

ÉDITIONS GALAAD

# **Inquisitiô**

## **(The three angels' message), volume II**

The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part

(Revised and supplemented version – reissue)

### **Booklet 2: Sunday as a day of rest for the glory of “the Eternal God” or of the “sun god”**

1st collector's edition: *Love of Heaven  
for the salvation of the Christian people*

#### **IMPORTANT:**

**This book is not for sale, but free upon request.**

Kenny Ronald MARGUERITE

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**Thanks to my friend  
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**A tribute to my mother,  
Mrs Jenny Christina MARGUERITE,  
born PIERRE in Castries SAINTE LUCIE**

To you who gave me life. To you who covered me with your unconditional love at all times. Today, you are no longer here, my beloved little mother, the Lord has called you back to himself.

I want to dedicate this book, and the other two volumes in this series, to your memory. I still have the image of you as a determined woman, a “*lioness*”, but you were also full of gentleness and self-sacrifice was your second nature. You were a born artist, transforming the smallest things into works admired by all.

Always cheerful, you brought joy and good humour to everyone you met. Full of kindness, you were always ready to help in times of sadness and discouragement.

If I had to list all your qualities, I'd need pages. To sum it all up, I would compare you to a radiant star in this world. I believe that, in Jesus Christ, you will be an Edenic and eternal star. Your many works of mercy are in accordance with [James 2 verses 12-13], the guarantee of your eternal life in Jesus Christ.

May we all draw inspiration from my mum's life, so that we don't have to be ashamed when our last hour comes, and when we have to appear before our Creator! I have faith that when Jesus returns, my little darling mummy will wake up sealed by the Holy Spirit. My great hope is eternal life with Christ.

*May the Lord bless you, my tender little mother, and repay you a hundredfold for all the good you have sown on earth, by giving you a place of honour in his kingdom to come, for all eternity.  
My dear little mother, I love you and will love you eternally in Jesus Christ.*

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*Culture is the lever allowing  
men to aspire to excellence.*

*Do not neglect it.*

**(Of Feather and actions)**

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## 1 Presentation of the booklets

To introduce this book I would tell you that in these lines you will discover one of the most powerful and bloodthirsty entities that the earth has carried, and still carries.

This iniquitous being has, with complete impunity, caused rivers of blood to flow, for centuries, from a myriad of martyrs, for the following reason, that of rejecting his dogma to observe only the word of God.

By these laws this abominable being was able to martyr, kill, despoil, all the offenders, especially the Jews and a very specific part of the Christian people. We will find out!

He was the first to set up concentration camps intended to park the Jews like cattle.

He not only robbed them of their property but also of their dignity by forcing them to dress in a certain way that discriminated against them.

He also forbade the Jew to have noble careers, condemning them to the sale of old rags...

In retribution, the “*sentence*” that the nations inflicted on him for these unspeakable, bloody and iniquitous acts was to offer him a worship worthy of a “*god*”. Heads of state revere him and submit to him. Certainly you will be flabbergasted!

In addition, although it is supposed to no longer have political power, you will discover how these medieval decrees continue to be the basis of the laws of certain countries.

By these laws, this religious entity continues, in this century, among others, in a country like France which is a republic supposed to have emancipated itself from religious laws, to martyrize those who do not have the same doctrinal basis, therefore faith, that she.

Come discover this reality and much more.

To continue I would tell you that the impact that our parents, guardians and other spiritual teachers can have on us can be a powerful engine for idolatry.

These people, whom we trust, are often the basis for the establishment of anti-biblical doctrines, which they have taught us and which we end up practicing as “*gospel word*” when in fact, it is not so.

This reality is the one experienced in this century by a very large number of Christians who practice religious rites which seem to come from the Lord, but who have no biblical foundation.

Then, we will therefore decipher the iniquitous doctrines, instituted since the infancy of modern Christianity and which, under the guise of faith, are intended not to glorify God, but the enemy of our souls.

We shall thus become acquainted with those pagan doctrines which have infiltrated Christianity and which have become the doctrinal foundation of the majority of Christians.

Some of these are so deeply rooted in the habits and customs of God's people that they have come to be regarded as divine teachings.

This is true for objects of worship, practiced either on a daily basis or in places of worship, but it is also true for prayers that we address to people who, although having been great virtues, are now deceased.

We will also meet some of the most eminent titles held by certain religious men and we will see that the very bases on which these consecrations are established are pagan, therefore do not come from the Lord. It is the same for all these objects of worship and these great figures towards whom go the prayers of millions of Christians.

The origin of these things goes back to the pagan Roman worship which has been handed down through the centuries to Christianity.

The saddest thing in history is that many Christians continue to practice these doctrines, totally unaware that the prophetic texts present them as coming from Satan.

On discovering it, some of you will be, I believe, in great astonishment, especially those who had hitherto practiced these doctrines in good conscience, thinking of serving the Lord.

To practice such things makes us idolaters before the Lord, and their end will be that we will be rejected by him, which makes us automatically eligible for the most scouring bath in the lake of fire and brimstone. Let us therefore be careful in the doctrines we profess.

In doing so, come and discover, Bible in hand, if your cults and your spiritual doctrines are of divine essence or come from the rites of a pagan peuplade (*populace*).

Light will be brought to bear on these and other points. On this day, through this book punctuated with biblical verses, the Lord offers you the opportunity to sift through your doctrinal beliefs to see if they are all anchored in Christ.

In these lines we will, among other things, consider the subject of the miracles that many say they perform in the name of the Lord and that in this century or through the ages.

Nevertheless, are these manifestations, which are most extraordinary, really carried out under the aegis of the Spirit of God?

In this book we are going to dissect them, Bible in hand, and you will see that they are tricks used by the devil, and that they look like real miracles, but once exposed to the light of the Holy Scriptures, they cannot stand and are like snow that melts in the sun.

We will bring all this to light. Otherwise, this book is also intended to introduce you to a biblical woman of inestimable value, surpassing that of Abraham, Moses or Elijah, and who is worthy of all praise, for she was a faithful servant of the Lord.

Unfortunately, centuries after her death, her name and her memory are sullied by anti-biblical doctrines that have been set up around her. We will shed light on this.

Other subjects such as the *reality of purgatory, the underworld, the state of the soul of human beings after their death* are dealt with in this book. With the support of biblical texts we will discover what is said about the souls of the deceased. Do they have the capacity to return to visit the living in an *ectoplasmic form*?

We will continue our study with another divisive subject, concerning the lake of fire and brimstone, also known as the fire of hell or the fire of Gehenna.

The question at the centre of the debate is this:

*Will those who have violated God's Word be cast into it when they die or whilst alive and, above all, are they destined to be tormented for eternity or will they be destroyed?*



In this book among other things, we will discover doctrines without biblical foundation that this entity instituted over the centuries and which were intended to desecrate dreams and visions.

For example, we will see that men had come to the point of praying that God would preserve them from having dreams while they sleep.

Like all collective fears, over time the anti-dream propaganda has turned into superstitions that many observe without understanding the reason for their existence.

In this century, generally speaking, this has meant Mr. and Mrs. Average believes that most dreams do not come from God.

When it comes to dreams and visions, it is no longer acceptable from now on that we blindly accept the adulterated teachings of medieval men.

The problem is that we have forgotten how to interpret them and even worse, we have come to despise the dreams and visions we have.

This state of affairs is not due to a deliberate choice on our part, but comes from our profound conditioning and that of our ancestors over centuries. We will discover this reality and you will certainly now see your dreams and your visions with new eyes, those of faith.

We will also discover what degree of consecration to the Lord one must have in order to receive dreams and visions from him, and we will also see the negative consequences of an excessive religious consecration but which does not have Jesus Christ as its center.

I also bring you my testimony about a help that was offered to me and that comes from the funds of the papacy.

*Would you believe it! If I had not been vigilant, I could have been considered an ingrate who "bites the hand of the one who feeds it". Another trick of the enemy of our souls!*

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part (Revised and supplemented version – reissue)*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one. The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

*You can share it with your loved ones or talk about it with those around you.*

#### **GOOD TO KNOW:**

Only 30 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

*I therefore hope that you too will appreciate the great value of his work already done. God bless him!*

**M. Howard J. Eeles,  
The Marlow Language Centre Limited, Oxford Road,  
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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## *Legacy of blood and infamy*

*“The sectarian blindness of the greatest number gives birth to a selfishness which leads the most upright men to act ruthlessly, like a pack of bloodthirsty wolves.*

*The legacy that such men leave to their descendants, children and disciples, is nothing but ignominy and perpetuation of the pains of their victims through the centuries”.*

*[Quote from Kenny R. MARGUERITE].*

## 2 Sunday as a day of rest for the glory of “the Eternal God” or of the “sun god”

*I* would say that one of the most subtle changes that *the Catholic Church* has been able to bring about, under the influence of the devil, is the desacralisation of the Sabbath.

This work has become so well anchored in the minds of people that if you try to talk to some protestants about the Sabbath and to tell them that there still is a sabbatical day of rest it has the effect of making them feel uncomfortable. As a result only a minority of Christians observe the true biblical Sabbath.

Throughout this chapter, we will discover the historical realities that, century after century, have gradually made the Sabbath lose its appeal in the hearts of God's children.

To begin with, for centuries and up to the present day, Sunday has been and is reverently worshipped and has been decreed as a "*day of rest (reserved for God)*"!

It was not always so, because in the first century A.D., before the Catholic Church came into being, Christians observed the Sabbath as a day of rest which God set apart and sanctified. This tells us:

**"In the beginning, Jewish Christians attended synagogues. They continued to observe the feasts required by the law [...]**

**They observed the Sabbath on Saturdays, according to the law of Moses".** [*Extract from: History of the Christian Church, 1887, p.40*], (translated into English from the original text)].

The first Christians continued to observe the Sabbath, this custom, they got it from the apostles who got it from Jesus Christ himself. To find out see the chapters of the [*Acts of the Apostles*].

Thus, neither Jesus Christ nor the disciples abolished the Sabbath, nor did they replace it with Sunday.

It was the union of the Christians with their former persecutors, the people of the Roman Empire, who caused the breach of the Sabbath allowing it to be supplanted by Sunday.

It all began when the Romans decreed that the Roman Catholic religion, therefore the Christian religion, should henceforth be the only religion allowed in the Empire.

