

ÉDITIONS GALAAD

The act of baptism and Christian growth

**The reality of the latter rain that is to fall
on God's people**

(Revised and supplemented version – reissue)

**Booklet 8: The reality of the saints (God's faithful
people) faced with the mark of decay that the beast gives**

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

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**Thanks to my friend
Mrs. Nicole Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to the faithful people of God who
in this century remain faithful to him like the 7,000
in the time of Elijah**

I dedicate this book to you who, like the 7,000 in the time of Elijah, remain faithful to the Lord “*against all odds*”.

In these troubled times in which we live, prophetic signs of which show us that they are the last of our system of things, the Lord has given me the task of providing you, through my writings, with the foundations that will enable his “*remnant Church*” to blossom.

Just as a caterpillar cannot turn into a butterfly outside its chrysalis, so it is with those who are to participate in the Lord's faithful remnant mentioned in prophecy. They cannot become heavenly beings clothed in the power of the Lord unless they undergo a baptism that conforms in every respect to the divine directives.

These lines are intended to prepare you and provide you with the foundations to enable you to be clothed with the weapons and power of the Lord, in Jesus Christ and by the Spirit of God.

The aim is that, together, we may be among the chosen ones whom our Lord and Master Jesus Christ will come to fetch at his return.

May these lines fill you with fullness and train you to become eternal stars in the Edenic firmament! Blessed are all those who have chosen to put the Lord first in everything. Maranatha!

Thanks to Mr. Howard Eeles

Only 95 % of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
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ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

By way of presentation of this book, I would like to tell you that we live in a world and in a universe governed by rules.

The climate that governs our seasons is a good example. Largely due to human action, we are witnessing climate change, leading to more and more cataclysms.

God has established rules in everything and especially in nature.

Example: *who has ever seen a tree bloom or bear fruit before it is properly established.*

Take the case of the banana tree, it only bears fruit after a certain number of leaves appear, never before!

As is the case in the physical world, so it is with the spiritual world.

The image of Christian growth is compared in the Bible to that of a plant [Mark 4 verses 26-29]. Various stages punctuate both the growth of a tree and that of God's people. Each of them having its reason for the final development of the plant and the Christian.

Christian growth, like the germination of seeds that eventually grow into beautiful, tall trees, is always in ascending order.

With our Bible in hand, in this part of the book we are going to analyse the different stages that manage the new Christian birth in Christ. We will lay the foundations of biblical baptism which is the basis of all true Christian living.

This study is important, because the Holy Spirit is only given following a baptism performed perfectly in accordance with God's word.

The objective of this book is to provide the biblical principles governing baptism so that those who choose to be baptised, regardless of the religion they have chosen, apply these mandatory steps so that when they leave the baptismal waters, they receive God's spirit.

It is important to never lose sight of the fact that the Lord is a God of order and that he does not contravene what he has established [*1 Corinthians 14 verse 33*], [*Numbers 23 verse 19*].

In doing so, when he institutes that a number of steps are necessary to complete an action, they must all be observed for his plan to be accomplished.

We have a beautiful example of this situation in the text of [*2 Kings 5 verses 1-14*].

In this chapter, we will therefore dissect the seven stages, as well as the actions and obligations necessary for a baptism approved by God.

We will also see the vital importance and purpose of the events that inevitably follow baptism for Christian growth.

Thanks to this book, with your Bible in hand, you will be able to detect the inconsistencies of human doctrines which throughout the centuries have come to be rooted in the act of baptism like oysters on the hull of a boat. What is the result?

As do all human doctrines which replace God's holy word, they cancel and annihilate this word and the associated promises [*Mark 7 verses 5-13*].

Christendom is weak in this century, because the religions which form it have abandoned the pure Gospel in order to attach themselves to fables which men have skilfully conceived, starting with baptism.

Those who choose to adhere to the doctrines of men to the detriment of the Holy Scriptures, are considered by God as idolaters [*1 Samuel 15 verses 22 and 23*].

The *7 biblical stages of baptism* that we are going to study in this book are those which are obligatory so that the new stature of the newly baptised conforms to that required in Jesus.

Their order is vital, because those who skip one of these stages, or do not pass it, expose themselves to serious disappointments.

We will see this! All those who wish to receive gifts from the Holy Spirit must subscribe to a baptism in accordance with God's word.

To continue, I would like to point out that it is actually an extract from a larger digital book entitled “*The act of baptism and Christian growth (The reality of the latter rain that is to fall on God’s people)*”.

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into 8 *booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site:

<https://kenny-ronald-marguerite>

You can share it with your loved ones or talk about it with those around you.

1.1 Contents of the booklets:

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*The basics required to permit the latter rain
to pour down on God's people*

“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.

To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.

[Quote from Kenny R MARGUERITE].

1.2 The reality of the saints (God's faithful people) faced with the mark of decay that the beast gives

To begin this part I want to tell you that in the spiritual world it is through baptism that one unites with Christ and becomes one with God's people.

After this we receive the Holy Spirit who seals us for salvation. That's what should normally happen, but here it is, it's a completely different scenario that is playing out within Christian baptisteries.

We will find out, but first we need to look at the basics of salvation, which requires baptism. This tells us:

“The Lord says, “Come, everyone who is thirsty — here is water! Come, you that have no money — buy grain and eat! Come! Buy wine and milk — it will cost you nothing! Why spend money on what does not satisfy? Why spend your wages and still be hungry? Listen to me and do what I say, and you will enjoy the best food of all.

“Listen now, my people, and come to me; come to me, and you will have life! I will make a lasting covenant with you and give you the blessings I promised to David”. [Isaiah 55 verses 1-3, Good News Translation Bible (GNT)].

