, and with him a hundred and forty and four thousand, having his name, and the name of his Father, written on their foreheads."**

These are they that follow the Lamb whithersoever he goeth. These were purchased from among men, to be the first-fruits unto God and unto the Lamb.

And in their mouth was found no lie:

They are without blemish". [Revelation 14 verse 1, 4-5, *American Standard Version Bible (ASV)*].

Before developing what we find here, I would like to highlight what we have already studied.

I have deliberately chosen to present you with a large number of biblical texts using the term **“name”** so that there can be no doubt as to its meaning.

In all cases, prophetically speaking, it symbolises **teachings and knowledge**.

Thus, we can immediately deduce that these are not physically the patronymics of the Lord and that of the Lamb, the symbol, as we have seen, which represents Jesus [*1 Peter 1 verse 19*], [*Isaiah 53 verses 7- 8*], [*John 1 verse 29*], which God’s faithful servants wear on their foreheads.

These symbols are there to attest to the fact that these faithful servants are keeping both the word (*teachings*) of Jesus and that of the Lord. We have now come to the end of this study taken from my other book.

To continue I would like to point out to you that all those therefore who have not diligently studied these two foundations of God’s word, namely the law and the prophecy, cannot be sealed, because they are the divine seals.

To study these basics sparingly or not at all will lead us to be rejected by the Lord.

We cannot be sealed with a word of God that we have not mastered or studied, because the Holy Spirit has not been able to bring forth faith from what we study in our hearts.

As we have seen, faith comes from what we study. In the following text, a most striking example is given to us of those, who will be rejected by the Lord for having been negligent and not having taken the time to diligently study God’s word:

“Then shall the kingdom of heaven be likened unto ten virgins, who took their lamps, and went forth to meet the bridegroom.

And five of them were foolish, and five were wise. For the foolish, when they took their lamps, took no oil with them:

But the wise took oil in their vessels with their lamps.

Now while the bridegroom tarried, they all slumbered and slept.

But at midnight there is a cry, Behold, the bridegroom!

Come ye forth to meet him. Then all those virgins arose, and trimmed their lamps.

And the foolish said unto the wise, Give us of your oil; For our lamps are going out. But the wise answered, saying, Peradventure there will not be enough for us and you:

Go ye rather to them that sell, and buy for yourselves.

And while they went away to buy, the bridegroom came; and they that were ready went in with him to the marriage feast:

And the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us.

But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know not the day nor the hour”. *[Matthew 25 verses 1-13, American Standard Version Bible (ASV)].*

What the foolish virgins lacked was oil, this symbol representing time spent studying God’s word under the guidance of God’s Spirit *[Exodus 29 verse 7], [Acts 10 verse 38], [1 John 2 verses 20-21, 27].*

When considering these texts as a whole we learn that the oil represents the act of anointing, which is the symbol given representing the Holy Spirit.

Thus Jesus was anointed with the Holy Spirit.

We also discover that those who are anointed by the Lord are taught by him and therefore by the Holy Spirit.

Thus, the symbol of oil represents God’s word which is studied diligently, under the guidance of the Holy Spirit who makes it come alive in us and quickens us *[John 5 verse 63].*

The Lord is not a God of half measures but is a God of order *[1 corinthians 14 verse 33]*, and wants those who seek him, among other things by studying his Word, to do so with all their heart.

Here is what the Lord asks about this: **“And ye shall seek me, and find me, when ye shall search for me with all your heart. 14 And I will be found of you, saith Jehovah [...].”**

[Jeremiah 29 verses 13-14, American Standard Version Bible (ASV)].

The foolish virgins learned this lesson the hard way.

Oil being the symbol of the diligent studies one conducts in the Holy Scriptures, under the guidance of the Holy Spirit, one cannot therefore give it to anyone else.

No one can enter another person's brain and absorb this knowledge.

The nonchalance of the foolish virgins cost them their nuptials with the lamb, (entrance into eternal life, with Christ).