To discover this fact, see my book entitled *"Inquisitiô (The three angels' message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part"* in the chapter *"The indivisible unity of the deeds of the ten-horned and seven-headed leopard and the little horn"*.

The Christians had to deviate from several rules of their faith in order to integrate the newcomers, who were largely old followers of the pagan religion of the Roman Empire.

The Romans, for their part, had made enormous concessions. Before Catholicism became the religion of the Roman Empire, an initial decree had already appeared stating that the Romans had chosen to stop persecuting and killing Christians. It had also been decreed that the property they had looted from them because of their faith would be returned to them. This is what happened:

*"We, Constantine Augustus, and Licinius Augustus, happily gathered in Milan to discuss all of the problems relating to security and the public good, thought it our duty to settle in the first place amongst other things, those provisions which we thought would ensure the good of the majority.*

**Those provisions upon which respect for the divinity rests, that is to say, to give Christians, as well as everyone, the freedom and the possibility of following the religion of their choice so that all that is divine in the heavenly abode may be benevolent and favourable to ourselves and to all those under our authority [...]. For a salutary purpose [...] Having taken the decision not to deny this possibility to anyone, whether he has attached his soul to the religion of the Christians or to that which he believes best suits him [...].**

**We have decided to completely remove the restrictions contained in the written documents previously sent to your offices concerning the names of Christians and to abolish the stipulations which seemed to us to be completely unfortunate and foreign to our leniency and to henceforth allow all those who have the determination to observe the religion of the Christians, to do so freely and completely, without being disturbed or molested [...].**

*That the same opportunity to worship and observe their religion is granted to other citizens, openly and freely, as befits our time of peace, so that everyone may have the opportunity to worship freely as he chooses.*

*What dictated our action was the desire not to appear to have placed the slightest restriction on any act of worship or religion [...]*

**Moreover, as far as the Christian community is concerned, here is what we felt we had to decide:**

**Premises where Christians used to meet in the past [...] must be returned to them without payment".** [*Extract from: « L'édit de Milan, en L'an 313. » (translated into English from the original text)*].

In this edict, it was not a question of tolerance towards the Christians, but of the survival and the future of the people in the Roman Empire who feared that the Christians would rise up and massacre them.

In order to bring peace and security to the Empire, Emperor Constantine imposed this text, which repealed all other anti-Christian laws promulgated until then. *And this edict went further.*

Not only was all of the property that had been robbed from the Christians returned to them, but from then on everyone could worship as they wished without fear of being molested.

Those who worshipped their idols and the Christians who worshipped the Lord could then coexist.

Thus God's people were no longer in danger of becoming swill for the lions. But all this changed with the new law that established the Roman Catholic religion as the only one approved in the Roman Empire.



Since the new Roman laws punished anyone who did not submit to the Roman Catholic religion, the Romans were forced to adhere to Catholicism willingly or unwillingly.

Moreover, the prohibition of idolatry was also decreed by an emperor on pain of being put to death.

This text presents us with this fact: *"Let there be an end to superstition, let there be an end to the folly of sacrifice.*

*For whoever dares to offer sacrifices against the law of the divine prince our Father [...] let the appropriate sentence against him be carried out forthwith [...]* **We prescribe the death penalty for those who believe in sacrifice or worship of idols [...]**

**It has been deemed good that the temples should be closed and their access forbidden [...] We also want everyone to refrain from sacrifice. But if anyone persists in perpetrating such a crime, let him be struck with the avenging sword [...]**

**Let absolutely no one, no matter how high the rank, sacrifice an innocent victim to unintelligent statues [...]"**.

*[Extract from: « Code Theodosien novembre 392. » (translated into English from the original text)].*

The Romans, who until then had worshipped their own gods for centuries, found themselves from one day to the next without being able to do so:

*Anyone found worshipping idols or offering sacrifices to them would be struck with the avenging sword and put to death.*

*Here, Christianity seemed to be victorious, but history teaches us that the foundations of a people or a species cannot be destroyed so easily. The result of this law was that the Romans, who had been willingly or unwillingly drawn into Christianity, aspired to return to their ancestral rites.*

*As a first step they tried to make it legally possible for the ancient customs of their ancestors to be permitted again.*

One of their requests was addressed by Symmachus, who was one of the illustrious Roman prefects, to *Emperor Valentinian II*.

He skillfully tried to persuade the Emperor to accept that other cults could be permitted alongside the newly imposed Catholic cult by sending him an official report. Here is an excerpt from his report:

**"Each has his customs, each has his rites; divine intelligence has assigned various cults to cities in order to safeguard them;**

*As souls are given to children who are born, so are peoples given geniuses responsible for their destiny. To this is added the interest that most strongly binds the gods to man. Since all rational explanation remains hidden, from where can knowledge of the gods be handed down other than from the remembrance and teachings of past successes?*

**Therefore, if it is their longevity that gives authority to religions, we must preserve a faith that is so many centuries "old" and follow our parents who themselves followed theirs to the mutual benefit of all [...]**

**Let us imagine that it is now Rome that presents itself and speaks with you in these terms: Excellent emperors, fathers of the Fatherland, respect my great age to which the piety of my rites has led me! May I practise the ancestral ceremonies, I have no cause to regret it!**

**May I live according to my tradition, because I am free!**

*It is this worship that has subjected the universe to my laws, it is these sacrifices that drove Hannibal from my ramparts, and the Senones from the Capitol. Have I been preserved only to be blamed in my old age? I will see whether what you think must be done is worth it, but it is simply too late now and insulting to suggest I correct my mistakes at my age [...]* **We therefore ask for peace for the gods of our fathers, for our national gods.**

**It is right to conceive that what everybody adores must be one and the same reality. We all contemplate the same stars and the sky is common to us all:**

**The same universe surrounds us, no matter how wise each one of us is in his search for the truth. It cannot be right that such a great mystery can only be reached by a single path".**  
[Extract from: « Rapport officiel de Symmaque; à l'empereur Valentinien II. » (translated into English from the original text)].

As you can see, *Symmachus* knew what he was doing and he knew how to use words to win over his audience. But that was without taking into account anyone more skillful than he!

*Bishop Ambrose* learned of the affair and used *Symmachus*' own words to "*nip in the bud*" his attempt to reinstate the idolatrous cults that had once been practised. This is what happened:

*"Ambrose, bishop, to the very happy prince and merciful Emperor Valentinian Augustus [...] As soon as I learned that the most renowned Symmachus, prefect of the city, had sent you a report asking for leniency, and requesting that the altar which had been removed from the Curia of Rome be put back in its place [...]*

*I have asked for a copy of the report. Therefore, today I have just responded to the assertions in this report [...] He portrays Rome in tears, pleading with a plaintive voice for what he calls his "ancestral ceremonies of worship".*

It was these rites, he says, that drove Hannibal from your ramparts and the Senones from the Capitol. But by extolling the power of these rites, he betrays their weakness.

Why was it that Hannibal who had long insulted the Roman religion, and arrived as a winner at the city walls managed all of this despite the gods who fought against him? [...] What about the Senones? Could the remnants of the Roman army have resisted their arrival in the very heart of the Capitol, if a goose had not betrayed them with its frightened clucking? So this is what the guardians of the temples of Rome are like!

Where was Jupiter then? Was it he who spoke in the body of the goose? [...] *This is not the message of Rome. These are other words it addresses to the Romans [...]*

*Sometimes my grey-haired old age makes me blush in shame, but, just like everyone else, I do not blush because I convert at an advanced age. Surely it must be true that it is never too late to learn more thoroughly about life. Let old age blush when it is incapable of correcting itself [...] It cannot be, "he says", that such a great mystery can only be reached by a single path.*

**What you did not know, we have come to know through the voice of God. And what you sought by conjecture, we have discovered from the very wisdom and truthfulness of God [...]"**  
*[Ambrosii epistola XVIII (translated into English from the original text)].*

Since then having failed to win their case, instead of fighting the system, the Romans, who were followers of their ancient cults, found a way of defeating it using their own methods. They therefore sought a way to reconcile the new Christian faith with their own convictions.

From then on, the Romans began to perceive the possibility of infiltrating the Christian doctrines with their idolatrous beliefs.

Thus, over time, the new clergymen from the pagan community came to assimilate into the foundations of their faith, their precepts and customs, which were closer to paganism than to Christianity.

The decisive element that allowed pagan morals to impose themselves on Christianity was the need to make concessions in order to integrate the new adherents from polytheism.

It was necessary to ensure the future and the serenity of all. The one who did the most among the Romans for the future of the Christians was Emperor Constantine, but it was not free of charge.

For every action there is a reaction:

*In any human relationship where one group is dominated by another, even when in the fullness of time a certain degree of fairness ensues, those who were formerly dominated often maintain a submissive reaction to their ex-dominators.*

*The pomp and culture of the ex-dominators often offered a dazzling sight to those who had previously been submissive to them.*

This is what we can discover in this excerpt from the Council of Nicea which I present here: "[...] *We will describe what happened at Nicea [...] The end of the Council was on the anniversary of Constantine's elevation as Emperor, so there was a wonderful feast [...] The emperor wanted to receive the bishops in his palace and at his table.*

*All were introduced with honour and fanfare [...] Into the same palace which had once been so feared and from which so many bloody edicts against the Christians had emanated. The Bishops could hardly believe their eyes. They all entered the most secret apartments and sat down for a meal, some with the emperor, others separately [...]*

*They thought they saw a picture of the reign of Jesus Christ [...]" [Extract from: « Catéchisme de persévérance troisième partie XXIII; Leçon: Le Christianisme conservé et propagé. » (translated into English from the original text)].*

In this text, senior Christian leaders described the welcome they received from *Emperor Constantine*.

To me, their accounts resemble the description that an overawed *Cinderella* would make of her first evening in Prince Charming's castle. Unfortunately, life is not a fairy tale and usually when dominators give with one hand, it is so that they can receive a hundredfold in the other. *That's exactly what happened!*

In return for the favours that Constantine granted to the Christians, the latter had to make concessions regarding their faith. He granted the Christians the right to become autonomous, but in return they had to introduce in their faith the precepts of the pagan Roman religion.

One of the first compromises was to institute a day to worship the Sun. Thus it was decreed a day of rest to be observed by the whole Roman Empire. Here is what was decreed by *Emperor Constantine*:

**"From the Emperor Constantine to A. Helpidius: All judges, all citizens and all occupations must rest on the honourable day of the sun [...]"** [Extract from: « Code de Justinien III. 12, de feriis, 3. » (translated into English from the original text)].

