

ÉDITIONS GALAAD

Inquisitiô

(The message of the three angels) volume V

Principles behind the reform of the iniquitous doctrines
of the corrupting temptress who contravenes God's Word

(Revised and supplemented version – reissue)

Booklet 8: Reality of the apostasy reforms practised by the Seventh-day Adventist Church

1st collector's edition: *Love of Heaven
for the salvation of the Christian people*

IMPORTANT:

This book is not for sale, but free upon request.

Kenny Ronald MARGUERITE

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**Thanks to my friend
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

**Dedication to my brother
Mr. Terry LIONEL**

My beloved brother through blood and in Christ, I want you to know that God's Spirit has shown me your destiny in your dreams and in mine. It is wonderful because, you are summoned to become one of God's most powerful servants of this generation, a prophet of the Lord!

For a long time shackles held you back, seeking to confine you like a spiritual caterpillar trapped in its cocoon, represented by chains woven around you by the doctrines of iniquitous men, that your religion had inculcated in you and presented as being the "*truth*".

But God's Spirit, in Jesus Christ, has enabled you to break free of them to become this Edenic butterfly that is destined to take flight.

Terry, know that I love you infinitely!

May this book assist you in becoming God's servant, accomplished and guided in all things by the Holy Spirit, as our Lord and master Jesus Christ intends.

ÉDITIONS GALAAD



*Culture is the lever allowing
men to aspire to excellence.*

Do not neglect it.

(Of Feather and actions)

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1 Presentation of the booklets

To introduce this book, I would say that in these pages, there is good news and I am in charge of announcing it to you. Yes! However, just like the coins that have two sides, I also have some not so good news for you, because it will shake all your certainties. What about it?

Rest assured, it is nothing more or less than new biblical knowledge, which I have had access to and which I want to share.

Don't see anything proud in this. You will understand, when you read what follows! To begin, I ask you these questions:

Do you have the ability to see events before they happen and do you work to channel them for good?

Do you have the ability to dominate a demonic person who is inhabited by a legion of demons? Have you, without studying, acquired the ability to speak a new language? Etc.

These questions are meant to demonstrate that the spiritual gifts that the Holy Spirit gives are still accessible today, even if they seem extraordinary! For some, these words could be assimilated to those of an “enlightened person”, cherishing arguities (*quibbles*).

It is not so! If you read on, you will realize.

However, as I mentioned earlier, this good news comes with a bad news because in order to obtain these gifts, we have to deny many of the bases inculcated by our respective religions.

Let's take the example of the religion I know best, the Seventh-day Adventists.

This book is, Bible in hand, a real tidal wave that comes down on the foundations of your faith, because it is above all intended for the reformation of this religion.

To continue, the sealing of God's people by the Holy Spirit is central to the preaching of all Christian religions, and even the backbone of the Seventh-day Adventist religion.

Yet, although this concept is mastered, for all know that it is the Spirit of God who seals and gives spiritual gifts, the reality of this sealing is not. *What are the repercussions of this?*

In this century, unfortunately, few people are in the situation of Cornelius and his family [Acts 10], to receive, like the disciples of Christ, the anointing of the Holy Spirit.

At this point, it is necessary to clarify what I am saying.

I am not referring to those among God's people who have mastered several languages, after having studied for this, but to those who receive this gift of the Holy Spirit and speak in new, previously unknown languages [Acts 2 verses 1-18] or by prophesying, as it is written in [Acts 19 verses 1-7].

Nor am I referring to those who claim to have the gift of casting out demons, but who, as described in [Acts 19 verses 13-17], may one day find themselves beaten by one of them and have to flee naked.

One of the realities we live in this century is that the spiritual gifts that the Holy Spirit gives to work powerfully for the Lord are almost non-existent.

I deliberately use the term “almost non-existent” because it is not unlikely that one of you would have received the Holy Spirit in another way and acquired the ability, like Paul, to heal the sick with a simple touch, to prophesy [Acts 19 verses 11-12], [Acts 27 verses 9-44] or to speak a new language, like Peter and the disciples [Acts 2 verses 1-16], etc. *Nothing is impossible for God!*

If not, I invite all the others who wish to receive spiritual gifts to come with me on this biblical walk which, in my opinion, will be enriching. I'll let you judge by the verses in this book that promise that “the gates of the heavenly locks will be opened and the Spirit of God will come to live in us”.

Of course, there are conditions to be fulfilled for that, we will discover them in all the parts that make up this book.

To continue I would say that often we hope for something that is already at our side for a long time, but we do not manage to embrace it because we are blinded. This is what is happening in this century within Christian religions, which, like the Seventh-day Adventist Church, are waiting with hope for the Holy Spirit to pour out upon their church members like “*the latter rain*”.

This hope lies in the Lord's promise to his people through the prophet Joel [*Joel 2 verses 23*], [*Joel 3 verses 1-5*].

Many of God's children long for this promise, some spend a lifetime hoping to live out this prophecy and end up going down to the grave without having experienced it. Unfortunately, all those who hope in it do so in vain. Why is this so?

*Unfortunately, this reality is manifest in the text of [*Acts 2 verses 1-4, 16-18*], where we discover the promise of the coming of the Holy Spirit, like the latter rain, made by the Lord to his people, through the prophet Joel. This prophecy has been fully fulfilled, in that Jesus promised us that once given, the Holy Spirit will abide with us forever [*John 14 verses 16-18*].*

Therefore, he is already within God's people, yet our unfaithfulness prevents him from living in us.

The reason for this is that the Holy Spirit cannot live in those who are not faithful to the Scriptures, their sins separating them from the Lord [*Acts 5 verse 32*], [*Isaiah 59 verses 1-2*].

So, the Holy Spirit is there and, with him, the promised spiritual gifts, like the latter rain, but there is a snag, it is that when he pours out on the people of God, our sins are a barrier, like an umbrella that prevents this heavenly and life-giving water to arrive on us.

In order to change things, we must turn away from evil and stop practicing the doctrines of men to the detriment of the word of God.

We must also resist the devil, while submitting to God, so that we will have victory over the devil and he will eventually flee from us [*James 4 verses 7-10*].

Once these foundations are in place, we must make a new covenant with Jesus, through the bonds of baptism.

We find this reality in [*Acts 19 verses 1-7*].

Here we see that those who had been baptized but had not received the Holy Spirit were rebaptized. In fact, it was only after praying for them and laying on hands, among other things, that the Holy Spirit was given to them. When one has just been baptized and no spiritual gift is received, it is a symbol that the Lord has not accepted him and therefore the Spirit of God cannot be received.

The reason is that not all the steps of baptism have been put in place, we find this reality in the text of [*Acts 19 verses 1-7*].

The fact that the Holy Spirit was not given, can also mean that the one who was baptized practiced an iniquity during his baptism.

This act can be the fact of confessing doctrines of Man, in doing so, he loses the blessing that is attached to baptism, that of receiving the Spirit of God.

In this book, we will first discover the doctrines that transgress the word of God and that prevent those who are baptized from receiving the Holy Spirit.

These highlighted customs are those practiced by the Seventh-day Adventist religion, this book being intended for its reformation, we will therefore decipher them, Bible in hand, in order to achieve its reformation.

Then, in a second time, we will study the seven steps of the baptism, allowing to receive the Holy Spirit and at least a spiritual gift.

As you will see, the reality of receiving spiritual gifts is that we must first obey the word of God, and only then can we receive them from the Holy Spirit.

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "*Inquisitiô (The message of the three angels) Volume V. Principles behind the reform of the iniquitous doctrines of the corrupting temptress who contravenes God's Word*".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book.

Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>

You can share it with your loved ones or talk about it with those around you.

GOOD TO KNOW:

Only *40 %* of the English in the full version of the book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

I therefore hope that you too will appreciate the great value of his work already done. God bless him!

**M. Howard J. Eeles,
The Marlow Language Centre Limited, Oxford Road,
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*The basics required to permit the latter rain
to pour down on God's people*

“No one can take flight with lead shoes on their feet. The children of God are destined to be eagles, celestial beings, sailing above the clouds. However, the sad reality is that the devil managed to chain them to the ground, by weighing them down with anti-biblical doctrines.

To those of you reading me, be sure that when you come before your saviour, you will not be rejected because of your iniquities or your complacency, like those described in [Matthew 7 verses 21-23] or like the foolish virgins [Matthew 25 verses 1-13]”.

[Quote from Kenny R MARGUERITE].

2 Reality of the apostasy reforms practised by the Seventh-day Adventist Church

In this part we are going to travel to a very very very special place, the objective being to meet its population who are a most interesting people, because they are all blind, but they believe they have better eyesight than the other nations. Worse still, they are the self-proclaimed guides of the blind! Before I tell you about it, I invite you to read [Matthew 15 verse 14], [Revelation 3 verses 14-22].

First of all, I want to make one important point:

In the message to Laodicea the Lord does not address an individual, but a church, therefore a holy people.

Yet they all have the same symptoms, it is a place where all who are there sound blind, but don't know it.

Worse they think they need nothing, so not aware of their need for healing! In the first text the situation is similar, where the blind have declared themselves guides of the blind, the end is that they will all fall into a pit.

There is, in my opinion, nothing worse than thinking of being a thing and not being it. This image of Laodicea, the Seventh-day Adventist Church likes to use it to represent other Christian denominations. When I was one of those members, how many messages about this did I not hear from the pulpit?

Yet no other Christian denomination fulfills the symbol of Laodicea better than this religion, to grasp it we need to understand what the symbol of sight represents.

In [Matthew 13 verses 14-17] and [Numbers 24 verses 15-17], we find that the symbol “see” represents the ability God gives the prophet to understand these prophetic revelations.

Thus, Laodicea is therefore a Christian Church which believes it has sight, therefore prophecy, but in fact it does not have it, it is therefore blind as are those who live without the Lord.

Besides, she thinks she is dressed, but she is naked. The garment here represents the righteousness of Jesus that we put on by accepting him as personal savior and walking in all these ways, therefore according to the word of God for he is the divine word made flesh [*Galatians 3 verse 27*], [*Romans 13 verse 14*].

We therefore understand that Laodicea believes it is walking in the word of God when it is the doctrines of man that it practices.

After all that we have already studied regarding the doctrines of the Seventh-day Adventist Church, we therefore understand that this religion works, in this generation, like the Church of Laodicea.

She is lukewarm, because she is sitting between two chairs. One buttock is on the Gospel chair, the other on the world. Apart from all this, it is important to understand that the message that the Lord addresses to the Church of Laodicea is above all a message of love, a call to repentance, before the cleaver (*couperet*) of divine retribution comes to strike it.

The Lord is calling this apocalyptic church to repentance. On this day the Lord is at the door of your hearts and your religion, ho, Seventh-day Adventists, and he knocks, what will you do?

This chapter is intended to enable you who carry the name Seventh-day Adventist to reform your voices. The goal is for you to be able to turn away from works of apostasy that you have hitherto practiced, often without even realizing it. To get to the heart of the matter, we will now discover Seventh-day Adventist doctrines that contravene the very basics their late prophetess instituted.

In doing so, these doctrines make this religion a place of confusion, because a tap that draws its water from a single source cannot, on demand, give sweet water or bitter water. Thus the Seventh-day Adventist Church cannot on the one hand claim to have based its faith on the writings of *Ellen G. White* and on the other hand reject them.