At the end of baptism it is the fundamentals of God's seal consisting of his law and faith in Jesus (*prophecy*), which seal through the Holy Spirit and if they have not been assimilated, God's covenant in Christ is not made, and eternal life is not granted.

He who comes to this is like the living dead, for he died with Christ by descending under the waters of baptism, but not having received the Holy Spirit he was not resurrected with Jesus. He is therefore spiritually undead.

The fault lies with men's doctrines which he practised and professed before baptism, for they nullified the blessing contained in the covenant, which he made with Jesus through baptism.

Having by his actions denied the covenant made in Christ, he cannot bear God's seal.

Continuing, I would like to point out to you that we have already seen just how important it is that the appropriate type of teaching must be given to those who desire to be baptised.

Nevertheless we need an exhaustive basis.

Bible in hand, I am now going to present to you the basics of the teachings to be acquired in order to bind oneself to Jesus through baptism.

To do this, I invite you to read this:

*“Thus, let us turn to adult teaching, leaving behind **the first elements of the Christian message**. We are not going to lay the foundation of that message again:*

The need to reject harmful actions and to believe in God, the teaching about baptisms and the laying on of hands, the announcement of the resurrection of the dead and eternal judgment. *Let's progress!*

That's what we're going to do, if God permits". [Hebrews 6 verses 1-3, Bible en Français Courant (translated into English from the original text)].

For a better understanding of this text, let's discover it in this other version: **"That is why we do not dwell on the elementary notions of the teaching relating to Christ.**

Let's turn instead to what corresponds to the adult stage, without going back to laying the foundations, that is to say:

The abandonment of acts that lead to death and faith in God, teaching on different baptisms, the laying on of hands, resurrection of the dead and eternal judgment.

So we are going to deal with what corresponds to the adult stage, if God permits". [Hebrews 6 verses 1-3, Bible Semeur (translated into English from the original text)].

To present this text to you in these two versions with my own words, I would like to say to you that it exhorts God's people to pass from the stage of spiritual children to that of an adult in faith.

The goal is our spiritual growth in Christ.

We are given here **"the first elements of the Christian message"** also presented as the **"elementary notions of the teaching relating to Christ"**.

All this which can also be compared to spiritual milk intended for the young in faith, therefore for spiritual babies [Hebrews 5 verses 11-14], [1 Peter 2 verses 1-3].

This spiritual milk which those who come to Christ must study in order to become spiritual adults is presented here as consisting of the following elements:

1) The elementary notions of the teaching relating to Christ:

In this part will be taught the basics that govern the life of Christ, before his coming in the flesh, while he was on earth, the ministry he leads in heaven, as well as the processes surrounding his second coming in glory.

In this part we also find the new messages that Jesus leaves us through the Holy Spirit in order to guide us. It is about prophecy [*John 16 verses 12-15*], [*2 Peter 1 verses 19-21*], etc.

2) The need to turn away from harmful actions leading to death:

This part of the teachings deals with the reality of the fruits of the flesh which are contrary to the fruits of the Spirit as well as the possibility of having victory over the law of sin which is in us through Jesus Christ our saviour [*Galatians 5 verses 16-25*], [*Romans 7 verses 14-25*].

The goal is to no longer seek to love the world, but to learn to submit to God and resist the devil in order to have victory over him [*James 4 verses 1-10*].

This part explains the basis of the true repentance that the Lord expects of us and without which baptism is null and void [*Acts 2 verses 38-39*], and means we will end up in the lake of fire, etc.

3) The need to believe in God (faith in God):

Here the core of the teaching is based on the obedience that we must have to God's word, and especially to these commandments.

For he who says Love God and who transgresses these commandments is a liar and no liar can inherit the kingdom of God [*1 John 2 verses 3-5*], [*Revelation 22 verse 15*].

In this part, as a priority, we will study the reality of God's law, which was magnified in Jesus Christ.