This decree was not promulgated by Constantine in an arbitrary manner. He established it with the approval of the Christians, because everything was done in a council where the State and therefore the Romans shared the limelight with the Christians.

But in order to do this, as we shall see, the Christians had to deny God's commandment forbidding the worship of idols. This decree of Emperor Constantine was established because the main premise of the Romans' faith revolved around the stars, especially the "*Sun god*".

This presents us with this fact: **"But many of you (Romans), who from time to time wish to worship heavenly things, will also turn to the rising sun [...]"**

*Those of you who devote Saturn's day to idleness and feasting, and who furthermore deviate from the Jewish custom, which they ignore". [Extract from: « L'Apologie du christianisme de Tertullien écrite en l'an 197 après J.-C.; Chapitre XVI. » (translated into English from the original text)].*

Although the Romans worshipped all of the stars, the Sun was the one they worshipped and adored the most. What gave it this predominance over the other stars was the fact that in nature it dominates everything. As we have seen, the day that Constantine dedicated to this "*god*" was called **"the honourable day of the Sun"**.

This day has made its presence felt over the centuries:

*Indeed, in English-speaking countries it is still called "Sunday", which etymologically consists of two words: "Sun" and "day". In Germany, it is the same: the name "Sonntag" consists of two words: "Sonne", which means "Sun" and "Tag" which means "day". Sunday and Sonntag, in their literal roots, mean "day of the Sun".*

*For French speakers this day became "le dimanche" (jour du soleil). Although this term "day of the Sun", was not retained later by the Catholic Church to qualify Sunday as a sacred day of rest, its origin is pagan.*

The reason for the existence of Sunday as a day of rest is that the Emperor Constantine, who being a skilful politician, found a compromise that would allow both peoples, Christians and those of the pagan Roman religion, to be content.

By instituting Sunday as the obligatory weekly day of rest, Emperor Constantine achieved a masterstroke. He gave the new Christians from the pagan tradition the right to continue to revere the Sun.

For them the latter was the closest god to the God of the Christians, because their mythology tells of the Sun mourning his son who was hurled down to Earth. This image was very similar to that of Jesus Christ and his coming to Earth. This is what this text teaches us:

*“It is “Anubis Adulterer”, and “The Man Moon”, and “Diana Goddess of the Hunt,” and “The opening of the testament of the late Jupiter”, and “The Three Starving Ridiculed Hercules”.*

**The plays enacted by the pantomimes also show all of the frailties of your gods. The Sun weeps for his son precipitated down from heaven, and this entertains you; Cybèle sighs for a disdainful shepherd [...]. The adventures of Jupiter are sung, and Juno, Venus and Minerva have a shepherd as judge".** [*Extract from: “L’Apologie du christianisme de Tertullien écrite en l’an 197 après J.-C.; Chapitre XV”.* (translated into English from the original text)].

Thus, the Romans could continue to revere the *"Sun god"*. And since this day was not initially linked to faith, the Christians had no problem submitting to the directives of this new law that the Emperor Constantine had instituted. This agreement of the Christians, which made it possible to institute Sunday as the day of the Sun, opened a breach that they could no longer contain.

Because once a legal basis was established it became a reality. By doing so, on the strength of this framework other decrees can be issued! This is what happened and made the desacralisation of the Sabbath possible and which was acted upon, in order to establish the Sunday day of rest in its place. Thus the Council of Laodicea instituted *Sunday* as the *"day of the Lord"*.

Here is an excerpt from this text: **"Christians should not judaize by resting on the Sabbath, but should work on that day, honouring the Lord's Day [Sunday] by resting"**. [Extract from: « Canon 29 du concile de Laodicée (Date approximative l'an 363). » (translated into English from the original text)].

Christians were no longer to judaize (*worship God*) on the Sabbath, but now were to do so on Sunday. Furthermore, the *Council of Laodicea* forbade working on *Sunday*, while it imposed working on the *Sabbath (Saturday)*. The "*honourable day of the Sun*" was now the "*Day of the Lord*".

In order that Sunday might appear to have been established by the Lord, the Catholic Church instituted the "**dies dominica**" which is derived from the Latin root "**dies Dominicus**" meaning "**day of the Lord**". Although the Catholic Church was careful not to present the *dominical day of rest* it had instituted as the day reserved for the adoration of the Sun, in this text, the link is made all the same:

**"For Christians The Lord's Day [...] has become the first of every week, the first of all feasts, the Lord's Day [...] "Sunday": We all gather together on the day of the sun because it is the first day [after the Jewish Sabbath (...)]"**. [Extract from: « *S. Justin, apol.1, 67. Le dimanche – accomplissement du sabbat; catéchisme de l'Église catholique; II. Le jour du Seigneur; la Libreria editrice Vaticana.* » (translated into English from the original text)].

This second law, which imposed Sunday as a day of rest and obligatory worship, was more easily accepted by the Christians, because it was already their day of rest. By granting Constantine and his successors the right to change the day that God had instituted as a day of rest, the first Christians made a concession that they should never have done.

They compromised, and as a result it was becoming difficult to prevent things from getting out of hand. The next step was to find ways to allow the new Christians with a pagan background to have access to the *worship of idols, statues, icons, etc.*



Here is what was recorded by the Catholic Church: **"We decree that the sacred image of our Lord Jesus Christ, the Redeemer and Saviour of all peoples, is to be venerated with equal honour to that given to the work of the Holy Gospels.**

*Just as we shall all obtain salvation through the written words contained in a book, so should we take advantage of what is before us in paintings by allowing the colours in them to exercise our imagination, both wise and simple, for just as the word teaches and sets the scene through syllables, so it is with the colours in paintings.*

It is only right, then, in accordance with common sense and every ancient tradition, that icons should be honoured and venerated in a derived way because of the honour that is given to their archetypes and it should be equal to that given to the sacred book of the Holy Gospels and the representation of the precious cross. [...]

In the same way that we paint the image of Mary, his Immaculate Mother and the Mother of God, we also paint the icons of the holy angels, as divine Scripture portrays them in words, we also honour and venerate those of the apostles of great renown, the prophets, the martyrs and holy men, as well as those of all of the saints.

Let those who are not willing to do so be anathema to the Father and to the Son and to the Holy Spirit [...]. *Therefore, it is really good and very advantageous to paint holy and venerable images as well as to teach other disciplines of divine and human wisdom [...].*

Therefore whoever is found, after these directives of ours, despising any of the articles or decrees which have been promulgated by these popes must be stripped of his dignity and his rank. If he is a priest or a religious person, a monk or lay person of any dignity, he must be excommunicated until he repents and promises to observe all of the decrees in question".

*[Extract from: « Quatrième Concile de Constantinople tenu au environ des années 869 à 870. » (translated into English from the original text)].*

Let's finish with this: **"The faithful must also venerate the holy bodies of the martyrs and other saints who live with Christ and who have been living members of Christ and the Temple of the Holy Spirit [...]."**

**Therefore those who say that the relics of the saints should not be honoured or venerated or that it is useless for the faithful to honour them and other sacred memories and that it is futile to visit the places of their martyrdom in order to obtain their support, all these must be totally condemned, just as the Church has condemned them in the past and still condemns them today [...].**

**Moreover one must have and keep the images of Christ, the Virgin Mary Mother of God and other saints, especially in churches, we must honour and revere them. [...] All superstition in the invocation of the saints, in the veneration of relics or in the sacred use of images shall therefore be abolished;**

*All attempts at any dishonest earnings shall be eliminated [...]"*  
[Extract from: « Décret catholique sur l'invocation, la vénération et les reliques des saints, et sur les saintes images, 3 décembre 1563. » (translated into English from the original text)].

Initially what emerges from these texts is that they are Catholic pleas for the adoration of relics and images. That which is forbidden by God [Exodus 20 verses 4-6].

It is because the Catholic Church has chosen to violate God's Word, that it has come to practise ancient pagan traditions.

Having assimilated, to the detriment of God's Word, the idolatrous rites of worship of the Roman populace, it nevertheless wanted to deny the superstitious nature that was still attached to them.

Hence the decree referred to above. This is how the rites of pagan worship of the Romans were able to infiltrate Christianity. Before this came about, there were major obstacles to this work:

*In the first centuries, because of the new laws of the Roman Empire, it was forbidden to worship images or statues of earthly things. This prohibition was taken from the Ten Commandments in the same way as the observance of the Sabbath.*

Being subject to Roman law, which was now under the yoke of God's law, it was impossible for the Catholic prelate to circumvent this.

But these small details did not stop them! To achieve their ends they used a truth that governs society as well as the spiritual world:

*Without law there can be no transgression [Romans 4 verse 15].*

The Roman law governing the Catholic religion was based on Christian writings. Therefore in order to better integrate their new decrees of faith, the Catholic leaders removed from the Ten Commandments the two commandments that bothered them.

The *second*, forbidding the worship of idols, was removed radically, and the *fourth* was transformed into a commandment requesting that Sunday be observed as the day of rest.

### **Change of God's Law (the Ten Commandments) by the Catholic Church**

**The Ten Commandments (the Decalogue) given by God to mankind through Moses.**  
*[From the King James Bible].*

**The Ten Commandments of the Catholic Church** *[Extract from: "La Commission épiscopale du Québec, 1942, catéchisme catholique, édition canadienne, Québec 1963, p.82". (translated into English from the original text)].*

**1st commandment:**

*"Thou shalt have no other gods before me". [Exodus 20 verse 3].*

**1st commandment:**

*"You shall worship one God and love perfectly".*

**2nd Commandment:**

"Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

Thou shalt not bow down thyself to them, nor serve them:

For I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

And shewing mercy unto thousands of them that love me, and keep my commandments".