To discover these realities, I invite you to read an excerpt from my book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”*.

It is more precisely an extract from the chapter entitled *“Literal representation of the iniquitous union of beauty and the beast materialized by ecumenism”*.

In this chapter I will demonstrate to you the nothingness upon which the Seventh-day Adventist Church is built in this generation and how in order to exist it has come to deny its roots, while continuing to present them as those foundations. Unfortunately we cannot renounce our foundations by going to build elsewhere, while hoping that it will continue to support us. [...]

Thus, while this Protestant religion gives the world the face of permanence, it has perverted its original doctrinal basis in order to be accepted by the papacy within ecumenism, while continuing to profess that it still follows it.

In order to discover this reality, we must first highlight what this religion declares with regard to the links it maintains with the members of ecumenism. To do this, I invite you to read what this religion claims in this matter by reading this:

“Why Adventists Participate in UN and Ecumenical Meetings? [...] Adventists recognize other Christians as genuine members of the body of Christ. But Adventists do not hold formal structural membership in ecumenical organizations primarily for freedom of religion purposes.

Membership in an ecumenical body would limit the freedom to share one’s convictions with everyone else and thereby jeopardize a universal end-time mission, as Adventists understand it. Adventists are not part of the ecumenical organizations that require membership, but they do enjoy guest or observer status at meetings. [...]

In reference to its position in global Christian organizations, the Adventist Church has held observer status at meetings and been open to partnering with other churches *in areas that do not compromise its identity, mission, and message.*

The rule of thumb is to not hold membership in any ecumenical body that eradicates or erases the distinctive Adventist voice *in reference to the sovereignty of God the Creator, the Sabbath, and the Second Coming.* [...]

Religious liberty for Adventists is the antidote to syncretistic ecumenism and a call to embrace truth with the inalienable freedom of conscience, freedom of religion or belief, freedom to express publicly one's beliefs, freedom to invite others to share one's convictions or to join one's community of faith. [...]

In principle, Adventists choose not to be involved in doctrinal alliances with other churches because of the Adventist adherence to a holistic and integrated approach to biblical doctrines and because of the upholding of doctrines that Adventists consider have been sidelined, changed, or forgotten in the course of church history. [...]

Today, unity is understood differently among various Christian churches. For Catholics, for example, unity includes the concept of the communion of saints, meaning both those who are alive and those who are dead.

In the Catholic Encyclopedia, the communion of saints is described as "the spiritual solidarity which binds together the faithful on earth, the souls in purgatory, and the saints in heaven in the organic unity of the same mystical body under Christ its head...."

The participants in that solidarity are called saints by reason of their destination [heaven] and of their partaking of the fruits of the Redemption." With this example in mind, global church unity could only be a reality if all Christians adopted the Catholic worldview or understanding of reality or if all Catholics gave up their deeply held beliefs. [...]

Also, Adventists and other believers do not adhere to syncretistic alliances that would diminish the importance and weight of truth, especially when beliefs in some churches may not be in harmony with revealed biblical truth.

The main concern of Adventists is that they will be restricted from sharing their convictions with every person regardless of religious or philosophical persuasion. This is fundamentally an issue of religious freedom".

[Adventist Review, Why Adventists Participate in UN and Ecumenical Meetings. Extract from: <https://www.adventistreview.org/church-news/story3088-why-adventists-participate-in-un-and-ecumenical-meetings/>].

To get to the heart of the matter, I'm going to tell you a secret, but I ask you not to repeat it, because it's important that what I'm going to say can remain between you and me. *Thank you in advance!*

Reading the above I was deeply touched. *Um...* not because I was moved... but because of so much hypocrisy. *Yes...* here we have big words, which if put into practised would give the Seventh-day Adventist Church a noble character and make these members of Edenic stars who are consecrated only to the Eternal God.

But it is not! we will see it. In order to be fully aware of what I am saying, we must first summarize what we have just read, then once this base has been laid I will demonstrate the nonsense of all this.

Here the Seventh-day Adventist Church presents its position with regard to ecumenism as not joining any such organization that might compromise its identity, mission, or message.

Furthermore, it is stated that *“religious freedom is for the Adventists is the antidote to syncretistic ecumenism”*.

Further, the author of this text presents the Seventh-day Adventist Church as cherishing *“the inalienable freedom of conscience”* as well as *“the freedom to publicly express one's beliefs”*. Further in order not to have to deviate from all this, this religion has chosen *“not to be involved in doctrinal alliances with other churches (religions)”*.

Furthermore, the Seventh-day Adventist Church also proclaims here, loud and clear, that it cannot make an alliance with any other religion that has set aside, modified or forgotten biblical knowledge over the centuries. Nevertheless, we are also presented with the possibilities for a total union to do this within ecumenism between the Seventh-day Adventist Church and other religions.

For a world unity of all religions (*churches*), it would be necessary that Christians (*we understand that here is mentioned Protestants*) can abandon their base of faith to adhere to Catholic dogma or vice versa.

We are also told that Seventh-day Adventists do not unite with those who would lessen the weight of truth or with religions whose beliefs are not in harmony with revealed biblical truth.

And finally this religion does not especially want to be prevented from sharing these convictions and therefore having to renounce its right to religious freedom.

It is even specified that this is his main concern.

Hmm... where la la la... "Houston, we have a problem"... these are fine words, but not any basis that is applied by the Seventh-day Adventist Church.

In order to present to you the nonsense of all that the Seventh-day Adventist Church advocates here, we must first of all discover its dominant basis of faith.

In order to present this reality to you, I invite you to read this: **"We, the delegates to the 2010 General Conference Session in Atlanta, Georgia, acknowledge with gratitude the continuing contribution to the Seventh-day Adventist Church found in the writings and ministry of Ellen G White.**

We are witnesses to how the Church has been blessed and guided by God through the inspired counsel of His messenger. Its counsels exalt the Bible as God's Word, lift up Jesus as Creator and Redeemer of the world, and encourage a life of service and sacrifice. Its ministry has directly supported in the preservation of unity in the Church and its expanding global outreach.

[...] **The gift of prophecy, like the other spiritual gifts, is to bring about unity, equip God's people for the work of ministry, build up the body of Christ, protect it from being deceived by false doctrine, and foster individual and collective spiritual growth (Ephesians 4: 11-15). We recognise in Ellen G White the gift of prophecy, and affirm that as this gift is valued and its instruction heeded, the Church prospers.**

Consequently, we express our gratitude to God for His gracious gift in the prophetic ministry of Ellen G. White.

We call upon Seventh-day Adventists everywhere to prayerfully study its messages and benefit from the inspiration and instruction found there. We encourage the teachers and administrators of our educational institutions and the leaders of our health-care facilities and publishing houses to review its counsels for their areas of service. We urge pastors to make use of these writings in their sermon preparation and in their planning with the members for the mission of their churches.

We appeal to Church administrators at every level to exert their influence in affirming the importance of these writings for the Church and to continue efforts to make these writings available to church members at affordable cost.

And we affirm our commitment to “believe His prophets” (2 Chronicles 20: 20) that we may prosper in fulfilling our mission to the world and thus hasten the coming of Jesus”. [This resolution was voted by the General Conference Session of the Seventh-day Adventists Church in Atlanta, Georgia, 24th of June to 3rd of July, 2010].

Since the primary purpose of this biblical text is the edification of God's people, the Seventh-day Adventist Church uses it to call upon its members to study *Mrs. White's* writings and messages so that they may be inspired and instructed by them.

To ensure that these writings are taught to the greatest number of people, “*titanic*” plans have been put in place. It has been decreed that at every level within the Seventh-day Adventist movement these teachings must be distilled. Everyone is called upon to teach them.

Teachers and administrators of Seventh-day Adventist schools (*educational institutions*), leaders of health-care institutions, preachers, publishers, etc., are called upon to teach them. In order that this movement for mass scholarship might be well received, it was agreed that *Ellen G. White's* writings would be published at affordable costs so that they would be accessible to as many people as possible.

When I read this text, coming from Seventh-day Adventist terroir, I say to myself *wouar (won)*, the faith of the Seventh-day Adventists in the writings of their late leader *Mrs. White* is something that very structure because the plans put in place were not made of randomly!

Finally, these texts quote [2 Chronicles 20 verse 20] which calls upon God's people to “*believe in the prophets*” in order to prosper.

Here the Seventh-day Adventist Church confesses that it totally believes in *Mrs. White's* writings which she describes as having been a prophetess, hence this Bible text that we have just seen is quoted.

Before continuing I want to clarify that I am not questioning the fact that *Ellen G. White* was a prophetess of the Lord during her lifetime.

On the contrary, in the chapter *“Fallacious doctrines of the major falsifiers”* I demonstrate this, Bible in hand.

Now this point has been made, we can continue. Reading this text which is from *2010* gives us a very clear picture of the foundations upon which the Seventh-day Adventist Church is built. But in the meantime this religion came to have ideas of grandeur, and to do this, it is acoquiné with the Catholic Church, through ecumenism, and in doing so, the writings of *Ellen G. White* became embarrassing.

Thus, while remaining the backbone of the Seventh-day Adventist Church, they were, in part, disowned by this religion. See for yourself what it is, in the following: **“Readers of the Adventist Today web site and anyone living in Philadelphia who listens to or reads local media in or around that city may be aware of the recent mass mailing of a book, The Great Controversy, to 700,000 individuals living in that city or surrounding area.**

The mailing was intended to be coincident with a visit to Philadelphia, the “City of Brotherly Love,” by the current Supreme Pontiff of the Roman Catholic Church, Pope Francis.

As readers of Adventist Today will know, The Great Controversy is a 19th-century work based on an extensive editing of materials originally produced by and under the name of a co-founder of the Seventh-day Adventist denomination, Ellen Gould Harmon-White (1837-1915).

Like a wide cross section of many other evangelical and later fundamentalist Protestant authors belonging to a wide range of conservative Protestant churches in 19th- and early 20th-century America, White was very critical of the theology and history of the Roman Catholic Church in Europe.

Obviously, the heritage she reflected went back centuries, based on the long-standing, intense hostility that existed between Protestants and Catholics beginning at the time of the Reformation and continuing down into the late 19th century in many countries in Europe before being transplanted across the Atlantic to the United States. A regrettable part of that heritage was the continued affirmation of conspiracy scenarios concerning alleged attempts of Roman Catholics to establish some sort of political advantage, usually by some nefarious means in America.

Anti-Catholic hostility was exacerbated during the 19th century because of the competition for employment with native-born Anglo-Saxon Americans due to the large influx of immigrants from Catholic countries in Europe, especially Ireland. It even had a 19th-century political expression in America with the formation of the anti-Catholic, anti-immigrant, anti-Jewish “Know-Nothing” political movement.

We can be encouraged that the organization which was responsible for the mailing of the Great Controversy volume was not the official Seventh-day Adventist Church. The organization was Remnant Publications, based in Michigan.

However, the message that this mailing was clearly intended to communicate is an anti-Catholic message and the source of that message emanates from a part of the Adventist tradition.

In light of this action on the part of members of the Seventh-day Adventist Church, it is here proposed that the President of the General Conference of the Seventh-day Adventist Church send the following letter or some version of it to the Pope asking for his understanding and forgiveness.

Here is a draft of the text of such a letter that would be written on the stationery of the General Conference of SDAs: His Holiness, Pope Francis, Apostolic Palace, 00120 Vatican City.