In order to fully understand this last text, which describes the symbols of buying for free, which also implies selling for free, we must refer to the covenant made by the Lord with David and which we find in this text. This is what it was all about:

“And we are bringing you the good news of the promise made to our fathers (ancestors), that God has completely fulfilled this promise to our children by raising up Jesus, as it is also written in the second Psalm, ‘You are My Son;

Today I have begotten (fathered) You.’ And [as for the fact] that He raised Him from the dead, never again to return to decay [in the grave], He has spoken in this way:

‘I will give you the holy and sure blessings of David [those blessings and mercies that were promised to him].’

For this reason He also says in another Psalm, **‘You will not allow Your Holy One to see decay.’**

For David, after he had served the purpose of God in his own generation, fell asleep and was buried among his fathers and experienced decay [in the grave]; but He whom God raised [to life] did not experience decay [in the grave].

So let it be clearly known by you, brothers, that through Him forgiveness of sins is being proclaimed to you” [Acts 13 verses 32-38, Amplified Bible (AMP)].

In considering these texts, we realize that the term “*buy*” – and by extension that of “*sell*” – are closely linked with the plan of salvation that has been acted in Jesus. In the text of [Isaiah 55 verses 1-3], the most important term is “*buy free*”. We realize it, these two realities are antinomic, if we consider them in their literal senses.

Indeed, buying means paying, if the acquisition is free, it has the character of donation. We can not buy free because this action requires a counterpart financial (*money*) or other (*barter, gold, precious stones...*).

This term is very real, because this is what Jesus does by offering us salvation for free. Nevertheless, salvation was not free, and I would even say far from it, because its cost was pharamineux!

We were sold into sin and therefore each of us was condemned to pay the price which is death. But Christ bought us back, accepting to die in our place [1 Peter 1 verses 18-20].

In doing so, he left a blank cheque that may be presented by those who wish for a free membership to salvation, but remember, if it is needed, that salvation is not really free, because we are already indebted to Jesus. From now on, those who want to buy salvation for free must endorse the blank cheque that Christ has left us and, to do this, they must be baptised [Acts 2 verses 38-39], [Marc 16 verse 16].

Let's take an image that for me illustrates the reality of salvation:

Imagine that we receive a big cheque with an impressive number of zeros after the leading figure so that it looks like a rare pearl necklace. This cheque is intended to pay all of our debts and allow us to live like a prince. Thus is the salvation manifested in Jesus Christ. He signed a blank cheque for all of us and has saved us all at the cost of his own life.

This salvation cheque can only become valid once deposited in the bank of the sky, because in order for the price of Christ's divine sacrifice to be credited to us, we must cash it by accepting Jesus through baptism.

This is how we can make an alliance in Jesus with God and how we can therefore acquire the eternal life that is in him.

Salvation is sold freely to all mankind, Jesus having already paid for it for us beforehand, allowing us to live a renewed life in him.

Thus, Salvation is sold for free, but it is necessary that there are sellers who carry out this transaction. In doing so, the perfect place for this trade can only be located within God's people, for it is to his church that the Lord gives the opportunity to sell salvation free of charge to humanity. Those summoned to do this work of "selling salvation" are consecrated men from amongst God's people.

Here is how their work is described: *"If he refuses to listen to them, tell it to the **Church**. If he refuses to even listen to the **Church**, regard him as you would a pagan or a tax collector. **Really, I assure you, all those whom you exclude on earth will have been excluded in the sight of God and all those whom you welcome on earth will have been welcomed in the sight of God.**" [Matthew 18 verses 17-18, Bible Semeur (translated into English from the original text)].*

Since salvation has already been paid for by Jesus Christ, it can be bought and sold for free and those who sell it in this way are the consecrated men who have been ordained over God's people.

It is through baptism that salvation is bought and sold. Keeping to our image of the big cheque, the one who is baptised presents the cheque that Jesus Christ has left for him and the one who baptises him receives this cheque and deposits it in the "heavenly bank".

The transaction is as simple as a barter, one gives one thing (*his life of sin*) and in return one receives a new life, that of Christ. Thus, once linked to Jesus, one becomes one with him [Hebrews 3 verse 14].

Here we have the “normal” basis for handling the trade in the (*free*) sale and purchase of salvation, but this transaction can be altered, as one can have the cheque and it may not be in a condition to be accepted by the heavenly bank. Let us return to our example.

Imagine that the cheque is inadvertently left in the pocket of a piece of clothing that goes through the washing machine and it comes out as mush. Question: What happens to the fortune that was written on that big cheque?

Can you present the mush to the banker, arguing that it was a big cheque with lots and lots of zeros? Of course not!

It is the same with salvation, as this transaction may not be accepted by the Lord because of a formal defect. To understand this, we must return to the intricacies of baptism [Mark 16 verse 16].

The one who will believe and will be baptised will become one of God’s children in whom the Spirit of God lives and acts a guide [Acts 2 verses 38-39], [Romans 8 verses 15-17], [1 Corinthians 6 verse 19], [1 Corinthians 2 verses 6-16].

Others who have rejected the Lord will not be saved. A person doing so remains individually a man or an “animal” woman who will end up participating in the big communal bath, where distinguished guests are invited such as *Satan, the demons, the bestial lamb, the seven-headed ten-horned beast, etc.*

In summary, it appears from the various biblical texts presented that to be saved, one must be baptised but this is only a stage, because it is also necessary for the Holy Spirit to be received. In [Acts 2 verses 38-39], it appears that one of the features of baptism is that our sins are only forgiven when we receive the Holy Spirit.