*[Exodus 20 verses 4 to 6].*

**2nd Commandment:**

*"God in vain thou shalt not swear, nor anything else like that".*

**3rd commandment:**

*"Thou shalt not take the name of the LORD thy God in vain;*

*For the LORD will not hold him guiltless that taketh his name in vain". [Exodus 20 verse 7].*

**3rd commandment:**

**"You shall keep Sundays, by serving God devoutly".**

<p><b><u>4th Commandment:</u></b></p> <p><b>"Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God:</b></p> <p><b>In it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day:</b></p> <p><b>Wherefore the LORD blessed the sabbath day, and hallowed it". [Exodus 20 verses 8 to 11].</b></p>	<p><b><u>4th Commandment:</u></b></p> <p><i>"Father and mother thou shalt honour, that thou mayest live long".</i></p>
<p><b><u>5th commandment:</u></b></p> <p><i>"Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee". [Exodus 20 verse 12].</i></p>	<p><b><u>5th commandment:</u></b></p> <p><i>"Homicide shall not be permitted, in fact, nor wilfully".</i></p>
<p><b><u>6th commandment:</u></b></p> <p><i>"Thou shalt not kill". [Exodus 20 verse 13].</i></p>	<p><b><u>6th commandment:</u></b></p> <p><b>"One will not be a fornicator, in body or in mind".</b></p>

<p><b><u>7th commandment:</u></b> <i>"Thou shalt not commit adultery". [Exodus 20 verse 14].</i></p>	<p><b><u>7th commandment:</u></b> <i>"Thou shalt not knowingly take or withhold the property of others".</i></p>
<p><b><u>8th commandment:</u></b> <i>"Thou shalt not steal". [Exodus 20 verse 15].</i></p>	<p><b><u>8th commandment:</u></b> <i>"You shall nor bear false witness, or lie in any way".</i></p>
<p><b><u>9th commandment:</u></b> <i>"Thou shalt not bear false witness against thy neighbour". [Exodus 20 verse 16].</i></p>	<p><b><u>9th commandment:</u></b> <i>"you will only have carnal relations within the framework of marriage".</i></p>
<p><b><u>10th commandment:</u></b> <i>"Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's". [Exodus 20 verse 17].</i></p>	<p><b><u>10th commandment:</u></b> <i>"You shall not desire the property of others, to have it unjustly".</i></p>

This work of altering the Lord's Ten Commandments did not come about by chance. The Catholic prelates did not get up one morning and say:

*"We must change some of the commandments that God instituted, but which ones?"  
It was a strategic and political choice!*

It was indeed imperative for them to remain in the good graces of the Roman emperors, with the ultimate goal being to establish the supremacy of Papal Rome by any means necessary.

Thus Sunday was instituted as "*the holy day of God*", and it has since been forbidden to work on that day in Christian countries.

Nevertheless keep in mind that Sunday is nothing more than the day of worship dedicated, by the pagan Roman religion, to the "*sun god*". Finally, there is always one thing that you can say about the Catholic Church:

*And that is, that in its arrogance it does not hide the fact that it is the instigator of the change of the day of rest that the Lord instituted.*

This is what we see in this text:

**"Question:** *What's the Sabbath day?"*

**"Answer:** *The Sabbath day is Sunday*".

**"Question:** *Why do we observe Sunday instead of Saturday?"*

**"Answer:** *We observe Sunday instead of Saturday because the Catholic Church at the Council of Laodicea [363], transferred its sanctification from Saturday to Sunday*". [Extract from: *The Convert's Catechism of Catholic Doctrine, 3rd edition, p. 50, (translated into English from the original text)*].

Here we see that the Catholic Church unashamedly declares that it has established Sunday as the day of worship reserved for the Lord, in place of the Saturday (*Sabbath*) that God instituted. In this other text, it acknowledges that God asks that the Sabbath be observed:

**"The written word of God enjoins his faithful to observe Saturday in an unquestionable, repeated and most insistent manner, accompanied by a categorical threat of death for anyone who disobeys".** [Extract from: *The Catholic Mirror*, September 23, 1893, (translated into English from the original text)].

To understand the frankness shown here by this religion, we must not lose sight of the fact that the Catholic Church instituted that its dogma was superior to God's Word.

This is confirmed by the following excerpt: *"Finally at the last meeting on the 18th of January, 1562, all hesitation had disappeared.*

**The Archbishop of Reggio made a speech in which he openly declared that tradition is above the Scriptures. The authority of the Church could therefore no longer be bound by the authority of the Scriptures".** [Extract from: « *Canon et Tradition*, p: 263, Dr. H J Holtzmann. » (translated into English from the original text)].

*Since for Catholics their dogma is superior to God's Word, what this religion institutes becomes the "Word of the Gospel" for them. The Lord Himself must submit, because as far as the Catholic prelates are concerned the Almighty who reigns over the universe is the pope!*

The work involving the desacralisation of the Sabbath by the Catholic Church was so well orchestrated in Europe that only the Jewish people and certain Protestant religions, including the Adventists, still keep it faithfully.

Many other Christians, including Evangelicals, mistakenly think that the day of worship chosen by God is Sunday! Whereas in fact this day is nothing more than a big conspiracy and a spiritual scam.

It is very important that those of you who are reading this and observe Sunday as the day of worship, know that the Lord is not the Father of this day. It is time that those of you who observe it as a day of worship to the detriment of the Sabbath realise that this is detrimental to your entry into the kingdom of God.



## 2.1 The muzzling of the faithful witness in order to establish the infamy of the mystery of iniquity

In order for the high-ranking Catholic authorities to perpetuate their falsifications of God's law, particularly that of the *4th commandment* enjoining the observance of the Sabbath, they made plans to keep the people in ignorance.

To understand their rationale we must not lose sight of the fact that before these attacks by the Romans and the Catholic Church against the Sabbath, as we have seen, following the example of Jesus and the Apostles, Christians of the first centuries were in the habit of observing it. Likewise over the centuries many chose to remain faithful to God and continued to observe it secretly.

This custom continued even after the promulgation of the bloodthirsty edicts and laws forbidding the people to worship God on the Sabbath. Catholic prelates became aware of this and in order to flush them out they issued inquisitorial edicts inciting denunciations, because those who observed the Sabbath were careful.

Those who were found observing the true Sabbath were stripped of their possessions, tortured and burned at the infamous stake. Historical texts provide us with information to this effect.

See the chapter entitled "*The bloodthirsty legislative legacy*".

It is thus by means of bloodthirsty constraints that the Catholic Church, century after century, has established the permanence of Sunday, which is as we have seen, was the day established by the Romans to revere the sun "*god*". Unable to contain the people and in order to establish the supremacy of Papal Rome, Catholic prelates tried to ban the Bible. Here is what we can read on the subject:

**"[...] Let the laity have no books of the Scriptures, except the Psalter and the Liturgy of the Hours, and these books must not be published in the local language.**

**We forbid that the laity be allowed to possess the books of the Old and New Testaments, except for those who wish to have the psalter, or the breviary of the divine offices, or the hours of St. Mary's, for their devotion.**

**But we absolutely forbid them to have these books translated into their own local language. [...]"**

[Extract from: « *Concile de Toulouse (1229) ou Grégoire IX interdit la Bible aux fidèles.* » (translated into English from the original text)].

In the text we have just considered, the laity (*the common people*) were forbidden to possess or read the Bible. The only biblical book they could read was the book of Psalms, here known as the Psalter.

The *Council of Toulouse was held in 1229*, yet the effects of this text are still being felt today. For many Catholics the Psalms are the only biblical writings they can study. For them reading the rest of the Bible would be to expose oneself to going mad.

I know what I'm talking about, because I was born Catholic and adhered to this philosophy for more than two decades.

By doing so, the brainwashing that the Catholic Church instituted for centuries continues to perpetuate itself until the present day, which is nevertheless illuminated by the light of the gospel. *It is time the world knew that, when studied, God's Word does not drive people crazy! On the contrary when the Bible is studied diligently it is the truth that sets us free from false doctrines.*

It is because of this fact and in order to better dominate minds, that Catholic dignitaries, *popes, bishops, etc.*, have no longer made the Bible available to the people. This fact has prevented people from realising that the Papacy has been falsifying God's Word for centuries.

Here is what an author wrote about this in the year 1550: "**The reading of the Gospel should only be permitted as little as possible, especially in modern languages and in countries under your authority. The very little that is generally read at Mass should suffice and it should be forbidden for anyone to read more.**

**As long as the people are content with this small amount your interests will prosper, but as soon as people want to read more your interests will begin to suffer. This is the book that, more than any other, will provoke rebellions against us and put us at risk of untold turmoil that will overwhelm us. Indeed whoever diligently examines the teaching of the Bible and compares it to what is happening in our Churches will quickly find contradictions and will see that our teachings often diverge from that of the Bible and, even more often, oppose it.**

**If the people realise this, they will provoke us until everything is revealed and then we will become the object of universal derision and hatred. It is therefore necessary that the Bible be zealously taken away and concealed from the people, but without causing uproar".** [*Extract from: « Feuille Bibliothèque nationale 1089. Volume II. page 641-650 – références Fond Latin n°12558 – Année 1550 » (translated into English from the original text)*].

What is presented here is important!

Over time, the ban on reading the Bible had given rise to a spiritual promiscuity that created even more emulators of the Holy Book. Faced with this situation the Catholic prelates had to change their approach and had to tone down their ban on reading the Bible as presented in the *Council of Toulouse*, etc.

To do this, the Papacy qualified its prohibition and allowed the Catholic *Vulgate Bible* to be read. But only under the control of the Catholic ecclesiastical authority. All other versions were forbidden to be read or edited. The subterfuge here came from the fact that the Vulgate was to be used only in its Latin version.

This is what the *Council of Trent* specified: "*If anyone does not accept as sacred and canonical all of these books, with all that they contain, as currently used in the Catholic Church and as published in the old Vulgate Latin edition [...] let him be anathema. [...]*

*And that in the future no one should be permitted to print, or have printed, any books dealing with holy matters without the name of the author, nor even to sell them or keep them at home, [...]*".

[*Extract from: « Concile de Trente œcuménique et général IV, session tenue le 8 avril 1546. Nouvelle traduction par l'abbé Chanut 3<sup>e</sup> édition. » (translated into English from the original text)*].

Let's end with this: "*[...] By virtue of the well-known decree of the Council of Trent 1506, the Roman Church only recognises the Vulgate edition and it rejects translations into other languages [...]*" [*Extract from: « Lettre "Magno et acerbo" à l'archevêque de Moghilev, 3 septembre 1816. Traduction de la Bible. » (translated into English from the original text)*].

At that time only the wealthy in the pay of the Papacy could read the Bible and even if some people were able to access God's Word, it was impossible for them to read it, because the only version that was allowed to be read was the *Vulgate*, which was written in Latin.