Your Holiness: It is recently come to my attention that certain misguided members of the Seventh-day Adventist Church in the United States have distributed a book, written by the co-founder of this Christian denomination, to many individuals living in the city of Philadelphia, prior to your upcoming visit to that city.

That book is entitled **The Great Controversy**. That volume was written in the 19th century at a time in the history of the United States when the relationship between Protestant and Catholic Christians was much less than ideal.

Unfortunately, that book reflected various very regrettable negative aspects of that relationship.

A predecessor of mine has noted that the anti-Catholic views that this book endorses have been “relegated to the ash heap of history” by current Adventist leaders and lay persons.

I currently hold the position of president of the General Conference of the Seventh-day Adventist Church, and in that capacity I am writing to you to extend the apologies from a leader of one group of Christians to another, asking for your understanding and forgiveness for the unfortunate actions of a small number of members of the Christian faith tradition which I represent.

At a time when all Christians of good will should be seeking to come together to solve the serious problems facing our world, the actions of a few should not be allowed to confuse and disrupt that cooperation.

It is in the spirit of that concern that this letter is being sent to you.

Please accept this apology in the name of all members of the Seventh-day Adventist Church who wish you and the church you represent the blessings of God. Very Respectfully. Ted N.C. Wilson [*Adventist Today, De Ervin Taylor, September 13, 2015, A Proposed Letter of Apology to Pope Francis from the GC President. From the site: <https://atoday.org>*].

First of all, it is important to note that *Mr. Ted N.C. Wilson* who wrote this letter to Pope Francis is not just anyone because he is the most powerful of the Seventh-day Adventists.

He is their president seating at the head of their general conference, so he is the chief magistrate and the highest authority of their order.

Also, since this letter appeared in *Adventist Today*, before we continue, let's find out what it is by reading this: "*Adventist Today (AT) is an independent journalism ministry serving the global Adventist community and readers interested in a reliable source of information about the Adventist faith and institutions.*

AT publishes in a number of formats: daily on the Web, via Facebook and Twitter; weekly via Email; monthly via PDF; and quarterly in a print journal". [From the site: *Adventist Today* (<https://atoday.org>)].

So the source is reliable, because it is an Seventh-day Adventist news organization.

To come back to this letter that the president that *Ted N.C. Wilson*, to send to the papacy, I would say to you that after the publication of my book of which I have just presented the extract to you, it was removed from this site and it was clarify that it was “*A Proposed Letter of Apology to Pope Francis from the GC President*”.

Nevertheless, on this day, *28 August 2022*, I have seen that this letter is back on this site. To say that it was “*a proposed letter of apology*” that the Seventh-day Adventist leader had made seems to clear him and his religion, but of realities remain:

The very fact that Ted N.C. Wilson, may have been “inspired” of the contents of this letter and came to materialise these thoughts in writing, demonstrates that this man is, willy-nilly, under the influence and in the service of the devil [John 8 verse 44]; For he who is glorified by this letter is Satan!

Moreover, the fact that despite these acts this man was able to be re-elected two more times as president of Seventh-day Adventists demonstrates that those who re-elected him are as misguided as he is. It should also be noted that as the members of God's people bear the sins of their leaders [Matthew 23 verses 29-36], it is therefore all Seventh-day Adventists who are at fault in this matter and have apostatized.

The matter is serious, because this letter is most explicit! Here, through its leader *Mr. Ted N.C. Wilson* the Seventh-day Adventist Church chose to pledge allegiance to the papacy. This religion has chosen to lay down its arms in order to let the beast with seven heads and ten horns work instead of confronting it head-on.

Let us return to the words of *Mr. Ted N.C. Wilson* president of the general conference of Seventh-day Adventists. First of all, let's reframe the events. *Pope Francis* was to come to visit the American city of *Philadelphia*. On these occasions some Seventh-day Adventists took it upon themselves and their finances to send *700,000 pounds* “*The Great Controversy*” to people living in this city or its environs.

This book is one that *Ellen G. White* wrote to present, among other things, the iniquitous works of the papacy through the centuries. We will discover some of these passages later.

Otherwise, on the basis of the foundations that we have read and that have been established around the books of *Ellen G. White*, which are to be distributed to the greatest number by the Seventh-day Adventist Church, until there, I see no problem. And you !

By making plans for the mass distribution of this book, these people have done what they have been conditioned and trained to do.

Where the shoe pinch is that in the meantime Seventh-day Adventist leaders, led by *Mr. Ted N.C. Wilson*, leading the way, have put in place plans, which *Mrs. White's* writings disturb.

Hence the apologies of the first high-ranking Seventh-day Adventist dignitary, who portrays, for the pope, the writes of *Ellen G. White* as being past and from another century.

The author of this text *Mr. Ervin Taylor*, who introduces *Mr. Ted N.C. Wilson's* letter, goes so far as to classify *Ellen G. White* among the conservative conspirators who had intense hostility to anything Catholic.

He taxes his writings as being *“an unfortunate part of this legacy”*.

Further, while the writings of *Ellen G. White*, as we have seen, are the backbone of Seventh-day Adventist work, let us re-read what their president, *Mr. Ted N.C. Wilson*, said of the offending book:

“A predecessor of mine has noted that the anti-Catholic views that this book endorses have been “relegated to the ash heap of history” by current Seventh-day Adventist leaders and lay persons”.

Thus, for the Seventh-day Adventist Church this book of their prophetic no longer has any reason to exist, it is obsolete.

This reality was also represented on another occasion on this Seventh-day Adventist site. This gives us information:

“Without intending to extend this controversy, I wish to say that I agreed with and appreciated Loren Seibold’s concern about the planned distribution of a billion copies of The Great Controversy (“The Wrong Way to Reach the World,” 27 August 2021).

Would it be possible to channel the enthusiasm for this project to distributing, in conjunction with other organizations, copies of the New Testament, or at least the four gospels?

[...] I believe that the inspiration of the Bible differs from the inspiration of the messages of Ellen White in that the former is timeless, while the latter deals with circumstances of a particular time. [...]"

[Adventist Today. Richard Anderson, Cooranbong, NSW, Australia. From the site: <https://atoday.org/thanks-for-your-thoughts-on-the-great-controversy-distribution>].

Here what first caught my attention was the titanic task that had to be put in place, *a billion copies* of “*The Great Controversy*” had to be distributed.

And knowing the way the Seventh-day Adventist Church does things, this book was to be offered free of charge and this was also the case for the *700,000 copies* that were incriminated.

So that we are still in the plans that this religion has established around the writing of Mrs. White.

But there, the author of this post, Richard Anderson, will rather skyrocket the writings of *Ellen G. White* by passing them off as things that have no biblical foundation, because he says **“I believe that the inspiration of the Bible differs from the inspiration of the messages of Ellen White...”**.

So now for Seventh-day Adventists the writings of their propheticess, on whom their faith always rests, its obsolete.

Yet it is these same writings of *Ellen G. White* that the Seventh-day Adventist Church uses to justify that she has “*the Spirit of Prophecy*” and that as such she is “*the Church of the rest*”.

We have come to the end of this excerpt from my other book.

To continue I would tell you that the fact that this spiritual *lycanthrope (werewolf) Mr. Ted N. C. Wilson* disavowed the writings of Ellen G. White he fulfilled one of the prophecies that the latter had presented decades before that.

Here is what we can read about it:

“The Roman church is wonderful in his sagacity and trick. She can read what will happen. She is waiting for her time, seeing that the Protestant churches pay homage to him by accepting the false sabbath.... *And we must remember that Rome boasts that it never changes. The principles of Gregory VII and innocent III are always the principles of the Roman Catholic Church.*

And if it had the power, it would put them into practice with so much vigor today that in past centuries” (ibid., 507-8).”

The Word of God gave the warning of the imminent danger;

If this is not taken into account, the Protestant world will learn what Rome's real goals are only when it is too late to escape the trap. She grows silently in power. His doctrines exercise their influence in the legislative assemblies, in the churches and in the hearts of men.

She stacks her high and massive structures, in the secretive recesses of which her old persecutions will be repeated.

Stealthily and unbeknownst to everyone, it strengthens its strengths to achieve its ends when the time comes for her to hit.

All she desires is a field of observation, and that is already given to her. We shall soon see and feel what the purpose of the Roman element is. Those who believe and obey the word of God are thus exposed to opprobrium and persecution” (ibid., 508-9).”

[Catholic Answers, tract, Adventisme du septième jour; taken from the site: <https://www.catholic.com/tract/seventh-day-adventism> (translated into English from the original text)].

Before getting into the heart of the matter, I would like to remind you that the writings of *Mrs White* that we have just discovered are presented by a Catholic site. Now that this point has been made, let us continue. By reading this text we understand that here *Ellen G. White* presents the Roman Catholic Church as excelling when it comes to acting with sagacity and cunning.

She specifies that, as it was in the past, this religion will use its influence in the legislative assemblies, thus at the level of the States or any political body to bring the Protestant churches (*thus the religions*) to pay it homage.

Ms White also said that the Catholic Church observes the reactions in order to be able to act at the appropriate times.

Thus, the Catholic Church works like a spider, insidiously spreading its web in order to test the strength of those who fall into it, as well as their reactions.

The most powerful preys will succeed in fleeing, but the others *will be encissoner in order to become at the right time, that of dinner, his snack*. *Ellen G. White* also states that with the help of her legislative partners, while remaining in the shadows the *Catholic Church, therefore the papacy*, will leave two choices to the Protestant world:

Either pays homage to him, thus abdicating their faith, or "Those who believe and obey the word of God are thus exposed to opprobrium and persecution".

From all that we have just read we understand that in no case did *Mrs. White* want the Seventh-day Adventist Church to be able to link up with the Catholic Church. *Mr. Ted Wilson's* actions therefore contravene the doctrinal basis established by *Mrs. White* and all this while he claims to follow them. Let's review what he said about this:

"[...] I do not know everything, but I shall seek wisdom from counselors and from the Bible and from the Spirit of Prophecy," he said, referring to the writings of church co-founder Ellen White. [...]" [Wilson elected president of Seventh-day Adventist world church. ANN and Adventist.news, June 24, 2010. From the site: <https://adventist.news>].

We are now very far from what the Seventh-day Adventist leader professed here, because he has, we have seen him deny the doctrinal bases instituted by *Mrs. White* in seeking to unite with the papacy and asking the pope for forgiveness.

Worse in his speech he promises to seek guidance in *Mrs. White's writings*, but in reality we have seen he reigned them.

It is not only on this point that *Mr. Ted Wilson* disavows the precepts that *Mrs. White* instituted and that every Seventh-day Adventist is bound to follow as a doctrinal basis.

To discover this reality, let us first read this text which presents what *Mrs. White* advocated and what this religion had to follow:

“[...] But today in the religious world there are multitudes who, as they believe, are working for the establishment of the kingdom of Christ as an earthly and temporal dominion.

They desire to make our Lord the ruler of the kingdoms of this world, the ruler in its courts and camps, its legislative halls, its palaces and market places. They expect Him to rule through legal enactments, enforced by human authority.

Since Christ is not now here in person, they themselves will undertake to act in His stead, to execute the laws of His kingdom.

The establishment of such a kingdom is what the Jews desired in the days of Christ. [...] But He said, “My kingdom is not of this World.” John 18: 36. He would not accept the earthly throne. SPCCSR 10.2.