In [Hebrews 10 verses 15-22] the basis of the covenant that God makes through Jesus with those who will bind themselves to him through pure water cleansed of an evil conscience (*here is the basis of baptism again*) is that the Holy Spirit can write his law in their hearts.

It should be remembered that prophecy is also written in the hearts of those who make a covenant with Christ and both, law and prophecy, form the seals of God and of Christ.

It is therefore the ultimate goal of baptism, that God's law and prophecy be inscribed in the heart of the newly baptised person, because anyone who does not receive them cannot be sealed.

If God's law is not written in the heart, sins cannot be forgiven, and therefore God's Spirit cannot bind itself to such a person.

The reason is obvious, because quite simply the Lord cannot ally himself with evil, with sin, or with infidels [2 Corinthians 6 verses 14-16], [James 1 verses 13-15], [Psalms 5 verse 5].

Furthermore, the Holy Spirit cannot dwell in an infidel, for he is only given to those who are faithful to the Lord. Here is what we can read about this: "*And we are witnesses of these things; and so is the Holy Spirit, whom God has bestowed on those who obey Him*". [Acts 5 verse 32, Amplified Bible (AMP)].

Any baptism which is contracted without God's law and prophecy being at the centre of the teachings received, cannot be approved by the Lord. Anyone who practises human doctrines that he associates with God's word cancels that Word [Mark 7 verses 8-13].

Men's doctrines which have been incorporated in the sacrament of baptism nullify the latter. Anyone who has been baptised under such conditions will not be able to be sealed by the Holy Spirit.

Apart from all this, we have seen, salvation is sold and those responsible for carrying out the transaction are consecrated men, established among the people of God.

Thus, all those who will not agree to adhere to the doctrines of a particular religion, will not be consecrated Pastors or "elders" and those who, being already consecrated, and who will reject these doctrines after the fact will be removed from their functions.

Therefore, the authority necessary to baptise, and so to sell salvation will no longer be conferred on them.

Anyone who wants the opportunity to work towards preaching and baptising souls will have to stick to the patterns established by the various Christian religions. So no one can sell salvation for free any more in this century without having the mark of the beast.

The sad fact of this terrible reality is that Christianity as a whole, including Catholics and Protestants are preparing proselytes for baptism who will end up burning in hell.

In the Bible we find a similar work which was accomplished by the scribes and the Pharisees [*Matthew 23 verses 13 and 15*].

And yet! The Pharisees had perfect knowledge of God's word, for they were its custodians. Jesus presents them in [*Matthew 23 verses 1-3*], as being seated in the flesh of Moses, and asks us to put into practice what they say and therefore his Word, nevertheless he asks us not to "*copy their behaviour*". Very often, in many Christian religions, the seeds which are unfortunately sown in hearts only produce tares.

These men's doctrines composed of adulterated and anti-biblical teachings cannot seal the newly baptised after baptism.

Because of the anti-biblical practices of the various Christian Churches, one of the choices of the candidate who wants to be baptised (*the one who wants to buy salvation*) is to refuse to adhere to these religious precepts and therefore not to accept baptism but this posture exposes him to remain an "*animal man*" who will not have life in him.

Indeed the Holy Spirit whose presence helps us to become God's children cannot be given to him. Since the basis of salvation is through baptism, those who refuse to adhere to such doctrines are exposed to eternal death.

The other choice is to adhere to these iniquitous religious doctrines and agree to be baptised.

In this case, since the teachings are not those of the Lord, the newly baptised person cannot be sealed in Jesus Christ. Thus, the choices offered to us, due to everything which is established in the context of religions, presents us with a most damning observation.

In doing so, any action calling for a reaction, the good or the bad that one practises, "*will bear fruit*". In order to present this choice to you that God offers us to make of our own free will, consisting of receiving his seal and being saved or burning in the lake of fire and brimstone, I am going to paint a picture for you :

Imagine a rich landowner who decides to work against slavery and deprivation, in all magnanimity. In order for the business to be carried out efficiently, he hires stewards, to whom he entrusts a large sum, which was close to several billion.

These representatives that he has employed have the task of going out to meet each slave in the estate, in order to individually offer them a choice between two possibilities.

The first is to accept, that he be compensated, thanks to the fund that their wealthy patron has established.

Those who opt for this solution can, following this interview, go free. So the money that was used to compensate these slaves is very real, but it is not put into the hands of those who will be compensated, but is intended for their master.

This may remind some of a painful reality that existed, except that the rich patron of our example acted magnanimously, without any financial gain, driven by the sole desire to make men free. So, those who choose freedom, become free thanks to the favour that this rich man did them. They didn't have to pay anything on their own for it. Nevertheless, in order to ensure their future, they are also offered a job, which will allow them to live decently as a free man.

This pictorial example is very well represented in the following text:

“Even when we were dead through our trespasses, made us alive together with Christ (by grace have ye been saved), and raised us up with him, and made us to sit with him in the heavenly places, in Christ Jesus:

That in the ages to come he might show the exceeding riches of his grace in kindness toward us in Christ Jesus: for by grace have ye been saved through faith; and that not of yourselves, it is the gift of God; not of works, that no man should glory. For we are his workmanship, created in Christ Jesus for good works, which God afore prepared that we should walk in them”. [Ephesians 2 verses 5-10, American Standard Version Bible (ASV)].

This text tells us that we are saved by grace in Jesus Christ. In doing so, we have no credit for it, all the glory goes to him.

In addition to salvation, the Lord offers us a job, which he has already prepared in advance and which consists, among other things, of spreading the Gospel to all creation [*Matthew 28 verses 18-20*].