Furthermore although the Catholic Church had gone soft by allowing the Bible to be read, but of course only in the *latin Vulgate*, it forbade its translation into the languages of the various peoples under its dominion. Do you understand what this doctrine implied? Latin was, as is the case today, a language that only those who were either Catholic prelates or highly literate could master, so that even when God's Word was spoken at Mass, those that heard it could not benefit from it, since it was a barbaric language to them.

Thus, for centuries whole peoples were obliged to hear God's Word through priests who read it in Latin. Normal people did not master this language, so they could not know the truth that liberates. It should be noted that in the Vulgate Bible, biblical texts were falsified.

To discover this read the chapter entitled "*Beginning of the falsification of the biblical knowledge of dreams and visions*".

It is important for me to point out that the person who laid the foundation for the prohibition of the common man from reading the Bible was *St. Augustine*. He decreed, in the following text, that the people were unfit to read the Bible for themselves:

*"For heresies", says Augustine, "have their origin in the mere fact that the Scriptures which are good are not well understood and that what has not been well understood in them is moreover boldly and recklessly asserted. [...] Shouldn't we be afraid if the Scriptures translated into any vulgar language were available to be read freely by the ignorant common man [...]". [Extract from: « Lettre "Magno et acerbo" à l'archevêque de Moghilev, 3 septembre 1816. Traduction de la Bible. » (translated into English from the original text)].*

*The said "saint" Augustine* was full of himself and in his superiority he despised the common man, as well as all of those who did not belong to the order of Catholic prelates. For him, the people were made up of the ignorant uneducated masses and therefore they did not have the capacity to understand God's Word!

Before going any further it is important to note that the definition of "heretic" was fundamentally established by *St. Augustine*, who recognised, in this text, that heresy came from the fact that the people read God's Word by themselves. He further stated that translating the Bible into several languages was also a basis for heresy.

For centuries the Catholic Church has used this principle to prohibit the Bible from being written in any version or language other than the Catholic Vulgate, which was in Latin.

Then with time the Protestant reformation took place and with it the liberation of the knowledge of the Holy Scriptures and as a result the Catholic hierarchy had to make concessions. Here is one of them:

*"Even translations by ecclesiastical writers, which up to now have been published by condemned authors, are permitted as long as they do not contain anything contrary to the holy doctrine.*

**As for Old Testament translations, they can only be permitted by learned and pious men, according to the judgment of the bishop, as long as they use these translations as explanations of the Vulgate edition in order to understand the Holy Scriptures and not as a reliable text. As for translations of the New Testament, which are made by authors of this Index denoted as first class, they will not be permitted by anyone [...].**

**But if commentaries are circulated with translations that are permitted or with the edition of the Vulgate and if suspicious passages have been expunged by the Faculty of Theology of a Catholic University or by the General Inquisition, they may be permitted to those to whom translations are also permitted [...]."**

*[Extract from: « Décret de l'Église catholique sur l'invocation, la vénération et les reliques des saints, et sur les saintes images, Règle 3; Du 3 décembre 1563 » (translated into English from the original text)].*

This text allowed the translation of the Old Testament under the cover of the Catholic clergy. The translation of the New Testament remained forbidden unless the Catholic hierarchy supervised it.

The content of this text may seem to demonstrate an awareness or a deliberate retreat on the part of the Catholic Church, which would henceforth be eager for the truth to prevail, *but this is not so!*

First of all, it should be noted that this decree was issued in 1563, while the Protestant reform led by *Martin Luther* began in 1517.

Initially, the Papacy bloodily suppressed any initiative intended to put the Bible in people's hands. But in 1534, *Martin Luther* completely finished the translation of the Bible and the printers edited and distributed it like autumn leaves.

Now that the people had access to the pure Gospel, as the Catholic Church could no longer stop the *Protestant tsunami*, it tried in vain to limit the damage by decreeing what we have just read.

Nevertheless while the Reformers won their case many Catholic doctrines persisted amongst the Protestants. I explain this fact in more detail in the part concerning the "*The vague dominical inheritance bequeathed to Christianit*". Finally, I would like to point out that [2 *Thessalonians 2 verses 3-12*], tells us that God's adversary will have to be hampered (*unable to act*) for a time because of one person.

To understand who it is, we must not lose sight of the fact that God's Word is alive, it is a real person, it is the verb made flesh, which is Jesus Christ himself.

As long as the Bible remains in the hands of God's children, they cannot wander for the Gospel is the truth that enlightens and liberates [*John 8 verses 12, 30-32*].

In order to prosper and establish the supremacy of its dogma over all mankind the Catholic Church had to fulfill this prophecy by making the true witness (*the Bible*) disappear from the hands of mankind.

What we have seen in this part therefore qualifies the Catholic Church even more as being that adversary of God and his people, who had to rise above all that is called God or that is worshipped, to the point of sitting in the temple of God and proclaiming itself as God.

For a more complete study of this entity, God's adversary, I invite you to read my book entitled "*Inquisitiō (The three angels' message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part*" in the chapter "*The obscure plans of the dominator of nations*".

## 2.2 The Trojan horse of the Sunday rest instituted by the all powerful dominator of nations

To begin this part, I would like to tell you that the same scenario has been played out over and over again since the Earth has been the Earth:

*Those who violate God's Word become children of the devil seeking his glory. To do so they will act as Satan himself does mixing falsehood with truth [Luke 4 verses 1-13].*

By its deeds and its position of authority as the sons of perdition, little horns and enemies of God, the Catholic Church does not escape this rule, on the contrary, it uses it to the *power of 1000*.

As we have seen, amongst others, the Devil's objective is to alter God's law by means of the little horn. As a good servant of the devil, the Catholic Church has fulfilled this mission well.

We have seen that it first falsified God's law, especially the fourth commandment, which orders that the Sabbath be observed.

These plans to prevent the truth from coming to light in the eyes of the people lasted for centuries, but with the emergence of great reformers such as *Martin Luther* the knowledge of Godly Things resurfaced.

Therefore the Catholic authorities had to find new strategies to keep the Sabbath from being observed.

The first phase of this plan was to separate the Jews from the Christians because due to their mode of teaching the Jewish people were a danger to the subterfuge that the Catholic Church had instigated by falsifying the law.

Although people were forbidden from reading the Bible, the memory of the Scriptures was still present in the first centuries, thanks amongst other things, to the Jews who had continued to transmit its knowledge orally.

We discover in the chapter entitled "*The bloodthirsty legislative legacy*" that because of this the Jewish people had to pay a heavy price for their faith.

As I mentioned previously, therefore when the Bible resurfaced and with it the knowledge of God's Word, the Catholic prelates not being able to find a valid reason in the Bible for changing the day of rest reserved for God, which they had moved from the Sabbath (*Saturday*) to Sunday, had to resort to subterfuge.

From then on they set out to find texts in the Bible that would enable them to give legitimacy to Sunday.

Thus they ended up presenting Easter Sunday, that is the day when Jesus rose from the dead, as the memorial by which Christ sanctified Sunday instead of the Sabbath. One of the biblical texts that the Catholic Church uses to attest to this is the one presenting the Lord's Supper that He shared with his disciples.

Here is what this religion presents to legitimise Sunday as the day of the Lord: "[...] **Listen, my child, I will tell you why the tradition of keeping Sundays and abstaining from work was passed down to us. When the Lord entrusted the sacrament to the disciples, he took the bread, pronounced the blessing, broke it and gave it to his disciples, saying, "Take it, eat it.**

**This is my body, broken for you in remission of sins". Likewise he gave them the cup, saying, "Drink from it, all of you. This is my blood, the blood of the new covenant, shed for you and for many for the remission of sins.**

**Do this in remembrance of me". (cf. Mt 26: 26-15 Co Mt 11: 24). Therefore, the holy day of Sunday is the day of remembrance of the Lord. That is why it has been called "the day of the Lord".**

**And it is like the Lord of days. In fact, before the passion of the Lord, it was not called "the day of the Lord", but "the first day". *On that day the Lord laid the foundation of the resurrection, that is, He began creation and on that day He gave the world the first fruits of the resurrection.***

**On that day, as we have said, He commanded that the holy mysteries should be celebrated.**

*Therefore for us this day was the beginning of all grace, the beginning of the creation of the world, the beginning of the resurrection and the beginning of the week. This day, which contains within itself three beginnings, heralds the primacy of the Holy Trinity.*



**The week obviously consists of seven days: God has given us six days to work and he has given us one day to pray, to rest and to be free of our sins. So if we have committed faults during these six days, we can make up for them on Sunday and be reconciled with God.**

**Therefore go early in the morning to the Church of God, come near the Lord to confess your sins, bring your prayer to Him and repent with a contrite heart. Be present throughout the holy and divine liturgy, finish your prayer, do not leave before the dismissal of the assembly [...]"**.

*[Extract from: « L'Homélie patristique 106, Temps ordinaire B, 9<sup>e</sup> dimanche du temps ordinaire B, 114 Évangile, Homélie le jour du Seigneur sermon d'Eusèbe d'Alexandrie (+ VI<sup>e</sup> siècle?) sur le dimanche. » (translated into English from the original text)].*

It's important for me to note first of all, that this Catholic text is taken from a Catechism. It's a knowledge base intended for children and therefore for the new generations.

For me this fact makes this text even more dangerous, because it shows that the brainwashing in which this Christian religion indulges begins very early.

Otherwise here, I recognise that the Catholic prelates have done a great job because their speech is fluid and well presented.

*The author of this text reminds me of those beautiful carnivorous plants that exhale pheromones and have shimmering colours, all of which aim to attract their innocent victims who, once they are within their reach, BANG....*

As you continue this study, you will have a better understanding of the images I have just given.

By reading this Catholic thesis without taking the time to filter it through God's Word, we could let ourselves be convinced, since what is said seems plausible. But now, Bible in hand, we are going to probe the foundations in order to verify it.