The government under which Jesus lived was corrupt and oppressive; on every hand were crying abuses,—extortion, intolerance, and grinding cruelty.

Yet the Saviour attempted no civil reforms. He attacked no national abuses, nor condemned the national enemies.

He did not interfere with the authority or administration of those in power. He who was our example kept aloof from earthly governments.

Not because He was indifferent to the woes of men, but because the remedy did not lie in merely human and external measures. To be efficient, the cure must reach men individually, and must regenerate the heart. SPCCSR 10.3.

Not by the decisions of courts or councils or legislative assemblies, not by the patronage of worldly great men, is the kingdom of Christ established, but by the implanting of Christ’s nature in humanity through the work of the Holy Spirit.

“As many as received Him, to them gave He power to become the sons of God, even to them that believe on his name [...].” [EGW Writings. Spirit of Prophecy Counsels Relating To Church-State Relationships. Tiré de : <https://m.egwwritings.org>].

In this text, *Mrs. White* professes that God's people should walk like Jesus did and not seek to work for the Lord through juridical, legislative or other institutions. It presents the fact of seeking to associate with the great of this world, councils or legislative assemblies, etc. in order to establish the kingdom of Christ as an error.

These people, however powerful they may be, do not have the capacity to advance the work of God, for the one who has this power is the Spirit of God who alone can touch hearts. In order to establish this reality, she pronounces this phrase which I hand to you: **“He who was our example kept aloof from earthly governments.”**

So, as God asks us to walk as he walked, we the members of his chosen people must not associate ourselves with the world, especially with councils or the legislative assemblies or accept the patronage of the great of this world. These *Ellen G. White* guidelines that we have just seen have been religiously observed for decades within the Seventh-day Adventist Church.

Then came the *ravens wolf*, *Oops Sorry... then came Mr. Ted Wilson*, who put them aside and made his religion do exactly what *Mrs. White* forbade, because he made an alliance with the UN, the objective being to *“work for God's work”*.

All this, while *Mrs. White* established : **“Not by the decisions of courts or councils or legislative assemblies, not by the patronage of worldly great men, is the kingdom of Christ established, but by the implanting of Christ's nature in humanity through the work of the Holy Spirit.”**

To discover the twists and turns of this new affair which has led the Seventh-day Adventist Church to unite with the world, here the nations which are grouped together at the UN, I invite you to read another extract from my other book that I introduced earlier.

This time if, nevertheless, this time this study is from the chapter titled *“The works of the long-toothed wolf and who is insatiable, clothed in sheep's skin, established at the head of the Sheeps of panurge”*.

What lost Adam and Eve was the non-acceptance of who he was, their situation, and more than anything the Lord gave them.

This is why the devil was able to kindle in them a thirst for freedom and power. This is also what lost *Mr. Ted N.C. Wilson*, and the senior Seventh-day Adventist leaders who to gain this power have come to agree to deny their faiths.

Now that this foundation has been laid, we must turn our attention to the carrot that the devil offered *Mr. Ted N.C. Wilson*, and other high Seventh-day Adventist leaders to achieve these ends.

Yes, for these people who have built their faith on the writings of *Ellen G. White* to come to the point of accepting to deny everything they believe in and to accept that their president could write this letter of apology to the pope, *the carrot offered had to be the size of a manhir*.

[...] Let's continue! To do this let us return to this titanic carrot which had to be proposed so that this high Seventh-day Adventist dignitary could accept to pass from the stage of the bride of Christ to the concubine of the Pope who, writing to him, small sweet words by which the blessing is given to him in abundance.

To understand this reality we must lift the veil of the invisible in order to discover the genesis of this letter of request for forgiveness that the president of the Seventh-day Adventists addressed to *Pope Francis*. Above all, it is important to reposition ourselves in time.

The objective was first to establish the date of the Pope's visit to the city of *Philadelphia*, which was the scene of the massive distribution of 700,000 books "*The Great Controversy*" by *Ellen G. White* to the people of this city for which the Seventh-day Adventist president had to ask the Pope for forgiveness.

Here is what we can read about it:

"Meeting with the Bishops invited to the world meeting of families. Speech of the Holy Father. Saint-Charles-Borromée Seminary, Philadelphia. Sunday September 27, 2015".

[Voyage apostolique du pape François à Cuba, aux États-Unis d'Amérique et visite au siège de l'organisation des Nations Unies.

Libreria Editrice Vaticana. Taken from the site: <https://www.vatican.va/content/vatican/fr.html> (translated into English from the original text)].

This famous event therefore takes place on *September 27, 2015*, hence the letter from the Seventh-day Adventist president intended to warn the Pope of the “*ambush*” that awaited him and which dates from *September 13, 2015*, so a few days before the arrival from the latter to the city of *Philadelphia*.

Now that we have this basis, in order to understand the reason for this letter from the Seventh-day Adventist leader to the Pope, we must go back to some months earlier in order to discover a “*meeting of the third kind*” between entities that until then had never been in the presence of each other. Here is what we can read about it:

“United Nations Secretary-General Ban Ki-moon expressed concerns about growing religious intolerance worldwide during a private meeting with Adventist Church leader Ted N.C. Wilson, and he invited the Seventh-day Adventist Church to work with the UN in helping people.

Wilson, the first Adventist Church president to meet with a UN chief, noted that the church has long supported religious liberty and said it was willing to team up on initiatives that followed Christ’s ministry of helping people physically, mentally, socially, and spiritually.

[...] “It was a historical meeting between the UN secretary-general and the president of the Seventh-day Adventist Church [...] “As disciples of Jesus, we want to help people and especially those who are voiceless, discriminated against, and persecuted,” he said. “In this way, we share the essential values of the UN.”

[...]” [*Adventist Church President Holds First Meeting With UN Chief. Silver Spring, Maryland, United States; Andrew MCCHESENEY. Adventist Review. April 7, 2015. taken from the site: <https://adventist.news/fr>].*

Above all, it is important to bring out several important information that could pass as trivial.

The first is the innovative and exceptional nature of this meeting, because *Mr. Ted Wilson*, is the first president of the *Seventh-day Adventist church* to meet with a *secretary general of the United Nations*.

This implies that until then *Mrs. White's* directives that we have seen further and asking Seventh-day Adventists not to ally themselves with states where legislative power was observed.

Secondly, here we have a proposal from the *Secretary General of the UN, Ban Ki Moon* who proposes to the Seventh-day Adventist Church to work with the United Nations, and in response the leader of this religion accepted on behalf of all his.

The goal is to work for the good of humanity!

Before continuing and, in case a Seventh-day Adventist is reading me, so that he may not want to order a straitjacket from me, not understanding what harm there can be in uniting for to do good with the United Nations? I therefore specify, that I never said that the UN was not recommendable!

On the contrary, I find very commendable the work that the United Nations is doing to make the world more beautiful and more livable, so that I have nothing against those who work there, on the contrary, they have all my respect. What I am highlighting is the foundation of Seventh-day Adventist faith inherited from Ellen G. White which prohibits Seventh-day Adventists from entering into such a union.

To you who are Seventh-day Adventists and who have remained faithful to the Lord, analyzed what I am saying, and drawn your own conclusions. To do this, let's read what *Mr. Ted Wilson* says about his interview with *UN Secretary General Ban Ki Moon*:

[...] "It was a real privilege to meet the secretary-general and to hear his appeal for assistance for humanity," Wilson told the Adventist Review.

"Seventh-day Adventists should be ready to witness for the Lord anywhere we go and to testify of God's blessing in our lives and what we can do in His name," he said. "The world is waiting for this type of heaven-inspired testimony with clear answers to today's problems."

[...] Wilson added: "It is only if we are led by the Lord that we can truly be effective in our outreach to the world preparing them for Christ's soon coming by carrying out the practical ministry of Jesus through the Holy Spirit's power." [...]"

[Adventist Church President Holds First Meeting With UN Chief. Silver Spring, Maryland, United States; Andrew MCCHESENEY. Adventist Review. April 7, 2015. Taken from the site: <https://adventist.news/fr>].

As you can see, *Ted Wilson's* intentions are at first blush of the noblest, he yearns that Seventh-day Adventists can testify for the Lord wherever he is. For him, through this union of his religion with the UN, these two entities will be able to provide coherent answers to the problem which strikes the world.

In addition for him the fact of uniting with the United Nations for work for good is what the Lord asks, because by this alliance he professes prepare the next coming of Jesus in the hearts of men (*here presented as being our fellows*).

For the Seventh-day Adventist leader by his action in bringing his religion together with the UN, he is fulfilling the practical ministry of Jesus by the power of the Holy Spirit.

How beautiful... I am moved... how beautiful and poignant the words of Ted Wilson, Supreme Leader of Seventh-day Adventists. Hmm... does anyone have a handkerchief... I can feel tears coming...

More seriously, you Seventh-day Adventist find yourself in a big dilemma, which manifests itself through what your president is saying that is not in keeping with your base of faith.

In doing so, two possibilities remain regarding the union of your religion with the UN, namely *Mr. Ted NC Wilson* and these henchmen enthroned at the head of the Seventh-day Adventist Church have done well and in doing so they are approved by the Lord.

However, if this is the truth, it implies that Ellen G. White, who forbade such a union, was a usurper and did not speak on behalf of God. The direct repercussion will be that she acted like a false prophetess and therefore these writings are iniquitous and by extension your faith in you Seventh-day Adventist has been built on the "quicksand of iniquity".

So your whole religion is a farce and an abomination before God. The other option is that *Mrs. White* is the handmaid of the Lord and that these writings are inspired by the Lord.

This is what I, who am not or no longer an Seventh-day Adventist, confess, because this is what the Lord has put to my heart.

Based on this foundation, it is important to remember that, in these writings seen above, *Ellen G. White* calls on Seventh-day Adventists not to unite with the great of this world, especially with the legislature, because she presents them as having no power to work for the kingdom of God.

This reality is due to the fact that the Spirit of God is the only one who can act in this direction.

Thus, by having transgressed the directives of their prophetess, *Ellen G. White*, the senior Seventh-day Adventist leaders despised the work of the Holy Spirit, preferring the power of men to it.

In doing so, the fact that they have transgressed *Mrs. White's* directives, and have allied themselves with not only the UN but the papacy through ecumenism, makes them iniquitous people who serve the devil.

What we have just seen further shows us that senior Seventh-day Adventist leaders led by *Mr. Ted N.C. Wilson* here reject the writings of *Mrs. White*, whom he professes to be the Spirit of prophecy.

The implication is that by their actions these men saddened the Holy Spirit and he ended up withdrawing from the Seventh-day Adventist, leaving them in return a spirit of misguidance which leads them to believe that the error is the truth and vice versa.

So, in one sense or another, whether it is the bases that *Ellen White* left you or those that *Mr. Ted NC Wilson* and these henchmen have established, one of the bases is not in accordance with the will of God, and in doing so you Seventh-day Adventists have a big problem, because the two abodes in your dogma.

In doing so, a reform must be implemented in your dogma as soon as possible.

To help you, the Lord has given me to present you with plans in this direction in the chapters of this book.

To come to this union which *Mr. Ted Wilson* and these henchmen enthroned at the head of the Seventh-day Adventist Church made with the UN, a thorniest question arises:

Can we under the pretext of doing good, do as we want to the detriment of what the Lord asks?

And when we take the freedom to do as we want, without taking into account what the Lord recommends, can he agree and bless us.