What we have just seen is what the Lord has established and wants for each of us! However, although we are made free by the divine sacrifice of Jesus, we are not obligated to accept our redemption.

We can, in our soul and conscience, refuse to use the blank cheque of salvation that has been put in place through the grace and divine sacrifice of Christ. To symbolise this situation, I am going to give you a concrete example, always drawing on our little story of this rich man who chooses to offer freedom to all of the slaves in his estate.

We have already considered the first choice that this man's stewards offered to slaves in order to gain their freedom, whilst having a job, which allowed them to make a living. Now, let's find out about the second option that is also offered to them:

They have the possibility of voluntarily choosing to remain a slave while receiving a fairly comfortable sum, in order to live decently. On the other hand, those who choose this option will never again be able to claim freedom!

I find this image in this text which was intended in the law of Moses to literally manage slaves: **“But one of your slaves might say to you, ‘I will not leave you.’ He might say this because he loves you and your family and because he has a good life with you.**

Make this servant put his ear against your door and use a sharp tool to make a hole in his ear. This will show that he is your slave forever. [...]. [*Deutéronome 15 versets 16-17, Easy-to-Read Version Bible (ERV)*].

Here we find that a slave could actually refuse to be emancipated.

He had to act on his decision by accepting that his ear be pierced by his master, to show to whom he belonged and that his choice was to remain a slave until his death. From then on no ransom could free him! Spiritually it is the same! The Lord being a God of freedom leaves the choice to each of us to accept, or not to accept, and to enter into the processes that He has already established, in his son, Jesus Christ, for the redemption of humanity.

The governance adopted by Satan over his subjects is the opposite of that practised by the Lord over his children. God wants us to come to him out of love, so he leaves us free will. Those who choose to serve and remain faithful to him, keeping his Word, receive his seal and are now part of his chosen people and his saints in Jesus Christ.

Conversely, the devil is a dominator who imposes his authority by force. So that all those who have not taken a stand for the Lord, receive a spirit of bewilderment and therefore become the devil's slaves [1 *John 5 verses 18-19*], [*Hebrews 2 verses 14-15*].

In [2 *Thessalonians 2 verses 7-12*], we rediscover what happens to those who reject the truth to practise the lie professed by the enemy of God. As we had already seen, those who did not like the truth and therefore God's word and preferred to practise Men's doctrines, also known as the devil's doctrines [1 *Timothy 4 verses 1-5*] receive a "*power (Spirit) of deception*", so that they may believe erroneously.

The goal being that they are not saved. So they will not be sealed by God's Spirit in Jesus Christ. We understand that all of this is very damaging for those who want to come to the Lord, but by the grace of God a solution exists.

Although the leaders of the Christian religions have closed the door to salvation so that no one can achieve it, because of the iniquitous doctrines that have been instituted regarding baptism, a solution outside baptism has been put in place by the Lord in order that salvation can still be obtained by those wishing to remain faithful to Him. To do this, we will now discover the reality of the members of the faithful people of the Lord, who will live in the end times.

Here's what we learn about them: **“And I saw, and behold, the Lamb standing on the mount Zion, and with him a hundred and forty and four thousand, having his name, and the name of his Father, written on their foreheads. [...]**

These are they that were not defiled with women; for they are virgins. These are they that follow the Lamb whithersoever he goeth. These were purchased from among men, to be the first-fruits unto God and unto the Lamb. And in their mouth was found no lie: they are without blemish.

[...] Here is the patience of the saints, they that keep the commandments of God, and the faith of Jesus.

And I heard a voice from heaven saying, Write, Blessed are the dead who die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; for their works follow with them". [Revelation 14 verses 1, 4-5, 12-13, American Standard Version Bible (ASV)].

We discover here the elect of Christ, his faithful people whom he will seek upon his return, namely his saints.

The distinctive sign making them known is that they keep God's commandments and the faith of Jesus. Therefore, they diligently study God's commandments and the revelations of Jesus (*prophecy*). These points cause them to be automatically sealed by the Holy Spirit.

An important point must be made concerning the sealing of God's faithful people, for we have seen that in order to be sealed, we must first hear and believe the Gospel.

We must have studied the basics inherent in the law and prophecy as well as the basis for recognising the Lord's saints and we must then apply this knowledge to our lives and then be baptised.

This faithful people of the Lord, who are to live in the last times, are presented in [Revelation 14 verses 1-5, 12-13], as having the seal of God and that of Jesus on their foreheads. They are therefore already sealed. Remember that the teachings are symbolised by the name.

That of God represents his holy law and that of Christ represents prophecy. As the saints keep the law and the prophecy they are thereby sealed in Jesus Christ.

In addition, their mode of sealing does not necessarily involve any baptistry of a particular religion because it is based on God's law and prophecy. Cornelius in the Bible is an example.

We will see this shortly. Now, let's move on to the other sealing, the one reserved for those who will not take a stand for the Lord, for his commandments and for faith in Jesus Christ (*the prophecy*).

Due to their deeds they will receive the mark of the beast on their hands or on their foreheads [Revelation 14 verses 9-11].

This group also includes those who, while having made a covenant with Jesus, have chosen to be unfaithful to the Lord and have become the devil's slaves.

Through their disobedience, they despise the divine sacrifice of Jesus Christ, which is the only acceptable offering that God receives for sins [*Hebrews 10 verses 26-31*], [*Hebrews 6 verses 4-8*].

Let us turn to the rest of mankind. All those who remain on the outside, without making a choice for good or for evil, will also be under the control (*domination*) of the devil [*1 John 5 verse 19*].

Therefore there is no longer any offering for their sins and their fate will be to receive the mark of the beast.