First of all it is important to note that this text presents a biblical truth, but like Satan, its author is going to twist it:

*He states that God gives us six days to work and one day for us to pray, rest and reconcile with Him. In this he is absolutely correct, so this part of his thesis is biblical.*

*But he adds that since the resurrection of Jesus Christ, that day has been Sunday. For my part, when I read the Bible, it's not what I learn. The New Testament, which presents the period when Jesus lived in the flesh among us, as well as the work of His disciples, does not show any trace of Sunday as the day of rest that the Lord instituted.*

*On the contrary, in the text of [Hebrews 4 verses 1-11], God's Word reaffirms the validity of the Sabbath (Saturday) as the special day of rest to be observed by His people.*

Now that these points have been noted, it is important to reconsider this Catholic text, which we have seen above, to see if Jesus really asks us to observe Sunday instead of the Sabbath because of the fact that, according to this religion, the Sunday rest is a memorial to the Lord's Supper.

To do this, let us read an excerpt from one of the biblical texts that this author cites as a reference: "*And said, What are ye willing to give me, and I will deliver him unto you?*

*And they weighed unto him thirty pieces of silver. And from that time he sought opportunity to deliver him unto them. Now on the first day of unleavened bread the disciples came to Jesus, saying, Where wilt thou that we make ready for thee to eat the passover? [...]*

**And as they were eating, Jesus took bread, and blessed, and brake it; and he gave to the disciples, and said, Take, eat; this is my body. And he took a cup, and gave thanks, and gave to them, saying, Drink ye all of it; for this is my blood of the covenant, which is poured out for many unto remission of sins.**

*But I say unto you, I shall not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom". [Matthew 26 verses 15-17 and 26-29, American Standard Version Bible (ASV)].*

Let's finish with this text: *"For I have received from the Lord that which also I delivered unto you: that the Lord Jesus, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you: this do in remembrance of Me."*

**In the same manner also He took the cup when He had supped, saying, "This cup is the new testament in My blood: this do ye, as oft as ye drink it, in remembrance of Me."**

*For as often as ye eat this bread and drink this cup, ye do show the Lord's death until He come". [1 Corinthians 11 verses 23-26, 21st Century King James Version Bible (KJ21)].*

In the first text of Matthew, we see with regard to the Passover, that it is the body of Christ himself who is symbolised by the bread and his own blood by the cup filled with the fruit of the vine. No indication of any special day to commemorate the Lord's Supper is given. Furthermore, at the Lord's Supper, Jesus asks that the sharing of the bread and cup be continued in memory of His divine sacrifice for us.

*By doing so it is true that the Lord's Supper is a memorial!  
But not one on Sunday!*

The fact that the Catholic Church presents this as the memorial, which institutes Sunday as the day recognised by God for men to worship him, is not logical from a biblical point of view.

Although the Lord's Supper was held during the Easter season it did not take place on Easter Sunday. This is what we can see in the text of the First Epistle to the Corinthians that we have just considered, for it places the Lord's Supper on the evening when Jesus was delivered up, that is, on Thursday.

Therefore, when Jesus said at the Last Supper:

*"Do this in memory of me", he did not ask us to worship on Sunday, but to continue to perpetrate the sharing of the bread and the cup (filled with the fruit of the vine), in representation of his body and blood delivered up for us, in order to redeem us from the curse of sin.*

In order to be aware of the fact that he did not set any specific day to be the memorial of the Lord's Supper, we will read the following text: "*And all that believed were together, and had all things common [...] And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart*" [Acts 2 verses 44 and 46, King James Bible].

Here we see that according to the teachings of Jesus his disciples broke bread together every day.

There is no mention of a particular day for this! As you can see, the Lord's Supper cannot be one of the biblical premises that could justify the modification of God's law by the Papacy which instituted Sunday as a holy day to the detriment of the Sabbath.

We see in this Catholic text, which we have just read, that another thesis is based on the fact that Christ was resurrected on Sunday:

*The author classifies the Sabbath as a ceremonial prescription. This, according to him, renders it null and void, because the ceremonial law of Moses was revoked at the bloody cross of Christ.*

If that had been the case, he would have been right, but the fact is that the Sabbath is not just one biblical doctrine amongst many.

*It is the fourth of God's Ten Commandments.*

As such, the Sabbath is not part of the ceremonial law that God gave to Moses and which was revoked upon the death of Jesus Christ on the cross. To be clear on this point, read the *volume III* of this book in the chapter entitled "*Difference between the Sabbath (fourth of the ten commandments) and the sabbaths (commandment of the ceremonial law)*".

The Sabbath was not abolished by the atoning death and resurrection of Jesus Christ. This thesis of the Catholic Church trying to find biblical foundations for Sunday is therefore not valid.

### 2.3 The origins of the Sunday rest which were established by the holy felon knight

As an introduction to this part, I would like to tell you that whenever there was a bad move afoot involving Catholic dogma, the so-called "*saint*" *Augustine* was almost always in charge.

He was also the one who helped to lay the adulterated foundations of the "*Sunday rest*" as the day of the Lord.

Before going on, it is important for me to emphasise that it was not he who instituted the doctrine of the obligatory *Sunday rest*.

As we have seen the Romans had originally retained Sunday to worship the *Sun "god"* and then the Catholic Church endorsed this edict by transforming it into the "*day of the Lord*".

St. Augustine was a contemporary of the Council of Laodicea which brought about the desacralisation of the Sabbath in order to establish Sunday in its place. He was born in 354 and was very young at the time of this council (*being about ten years old*).

Since the *Council of Laodicea* was held in a period which, according to historians, was between 363 and 366, he was not able to make his voice powerfully heard.

*But afterwards he was the spearhead who established Sunday as the Lord's Day.*

This text presents this fact to us: **"On Sundays and other prescribed feast days, the faithful shall refrain from doing any work or activity which prevents them from duly worshipping God, showing proper joy to the Lord's Day, practising works of mercy, and permitting the proper relaxation of mind and body [...]."**

**Family necessities or great social usefulness are legitimate excuses for the prescribed Sunday rest. The faithful shall ensure that legitimate excuses do not introduce habits which are prejudicial to religion, family life and health. The love of truth seeks holy leisure, the necessity of love welcomes just work".**

[Extract from: « (*S. Augustin, civ. 19, 19*); *Catéchisme de l'Église catholique*; II. *Le jour du Seigneur*; la Libreria editrice Vaticana. » (translated into English from the original text)].

These lines from Saint Augustine helped to give the Sunday rest its seal of approval. Here he instituted the two pillars which, to this very day, underpin the position of the Sunday rest in Catholic dogma.

*The first is that of the sanctity of worship on Sunday and the second is that of the obligation regarding family and social cohesion on this day!*

It is important to note that these precepts that this Catholic prelate established, as one of the most bloodthirsty men in history, act as the bedrock underlying the foundations of the Sunday rest in France to this very day. If you want to know more about the resurgence of this doctrine within French law, I will have more to say about this in the chapter entitled "*Discriminatory and archaic legislative framework*".

Otherwise within the Catholic faith, here is what its teachings subsequently became: "[...] *Christian piety dictates that Sunday is traditionally dedicated to the good works and humble services on behalf of the sick, the infirm and the elderly.*

**Christians will sanctify Sunday by giving their families and loved ones the time and care that is difficult for them to give on other days of the week. Sunday is a time of reflection, silence, culture and meditation which encourages the growth of the interior Christian life".** [Extract from: « *Catéchisme de l'Église catholique; II. Le jour du Seigneur; la Libreria editrice Vaticana.* » (translated into English from the original text)].

Strengthened by the doctrinal foundations left by Saint Augustine, the Catholic Church presents Sunday as the day that allows man to blossom in all respects: *Faith, health, family, leisure, etc.*

In my opinion one of St. Augustine's actions, which has most touched and still touches hearts, is his representation of the holiness of the Sunday rest as being so exceptional that even the leisure activities practised on Sunday must be sanctified.

The culmination of his thesis was to present Sunday as the day of excellence for good works. Until then, Sunday had been a non-working day as established under the Roman yoke without its "*holy*" side being especially observed by Christians.

Most of them still continued to observe the Sabbath whilst hiding from detection, otherwise they would have been anathematised, tortured and killed. *St. Augustine's* master stroke was to touch hearts by presenting Sunday as the day of devotion, calling for self-forgetfulness and holiness.

On the basis of these foundations bequeathed to it by *St. Augustine*, the Catholic Church has established other precepts that oblige the faithful to participate in Sunday Mass.

This text demonstrates this fact to us: **"[...] Commands to hear Holy Mass on Sundays and holidays, to attend religious services, to abstain from manual labour, to receive communion on the main festivals throughout the year, to abstain from divination and usury, etc., can be effective as an aid towards the fulfilment of Christian duties"**.

[*Extract from: « La Publication d'informations écrites par Joseph Blotzer. Transcrit par Matt Dean. L'Encyclopédie catholique, Volume VIII. Publié 1910; Robert Appleton Société. Inquisition Information catholique. La répression A d'hérésie par l'institution connue que l'Inquisition; A. L'inquisition du Moyen âge (2) Le nouveau tribunal (D) les peines. » (translated into English from the original text)*].

Let's finish with this other text where the Catholic Church had decreed that Sunday Mass was mandatory: *"The Church's commandment determines and specifies the law of the Lord: **“On Sundays and on other prescribed feast days, the faithful are bound by the obligation to attend Mass”***.

[*Extract from: « CIC, can. 1247; Catéchisme de l'Église catholique; II. Le jour du Seigneur; la Libreria editrice Vaticana. » (translated into English from the original text)*].

In order to nail things down, so that no one would shirk from this worship, the Catholic Church decreed that those who participated in the *"Sunday Eucharist"* gave a sign of their fidelity and belonging to Christ. This implied that those who did not participate were not bound to Jesus and were therefore unfaithful.

In order to maintain its dominance over the people and to oblige them to come to church on Sunday, the Catholic Church established on that day the obligation of the Eucharist as a sense of belonging to Christ. Here is what we can read about this:

**"Participation in the common celebration of the Sunday Eucharist is a testimony of allegiance and fidelity to Christ and his Church".** [Extract from: « *Catéchisme de l'Église catholique; II. Le jour du Seigneur; la Libreria éditrice Vaticana.* » (translated into English from the original text)].

This text reinforces the one we have just seen, as here it decrees that those who miss the Sunday Eucharist commit a grave sin:

**"The Sunday Eucharist is the foundation and endorsement of all Christian practice [...] Those who deliberately fail in this obligation commit a grave sin".** [Extract from: « *Catéchisme de l'Église catholique; II. Le jour du Seigneur.* » (translated into English from the original text)].