Well, I would tell you that those who have done so in the Bible have often paid for it with their lives, and the word of God has left us a testimony of their downfall and often of their death.

The most admirable for me is the testimony left for us by a man most zealous for the Lord and which we find in [2 Samuel 6 verses 6-8].

Uzza saw that the ark of the Lord was tilting dangerously and was in danger of falling, so he supported it with his hands.

Unfortunately he was not authorized to touch it because he was not a Levite and God struck him down on the spot. We also have the testimony of what happened to the sons of Aaron Nadab and Abihu presented before the Lord a strange fire, and the Lord made it become a brazier to consume them [Leviticus 10 verses 1-3].

Another testimony is that of Saul who lost his crown for having wanted to work according to his heart to the detriment of what the word of God declares [1 Samuel 13 verses 1-14], [1 Samuel 15].

We can also cite Lot's wife who disobeyed the Lord and was turned into a pillar of salt, or the old prophet who disobeyed the Lord and was killed by a lion [Genesis 19 verses 16-17, 26], [1 Kings 13 verses 1-29].

All these testimonies show us that we cannot claim to be a servant of God while wanting to work according to our heart.

Even a good thing, which is practiced without endorsement or in opposition to what the Lord asks, is a sin.

To continue I would say to you that certain blessings that can be offered to us can be offered in order to obtain a counterpart from us which often leads us to deny ourselves, this is what happened between the senior Seventh-day Adventist leaders and the Secretary General of the UN.

Furthermore, while the Seventh-day Adventist Church proudly posts this interview with *Ban Ki Moon* on one of these websites, I have not found a record of this interview on the UN website.

And that's normal because here's what the Seventh-day Adventist Church says about it: **“United Nations Secretary-General Ban Ki-moon expressed concerns about growing religious intolerance worldwide during a private meeting with Adventist Church leader Ted N.C. Wilson,**

[...] Ban met with Wilson, Diop, and John Graz, director of the public affairs and religious liberty department, at 12:10 p.m. Monday for a 45-minute meeting in his office at the United Nations headquarters in New York.

The meeting was arranged with the personal involvement of Ambassador Joseph Verner Reed, dean of the UN undersecretary-general and a friend of Seventh-day Adventists, who regularly corresponded with Diop to make the meeting a reality, Diop said. [...]

Ban spoke about global issues such as *poverty and a lack of education before voicing his concern about religious intolerance reaching unprecedented levels globally.*

Just last week, a militant Islamist group killed 148 people in an attack on Christians at a Kenyan university. IS and other extremist organizations in Iraq, Syria, Nigeria, Libya, and elsewhere have also targeted Christians and other religious groups with often-deadly violence in recent months.

Ban underscored his belief that people should cultivate a respect for all, including those of other faiths. He indicated that he appreciated the Adventist Church’s work in promoting religious liberty as well as education, health, and humanitarian aid through the Adventist Development and Relief Agency. [...]

Wilson thanked Ban for the meeting and told about various church initiatives that correspond with the UN's mission to help people.

Wilson thanked Ban for the meeting and told about various church initiatives that correspond with the UN's mission to help people. "We had an excellent meeting with the secretary-general and some of his staff, sharing with them about the Adventist Church's activities," Wilson said.

"We focused on certain things that the Adventist Church can help with, such as religious liberty, freedom of conscience, ethical and spiritual values, respect for human dignity, *family guidance, encouragement for young people, and basic human necessities like pure water and fundamental education.*"[...]

At the meeting with Wilson, Graz gave a short report about major congresses organized by the church-affiliated International Religious Liberty Association that promote religious liberty and the church's strong support of Article 18 of the Universal Declaration of Human Rights, which says everyone has the right "to change his religion or belief."

Graz, secretary-general of the International Religious Liberty Association, said he was encouraged to see Ban's concern about religious intolerance and desire to see people of goodwill work together to bring justice and freedom".

[Adventist Church President Holds First Meeting With UN Chief. Silver Spring, Maryland, United States; Andrew MCCHESENEY. Adventist Review. April 7, 2015. taken from the site: <https://adventist.news/fr>].

First and foremost, it should be noted that this interview between Seventh-day Adventist Church leader *Ted N.C. Wilson* and UN *Secretary General Ban Ki Moon* was a private meeting.

In addition, the object of this meeting was to treat "*religious intolerance in the world*". The point being delicate, this meeting was carefully prepared by *Ambassador Joseph Verner Reed*, dean of *under-secretaries general of the United Nations and friend of Seventh-day Adventists.*

This man played a key role, because the Pope “sits” at the UN and between the Vatican Seventh-day Adventist Church, as we have seen, it was not until then the great love.

Through the writings of *Ellen G. White*, Seventh-day Adventists denounced the abominations of the papacy, and the Catholic Church for its part strove to smear their reputation and that of *Mrs. White* in the eyes of the world. We find out about this reality in this text:

“Another group of Millerites was influenced by Joseph Bates who, in 1846 and 1849, published pamphlets insisting that Christians had to observe the Jewish Sabbath – on Saturday – instead of celebrating their worship on Sundays.

This has helped to fuel the intense anti-Catholicism of the seventh-day adventism, since they reproached the Catholic Church for changing the day of worship from Saturday to Sunday. [...] Adventist publishing houses also avoid using the terms “seventh day” and “Adventist” in their name.

This is because Adventists have always been consider with mistrust by evangelicals and have often been considered a fanatical sect. [...]

Other Protestants, in particular the evangelicals and conservative fundamentalists, often attack Adventists on these points, claiming that they do not really hold them, which is often used as “proof” that they are “a cult. [...]

Many evangelical leaders even affirmed – wrongly – that Adventists are not Christians, even if they believe in the divinity of Christ and use a valid trinital form of baptism. [...]

By virtue of their valid baptism, and their belief in the divinity of Christ and the doctrine of the Trinity, the seventh-day Adventists are Christians.

But Christians, once separated from the church founded by our Lord, are likely to be “tossed around and carried away by any wind of doctrine” (Eph 4:14). [...]

[Catholic Answers, tract, Adventisme du septième jour, taken from the site: <https://www.catholic.com/tract/seventh-day-adventism> (translated into English from the original text)].

Reading these lines the feeling one can have is that the Seventh-day Adventist Church is an intolerant religion that attacks without good reason the Catholic Church and that its objective is just to smear it and that *Ellen G. White* was a anti-social, sectarian and bloodthirsty guru who nourished his followers with anti-Catholic doctrines.

So for this historic meeting to do this it was necessary that there be a lightning rod intended to absorb the tensions so that these two entities, the UN and the Seventh-day Adventist Church, could meet, because the basis of faith of Seventh-day Adventists was until then in contradiction with the aspirations of the Secretary General of the United Nations.

[...] What I have just presented allows us to better understand the real reason for this meeting between the top leader of this religion and the Secretary General of the United Nations.

When I read the Seventh-day Adventist report of this meeting, my feeling is that it was primarily focused on religious intolerance.

The basis of Seventh-day Adventist faith being based on the writings of *Ellen G. White*, who established what we have already read regarding the Pope and the Catholic Church, doing so this meeting, although placed under the sign of diplomacy, could not be friendly.

It was not in my opinion a friendly brunch where one takes pleasure in meeting friends or new acquaintances, because the menu of the day was quite indigestible for the senior Seventh-day Adventist dignitaries.

Several times and from the outset, the Secretary General of the UN to show the colors, presenting his approach as being focused on religious intolerance that leads some religions stigmatized others.

He emphasized the importance for him that religions can cultivate respect between them, his concern being to find people from different religions who want to work for religious freedom and who take a stand against religious intolerance.

On the strength of all this we understand that it was therefore not a courtesy and good neighborly visit, but more an approach by *Mr. Ban Ki Moon* to call on the leader of the Seventh-day Adventist Church to put in the water. in the wine of his religion by becoming more tolerant.

This implies no longer to proclaim this anticatholic precept that the Seventh-day Adventist Church inherited from *Ellen G. White*.

The carrot *Mr. Ban Ki Moon* used to allow the senior Seventh-day Adventist leader in the name of his religion to agree to renounce their doctrinal basis was the possibility of Seventh-day Adventists union with the UN.

In doing so, on the scales was to place on one side a new union of Seventh-day Adventists with the UN and on the other side the rejection of some of the foundations of the faith of this religion, namely the writings of *Mrs. White* incriminating the Catholic Church.

My feeling is that the most surprised at how this meeting turned out must have been *Mr. Ban Ki Moon!*

To present this reality to you, I am going to give you an image:

Imagine that you are a shy boy who is still a virgin and that you have an appointment with the head cheerleader to have her revise lessons. She's beautiful, she's brilliant, all the men are at her feet and she's dating the captain of the high school soccer team, who's built like a buffalo on hormones. And that you are a weakling that the mistral can sweep away at any time.

To make matters worse, you're in love with her and fantasize every night about her, but you know you'll never be able to admit your love to her, let alone touch her.

You arrive at your appointment, and to your surprise, after 20 minutes, she does a striptease and jumps on you, making you lose your virginity. What happened?

Well she had learned a few days before that that your relative was rich like Croesus... In doing so, she is preparing her future. In the story everyone wins, except love and the truth! So the world goes when Jesus is not at the helm.

To return to the UN Secretary General. Given the renown of the Seventh-day Adventists, who until now did not mix with legislative, judicial or political bodies at the level of nations, and given their attachment to *Mrs. White*, *Mr. Ban Ki Moon* was certainly shocked that *Ted N.C. Wilson* could so quickly grant him the favors of his religion.

From then on, the beauty was herself delivering point and feet, *Mr. Ban Ki Moon* could give her the carrot by proscribing a partnership between the UN and the Seventh-day Adventist Church.

Which assured him that the latter would not go back on this agreement. And we have seen that the beautiful has become very zealous, her approach of caftuse (*delator*) who denounces these little comrades to the Pope demonstrates it to us.

This is how the Seventh-day Adventist Church became the boby guard of the papacy.

I believe that in these worst nightmares, during her lifetime, *Ellen G. White* could not have imagined such a thing, that the beautiful and pure bride of the Lord would become the call girl of the Pope.

Thus, in order to be able to work with the UN, the Seventh-day Adventist Church to agree to “*sell her soul to the devil*” by rejecting her basis of faith.

In doing so, by these acts this religion has become apostate. Here we come to the end of this extract from my other book.

Let us continue. This apostasy of this religion also encompasses that doctrinal drift by which it teaches anti-biblical doctrines that contravene the foundation of prophecy. To continue, it seems important to me to understand the reason for the term apostasy that I have just used.

In [2 *Thessalonians 2 verses 3-12*], the root of apostasy lies in rejecting the Lord and His word in order to follow erroneous teachings. Furthermore, there is mention of a being who will totally embody apostasy, he is called *the man of sin, the son of perdition, the adversary or the ungodly*.

His goal will be to become the most powerful being in the universe.

He will set up a system of thought (*teachings*) that will allow him to present himself to human beings as more powerful than the Lord.

This iniquitous being is not a king or an emperor, for he will come to sit in the temple of God and declare himself a “*god*”, so he is a spiritual entity. Apart from that, we learn that his power is from Satan. We are also told that all those who will be seduced by this godless man will do so because they did not love the truth.

Because of their stand in favour of this son of the perdition, God sends to these people a power of misguidance so that they believe lies, thus anti-biblical doctrines, the objective being that they be condemned.