To discover these realities I invite you to read my book entitled "*Inquisitiô (The three angels' message), Volume III. The situation regarding the attack of the little horn of Daniel 7 against God's Law and the times of prophecy. Prophetic part*" in the chapter entitled "*The processes of the sealing of the two peoples (that of God and that of the beast)*".

Returning to the text of [*Revelation 14 verses 1, 4-5, 12-13*], we also discovered that they (*God's elect*) did not defile themselves with women, for they are virgins and in their mouths, no lie was found, for they are blameless. To grasp what is being said here, one must first understand that lying represents unbiblical doctrines transgressing the truth and when practised they are known as the devil's doctrines.

To deepen your understanding, see the section entitled "*Reality of the reformation of the doctrine of the "Remnant Church" to be implemented within the Seventh-day Adventist Church*".

Otherwise, in prophecy the symbol of the woman represents a place and the deeds performed by those in it, whether God's word is revered there or not, defines the type of place it is [*Revelation 12 verses 13-17*], [*Revelation 17 verses 3-7*].

Within the framework of our basic text, these women are like Babylon, because their deeds are defiled and by uniting with them you are also defiled, and it is because the elect of God did not unite with her that they were able to remain pure.

In this century, as the precepts of religions, especially those attached to baptism, are unbiblical God does not want those who are faithful to him to be able to unite in such places, on the contrary, he calls us to separate ourselves from them [*2 Corinthians 6 verses 14-18*].

In return he cannot ask us to unite ourselves with these places, these perverted religions, through baptism and on the other hand he cannot not allow us to be saved in Jesus, while we are faithful to him and that the reason for not wanting to be baptised is precisely to be able to remain so.

The Lord being omniscient and knowing that within Christendom in the final days before Christ's second coming, there will be an embargo, so that no one will be able to be baptised, nor to baptise others, without transgressing the Holy Scriptures, in extreme cases his Word leaves us other directives allowing us to receive the Holy Spirit apart from baptism. And so be sealed!

To find out, I invite you to read this: **“There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian Band, a devout man and one who feared God with all his house, who gave many alms to the people and prayed to God always. [...] And the morrow after they entered into Caesarea.**

And Cornelius waited for them, and had called together his kinsmen and near friends. And as Peter was coming in, Cornelius met him and fell down at his feet and worshiped him. But Peter took him up, saying, “Stand up; I myself also am a man.”

And as he talked with him, he went in and found many who had come together. And he said unto them, “Ye know that it is an unlawful thing for a man who is a Jew to keep company with or to come unto one of another nation. But God hath shown me that I should not call any man common or unclean. Therefore came I unto you without gainsaying as soon as I was sent for.

[...] Then Peter opened his mouth and said, “In truth I perceive that God is no respecter of persons, but in every nation he that feareth Him and worketh righteousness is accepted by Him. [...]

While Peter was yet speaking these words, the Holy Ghost fell on all those who heard the Word. And those of the Circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Ghost was poured out also on the Gentiles. *For they heard them speak with tongues and magnify God.*

Then answered Peter, “Can any man forbid water, that these should not be baptized who have received the Holy Ghost, as well as we?”

And he commanded them to be baptized in the name of the Lord. [...] [*Acts 10 verses 1-2, 24-29, 34-35, 44-48, 21st Century King James Version Bible (KJ21)*].

Here we find a time of baptismal slump analogous to what happens in this generation. Gentiles (*non-Jews*) did not have the right to be baptised, even if they were upright servants of the Lord.

Things were so drastic that even the disciples of Jesus followed this directive to the letter. Not only could a Jew not baptise a non-Jew, but he was not even permitted to have contact with him. The Lord, desiring to reward Cornelius and his family for their devotions, their faithfulness and their righteousness towards him, granted them the grace of receiving the Holy Spirit, without his being baptised.

It was only after this that Peter was convinced by the Lord that it was right for Cornelius and his family to become part of God's people and that they should be baptised and he did the necessary. It will be the same in the final days before Christ's second coming, because as long as no Christian religion will be faithful to all of God's word, especially concerning baptism, the Lord will work in those faithful servants giving them his Holy Spirit without them being baptised.

Then when the reformation is in place and God's people have discarded all of these anti-biblical doctrines, then as was the case with Cornelius and his family, those who have received the Holy Spirit under such conditions can be baptised.

We have another case of a person who was saved without being baptised, because his situation did not allow it. In order to know who he was, let us read this: "*One of the criminals hanging on the cross next to Jesus kept ridiculing him, saying, "What kind of Messiah are you?*

Save yourself and save us from this death!" The criminal hanging on the other cross rebuked the man, saying, "Don't you fear God?

You're about to die! We deserve to be condemned. We're just being repaid for what we've done. But this man — he's done nothing wrong!"

Then he said, "I beg of you, Jesus, show me grace and take me with you into your everlasting kingdom!" Jesus responded, "I promise you — this very day you will enter paradise with me." [*Luke 23 verses 39-43, The Passion Translation Bible (TPT)*].

Here this man, who is generally called the thief on the cross, took a stand for Jesus by defending him and he also accepted him as his personal saviour and Christ gave him the assurance that he was saved.

Yet he was unable to come down from his cross to be baptised after his confession of faith in Christ. Thus, in drastic situations, which do not allow baptism to take place, the Lord seals his faithful people without their having to be baptised. That's what we've seen happen to Cornelius and his family. What allowed them to receive the Holy Spirit, even though they were not baptised, was their good works done for and in the name of the Lord. This is what also qualifies God's saints.