To discover the basics of this teaching, see my book entitled "*Inquisitiô (The three angels' message), Volume III. The situation regarding the attack of the little horn of Daniel 7 against God's Law and the times of prophecy. Prophetic part*" in the chapter "*The role of the law that God magnified through his son Jesus Christ*".

4) The teaching concerning baptisms:

In this book you have had more than a glimpse of the teaching to be carried on the subject.

5) The teaching about the laying on of hands:

The basics of the laying on of hands are presented to you in the section entitled *“The Fifth Step of Baptism: The Prayer of Consecration and the Laying on of Hands”*.

6) The announcement of the resurrection of the dead:

Here this message is important because several resurrections of the dead will take place; namely those who have been faithful to God and who will be at his side and will judge men and angels and the others who will be thrown into the lake of fire.

Understanding the ins and outs of the biblical doctrine regarding the situation about the resurrection of the dead, allows among other things to no longer adhere to doctrines, such as that of purgatory, or reincarnation.

To learn more, I invite you to read my book entitled *“Inquisitió (The three angels' message), Volume II. The situation regarding the attack of the little horn of Daniel 7 against God's Law and the times of prophecy. Historical part”* in the chapters entitled *“Nonsense, pagan origin and harmful consequences of the doctrine of purgatory”*, *“Difference in the Bible between hell and hell of fire, and the human doctrines that have corrupted these ideas”*.

7) The Announcement of Eternal Judgment:

Here we are directly linked to the message of the three angels of the apocalypse, which presents the situation regarding God's judgment to which all human beings and all demons will be subjected.

The basis of this judgment is recorded in my book entitled *“Inquisitió (The three angels' message), Volume III. The situation regarding the attack of the little horn of Daniel 7 against God's Law and the times of prophecy. Prophetic part”* in the parts forming the chapter entitled *“The purpose of the message of the third angel of the apocalypse”*.

Finally, I would like to say to you that given all that we have studied in this book, we understand how very vigilant we must be in the face of the spiritual teaching that is brought to us. This tells us:

“Keep your heart vigilant, for on it depends the limits of life”.

[Proverbs 4 verse 23, Traduction oecuménique de la Bible "2010"(translated into English from the original text)].

Before continuing it is important to note that here the heart is a symbol which is spiritual and represents our spirit, and is also symbolised as being the ground where God’s word is sown *[Hebrews 8 verses 10], [Matthew 13 verse 19]*.

We must therefore be very vigilant in the face of the teaching that we are given, especially that which is of a spiritual nature. In this text we discover ways to protect our minds: **“That same night, the brothers sent Paul and Silas away to Berea.**

When they arrived, they went into the Jewish synagogue. Now the Bereans were more noble-minded than the Thessalonians.

They received the word very eagerly and examined the Scriptures every day to see if these things were so”. *[Acts 17 verses 10-11, Evangelical Heritage Version Bible (EHV)].*

Let’s finish with this: **“Don’t turn away God’s Spirit or ignore prophecies. Put everything to the test. Accept what is good and don’t have anything to do with evil”.** *[1 Thessalonians 5 verses 19-22, Contemporary English Version Bible (CEV)].*

We must always act like the Bereans by analysing all teachings that are brought to us by exposing them to the light of God’s word. Not to do so is to expose ourselves to great risks!

It is the truth that sets us free, so we must always walk in the light and work like the Bereans. You must put into effect what I am saying by first beginning with my writings, which must be sifted by passing them through the sieve of the Holy Scriptures.

He who walks in the light does not fear that these works will be probed as my writings are open books for you and the objective is your sanctification.

3 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitiô” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled "*Inquisitiô*".

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled "*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*Brief career synopsis, philosophy of life and discriminatory oppression*".

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series “*Inquisitiô (The three angels' message)*” have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series “*Inquisitiô (The three angels' message)*” that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, **‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.”** [*Luke 12 verses 15-21, International Standard Version Bible (ISV)*].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?”**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled *“Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word”*

To introduce this book, I would like to tell you that there is good news in these pages and I have the pleasure of announcing it to you. Yes! However, just like coins that have two sides, I also have some bad news for you, because it will shake you to the core.