This, too, is one of the texts that Seventh-day Adventists are particularly fond of. When I was one of them, crusade after crusade, year after year, I heard him preach from the pulpit.

In doing so, all you have to do is ask even a Seventh-day Adventist child the following question:

Who in reality represents the man of sin, the son of perdition or the adversary and the answer will be: the Papacy.

And to that I give a 20/20.

I provide evidence of this reality throughout my book entitled "Inquisitiô (The three angels' message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part".

Yes, this entity with various names, which is described in this biblical text we have just read, does represent the pope, enthroned at the head of the Catholic Church. Now, with these foundations in place, I ask you, all Seventh-day Adventists, the following question:

Who are those who should receive the spirit of misguidance, because they have chosen to follow the precepts of the enemy of God who works by the power of Satan?

Well, when I was a Seventh-day Adventist, the most common answer was, the Evangelical Church, as well as all other Protestant religions.

Of course except the Seventh-day Adventist Church, because it is for its members the only church that is faithful to the Lord, His faithful remnant, His "remnant church".

Well, to all of you who proudly bear the title of Seventh-day Adventist, I regret to announce that you too are followers of the man of iniquity.

One of the signs of your allegiance to the ungodly, and therefore to Satan, has been the rejection of the word of God in order to give allegiance to the Papacy.

This is evident in your Catholic doctrines of dreams and visions, which we have already discovered, but it is also evident in the action of your senior leader *Ted Wilson* in writing this letter to the Pope.

As it is the fruit that we bear that makes us recognise, given the content of this book presenting the anti-biblical doctrines that the Seventh-day Adventist Church has been practising in this generation and for decades, it is therefore an apostate.

Nevertheless, this reality is not a new one, because the works of iniquity, as well as this apostasy, that this religion practices, the Lord had demonstrated it to His prophetess *Ellen G. White*.

Here is what she had prophesied decades before: *“The greatest light and blessing that God has bestowed is not a security against transgression and apostasy in these last days. Those whom God has exalted to high positions of trust may turn from heaven's light to human wisdom.*

Their light will then become darkness, their God-entrusted capabilities a snare, their character an offense to God. God will not be mocked. A departure from Him has been and always will be followed by its sure results. [...]

[Manuscript Releases, vol. 7 [Nos. 419-525], MR No. 454, Reasons for Apostasy in the SDA Church, d'Ellen G White. Extract from: <https://m.egwwritings.org>].

Let's complete with this other text from *Mrs. White*: **“We shall in the future as we have in the past, see all kinds of characters developed.**

We shall witness the apostasy of men in whom we have had confidence, in whom we trusted, who, we supposed, were as true as steel to principle.

Something comes to test them, and they are overthrown.

If such men fall, some say, whom can we trust? This is the temptation Satan brings to destroy the confidence of those who are striving to walk in the narrow way.

Those who fall have evidently corrupted their way before the Lord, and they are beacons of warning, teaching those who profess to believe the truth that the Word of God alone can keep men steadfast in the way of holiness, or reclaim them from guilt. [...]” [*Manuscript Releases, vol. 7 [Nos. 419-525], MR No. 454 — Reasons for Apostasy in the SDA Church, d'Ellen G White. Extract from: [https:// m.egw writings.org](https://m.egw writings.org)].*

Ellen G. White here presents the state of apostasy which will be within the Seventh-day Adventist Church and which will come from those to whom the Lord will give high positions in His work.

This reality will take place despite the fact that these people have received great lights from the Lord. *Mrs. White* presents them as having to turn away from the great lights coming from heaven, therefore from the revelations that God makes to his people by prophecy, in order to follow human wisdom.

Having done so their light becomes darkness and their character an offense to the Lord.

Those who do so will have to give an account to the Lord, for God is not mocked, so they will have to pay for their felony.

Mrs. White also prophesies that in the future, as has happened in the past, we will see apostasy set in motion through people in whom Seventh-day Adventists have trusted.

Their characters will be brought to light by trials which will arise and will demonstrate that they have perverted their paths by having allowed themselves to be tempted by the devil.

Their downfalls will come from the fact that they have not remained firmly anchored in the word of God, which alone has the power to maintain us in holiness.

The devil uses these people who have pledged allegiance to him in order to destroy the faith and confidence of those who have chosen to remain faithful to God.

Nevertheless, the Lord will use the testimony of these iniquitous people to strengthen His faithful people, for the truth will triumph over them. What had been prophesied by *Ellen G. White* decades before was fulfilled in the person of *Mr. Ted N. C. Wilson* and the senior Seventh-day Adventist leaders of this generation.

These people received great light from the Bible and the writings of *Mrs. White*, but preferred to reject these things in order to enjoy the fleeting glory that the UN and the papacy offered them.

By their stand by which they have denied their root by rejecting both *Mrs. White's book "The Great Controversy"* and the dreams and visions and by their union with the UN, they have therefore committed an apostasy.

It is also the case of the adulterated and unbiblical baptism that the Adventist religion practices. We will see this reality later.

With regard to the rejection of the foundations which had already been instituted by *Ellen G. White* in order to practice iniquitous doctrines, here is what she had prophesied about it:

"[...] If those who claim to believe the truth misrepresent their Lord they are false lights. They neither burn nor shine.

Their sentiments and practices are so mingled with the sentiments and practices of the world that there is scarcely any difference between them and the world. [...]" [*Manuscript Releases, vol. 7 [Nos. 419-525], MR No. 454, Reasons for Apostasy in the SDA Church, d'Ellen G White. Extract from: <https://m.egwwritings.org>*].

Let's complete with this: **"The truths that have been substantiated by the manifest working of God are to stand fast.**

Let no one presume to move a pin or a foundation-stone from the structure. Those who attempt to undermine the pillars of our faith are among those of whom the Bible says that "in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils. [...]"

[*Manuscript Releases, vol. 7 [Nos. 419-525], MR No. 454, Reasons for Apostasy in the SDA Church, d'Ellen G White. Extract from: <https://m.egwwritings.org>*].

Let's add this other text: **"The enemy has worked upon the minds of some, and has led them to do violence to our past experience by mingling with the truth erroneous and false theories.**

He has led ministers and teachers to weave into their doctrines some pleasing figures of his own invention.

Every deviation from the truth as we have advocated it in the past is a departure from truth that has been witnessed by the Holy Spirit, and upon which God has placed His seal.” [*Manuscript Releases, vol. 7 [Nos. 419-525], MR No. 454, Reasons for Apostasy in the SDA Church, d'Ellen G White. Extract from: <https://m.egwwritings.org>*].

Let's end with this: “[...] **These men have yielded up the Bible truth which has made us what we are, Seventh-day Adventists. They have thought to wrap themselves up in a spurious sanctification, which will accord with any false theories that men may choose to accept.**

They have not added to their faith, but have detracted from it....” [*Manuscript Releases, vol. 7 [Nos. 419-525], MR No. 454, Reasons for Apostasy in the SDA Church, d'Ellen G White. Extract from: <https://m.egwwritings.org>*].

Here we see among other things that *Mrs. White* presents the importance of the teachings which have already been recorded of its time and which are the foundations of the Seventh-day Adventist faith.

It warns all those who would like to cut off some of these teachings. She points out that those who in the last days will seek to undermine the foundations upon which the Seventh-day Adventist Church has been built will do so because they have abandoned the faith and attached themselves to seducing spirits and doctrines of demons.

Mrs. White says it is the enemy, therefore the devil, who is working on the minds of those who do so and who will cause them to violate the doctrinal foundations that were once established by the Seventh-day Adventist religion.

Thus every rejection of the doctrines which have already been instituted in *Mrs. White's* time is presented by her as a withdrawal from the truth which the Holy Spirit has established.

It presents those who do so as having abandoned biblical truth and choose to walk according to the voices of the world.

In doing so, they have become false lights that have no ability to burn or shine for the Lord.

The end result will be that all who do such work will inevitably end up becoming slaves to those to whom they have bowed down rejecting the Lord.

This is what happened to the senior Seventh-day Adventist leaders in this generation, *Mr. Ted Wilson* at the head, who now wears on the neck the collar of servitude that the United Nations and the papacy.

Furthermore, their rejection of *Mrs. White's writings* actually gives glory to the papacy, which itself reveres the devil.

By rejecting what her late prophetess *Ellen G. White* has notified, the Seventh-day Adventist Church has transgressed the basis which the Lord has established in the writings of His servant.

This work is not without consequence, for in so doing this religion has stopped watching over the breach and has made it possible for the enemies of God's people, for decades, to sow livraie in the Lord's field.

Here is the work that had to be done and that this religion has left fallow: *“The banner of truth and religious liberty held aloft by the founders of the gospel church and by God's witnesses during the centuries that have passed since then, has, in this last conflict, been committed to our hands. The responsibility for this great gift rests with those whom God has blessed with a knowledge of His Word. We are to receive this Word as a supreme authority.*

We are to recognize human government as an ordinance of divine appointment, and teach obedience to it as a sacred duty, within its legitimate sphere. But when its claims conflict with the claims of God, we must obey God rather than men. God's word must be recognized as above all human legislation.

A “Thus saith the Lord” is not to be set aside for a “Thus saith the church” or a “Thus saith the state.” The crown of Christ is to be lifted above the diadems of earthly potentates. — *The Acts of the Apostles, 68, 69. ChS 161.3*

[...] *We are not doing the will of God if we sit in quietude, doing nothing to preserve liberty of conscience. [...]*

Testimonies for the Church 5:713, 714. ChS 162.1 [...] It is our duty to do all in our power to avert the threatened danger.

We should endeavor to disarm prejudice by placing ourselves in a proper light before the people. We should bring before them the real question at issue, thus interposing the most effectual protest against measures to restrict liberty of conscience.— Testimonies for the Church 5: 452. ChS 162.2

When God has given us light showing the dangers before us, how can we stand clear in His sight if we neglect to put forth every effort in our power to bring it before the people?

Can we be content to leave them to meet this momentous issue unwarned? — Testimonies for the Church 5: 712. ChS 162.3.

When the National Reformers began to urge measures to restrict religious liberty, our leading men should have been alive to the situation, and should have labored earnestly to counteract these efforts.

It is not in the order of God that light has been kept from our people, — the very present truth which they needed for this time.

Not all our ministers who are giving the third angel's message, really understand what constitutes that message.

The National Reform movement has been regarded by some as of so little importance that they have not thought it is necessary to give much attention to it, and have even felt that in so doing they would be giving time to questions distinct from the third angel's message.

May the Lord forgive our brethren for thus interpreting the very message for this time. — Testimonies for the Church 5: 715. ChS 162.4.

We have been looking many years for a Sunday law to be enacted in our land; and now that the movement is right upon us, we ask, Will our people do their duty in the matter? Can we not assist in lifting the standard, and in calling to the front those who have a regard for their religious rights and privileges?

The time is fast approaching when those who choose to obey God rather than man, will be made to feel the hand of oppression.

Shall we then dishonor God by keeping silent while His holy commandments are trodden under foot?

While the Protestant world is by her attitude making concessions to Rome, let us arouse to comprehend the situation, and view the contest before us in its true bearings.

Let the watchmen now lift up their voice, and give the message which is present truth for this time.