Let's reread this excerpt that presents this fact to us: **"[...] Blessed are they who die united in the Lord from now on.**

Yes, says the Spirit, for they rest from all the trouble they have taken, and they will be rewarded for their works". [*Revelation 14 verse 13, Bible Segneur (translated into English from the original text)*].

Let's complete our study with the following: *"Speak and act as those who are to be judged by the law of freedom. For judgment is without mercy to the one who has not shown mercy. Mercy triumphs over judgment".* [*James 2 verses 12-13, Christian Standard Bible (CSB)*].

Let's end with this: **"Do not be deceived. God is not mocked. To be sure, whatever a man sows, he will also reap.**

Indeed, the one who sows for his own sinful flesh will reap destruction from the sinful flesh. But the one who sows for the spirit will reap eternal life from the spirit.

Let us not become weary of doing good, because at the appointed time we will reap, if we do not give up". [*Galates 6 versets 7-9, Evangelical Heritage Version Bible (EHV)*].

By summarising these texts, we understand that good works and particularly acts of mercy have a considerable impact on God's judgment to which all humanity is subjected. *This type of act of mercy triumphs over God's judgment.* Furthermore, we learn that those who, like Cornelius and his family who sow for the Spirit, will therefore walk in all God's word and quickened by the Holy Spirit [*John 6 verses 63*], will obtain eternal life from him.

Now these basics have been discussed let us return to the Saints in the final days before Christ's second coming.

Those who will die united with the Lord are presented as being already happy, because they will receive rest from all of the pain they have taken for Him, because they will be rewarded for their deeds.

We find here the same basis of retribution as that which Cornelius and his family received from the Lord. When there is no possibility of being baptised, according to all of the biblical criteria one must choose to serve God against all odds and to remain steadfast in his word by acting with love, for his neighbour by practising deeds of mercy and even if we are not baptised, we will be saved in Christ.

Nevertheless, if in the meantime you can be baptised according to all of the biblical precepts governing baptism within a Christian religion which is totally faithful to the Lord, you must take the step.

Let us now turn to another point, that of the confession of sins and their forgiveness to and from one of the Lord's consecrated children.

In the chapter entitled "*The second stage of baptism: Repentance and the confession of sins*", I introduced you to the ability God gives to His children to forgive the sins of other human beings.

We have also seen that to be eligible for this power, the members of God's people must first, individually subscribe to a baptism that is in all respects in accordance with God's word. It is this point that challenged my friend *Nicole*.

This fact gave rise to a whole host of questions and sadness as she discovered that in this century, none of the baptisms practised by the various Christian religions conform with God's word. So how could she have the capacity to forgive the sins of her brothers?

In doing so, she could not bring herself to accept this sad reality and said to herself that there must be another possibility for our sins to be forgiven. This study, with Bible in hand, provides the answer. To begin with, I invite you to read the following:

“Already ye are clean because of the word which I have spoken unto you”. [*John 15 verse 3, American Standard Version Bible (ASV)*].

Let's supplement our studies with this:

*“Knowing that ye were redeemed, not with corruptible things, with silver or gold, from your vain manner of life handed down from your fathers; **But with precious blood, as of a lamb without blemish and without spot, even the blood of Christ:***

Who was foreknown indeed before the foundation of the world, but was manifested at the end of the times for your sake, who through him are believers in God, that raised him from the dead, and gave him glory; so that your faith and hope might be in God.

Seeing ye have purified your souls in your obedience to the truth unto unfeigned love of the brethren, love one another from the heart fervently: Having been begotten again, not of corruptible seed, but of incorruptible, through the word of God, which liveth and abideth”. [1 Peter 1 verses 18-23, *American Standard Version Bible (ASV)*].

By summarising these two texts, we discover that when we diligently study God’s word and obey its directives, we are purified, and therefore free of our sins. This fact is also presented to us in this text:

“But if we [really] walk in the Light [that is, live each and every day in conformity with the precepts of God], as He Himself is in the Light, we have [true, unbroken] fellowship with one another [He with us, and we with Him], and the blood of Jesus His Son cleanses us from all sin [by erasing the stain of sin, keeping us cleansed from sin in all its forms and manifestations]”. [1 John 1 verse 7, *Amplified Bible (AMP)*].

The important point here is that we must be in constant communion with the Lord and therefore always connected to Him and seeking each day to live in accordance with His precepts.

The symbol used is that of walking in the light, the latter being Jesus [John 1 verses 1-18, 29-30], while being one with our brothers and sisters in Christ.

Thus, the result of this behaviour in accordance with what God asks of us is that the blood of Christ cleanses us from all sin, which here symbolises, among other things, the benefits of the time spent in the diligent study of God's word.

This is what frees us from our iniquities. It is important not to lose sight of the fact that Jesus Christ is the word of God and that what transforms human beings is contemplating Him. This tells us:

‘Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty [emancipation from bondage, true freedom].

And we all, with unveiled face, continually seeing as in a mirror the glory of the Lord, are progressively being transformed into His image from [one degree of] glory to [even more] glory, which comes from the Lord, [who is] the Spirit”. [2 Corinthians 3 verses 17-18, Amplified Bible (AMP)].

Let's supplement our studies with this: **“[...] If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free”. [John 8 verse 31-32, King James Bible].**

Let's finish with this other text: **“It is the Spirit that quickeneth; the flesh profiteth nothing. The words that I speak unto you, they are spirit, and they are life”. [John 6 verse 63, (21st Century King James Version Bible "KJ21")].**

We discover in these texts that God's word makes us free and therefore it has the capacity to break the chains of slavery where the law of sin holds us [Romans 7 verses 14-25], and that we are transformed from grace to grace, by God's Spirit in the image of Jesus, whom we contemplate.