By doing so, the Catholic Church made sure that no one would neglect to observe the Sunday rest, because they would not wish to displease God by sinning against Him. *For all these reasons, Sunday became a legal holiday.* This religion used this precept to fill its coffers by making its faithful pay to obtain certain graces and favours, so those who violated the Sunday rest could pay a sum of money to make up for their sins when they were caught in default.

This tells us something about these transactions: **"Anyone who violated the law regarding the Sunday rest was spending a sum of money to atone for his sin and thus put his conscience at rest, avoiding the failure to abide by the rules, and so it was a good deal".**

[Extract from: « *Étienne Dupont, Le vieux Saint-Malo: Les Corsaires chez eux, Édouard Champion, 1929, p.48.* » (translated into English from the original text)].

To continue our study, we will consider this text which also presents the image of holiness that the Catholic Church has attributed to Sunday:



**"The celebration of Sunday observes the ethical imperative naturally embedded in the heart of man to "render to God an outward, visible, public and regular worship in appreciation of his universal blessing to mankind".** [Excerpt from: « *S.Thomas d'A., s. th. 2-2, 122, 4; Catéchisme de l'Église catholique; II. Le jour du Seigneur; la Libreria Éditrice Vaticana.* » (translated into English from the original text)].

Here the celebration of Sunday is presented as being naturally inherent in man, in his heart and in so doing those who are thus touched take pleasure in offering this day of worship to the Lord for all to see. This Catholic author was also very skilled and he used pen and paper as his weapon.

What he presents here is a mixture of truth and falsehood, for God really has written His law in the hearts of His children, but Sunday has nothing to do with it. It is the Sabbath, which is the fourth commandment of God's law, which is, along with all of the other commandments, written in the hearts of those saved by God's grace.

I have given you a study presenting this fact in *volume III* of this book in the chapter entitled *"What role should the law play in the lives of those who are saved by the grace that has been manifested in Jesus Christ?"*

In all that we have just studied, we see how Saint Augustine and all of the Catholic prelates made the Sunday rest their apostolate. In order to do this, they worked in accordance with the devil's works, falsifying God's Word in order to deceive.

In conclusion, I would say to you that, for all of these reasons, we can see that coming to church on Sunday has become a holy priesthood for Catholics across the centuries.

Mass is a solemn moment when one comes to demonstrate to the world that one serves God, even if during the week one lives like the worst of the pagans on Sunday one goes to Mass, so that all may know that one has chosen to *"revere God!"* In this respect we must do justice to *St. Augustine* for many centuries later the devotion and reverence of Catholics during their Sunday worship is admirable.

When I enter a Catholic church, I am always struck by the respect that the faithful and priests have for their place of worship.

Sunday services of worship are neat and tidy just like a haute couture dress with "*not a single stitch out of place*".

The reverence of Sunday religious ceremonies is learned from childhood by Catholics.

*I know what I'm talking about because I was born a Catholic!*

I remember that, to go to worship on Sundays, Mum dressed my brother and I in our best clothes, and it used to give us many instructions:

- *stand up straight,*
- *don't play in the church,*
- *don't talk or bicker during mass, etc.*

St. Augustine succeeded in making people aware that God was present in worship and that they should have a proper posture.

In this, I agree with him! However, [*Isaiah 1 verses 2-15*] teaches us that it is futile to seek to worship the Lord in a solemn manner while at the same time altering His Word.

Furthermore, in [*Colossians 2 verses 16-23*], devotion, self-forgetfulness, good manners, living a holy life ("*Do not take*", "*Do not taste*", "*Do not touch*") are futile if these precepts are basically human doctrines without any biblical foundation.

In this text from Colossians that I have just mentioned, God's Word presents as pernicious precepts all religious teachings, which while having the appearance of wisdom because they call for humility and self-forgetfulness, actually have the purpose of leading to the transgression of God's Word.

The holiness of Sunday and the reverence which some people show towards it is of the same type as those obligations which have been based on men's precepts to the detriment of the obedience to God's word. Let us not forget that the Sunday rest does not come from the Lord God, but from Catholic dogma which rejected God's Word in order to proceed according to its own traditions.

It wrongly presents the Sunday rest as written by God in the hearts of men in order to worship Him publicly, thereby exalting His blessings towards men.

## 2.4 The vague dominical inheritance bequeathed to Christianity

Of all the things we've studied so far, what follows amazes me the most. So that you can better understand what I'm saying, I'm going to present you with a powerful image:

*Imagine a bird that has been in captivity all of its life and ends up fleeing one morning when its young master had not closed its cage properly. The little "man" was inconsolable to have lost his pampered little companion.*

*But his sorrow only lasted for one day, because he was surprised to find that his bird had returned quite naturally to its cage before nightfall.*

In my opinion this is what happened to the majority of Protestants, who, while disassociating themselves from the dogma of papal Rome, continue to this day to observe Sunday as a day of worship to the detriment of the Sabbath that the Lord instituted.

Therefore we shall now study the reasons why, today, when many Christians enjoy religious freedom, some Protestant religions continue to observe the adulterated rites of the Sunday rest that the Catholic Church instituted.

To begin with, I would say that the spiritual foundations of Christians in this century originate from two sources :

*Catholicism and Protestantism.*

These two branches of Christianity have definitions of faith that seem very different.

While the Catholic Church relegates God's Word to the background, preferring the writings of its fathers, the faith of the Protestants is supposed to be based on God's Word.

We Protestants inherited our faith from the great reformers, such as *John Wyclif, Jean Hus, Jerome of Prague and especially Martin Luther.*

Some of these great religious heroes paid for their convictions with their lives under the murderous embrace of the black widow that is the Catholic Church. In my opinion, the one who left the most indelible trace of God's Word among us was the great reformer *Martin Luther*.

He is the undisputed Father of Protestantism. He led the way in many reforms, such as:

*He abandoned the worship of statues and worked for the marriage of priests. He was the first to speak of justification through faith and not by good works, which at the time was highly controversial. Let us remember that until then, in order to be saved, one had to pay.*

*Catholic dogma had instituted indulgences which allowed an individual to redeem his sins or those of his relatives, etc.*

*In the previous part, we saw how it was possible in exchange for money to buy one's forgiveness for not attending Sunday services.*

*To reinforce what I have just presented, I invite you to read the chapter entitled "Origin, reason and purpose of the worship of the immortality of the soul".*

Martin Luther's titanic struggle against the adulterated teachings of Catholic dogma split Europe in two, creating two distinct Christian peoples: *Catholicism and Protestantism*.

Before I continue, I want you to know that I admire the work done by Martin Luther (*thanks be to the Spirit of God*), but as far as Sunday is concerned he was one of those who drove the nail home and ensured its durability.

In the following text, Martin Luther acknowledges that the Sabbath is Saturday, but prefers to continue to observe Sunday:

**"Indeed, if Carlstadt [...] had gone further in his writings on the Sabbath, Sunday would have lost its priority, and the Sabbath, that is, Saturday, would be observed as a holy day".**

*[Extract from: Against Celestial Prophets; text by Martin Luther, (translated into English from the original text)].*

*As you can see, the great reformer had a choice to make regarding the Sabbath, but he preferred to remain silent, leaving the primacy of Sunday as the day of rest reserved for the Lord! He chose not to reform Sunday as the day of rest, but he was convinced that the Sabbath was the blessed day of rest that the Lord instituted.*

In the text that follows, we see that he preferred to continue to have Sunday as a day of worship, because the life of the reformed (Protestants) could be better managed: **"In order to avoid unnecessary disruptions that [the day of worship] would cause one would continue to observe Sunday"**.

*[Extract from: Martin Luther's Large Catechism; The New Schaff-Itszog Encyclopedia of Religious Knowledge, "Sunday", (translated into English from the original text)].*

*Martin Luther* was therefore convinced that the Sabbath remained, yet in order not to "*further disturb*" Protestants in the new management of their faith, he decreed that they would continue to observe Sunday.

He and the Protestant leaders of the time felt that Sunday was too deeply rooted in the Christian faith and should not be reformed.

Therefore they agreed without a word to continue to regard Sunday as a day of rest reserved for God.

*And this strengthened the thesis of the Catholic Church!*

Since the Protestants did not flinch or make plans to defend the Sabbath, they allowed the Papacy and their henchmen to preach to them by portraying them as upstarts who practised elements of Catholic dogma while rejecting some of its teachings.

In the text that follows we discover that this inertia on the part of the Protestants concerning the Sunday rest energised the Catholic Church, which could proudly declare that it had won a great victory over them:

**"A thousand years before the birth of Protestantism, the Catholic Church, by virtue of its divine mission, transferred the observance from Saturday to Sunday [...]**

*From its birth (during the Reformation in the sixteenth century) the world found the Christian Sabbath so well established that it could not deny its existence. It was therefore placed in a position where it had to accept it, thus approving the church's right to have changed the day more than three centuries earlier.*

**Therefore to the present day, the Christian Sabbath is recognised as an institution of the Catholic Church and the Bride of the Holy Spirit and this without any reproach from the Protestant world".**

*[Extract from: The Catholic Mirror (Baltimore), 23rd of September, 1894, (translated into English from the original text)].*

Let's finish with this text where the Catholic Church claims to have instituted Sunday instead of Saturday, as the Sabbath day:

*"From the time of its birth, the Protestant world discovered that the Christian Sabbath [Sunday] was too deeply rooted to go against the status quo. Therefore it found itself in the position of accepting an arrangement, thus giving the church the right to change the day.*

**[...] On that day the Christian Sabbath [Sunday] became the legitimate child of the Catholic Church [...] Without a word [of protest] from the Protestant world".** *[Extract from: The Catholic Mirror; 23rd of September, 1893, (translated into English from the original text)].*

The Catholic Church then found unexpected and un hoped for allies in the Protestants, especially in the great reformers. In the following text it declares that by renouncing Saturday (*Sabbath*), when God's Word asks us to sanctify it, the Protestants have desanctified this day:

**"Question:** *When the Protestants desanctified Saturday [...] did they rely on the Scriptures as their only source of belief [...]?"*

**"Answer:** *On the contrary, they had only the authority of tradition to do so.*

**By desanctifying Saturday they are violating one of the commandments that God has never rescinded:**

**"Remember the Sabbath day, to keep it holy".** [*Extract from: Stephen Keenan, A Doctrinal Catechism, p. 174, (translated into English from the original text)*].