Let us show people where we are in prophetic history, and seek to arouse the spirit of true Protestantism, awakening the world to a sense of the value of the privileges of religious liberty so long enjoyed. — *Testimonies for the Church* 5: 716. *ChS* 163.1.

The people of our land need to be aroused to resist the advances of this most dangerous foe to civil and religious liberty. *The Spirit of Prophecy* 4: 382. *ChS* 163.2 [...]” [EGW Writings. *Christian Service*. Extract from: <https://m.egwwritings.org>].

What is presented here is most interesting for our study. This text represents several writings of *Mrs. White*.

One of the first stones that is laid here by her is that of the reality of the bearers and defenders of the banner of religious liberty, which she presents as being, at the time she writes, in the hands of the Seventh-day Adventist Church.

She presents the responsibility before God of those who have the knowledge of the word of God, which is to be received as supreme authority. It further calls upon the people of God to be subject to the authorities (*government*), and to recognise the latter as being of God.

This reality we find in [*Romans* 13 verses 1-7].

Nevertheless, in spite of this basis, we discover in this text a reality which can be considered, in my opinion, as the basis for a revolution. Here is how I would paraphrase it for you:

Here Ellen G. White calls on the people of God to put the Holy Scriptures first and to reject the pretensions (thus the decrees, the laws, and all that transgresses the word of God) that the governments could establish.

The climax being “we must obey God rather than men”. The word of God must not be set aside in order to prefer human precepts and laws.

And I would tell you that I totally agree with that. All glory must go to the Lord and Him alone. AMEN!

Apart from that, we need to look at what *Mrs White* says in this text about the three angels' message.

She makes the connection between national reforms, that's to say those that nations establish, aimed at restricting religious freedom and the message of the third angel. She says that when such things happen, the leaders (*so, those of the Seventh-day Adventist Church*) must be able to put plans in place to counteract them.

Mrs. White further states that it is not the Lord's will that the actual truth (*who is here that of the three angels*) be hidden from Seventh-day Adventists.

Those who are called to proclaim this message are presented as being accountable to God for allowing national reforms, which aim to restrict religious freedom and the proclamation of the third angel's message. So, by extension those of the first two angels too, for these three messages are linked.

To discover the content of the message of the three apocalyptic angels I invite you to read my book entitled "*Inquisitiô (The three angels' message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part*".

Mrs. White will then present the relationship between the Sunday laws and the oppression that will be carried out against those who choose to reject them and who will present the truth for the present time, thus the message of the three angels.

She also call on God's faithful people to stand firm in the face of the persecution they will face because of God's word.

Furthermore, *Mrs. White* calls upon God's people to show people the prophetic realities for the time in which they live, despite the persecutions that will be set up against them.

She also calls us to awaken consciences, so that the truth is brought to all and religious freedom is preserved, the objective being that the word of God for the present time is preached.

What we have just seen demonstrates the nothingness on which the Seventh-day Adventist foundations are currently based.

This religion claims to be the “*remnant church*” and presents as justification the fact that it has the “*Spirit of Prophecy*”, yet what their late prophetess presents here is the antithesis of what this religion has put in place and which we have already studied.

Where *Mrs. White* calls for a fight, even if it means becoming an outlaw, against precepts that contravene the word of God, the Seventh-day Adventist Church, we have seen, bow down and give up.

By this, this religion has dishonoured both the Lord and the memory of their late prophetess.

In so doing, how can this religion, at this very moment when I am writing to you, be God's chosen people, his faithful people, his “*remnant church*”?

To continue, I would like to introduce you to an old French adage:

“It is at the foot of the wall that you see the worker.”

Thus, our words will always be less than the actions we take.

It is when the people of God are faced with an attack, from a nation, or from a political leader much more powerful than themselves, that the strength of their faith is discovered. We find this reality in [*Daniel 3*].

Here we find three young Hebrews who preferred to go to certain death rather than dishonour the Lord and in return, Jesus Christ himself came to their rescue.

And as a bonus they not only won the victory, but their powerful ruler recognised that their Lord was the Almighty God and established laws so that He (*God*) might be glorified.

Furthermore, this monarch raised these three young servants of God in dignity.

Thus God's people must not ally themselves with those who seek to dishonour the name or word of God.

It is important never to lose sight of the fact that the victories the Lord gives to His people in times when these children must witness for Him, despite persecution, do not come from those who stand up for the truth, but from the Holy Spirit.

Here is how the work of the Holy Spirit is manifested in this matter: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [*Zechariah 4 verse 6-7, American Standard Version Bible (ASV)*].

The power of the Spirit of God is the only one capable of giving us, as children of God, victory over those who rise up against us and the truth, whether they be presidents of the Republic, monarchs or the Secretary General of the UN.

Unfortunately, this faith in the Spirit of God as guide and shield *Mr. Ted Wilson* and his stooges enthroned at the head of the Seventh-day Adventist Church did not have it.

When the UN put pressure on them, they complied, for fear of being hit, whereas they should have stood firm, because the victory was already assured, in Jesus Christ!

To present you with this reality I invite you to read my book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”* in the chapter *“The works of the long-toothed wolf and who is insatiable, clothed in sheep’s skin, established at the head of the Sheeps of panurge”*.

To continue, I would say to you that in order for this reform to be put in place within the Seventh-day Adventist Church to be possible, the Holy Spirit inspired me to write you this book that you have in your hand.

To continue, I would say to you that in spite of all these acts of apostasy, which this religion practices and of which we have, for the moment, seen only a part, the Seventh-day Adventist Church, we have seen, profess to be the *“remnant church”*.

In order to realise, once again, the inadequacy of this religion and the true *“remnant church”*, we must refer once again to what the Word of God says about this faithful remnant of the Lord.

We have already seen that the faithful remnant of the Lord, also called “*remnant church*”, although persecuted by the devil, therefore also by his henchmen, remain faithful to the Lord.

He does not associate himself with those who transgress the word of God and that against all odds.

The first reason why Satan makes war on the faithful people of God, who are to live in the last days, is because they have little time left [*Revelation 12 verses 12-17*].

Nevertheless, the members of the “*remnant church*” do not give in to the attacks of the devil and remain faithful to the commandments of God and the testimony of Jesus Christ, who is the Spirit of Prophecy.

All that I have just presented that qualifies the “*remnant church*” is not found, as we have already seen, in the acts and doctrine of the Seventh-day Adventist religion.

Thus, all that we have just seen shows us the importance of a reformation that must be put in place at the level of the Seventh-day Adventist Church because of the apostasy that is practiced there.

The need for reformation in this religion, that is, a change in the way of acting in order to pass from the world of darkness to that of divine light, is presented by *Ellen G. White* in the following text:

“The great apostasy is working to a point, and will develop into darkness deep as midnight, impenetrable as sackcloth of hair. This is the time to employ any system that can be devised to discover and counteract the leaven of error. Let there be light.

There should be one hundred light bearers in our world where there is one today. Darkness will become more dense in human minds after the truth has penetrated and been rejected.

But there are some minds where the darkness will be removed. They recognize the light”.

[*Manuscript Releases, vol. 7 [Nos. 419-525], MR No. 454 — Reasons for Apostasy in the SDA Church, d'Ellen G White. Extract from: <https://m.egwwritings.org>].*

Let's complete with this other text from *Mrs. White*: **“A great reformation is needed among the people of God.**

Many sapless and unfruitful branches are to be removed from the parent vine. Everything will be shaken that can be shaken, that that which cannot be shaken may remain”.

[Manuscript Releases, vol. 7 (Nos. 419-525), MR No. 454 — Reasons for Apostasy in the SDA Church, d'Ellen G White. Extract from: <https://m.egwwritings.org>].

By synthesizing these two texts of *Mrs. White*, we discover that she presents the need for a great reformation to take place within the people of God, here it is the Seventh-day Adventist people that she is talking about. The reason for these radical changes to be put in place is a great apostasy that would be at work.

This will be all the more manifest, she points out, for when the lights that have been received are great and they are rejected, equally great darkness will take their place.

Nevertheless, there will be those who will find themselves in this darkness but who will recognize the light of truth and they will take their stand for the Lord, so the darkness that dominates them will be removed.

This symbolizes for me that the spirit of misguidance that they were in danger of having because of the iniquitous works of their religion will not dominate them, because they will have taken a stand for the light, thus for the Lord.

In order for this reformation to be effective, it specifies that many dry and unfruitful branches found within the people of God will have to be cut off.

This image of the branch that is removed is taken from *[John 15 verses 1-12]* and by considering it in the light of *[Matthew 7 verses 15-20]* we understand that it represents both individuals who claim to serve God but who are no longer linked to him but also their doctrine.

Thus, in what we have just read, *Mrs. White* declares that certain men of authority established within the Seventh-day Adventist work must be cut off from this religion.

To discover the modalities so that this base can be put in place, I invite you to read the part *“Basis for the application of the measures against the iniquitous shepherds who have exposed the Lord’s sheep”*.

Apart from that, it specifies that it is necessary to “*employ any system that can be devised to discover and counteract the leaven of error*”.

The objective is that the light of God, therefore his holy word, can shine without there being tenebrous prisms that hold it back. In place of these abductors wolves, there must now be bearers of divine light.

This book that you have in your hands is part of this light destined to reform the Seventh-day Adventist Church, the objective being that it abandons these works of apostasy and that from now on the word of God be the only basis of faith of the members of this religion.

In order to present to you the part of this reformation of the dogma of the Seventh-day Adventist Church, destined to purify it of all works of apostasy, I invite you first to consider the following:

“Public Affairs and Religious Liberty Statement of Philosophy: The principles and values which inform the Seventh-day Adventist Church philosophy of life are predicated upon freedom of thought, conscience, belief, choice, expression, and assembly.

Public Affairs and Religious Liberty (PARL) seeks to make known to people of influence the identity, message, and mission of the Seventh-day Adventist Church. In doing so, it positions the Church to a standing of credibility, trust, and relevance.

The use of force and coercion is inimical to life, to dignity, and to authentic religion. God accepts homage and worship only when they are freely given.

While all human rights are of great importance, religious liberty is unique and of special significance.

It deals not only with the inter-human dimension but with a person’s relationship with God, the Creator.

Seventh-day Adventists, therefore, view religious liberty as the primordial human right that undergirds all human rights.

Separation of church and state offers the best safeguard for religious liberty and is in harmony with Jesus’ statement, “Render therefore unto Caesar the things which are Caesar’s;

And unto God the things that are God’s” (Matt 22:21).

The Public Affairs and Religious Liberty Department encourages, where feasible, such separation.

The Public Affairs and Religious Liberty Department also believes that the union of church and state is a sure formula for discrimination and intolerance and offers a fertile soil for the spread of persecution.

In view of its divinely ordained role, civil government is entitled to respectful and willing obedience, to the extent that civil laws and regulations are not in conflict with God's requirements, for it is necessary "to obey God rather than men" (Acts 5:29).

– Condense from the Inter-American Division Working Policy, 2018-2019, p. 427."

[Post du Pastor Reinaldo Dracket Public Affairs and Religious Liberty Ministries Departmental Director. Cayman Islands Conference of Seventh-day Adventists. Published in 2021, extract from: <https://caymanadventist.org>].

It is important to note that this text comes from a Seventh-day Adventist website and was published in 2021, so not so long ago, and presents these principles, these values, its philosophy of life.

So, we are in for some heavy stuff, because here we are presented with the very essence of the dogma of this religion.

Have you noticed what's wrong here? Yes! No!