Once God's word has been diligently studied, the Holy Spirit uses it to transform our lives, invigorating us and thus infusing us with the life of Christ, which is eternal, and thus opening the doors of eternity with Jesus.

We also discover that wherever the Lord's Spirit is (*and therefore lives*) there is freedom, and therefore liberation from the chains of sin through which the devil holds us captive.

This transformation that the Gospel brings about in us is most extraordinary, for it is this very transformation that gives us access to new life, and thus to birth in Christ. Let us rediscover this fact by re-reading an excerpt from a text seen earlier, in this other version:

“For you have been born again [that is, reborn from above — spiritually transformed, renewed, and set apart for His purpose] not of seed which is perishable but [from that which is] imperishable and immortal, that is, through the living and everlasting word of God”. [1 Peter 1 verse 23, Amplified Bible (AMP)].

Let's complete our study with this other text: **“In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made.**

In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not.

He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth”. [John 1 verses 1-14, American Standard Version (ASV)].

Let's finish with this last most explicit text: **“Even if you had ten thousand guardians in Christ, you do not have many fathers, for in Jesus Christ I became your father through the Gospel”.**

[1 Corinthians 4 verse 15, Bible Segond 21 (translated into English from the original text)].

We discover in these texts that what leads to new birth is not the simple act of baptism but God's word.

It is God's word that enables us to be born again, and gives us the power to become God's children. We find out about this situation in the experiences of Cornelius and his family. We have seen that they were godly people who feared God.

To understand what this meant for them and what this godliness represented, let us read the following:

“And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory”. [*1 Timothy 3 verse 16, King James Bible*].

It is important to understand what we have just read in this other version: **“Here is what we recognise together: great is the secret of God's plan, Christ, who is the object of our faith.**

He revealed himself as a human being, and, being declared righteous by the Holy Spirit, he was seen by the angels. He was proclaimed among the Gentiles. People believed in him all over the world. He was raised to glory”. [*1 Timothy 3 verse 16, Bible Semeur, (translated into English from the original text)*].

By considering these two texts, we understand that godliness consists of spending time studying God's word in order to seek to know the Lord's will and to abide by it. We have already seen that what seals eternal life in Jesus Christ is the diligent study of God's word and putting it into practice, especially with regard to the law and prophecy. To rediscover this fact, you can refer to the chapter entitled *“The first stage of baptism: the sowing of the Gospel in good soil”*.

Thus, what enabled Cornelius and his family to receive the Holy Spirit without being baptised was the time they spent studying God's word, whilst putting it into practice. This included acts of love, as well as supporting the underprivileged and God's work.

All that we have just seen allows us to understand that those who spend quality time studying God's word and who put it into practice are cleansed of their sins, like Cornelius and his family and the chains by which the devil holds them simply fall away.

In this context, we do not need to confess our sins to one of God's consecrated people in order to be forgiven. So that is one answer to my friend Nicole's question.

Nevertheless, it is not enough to just study the word of God, it must also be put into practice. Associating mens' doctrines with it or continuing to practise what God rejects disqualifies us from being eligible for God's grace. Certainly, it is not easy and the following verse shows us this and gives us some clues:

“Do you know where your fights and arguments come from? They come from the selfish desires that make war inside you. You want things, but you do not have them.

So you are ready to kill and are jealous of other people. But you still cannot get what you want. So you argue and fight.

You do not get what you want because you do not ask God. Or when you ask, you do not receive because the reason you ask is wrong. You want things only so that you can use them for your own pleasures.

So, you people are not loyal to God! You should know that loving the world is the same as hating God. So if a person wants to be a friend of the world, he makes himself God's enemy.

Do you think the Scripture means nothing? It says, “The Spirit that God made to live in us wants us for himself alone.” But God gives us even more grace, as the Scripture says, “God is against the proud, but he gives grace to the humble.” Proverbs 3:34.

So give yourselves to God. Stand against the devil, and the devil will run away from you. Come near to God, and God will come near to you. You are sinners. So clean sin out of your lives. You are trying to follow God and the world at the same time.

Make your thinking pure. Be sad, cry, and weep! Change your laughter into crying. Change your joy into sadness. Humble yourself before the Lord, and he will honor you”. [James 4 verses 1-10, International Children's Bible (ICB)].

Here we realise that anything that contradicts God's word separates us from the Lord. In order to have victory over sin and the world, we must choose to submit to the Lord and humble ourselves before Him [2 Chronicles 7 verse 14].

It should be noted that one of the ways to humble ourselves before God in order to obtain mercy is by fasting and prayer [Isaiah 58 verse 5].

In doing so, if health permits, you must fast in order to obtain this sought-after cleansing. We must draw near to God and therefore seek Him with all our heart by diligently studying His word.

From the above, we understand that within the context of this “*embargo*” which is created by men’s doctrines that have falsified the true baptism, few of God’s people are able to forgive sins as was originally foreseen in God’s plan. Nevertheless, there are other solutions. As we have seen, they are not easy, for they require spending time in godliness and seeking what is pleasing to the Lord, whilst rejecting those things of which He disapproves.

It is certain that those who are not accustomed to this will not be able to immediately put into practice what is required, because, being accustomed to living according to the flesh, they are slaves to the law of sin [*Romans 7 verses 14-25*].

All that we have just seen, shows us that a person who does not master the basics of God’s word cannot be eligible for the forgiveness of his sins, unless he confesses them to one of the Lord’s consecrated children.