What am I talking about? Rest assured, it is nothing more or less than new biblical knowledge, to which I have had access and which I want to share with you. Don't see anything to shout about. Never mind, you will certainly understand when you read what follows! I would like to begin by asking you some questions:

Do you have the ability to see events before they happen and do you work to channel them for good? Do you have the ability to dominate a possessed person who is inhabited by a legion of demons? Have you acquired the ability to speak a new language without studying it? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be categorised as belonging to an *“enlightened person”*, who likes *“nit-picking”*. It is not so! If you read on, you will realise.

However, as I mentioned earlier, this good news comes with some bad news because in order to obtain these gifts, we have to deny many of the basic principles inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists. Bible in hand, this book is a real tidal wave that inundates the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, I would like to say that the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, because it is well known that it is God's Spirit who seals and gives spiritual gifts, the exact details and repercussions of this sealing are not.

What are the consequences of this? Unfortunately, in this century few people like the disciples of Christ are in the situation of Cornelius and his family [Acts 10], who receive the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied them, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the sad facts that we have to face in this century is that the spiritual gifts that the Holy Spirit gives in order for us to work powerfully for the Lord are almost non-existent.

I deliberately use the term "*almost non-existent*" because it is not unlikely that one of you will have already received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc.

Nothing is impossible for God! If not, I invite all of the rest of you who wish to receive spiritual gifts to come with me on this biblical walk, which I hope you will find enriching. I'll let the lines in this book speak for themselves when they promise that "*the heavenly floodgates will be opened and God's Spirit will come to live in us*".

Of course, in order for this to happen there are conditions that will need to be fulfilled and we will discover them in all of the various parts of this book.

To continue I would like to point out that we often hope for something that is already at our side for a long time, but we do not manage to embrace it because we simply do not see it.

This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are hopefully waiting for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [Joel 2 verses 23], [Joel 3 verses 1-5].

Many of God's children long for this promise and some spend a lifetime hoping to live out this prophecy and end up going to the grave without having experienced it. Unfortunately, all those who hope for it do so in vain. Why is this so?

This situation is manifest in the text of [Acts 2 verses 1-4, 16-18], where we discover the Lord's promise, through the prophet Joel, that the Holy Spirit would come like the latter rain.

This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [John 14 verses 16-18].

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, because their sins are separating them from the Lord [Acts 5 verse 32], [Isaiah 59 verses 1-2].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain. However, there is a snag, because when he is poured out upon God's people our sins are a barrier.

They act like an umbrella that prevent this heavenly and life-giving water from reaching us.

In order to change things, we must turn away from evil and stop practising men's doctrines to the detriment of God's word.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism. We find out about this situation in [*Acts 19 verses 1-7*].

Here we see that those who had been baptised but had not received the Holy Spirit were rebaptised.

In fact, it was only after praying for them and laying hands on them, among other things, that the Holy Spirit was given to them.

When someone has just been baptised and no spiritual gift is received, it is a symbol that the Lord has not accepted this person and therefore God's Spirit cannot be received.

The reason is that not all of the stages of baptism have been put in place. We find this fact in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptised practised an iniquity during his or her baptism.

This act can be the fact of confessing men's doctrines and by so doing, he or she loses the blessing that is attached to baptism, that of receiving God's Spirit.

In this book, we will first discover the doctrines that transgress God's word and that prevent those who are baptised from receiving the Holy Spirit.

These highlighted customs are those practised by the Seventh-day Adventist religion. Since this book is intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, secondly, we will study the seven stages of baptism, allowing the Holy Spirit and at least a spiritual gift to be received.

As you will see, the truth behind receiving spiritual gifts is that we must first obey God's word and only then can we receive them from the Holy Spirit.