Well, well, well, for those who do not see the enormity, which shows how much what this religion professes in this text is at odds with its acts, we will develop.

To do this, for those who had not noticed, let us reread the extract of this text that interests us:

"Separation of church and state offers the best safeguard for religious liberty and is in harmony with Jesus' statement, "Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's" (Matt 22:21). [...]"

The Public Affairs and Religious Liberty Department also believes that the union of church and state is a sure formula for discrimination and intolerance and offers a fertile soil for the spread of persecution."

What we have just read is antinomic with the actions and words of *Mr. Ted Wilson* and his henchmen “*enthroned*” at the head of the Seventh-day Adventist religion, who have made an alliance with the United Nations.

They have come to the point of uniting the things of God with the things of Caesar (*of the nations*), by uniting with the United Nations Organization.

My favourite part of this text is the part where the union of the Seventh-day Adventist Church and the state is presented as a safe formula for discrimination and intolerance and provides fertile ground for the spread of persecution.

As I read this excerpt, I feel that what I have just presented on the basis of this reform of the Seventh-day Adventist Church is self-evident, for if what is presented here had been respected, many of the wanderings of this religion would not have come about.

Before continuing, I invite you to take a break, to take time to reflect on the following:

Can one be a pure virgin and a prostitute at the same time?

Of course not! Yet this is what the Adventist religion tries to make the majority of people believe.

It presents itself as the bride of Christ, preparing for Him, as a virgin does for her husband, yet it prostitutes itself with the nations, as Samaria and Jerusalem did in the past [Ezekiel 23 verses 1-21].

It is time for you who proudly bear the name Seventh-day Adventist to realize that by the anti-biblical acts your religion practices, you have become a partaker of the great whore Babylon.

To discover this reality see my book entitled “Inquisitiô (The three angels' message), volume III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part” in the chapter “The purpose of the message of the second angel of the apocalypse”.

Know this, you who are Seventh-day Adventists, that your religion, which is supposed to be like a pure virgin awaiting the coming of Christ her husband, does not even minimally act like the foolish virgins [Matthew 25 verses 1-13], but its works are those of an adulterous woman.

Would the Lord have changed?

Would he now agree that his people could ally themselves with the infidels, with those who did not revere him?

Except for those who have made a covenant with Jesus, the Christ of God, and remain faithful to Him, the whole world, and therefore the nations, all those who do not revere the Eternal God are under the dominion of the devil [1 John 5 verses 18-19].

For this reason, the Lord forbids us, the members of His people, to unite with those who do not revere Him, thus with the nations [2 Corinthians 6 verses 14-16], [James 4 verses 4-10].

By paraphrasing this text, I would say to you that the works of the Adventist religion which have led it, to the detriment of the word of God and its doctrinal basis established by *Ellen G. White*, to unite with the UN, and thus with the nations, make the members of this religion enemies of God.

The only safeguard for Seventh-day Adventists is to submit to the word of God from now on, to seek the Lord with all their hearts, souls and minds, rejecting in their faith base everything that contravenes the Holy Scriptures.

As was the case in the past, let a fast and prayers over several days be decreed within this religion, so that all those members whose health permits it may by this means humble themselves before the Lord and implore His mercy [Joel 2 verses 12-18].

It is time for you who are Seventh-day Adventists to become aware of your state of apostasy and to return to the Lord by rejecting the works of the devil which you have hitherto practiced and which I present in this book.

It's time to repent and reform your ways (path)!

It should be noted that true repentance must include the rejection of the disowning of God's word that we have practised.

One of the reasons for this reality is found in the following: *“For, I think, God has exhibited us apostles at the end of the line, like men sentenced to death [and paraded as prisoners in a procession], because we have become a spectacle to the world [a show in the world’s amphitheater], both to angels and to men”*. [1 Corinthians 4 verse 9, *Amplified Bible (AMP)*].

Often, as children of God, we act like pagans, and have the impression that *“not seen, not taken!”*;

Those who act and think like this forget the reality that is inherent in this text:

We are a spectacle to the world and to the angels! Are you aware of this?

Therefore, in all that we do, let us make sure that we walk in truth and justice, because we are under intense scrutiny not only by holy angels and men, but also by demons.

So those who have apostatized and have publicly denied the Lord before the beast with seven heads and ten horns (*the papacy*) or before the Nations must also, once repented, in the sight of all disavow their works.

Here is what history teaches us in this matter:

“XIX Session. Jerome of Prague was made to retract the articles of Wiclef and John Hus.

One held one on the affair of Jerome of Prague, who was suspected of not having made a sincere retraction. They made him appear in a general congregation:

There he boldly disavowed his retraction, spoke of John Hus as a saint, and said that he adhered to his doctrine, as well as that of Wycliffe [...].

Jerome of Prague, after having spoken with much boldness, was exhorted by the Fathers to retract;

And, having persevered in his stubbornness, he was, by sentence of the council, declared a heretic, relapsed, excommunicated and anathematized:

Then he was handed over to the secular arm, which made him suffer the fate of John Hus [...] John Hus:

He never wanted to admit that he was guilty [...] he was handed over to the secular arm, which had him burned". [*Extract from: Concile de Constance 1414/1418 seizième concile œcuménique "tome I, colonnes 628 à 659" (translated into English from the original text)*].

Here we find Jerome of Prague, who is one of the great heroes of the faith, and one of the fathers of the reformation, from which we Protestants have come.

At first, under the grip of the Catholic black widow, he denied his faith in the word of God and professed to recognise Catholic dogma as the basis of his faith.

What motivated him was not to perish on the foul pyre, but he later rejected this iniquitous position and agreed to burn at the stake, rather than disavow the truth. Before continuing, I think it is important to note that the term "*secular arm*" which is used here refers to the power of justice of the state, hence secular justice.

It is this bias that the Catholic Church used in order to lower and strike Jerome of Prague. Thus, bending one's back to the Papacy or the Nations is not irreversible, as long as one stands up for the truth again, whatever the cost.

The Catholic Church has not changed and will always find ways to persecute those who reject these precepts, or who denounce these abominations, and will always use those with authority over the nation to do so.

Nevertheless, when we are called to account for our faith in the word of God, we must respond as the great reformer *Martin Luther* once did: "*Since your most serene majesty and your highnesses require of me a simple, clear, and direct answer, I will give one, and it is this:*

I cannot submit my faith either to the pope or to the council, because it is clear that they have fallen into error and even into inconsistency with themselves.

If, then, I am not convinced by proof from Holy Scripture, or by cogent reasons, if I am not satisfied by the very text I have cited, and if my judgment is not in this way brought into subjection to God's word, I neither can nor will retract anything;

For it cannot be either safe or honest for a Christian to speak against his conscience. Here I stand. I cannot do otherwise.

God help me. Amen.” [*Extract from: The History of the Reformation in the Sixteenth Century by Jean-Henri Merle d'Aubigne (l. 1794-1872), historical text translated by David Dundas Scott; translation finalized by Lyndal Roper's Martin Luther*].

By this answer **“I neither can nor will retract anything”**, the great reformer has, at the risk of his life, keep his position of serving God and him only while having as only base of faith, his word and it only.

By our profession of faith that we make by acknowledging the Lord and His holy word as the masters of our lives, we give, to the worlds, to the angels, to the demons, and to the history the proof that our faith is based on Jesus Christ and Him only.

On the contrary, by denying the Lord and our faith based on His holy word we become apostates, and our actions are the proofs that will serve to our downfall, because of which we will get the mark of the beast and our finality will be to burn in the lake of fire.

This price all those who deny the Lord by their deeds, or by their words will pay.

Of these will be all those who continue to accept without speaking that *Mr. Ted N.C. Wilson*, as leader of the Seventh-day Adventist Church was able to put in writing, in the name of all the members of his religion, his desire for Christian unity with the Catholic Church, this by transgressing the word of God.

The lake of fire will also be reserved for all those who, being Seventh-day Adventists, keep silent and accept the covenant that their leaders have made with the UN to *“work for the Lord”*.

These actions are, to me, almost incomprehensible coming from people who have publicly vowed to follow the guidelines that God's word and *Mrs. White* have left us.

Nevertheless, when we go back to what we have already studied and which is based on [2 *Thessalonians 2 verses 3-12*], we understand that it is because the high leaders of this religion have rejected the Lord that they have come to such extremes.

By their works they received a spirit of misguidance, which led them to mistake error for truth and vice versa and the end result was that they came to give allegiance to the papacy and the nations, thus to the devil.

To continue, I would say to you that I am convinced that many Seventh-day Adventists have followed, in ignorance, their senior leaders, who themselves were guided by *Mr. Ted Wilson*, as the Sheep of panurge who docilely follow the ram of heads, down to the bottom of the fateful precipice.

On this day, the Lord, through His Holy Spirit, sets my heart to present this outstretched hand calling you to repentance, all Seventh-day Adventists, as He did to those presented in the following text:

“Nevertheless, I have something against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent and do the works as at first;

Or else I will come unto thee quickly and will remove thy candlestick out of his place, unless thou repent.

But this thou hast: That thou hatest the deeds of the Nicolaitans, which I also hate. He that hath an ear, let him hear what the Spirit saith unto the churches.

To him that overcometh will I give to eat of the Tree of Life, which is in the midst of the Paradise of God.” [*Revelation 2 verses 4-7, 21st Century King James Version Bible (KJ21)*].

O you Seventh-day Adventists, before the door of grace is closed, individually and as a group you must repent, rejecting all that you practice that does not give glory to the Lord, for what He wishes is that you be saved.

Deny those apostate works that you have practiced until now and return to that first love that you have lived with the Lord and that goes back to the time of His late servant *Ellen G. White*.

3 A light for the future

7o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

Yet! In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

The end result was not the victory of the powerful, but of faith.

To understand this image that I have just taken it is important to take into account certain realities:

In my books in the “Inquisitió” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.

In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.

The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,” [Isaiah 61 verses 1-3, *Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...] [Zechariah 4 verse 6-7, *American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.

This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.

On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.

Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.

Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]

“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.

For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.

For I did not shrink from declaring to you the whole purpose and plan of God". [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.

He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.

But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.

When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.

But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life". [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II, III, IV* and *V* of the series entitled “*Inquisitiô*”.

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

Email, Facebook, WhatsApp, Instagram, etc.

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled “*Inquisitiô (The three angels' message), volume II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*” in the chapter “*Brief career synopsis, philosophy of life and discriminatory oppression*”.

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”. [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me”. [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) volume I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

In order to make parts of this book available to you, I had to borrow money from my friend Nicole.

I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.

I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!

The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.

However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.

Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.

Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

Or I only and Barnabas, have not we power to forbear working?

Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?

For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.
[1 Corinthians 9 verses 1-14, King James Bible].

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.

Take it easy, eat, drink, and enjoy yourself.” But God told him, **‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.”** [*Luke 12 verses 15-21, International Standard Version Bible (ISV)*].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

Moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.» [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?

Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].

By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him” [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;*

And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:

Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.
[Deuteronomy 15 verses 7-11, King James Bible].

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,
Impasse py n° 24, Californie, 97232
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

NB: (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled “*Inquisitiô* (The message of the three angels) volume IV. *The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy*”

By way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.

Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like “*skeletons in closets*”.

We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?

Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

Mrs. White received many visions and some dreams through which she guided the Seventh-day Adventist people.

She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions.

We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me.

I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!