However, for those who choose to follow this path of diligently studying the Holy Scriptures, while practising all that the Lord requires and working according to works of kindness and mercy, they will be able to obtain the cleansing of their sins and be sealed for eternal life, even if they are not baptised.

This is a consolation in our time, given the scarcity of God’s consecrated children who have received the Holy Spirit and whose spiritual gifts are manifest. A specific determining element, allows us to understand, how to be eligible to receive the forgiveness of our sins, without having to go through one of the Lord’s consecrated children.

Once, Bible in hand, we have understood all that I have just presented it is the fact of having received the Holy Spirit, and like Cornelius and his family, at the very least some kind of spiritual gift.

If this is not the case, it is the symbol that your piety and your life do not yet live up to what the Lord requires, and in so doing, you have not gone through a new birth in Christ, so you must persevere!

In spite of all that we have just seen, it is important to understand that the Lord’s objective is that the baptisms practised by Christianity be in accordance with all of His word and that these children become priests in whom the Holy Spirit lives.

2 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitió” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitió*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitió*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitió*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchman.s*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nevertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series “*Inquisitiô (The three angels' message)*” have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series “*Inquisitiô (The three angels' message)*” that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version.

Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, Have we not power to eat and to drink?

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”. [1 Corinthians 9 verses 1-14, King James Bible].

With all that I have presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person's life doesn't consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I'll do. I'll tear down my barns and build bigger ones, and I'll store all my grain and goods in them. Then I'll say to myself, “You've stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, ‘You fool! This very night your life will be demanded back from you. Now who will get the things you've accumulated?’ That's how it is with the person who stores up treasures for himself rather than with God.” [Luke 12 verses 15-21, International Standard Version Bible (ISV)].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: **“But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

3 Presentation of the book entitled *“Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God’s Word”*

7o introduce this book, I would like to tell you that there is good news in these pages and I have the pleasure of announcing it to you. Yes! However, just like coins that have two sides, I also have some bad news for you, because it will shake you to the core.

What am I talking about? Rest assured, it is nothing more or less than new biblical knowledge, to which I have had access and which I want to share with you. Don't see anything to shout about. Never mind, you will certainly understand when you read what follows! I would like to begin by asking you some questions:

Do you have the ability to see events before they happen and do you work to channel them for good? Do you have the ability to dominate a possessed person who is inhabited by a legion of demons? Have you acquired the ability to speak a new language without studying it? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be categorised as belonging to an *“enlightened person”*, who likes *“nit-picking”*. It is not so! If you read on, you will realise.

However, as I mentioned earlier, this good news comes with some bad news because in order to obtain these gifts, we have to deny many of the basic principles inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists. Bible in hand, this book is a real tidal wave that inundates the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, I would like to say that the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, because it is well known that it is God's Spirit who seals and gives spiritual gifts, the exact details and repercussions of this sealing are not.

What are the consequences of this? Unfortunately, in this century few people like the disciples of Christ are in the situation of Cornelius and his family [Acts 10], who receive the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied them, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the sad facts that we have to face in this century is that the spiritual gifts that the Holy Spirit gives in order for us to work powerfully for the Lord are almost non-existent.

I deliberately use the term "*almost non-existent*" because it is not unlikely that one of you will have already received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc.

Nothing is impossible for God! If not, I invite all of the rest of you who wish to receive spiritual gifts to come with me on this biblical walk, which I hope you will find enriching. I'll let the lines in this book speak for themselves when they promise that "*the heavenly floodgates will be opened and God's Spirit will come to live in us*".

Of course, in order for this to happen there are conditions that will need to be fulfilled and we will discover them in all of the various parts of this book.

To continue I would like to point out that we often hope for something that is already at our side for a long time, but we do not manage to embrace it because we simply do not see it.

This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are hopefully waiting for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [*Joel 2 verses 23*], [*Joel 3 verses 1-5*].

Many of God's children long for this promise and some spend a lifetime hoping to live out this prophecy and end up going to the grave without having experienced it. Unfortunately, all those who hope for it do so in vain. Why is this so?

*This situation is manifest in the text of [*Acts 2 verses 1-4, 16-18*], where we discover the Lord's promise, through the prophet Joel, that the Holy Spirit would come like the latter rain.*

*This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [*John 14 verses 16-18*].*

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, because their sins are separating them from the Lord [*Acts 5 verse 32*], [*Isaiah 59 verses 1-2*].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain. However, there is a snag, because when he is poured out upon God's people our sins are a barrier.

They act like an umbrella that prevent this heavenly and life-giving water from reaching us.

In order to change things, we must turn away from evil and stop practising men's doctrines to the detriment of God's word.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism. We find out about this situation in [*Acts 19 verses 1-7*].

Here we see that those who had been baptised but had not received the Holy Spirit were rebaptised.

In fact, it was only after praying for them and laying hands on them, among other things, that the Holy Spirit was given to them.

When someone has just been baptised and no spiritual gift is received, it is a symbol that the Lord has not accepted this person and therefore God's Spirit cannot be received.

The reason is that not all of the stages of baptism have been put in place. We find this fact in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptised practised an iniquity during his or her baptism.

This act can be the fact of confessing men's doctrines and by so doing, he or she loses the blessing that is attached to baptism, that of receiving God's Spirit.

In this book, we will first discover the doctrines that transgress God's word and that prevent those who are baptised from receiving the Holy Spirit.

These highlighted customs are those practised by the Seventh-day Adventist religion. Since this book is intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, secondly, we will study the seven stages of baptism, allowing the Holy Spirit and at least a spiritual gift to be received.

As you will see, the truth behind receiving spiritual gifts is that we must first obey God's word and only then can we receive them from the Holy Spirit.