It is important for me to point out that the Bible passage that is used here to demonstrate this thesis is [*Exodus 20 verses 8-11*].

This biblical text presents the fourth of the Ten Commandments, which enjoins us to observe the Sabbath.

What we have just seen establishes the fact that the Catholic Church has never contested that Saturday was the Sabbath day of rest that the Lord instituted. It even recognises the validity of the Sabbath as a special day set apart by the Lord.

Moreover, in the text that follows, it recognises that replacing the Sabbath with Sunday is not biblical:

**"We Catholics, then, have the same authority to observe Sunday in place of the Sabbath just as we have for other points of our belief [...]**

**While you Protestants have no authority to do so. Even in the Bible you will not find any reason to do so, nor can you claim to find any elsewhere. You, like us, only follow tradition on this point, but we do so and believe in it as part of God's Word.**

**The church is divinely appointed to keep and interpret it, whereas you apply it, but denounce it as being constantly fallible and insecure [...]"**. [*Extract from: « Traités Cliftons, Vol. 4, article, "Une question pour tous les chrétiens de la Bible," p. 15. » (translated into English from the original text)*].

This is how the Catholic Church could unashamedly teach that the blessed day of God is Saturday, which is the Sabbath day.

As far as the Catholic Church was concerned, if the Protestants preferred Sunday, without the Holy Scriptures decreeing it, it was only because they agreed to submit to Catholic teachings.

This is how *Martin Luther* and the early leaders of the Protestant movement weakened God's people by agreeing to turn a blind eye to the deception of Sunday.

Our faith comes largely from the biblical teachings left to us by these great reformers, so we can understand why the majority of Protestants bowed to the majesty of papal Rome and now observe Sunday in place of the Sabbath.

After this defection of the first Protestants the Catholic Church no longer needed to justify its actions, but in order to justify itself, it still presented the danger of wanting to wean Christians away from Sunday worship. Here is what we can read on this subject:

**"Sunday [which succeeded the Sabbath] must be sanctified by devotional readings and especially by the Holy Scriptures.**

*[Every Christian knows this fact and that God himself, who knows his work, has given it to him] It is dangerous to want to wean him away from it [...]"*.

*[Extract from: « Ed. 1693, 1699. Bulla unigenitus sanctissimi D. N. Domini clementis divina providentia Papae XI (Bullarium Romanum, Romae, MDCCXXXV, volume X, page 340 et seq.). LXXXII » (translated into English from the original text)].*

From then on it proudly presented its baby (*Sunday*) as a symbol of its domination over all of the Protestants who now make it their day of worship. The following text presents the proud words of the Catholic Church in this regard:

*"The faith of our fathers: A valid rule or guide for heaven must be able to deliver the truths necessary for salvation.*

**Now, Scripture alone does not contain all of the truths which limit a Christian's belief, nor the exclusivity of the duties he is obliged to practice.**

*To give but one example, is not every Christian under an obligation to sanctify Sunday and to abstain on that day from any servile work which is not necessary?*



*Now, you can read the Bible from Genesis to Revelation without finding a single line authorising the sanctification of Sunday.*

*The Scriptures emphasise the religious observance of Saturday, a day we have never sanctified [...].*

**The Scriptures alone cannot be the sufficient guide and rule because they cannot answer every question at all times; Because they are not clear and intelligible on their own, even in matters of the utmost importance;**

**And because they do not contain all of the truths necessary for salvation".** [Extract from: *Faith of our fathers; by Cardinal Gibbons, 1876, (translated into English from the original text)*].

Let's finish with this text: "**[...] The Sabbath was changed from Saturday to Sunday not because of any directives from the Holy Scriptures, but because the Church felt its own power [...]**".

[Extract from: « *Cardinal Maida, Archevêque de Détroit, La Sentinelle de l'Église catholique de Sainte Catherine, Algonac, Michigan, le 21 mai 1995.* » (translated into English from the original text)].

In this other text, the Catholic Church recognises that the Sabbath day is Saturday:

*"In the Old Testament reference is made one hundred and twenty-six times to the Sabbath and all of these texts without question express the will of God ordering that the seventh day be observed [...]*

**It is inconceivable to challenge the question of identifying Saturday with the Sabbath, or the seventh day, since the people of Israel have always observed Saturday since the law was given".** [Extract from: *The Catholic Mirror, 9th of September, 1883, (translated into English from the original text)*].

In this last text, the Catholic Church acknowledges that Jesus did not change the Sabbath: "**[...] The Sabbath, the most glorious day of the law, was changed to the day of the Lord. This and other similar facts have not ceased by virtue of Christ's teaching.**

*(For He said that He came to fulfil the law and not to abolish it), yet the facts were changed by the authority of the church [...]"*.  
[Extract from: *Mansi SC, vl. 33, Cols. 529, 530, (translated into English from the original text)*].

What amazes me most in these texts we have just seen is that the Catholic Church recognises that Jesus Christ did not replace the Sabbath day with the "*Lord's Day*" (*Sunday*). But it is on its authority that it decided to change the day of rest that God instituted.

In one of these texts, the Catholic Church states that from Genesis to Revelation there is no mention of the obligation to observe Sunday, but that the scriptures require that the Sabbath be observed.

It further acknowledges that it is because of its traditions that it changed the Sabbath rest (*Saturday*) to Sunday, but that there is nothing in the Bible to justify this. It also states that the Scriptures (*the Bible*) do not contain all of the truth necessary for salvation and that Christians should not limit themselves to it.

For this religion, a good spiritual guide must be able to propose new truths to these followers (*thus a new Gospel*). We know that those who do so must be anathematised and set aside by God's people according to what God's Word asks of us in [*Galatians 1 verses 6-10*], [*2 John verses 6-11*].

Finally, I will tell you that I will always concede one thing to the Catholic Church and that is its honesty based on its feeling of omnipotence. By doing so it never hid the truth concerning the Sabbath. It recognises that there is no harm in acknowledging that a Sabbath day exists and that it is the day of rest that the Lord instituted.

Nevertheless it makes it clear that it is due to its powerful position that it has chosen to change this day on its own. Moreover it has never hidden the fact that it has taken over the day of worship reserved for the "*sun god*". Here is what we can read from Catholic writings on the subject: "**For Christians "The Lord's Day [...] has become the first of all days, the first of all feasts, the Lord's Day [...]"**".

**“The Sunday”: We all gather on the day of the Sun because it is the first day [after the Jewish Sabbath (...)]”. [Extract from: « S. Justin, apol.1, 67. Le dimanche – accomplissement du Sabbat; catéchisme de l’Église catholique; II. Le jour du Seigneur; la Libreria Editrice Vaticana » (translated into English from the original text)].**

All that we have just seen reinforces the elements already collected which establish that the Catholic Church is indeed the little horn or the enemy of God and his people, who will rise up, utter blasphemous words and declare itself God.

To deepen your understanding of these prophecies, I invite you to read my book entitled *“Inquisitiô (The three angels’ message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part”* in the chapters *“The indivisible unity of the deeds of the ten-horned and seven-headed leopard and the little horn”* and *“The obscure plans of the dominator of nations”*.

Here we are at the end of this historic journey that has led us through the complexities of Sunday.

You are now aware that it is because of all of the misdeeds of the Catholic Church that the majority of people think that they serve God by worshipping Him on Sundays.

Moreover, French laws forbidding people to work on Sundays stem from the ancient Catholic Church’s religious laws. From then on the French people wishing to work on this day began to be taken hostage.

In the chapter entitled *“Brief career synopsis, philosophy of life and discriminatory oppression”*, I will tell you how I am held hostage by French laws prohibiting me from working on Sundays.

And this at a time when we live in a republic that is no longer supposed to be under the Catholic yoke.

With all of these aspects that we have just seen, Catholic dogma was able to impose its vision of the *“truth”* for centuries. This is how most people came to adhere to the *“Lord’s day”* to the point of forgetting that a Sabbath day had ever existed.

### 3 A light for the future

**7**o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

*Yet!* In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

*The end result was not the victory of the powerful, but of faith.*

To understand this image that I have just taken it is important to take into account certain realities:

*In my books in the “Inquisitió” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.*

*In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.*

*The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.*

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

**He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,”** [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

**Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...]** [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

*This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!*

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

*The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.*

*This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.*

*On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.*

*Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.*

*Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.*

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

**“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]**

*“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.*

**For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.**

**For I did not shrink from declaring to you the whole purpose and plan of God".** [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

**When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.**

**He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.**

**But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.**

**But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.**

*When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.*

*But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life".* [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].



As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

**Email, Facebook, WhatsApp, Instagram, etc.**

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

*To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.*

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

**For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”.** [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

*Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.*

**But all these things will they do unto you for my name's sake, because they know not him that sent me”.** [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

*In order to make parts of this book available to you, I had to borrow money from my friend Nicole.*

*I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.*

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

*To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.*

*I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!*

*The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.*

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

*Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.*

*However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.*

*Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.*

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

*This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.*

*Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.*

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

*Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.*

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:



*“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”*

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

**Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?**

*Or I only and Barnabas, have not we power to forbear working?*

**Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?**

**For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?**

*If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.*

**Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.**  
*[1 Corinthians 9 verses 1-14, King James Bible].*

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

*With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.*

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

*Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.*

**Take it easy, eat, drink, and enjoy yourself.”** But God told him, **‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.”** [*Luke 12 verses 15-21, International Standard Version Bible (ISV)*].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

**Moreover the dogs came and licked his sores.**

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» *[Luke 16 verses 19-25, King James Bible]*.

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** *[Matthew 5 verse 42, King James Bible]*.

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?”**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

*By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him”* *[1 John 3 verses 17-19, Amplified Bible (AMP)]*.

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

**But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.**

**Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;***

**And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:**

*Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.*

**For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.**  
*[Deuteronomy 15 verses 7-11, King James Bible].*

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,  
Impasse py n° 24, Californie, 97232  
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

**NB:** (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 **Presentation of the book entitled “*Inquisitiô (The three angels’ message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part*”**

To get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

*Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?*

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to "buy" or "sell" and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the "saints" will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him. He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

*The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.*

*The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.*

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell. We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover.

In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the “*sell and buy*” symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people.

The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people.

His mission will also be to try to change *times* and the *law* [Daniel 7 verses 23-27].

*We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.*

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

*We will stop to study the three most important days and nights in the history of mankind. Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.*

*Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.*